



STOREY COUNTY COMMISSION MEETING

TUESDAY, JUNE 4TH, 2013 12:00 P.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

BILL SJOVANGEN
CHAIRMAN

BILL MADDOX
DISTRICT ATTORNEY

MARSHALL MCBRIDE
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

VANESSA DU FRESNE
CLERK-TREASURER

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER AT 12:00 P.M. CALL TO ORDER CLOSED SESSION AT 12:00 P.M.** (Closed meeting pursuant to NRS 288.220(4) for the purpose of conferring with the County's management regarding labor negotiations.)
2. **CALL TO ORDER AT 2:00 P.M.**
3. **PLEDGE OF ALLEGIANCE**
4. **DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for June 4, 2013
5. **DISCUSSION/POSSIBLE ACTION:** Approval of Minutes for May 20, 2013
6. **PUBLIC COMMENT (No Action)**

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

7. **Claims -** For possible action approval of Payroll Check date 05/24/13 for \$359,742.49 and Accounts Payable date 05/17/13 for \$757,565.19

8. For possible action approval of Licensing Board First Reading:
 - a. Queen of Spades - General/11 North C Street, VC
 - b. Virginia City Mining Company - General/171 South C Street, VC
 - c. Commercial Restroom Solutions, LLC - 1379 Waterloo Lane, Gardnerville
 - d. Bulette's Restaurant & Saloon - General/5 North C Street, VC

END OF CONSENT AGENDA

9. **DISCUSSION (No Action):** Committee/Staff Reports
10. **DISCUSSION (No Action):** Update from Maurice Washington of Northern Nevada Development Authority
11. **DISCUSSION/POSSIBLE ACTION:** Acceptance of renewal proposal from Nevada Public Agency Insurance pool (POOL) and approval for payment from fiscal year 2013-2014 funds.
12. **DISCUSSION/POSSIBLE ACTION:** Approval of Resolution 13-375, recognizing the week of June 9, 2013 through June 15, 2013 as Senior Awareness Week

COMMUNITY DEVELOPMENT AND PLANNING

13. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance 13-248, an ordinance amending Storey County Code Chapter 15.20 updating provisions, providing for new definitions, requiring maintenance in watercourses, and providing for other properly related matters.
14. **FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**
 - a. Angel Engineering - Contractor/1575 Bethal Court, Reno
 - b. Nevada Distribution Services, LLC - General/625 Waltham Way #103/104, TRI
 - c. Schwabe North America, Inc. - General/2777 USA Pkwy #106
 - d. Montane Building Group - Contractor/5310 Kietzke Lane, Reno
 - e. Rhyno Built Welding- General/1293 Chichester Drive, Gardnerville
 - f. Mars Petcare US - General/725 Waltham Way
 - g. Dan Cin Crystals Mining, LLC - General/65 North C Street, Virginia City
 - h. Virginia City Kettle Corn Depot - General/188 South C Street, Virginia City
 - i. Hot Pot, LLC - General/420 USA Parkway, Suite #101 TRI
 - j. American Arms Delta - General/224 East Sydney Drive, Suite B, TRI
 - k. Battle Born Munitions, Inc. - General/625 Waltham Way, TRI

BOARD COMMENT

ADJOURNMENT

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.

- Public Comment will be allowed at the beginning of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

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CERTIFICATION OF POSTING

I, Vanessa DuFresne, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before May 29, 2013; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By Vanessa DuFresne
Vanessa DuFresne, Clerk-Treasurer

Minutes for May 20, 2013



STOREY COUNTY COMMISSION MEETING

MONDAY, MAY 20TH, 2013 2:00 P.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

MINUTES

BILL SJOVANGEN
CHAIRMAN

BILL MADDOX
DISTRICT ATTORNEY

MARSHALL MCBRIDE
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

VANESSA DU FRESNE
CLERK-TREASURER

Roll Call: Chairman Sjovangen, Vice-Chairman McBride, Commissioner Gilman, District Attorney Maddox, Clerk-Treasurer Vanessa DuFresne, County Manager Pat Whitten, Comptroller Hugh Gallagher, Sheriff Gerald Antinoro, Fire Chief Gary Hames, Public Works Director Mike Nevin, Community Development Director Dean Haymore, Communications Director Dave Ballard, Administrative Office/Senior Planner Austin Osborne, Emergency Management Cherie Nevin and Government Affairs Director Greg "Bum" Hess.

1. CALL TO ORDER AT 2:00 P.M.

The meeting was called to order by the Chair at 2:00 p.m.

2. PLEDGE OF ALLEGIANCE

The Chair led those present in the Pledge of Allegiance.

3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for May 20th, 2013

Chairman Sjovangen requested that "tentative" be changed to "final" throughout the agenda.

Mark Joseph Phillips, Storey County resident, requested that the Treasurer Report, item 6, be removed from the consent agenda. He became aware today of a Notice of Non-Compliance was sent to the County for the budget today which is required to be read into the record. The notice will need to be read at some point during the meeting today.

Motion: Approve the agenda for May 20, 2013 with the requested corrections, **Action:** Approve
Moved by Commissioner Gilman **Seconded by** Vice-Chairman McBride

Vote: Motion carried by unanimous vote (**summary:** Yes=3)

4. PUBLIC COMMENT (No Action)

Dale Beach asked that the Commissioners do something to require honesty in office; to where everybody we do business with in the County isn't giving us a scam. He cited an instant in which Pat Whitten at the first of the year said the County was paying \$36,000 for lobbying fees and the School District was paying the same, he was going to cut that back to \$3,000 each, saving \$12,000. Mr. Beach stated that in the shuffle our county commissioner that left took those jobs over. Instead of losing \$6,000 it cost us more money going from \$72,000 to \$80,000. He would like to see some sort of penalty for everyone; adding you have got to be honest with us. Mr. Beach continued that he tries to run his life as a decent human being and tells the truth to the best that he knows it. He added that with Lance and his group the lobbying costs were \$220,000, that was "pie in the sky" and no one knew anything about it. These are things that we the people have the right to know. Mr. Beach stated that we do not need any more management. The Sheriff is a pretty popular guy, he is proud to call the Sheriff his friend. Community Chest is across the street and they could do something that would take the county to do for a dollar and do it for thirty cents. He asked why aren't we utilizing them and putting our money through them. He is proud of them and they do a great job.

Patrick Flanagan, VC Highlands resident, followed up on a request from August 7, 2012. He read the following statement into the record; I realize that the agenda is going to be heavy and long. I will make this brief. I am attaching two documents, one a paper on response to recession and the other requesting the Commission act on 7 areas, both presented to the Commission August 7, 2012. To date, I have seen little change from the condition of Storey County since then. Our unemployment rate is still high and probably higher due to dropouts. Our foreclosure rate is also still high though the real estate market shows some signs of stabilization. Compensation for private enterprise has been slashed and continues to hit our taxpayers. What I am asking for is that the Commission gives us, the public, a report on what they have done since August in regard to my requests and any other actions that they've taken to alleviate these problems or address my concerns. As you know, I am always available to help. I particularly wish to note the need to stop budget cuts on key departments. You have cut too much all ready. I do not want to mention County employees or departments, but I do know that it is a fact that some are so understaffed that they cannot perform their work in a timely and responsible manner. You should know about what I am talking about. I am talking about a very simple task which has not been done for many, many months. It has not because more serious matters have had to be attended to. As a result, this delay is costing the County each month in unnecessary costs and it is also costing the taxpayers needlessly. One might say that this is perhaps negligent but it is not. It is because the County budget has been slashed too much and instead of improving, it is worsening from my August report. These are hidden costs and are expensive. Now you wish to continue cutting. Particularly the Sheriff's Dept. This is very foolish. We are now experiencing more crime due to the conditions of our economy and the only reason why it stays low is that we have a vigilant law enforcement. To cut departments like this is just insane as it will end up costing the County even more. The recent proposal to create a new department for social services still is in question. In that proposal, I only see costs increasing, not decreasing. We need a professional study on this and also in how to cut unnecessary costs. We must get our government staff back up to the point where they can accomplish their duties and not increase the cost of government by being under-staffed. A good start would be to eliminate all payments

for lobbying activities. We are our own best lobbyists and we don't need to be paid for this. I would hope that the Commission will report back on these matters in the next 30 days.

Chairman Sjovangen responded that Mr. Osborne has addressed these issues in prior meetings. He suggested that Mr. Flanagan contact Mr. Osborne for more information. Mr. Flanagan responded that the unemployment rate is close to what it was a year ago. There are a lot of people in the Highlands that need to get jobs.

Mr. Phillips stated that Chairman Sjovangen and Vice-Chairman McBride were present at the tentative budget hearing for the VCTC last Thursday. He has a couple of major concerns, he found that the tentative budget posted online, the budget given at the meeting and the tentative budget filed on April 15, 2013 do not match. The final budget was approved and what was posted online was not accurate. Chairman Sjovangen told him to check with Deny when he gets back.

CONSENT AGENDA

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5. Claims - For possible action approval of Payroll Check date 05/10/13 for \$452,556.12, date 5/13/13 for \$1,646.80 and Accounts Payable date 05/03/13 for \$184,785.41 and date 5/10/13 for \$9,893.47
6. For possible approval April 2013 Treasurer Report - **Acted on under the regular agenda.**
7. For possible approval Treasurer's affidavit of mailing of past due notice for all delinquent parcels per NRS 361.5648
8. For possible action approval of Licensing Board First Reading:
 - a. Angel Engineering - Contractor/1575 Bethal Court, Reno
 - b. Nevada Distribution Services, LLC - General/625 Waltham Way #103/104, TRI
 - c. Schwabe North America, Inc. - General/2777 USA Pkwy #106
 - d. Montane Building Group - Contractor/5310 Kietzke Lane, Reno
 - e. Rhyno Built Welding- General/1293 Chichester Drive, Gardnerville
 - f. Mars Petcare US - General/725 Waltham Way
 - g. Dan Cin Crystals Mining, LLC - General/65 North C Street, Virginia City

END OF CONSENT AGENDA

Motion: Approve consent agenda, **Action:** Approve **Moved by** Commissioner Gilman **Seconded by** Vice-Chairman McBride

Vote: Motion carried by unanimous vote (summary: Yes=3)

For possible approval April 2013 Treasurer Report - Removed from the Consent Agenda at the request of Mark Joseph Phillips.

Mr. Phillips asked that we have a close look at the report prior to approval. He asked if any indication of Community Service department 116 can be found on the report, he stated that it appears it has been deleted. He went down the report reading the fund numbers. Mr. Whitten clarified which report he was referring to. He explained that Community Services is a department within the general fund not an individual fund. The Treasurer Report is a fund balance report, not a department balance report. Mr. Phillips stated it would be nice to know how much was in the Community Services fund at the end of April. Mr. Whitten responded that they do not have their own fund. Mr. Phillips stated the fund has always been on the report. Mr. Whitten stated that is incorrect. Chairman Sjovangen added that once Mr. Phillips becomes a county commissioner he can take care of all of this for them.

Motion: Approve item 6, April 2013 Treasurer Report, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

Vote: Motion carried by unanimous vote (**summary:** Yes=3)

9. DISCUSSION (No Action): Committee/Staff Reports

Government Affairs Director Bum Hess:

1. Provided an update on the current legislative session. We have been able to kill 35-40 bills so far that would have done some harm to Storey County and a lot of the "rurals". One of the bills that will do some damage to us is the Portal Bill. It is estimated that the bill will cost the county \$250,000. Mr. Hess explained what the Portal Bill is and potential impacts on Storey County. It is an unfunded mandate that he predicts will pass. Commissioner Gilman asked if it is all of our licenses including TRI licenses. Mr. Hess said he understands that it is all licenses.
2. The Public Works bill has been amended to allow counties with populations under 50,000 with projects under \$250,000 to avoid the bidding process.
3. SB 272 passed on Saturday; it is sitting on Governor's desk for final signature. This is the land swap bill between Washoe County and Storey County. He will be coming back before the board at a later date to work something out.
4. The Entertainment Tax is the main topic currently. Mr. Hess doesn't think it is going to go very far. The proposal is to put an 8% tax on everything. An amendment has been added to the bill putting a minimum of 200 person's occupancy prior to the tax being applicable. Commissioner Gilman clarified that it affects all of our events. Mr. Hess said there may be an amendment that would exempt some of our events. Charging an admission will put the tax into effect.
5. Mr. Hess stated that the Mining Bill is by far the worst bill he has even seen come before the legislature. They are trying to get as much money from the mines as possible. Someone added a bill that states you will be taxed on not only on what is on the surface but what's underneath it. The only way to figure out what is underneath is to drill every

square foot of the property. The Governor has said he will veto the bill should it make it to his desk. There is no base line for the assessment process.

6. He has been in touch with the school district; there are talks of consolidation again.

Commissioner Gilman commented that if we are not aware of what is happening in Carson City we could be damage beyond belief. He knows that from the bottom of his heart Bum Hess is tremendously respected in Carson City. It is that effort that keeps our fat out of the fire. There are bills there today that would break our little county. Mr. Whitten added that it doesn't stop at Carson City it goes back to Washington D.C. Mr. Hess has the ability to directly contact our Congressmen and Senators. Chairman Sjovangen stated there have been times when there are so many committee hearings going on that you have to flood the place with lobbyist and staff to cover everything. Mr. Hess commented that they expect to see Storey County down there now. It is now crunch time and this is when the rural counties start to get hit.

Mr. Flanagan commented that he came from San Francisco and we did not have paid lobbyist. People took it upon themselves to go to Sacramento; it was affective and did not cost the county any money.

Public Works Director Mike Nevin:

1. Continuing to work at the Louise Peri Park at the ball field. Taken out all of the weeds and old material.
2. Now has contact with NV Energy on street lights. He and Commissioner Gilman will be working to get some lights at the Louise Peri Park. Mr. Nevin will also be requesting her assistance with an audit of all of the street lights in town.
3. Working with BLM to acquire 15 acres west of the plant for the new plant. Looks like they are willing to sell us the ground at \$1 per an acre. Hopefully wrap the process up in the next few months.

