

STOREY COUNTY COMMISSION MEETING

TUESDAY, February 5th, 2013 2:00 P.M.

DISTRICT COURTROOM 26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

BILL SJOVANGEN CHAIRMAN

BILL MADDOX DISTRICT ATTORNEY

MARSHALL MCBRIDE VICE-CHAIRMAN

LANCE GILMAN COMMISSIONER

VANESSA DU FRESNE CLERK-TREASURER

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

- 1. CALL TO ORDER AT 2:00 P.M.
- 2. PLEDGE OF ALLEGIANCE
- 3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for February 5, 2013
- 4. PUBLIC COMMENT (No Action)

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

- 5. Claims For possible action approval of Payroll Check date 1/18/2012 for \$375,550.94 and Accounts Payable date 01/11/2013 for \$334,092.55, 1/25/13 \$636,565.93, 12/14/2012 \$5,356.00, 12/16/2012 \$8,186.32, 12/18/2012 \$1,216.35.
- 6. For possible action approval of Administrative Policies and Procedures: A. Travel Policy-Mileage Rate 2013

- 7. For possible action approval of Licensing Board First Reading:
 - A. Nevada Biomass, LLC- Home Business/ 4590 Tybo Road, VC Highlands
 - B. Virginia City Baked Goods-General / 28 North C Street, Virginia City
 - C. Brookstone Development, LLC-Contractor/ 22870 Carriage Drive, Reno

END OF CONSENT AGENDA

- 8. DISCUSSION (No Action): Committee/Staff Reports
- 9. **DISCUSSION (No Action):** Presentation from Nevada Division of Forestry about the new state fire program
- 10. **DISCUSSION** (No Action): Presentation from Shaun Griffin about the update on Community Chests programs and the library survey/plans for re-opening in the coming summer.
- 11. **DISCUSSION/POSSIBLE ACTION**: Resolution 13-366 Setting of Salaries of Elected County Officers and Employees fixed by ordinance or Resolution per NRS 245.043 for Elected Officials and NRS 245.045 for Appointed Officials.
- 12. **DICUSSION/POSSIBLE ACTION:** First reading of Ordinance No. 13-246 amending Storey County Chapter 2.04 to provide for the election of a chair and vice chair, changing the scheduling of meetings and adding special meetings of the board, amending the section on election districts for commissioners and providing for other properly related matters.
- 13. **DISCUSSION/POSSIBLE ACTION:** Pursuant to NRS 354.6245 and NRS 354.626 approve a corrective action report as it pertains to the function of Public Safety which applies to the Sheriff Department within the General Fund which had expenditures in excess of appropriations.

COMMUNITY DEVELOPMENT AND PLANNING

- 14. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance No.13-247 amending Storey County Code Chapter 17.38 I-S Special Industrial Zone to update the chapter by adding allowed uses, to make changes consistent with title 17, and providing for other properly related matters.
- 15. **DISCUSSION/POSSIBLE ACTION:** Approval of 2013 Storey County Transportation Improvement Program (STIP) and direct Community Development and Public Works Department staff to present the STIP to the Nevada Department of Transportation (NDOT) and other appropriate state and federal agencies for local infrastructure funding and support.
- 16. **DISCUSSION (No Action):** (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center parcel map 2012-028 for TRI General Improvement District for Peru Water Tank #4, portions of section 14 and the E ½ of Section 15, T19N, R22E, M.D.M.

- 17. **DISCUSSION (No Action):** (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center parcel map 2012-029 for Fama Dairy/Charter Communications in SW ¼ of Section 11, T19N, R22E, M.D.M.
- 18. **DISCUSSION (No Action):** (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center parcel map 2012-030 for TRI General Improvement District for Sydney Water Tank #3, within the SE ¼ of Section 2, and portions of Section 11 & 12, T19N, R22E, M.D.M.
- 19. **DISCUSSION (No Action):** (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center parcel map 2012-031 for TRI General Improvement District for USA Parkway Booster Station in portions of the SW ¼ of Section 35, T20N, R22E, M.D.M.
- 20. **DISCUSSION (No Action):** (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center parcel map 2012-032 for TRI General Improvement District for Clark Station Well Site in portions of the S ½ of Section 36, T20N, R22E, M.D.M.

21. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:

A. Rod Hall Licensed Products, LLC- General / 175 Wildhorse Canyon, McCarran

BOARD COMMENT

ADJOURNMENT

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the beginning of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

In accordance with Federal law and U.S. Department of agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of civil rights, 1400 Independence avenue, S.W., Washington, D.C. 20250-9410 or call

(800) 795-3272 (voice) or 202-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

The TTY, VCO voice carry over) or HCO hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

CERTIFICATION OF POSTING

I, Dore Nevin, Deputy-Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before January 31, 2013; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

Ву

Dore Nevin, Deputy Clerk-Treasurer

CLAIMS

Check/ Emp #/
DD # Ded # Payroll Type: Regular Rept: PR0510A Run: 01/16/13 08:23:18 Payee Check Date: 01/18/13 STOREY COUNTY PAYROLL SYSTEM Check Register Period-end Date: 01/13/13 Amount

Page 4 PRELIMINARY

Payroll Groups: 1 2 3

Total Disbursed: Total User Transfer to Deductor: Total Employee Deductions Transferred on Dir Dep File: Total Employee Direct Deposit: Total Employee Checks: Total Deductor Checks: Total User Transfer for EFTPS: 215,564.30 3,310.77 28,563.12 79,115.03 47,002.96 1,994.76

Approved by the Storey County Board of Commissioners:

375,550.94

TREASURER COMPTROLLER COMMISSIONER COMMISSIONER CHAIRMAN

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STOREY COUNTY

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ADMINISTRATIVE POLICIES AND PROCEDURES

Storey County, Nevada

Commissioners' Meeting Agenda Item Request

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agendas. This policy states that all requests must be made in writing, and must include all supporting documentation at the time the request is submitted.

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. (Items received after the deadline will be placed on the agenda of a subsequent meeting.)

Date of Meeting: Feb 5, 2013	Date Request Submitted: January 16, 2013					
Administrative Policies and Procedures Travel Policy – Mileage Rate 2013	s: 00	4	- 1. - 1. - 1.		*	
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This item is intended for: Consent Age	nda 🗌 Dis	cussion and	Action (at the	e Roard's	discretion)	
Supporting documentation is attached			documentati		-	
Requested by: Jessie Fain						
F	or Office Us	e Only				
Date Request Received:	Received:	In Person	☐ Via FA	X	By:	

STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES

POLICY# 004 SECTION: VI. F. 1 EFFECTIVE DATE: Jan.1, 2013

COUNTY MANAGER:

Feel.

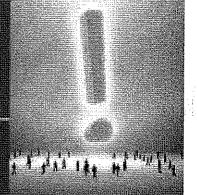
SUBJECT: Travel Policy- Mileage Rate 2013

Reimbursement will be at the IRS allowed mileage rate in effect January 1 of each year. The 2013 rate is 56.5 cents per mile.





HR ALERT



IRS Increases Standard Mileage Rate

POOL/PACT HR is publishing this important Alert regarding the IRS standard mileage rates. If you have any questions about how this may impact your employment policies or practices, please contact your HR Business Partner for more information.

Effective January 1, 2013, the IRS is increasing the standard mileage rate from 55.5 cents to 56.5 cents per mile. For further information, visit the website: http://www.irs.gov.

LICENSING BOARD FIRST READING

Storey County Community Development

Business DLicensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa DuFresne, Clerk's Office Pat Whitten, County Manager

28 January 2013 Via email

Please add the following item(s) to the February 5, 2013, COMMISSIONERS Agenda:

LICENSING BOARD FIRST READINGS:

A. NEVADA BIOMASS, LLC - Home Business / 4590 Tybo Road

VCH

B. VIRGINIA CITY BAKED GOODS – General / 28 North C Street (change of ownership)

VC

C. BROOKSTONE DEVELOPMENT, LLC - Contractor / 22870 Carriage Drive ~ Reno

LICENSING BOARD SECOND READINGS:

A. ROD HALL LICENSED PRODUCT, LLC - General / 175 Wildhorse Canyon

MCC

Inspection Required

ec: Shannon Gardner, Building Dept. Austin Osborne, Planning Dept. Dean Haymore, Economic Dev. Gary Hames, Fire Dept. Patty Blakely, Fire Dept. Assessor's Office

Sheriff's Office

PRESENTATION FROM NEVADA DIVISION OF FORESTRY

Vanessa Dufresne

Pat Whitten Wednesday

From: Sent:

Subject:

Wednesday, December 12, 2012 3:16 PM

Vanessa Dufresne FW: Commission Presentation

Would you please add this one to the request list? Thanks...



Pat Whitten
County Manager
Storey County

(775) 847-0968 (Office) (775) 721-7001 (Cell) PWhitten@StoreyCounty.org

From: Carl M. Klug

[mailto:mklug@forestry.nv.gov]

Sent: Wednesday, December 12, 2012 2:03 PM

To: Pat Whitten

Cc: Pete Anderson; Gary Hames

Subject: Commission Presentation

powered by: visionASP

Pat,

about the new state wildfire program? Please let me know if this will work for Storey County. As we discussed, can you put the Division of Forestry on the agenda for the February 5 county commission meeting, to do a ten minute presentation

Thank you,

Michael Klug

Regional Forester
Nevada Division of Forestry
885 East Lake Blvd
Carson City, NV 89704
775-849-2500 x241
775-721-6378 Cell



PRESENTATION FROM FROM SHAUN GRIFFIN ABOUT UPDATES ON COMMUNITY CHEST

Dore Nevin

From:

Vanessa Dufresne

Sent:

Thursday, January 24, 2013 11:44 AM

To:

Dore Nevin

Subject:

FW: hola fr shaun

From: shaungrif@aol.com [mailto:shaungrif@aol.com]

Sent: Thursday, January 24, 2013 11:37 AM

To: Vanessa Dufresne **Subject:** hola fr shaun

Hi Vanessa,

Can you please put CCI on the next Commissioner meeting agenda (for Feb 5)? I want to give the Commissioners an update on our programs and the library survey/plans for re-opening in the coming summer.