Vice-Chairman McBride added that at the Planning Commission meeting last Thursday there were a lot of positive comments on the work done at the park.

Administrative Officer Austin Osborne:

1. Announced that Diane Stewart will be retiring. He is working on organizing a going away event for her. Mr. Osborne will be posting a position for a junior level planner.

Community Development Director Dean Haymore:

1. Informed the Board that as of last week Mars has been moved into their new facility. He has meet with several other companies regarding moving their business into the park or relocating within the park. Things are starting to pick up with expansions, new constructions and the creation of new jobs.
2. This Wednesday there will be a tour of the north county with 20 people participating.

Ms. Houts asked if there have been any proposals for quick access from Virginia City to TRI. Mr. Haymore responded that the only way is to use Pole Line Road, which would only get you to Lockwood. Additionally if we open that road it opens up possible development in the

Highlands area, which the residents are not in favor of. He explained that they continue to work on the completion of USA Parkway; the road is projected to be completed around 2019. We have looked and done studies, continues to be an ongoing topic. Commissioner Gilman added that one challenge is the cost to put in new roads. Mr. Haymore added that Stagecoach has asked for a connection to the USA Parkway expansion. He has been approached by a veteran to clarify which roads are passable in Story County for mileage reimbursement.

Sheriff Gerald Antinoro:

1. Reported that 60 students graduated from the D.A.R.E. program this morning, from the elementary and middle school. He added they were a great group of kids.

County Manager Pat Whitten:

1. Granted there are not a lot of people that actually work in the Industrial Park, but we also recognize that when someone in Reno, Sparks or Lockwood gets a job at TRI it potentially opens a position up for a Highlands or Virginia City resident.

The Chair called for a 10 minute recess at 2:48p.m.

The meeting was called to order at 2:57p.m.

Chairman Sjovangen explained that the smaller governments will be heard first and the remainder of the budget will be heard at the end of the agenda under item 20, hearing the entire County budget at once.

10. DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FYE 2013/14

No action taken.

11. RECESS TO CONVENE AS STOREY COUNTY WATER AND SEWER BOARD

The Chair called the Storey County Water and Sewer Board to order at 2:58p.m.

12. DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FYE 2013/14 for the Water and Sewer services in Virginia City, Gold Hill and Silver City.

Mr. Gallagher stated that from the tentative to the final he will provide any changes to the revenues or the expenditures. For the water system there was no change to the revenues, expenses have decreased by a little over \$6,000 due to overtime exclusion and a benefit adjustment. He continued with the sewer system, no change in revenues and an increase in expenses of \$400 resulting from a salary and benefit adjustment, for a final figure of \$349,776.

Motion: Approve the final budget for the Water and Sewer Services, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

Vote: Motion carried by unanimous vote (summary: Yes=3)

13. ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS

No action taken.

14. DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FYE 2013/14

No action taken.

15. RECESS TO CONVENE AS THE NRS 473 STOREY COUNTY FIRE PROTECTION DISTRICT BOARD

The Chair called the NRS 473 Storey County Fire Protection District Board to order at 3:00p.m.

16. DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FYE 2013/14 for the NRS 473 Fire Protection District.

Mr. Whitten explained that he and Chief Hames are confident this Board will be dissolved through the Nevada Legislature and it is staff's recommendation that no action be taken. The budget for wild land fire protection will be under the Storey County budget.

No action taken.

17. ADJOURN TO CONVENE AS THE 474 FIRE PROTECTION DISTRICT BOARD

The Chair called the 474 Fire Protection District Board to order at 3:01p.m.

18. DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FYE 2013/14 for the NRS 474 Fire Protection District.

Mr. Gallagher explained that the revenues remain unchanged. The expenses have been decreased by \$147,551 for a salary adjustment, \$3,935 for a benefit adjustment and \$104,000 for a TRI payback adjustment resulting in a final expense total of \$3,236,911.

Ms. Houts stated she received the budget yesterday and has not been able to review. She will be submitting questions at a later date to the Commissioner and Fire Chief.

Motion: Approve the final budget for 474 Fire Protection District Board, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

Vote: Motion carried by unanimous vote (summary: Yes=3)

19. ADJOURN TO RECONVENE AS STOREY COUNTY BOARD OF COMMISSIONERS

The Chair called the Storey County Board of Commissioners to order at 3:04p.m.

Chairman Sjovangen explained that items 10, 14, 16 and 20 would be heard all together.

20. DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FYE 2013/14

Mr. Gallagher addressed the individual departments listing any changes in revenues or expenditures from the tentative budget.

Commissioner Gilman stated that he has some research done on the NRS that directs the Board's responsibilities. He read the following statement into the record; Key Highlights of County Budget Laws, Nevada Revised Statutes (NRS) 1. Basic Legal Obligation not to overspend amount

appropriated. "NRS 354.626 Unlawful expenditure of money in excess of amount appropriated; penalties; exceptions. 1. No governing body or member thereof, officer, office, department or agency may, during any fiscal year, expend or contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money, in excess of the amounts appropriated for that function, other than bond repayments, medium-term obligation repayments and any other long-term contract expressly authorized by law. Any officer or employee of a local government who willfully violates NRS 354.470 to 354.626, inclusive, is guilty of a misdemeanor and upon conviction thereof ceases to hold his or her office or employment. Prosecution for any violation of this section may be conducted by the Attorney General or, in the case of incorporated cities, school districts or special districts, by the district attorney." 2. County Commissioners have power to audit and examine all county accounts. (NRS 244.200.) 3. The County Auditor is required each quarter to submit a statement to the County Commissioners showing the "amount of expenditures of the various departments and the object of the expenditures." (NRS 354.290.) 4. Amounts are appropriated only if stated as a proposed expenditure in a budget and is adopted by the County Commission. (NRS 354.598.) 5. Budgets must include "detailed estimates of expenditures and other uses of money for the budget year..." (NRS 354.600.) 6. No construction on any capital improvement may begin unless funding is "in an approved budget." (NRS 354.601.) 7. The annual audit must include "a comparison of the operations of the local government with the approved budget..." (NRS 354.624.) 8. "Neither the fund balance of a governmental fund nor the equity balance in any proprietary fund may be used unless appropriated in a manner provided by law." (NRS 354.626.)

Mr. Gallagher addressed the revenue for the general fund, there has been a negative adjustment for liquor, gaming, prostitution and cabaret licenses, sheriff fees and dog control which will now go to the jail fund, and additionally the town of Gold Hill and Virginia City have been moved for a total in the amount of \$110,398. Import tonnage fees, building permits, gaming license state and assessor fees have been increased, for a final revenue budget of \$10,193,092. Mr. Gallagher informed the Board there has been no change in the submitted budgets for the Clerk-Treasurer, District Court, Genetic Marker, Drug Court and Recorder. The Assessor expenses have been increased by \$250, final expense budget \$344,490. There is no change for the Technology Fund or Buildings and Grounds. The Swimming Pool and Parks have increased expenses by \$7,191 for an additional part time employee in Lockwood, total expenses \$127,727. Due to overtime exclusion and a benefit and insurance adjustment to expenses for the Service Department the final budget is \$257,145. Mr. Gallagher continued with the Road Department, revenues remain unchanged; expenses have decreased resulting in a final budget of \$1,083,473. Community Development had tentative expenditures of \$406,593; there was a decrease of \$11,170 for salary adjustments and \$1,033 for a benefit adjustment. Due to Ross Miller's portal there is a \$200,000 increase, for a final budget of \$594,390. This is a conservative figure based on the need for a new platform for the portal.

Mr. Whitten clarified that the funds added to the budget for this portal will not be used for anything else should the bill not go through. They have appropriated for this bill only.

Mr. Gallagher stated that the District Attorney, Justice Court and Justice Court Fund all have no change from tentative to final approval. Communication's tentative budget was \$796,736, this has been decreased for overtime exclusion and benefit adjustment, final budget is \$768,184. IT

Department originally had expenditures for \$369,292, the budget has been increased for communications \$1,500, gas \$1,000, software \$200 and computer equipment \$2,200, final budget \$374,192. No change for the Comptroller's budget. Emergency Management has decreased office supplies by \$800 for a final budget of \$138,282. There is no change for the Emergency Mitigation budget. Community Service was originally \$488,394 we are going to increase that by \$7,500 for a library infusion, final budget is \$495,894.

Commissioner Gilman commented on the reorganization of the Community Services Department. It has been suggested throughout the community via phone calls, emails and many discussions that the Board was creating a new department. He explained that nothing could be further from the truth. There has been a Community Services Department for the last several years, today it is represented and administered with the VCTC. The VCTC has done a wonderful job developing websites, advertising and focusing on tourism here in our community. Community Services on the other hand has not had a particularly strong focus. He suggests that we have communities and programs that can benefit from some oversight and direction. Community Services has nothing to do with the Sheriff's Office, it is a separate existing department that has been in place for years. It also has nothing to do with the Sheriff's budget. Commissioner Gilman would like to lie to rest today that we are focusing on a growth potential and quality potential. Please join us all in doing a great job with our community outreach and community services.

Mr. Comptroller continued with the individual funds. There is no change in the Park Fund. The Sheriff had an original tentative budget of \$2,196,136, this has been increased for a salary adjustment \$34,605, benefit adjustment \$95,712 and the potential Ross Miller portal \$75,000. The final Sheriff budget is \$2,401,453. The \$75,000 can only be used for the portal. Revenue for the Jail Fund has increased to \$586,300 and expenses have been decreased to \$565,533. There is no change in Mutual Aid and on the revenue side of Equipment Acquisition. The expenses for Equipment Acquisition have decreased from \$263,225 to \$251,225. Commissioner's budget has no change. Administrative tentative budget was \$2,010,295; this has been increased by \$5,600 for benefit adjustment, \$1,000 membership increase and a \$56,000 transfer to the Jail Fund. The budget was decreased by \$405,702 for a TRI payback adjustment, final budget \$1,667,193. Health Services had no change. Planning was originally \$257,393 it has been decreased to \$237,896 due to a salary and benefit adjustment. Indigent Medical, Indigent Accident, Capital Projects, Infrastructure, Stabilization, Town of Gold Hill and Town of Virginia all had no change. The TRI Payback fund has been decreased by \$565,702 for a final budget of \$568,000. The reason being that up until this year we have been several audits behind, we could not figure out what the final figure was going to be. The audits are now current and he feels much more comfortable being able to decide what is needed to fund this fund. The VC Railroad Project has no change and Federal/State Grants has increased in revenue by \$33,000 for a final budget of \$3,096,243. Contingency is the rainy day fund with a current balance of \$276,336 it has been increase by \$10,723 and an additional \$375,132 for an overtime deposit. The final budget for the Contingency Fund is \$662,191.

Mr. Whitten added that our obligations under the TRI payback are subject to the developer agreement. They are also subject to double audit and it is his advice to Commissioner Gilman that he should feel free to vote.

Juanita Cox, from the River, she is here in support of keeping as large as possible of a budget for the Sheriff's Office. She feels they are doing a fabulous job and it is a huge area they are trying to cover. She also appreciates that the Board is doing a difficult job and there are benefits, but she is without benefits from the County. All she has is the Fire Department and the Sheriff's Office and wanted to give them her kudos for the job they are doing.

Nicole Barde, resident, stated she agrees with everything said about community services. She has been doing community services for most of her life. In the budget of April 2nd there was a document that essentially read "combing Deny Dotson and Sheriff Antinoro's programs" if there was a misconception that document may have had something to do with it. She would like to understand what the Community Services department is going to have oversight of. By looking at the document she sees non-profit organizations and programs ran by the Sheriff, she doesn't see what needs any oversight. Ms. Barde asked for clarification of the Jeep Posse, is it a 501.c3 or county organization. She has asked to be a member several times over the years, she has been told "no, someone has to die." Perhaps if they are a 501.c3 group they can be exclusive. She has also observed that it is exclusive to men only. The county is funding an organization that doesn't accept new members and doesn't accept women. She explained that her original question is what the department will have oversight off.

Mr. Whitten responded to Ms. Barde's questions. Some of the items are not intended to be oversight, for example the Fourth Ward. There is no intent to oversee; it is more of a liaison function. The RSVP is a state appointed board that we would never intend to oversee. He addressed her questions regarding the Jeep Posse. They are no longer associated with the County. He suggested she talk to the president of the organization for questions regarding their non-profit status. The funding that the Jeep Posse receives from the County is based on an old agreement that leased the Ice House to the group for 99 years. Subsequently he and Mr. Haymore convinced Nextel and now Verizon to locate a cell tower on county owned land, which generates 3 leases currently. We have historically given half of the revenue from those leases to the Jeep Posse to support their scholarship program.

Ms. Barde inquired that if the document that was originally handed out is not accurate and this is more of a liaison position then what is the \$498,000 that has been budgeted being spent on. She can see by line item which programs that it is going to and understands that there are two part time positions for the Lockwood Senior Center. However there is a lot of other money and she is unclear as to what it is for. Mr. Whitten explained that we do not know until the study is complete. Ms. Barde asked if by passing the budget as that a defacto approval of the proposal made by Commissioner Gilman on the additional position. She is still asking the cost benefit question before the approval. Mr. Whitten stated they are working with the VCTC on Deny's salary and a change in the interlocal agreement would be needed prior to any funding changes. Ms. Barde added there are some moving parts that people may not know about. She would like to understand how it is going to be run.

Vice-Chairman McBride stated that at this point nothing has changed from this point forward, other than the funding for a library. The county does not intend to oversee Community Chest.

Sheriff Antinoro commented to Commissioner Gilman that it may have been the way that it was proposed and the wording that came out that gave people the misconception regarding the Community Services position. He believes that people now understand that his programs will stay with his office. He added that he does have a little hesitation about how the overtime is being handled; we will see how that works. Sheriff Antinoro stated that the bigger problem is the jail fund; something needs to be formalized on the source and use of the funding.

Mr. Gallagher commented that he agrees with the Sheriff on the jail fund. Taking it into the general would not do what was intended. We do need to put our heads together and find a continuous source of income for the Sheriff to operate the jail.

Gunther Prosser echoed what Ms. Barde and the Sheriff stated. He appreciates all the work that is being done and we need to stay focused on the Community Services topic and keep moving forward.

Mr. Phillips stated that the Notice of Compliance has been taking care of today. He believes that the issues have been addressed. His first concern is Fund 200 the Virginia City Rail Project; he doesn't see anything going on with the Tunnel Project. He asked where the additional \$90,000 for the Jail Fund is coming from; it has never been budgeted for in the past. Mr. Phillips stated neither of the budgets, Community Services or the VCTC, addresses the salaries of the VCTC employees. Chairman Sjovangen stated we are not here to discuss the budget of the VCTC. Mr. Phillips explained that the Community Services budget was supposed to pick up the salaries of the VCTC employees, it does not; the VCTC budget doesn't have it either. We are looking at 5 or 6 employees whose positions are not being funded.

Mr. Whitten responded by stating that it is not factual that the county ever agreed to pick up the salaries of the VCTC other than a percentage of Mr. Dotson's salary.

Ms. Houts stated that she submitted her questions regarding the tentative budget to Mr. Gallagher. Her questions today are regarding the final budget. Ms. Houts asked why we need so much in the contingency fund and what the reason is for the increase in the Community Development budget. Ms. Houts inquired as to what type of lines is the county using for internet service. Regarding Community Services she sincerely believes it was a miscommunication. She agrees that Community Services is a very important service. Her question is, in September 2012 she approached Mr. Whitten and Mr. Gallagher to talk about Mr. Dotson's job and why are the two positions combined. She understood Mr. Whitten to say that if Mr. Dotson is not providing good services than he would either have to reduce his salaries or completely leave the Community Services position. If that's the case then he should go and we should get someone to help with Community Services. Ms. Houts stated that it was her understanding, from the sheet presented by Commissioner Gilman that it was going to be a new department. She appreciated the clarification and she looks forward to see how it will work.

Mr. Whitten stated that the contingency increase is due to two reasons; the Department of Taxation requires a 3% of the general fund contingency fund and the second reason is that overtime will be handled through this fund to allow the county to get a better overall handle on the expense. He addressed her comments regarding internet service; our IT Director has

explored all option. Mr. Whitten added that the potential work in progress study for Community Services has nothing to do with the job performance of Mr. Dotson; he has never stated that he was dissatisfied with him. Originally Mr. Dotson was to be a liaison with the VCTC, with the departure of Susan Sutton we all collaboratively offered to ramp up Deny's services. We do not control the VCTC and this is not a matter of being dissatisfied with any employee. The development of any community services change is truly a work in progress.

Ms. Houts stated she recently attended the VCTC meeting and she knows what is going on. Her concern is with Community Services section not about VCTC. Her residents are not getting anything from Community Services. If he is very good with the VCTC move him all the way over there and get someone else to do community services.

Motion: Approve the final budget for FYE 2013/14, items 10, 14, 16 and 20 **Action:** Approve
Moved by Vice-Chairman McBride **Seconded by** Commissioner Gilman

Vote: Motion carried by unanimous vote (**summary:** Yes=3)

Mr. Whitten stated that the fire emergency fund was not approved during the 474 Fire District Board, the Board will need to be reconvened.

ADJOURN TO CONVENE AS THE 474 FIRE PROTECTION DISTRICT BOARD

The Chair called the 474 Fire Protection District Board to order at 4:03p.m.

DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FYE 2013/14 for the NRS 474 Fire Protection District.

Mr. Gallagher stated there were no changes on the revenue side of the Fire Emergency Fund. Expenses have no change as well from the tentative to the final.

Motion: Approve the final budget for 474 Fire Protection District Board, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

Vote: Motion carried by unanimous vote (**summary:** Yes=3)

ADJOURN TO RECONVENE AS STOREY COUNTY BOARD OF COMMISSIONERS

The Chair called the Board of County Commissioner to order at 4:04p.m.

COMMUNITY DEVELOPMENT AND PLANNING

21. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:

- a. Capital City Well Drilling - Contractor/20 Kit Kat Drive, Carson City
- b. Sword, International - General/420 USA Parkway, Suite #105, RI
- c. Virginia City Kettle Corn Depot - General/188 South C Street, Virginia City
- d. Hot Pot, LLC - General/420 USA Parkway, Suite #101 TRI
- e. American Arms Delta - General/224 East Sydney Drive, Suite B, TRI
- f. Air Guys, Inc. - General/9732 Pyramid Way, Sparks
- g. Battle Born Munitions, Inc. - General/625 Waltham Way, TRI

- h. Stem, LLC - General/420 South B Street, TRI
- i. PM Services - Contractor/3980 VZ CR 1712, Grand Saline, TX
- j. EB Homes- Contractor/687 Lucas Drive, Carson City

Mr. Haymore asked that items c, d, e and g be continued and items a, b, f, h, i and j be approved.

Motion: Continue second readings for items c, d, e and g, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

Vote: Motion carried by unanimous vote (**summary:** Yes=3)

Motion: Approve second readings for items a, b, f, h, i and j, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

Vote: Motion carried by unanimous vote (**summary:** Yes=3)

Mr. Gallagher commented on the tremendous effort from Jessie Fain on the budget process. In his forty plus years of service he has never seen a worker of her caliber. It was not an easy process and he thanks her for all of her hard work. Chairman Sjovangen seconded his comments and thanked Vanessa for coming in on Sunday as well to deal with the packet and the website.

BOARD COMMENT

None

ADJOURNMENT

The meeting was adjourned at the call of the Chair at 4:07p.m.

Respectfully submitted,

By 
Vanessa DuFresne, Clerk-Treasurer

Claims

Rept: PR0510A

Run: 05/22/13 09:50:25

Payroll Type: Regular

Check/ DD # Emp # Ded # Payee

STOREY COUNTY PAYROLL SYSTEM
Check Register

Check Date: 05/24/13

Period-end Date: 05/19/13

Payroll Groups: 1 2 3 4 5 6 7 8

Amount

Total User Transfer for EFTPS:

46,497.95

Total Deductor Checks:

76,452.14

Total Employee Checks:

3,992.75

Total Employee Direct Deposit:

210,645.46

Total Employee Deductions Transferred on Dir Dep File:

3,165.77

Total User Transfer to Deductor:

18,988.42

Total Disbursed:

359,742.49

Approved by the Storey County Board of Commissioners:

CHAIRMAN

COMMISSIONER

COMMISSIONER

COMPTROLLER

TREASURER

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VENDOR
ADVANCED DATA SYSTEMS INC

75418

75419 AIRGAS NCN INC

75420 ALL POINTS CAPITAL CORP

75421 ALSCO INC

75422 AT&T MOBILITY II LLC

75423 BALBOA CAPITAL CORP

75424 BANK OF AMERICA #2704

STOREY COUNTY
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|-----------------------------------|-------|---------|--------|-----------|-------------|
| ENHANCE MARRIAGE/FIRM NAM SUPPORT | | 5/17/13 | 65089 | 2,850.00 | |
| ENHANCEMENTS INTERFACE | | 5/17/13 | 65089 | 1,355.00 | 6,455.00 |
| EMS SUPPLIES | | 5/17/13 | 64957 | 92.85 | |
| EMS SUPPLIES | | 5/17/13 | 64957 | 17.55 | 110.40 |
| INTEREST | | 5/17/13 | 65085 | 32,640.00 | 32,640.00 |
| ST 71 LAUNDRY | | 5/17/13 | 64958 | 13.84 | |
| ST 72 LAUNDRY | | 5/17/13 | 64958 | 8.68 | |
| ST 74 LAUNDRY | | 5/17/13 | 64958 | 8.68 | |
| SHOP LAUNDRY | | 5/17/13 | 64968 | 32.56 | |
| SHOP LAUNDRY | | 5/17/13 | 64968 | 46.48 | |
| CH LAUNDRY | | 5/17/13 | 64968 | 38.89 | 149.13 |
| DEFIB | | 5/17/13 | 64959 | 18.69 | |
| DEFIB | | 5/17/13 | 64959 | 18.69 | 37.38 |
| COMPUTERS | | 5/17/13 | 65059 | 368.52 | 368.52 |
| TSHIRTS | | 5/17/13 | 64960 | 85.00 | |
| BATTERIES FOR RADIOS | | 5/17/13 | 64960 | 66.95 | |
| CHARGER FOR KING RADIO | | 5/17/13 | 64960 | 266.00 | |
| BATTERY FOR KING RADIO | | 5/17/13 | 64960 | 392.00 | |
| GARDNER | | 5/17/13 | 64950 | 69.00 | |
| PASTRY-LEPCWGTG 04/10/13 | | 5/17/13 | 64920 | 41.25 | |
| AIRFARE-CURTIS SEATTLE | | 5/17/13 | 64920 | 228.60 | |
| COFFEE-LEPCWGTG 04/10/13 | | 5/17/13 | 64920 | 17.44 | |
| MAILING CDBG OFFICE | | 5/17/13 | 64920 | 1.32 | |
| FLOWERS-EARTHDAY EVENT | | 5/17/13 | 64920 | 52.00 | |
| USPS DOCUMENT MAILING | | 5/17/13 | 65065 | 1,507.04 | |
| COFFEE, MEETING, COM CORNR | | 5/17/13 | 65065 | 10.00 | |
| ST 74 LAWN MAINT | | 5/17/13 | 64960 | 34.84 | |
| WILDLAND CLASS | | 5/17/13 | 64960 | 300.00 | |
| OFFICE DEPOT/DAMAGED PROD | | 5/17/13 | 64931 | 5.19 | |
| OFFICE DEPOT | | 5/17/13 | 64931 | 5.19 | |
| SPLIT X 3= \$244.25 | | 5/17/13 | 64931 | 244.25 | |
| CLEANING SUPPLIES | | 5/17/13 | 64931 | 30.66 | |
| THEWESTAURANT.COM | | 5/17/13 | 64931 | 1,271.90 | |
| KARDI GRAS BEADS | | 5/17/13 | 64931 | 315.54 | |
| CONSTANT CONTACT | | 5/17/13 | 64931 | 237.53 | |
| STAR SOUND AUDIO | | 5/17/13 | 64931 | 19.70 | |
| MACHINE RENTAL | | 5/17/13 | 64931 | 126.50 | |
| PAHRUMP NGGT HTL GILMORE | | 5/17/13 | 64929 | 319.73 | |
| DISCOUNTMUGS.COM | | 5/17/13 | 64929 | 306.50 | |
| 5/8/13 DESK PARTS | | 5/17/13 | 64929 | 30.21 | |
| WILDLAND CLASS | | 5/17/13 | 65070 | 70.73 | |
| PRESCRIPTION | | 5/17/13 | 64960 | 300.00 | |
| TRAINING MATERIALS | | 5/17/13 | 65005 | 12.20 | |
| GARDNER | | 5/17/13 | 64960 | 241.95 | |
| GARDNER | | 5/17/13 | 64950 | 80.00 | |
| TURBIDIMETERS SOLDER | | 5/17/13 | 64950 | 100.00 | |
| EMAILFINDER RENEWAL | | 5/17/13 | 64976 | 8.98 | |
| | | 5/17/13 | 65004 | 23.40 | |

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|---------------------------|-------|---------|--------|----------|----------------|
| UNIFORM ALLOWANCE | | 5/17/13 | 64976 | 85.96 | |
| HAYMORE (24 X 3) | | 5/17/13 | 64950 | 72.00 | |
| A&H INSURANCE MEETING | | 5/17/13 | 65070 | 59.32 | |
| SHOULD BE HOME DEPOT ACCT | | 5/17/13 | 64955 | 359.00 | |
| POWOW \$179.80X 2= 359.60 | | 5/17/13 | 64930 | 409.60 | |
| IPOD SECURITY CASE | | 5/17/13 | 64930 | 59.99 | |
| ICE FOR PREPAID GROUP | | 5/17/13 | 64930 | 42.29 | |
| FREEMAN LAS VEGAS | | 5/17/13 | 64930 | 7.70 | |
| ACTION KIOSKS | | 5/17/13 | 64930 | 177.28 | |
| ADVERTISING TV | | 5/17/13 | 64930 | 162.58 | |
| SAWDUST CORNER | | 5/17/13 | 64930 | 950.00 | |
| PURCHASE CARD | | 5/17/13 | 64930 | 60.00 | |
| HAYMORE | | 5/17/13 | 64930 | 396.00 | |
| COVER NDF NAMEPLATE | | 5/17/13 | 64950 | 45.33 | |
| FIRE WT71-DRIVELINESHOP | | 5/17/13 | 64960 | 10.00 | |
| EX 25253 4 TIRE | | 5/17/13 | 64976 | 94.70 | |
| SHF PRESS, FLR JACK | | 5/17/13 | 64976 | 1,144.26 | |
| IH PLOW- POR 15 BLK | | 5/17/13 | 64976 | 1,181.00 | |
| FIRE P73-RPR H&R TANK | | 5/17/13 | 64976 | 302.97 | |
| REPLACEMENT BULBS | | 5/17/13 | 64976 | 149.75 | |
| DIGITAL CARTOGRAPHY 18949 | | 5/17/13 | 64960 | 360.00 | |
| CORNER INGALLS INSURANCE | | 5/17/13 | 65070 | 37.85 | |
| U-74 SEATBELTS | | 5/17/13 | 65070 | 2,593.00 | |
| | | 5/17/13 | 64960 | 50.42 | |
| | | 5/17/13 | 64960 | 205.00 | 15,069.82 |
| FUEL UP SWEEPER | | 5/17/13 | 65003 | 126.20 | |
| FUEL UP CAT LOADER | | 5/17/13 | 65003 | 110.95 | 237.15 |
| GARNISHMENT DISBURSED | | 5/17/13 | 65008 | 76.13 | 76.13 |
| CDBG GRANT POOL PROJECT | | 5/17/13 | 64924 | 1,000.00 | 1,000.00 |
| CONTRIBUTION CONVEYANCE | | 5/17/13 | 65082 | 5,000.00 | 5,000.00 |
| GARNISHMENT DISBURSED | | 5/17/13 | 65007 | 147.00 | 147.00 |
| | | 5/17/13 | 65049 | 20.16 | |
| | | 5/17/13 | 65049 | 25.00 | 45.16 |
| APRIL 25-MAY 8, 2013 | | 5/17/13 | 64941 | 522.00 | 522.00 |
| E-174 BULB | | 5/17/13 | 64961 | 26.49 | |
| E-173 DIGITAL TRANSDUCER | | 5/17/13 | 64961 | 205.74 | |
| B-72 FIRE TROLL | | 5/17/13 | 64961 | 896.63 | |
| E-74 SHAFT DRAIN VALVE | | 5/17/13 | 64961 | 13.44 | 1,142.30 |
| PADLOCKS LKWD PARK | | 5/17/13 | 64967 | 90.99 | 90.99 |
| LOCKWOOD 05/15/13 | | 5/17/13 | 64983 | 46.50 | 46.50 |
| SO 58904-MOTOR ASY | | 5/17/13 | 64977 | 71.89 | 71.89 |
| TRANSCRIPT OF HESS HNGS | | 5/17/13 | 65055 | 2,740.60 | 2,740.60 |
| CONTRACT SUPPORT | | 5/17/13 | 64978 | 60.33 | |