Thanks for your help. I will copy Pat on this email.

Take care.

Shaun

Community Chest, Inc. P.O. Drawer 980 Virginia City, NV 89440 775-847-9311 X 105/ F: 775-847-9335

Cell: 775-843-2335

shaungrif@aol.com/ www.communitychestnevada.net

Community Chest Annual Report: December 31, 2012

Mission and Programs

Founded in 1991, Community Chest, Inc. serves the greater Northwestern Nevada area with a myriad of prevention programs and formerly, two statewide initiatives: K-12 service-learning and homeless youth education. Our mission is "to act as a catalyst for change and a center for resources to help people help themselves, as together we build healthy families and communities." Community Chest is a United Way Partner agency with a staff of 20 full and part-time employees, 50 youth employees, and 20-plus regular volunteers. Our annual operating budget is \$1,398,363. Community Chest, Inc. was twice a semi-finalist for the Ford Foundation Leadership for a Changing World Award (2001 and 2002). This year Community Chest celebrates its 22nd year of building community at home and abroad.

Our programs serve the entire age span— from early childhood education to nutrition for seniors— but the primary focus of our work is building healthy youth, families, and communities.

Program Accomplishments

Program Accomplishments in 2012

We celebrated our 21st year of building community at home and abroad with the opening of the Community Center. Now that the first phase of the building has been completed, we have started fundraising to build Phase Two. Health Access Washoe County (our medical clinic), the before and after-school programs for 30+ youth, the Comstock Youth Works schools for at-risk youth, and many community groups utilize the building.

We successfully expanded the Comstock Youth Works summer youth employment and year-round education support program with 50 students in Storey and Lyon Counties and the Comstock Out-of-School Youth program with 8 students (the program serves students who have dropped out of school).

We partnered with the District Attorney's Office to improve victim services (they are now co-located at CCI).

The Nevada Afterschool Network (NAN) sponsored legislation (that was passed) to adopt out-of-school program standards. These standards will be piloted with ten programs across the state this year. NAN is housed at Community Chest.

We completed a comprehensive summer program for 40+ youth ages 5-12 that included recreation, social skills building, and substance abuse prevention.

We partnered with Lyon County School District's Striving Readers Program to expand the COW Bus program by two buses and one more teacher. The 5 buses serve 6 sites in Storey and Lyon Counties. The COW Buses are mobile classrooms that come to each community on a weekly basis and serve a total of 140 students.

We led four community-based initiatives to end poverty and hunger/homelessness in Humboldt, Nye, Mineral and Pershing Counties.

We served over 300 youth and seniors with our community health clinic partner, Health Access Washoe County. We are delighted that Health Access Washoe County operates the health clinic in the new Community Center.

We promoted economic development with the monthly VC Business Tips newsletter—and four computers, a printer, and Xerox machine that are available to all community members free of charge.

We served 20 individuals per week in our Food Closet, over 30 families during Christmas and 30 during families during Thanksgiving, and provided free nutritious snacks to 30+ K-6 youth per month in the elementary program.

We provided counseling services to approximately 70 clients over the past year in many areas: personal, family, drug and alcohol prevention, domestic violence, and youth development. We expanded the counseling/domestic violence program to Silver Springs.

We moved nine tons of books into storage when the Storey County Public Library closed. Fifteen volunteer librarians thinned the collection and about one-half of it was returned to the high school (its former location). We will try to get the library re-opened in 2013 on a limited basis and turn it over to a non-profit board to run.

We led a Global Voice service-learning trip to Costa Rica in early January 2013. Eight young people worked in an orphanage in La Fortuna for two weeks.

We assisted with six Get Real and Teen Screen Days in Lyon County High Schools—prevention activities designed to give young people the coping skills they need.

We assisted with the Medical Outreach Event that provided medical and dental services to 500 people in Lyon County and will do so again in March of 2013.

We expanded employment services to two full-time people who work at four Storey and Lyon County sites. We will employ 50 people this year.

Revenue Streams

The majority of our funds come from grants, contracts, and fees for services. The grants and contracts are federal, state, and local. Foundation support accounts for about 10% of our annual revenue. There were no audit findings in the 2011 audit; the 2012 audit will be completed shortly (as will the 2012, 990-tax return).

RESOLUTION 13-366 SETTING OF SALARIES

Storey County, Nevada

Commissioners' Meeting Agenda Item Request

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agendas. This policy states that all requests must be made in writing, and must include all supporting documentation at the time the request is submitted.

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. (Items received after the deadline will be placed on the agenda of a subsequent meeting.)

Date of Meeting: Feb 5	5, 2013	Date Request Submitted: 1-23-2013		
Resolution 13-366 S	Setting of Salaries			
This item is intended for	or: Consent Agenda	Discussion and Action (at the Bo	ard's discretion)	
Supporting docume	ntation is attached	No supporting documentation	is necessary	
Requested by:Holl		name clearly)		
Address:			. 9	
Phone:	Email (optional):			
Storey County Clerk's Office PO Drawer D Virginia City NV 89440		Storey County Clerk's Office (775) 847-0921		
v iigima City				
v irginia City	Fold at Arrows Here and Abov	ve to Place in a Window Envelope	 	
viiginia City	Fold at Arrows Here and Above			
Date Request Received:	For Office	Use Only	By:	

For additional information, please contact the **Storey County Clerk's Office** (775) 847-0969 or email vdufresne@storeycounty.org

RESOLUTION NO. 13-366

A RESOLUTION SETTING SALARIES OF ELECTED COUNTY OFFICERS AND EMPLOYEES FIXED BY ORDINANCE OR RESOLUTION PER NRS. 245.043 FOR ELECTED OFFICIALS AND NRS 245.045 FOR APPOINTED OFFICIALS.

BE IT HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, STOREY COUNTY, NEVADA:

WHEREAS, for the purposes of NRS 245.210 and NRS. 4.040 The Board of County Commissioners has authority to establish the salaries of all appointed county and elected officers and employees by the enactment of a resolution.

WHEREAS, the salaries shall be set by the General Salary Schedule (Attachment A) for the appointed salary grades and for the Fire Dept. appointed salary schedule (Attachment B) adopted by this resolution and they are as follows:

Administrative Officer	Grade 137*
Assistant Communications Director	Grade 124
Automotive/Equipment Specialist	Grade 130
Battalion Chief	Grade 136
Chief Deputy Sheriff	Grade 136
Communications Director	Grade 137
Community Development Director	Grade 148
Comptroller	Grade 148
County Manager	Grade 157
Court Bailiff	Grade 116
Deputy District Attorney	Grade 144
Division Chief	Grade 143
Emergency Management Coordinator	Grade 124
Facilities Maintenance Coordinator	Grade 122
Fire Chief	Grade 148
IT Director	Grade 137
Lieutenant	Grade 136
Management Analyst I	Grade 124
Management Analyst II	Grade 134
Planner	Grade 122
Public Works Director	Grade 148
Senior Planner	Grade 134
Tourism and Community Services Director	Grade 148
Tourism and Marketing Manager	Grade 124

WHEREAS, each employee who is capped in the ten-step salary schedule shall receive a two (2%) percent Cost of Living increase July 1st each year. Each employee who is not capped in the ten-step salary schedule shall receive a Cost of Living increase equal to fifty (50%) percent of any PERS increase for that year, if there is no PERS increase (every other year) no Cost of Living increase will be granted.

WHEREAS, the salaries shall be set by the Storey County Board of Commissioners as follows:

Emergency Management Director	\$ 21,678
Government Affairs Director	\$ 30,000
Justice of the Peace	\$ 63,403

WHEREAS, salaries are set by the Nevada Legislature and County Commissioners are set for as follows:

Assessor	\$ 63,403
Commissioners	\$ 27,371
Clerk/Treasurer	\$ 63,403
District Attorney	\$ 108,998
Recorder	\$ 63,403
Sheriff	\$ 86,127

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, by unanimous vote, to adopt Resolution 13-366 providing for the setting of salaries for the appointed officials not represented by a bargaining unit and the elected officials.

CLERK TO THE BOARD

This resolution shall be effective on the 7th, day of January, 2013.

PROPOSED AND ADOPTED this	, 2013.
THOSE VOTING AYE:	
THOSE VOTING NAY:	STOREY COUNTY BOARD OF COMMISSIONERS
ATTEST:	William Sjovangen, Chairman

^{*}Administrative Officer salary effective February 1, 2013.

General Salary Schedule

160 109,039.34 112,855.69 116,805.71 120,893.93 125,125.25 129,504.59 134,	Τ	Τ										148 8	147 7	146 7	145 7	144 7											133 5					128 4						116	113		Grade	Step	Attachment
109,039.34	1	785.20	253.86	98,784.26	96,374.88	94,024.27	91,731.00	89,493.66	7,310.89	85,181.35	3,103.76	81,076.83	79,099.35	77,170.10	75,287.90	73,451.62	71,660.11	69,912.30	68,207.12	66,543.54	64,920.52	63,337.09	, 792	285	814.	57,380.27	55,980.75	,615			50.715.81	49 478 83	47,094.06	44,825.38	42,665.45	40,609.59	39,619.11	36,790.28	34,163.43	31,724.14		Р	A
112,855.69	L10,103.10	107,417.66	104,797.72	102,241.68	99,747.98	97,315.11	94,941.57	92,625.92	90, 366, 76	88,162.69	86,012.38	83.914.51	81,867.82	79,871.05	77,922.97	76,022.42	74,168.21	72,359.23	70,594.37	68,872.56	67,192.74	65,553.90	63,955.02	62,395.14	60,873.31	59,388.60	57,940.10	56,526.93	55,148.23	53.803.15	57 490 88	49,901.38	48, /43.UL	46,394.29	44,158.76	42,030.95	41,005.81	38,077.97	35,359.18	32,834.50		2	7571
116,805.71	TT3,950.79	111, 177. 35	108,465.71	105,820.21	103,239.23	100,721.20	98,264.58	95,867.88	93,529.64	91,248.44	89,022.87	86_851_57	84,733.24	82,666.57	80,650.32	78,683.24	76,764.14	74,891.85	73,065.22	71,283.14	69,544.53	67,848.32	66,193.48	64,579.01		61,467.23	59,968.03	58,505.39	57.078.44	55.686.28	54 328 08	51,/10.25	50,449.02	48,018.10	45,704.32	43,502.03	42,441.01	39,410.69	36,596.74	33,983.72		w	ANNUAL SALARY
120,893.93	11/,945.29		112,262.03	109,523.93	106,852.61	104,246.45	101,703.85	99,223.27		94,442.14	92,138,67	89 891 39	87.698.92	85, 559, 92	. [81,437.16	79,450.88	77,513.05	75,622.49	73,778.04	71,978.57	70,223.00	68,510.25	66,839.26	65,209.04	63,618.57	62,066.90			57 635 28	56 220 54	53,520.08	52,214.72	,698	47,303.95	45,024.59	43,926.42	40,790.04	37,877.62	35,173.13		4	7/1/2012
125,125.25	122,073.41	960	116,191.23	113,357.29	110,592.48	107,895.10	105,263.51	102,696.11	100,191.33	97,747.63	95.363.54	93 037 61	90.768.39	88.554.53	86,394.66	84,287.48	82,231.69	80,226.04	78,269.30	76,360.29	74,497.84	72,680.82	70,908.13		67,491.37	65,845.24	64,239,26	62,672,45	61 143 86	50,457,64	30,776.10	55,393.32	54,042.26	51,438.20	48,959.62	46,600.47	45,463.88	42,217.73	39,203.35	36,404.21		٠,	through 6/30,
129,504.59	126,345.94	123,264.34	120,257.89	117,324.77	114,463.19	111,671.41		106,290.45	103,697.99	101, 168, 77	98.701.24	06 703 00	93,945,26	91.653.92	89.418.45	87, 237, 52	85,109,78	83,033.93	81,009.04	79,032.88	77,105.26	75,224.64	73,389.90	71,599.90	69,853.56	68.149.81			١	61 740 37				53,238.51	50,673.18	48,231.47	47,055.09	43,695.33	40,575.46	37,678.34		6	6/30/2013
-	130,768.14	127,578.67	124,467.00				112,760.96	110,010.69	107,327.50	104.709.75	102 155 86	27, 22, 35	97 233 42	94 861 87	92.548.16	90, 290, 89	88.088.67	85	83,844.06	81	79,803.98	77,857.55	75,958.58	74,105.94	72,298,48	70.535.10	68 . 814 . 73	67,136,37	65 498 85	62 001 22	822.	59,338.72	57,891.44	55,101.90	52,446.78	49,919.60	48,702.04	45,224.69	41,995.62	38,997.11		7	
138,728.53	135,344.90	132,043.80	128,823.23	125,681,20	122,615.80	119,625,17	116,707.48	113,860.96	111,083.87	108 374 50	105 731 22	100,000.49	100 636 49	08 181 95	95, 787, 26	93.450.98	91, 171, 69	88,947,99	86,778.53	84.661.98	82,597.05	80, 582, 49	78,617.06	76.699.57	74.828.85	73.003.76	71.223.17	69.486.02	67 701 74	66 137 88	62,950.91	61,415.53	59,917.58	57,030.42	54,282.38	51,666.75	50,406.58	46,807.53	43,465.45	40,361.99		8	
143.584.11	140,082.07	136,665.43	133, 332.14	130.080.13	126,907,44	123.812.14	120,792.33	117,846.17	114,971.87	117 167 68	100,702.61	106 763 01	104,010.30	- 1	99 139 88	1	١	1	89.815.85	ı	85,488,02	83, 402, 94		79.384.12		75 558 95	1	71 918 09			Ī	l			-			48,445.81		41,774.66		9	
148,609.55	144,984.93		137,998.75	134.632.92	131.349.19	128.145.56	125.020.05	121,970,78	118,995.88	116 003 52	112 261 00	.].	.1.				97 665 46	95.283.37	92.959.38	90 692 08	88, 480, 07	86.322.02	- 1					74 435 71		69, 120.49	67,434.63				58 148 67	55,346.74	53,996,82	50.141.42	46.561.29	43, 236, 78		10	É

75,467.05 02,205.13 03,140.00 00,120.01 91,213.34 94,403.78 97	Attachment 8 1 136 59 143 70	nt 8 1 59,103.09 70,255.01	2 61,171.71 72,713.93	1 2 3 4 1 2 3 4 59,103.09 61,171.71 63,312.75 65,528.69 70,255.01 72,713.93 75,258.96 77,893.02	4 65,528.69 77,893.02	ANNUAL SALARY 7/1/2012 through 6/30/2013 3	through 6/30/2013 Fire 5 6 7,822.21 70,195.98 72 80,619.30 83,440.96 86	Dept. NO COLA or MERIT INCREASE 2012-13 7 8 9 10 7 8 9 10 7,652.88 75,195.66 77,827.57 80,551.51 ,361.44 89,384.01 92,512.52 95,750.45	
91,213.34 94,405.78 97	143	70,255.01	72,713.93	75,258.96	77,893.02	80,619.30	83,440.96	œ	9,384.01
	148	79,487.09	82,269.13	85,148.60	88,128.81	91,213.34	94,405.78	10	1,129.81
TITRATUL TIT			, , , , , , , , , , , , , , , , , , , ,						
			777777						

FIRST READING OF ORDINANCE NO. 13-246

Ordinance No. 13-246

Summary

An ordinance amending Storey County Code chapter 2.04 to provide for the election of a chair and vice chair, changing the scheduling of meetings and adding special meetings of the board of county commissioners, adding a section on tie votes, and amending the section on election districts for commissioners.

<u>Title</u>

An ordinance amending Storey County Code chapter 2.04 to provide for the election of a chair and vice chair, changing the scheduling of meetings and adding special meetings of the board, amending the section on election districts for commissioners and providing for other properly related matters.

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

SECTION I: Chapter 2.04 is amended as follows:

2.04.005 Board of county commissioners created.

There is in place a three-member board of county commissioners (board) of Storey County. The three-member board began on November 4, 1884, having been reduced from a five-member board that began in 1867. From 1862 to 1867 there was a three-member board.

2.040.008 Election of chair and vice-chair of the board, clerk of the board.

- A. The board of county commissioners must at the first meeting of the year:
- 1. Elect one of their number as chair of the board and another of their number as vice chair of the board; and
 - 2. Fix the terms of office of the chair and vice-chair of the board.
 - B. The county clerk is the clerk of the board.

2.04.010 Meetings.

- A. With the exception of the first meeting in odd numbered years, which shall must be held on the first Monday in January, as required by NRS 244.085, t The regular meeting dates of the board of county commissioners will be on the first and third Tuesday of each month, with the exception of the first meeting in odd-numbered years, which must be held on the first Monday in January. effective immediately upon the passage of the ordinance codified in this chapter.
- B. The hour and place of said regular meetings of the board will shall be at the hour of ten a.m., at the Commissioners Room, Storey County Court House, Virginia City, Nevada.
 - C. If in their determination, the convenience of the public requires the same, t The board

commissioners may, by resolution adopted, schedule regular meetings to be held at a different time and day, or at a different location any place within the county such other hour, or day, as may hereafter be designated, provided the meeting place, date and time is set at a regular meeting of the board as established in subsection A of this section, and posted on the bulletin board of the court house, and notice of a proposed change is published once a week for 2 consecutive weeks in a newspaper of general circulation in the county. published at least once in a newspaper of general circulation in the county five business days prior to the proposed meeting or meetings.

- D. At a meeting held outside the county seat, the board may take final action on any matter except for zoning or planning matters that relate to a different geographical area than the geographical area in which the meeting is held.
- E. The board may hold special meetings whenever there is sufficient business to come before the board as authorized by NRS 244.090(1).

2.04.020 Election district boundaries.

Storey County will be is divided into three County Commissioner Ddistricts. The board of county commissioners may change the commissioner districts based on a change in population or applicable law on or before the first Monday in July preceding each general election. The division of the commissioner districts must conform to the requirements of state law. Each Commissioner Ddistrict will must embrace, as near as may be, one-third of the population of the county and will must consist of adjoining precincts. The boundaries of the three County Commissioner Ddistricts, must be set forth on the map approved by ordinance of the board and filed with the clerk of the board.

The three new commissioner districts are based on the 2010 census will be as set forth in the maps in Exhibit A to Ordinance 12-239 the map(s) attached hereto and incorporated herein. The three existing County-Commissioner Ddistricts remain in effect through 11:59 p.m. on November 6, 2012, the date of the 2012 General Election, and the three new County Commissioner Ddistricts approved by the board County Commission in this Ordinance 12-239 become effective on January 1, 2012 only for the purpose of filing for office, and for nominating and electing Commissioners, and on November 7, 2012 for all other purposes.