75425 BAY AREA DIABLO PETROLEUM

75426 BENNETT LAW PLLC

75427 BERGER HANNAFIN

75428 BUREAU OF LAND MANAGEMENT

75429 BURGARELLO ALARM INC

75430 BURRELL, KODY

75431 BURRELL, SCOTT LEWIS

75432 BURTON'S FIRE INC

75433 C & W LOCK, GLASS & SAFE

75434 CANYON GENERAL IMPROVEMEN

75435 CAPITAL FORD INC

75436 CAPITOL REPORTERS

75437 CASELLE INC

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| VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|---------------------------------|---------------------------|-------|---------|--------|-----------|-------------|
| 75438 CASHMAN EQUIPMENT CORP | CONTRACT SUPPORT | | 5/17/13 | 64978 | 60.34 | 120.67 |
| 75439 CITY OF CARSON TREASURER | D-77 AIR CLEANER | | 5/17/13 | 64962 | 310.73 | |
| 75440 COMMUNITY CHEST INC | PAVER-PRECLEANER | | 5/17/13 | 64979 | 87.03 | 397.76 |
| 75441 COMSTOCK CHRONICLE (VC) | TRI COUNTY SHARED | | 5/17/13 | 64927 | 11,572.63 | 11,572.63 |
| | EMPLOYMENT ASSIST 04/2013 | | 5/17/13 | 64923 | 109.95 | 109.95 |
| | BUDGET 5/10/13 | | 5/17/13 | 65083 | 39.00 | |
| | BUDGET 5/10/13 | | 5/17/13 | 65083 | 39.00 | |
| | BUDGET 5/10/13 | | 5/17/13 | 65083 | 39.00 | |
| | BUDGET 5/10/13 | | 5/17/13 | 65083 | 39.00 | |
| | PUBLICATION 5/10/13 | | 5/17/13 | 65083 | 39.00 | |
| | AD 5/10/2013 | | 5/17/13 | 65083 | 55.25 | |
| | JAN1 - MARCH 31 2013 | | 5/17/13 | 65083 | 32.50 | 282.75 |
| 75442 CONWAY COMMUNICATIONS | DATA JACKS AND LABOR | | 5/17/13 | 65091 | 2,015.75 | 2,015.75 |
| 75443 CORNERSTONE INSTITUTIONAL | JAIL REPAIR | | 5/17/13 | 65056 | 602.80 | 602.80 |
| 75444 COSTCO WHOLESALE (CC) | SUPPLIES-HAZMATTRNGS/4/13 | | 5/17/13 | 64922 | 99.56 | 99.56 |
| 75445 CRESTA, OCTAVIO A | APRIL 25-MAY8, 2013 | | 5/17/13 | 64938 | 246.25 | 246.25 |
| 75446 CUSTOM GLASS | SKYLIGHT | | 5/17/13 | 64980 | 536.50 | 536.50 |
| 75447 DELCARLO, LINDA | MAGNETS FOR GIFT SHOP | | 5/17/13 | 64948 | 40.00 | 40.00 |
| 75448 DUGGIN, ROYAL L | PATCH SEAT IN PATROL CAR | | 5/17/13 | 65026 | 100.00 | 100.00 |
| 75449 FARR WEST ENGINEERING | WASTEWATER DESIGN-USACE | | 5/17/13 | 64921 | 10,132.29 | |
| 75450 FERGUSON ENTERPRISES INC | USDA EARTH DAY EVENT | | 5/17/13 | 65072 | 10,132.29 | 20,264.58 |
| 75451 FERRELLGAS LP | ST 5 ICON NAT GAS CONTRL | | 5/17/13 | 65047 | 209.77 | 209.77 |
| | ST 74 PROPANE | | 5/17/13 | 64963 | 115.48 | |
| | COURTHOUSE | | 5/17/13 | 64993 | 558.56 | |
| | WTR PLANT | | 5/17/13 | 64993 | 458.32 | 1,132.36 |
| 75452 FLYERS ENERGY LLC | LKWD -REG UNLEAD, DIESEL | | 5/17/13 | 64998 | 1,120.54 | |
| | LKWD-REG UNLEAD, DIESEL | | 5/17/13 | 64998 | 389.12 | |
| | PW-REG UNLEAD ONLY | | 5/17/13 | 64998 | 1,699.23 | |
| | CHEV CETUS HIPERSYN ISO | | 5/17/13 | 64998 | 302.70 | |
| | KEROSENE | | 5/17/13 | 64998 | 220.02 | |
| | PW-REG UNLEAD, DIESEL | | 5/17/13 | 64998 | 3,457.04 | 7,188.65 |
| 75453 GALLAGHER, HUGH III | BY SHERIFF DEPT-LKWOOD SU | | 5/17/13 | 65067 | 81.60 | |
| | CK-TELEPHONE PURCHASE | | 5/17/13 | 65067 | 625.00 | 706.60 |
| 75454 GLOBAL TOWER LLC | POND PEAK RENT | | 5/17/13 | 65017 | 304.16 | |
| | UTILITIES | | 5/17/13 | 65018 | 40.00 | |
| | RENT | | 5/17/13 | 65084 | 500.00 | 844.16 |
| 75455 GRANITE CONSTRUCTION CO | MISC PATCHING | | 5/17/13 | 65000 | 814.32 | 814.32 |
| 75456 GRAYBAR ELECTRIC CO INC | | | | | | |

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|---------------------------------|-----------------------------|-------|---------|--------|----------|-------------|
| 75457 HD SUPPLY CONST SUPPLY LT | ST 5 AIR PUMP | | 5/17/13 | 65001 | 62.98 | 62.98 |
| 75458 HD SUPPLY FACIL MAINT LTD | M4 SPLINE BIT | | 5/17/13 | 65043 | 58.39 | 58.39 |
| 75459 HELMER, JOHN | PRIMARY CALIBRATION SOLUT | | 5/17/13 | 65044 | 213.19 | |
| 75460 HENRY SCHEIN | DPD CHLORINE SECONDARY | | 5/17/13 | 65044 | 214.08 | 527.15 |
| 75461 HIGHLANDS WIRELESS INC | CH CARPET CLEANING | | 5/17/13 | 64986 | 99.88 | |
| 75462 HISTORIC FOURTH WARD SCHO | EMS SUPPLIES | | 5/17/13 | 65038 | 525.00 | 525.00 |
| 75463 HOME DEPOT CREDIT SERVICE | EMS SUPPLIES | | 5/17/13 | 65038 | 41.16 | |
| | INTERNET | | 5/17/13 | 65073 | 515.89 | 557.05 |
| | APRIL 25-MAY 8, 2013 | | 5/17/13 | 64937 | 60.00 | 60.00 |
| | STRAP 5/3/13 | | 5/17/13 | 65077 | 42.50 | 42.50 |
| | BITS, PAPER TOWELS 5/2/13 | | 5/17/13 | 65077 | 3.87 | |
| | TOMCAT MSE BAIT, COUPLING | | 5/17/13 | 64956 | 43.25 | |
| | BLDMSDOIIGA, LINSEED OIL | | 5/17/13 | 65009 | 359.00 | |
| | HAMMER DRILL BIT, DRSTOP | | 5/17/13 | 65009 | 17.57 | |
| | RTN SILCOCK COP EL, | | 5/17/13 | 65009 | 58.39 | |
| | DURACOOOL ROLL, | | 5/17/13 | 65009 | 14.62 | |
| | SQUEEGEE, HANDLE | | 5/17/13 | 65009 | 45.09 | |
| | RED COP, ANCHORKIT, TEE | | 5/17/13 | 65009 | 34.93 | |
| | 32WT WASTE, CAN LINER | | 5/17/13 | 65009 | 25.98 | |
| | EGAL V10, COPPER, SILCOCK | | 5/17/13 | 65009 | 63.23 | |
| | BATTERIES, | | 5/17/13 | 65009 | 13.94 | |
| | 4.5 FW COG, SIGNS, BALL VLV | | 5/17/13 | 65009 | 157.68 | |
| | FLUSHABLE TUBING END CAP | | 5/17/13 | 65009 | 20.94 | |
| | MICROTUBE, HOSE, COUPLING | | 5/17/13 | 65009 | 217.58 | |
| | BUSINESS CARDS A1 | | 5/17/13 | 65057 | 2.96 | |
| | BLAKELY TRAINING | | 5/17/13 | 64964 | 55.36 | 1,044.21 |
| | NT147 FILM STORAGE 5/13 | | 5/17/13 | 65063 | 46.00 | 46.00 |
| | CREDIT ON INVOICE | | 5/17/13 | 64966 | 250.00 | 250.00 |
| | E-174 VISOR | | 5/17/13 | 64966 | 219.42 | 219.42 |
| | E-74 LED LAMP | | 5/17/13 | 64966 | 29.90 | |
| | CRDT-INV208803 | | 5/17/13 | 65037 | 100.99 | |
| | CRDT-INV206305 | | 5/17/13 | 65037 | 6.39 | |
| | CRDT-INV186935 | | 5/17/13 | 65037 | 30.00 | |
| | WTR TRK- ROD ASSY, LIGHT | | 5/17/13 | 65037 | 56.17 | |
| | WTR TRK- LIGHT, SPRING | | 5/17/13 | 65037 | 13.79 | |
| | ADDITIONAL WORK - IT UPG | | 5/17/13 | 65074 | 489.57 | |
| | PRE LIM | | 5/17/13 | 64954 | 378.77 | 845.86 |
| | APRIL 25-MAY 8, 2013 | | 5/17/13 | 64939 | 1,440.00 | 1,440.00 |
| | WALSH/DIXON CAPT | | 5/17/13 | 64969 | 942.49 | 942.49 |
| | | | 5/17/13 | | 85.50 | 85.50 |
| | | | 5/17/13 | | 168.00 | |

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| VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|---------------------------------|---------------------------|-------|---------|--------|----------|-------------|
| 75472 LEE JOSEPH INC | FIREFIGHTER BADGES | | 5/17/13 | 64969 | 158.00 | |
| 75473 LEND A CHEK | SEASONAL WILDFIRE HATS | | 5/17/13 | 64969 | 515.40 | |
| 75474 LIFE-ASSIST INC | NEVIN | | 5/17/13 | 64969 | 75.00 | |
| 75475 LYON CO COMPTROLLER | GUTIERREZ PPE | | 5/17/13 | 64969 | 260.00 | |
| 75476 MAATTALA, MARGARAT F | SEASONAL PPE | | 5/17/13 | 64969 | 1,010.00 | 2,186.40 |
| | DAMON PHILLIPS | | 5/17/13 | 65010 | 520.00 | 520.00 |
| | GARNISHMENT DISBURSED | | 5/17/13 | 65006 | 93.20 | 93.20 |
| | EMS SUPPLIES | | 5/17/13 | 65036 | 360.55 | 360.55 |
| | LYON CO ANIMAL SHELTER | | 5/17/13 | 64982 | 310.00 | 310.00 |
| | CLEANING ADMIN OFFICES | | 5/17/13 | 64933 | 30.00 | |
| | | | 5/17/13 | 64933 | 30.00 | 90.00 |
| 75477 MERLE BRUCE MD | | | 5/17/13 | 65051 | 2,500.00 | 2,500.00 |
| 75478 MERRY, JOHN | | | 5/17/13 | 64934 | 332.50 | 332.50 |
| 75479 METRO OFFICE SOLUTIONS IN | INV 24330 | | 5/17/13 | 65075 | 81.72 | |
| | ENVELOPES | | 5/17/13 | 65011 | 93.00 | |
| | PENS, ENV, CANDY | | 5/17/13 | 65011 | 71.11 | 245.83 |
| 75480 MORRIS, ROBERT T | | | 5/17/13 | 65052 | 3,075.00 | 3,075.00 |
| 75481 MOUNDHOUSE HARDWARE | | | 5/17/13 | 65012 | 102.66 | 102.66 |
| 75482 NAPA AUTO & TRUCK PARTS | UNION, BLANK, O RING | | 5/17/13 | 65013 | 2.89 | |
| | EX21054-TIRE VLV | | 5/17/13 | 64970 | 2.96 | 5.85 |
| 75483 NC AUTO PARTS | WT-74 LENS | | 5/17/13 | 65014 | 83.55 | |
| | GROMMET KIT | | 5/17/13 | 65014 | 112.50 | |
| | SO 58905 CORE CREDIT | | 5/17/13 | 65014 | 4.83 | |
| | RTN- FUEL SPIN-ON | | 5/17/13 | 65014 | 28.21 | |
| | STOCK CREDIT | | 5/17/13 | 65014 | 262.00 | |
| | FLATBED-RADIATOR | | 5/17/13 | 65014 | 1.40 | |
| | FIRE B74-TRN SIGNAL, | | 5/17/13 | 65014 | 44.06 | |
| | FUEL SPIN-ON, LUBE | | 5/17/13 | 65014 | 7.44 | |
| | FORKLIFT-RESISTOR | | 5/17/13 | 65014 | 7.63 | |
| | FIRE B74-12.8V 65/35W | | 5/17/13 | 65014 | 19.08 | |
| | CONTOUR FRM PRO | | 5/17/13 | 65014 | 87.11 | |
| | FIRE 58397-PNLAIR,FILTERL | | 5/17/13 | 65014 | 7.87 | |
| | PAVER-HYDRAULIC SPIN | | 5/17/13 | 65014 | 96.82 | |
| | FIRE R71-BATTERY ASM | | 5/17/13 | 65014 | 6.54 | |
| | FILTER WRENCH | | 5/17/13 | 65014 | 5.80 | |
| | FIRE P171-SW,P-P,MOM,NO.2 | | 5/17/13 | 65014 | 57.18 | |
| | STOCK | | 5/17/13 | 65014 | 223.04 | |
| | 55898-AT POLICE LOADE | | 5/17/13 | 65014 | 39.99 | |
| | DIAMOND GRIP GLOVES | | 5/17/13 | 65014 | 213.47 | |
| | SNR CTR | | 5/17/13 | 65014 | 51.96 | |
| | FIRE P171-ATF+4 SYNTH | | 5/17/13 | 65014 | 21.95 | |
| | FIRE P171-FUEL ELEMENT | | 5/17/13 | 65014 | 11.53 | |
| | S058905-DISC BRAKE | | 5/17/13 | 65014 | 207.48 | |
| | FIRE B72-BATTERY ASM | | 5/17/13 | 65014 | | |

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| VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|--------|---------------------------|-------|---------|--------|----------|-------------|
| 75484 | NEV ADMIN BLDG & GROUNDS | | | | | |
| | FIRE B75-BATTERY ASM | | 5/17/13 | 65014 | 207.48 | |
| | AIR COMPRS- OUTER AIR ELE | | 5/17/13 | 65014 | 29.44 | |
| | STOCK | | 5/17/13 | 65014 | 10.26 | |
| | FIRE C702-AEROVANTAGE KWI | | 5/17/13 | 65014 | 9.84 | |
| | FIRE C702-AEROVANTG KWI | | 5/17/13 | 65014 | 14.76 | |
| | SO STOCK- 31-SERIES | | 5/17/13 | 65014 | 21.56 | |
| | FIRE C702-BATTERY ASM | | 5/17/13 | 65014 | 92.53 | 1,696.43 |
| 75485 | NEV ADMIN BLDG & GROUNDS | | | | | |
| | APRIL 2013 | | 5/17/13 | 65023 | 4,388.46 | 4,388.46 |
| 75486 | NEV COMPTOLLER | | | | | |
| | ML RECORDER CERT COPY/DV | | 5/17/13 | 64928 | 858.14 | 858.14 |
| 75487 | NEV DEPT PUBLIC SAFETY | | | | | |
| | FINGERPRINTING | | 5/17/13 | 64994 | 1,387.50 | 1,387.50 |
| 75488 | NEV DIV ENVIRONMENT PROTE | | | | | |
| | WWTF PERMIT | | 5/17/13 | 65016 | 1,914.00 | 1,914.00 |
| 75489 | NEV EMPLOYMENT SECURITY | | | | | |
| | D SMILEY 1/5-1/12 | | 5/17/13 | 65090 | 3,850.99 | 3,850.99 |
| 75490 | NEV FIRE MARSHAL | | | | | |
| | HAZMAT PERMIT | | 5/17/13 | 65015 | 800.00 | 800.00 |
| 75491 | NEV RURAL REGIONAL CENTER | | | | | |
| | NRS 435.010 MENTAL CHLD | | 5/17/13 | 65080 | 51.14 | |
| | NRS 435.010 MENTAL CHLD | | 5/17/13 | 65080 | 255.70 | 306.84 |
| 75492 | NEVADA BLUE LTD (RNO) | | | | | |
| | DFM MAINT | | 5/17/13 | 64971 | 50.00 | |
| | MONTHLY PORTAL FEE | | 5/17/13 | 64951 | 50.00 | 100.00 |
| 75493 | NEVADA LEGAL SERVICE INC | | | | | |
| | FEES COLLECTED | | 5/17/13 | 64926 | 159.86 | 159.86 |
| 75494 | NEXTEL OF CALIFORNIA INC | | | | | |
| | PLANNING COMMISSION | | 5/17/13 | 65088 | 1,553.99 | 1,553.99 |
| 75495 | NORTON CONSULTING LLC | | | | | |
| | INV 67777 | | 5/17/13 | 65060 | 650.10 | |
| | ROLLUP "RD CLOSED" TRI | | 5/17/13 | 65034 | 474.40 | |
| | SIGN POSTS, ANCHOR | | 5/17/13 | 65034 | 1,116.18 | |
| | "NO DOGS IN PARK" | | 5/17/13 | 65034 | 130.96 | |
| | SIGN POSTS, LIME MESH | | 5/17/13 | 65034 | 214.00 | 2,585.64 |
| 75496 | OCCUPATIONAL HEALTH CENTE | | | | | |
| | HEP B VACCINE | | 5/17/13 | 65071 | 89.50 | 89.50 |
| 75497 | OFFSITE DATA DEPOT, LLC | | | | | |
| | CLERK OFFICE | | 5/17/13 | 65078 | 448.70 | 448.70 |
| 75498 | ON THE SIDE GRAPHICS & SI | | | | | |
| | BRUSH ENGINE LETTERING | | 5/17/13 | 64972 | 205.00 | 205.00 |
| 75499 | OVERSON, STEVE | | | | | |
| | INV 2013-6 | | 5/17/13 | 65064 | 1,500.00 | 1,500.00 |
| 75500 | PALMETTO GBA LLC | | | | | |
| | OVERPAYMENT | | 5/17/13 | 65066 | 506.10 | 506.10 |
| 75501 | PANICARO, JOE AND | | | | | |
| | 2ND AMENDED ORDER | | 5/17/13 | 64987 | 540.00 | 540.00 |
| 75502 | PANNIER GRAPHICS | | | | | |
| | INV 5313JLS | | 5/17/13 | 64935 | 1,952.00 | 1,952.00 |
| 75503 | PARRISH, JOHN S | | | | | |
| | MINE MAPPING | | 5/17/13 | 65062 | 685.20 | 685.20 |
| 75504 | PENNSYLVANIA GLOBE | | | | | |
| | STREET LIGHTS 4 | | 5/17/13 | 65025 | 4,584.12 | 4,584.12 |
| 75505 | PERSONNEL EVALUATION INC | | | | | |
| | X4 NEW HIRES | | 5/17/13 | 64997 | 80.00 | 80.00 |

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|---------------------------------|---------------------------|-------|---------|--------|----------|-------------|
| 75506 PITNEY BOWES INC | APRIL 25-MAY 8, 2013 | | 5/17/13 | 64936 | 65.00 | 65.00 |
| 75507 PONDEROSA STAMP & ENGRAV | SUPPLIES | | 5/17/13 | 64990 | 215.87 | 215.87 |
| 75508 PRIORITY DISPATCH | SEASONAL ACCOUNT TAGS | | 5/17/13 | 64973 | 105.00 | 105.00 |
| 75509 PROTECTION DEVICES INC | EMD | | 5/17/13 | 65022 | 78.00 | 78.00 |
| 75510 R O ANDERSON ENGINEERING | ST 75 MONITORING | | 5/17/13 | 65019 | 75.00 | 87.50 |
| 75511 RADFORD, SANDRA M | MONITORING | | 5/17/13 | 65024 | 12.50 | |
| 75512 RAY MORGAN CO INC (CA) | NEPA SERVICES THRU 4/21 | | 5/17/13 | 65079 | 250.00 | 250.00 |
| 75513 RENO CIRCUIT BREAKERS | APRIL 25 - MAY 8, 2013 | | 5/17/13 | 64940 | 33.75 | 33.75 |
| 75514 RENO PAINT MART | ACCT 7758478657-COMM C ST | | 5/17/13 | 65087 | 405.00 | |
| 75515 RENO TAHOE TERRITORY | ACCT 7758478657-EMG MGT | | 5/17/13 | 65087 | 22.00 | 427.00 |
| 75516 RKPR INC | ST 5 AIR PUMP | | 5/17/13 | 65027 | 22.50 | 22.50 |
| 75517 RUPPCO INC | TRAFFIC PAINT | | 5/17/13 | 64974 | 143.40 | 143.40 |
| 75518 SBC GLOBAL SERVICES IN LD | | | 5/17/13 | 64946 | 50.00 | 50.00 |
| | APRIL SOCIAL MEDIA | | 5/17/13 | 65092 | 1,000.00 | 1,800.00 |
| | PUBLIC RELATION/ MARKETG | | 5/17/13 | 65092 | 800.00 | |
| | EMS SUPPLIES | | 5/17/13 | 64975 | 219.00 | 219.00 |
| | CLERK | | 5/17/13 | 65069 | 2.53 | |
| | RECORDER | | 5/17/13 | 65069 | 1.66 | |
| | FIRE (VC) | | 5/17/13 | 65069 | .19 | |
| | PUBLIC WORKS | | 5/17/13 | 65069 | 2.23 | |
| | SHERIFF | | 5/17/13 | 65069 | 16.68 | |
| | JP | | 5/17/13 | 65069 | 2.03 | |
| | SHERIFF | | 5/17/13 | 65069 | 2.51 | |
| | COMPTROLLER/ADMIN | | 5/17/13 | 65069 | 2.03 | |
| | FIRE/LOCKWOOD | | 5/17/13 | 65069 | 1.51 | |
| | FIRE (VC) | | 5/17/13 | 65069 | 16.88 | |
| | COMMUNITY DEVELOPMENT | | 5/17/13 | 65069 | 2.25 | |
| | ASSESSOR | | 5/17/13 | 65069 | 6.17 | |
| | CENTRAL DISPATCH | | 5/17/13 | 65069 | 4.20 | |
| | DA | | 5/17/13 | 65069 | 9.35 | |
| | COMMISSIONER | | 5/17/13 | 65069 | 4.14 | |
| | FIRE (VC) | | 5/17/13 | 65069 | 1.53 | |
| | LKWD SENIOR CENTER | | 5/17/13 | 65069 | .08 | |
| | IT | | 5/17/13 | 65069 | .64 | 76.61 |
| 75519 SBC GLOBAL SERVICES INC | 252-6412-COMMUNICATIONS | | 5/17/13 | 65081 | 4,726.13 | |
| | 847-0962 JOP | | 5/17/13 | 65081 | 57.99 | |
| 75520 SIERRA CHEMICAL COMPANY | VIRGINIA CITY TOURISM | | 5/17/13 | 64932 | 115.25 | 4,899.37 |
| 75521 SIERRA CONTROL SYSTEMS | RTN 7 CONTAINERS | | 5/17/13 | 65029 | 259.00- | |
| | 4 CHLORINE | | 5/17/13 | 65029 | 682.22 | 423.22 |
| | SCADA LIC. UPDE COM TANK | | 5/17/13 | 65030 | 1,000.00 | |