- A. If any area of this County is omitted from the Commissioner Ddistricts approved by the board County Commission, upon the discovery of the omission, the County Clerk shall attach that area to the appropriate new County Commissioner Ddistrict as follows:
- 1. If the area is surrounded by a County Commissioner Θd istrict, the area must be attached to that district.
- 2. If the area is contiguous to two or more County Commissioner Ddistricts, the area must be attached to the district with the least population.
- B. Any such attachments must be certified in writing and filed with the Ccounty Cclerk and no change may be made in any attachments until the Ccommissioner Ddistricts are again reapportioned.
- C. If at the time of a general election is to be conducted for the election of County Commissioners from the new districts there is are any incumbent any county commissioners, elected at large or from a validly established election district, whose term extends beyond the first Monday of January of the following year, such that incumbent county commissioner is

entitled to serve out that term and shall be deemed to represent the new district in which he or she resides.

2.04.030 Quorum, tie vote.

- A. Except as otherwise provided in NRS 241.0355, a majority of the board constitutes a quorum for the transaction of business.
- B. When a majority only of the members is present at a meeting of the board, in case of a tie vote on any question, the vote must be postponed to a subsequent meeting.

Proposed	on	, 2013.
by C	ommissioner	
Passed on		, 2013.
Vote: Ayes	Commissioners	
		4770-470-471-1-1-
Nays	Commissioners	
ı (a) b		
Absent	Commissioners	
		Bill Sjovangen, Chairman Storey County Board of County Commissioners
Attest:		
		_
Vanessa DuFre Clerk & Treass	esne urer, Storey County	
This ordinance	will become effecti	ve on, 2013.

PURSUANT TO NRS 354.6245 TO NRS 354.626 APPROVE A CORRECTIVE ACTION REPORT

Dore Nevin

From:

Vanessa Dufresne

Sent:

Monday, January 28, 2013 9:13 AM

To:

Dore Nevin

Subject:

Agenda

Please add to the regular agenda

DISCUSSION/POSIBLE ACTION: Pursuant to NRS 354.6245 and NRS.626 a corrective action report as it pertains to the function of Public Safety which applies to the Sheriff Department within the General Fund which had expenditures in excess of appropriations.

Vanessa DuFresne Clerk & Treasurer Storey County, Nevada 775 847.0969

STOREY COUNTY

OFFICE OF THE COMPTROLLER

POST OFFICE BOX 432

VIRGINIA CITY, NEVADA 89440

STOREY COUNTY

BOARD OF COUNTY COMMISSIONERS

Gentlemen:

Pursuant to NRS 354.6245 and NRS 354.626, the following represents corrective action to the Storey County Audit Report dated June 30, 2012. Under the General Fund "STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES" under the function of Public Safety, the Sheriff Department had expenditures over amounts appropriated by an amount of \$311,563.

Exhibit A is a copy of the "General Fund Statement of Revenues, Expenditures and Changes in Fund Balance" for the year ended June 30, 2012. Under the function of Public Safety, you will see the breakout of the Sheriff Department which will show the \$311,563 negative variance. Exhibit A-1 and A-2 include the "Storey County Public Budget Accounting" for the year ended June 30, 2012 which will show by line item those accounts that were over/under budget. We will break out the various areas that were over budget, explain why the overage occurred and the corrective action for future budget periods.

Exhibit B reflects the Sheriff Payroll Budget for the year ended June 30, 2010.

Sheriff 1

Chief Deputy 1

Administration Staff 2 1/2

Sheriff Deputy 13

By contrast, for the year ended June 30, 2011(Exhibit B-1), 16 Sheriff Deputies were budgeted. The three less Sheriff Deputies is part of the explanation for the increase in overtime from \$106,419 in FYE 2011 to \$144,324 FYE 2012 (Exhibit B-2). It should be noted that the Sheriff Department does receive grand funds for overtime which amounted to \$29,395(Exhibit B-5) FYE 2012. It should also be noted that should a deputy becomes sick or departs for annual vacation, his vacancy must be filled by a member of the bargaining unit which means that neither the Sheriff, Chief Deputy or Reserves can fill the assigned shift (Exhibit B-3 and B-4).

CORRECTIVE ACTION

It should be noted that for the 6 months ended December 31, 2012, the Sheriff budget for payroll is \$72,497 under budget. This is partially due to the fact that budgeted overtime was increased to the year ended June 30, 2012 amount. Additionally, the new Sheriff bargaining agreement allows for a flex schedule which allows for a

longer work day with no additional overtime. Staff will monitor the budget process for the 2014 budget preparation with particular emphasis on full time equivalents plus overtime estimates. All overtime must be explained by the Sheriff prior to posting and payment.

Exhibit C reflects expenditures for Rents/Leases/Purchase which was \$60,642 over budget. This account was used for expensing lease payments for the Mod Space units at the Justice Complex plus lease payments for the Lockwood substation. It seems the payment for the Lockwood Substation was not included which amounted to \$50,676 plus the payoff for early separation on the Mod Space lease of \$11,088.

CORRECTIVE ACTION

The Sheriff is no longer under any lease contracts at this time. Should future lease contractual agreements ensue, particular care should be taken to include these payments into the budget.

Exhibit D shows the Sheriff Capital Outlay account that was \$351,097 over amounts budgeted. The single largest item that was expensed concerned a building located at 201 South "C" Street which was used to relocate the Sheriff and District Attorney from the Justice Center. The appropriations included Note Payable for \$330,000 (Exhibit D-1 and D-2) and a down payment plus closing costs for \$53,775 (Exhibit D-3 and D-4). It should be noted that the entire purchase price was expensed in the budget year ending June 30, 2012 even though a note for \$330,000 still remained. This was decided because there were no budget amounts allocated to the current 2013 budget year.

CORRECTIVE ACTION

Care should be taken that large expense items be budgeted in the year of occupancy or delivery. In this case negotiations started with no budget amounts appropriated. Future purchases should have a budget item and if it an emergency, augmentations are always an option.

If y Jallaghu
Hugh J. Gallagher

Comptroller

Storey County

STOREY COUNTY, NEVADA

GENERAL FUND

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES BUDGET AND ACTUAL

FOR THE YEAR ENDED JUNE 30, 2012

	BUDGETED /	AMOUNTS	ACTUAL	VARIANCE WITH FINAL BUDGET POSITIVE
	ORIGINAL	FINAL	AMOUNTS	(NEGATIVE)
<u>EXPENDITURES</u>				(XISS/III.E)
Judicial (contd.)				
Justice of the Peace:				
Salaries and wages	214,439	214,089	180,108	33,981
Employee benefits	108,492	102,189	81,590	20,599
Services and supplies	62,056	62,056	48,060	13,996
Capital outlay	. 0	0	0	0
	384,987	378,334	309,758	68,576
Total Judicial	972,693	959,379	846,155	113,224
Public Safety:				
Sheriff:				
Salaries and wages	1,233,001	1,235,869	1,282,095	(46.72)
Employee benefits	853,341	831,398	750,499	The second second
Services and supplies	301,800	353,100	348,239	80,899
Capital outlay	49,000	117,083	468,180	4,861
	2,437,142	2,537,450	2,849,013	(351,097)
•		2,001,100	2,047,013	(311,303)
Building Department:		4		
Salaries and wages	231,469	229,665	223,536	6,129
Employee benefits	135,932	127,797	101,876	25,921
Services and supplies	33,766	33,766	30,084	3,682
Capital outlay	O ·	0	0	0
·	401,167	391,228	355,496	35,732
Emergency Management:				
Salaries and wages	77,213	76,780	73,402	3,378
Employee benefits	42,712	38,877	36,385	2,492
Services and supplies	6,820	6,820	6,258	562
	126,745	122,477	116,045	6,432
Communications				
Salaries and wages	413,997	411,265	448,933	(37,668)
Employee benefits	211,606	221,576	192,131	29,445
Services and supplies	65,620	65,620	53,391	12,229
Capital outlay	0	0	0	0
•	691,223	698,461	694,455	4,006
Total Public Safety	3,656,277	3,749,616	4,015,009	(265,393)
Health:				
Home Health:				4
Services and supplies	2,016	2,016	2,016	0
Culture and Recreation:				····
Swimming Pools & Parks				
Salaries and wages	£1 44m	e	,	
Employee benefits	51,447	51,332	54,298	(2,966)
Services and supplies	15,755	15,326	11,627	3,699
~~ 12000 and onlibrics	30,850	30,850	32,012	(1,162)
	98,052	97,508	97,937	(429)

EXHIBIT A

The notes to financial statements are an integral part of this statement.

STOREY COUNTY PUBLIC BUDGET ACCOUNTING STATEMENT OF BUDGEFED REVENUES & EXPENDITURES COMPARED TO ACTUAL

Rept: PB2065 Run: 12/06/12 10:48:59 001 GENERAL PERIOD ENDING 06/30/12 ***************Current Period********* EXPENDI

		*********	*************************************	4**********	*	**** Year To Date	****
TURES	821	Actual Amount	Budget Amount	Variance	Actual To Date	Budget Amount	Variance
ERIFF	ţ.						
000	SALARIES	114,102.11	102,989,08	11,113.03	1.276.456.28	1.235.869.00	40 587 58
400	Salaries & Wages	00'	Ō	•	5,638.8	00,	5,638.86
200	Parc	31,840,83	٠. ن	6 49	6,791.9	460,039.00	43,247.01-
204	PACT	. 91 . 21 c / 1 c	7,739.16	59,051,32-	91,060.70	92,870.00	1,809.30-
000	HEALTH INSURANCE	16,689.66	17,881,75	1.192.09-	204.004.36	014 581 00	48.84
000	MEDICARE	1,398.97	477	_	18,966.1		3.4
4 6	MEDICARE	00.	00.	00.	81,72	0	81,72
2 6	SOCIAL SECORITY	79.42			978.50	1,176.00	197.50-
000	ONSERVOY MARKYT COMP. POSTAGE	8.8	3,750.00	3,750.00-	17,857.13	0.000	27,142.87-
000	OFFICE SUPPLIES	1.043.37	25.00	-00.92	177.46	300.0	122.54-
504	OFFICE SUPPLIES	40.00	,	06.04	360.25	3,000.00	1,178.50
000	TELEPHONE	734.80	1,083.33	348.53-	7,956,68	13.000.00	5 043 22
504	THERMAN	178.60	00.	178.60		•	1,941.67
	TRAVEL	477.74	416.66	61.08	2,427.57	5,000.00	2.572.43-
	DOES & SOBSCRIP.	00.	41.66	41.66-	00.069	500	190.00
36	MACHEMENT MAINTENANCE		83,33	83.33-		000	299.72-
200		597.40	666.66	69.26-	7,490.22	000	99
000	SR/PURCHS	13.52.80	566.66	333.86-	3,229.03	8,000.00	4,770.97-
500	RENTS/LEASE/PURCHASE	2	1, 1, 100 CO	77.404.72	87,642.12	000	60,642.12
	RENTS/LEASE/PURCHASE	140.18	2,00,00	1,070.00:	00.	22,500.00	22,500.00-
	COMMUNICATIONS	324,54	625.00	1,734.82-	1,375,93	22,500.00	21,124.07-
	Training	1,761,75	416.66	1.345.09	20,000,00	00.000	3,860,11-
-	AUTO MAINTENANCE	249.52	1,666,66	1,417,14-	12.196.58	00.000.00	7,897.29
	RECORD MANAGEMENT	181.03	3		2,432.66	2.000.00	- 4303.44
	UNIFORMS			٦	9,187.68	10,000.00	812.32-
		2,466.44	8	11,533.56-	35,051.40	14,000.00	21,051,40
9 00	GAS & DIBSEL GAS & DIBSEL	1,499.85	3,750.00	2,250.15-	25,276.93	45,000.00	19,723.07-
	07	70.74	20.00	642.79	10,832.99	00.	10,832.99
	ING MAINTENAN	15.062.68	66.660 CF	- 40. 740	,248.4	ō,	751.60-
	BUILDING MAINTENANCE	7	ì	150	48,086,49	33,300,00	14,786.49
	Lab fieds	450.00	833.33	383.33-		000	30.00
	PROFESSIONAL SERVICES	100.001	2,083.33	1,983.33-	1,325,00	25,000.00	23 675 00-
	FINGERFRING FEE	1,050.00		216.67	6,171.00	10,000.00	3.829.00
	CAPTURE COTTANT TEACH	370,405.92	76,749.66	293,656.26	468,180.45	117,083.00	351,097,45
-		20.00	416.66		4,352.75	00.	647,25-
	ANTWAL CONTROL	9, 461.00	625.00	4,336.00	13,146.00	7,500.00	5,646,00
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	ENFORCEMENT SUPPLIES	1.101.25	416.60	200.44	2,282.10	5,000.00	2,717.90-
000	RESERVES		200.00	4 (6.43	77.858,6	200	1,641.83-
	MEDICAL - PHYSICALS	5,897.71		5.147.71	955.79	900	544.2
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	INTEREST EXPENSE			52,58-	20.862.54	00.	372.00
000	Miscellaneous	74.67	416.66	6	8 6 7 1 1 1 1 1 1	. 0	40.00%
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EXHIBIT A-1

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001 GENERAL PERIOD ENDING 06/30/12

85,74 4,487,30-130,50 995,18 1,818.08 951.02-311,563,67-311,563.67 *********** Year To Date ********* Variance 311,563.67 2,554,193.00-5,000.00 ,00 14,831.00 2,554,193.00 2,554,193.00 Budget Amount 2,865,756.67-Actual To Date 85.74 512.70 130.50 995.18 1,818.08 2,865,756.67 2,865,756.67 216,125.27-.00 416.66-.00 146.00 52.55 216,125.27 216,125.27 322,283.69-Budget Amount .00 1,235.91 322,283,69 322,283.69 88 .00 .00 .00 .00 146.00 538,408.96-计算机的复数形式作品计算程序 538,408.96 538,408,96 56505-000 CONTRIB/DONATION PRIVATE 56602-000 INSURANCE DEDUCTIBLE 57016-000 COMMUNITY SUPPORT 57016-175 COMMUNITY SUPPORT 57016-176 COMMUNITY SUPPORT 57101-000 PRINCIPLE NET REV & EXPENDITURES TOTAL EXPENDITURES TOTAL SHERIFF

EXHIBIT A-2

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Antinoro, Gerald	20/10/20	140-10	\$ 90,692,08		1 1		33,658.07	1.315.04	5,085,00		-		69	
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Cruse, Monique	08/14/00	122-846			•	\$ 67,907.20	12,450,05	839,65	1220.40].	\$ 237.12	69 0	\$ 67,608.49
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Destand Hydros	Position Lay	Į,	П			5				1	•	· ·	•	·
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I otal Administrative			\$ 385,403,81	\$2,509,00	\$ 3,445,08	\$ 391,357,89	\$ 121,115,60	\$ 5,674.69	\$ 18,219.59	\$ 1,136,58		\$ 44,351.20		\$ 581.855.55
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Giber	A-Change		\$ 49,463,35	3,923,89	1,756.58	55,143.62	20,403.14	799.58		•	1,000.00			
_	Prom 1/4/10	Ī	ł	4,300,62 4 4,850,62	•	69,188.03	21,902.53	858.34	5,085.00		1,000.00	18,736.04	•	
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	Reserve	Position Law \$	•	•	•	•	\$.	ŀ						
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America de la compansión de la compansió	TANKS AND			1	0		39,834.93	1,561.10 \$		1	,		2,000,0	\$ 1,936,506,03 \$ 149,058,00
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	7070707		\$ 1,230,358.35	\$ 48,277.56	\$ 15,693,34 \$1,401,991,22	1,401,991,22	495,049,84	\$ 20,328.87	94,194.69	\$ 1,138.58 \$1	\$15,000.00	256,918,40	\$ 4,800.00	2.259.419.60
09/10 Budget			\$1,938,608,70	\$39,027.46	\$15,804,30	\$1,993,340,45	624,334,33	\$ 28,903.44 \$	\$145,327.76 \$ 4	\$ 4.831.10 \$19.250.00	9.250.00	438 364 67	+	
2000		1					⊢		-		-	101001	╌	3,408,101,14
			\$ (708,150,35)	\$ 9,250,10 \$	(110.96) \$	(110.96) \$ (591,349.23) \$	\$ (129,284,39) \$ (8,574,57) \$ (61,133,16) \$ (3,694,52) \$ (4,250,00)	(8,574,57) \$	(51,133,16) \$ (3,694,52) \$ (\$ (181,446.27) \$	\$ (9,600.00) \$	(1,009,332,14)

Rept: PR1501 Pun: 12/06/ Time: 14:29:	/12	STOREY COUNTY Hours & Gross Pay by Check Date Range:	Fund Dept F	Parr Trone	Page 1
Fnd Dpt 001 107	Emp # 00129	Name FRANCONE, ANTHONY J Hire Date: 7/03/06	Type OT	Hours 358.50	Amount 15,575.25
	00120		OTR	6.00	271.62
		SAFFLE, JERALD Hire Date: 2/06/08	OT	78.00	2,864.56
	01021	BURKHOLDER, ADAM Hire Date: 9/15/08	OT	336.00	12,205.85
			OTR	1.00	48.88
	01027	MAHAN, SHAWN P Hire Date: 5/22/02	OT	224.00	8,714.73
	01040	KEENER, MELANIE A Hire Date: 9/18/01	OT	7 9.50	3,574.84
	01055	BOWERS, JEFFREY Hire Date: 8/09/05	OT	411.00	19,760.70
	01063	QUIRK, KENNETH ROBERT Hire Date: 1/24/00	OT	427.00	20,537.45
	01073	KIECHLER, KEITH Hire Date: 7/02/07	OT	14.00	563.48
		1111C Date: 7/02/07	OTR	0.0	4 00
	01087	ADRIAN, VANESSA	OT	.00	4.08
		Hire Date: 7/02/07		191.50	6,859.49
		VALDEZ, FRANK Hire Date: 7/17/06	OT	250.00	10,676.94
	01125	LAMBERT, BART Hire Date: 6/25/07	OT	151.00	5,129.42
		•	OTR	4.00	235.60
	01127	GUTHRIE, TIMOTHY Hire Date: 8/26/08	OT	201.50	8,914.60
	01151	KERN, ERIC Hire Date: 7/27/10	OT	270.00	8,981.41
			OTR	6.00	210 02
•	01187	WELCH, JOSEPH	OT	54.00	218.82 1,690.74
		Hire Date: 7/01/11		22.00	1,030.74
	01192	KISSICK, KATHLEEN Hire Date: 9/07/11	OT	37.00	1,041.92
	02000	MENDOZA, JOHN-MICHAEL Hire Date: 9/08/04	OT	74.00	2,448.06
		2,00,02	OTR	6.00	193.20
	02008	ANDRES, LANCE R Hire Date: 9/21/05	OT	337.00	13,812.14
Total for	Fund 0	01, Dept 107		3,517.00	144,323.78
Total for	Fund 0	01		3,517.00	144,323.78
Grand Tota	al:			3,517.00	144,323.78

Rept: PR1501 Run: 12/06/12 Time: 14:29:30

STOREY COUNTY PAYROLL SYSTEM

Hours & Gross Pay by Fund, Dept, Pay Type Check Date Range: 7/01/11 - 6/30/12

Grand Totals by Type

Code	Hours	Amount
OT OTR	3,494.00 23.00	143,351.58 972.20
Total	3,517.00	144,323.78

Page

ARTICLE 1. EFFECTIVE DATE, PARTIES

- 1) This Agreement shall become effective July 1, 2011 and shall continue until June 30, 2014.
- 2) This Agreement shall automatically be renewed from year to year thereafter. If either party desires to make a change, the party shall notify the other party in writing of the Article and/or Section of that Article desired to be negotiated.
- 3) Notification of desire to negotiate shall be done in accordance with NRS 288.
- 4) The parties shall promptly commence negotiations. If the parties cannot reach agreement either party may submit the dispute to an impartial fact finder at any time for his/her findings in accordance with NRS 288. The fact finder shall make recommendations of the unresolved issues.
- 5) If the parties have not reached an agreement within ten (10) workdays after the fact finder's report is submitted, all issues remaining in dispute shall be submitted to an arbitrator. The arbitrator shall, within ten (10) work days after the final offers are submitted, accept one of the written statements, and shall report his decision to the parties.
- 6) The impartial fact finder and the binding arbitrator shall be from the American Arbitration Association (A. A. A.). The Union and the County agree to solicit a list of seven (7) professional neutrals with public sector experience from the A. A. A. and alternately strike names from such list until one name remains. That remaining person so selected shall serve as arbitrator. For the first arbitration, the party to strike first shall be determined by lot. Thereafter, the party to strike first shall alternate between the parties. All hearings shall be conducted by A. A. A. rules.
- 7) In the event that future agreements are not reached prior to July I of that year, all awards rendered by the final binding arbitrator shall be retroactive to July 1 of the year negotiations commence.