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| VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|---------------------------------|---------------------------|-------|---------|--------|------------|-------------|
| 75522 SIERRA FREIGHTLINER STERL | BLOWER MOTOR SRV KIT | | 5/17/13 | 65031 | 166.18 | 1,000.00 |
| | SCR-SEMS | | 5/17/13 | 65031 | 5.00 | |
| 75523 SIERRA GAS METAL ARC INC | LARGE GLOVE | | 5/17/13 | 65033 | 25.00 | |
| 75524 SIERRA PACIFIC POWER CO | STICK ELECTRODES FOR WELD | | 5/17/13 | 64984 | 39.98 | 64.98 |
| | 381 N C ST RESTSTOP | | 5/17/13 | 65032 | 33.18 | 1,084.45 |
| | 1705 PERU DR | | 5/17/13 | 65032 | 330.01 | |
| | 800 PERI RANCH ROAD | | 5/17/13 | 65093 | 129.86 | |
| | 104 S B ST UNIT GARAGE | | 5/17/13 | 65093 | 40.89 | |
| | 500 SAM CLEMEND MT CONMCT | | 5/17/13 | 65093 | 93.83 | |
| | TOT \$41.16 POWER | | 5/17/13 | 64952 | 41.16 | |
| | TOT \$137.45 POWER | | 5/17/13 | 64952 | 137.45 | |
| | ST74 FIREHOUSE | | 5/17/13 | 64989 | 278.07 | |
| 75525 SIERRA PACIFIC POWER CO | LOCKWOOD B | | 5/17/13 | 64981 | 142.91 | |
| 75526 SIERRA PEST CONTROL INC | LOCKWOOD A | | 5/17/13 | 64991 | 225.28 | 368.19 |
| 75527 SILVER STATE INDUSTRIES | LOCKWOOD | | 5/17/13 | 64996 | 50.00 | 50.00 |
| 75528 SILVER STATE NATIONAL PEA | 30' CLEARANCE FORMS | | 5/17/13 | 64981 | 316.62 | 8,063.62 |
| | PAINTING 2 BRUSH UNITS | | 5/17/13 | 64981 | 6,554.00 | |
| | EX57793 PLOW- | | 5/17/13 | 65035 | 1,193.00 | |
| 75529 SMITH POWER PRODUCTS INC | APRIL 25-MAY 8, 2013 | | 5/17/13 | 64942 | 42.00 | 42.00 |
| 75530 SMITHS FOOD & DRUG CENTER | ROLLER-V BELT | | 5/17/13 | 65039 | 15.38 | 15.38 |
| 75531 SOCIAL ENTREPRENEURS INC | 08161974 | | 5/17/13 | 64999 | 10.55 | 10.55 |
| 75532 SPB UTILITY SERVICES INC | RNCOC CDBGGRANT APRIL2013 | | 5/17/13 | 65048 | 1,410.91 | 1,410.91 |
| 75533 ST CO SCHOOL DISTRICT | OP SUPPORT | | 5/17/13 | 65028 | 2,163.93 | 2,163.93 |
| 75534 ST CO SHERIFF | PROPERTY TAX RECEIVED | | 5/17/13 | 64925 | 563,832.45 | 563,832.45 |
| 75535 ST CO WATER SYSTEM | RESERVES | | 5/17/13 | 64988 | 492.50 | 492.50 |
| | VC TOURISM | | 5/17/13 | 65040 | 79.48 | 563,832.45 |
| | | | 5/17/13 | 64947 | 79.48 | |
| | | | 5/17/13 | 65040 | 102.48 | |
| | | | 5/17/13 | 65040 | 119.73 | |
| | | | 5/17/13 | 65040 | 79.48 | |
| | | | 5/17/13 | 65040 | 79.48 | |
| | | | 5/17/13 | 65040 | 96.49 | |
| | | | 5/17/13 | 65040 | 79.48 | |
| | | | 5/17/13 | 65040 | 45.24 | |
| | | | 5/17/13 | 65040 | 41.76 | |
| | | | 5/17/13 | 65040 | 44.80 | |
| | | | 5/17/13 | 65040 | 394.97 | |
| | | | 5/17/13 | 65040 | 91.73 | |
| | | | 5/17/13 | 65040 | 171.48 | |
| | | | 5/17/13 | 65040 | 79.48 | |
| | | | 5/17/13 | 65040 | 34.37 | |
| | | | 5/17/13 | 65040 | 25.90 | |

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STOREY COUNTY
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1,645.83

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INVOICE DESCRIPTION

75536 SUN PEAK ENTERPRISES

APRIL 25-MAY8, 2013

75537 SUNSHINE REPORTING SERVIC

12CRO00091E
ADRIEN ARBITRATION
HAGER 4/25 HNG

75538 TRUCKEE MEADOWS WATER SYS

CH DRINKING WTR
SO
ST 72 WATER
ST 71 WATER
ST 74 WATER

75539 UNIFORMITY OF NEVADA LLC

FLETCHER

75540 UNISOURCE WORLDWIDE INC

DISPENSER, SEAT COVERS

75541 UNITED FINANCE INDUSTRIAL

GARNISHMENT DISEURSE

75542 VIRGINIA & TRUCKEE RR CO

APRIL 25-MAY 8, 2013

75543 VIRGINIA CITY TOURS INC

APRIL 25-MAY 8, 2013

75544 VISIONASP

FIREWALL, VIRUS

75545 WALKER & ASSOCIATES

MOM & POP DINER 3/15 3/29

75546 WALSH-GUTHRIE. DEANNA SUE

ALKALINITY

75547 WESTERN ENVIRONMENTAL LAB

RTN 2 SYMM S61 FCT
ST 5 RECIRC W/CORD

75548 WESTERN NEVADA SUPPLY CO

WTR TRK-W STL WELD ELL

75549 WESTON, CLIFFORD D

RS2477 TEXTBOOK

75550 WOODMANSEE, KAREN

DONATION REQUEST POSTAGE

75551 3D CONCRETE INC

TYPE 2 AGG BASE NT
TYPE 2 AGG BASE

CHECKS TOTAL

757,565.19

1,434.65

293.55

53.80

29.67

387.52

17.00

822.25

739.95

1,741.00

42.00

35.00

134.30

50.00

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ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

CHECKS TOTAL 757,565.19 CHECK DATE 5/17/13

CONTROLLER

TREASURER

CHAIRMAN

COMMISSIONER

COMMISSIONER

Licensing Board

Storey County Community Development

Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa DuFresne, Clerk's Office
Pat Whitten, County Manager

May 24, 2013
Via email

Please add the following item(s) to the **June 4, 2013**, COMMISSIONERS Agenda:

LICENSING BOARD

FIRST READINGS:

- | | |
|--|-----------|
| A. QUEEN OF SPADES – General / 11 North C Street | VC |
| B. VIRGINIA CITY MINING COMPANY – General / 171 South C Street | VC |
| C. COMMERCIAL RESTROOM SOLUTIONS, LLC – 1379 Waterloo Lane ~ Gardnerville | |
| D. BULETTE'S RESTAURANT & SALOON – General / 5 North C Street | VC |

LICENSING BOARD

SECOND READINGS:

- | | |
|--|------------|
| A. ANGEL ENGINEERING – Contractor / 1575 Bethal Court ~ Reno | |
| B. NEVADA DISTRIBUTION SERVICES, LLC – General / 625 Waltham Way #103/104 | TRI |
| C. SCHWABE NORTH AMERICA, INC. – General / 2777 USA Pkwy #106 | TRI |
| D. MONTANE BUILDING GROUP – Contractor / 5310 Kietzke Lane ~ Reno | |
| E. RHYNO BUILT WELDING – General / 1293 Chichester Drive ~ Gardnerville | |
| F. MARS PETCARE US -- General / 725 Waltham Way | TRI |
| G. DAN CIN CRYSTALS MINING CO., LLC – General / 65 North C Street | VC |
| H. VIRGINIA CITY KETTLE CORN DEPOT – General / 188 South C Street | VC |
| I. HOT POT, LLC – General / 420 USA Parkway, Suite #101 | TRI |
| J. AMERICAN ARMS DELTA -- General / 224 Easy Sydney Drive, Suite B | TRI |
| K. BATTLE BORN MUNITIONS, INC. – General / 625 Waltham Way | TRI |

Inspection Required

ec: Shannon Gardner, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Economic Dev.

Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Assessor's Office

Sheriff's Office

Update from NNDA

Vanessa Dufresne

From: Diane Herron <Dherron@nnda.org>
Sent: Friday, May 10, 2013 9:24 AM
To: Vanessa Dufresne
Subject: June Storey County Agenda

Good morning Vanessa,

Maurice Washington would like to get on the Agenda for the June 4th County Commissioner's meeting. Let me know if there is anything you need from me.

Have a great day,

Diane Herron
Office Administrator

Northern Nevada Development Authority
E dherron@nnda.org
O 775.883.4413
www.nnda.org
www.improvethestateofyourbusiness.com



Proposal from POOL



Nevada Public Agency Insurance Pool
201 S. Roop Street, Suite 102
Carson City, NV 89701-4779
Toll Free Phone (877) 883-7665
Telephone (775) 883-7475
Facsimile (775) 883-7398

MEMORANDUM

DATE: May 9, 2013 Sent VIA Fax: (775) 847-0949
TO: Austin Osborne / Pat Whitten
Storey County
FROM: Wayne Carlson, MBA, CPCU, ARM
Executive Director
RE: POOL Renewal Proposal Presentation

We are planning our June renewal presentation schedule and would appreciate your scheduling the following item on your **JUNE** agenda. Doug Smith, Ann Wiswell, Bob Lombard or I will present the renewal in conjunction with your local agent. Due to multiple board meetings on some days, scheduling us at or near the requested time will facilitate travel between meeting locations. Your cooperation is appreciated.

DATE: June 4th, 2013 at 2:pm

The requested item should be listed as an action item and worded similar to the following:

Action Item: Acceptance of renewal proposal from Nevada Public Agency Insurance Pool (POOL) and approval for payment from fiscal year 2013 - 2014 funds.

Please confirm the meeting date and time by faxing your response to (775) 883-7398. **I need a response no later than Monday, May 20, 2013.** Because renewal program presentation materials are still being prepared, your board packet information may be delayed. We appreciate your understanding and will get them to you as soon as we can. If you should have any questions feel free to call our office. Thanks for your assistance.

FAX TO: Wayne Carlson (775) 883-7398

RE: Board Meeting Schedule

- ☒ The item will be placed on the agenda as requested
☐ Please note these changes: _____

Resolution 13-375

Storey County, Nevada

Commissioners' Meeting Agenda Item Request

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agendas. This policy states that all requests must be made in writing, and must include all supporting documentation at the time the request is submitted.

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. *(Items received after the deadline will be placed on the agenda of a subsequent meeting.)*

| | |
|--|---|
| Date of Meeting: 06-04-13 | Date Request Submitted: 05-29-13 |
| Agenda Item Requested: <u>Approval of Resolution 12-352. Recognizing the week of June 9, 2012 through June 15, 2013 as Senior Awareness Week</u> | |
| This item is intended for: <input type="checkbox"/> Discussion Only <input checked="" type="checkbox"/> Discussion and Action <i>(at the Board's discretion)</i> | |
| <input type="checkbox"/> Supporting documentation is attached | <input type="checkbox"/> No supporting documentation is necessary |
| Requested by: Sheriff Gerald Antinoro <i>(please print name clearly)</i> | |
| Address: 205 S. C st | |
| Phone: 775-847-0959 | Email <i>(optional)</i> : |

Please submit this completed form to:

Storey County Clerk's Office
PO Drawer D
Virginia City NV 89440

or FAX to:

Storey County Clerk's Office
(775) 847-0921

----- Fold at Arrows Here and Above to Place in a Window Envelope -----

| For Office Use Only | | |
|---|---|----------------------------|
| Date Request Received: | Received: <input type="checkbox"/> In Person <input type="checkbox"/> Via FAX | By: |
| <input type="checkbox"/> Supporting documentation attached - # of pages _____ | | Meeting date of this item: |

For additional information, please contact the
Storey County Clerk's Office
(775) 847-0969 or email vdixon@storeycounty.org

Resolution XX-XXX
A Resolution by the Storey County Board of
Commissioners recognizing the week of June 9, 2013
Through June 15, 2013 as

Senior Awareness Week

- Whereas: Senior citizens are part of the vital fabric that makes up our communities;
- Whereas: Senior citizens bring a lifetime of skills and experience as parents, workers, and citizens that can be tapped to meet challenges in our communities;
- Whereas: Senior citizens volunteer over 1.6 billion hours of service to our country every year, and more than half of those volunteer on a regular basis;
- Whereas: The senior citizens of Storey County have, by their faithful and loyal devotion to their responsibilities, demonstrated a dedication to our communities and, in doing so, have established for themselves an enviable and enduring reputation for preserving the rights of seniors and gaining the respect of all citizens.
- Now: Therefore, the Storey County Board of Commissioners do hereby proclaim the week of June 9, 2013, through June 15, 2013, as "Senior Awareness Week" and calls upon all patriotic, civil, and educational organizations to observe the week by commemorating Storey County Senior Citizens.

Dated this _____ day of _____, 2013.

Bill Sjovangen

Marshall McBride

Lance Gilman

Attested: _____
Storey County Clerk, Vanessa DuFresne

Ordinance 13-248

Ordinance No. 13-248

Summary

An ordinance amending Storey County Code chapter 15.20 to update provisions, to provide for new definitions, require maintenance in watercourses, and to specify the board of appeals.

Title

An ordinance amending Storey County Code chapter 15.20 updating provisions, providing for new definitions, requiring maintenance in watercourses, and providing for other properly related matters.

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

SECTION I: Chapter 15.20 is amended as follows:

(Sections that have not been amended are not included.)

Chapter 15.20

Flood Damage Prevention

15.20.040 Definitions.

Unless specifically defined below, words or phrases used in this chapter shall *must* be interpreted so as to give them the meaning they have in common usage and to give this chapter its most reasonable application.

“Accessory use” means a use, which is incidental and subordinate to the principal use of the parcel of land on which it is located.

“Act” means the National Flood Insurance Act of 1968 and Flood Disaster Protection Act of 1973, both as amended.

“Actual cash value (ACV)” means the replacement cost of an insured item of property at the time of loss, less the value of physical depreciation as to the item damaged.

“Adversely affects” means the cumulative effect of the proposed development when combined with all other existing and anticipated development will increase the water surface elevation of the base flood more than one-half foot at any point.

“Alluvial fan” means a geomorphologic feature characterized by a cone or fan-shaped deposit of clay, silt, sand, gravel, and boulders that have been eroded from mountain slopes, transported by flood flows, and deposited on the valley floor.

“Alluvial fan flooding” means flooding occurring on the surface of an alluvial fan or similar land form which originates at the apex and is characterized by high velocity flows: active processes of erosion, sediment transport, deposition, and unpredictable flow paths.

Draft 5/24/13

“Anchor” means a series of methods used to secure a structure to its footings or foundation wall so that it will not be displaced by flood or wind forces.

“Apex” means the highest point on an alluvial fan or similar landform below which the flow path of the major stream that formed the fan becomes unpredictable and alluvial fan flooding can occur.

“Appeal” means a request for a review of the local floodplain administrator’s interpretation of any provisions of this chapter or a request for a variance.

“Appurtenant structure” means a detached garage or carport servicing a one to four family dwelling.

“Area of shallow flooding” means designed AO and AH zones on the flood insurance rate map (FIRM) with a one-percent or greater annual chance of flooding to an average depth of one to three feet where a clearly defined channel does not exist; where the path of flooding is unpredictable; and where velocity flow may be evident, AO is characterized as sheet flow and AH indicates ponding.

Area of special flood hazard. See “special flood hazard area.”

“Area of special flood-related erosion hazard” means the land within a community that is most likely to be subject to severe flood-related erosion losses. This area may be designated as zone E on the flood insurance rate map (FIRM).

“Area of special mudslide (i.e., mudflow) hazard” means the area subject to severe mudslides (i.e., mudflows). This area is designated as zone M on the flood insurance rate map (FIRM).

“Assignment” means the transfer by a policyholder of his/her legal right or interest in a policy contract to a third party. In the NFIP, written assignment of a local policy is permissible upon transfer of title without the consent of the administrator except in the case where a residential (household) contents - only policy is involved or a policy was issued to cover a one to four family residential building in the course of construction.

“Association” means a group of unit owners that manages a described condominium building.

“Backwater effect” means the rise in water surface elevation caused by some obstruction such as a narrow bridge opening, buildings or fill material that limits the area through which water must flow.

“Backfill” means the placement of fill material within a specified depression, hole or excavation pit below the surrounding adjacent ground level as a means of improving flood water conveyance or to restore the land to the nature contours existing prior to excavation.

“Base flood” means a flood, which has a one percent chance of being equaled or exceeded in any given year. Also referred to as the “one hundred year flood.”

“Base flood depth (BFD)” means the depth shown on the flood insurance rate map (FIRM) for zone AO that indicates the depth of water above highest adjacent grade resulting from a flood that has a one percent chance of equalling or exceeding that level in any given year.

“Base flood elevation” means the height in relation to mean sea level expected to be reached by the waters of the base flood at pertinent points in the floodplain of the riverine areas.

“Base floodplain” means the floodplain that would be inundated by a one-percent chance flood.

“Basement” means any area of the building having its floor subgrade (below ground level) on all sides.

“Binder” means a temporary agreement between company, producer, and insured that the policy is in effect. Binders are not permitted under the NFIP.

“Blanket insurance” means a single amount of insurance applying to more than one building and/or contents. Blanket insurance is not permitted under NFIP.

“Breakaway walls” means a wall that is not part of the structural support of the building and is intended throughout its design and construction to collapse under specific lateral loading forces, without causing damage to the elevated portion of the building or supporting foundation system or any buildings to which they might be carried by flood waters. A breakaway wall shall have a sage design loading resistance of not less than ten and no more than twenty pounds per square foot. Use of breakaway wall must be certified by a registered engineer or architect and shall meet the following conditions:

1. Breakaway wall collapse shall result from a water load less than that which would occur during the base flood, and

2. The elevated portion of the building shall not incur any structural damage due to the effects of wind and water loads acting simultaneously in the event of the base flood.

Building. See “structure.”

“Channel” means a natural or artificial water course with the definite bed and banks to confine and conduct flowing water.

“Claims coordinating office (CCO)” means a clearinghouse for the various insurers who are responding to a multi-peril catastrophe. Through voluntary participation, all losses are reported to the coordinating office and are processed to locate address matches among the reported claims. The interest of each carrier is protected as the Claims Coordinator maintains sole control over the policy and loss information. If a match is found, special care is taken to direct the assigned adjuster(s) to a mutually agreeable adjustment or to have one adjuster surrender his/her loss with the assurance that every effort will be made to replace it.

“Code of Federal Regulations” means codification of the general and permanent rules published in the Federal Regulations Register (CFR) by the executive departments and agencies of the federal government.

“Coinsurance” means this provision reduces the loss payment if the insured does not carry coverage equal to at least eighty percent of the replacement cost of the damaged building.

“Community” means any state or area or political subdivision thereof, or any Indian tribe or authorized tribal organization, or authorized native organization, which has authority to adopt and enforce flood plain management regulations for the areas within its jurisdiction.

“Community number” means a six-digit designation identifying each NFID community. The first two numbers are the state code. The next four are the Federal Insurance Administration (FIA) assigned community number. An alphabetical suffix is added to a community number to identify revisions in the flood insurance rate map (FIRM) for that community.

“Community rating system (CRS)” means a program developed by the FIA to provide incentives for those communities in the regular program that have gone beyond the minimum floodplain management requirements to develop extra measures to provide protection from flooding.

“Conditional letter of map amendment (CLOMA)” means a letter from FEMA stating that a proposed structure that is not to be elevated by fill would not be inundated by the base flood if built as proposed.

“Conditional letter of map revision (CLOMR)” means procedures by which contractors, developers and communities can request review and determination by the Federal Insurance Administrator of scientific and technical data for a proposed project, when complete and functioning effectively would modify the elevation of individual structures and parcels of land, stream channels, and floodplains on the FIRM.

“Conditional letter of map revision (based on fill) (CLOMIR-F)” means a letter from FEMA stating that a parcel of land or proposed structure that is to be elevated by fill would not be inundated by the base flood if fill is placed on the parcel as proposed or the structure is built as proposed.

“Condominium” means a system of individual ownership of units in a multi-unit building or buildings or in single-unit buildings in which each unit owner has an undivided interest in the common areas of the building(s) and facilities that serve the building(s).

“Condominium association” means a corporation made up of owners of the condominium buildings. The condominium association is responsible for (1) the operation and (2) the adoption and enforcement of rules or bylaws that govern the owners of the condominium buildings.

“Control office” means an NFIP claims office similar to a Flood Insurance Claims Office (FICO) with the exception that the control office does not (1) maintain insured files, (2) maintain a claims examiner staff at the site, and (3) issue claims payments.

“Countywide map” means a flood insurance rate map (FIRM) that shows flooding information for the entire geographic area of a county, including the incorporated communities within the county.

“Critical features” means an integral and readily identifiable part of a flood protection system, (e.g., dams, flood walls, channel improvements), without which the flood protection provided by the entire system would be compromised.

“Critical structures” means a structure for which even a slight chance of flooding would reduce or eliminate its designed function of supporting a community in an emergency. Fire stations, hospitals, municipal airports, police stations, communication antennas or towers, elder care facilities (retirement homes) fuel storage facilities, schools designated as emergency shelters, fresh water and sewage treatment facilities are some examples of critical structures.

“Curvilinear line” means the border on either a flood hazard boundary map (FHBM) or flood insurance rate map (FIRM) that delineates the special flood, mudslide (i.e., mudflow) and/or flood related erosion hazard areas and consists of a curved or contour line that follows the topography.

“Date of construction” means the date that the building permit was issued provided the actual start of construction, repair, reconstruction, or improvement was within one hundred eighty days of the permit date.

“Deductible buyback” means for an additional premium, policyholders who wish to reduce their deductibles from the standard deductibles of one thousand dollars for pre-FIRM risks may opt to purchase separate five hundred dollar deductibles for building and content coverage.

“Designated floodway” means the channel of a stream and the portion of the adjoining floodplain designated by a regulatory agency to be kept free of further development to provide for unobstructed passage of flood flows.

“Development” means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading,

paving, excavation or drilling operations or storage of equipment or materials located within the area of special flood hazard.

"Diagram number" means the diagram numbers on the FEMA elevation certificate identify the various types of buildings.

"Direct physical loss by or from flood" means any loss in the nature of actual loss of or physical damage, evidenced by physical changes, to the insured property (building or personal property) which is directly and proximately caused by a "flood" (as defined in the policy forms).

"Doublewide manufactured (mobile) home" means a manufactured (mobile) home that, when assembled as a non-movable, permanent building, is at least sixteen feet wide with an area within its perimeter walls of a least six hundred square feet. A doublewide is not classified as a manufactured (mobile) home for insurance rating purposes under the NFIP, but is classified under one of the other building types.

"Dry proofing" means a flood proofing method used to design and construct buildings so as to prevent the entrance of flood waters.

"Elevated building" means a non-basement building that has its lowest elevated floor raised above the ground level by foundation walls, shear walls, posts, piers, pilings, or columns.

"Elevation certificate" means the elevation certificate is required in order to properly rate post-FIRM buildings, which are buildings constructed after publication of the flood insurance rate map (FIRM), for flood insurance zones AI-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/AI-A30, AR/AH, and AR/AO. The elevation certificate is not required for pre-FIRM buildings unless the building is being rated under the optional post-FIRM flood insurance rules.

"Emergency program" typically means, the first phase under which a community participates in the NFIP. It is intended to provide a first layer amount of insurance at subsidized rates to all insurable structures in that community before the effective date of the initial flood insurance rate map (FIRM).

"Enclosure" means that portion of an elevated building below the lowest elevated floor that is either partially or fully shut in by rigid walls.

"Encroachment" means the advance of infringement onuses, plant growth, excavation, fill, buildings, permanent structures or development, storage of equipment and materials, or any other physical object placed in the floodplain that hinders the passage of water or otherwise affects flood flows.

"Erosion" means the process of the gradual wearing away of any landmass. This peril is not per se covered under the program. (See flood-related erosion.)

"Existing manufactured homes (mobile home) park or subdivision" means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of the floodplain management regulations adopted by a community.

"Expansion to a manufactured home (mobile home) park" means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, construction of streets, and either final site grading or the pouring of concrete pads).

"Federal Emergency Management Agency (FEMA)" means the federal agency under which the National Flood Insurance Program (NFIP) is administered.

"Federal Insurance Administration" means the government unit, a part of the Federal Emergency Management Agency (FEMA), that administers the National Flood Insurance Program (NFIP).

"Federal Register" means a document published daily by the federal government that provides a uniform system for making available to the public, regulations and legal notices issued by federal agencies.

"Flash flood" means a flood that crests in a short period of time and is often characterized by high velocity flows. It is often the result of heavy rainfall in a localized area.

"Flood, flooding, or flood waters" means a general and temporary condition of partial or complete inundation of normally dry land areas from the overflow of flood waters; the unusual and rapid accumulation or runoff of surface water from any source; mudslides; and the condition resulting from flood-related erosion.

"Flood control" means keeping flood waters away from specific developments or populated areas by the construction of flood storage reservoirs, channel alterations, dikes and levees, bypass channels, or other engineering works.

"Flood frequency" means a statistical expression of the average time period between floods equaling or exceeding a given magnitude.

"Flood hazard boundary map (FHBM)" means an official map of a community, issued by the administrator, where the boundaries of the flood, mudslide (mudflow) and related erosion areas having special hazards have been designated as zones A, M, and/or E.

"Flood insurance rate map (FIRM)" means the official map on which the Federal Emergency Management Agency or Federal Insurance Administration has delineated both the areas of special flood hazards and the risk premium zones applicable to the community.

"Flood Insurance Study (FIS)" means the official report provided by the Federal Insurance Administration that includes flood profiles, the flood insurance rate map, and the water surface elevation of the base flood.

"Floodplain and flood-prone area" means any land area susceptible to being inundated by waters from any source. (See flooding.)

"Floodplain administrator" means the individual (such as the city engineer, building official or *his designee* ~~planning director~~) who is given specific authority and responsibilities to enforce the local floodplain management regulations. The person named as floodplain administrator must be capable of interpreting the ordinance codified in this chapter and have access to necessary technical competence.

"Floodplain management" means the operation of an overall program of corrective and preventive measures for reducing flood damage and preserving and enhancing, where possible, natural resources in the floodplain, including but not limited to emergency preparedness plans, flood control works and floodplain management plans, regulations and ordinances.

"Floodplain management regulations" means this chapter, and any federal, state or local regulations plus community zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a grading and erosion control) and other applications of police power which control development in flood-prone areas to prevent and reduce flood loss and damage.

“Flood proofing” means any combination of structural and nonstructural additions, changes, or adjustments to structures, which reduce or eliminate flood damage to real estate or improved property, water and sanitary facilities, structures and their contents. (Refer to FEMA Technical Bulletins TB1-93, TB8-93 and TB7-93 for guidelines on dry and wet flood proofing).

“Flood-related erosion” means the collapse or subsidence of land along a stream or wash, the shore of a lake or other body of water as a result of undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding.

“Flood-related erosion prone area” means a land area adjoining the shore of a lake or other body of water, which due to the composition of the shoreline or bank and high water levels or wind driven currents, is likely to suffer flood-related erosion damage.

“Flood-related erosion area management” means the operation of an overall program of corrective and preventive measures for reducing flood-related erosion damage, including but not limited to emergency preparedness plans, flood-related erosion control works, and floodplain management regulations.

“Floodway” means the channel of the river or other watercourse and the adjacent land area that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation. Also referred to as a “regulatory floodway.”

“Floodway encroachment lines” means the lines marking the limits of floodways on federal, state and local floodplain maps.

“Floodway fringe” means the area of the floodplain on either side of the regulatory floodway where encroachment may be permitted.

“Flood insurance risk zone designations” means the zone designations indicate the magnitude of the flood hazard in specific areas of a community.

| | |
|------------------------|---|
| Zone A | Special flood hazard areas inundated by the one hundred year flood; base flood elevations are not determined. |
| Zone A1-30 and Zone AE | Special flood hazard areas inundated by the one hundred year base flood elevations are determined. |
| Zone AO | Special flood hazard areas inundated by the one hundred year flood; flood depths of one to three feet (usually sheet flow on sloping terrain) average depths are determined. For areas of alluvial fan flooding, velocities are determined. |
| Zone AH | Special flood hazard areas inundated by the one hundred year flood; flood depths of one to three feet (usually areas of ponding); base flood elevations are determined. |
| Zone AR | Special flood hazard areas that result from the decertification of a previously accredited flood protection system that is in the process of being restored to provide a one hundred year or greater level of flood protection. |

| | |
|------------------------------|---|
| Zones AR/A1-30, AR/AE, AR/AH | Special flood hazard areas that result from the decertification of a previously accredited flood protection system that is in the process of being restored to provide a one hundred year or greater level of flood protection. After restoration is complete, these areas will still experience residual flooding from other flooding sources. |
| Zone A99 | Special flood hazard areas inundated by the one hundred year flood to be protected from the one hundred year flood by a federal flood protection system under construction; no base flood elevations are determined. |
| Zone V | Special flood hazard areas inundated by the one hundred year flood; coastal floods with velocity hazards (wave action); no base flood elevations are determined. |
| Zones V1-30 And Zone VE | Special flood hazard areas inundated by the one hundred year flood; coastal floods with velocity hazards (wave action); base flood elevations are determined. |
| Zone B and Zone X (shaded) | Areas of one hundred year flood; areas subject to the one hundred year flood with average depths of less than one foot or with contributing drainage areas less than one square mile; and areas protected by levees from the base flood. |
| Zone C and Zone X (unshaded) | Areas determined to be outside the one hundred year floodplain. |
| Zone D | Areas in which flood hazards are undetermined. |
| Zone E | Area of special flood-related erosion hazards. |
| Zone M | Area of special mudslide or mudslide or mudflow hazards. |

“Footing” means the enlarged base of a foundation wall, pier, or column; designed to spread the load of the structure so that it does not exceed the soil bearing capacity.