ARTICLE 2. RECOGNITION

1) The Union is hereby recognized as the sole and exclusive collective bargaining representative for the purpose of establishing wages, hours, and conditions of employment pursuant to the provisions of NRS 288.010 et seq., for all employees in the bargaining unit covered by this Agreement, which include all full-time or part-time positions in the following classifications:

(1. Oportes a) Deputy Sheriff

deorp b) Corporal

S Sc c) Sergeant

2) Representatives of the Union and its affiliates will be permitted to transact Union business on County property, provided that this shall not disrupt normal work. Union business may only be conducted during non-work time, such as before work and after work, during breaks and/or lunchtime. Union business may only be conducted in common areas and/or designated employee break areas. Designated representatives of the Union shall be allowed to receive telephone calls or other communiqués concerning Union business at any time during working

Bargaining unit

ARTICLE 8. OVERTIME

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BASE RATE = 84/AUILS - INTO

CONTRACT AMOUNT

1) Overtime: Overtime pay is defined as additional compensation earned by an employee who is held over on his/her regularly scheduled shift or is requested to return to duty at a time that is more than 12 hours after notice is given. The employee will be compensated at time and one-half (1 ½) for their hourly rate of pay for those hours worked. The Sheriff's Office has adopted the FLSA 7 (k) exemption for law enforcement officers. Under this exemption, officers will receive overtime for any hours over eighty-four (84) in a fourteen (14) day work period.



7K IS 28 DAY SCHEDULE

2) Compensatory Time: Alternatively, overtime may be compensated at the rate of one and one-half (1 1/2) hours of compensatory time for each hour of overtime worked. Employees may not accrue more than two hundred and forty (240) hours of compensatory time per year. Compensatory time balances shall be paid out in cash on the first payroll in December of each year.



- Overtime shall be filled by bargaining unit members. For the purposes of overtime to fill vacancies an overtime list shall be developed by the Union and the Sheriff. The list shall consist of all bargaining unit members who desire to work overtime to fill vacancies in staffing. A rotation procedure will be incorporated into the list. The initial eligibility list will be established with the Employee with the most full time continuous service with the Employer. Vacancies shall be filled by calling back bargaining unit members. Mandatory overtime may be required in the event Employees are not available to fill vacancies.
- 4) Except in cases of temporary changes in schedules (ex. special events), changes between schedules will be made by the Sheriff in concurrence with the County Manager and HR Director. 30 days written notice shall be provided to the Employees prior to the implementation of a change in work schedule.
- 5) Overtime shall not count toward Public Employee Retirement System (PERS) retirement benefits as stated in Nevada Revised Statutes (N.R.S.) 286.481.
- 6) Paid leave shall be considered as work time for purposes of calculating overtime.

ARTICLE 9. CALL-BACK PAY

1) Any employee who is required to return to work by his/her supervisor in accordance with NRS 286 shall receive a minimum of two (2) hours pay at 1.5 times the regular hourly rate. Time worked in addition to the initial two (2) hours shall be compensated at 1.5 times the regular rate of pay for all time actually worked. An employee shall not be eligible for call back pay when receiving standby pay.

ExHIBIT B-4

7	20
Page	9:18:
	Time
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STOREY COUNTY PUBLIC BUDGET ACCOUNTING ACCOUNT HISTORY

FISCAL YEAR 2012 Report No: PB7332 Run Date : 01/23/13

POSTING DATES 7/01/11 TO 6/30/12

11,200,00 ,00 .00 29,395,00-18,195.00-BUDGET
BUDGET ADJUSTMENTS YTD
RALLANGE FORMARD
YEAR-TO-DATE
CURRENT ENCUMBRANCE
AVAILABLE BALANCE FEDERAL/STATE GRANTS

general State grants Ots

CHECK VENDOR
DATE CHECK# NUMBER VENDOR 9/30/11 CR 409 9/30/11 POST DATE TP DOC#

STATE OF NEVADA OFFICE OF 9/30/11 OTS GRANT 210EM2 CLM 2 DESCRIPTION

INVOICE#

29,395.00-AMOUNT

EXHIBIT B-5.

STOREY COUNTY PUBLIC BUDGET ACCOUNTING ACCOUNT HISTORY

FISCAL YESR

Report No: PB7332 Run Date : 12/31/12

.00 60,642.12~ 87,642,12 8 27,000.00 POSTING DATES 7/01/11 TO 6/30/12 CITY STREETSTROOT TREGUTS YEAR TO DATE CURRENT ENCUMBRANCE AVAILABLE BALANCE BALANCE FORWARD BUDGET ACCOUNT NUMBER 001 107 53027 000 GENERAL

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3/09/12

2/24/12

EXHIBIT C

STOREY COUNTY
PUBLIC BUDGET ACCOUNTING
ACCOUNT HISTORY

2012 Report No: PB7332 Run Date : 12/31/12 FISCAL YEAR

POSTING DATES 7/01/11 TO 6/30/12 ACCOUNT NUMBER 001 107 54010 000

GENERAL

117,083.00 73,083.00 .00 468,180.45 BUDGET ADJUSTMENTS YTD BALANCE FORMARD YEAR TO-DOTTE CTREENT ENCOMBRANCE AVAILABLE BALANCE BUDGET

VENDOR

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POST

12/30/11 VR 1/13/12 VR 2/24/12 VR 2/24/12 VR 6/01/12 VR 6/30/12 GE 6/30/12 GE 6/30/12 GE

AMOUNT

EXHIBIT D

Do Not Destroy This Original Note: When paid, said Original Note, together with the Deed of Trust securing same, must be surrendered to Trustee for Cancellation and retention before reconveyance will be made.

Escrow No.: 1097570-TO

INSTALLMENT NOTE - INTEREST INCLUDED

\$330,000.00

Carson City, Nevada February 28, 2012

FOR VALUE RECEIVED, I/we promise to pay in lawful money of the United States of America, to Daan Eggenberger, Trustee of the Eggenberger Family Trust or order, at place designated by payee the principal sum of THREE HUNDRED THIRTY THOUSAND AND NO/100 DOLLARS (\$330,000.00), with interest in like lawful money from March 3, 2012, at the rate of 6.000% per annum on the amounts of principal sum remaining unpaid from time to time. Principal and interest payable in installments of TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00), or more semi annually, on the

day of each and every 6 month beginning on September , 2012, and continuing in like installments until the paid, at which time the entire unpaid principal balance with interest due thereon shall become due and payable in full.

Each payment shall be credited first on interest then due and the remainder on principal; and interest shall thereupon cease upon the principal so credited. (Should interest not be so paid it shall thereafter bear like interest as the principal, but such unpaid interest so compounded shall not exceed an amount equal to interest on the unpaid principal at the maximum rate permitted by law.) Should default be made in payment of any installment of principal or interest when due the whole sum of principal and interest shall become immediately due at the option of the holder of this note. If action be instituted on this note I promise to pay such sum as the Court may fix as Attorney's fees. This note is secured by a Deed of Trust of even date herewith to **Northern Nevada Title Company**, a Nevada corporation, as Trustee.

Storey County, State of Nevada

Patrick Whitten

Storey County Manager

RESOLUTION 12-338

RESOLUTION AUTHORIZING A MIDIUM-TERM OBLIGATION INSTALLMENT PURCHASE AGREEMENT

WHEREAS, the Storey County Commissioners of Storey County, Nevada at a regular meeting on January 3, 2012 at 2:00 p.m. determined that the public interest requires a Medium-term Obligation; and the following findings of act determine this:

The purchase of a multi-tenant commercial property located at 201-205 South "C" Street and adjoining commercial/residential site to the North (APN 01-073-24) in a Principal amount not to exceed \$330,000 plus interest.

WHEREAS, proper notice was given of the intention to act upon the Resolution Authorizing a Medium-term obligation pursuant to Nevada Revised Statues 350.087 and Nevada Administrative Code 350.100 through 350.160.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Storey County Commissioners of Storey County, Nevada proposes to borrow a sum not to exceed a total of \$330,000, at annual interest rate of six (6) percent to be repaid for a period not to exceed five(5) years.

The purpose for which the funds are to be used is to purchase office space for the Sheriff, District Attorney and respective staff.

The dollar amount available to repay the obligation from each source specified above is money available in the Infrastructure Fund.

It is further resolved THAT THE County Comptroller forward the necessary documents to the Executive Director, Department of Taxation, Carson City, Nevada.

PROPOSED AND ADOPTED on this 3^{rd} day of January 3, 2012 by the Governing Body consisting of three (3) members.

Sjovangen Kershaw	THOSE VOTING NAY:	•
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STOREY COUNTY BOARD OF COMMISSIONERS	Yanessa Tratresse)
Robert Kershaw, Chairman	CLERK TO THE BOARD	



A. Settlement Statement (HUD-1) FINAL

S. N. S. Harrison, C. S. L. Steiner, C.			
ins. 6. Fite Number: 1097570-TO	7. Loan Number:	8. Mortg	age Insurance Case Number:
ment of actual settlement costs. Amo the closing; they are shown here for	ounts paid to and by the settler informational purposes and a	ment agent re not includ	are shown. ded in the totals. (1097570-TO/55)
E. Name and Address of Seller: Daan Eggenberger, Trustee of Family Trust P.O. Box 1392 Crystal Bay, NV 89402	the Eggenberger Daan P.O. B	Eggenberge lox 1392	er — — — — — — — — — — — — — — — — — — —
H. Settlement Agent: Northern Nevada Title Compar	ny		I. Settlement Date: March 2, 2012
Place of Settlement: 307 W Winnie Lane, Suite 1 Carson City, NV 89703	(775))883-7513 -}	Disbursement Date: March 2, 2012
	ins. 6. Fite Number: 1097570-TO ment of actual settlement costs. Amothe closing; they are shown here for E. Name and Address of Seller: Daan Eggenberger, Trustee of Family Trust P.O. Box 1392 Crystal Bay, NV 89402 H. Settlement Agent: Northern Nevada Title Compained	ins. 6. Fite Number: 7. Loan Number: 1097570-TO ment of actual settlement costs. Amounts paid to and by the settler the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes and at the closing; they are shown here for informational purposes.	ins. 6. Fite Number: 7. Loan Number: 8. Mortg 1097570-TO ment of actual settlement costs. Amounts paid to and by the settlement agent the closing; they are shown here for informational purposes and are not included. E. Name and Address of Seller: Daan Eggenberger, Trustee of the Eggenberger Family Trust P.O. Box 1392 Crystal Bay, NV 89402 H. Settlement Agent: Northern Nevada Title Company Place of Settlement: (775)883-7513 307 W Winnie Lane, Suite 1

	Carson City, NV 8970	03	<u> </u>
J. Summary of Buyer's Transaction		K. Summary of Seller's Transaction	
the Crossavinouni pius tementuris salas se se se se		400 Seross Amount Due to Sellar 2000 o	
101, Contract sales picce	380,000.00	401 Contract sales price	
102. Personal property	300,000.00	402 Personal property	and the state of
103, Settlement changes to buyer (line 1400)	2,316.00	403	
104. Taxes APN #001-073-24 03/02/12-07/01/12		404. Taxes APN:#001-073-24	
105.	200:04	405	
Adjustments for items paid by seller in advance		Adjustments for items paid by seller in adva	nce
106. City/Town taxes		406: City/Town taxes	199
107. County taxes 03/02/12 to 07/04/12	1,252.89	407. County taxes to	
108. Assessments		408. Assessments	The state of the s
109.		409	
110,		410.	
111.		411.	
112.		412:	
126. Gross amount due from Buyer	383,774.53	420. Gross amount due to Seller	
Z40 same and standard and same and same same same same same same same same		S00 Reductions thrancom/, Glie to Sellen /es	
201. Deposit or earnest money	53,774.53	501. Excess deposit (see instructions).	
202. Principal amount of new lean(s)		502. Settlement charges to seller (line 1400)	
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204.		504. Payoff of first mortgage loan	
205.		505. Payoff of second mengage loan	
206. Purchase Money Note	330,000.00	506. Purchase Money Note:	
207.		.507. Dep: disbursed as proceeds	
208.		508	7
209.		509.	
Adjustments for items unpaid by seller		Adjustments for items unpaid by seller	
210. City/Town-taxes		510. City/Town taxes	
211. County taxes		511. County taxes	
212. Assessments	,	512. Assessments	
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220, Total paid by/for Buyer	383,774.53	520. Total reduction amount due Seller	
	303,114.03	1920. Furth returns to the state of the stat	
301. Gross amount-due from Buyer (Line 120)	200 774 50		
302. Less amount paid by for Buyer (Line 220)	383,774.53	601. Gross amount due to Seller (Line 420) 602. Less reductions due Seller (Line 520)	
303. CASH FROM TO BUYER	(383,774.53)		(
SAST LUMMAN PRAKK		603. CASH TO SELLER	

The Public Reporting Burden for this collection of information is estimated at 35 minutes per response for collecting, reviewing, and reporting the data. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. No confidentiality is assured; this disclosure is mandatory. This is designed to provide the parties to a RESPA covered transaction with information during the settlement process.

Gerrie Honea

From:

Bill Maddox

Sent:

Wednesday, February 29, 2012 12:07 PM

To:

Gerrie Honea

Subject: Purchase of Property

Gerrie

I need a check made out to Northern Nevada Title Company in the amount of 53,774.53.) This check covers the downpayment and closing costs on the purchase of the building and land located at 201/203/205 South "C" Street, Virginia City, Nevada.

If you have any questions call. When you get the check let me know. I would like to drive down to Carson City and give the check to Northern Nevada Title this afternoon before 5:00 p.m. I need about 45 minutes to get there.

Bill Maddox

FIRST READING OF ORDINANCE No. 13-247

Ordinance No. 13-247

Summary

An ordinance amending Storey County Code chapter 17.38 I-S Special Industrial Zone to update the chapter by adding allowed uses and to make changes consistent with recently adopted title 17.

Title

An ordinance amending Storey County Code chapter 17.38 I-S Special Industrial Zone to update the chapter by adding allowed uses, to make changes consistent with title 17, and providing for other properly related matters.

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

SECTION I: Chapter 17.38 is amended as follows:

Chapter 17.38

I-S Special Industrial Zone

Sections:

17.38.010	Applicability.
17.38.020	Purpose and intent.
17.38.030	Permitted-Allowed uses.
17.38.040	Required criteria for permitted allowed uses.
17.38.050	Special zoning limitations to assure separation of incompatible uses.
17.38.060	Building requirements.
17.38.070	Parcel size and width requirements.

17.38.010 Applicability.

The I-S special industrial zone shall be governed by the provisions set forth in this chapter.

17.38.020 Purpose and intent.

The I-S special industrial zone is intended to provide areas for special industrial and manufacturing uses characterized by activities which that require distance separatedion from other less intensive uses. Such These uses are necessary and appropriate for the planned development of Storey County and shall the county and must be protected from encroachment through proper land use controls and buffering. The provisions of the I-S special industrial zone are designed to allow safe operation of uses within the zone while

providing protection from encroachment on other uses which that may be impacted by special industrial and manufacturing activities.

17.38.030 Permitted Allowed uses.

In the I-S special industrial zone the following uses shall be permitted, provided compliance with the provisions of Section 17.38.040 is met and maintained:

The following uses are allowed in the I-S special industrial zoned provided that there is full compliance with this chapter.

- A. Ammunition and artillery manufacture manufacturing, testing and storage, and use.
 - B. Chemical manufacture manufacturing, testing, and storage, and use.
- C. Air bag and other passive supplementary restraint system manufacture manufacturing, testing, and storage, and use.
- D. Explosive, propellant, and pyrotechnic manufacture manufacturing, testing, and storage and use.
- E. Igniter and ignition systems manufacture manufacturing, testing, and storage [;], and use.
- F. Lithium and other volatile or unstable fuels and materials manufacturing, testing, storage, and use.
- F. Research and development activities related to any of the uses described in this Section 17.38.030;
- G. Hazardous materials, treatment, storage, and disposal, and use sites, including refuse disposal sites for hazardous materials produced or used on the site in connection with the uses permitted by this Ssection 17.38.030[;].
- H. Waste to energy type production and generation facilities involving use, recovery or residue of petroleum and petroleum related wastes, biomass wastes, bio-hazardous wastes, solid wastes, and other non-hazardous wastes and waste products.
- I. Commercial energy production from coal, petroleum, natural gas, propane, other fossil fuels, and other non-renewable energy generation.
- J. Commercial energy production use types such as geothermal, hydrological, solar, wind, and other similar low-impact renewable energy generation systems.
- K. Temporary (less than 1 year) and permanent (1 year or longer) concrete and asphalt batch plants.
- L. H. Hazardous waste management facilities involving use, recovery, recycling, storage, treatment, and management of hazardous materials for hazardous materials produced or used on the site-[;].
- M. Environmental testing facilities such as simulation of temperature, vibration, fire, explosion, high altitude, etc- $\{\cdot\}$.
- N. J. Employee service facilities, operated in connection with, and on the same property as, a use permitted by this Ssection 17.38.030. Such These facilities shall must be for the exclusive use of the property owner's invitees and invitees' employees and shall must not be open to the public [;].
- O. Training and educational facilities that use explosives, ammunition, lasers, light, sound, radio waves, and other weapons systems and non-weapons systems applications for military and private entities.
 - P. Blast furnaces and incinerators of any type and for any purpose.

- Q. K. Office, security and related functions operated in connection with, and on the same property as, any of the uses permitted by this Ssection. 17.38.030[;]
- R. Radio, television, and other commercial and non-commercial communication antenna support structures of any height.
- S. L. Open air testing of materials developed for any of the uses described in this Ssection 17.38.030, including testing to obtain design criteria for building construction, personnel safety, shipping requirements and anything useful for those purposes[;].
- T. Research and development activities related to any of the uses described in this section.
- U. M. Other uses which are consistent with or related to the uses described in this Section. 17.38.030.

17.38.040 Required criteria for permitted allowed uses and special use permits.

Any use listed in Ssection 17.38.030 of this chapter which can be that is demonstrated by the applicant to the satisfaction of the director to meet the following criteria shall be a permitted is an allowed use in the I-S special industrial zone. Any use listed in Ssection 17.38.030 of this article which that does not meet all of the following criteria may be permitted by special use permit pursuant to Cchapter 17.03 Administrative provisions. 17.62 of this title Notwithstanding the provisions of this chapter, a special use permit is required for laboratory, testing, and experimentation involving the use of live animals.

- A. No use or building except structures used for office or employee service facilities shall may be located closer than five hundred 500 feet from the boundary of the site unless the applicant ean demonstrate demonstrates to the satisfaction of the community development director that the distance from the boundary of the site is adequate to protect surrounding uses.
- B. In lieu of subsection A of this section, the boundaries of the site may be surrounded by a buffer area of the same distance 500 feet. The buffer area shall must not contain any uses or buildings, except that a use or building permitted in the I-S special industrial zone may be allowed provided that the such use or building is not less than five hundred (500) 500 feet from the boundaries of the property making the application, unless the applicant ean demonstrates to the satisfaction of the director that the distance from the boundary of the site is adequate to protect surrounding uses. The buffer area may consist of property restricted by fee ownership, lease, easement, license, or other manner which that the applicant demonstrates will assure the existence of the buffer area for as long as the permitted use remains on the property. The buffer area may be provided by open space areas, wilderness land, or land restricted in use by a governmental agency or private entity, if the applicant demonstrates that the buffer area requirements will be met and retained for the life of the permitted use.
- C. The boundaries of the property shall zoned I-S may not be located no closer than one I mile to any property in which permits a residential use is an allowed use, except for those boundaries permitting allowing a residential use at the time of the passage of this zoning ordinance chapter.
- D. The boundaries of the property shall zoned I-S may not be closer than two 2 miles from an permitted incorporated or unincorporated city or town.

- E. Posting, marking and fencing of the property shall must be in accordance comply with the requirements of agencies having regulatory jurisdiction of the activity.
- F. Weaponry, ammunition or explosives testing shall may not include the intentional flight of any missile, aircraft, or projectile outside of the area zoned I-S special industrial zone.

17.38.050 Special zoning limitations to assure separation of incompatible uses.

The purpose of these special limitations is to prohibit the encroachment of incompatible uses into areas adjacent to lands zoned for I-S special industrial use. Such *These* limitations are intended to preserve the continued usability of those areas zoned I-S special industrial zone for permitted the allowed uses and to protect other uses from the impacts and hazards which eould may result if such the uses were established near areas zoned I-S special industrial zone.

All properties zoned within one 1 mile of any area zoned I-S special industrial shall must be zoned and maintained in one or more of the following zone zones: A. F forestry zone; or B. The I-2 heavy industrial zone zoning classifications: F forestry; I-S special industrial; I-2 heavy industrial; or I-3 heavy industrial. In addition, Additionally, no high explosive structures [shall] may be constructed on the property within one thousand three hundred twenty 1,320 feet of the boundary of the I-S special industrial zoned property.

17.38.060 Building requirements.

Building siting sites and construction shall must conform with applicable federal, state and local county health, fire and safety codes applicable to the allowed or permitted use.

17.38.070 Parcel size and width requirements.

Each property shall must meet the required criteria of Ssection 17.38.040 of this chapter. The minimum width of any property shall be is five thousand two hundred eighty-feet 5,280 feet.

Proposed on _		, 2013.
by Commi	ssioner	
Passed on	The Control of the Co	, 2013.
Vote: Ayes	Commissioners	• • • • • • • • • • • • • • • • • • • •
Nays	Commissioners	

Absent Commis	sioners
	Bill Sjovangen, Chairman
	Storey County Board of Commissioners
Attest:	
Vanessa DuFresne	
Clerk & Treasurer, Storey Count	ty
This ordinance will become effe	ctive on , 2013.

APPROVAL OF 2013 STOREY COUNTY TRANSPORTATION IMPROVEMENT PROGRAM

Dore Nevin

From:

Vanessa Dufresne

Sent:

Monday, January 28, 2013 10:11 AM

To:

Dore Nevin

Subject:

FW: Agenda Item Commission (Feb 5)

Attachments:

RTC Roads--Storey County STIP 2-5-2013.pdf

From: Austin Osborne

Sent: Monday, January 28, 2013 10:09 AM

To: Vanessa Dufresne

Cc: Dean Haymore; Mike Nevin; Pat Whitten **Subject:** Agenda Item Commission (Feb 5)

Hello Vanessa,

I would like to add the following to the Feb. 5 Commission agenda under Community Development:

Discussion/For Possible Action: Approval of 2013 Storey County Transportation Improvement Program (STIP) and direct Community Development and Public Works Department staff to present the STIP to the Nevada Department of Transportation (NDOT) and other appropriate state and federal agencies for local infrastructure funding and support.

Thank you and have a great week. Austin

Austin Osborne

Storey County Senior Planner Community Development Department Box 526 Virginia City, NV 89440

Office: 775.847.0966 Cell: 775.291.4693 Fax: 775.847.0935

aosborne@storeycounty.org

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STOREY COUNTY TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

Item#	Item # Location	Project Description	Total Cost	PER	Jobs?
1	Storey County	Storey County Completion of USA Parkway Extension through Storey/Lyon Counties to Hwy. 50	50,000,000.00	, X	Y
2	Storey County	Storey County Re-surface Lousetown Rd Virginia City Highlands	625,000.00	Z	Y
3	Storey County	Storey County Re-surface Cartwright Rd Virginia City Highlands	375,000.00	N	Y
4	Storey County	Storey County Micro seal 3.8 Miles of USA Parkway - TRI	391,500.00	Z	Y
2	Storey County	Storey County Micro seal 4.7 Miles of Waltham Way - TRI	391,500.00	N	Y
9	Storey County	Storey County Purchase and installation of (20) solar powered traffic warning signs	150,000.00	Z	Y
2	Storey County	Storey County Re-Surfacing of paved roadways in Mark Twain Estates	200,000,000	Z	Y
8	Storey County	Storey County Grind and re-surface 3 miles of Canyon Way - Lockwood	1,125,000.00	Z	Y
6	Storey County	Storey County Re-surface streets in Virginia City and Gold Hill after replacement of sewer systems	1,800,000.00	Ā	Y
10	č	Addition of solar operated overhead street lights at all road interssections and at-grade			,
	Storey County	Storey County railroad crossings at the Tahoe-Keno Industrial Center			Y
11		Improve existing roadside and other open dranage systems in Gold Hill and Virginia			
	Storey County City	City			Y
12	Storey County	Storey County Pave Tunnel Road with hard surface and widen the road at the rock outcropping pinch point near its north terminus			Ÿ
13	Storey County	Pave Carson Street from public swimming pool to "G" Street, then pave "G" Street			
7.	Storey County	from that point to Mill Street			Y
14	Storey County	Storey County Remove and replace deterioaited sidewalks and boardwalks - Virginia City	1,500,000.00	Z	Y
15	Storey County	Storey County Virginia and Truckee railroad project - re-construction of Tunnel # 6	5,000,000.00	Y	Y
16	Storey County	Storey County Virginia and Truckee Railroad Project - V&T and Railroad Commission Consolidation	4,000,000.00	Y	Y
17	Storey County	Storey County New bridge / freeway off/on ramp - Orchard	16,700,000.00	Y	Y
18	Storey County	Storey County Remove and replace curb and gutter - C Street (NDOT project jurisdiction)	792,000.00	Z	Y

DISCUSSION OF PARCEL MAPS FOR TAHOE-RENO INDUSTRIAL CENTER

Vanessa Dufresne

Austin Osborne

Tuesday, January 15, 2013 11:33 AM

Vanessa Dufresne Dean Haymore; robert morris

From: Sent: To: Cc:

Subject: Feb 5 Commission Agenda Items

Hello Vanessa,

three. Have a great day! I would like to add the following items on the February 5 Commission agenda under Community Development. I will have a few more items coming in a day or

Austin

Tank #4, portions of Section 14 and the E1/2 of Section 15, T19N, R22E, M.D.M. DISCUSSION (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center parcel map 2012-028 for TRI General Improvement District for Peru Water

of Section 11, T19N, R22E, M.D.M. DISCUSSION (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center parcel map 2012-029 for Fama Dairy/Charter Communications in the SW%

DISCUSSION (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center parcel map 2012-030 for TRI General Improvement District for Sydney Water Tank #3, within the SE ¼ of Section 2, and portions of Sections 11 & 12, T19N R22E, M.D.M

Parkway Booster Station in portions of the SW¼ of Section 35, T20N, R22E, M.D.M DISCUSSION (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center parcel map 2012-031 for TRI General Improvement District for USA

Station Well Site in portions of the S½ of Section 36, T20N R22E, M.D.M DISCUSSION (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center parcel map 2012-032 for TRI General Improvement District for Clark

Austin Osborne

Storey County Senior Planner
Community Development Department
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LICENSING BOARD SECOND READING

Storey County Community Development

Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa DuFresne, Clerk's Office Pat Whitten, County Manager

28 January 2013 Via email

Please add the following item(s) to the February 5, 2013, COMMISSIONERS Agenda:

LICENSING BOARD FIRST READINGS:

A. NEVADA BIOMASS, LLC - Home Business / 4590 Tybo Road

VCH

B. VIRGINIA CITY BAKED GOODS - General / 28 North C Street (change of ownership)

VC

C. BROOKSTONE DEVELOPMENT, LLC - Contractor / 22870 Carriage Drive ~ Reno

LICENSING BOARD SECOND READINGS:

A. ROD HALL LICENSED PRODUCT, LLC - General / 175 Wildhorse Canyon

MCC

Inspection Required

ec: Shannon Gardner, Building Dept. Austin Osborne, Planning Dept. Dean Haymore, Economic Dev.

Gary Hames, Fire Dept. Patty Blakely, Fire Dept. Assessor's Office

Sheriff's Office