“Foundation” means the underlying structure of a building usually constructed of concrete that supports the foundation walls, piers or columns.

“Foundation walls” means a support structure that connects the foundation to the main portion of the building or superstructure.

“Fraud/ or victimization” means related to variance provisions of this chapter, the variance granted must not cause fraud on or victimization to the public. In examining this requirement, the authority evaluating the request for a variance must consider the fact that every newly constructed building adds to government responsibilities, and remains a part of the community for fifty to one hundred years. Buildings permitted to be constructed below the base flood elevation are subject during all those years to increased risk of damage from floods, while future owners of the property and the community as a whole are subject to all the costs, inconvenience, danger and suffering that those increased flood damages bring. Additionally, future owners may be unaware of the risk potential to the property due to flood damage and the extremely high rates for flood insurance.

“Freeboard” means a margin of safety usually expressed in feet above a flood level for purposes of floodplain management. Freeboard tends to compensate for the many unknown factors that could contribute to flood heights greater than the height calculated for selected size

flood and floodway conditions, such as wave action, bridge openings, and the hydrological effect of urbanization of the watershed.

“Functionally dependent use” means a use, which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only marina facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and boat building and boat repair facilities, but does not include long-term storage or related manufacturing facilities.

“Governing body” means the *Storey County board of county commissioners*. ~~local governing unit, county or municipality that is empowered to adopt and implement regulations to provide for public health, safety and general welfare of its citizenry.~~

“Hardship” means *a requirement* related to variance of this chapter. The exceptional hardship would result from a failure to grant the requested variance. The Storey County commission requires the variance be exceptional, unusual, and pertain only to the property involved. Mere economic or financial considerations, physical handicaps, personal preferences, or the disapproval of one’s neighbors likewise cannot, as a rule, qualify as an exceptional hardship. All of these problems can be resolved through other means without granting a variance, even if the alternative is more expensive, or requires the property owner to build elsewhere or put the parcel to a different use than originally intended.

“Highest adjacent grade” means the highest natural elevation of ground surface prior to construction next to the proposed walls of a structure.

“Historic structure” means any structure that is:

1. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
3. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of Interior; or
4. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either by an approved state program as determined by the Secretary of the Interior or directly by the Secretary of the Interior in states without approved programs.

“Hydraulics” means the science that deals with practical applications of water in motion.

“Hydrodynamic loads” means forces imposed on structures by floodwaters due to the impact of moving water on the upstream side of the structure, drag along its sides, and eddies or negative pressures on its downstream side.

“Hydrograph” means a graph that charts water movement as a function of time. It shows flood stages, depicted in feet above mean sea level or gage height, plotted against stated time intervals.

“Hydrology” means the science of the behavior of water in the atmosphere, on the earth’s surface and underground.

“Hydrostatic loads” means forces imposed on a flooded structure due to the weight of the water.

“Letter of map amendment (LOMA)” means the procedure by which any owner or lessee of property who believes his property has been inadvertently included in a special flood hazard area can submit scientific and technical information to the Federal Insurance Administrator for review to remove the property from said area. The administrator will not consider a LOMA if the information submitted is based on alternation of topography or new hydrologic or hydraulic conditions since the effective date of the FIRM.

“Letter of map revision (LOMR)” means an official revision to a currently effective FIRM. A LOMR officially changes flood zone, floodplain and floodway designations, flood elevations and planimetric features.

“Letters of map revision (based on fill) (LOMR-F)” means a letter from FEMA stating that an existing structure or parcel of land that has been elevated by fill would not be inundated by the base flood.

“Levee” means a man-made structure, usually an earthen embankment, designed and constructed in accordance with sound engineering practices to contain, control or divert the flow of water so as to provide protection from temporary flooding.

“Levee system” means a flood protection system, which consists of a levee or levees, and associated structures, such as closure and drainage devices, which are constructed and operated in accordance with sound engineering practices.

“Lowest floor” means the lowest floor of the lowest enclosed area, including basement. An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building’s lowest floor; provided that the enclosure does not violate applicable non-elevation design requirements.

“Lowest floor elevation (LFE)” means the measured distance of a building’s lowest floor above the National Geodetic Vertical Datum (NGVD) or other datum specified on the FIRM for that location.

“Manufactured home (mobile home)” means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. The term “manufactured home” does not include “recreational vehicles.” For flood plan management purposes, “manufactured home” also includes park trailers, travel trailers, and other similar vehicles placed on a site for greater than one hundred eighty consecutive days. For insurance purposes, “manufactured home” does not include park trailers, travel trailers and other similar vehicles.

“Manufactured home park or subdivision” means a parcel or contiguous parcels of land divided into two or more manufactured home lots for rent or sale.

“Market value” means for the purposes of determining substantial improvement, market value pertains only to the structure in question. It does not pertain to the land, landscaping or detached accessory structures on the property. For determining improvement, the value of the land must always be subtracted.

Acceptable estimates of market value can be obtained from the following sources:

1. Independent appraisals by a professional appraiser.
2. Detailed estimates of the structure’s actual cash value (used as a substitute for market value based on the preference of the community).
3. Property appraisals used for tax assessment purposes (adjusted assessed value: used as a screening tool).
4. The value of buildings taken from NFIP claims data (used as a screening tool).

5. "Qualified estimate" based on sound professional judgment made by staff of the local building department or local or state tax assessor's office.

As indicated above, some market value estimates should only be used as screening tools to identify those structures where the substantial improvement ratios are obviously less than or greater than fifty percent (e.g., less than forty percent or greater than sixty percent). For structures that fall between the forty percent and sixty percent range, more precise market value estimates should be used.

"Mean sea level" means for the purposes of the National Flood Insurance Program, the National Geodetic Vertical Datum (NGVD) of 1929 or other datum, to which base flood elevations shown on a community's flood insurance rate map are referenced.

Mobile home. See "manufactured home."

"Modular building" means a building that is usually transported to its site on a steel frame or special trailer because it does not have a permanent chassis like a manufactured (mobile) home. A modular building is classified and rated under one of the other building types.

"Mudslide (mudflow) area management" means the operation of an overall program of corrective and preventive measures for reducing mudslide (mudflow) damage including, but not limited to emergency preparedness plans, mudslide control works and floodplain management regulations.

"Mudslide (mudflow)" means a condition where there is a river, flow or inundation of liquid mud down a hillside usually as a result of a dual condition of loss of brush cover, and the subsequent accumulation of water on the ground preceded by a period of unusually heavy or sustained rain. A mudslide may occur as a distinct phenomenon while a landslide is in progress, and will be recognized as such by the Federal Insurance Administrator only if the mudflow, and not the landslide, is the proximate cause of damage that occurs.

"Mudslide prone area" means an area with land surfaces and slopes of unconsolidated material where the history, geology, and climate indicate a potential for mudflows.

"National Geodetic Vertical Datum (NGVD)" means as corrected in 1929, is a vertical control used as a reference for establishing varying elevations within the floodplain.

"Natural grade" means the grade unaffected by construction techniques such as fill, landscaping, or berming.

"New construction" means structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, including any subsequent improvements.

"New manufactured home (mobile home) subdivision" means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads is completed on or after the effective date of the floodplain management regulations adopted by Storey County.

"Non-residential" means and includes, but is not limited to: small business concerns, churches, schools, farm buildings (including grain bins and silos), pool houses, clubhouses, recreational buildings, mercantile structures, agricultural and industrial structures, warehouses, and hotels or motels with normal room rentals for less than six months duration.

"Obstruction" means and includes, but is not limited to, any dam, wall, whaft, embankment, levee, dike, pile, abutment, protection, excavation, channelization, bridge, conduit,

culvert, building, wire, fence, rock gravel refuse, fill, structure, vegetation or other material in, along, across or projecting into any watercourse which may later, impede, retard or change the direction and/or velocity of the flow of water, or due to its location, has the propensity to snare or collect debris carried by the flow of water, or the likelihood of being carried downstream.

"One hundred year flood." See "base flood."

"Other residential" means hotels or motels where the normal occupancy of a guest is ~~6~~ six months or more; a tourist home or rooming house ~~which~~ *that* has more than ~~4~~ four roomers. A residential building (excluding hotels and motels with normal room rentals for less than ~~6~~ six months duration and containing more than four dwelling units) is permitted incidental office, professional private school, or studio occupancy, provided that the total area of such occupancy is limited to less than ~~25~~ twenty-five percent of the total floor area within the building.

"Physical map revisions (PMR)" means a reprinted NFIP map incorporating changes to floodplains, floodways, or flood elevations. Because of the time and cost involved to change, reprint, and redistribute an NFIP map, a PMR is usually processed when a revision reflects large scope changes.

"Ponding hazard" means a flood hazard that occurs in flat areas when there are depressions in the ground that collect "ponds" of water. The ponding hazard is represented by the zone designation AH on the FIRM.

"Post-FIRM construction" means construction or substantial improvement that started on or after the effective date of the initial flood insurance rate map (FIRM) of the community or after December 31, 1974, whichever is later.

"Principal residence" means a single family dwelling in which at the time of loss, the named insured or the named insured's spouse has lived for either (1) ~~80~~ eighty percent of the calendar year, or (2) ~~80~~ eighty percent of the period of ownership, if less than one year.

"Principal structure" means a structure used for the principal use of the property as distinguished from an accessory use.

"Proper openings enclosures (applicable to zones A, A1-30, AE, AO, AH, AR, and AR dual zones)" means all enclosures below the lowest floor must be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. A minimum of two openings, with positioning on at least two walls, having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding must be provided. The bottom of all openings must be no higher than one foot above grade.

"Public safety/ nuisance" means *a requirement* related to variance provisions of this chapter. The granting of a variance must not result in anything ~~which~~ *that* is injurious to safety or health of the entire community or neighborhood, or any number of persons, or unlawfully obstructs the free passage or use, in the customary manner, of any navigable lake, or river, bay, stream, canal, or basin.

"Recreational vehicle" means a vehicle built on a single chassis, four hundred square feet or less when measured at the largest horizontal projection, designed to be self-propelled or permanently towable by a light-duty track, and designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

"Residential cost" means the cost to replace property with the same kind of material and construction without deduction for depreciation.

“Residential condominium building” means a building owned by the members of a condominium association containing one or more residential units and in which at last seventy-five percent of the floor area within the building is residential.

“Residential condominium building association policy (RCBAP)” means a policy designed to insure, under one master policy, the entire residential condominium building, including all units within the building. It is available only to residential condominium associations.

“Riverine” means relating to, formed by, or resembling a river including tributaries, stream, brook, etc.

“Special flood hazard area” “Sheet-flow area” means darkly shaded area on a flood hazard boundary map (FHBM) or a flood insurance rate map (FIRM) that identifies an area that has a one percent chance of being flooded in any given year (one hundred year floodplain). Over a thirty year period, the life of most mortgages[-], there is at least a twenty-six percent chance that this area will be flooded. The FIRM identifies these shaded areas as FIRM zones A, AO, AH, AI-30, AE, A99, AR, AR/A, AR/AE, AR/AI-A30, AR/AH, AR/AO, V, VI-30 and VE.

“Start of construction” means and includes substantial improvement and other proposed new development and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement, or other improvement was within one hundred eighty days from the date of the permit. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation, or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading, and filling; nor does it include the installation of streets and or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

“Structure” means a walled and roofed building that is principally above ground and includes gas or liquid storage tanks and manufactured homes.

“Substantial damage” means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damage condition would equal or exceed fifty percent of the market value of the structure before the damage occurred.

“Substantial improvement” means any reconstruction, rehabilitation, addition, or other proposed new development of a structure, the cost of which equals or exceeds fifty percent of the market value of the structure before the “start of construction” of the improvement. This term includes structures, which have incurred “substantial damage” regardless of the actual repair work performed. The term does not, however, include either;

1. Any project for improvement of a structure to correct existing violations of state or local health, sanitary or safety code specification which have been identified by the local code enforcement official and which are the minimum necessary to assure safe living conditions, or
2. Any alteration of a “historic structure” provided that the alteration will not preclude the structure’s continued designation as a “historic structure.”

"Variance" means a grant of relief from the requirements of this chapter, which permits construction in a manner that would otherwise be prohibited by this chapter.

"Violation" means the failure of a structure or other development to be fully compliant with this chapter. A structure or other development in a special flood hazard area, without an elevation certificate, other certifications, or other evidence of compliance required in this chapter, is presumed to be in violation until such time as that documentation is provided.

"Water surface elevation" means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, or (other datum, where specified) of floods of various magnitudes and frequencies in the floodplains of coastal or riverine areas.

"Watercourse" means a lake, river, creek, stream, wash, arroyo, channel or other topographic feature on or over which waters flow at least periodically. Watercourse includes specifically designated areas in which substantial flood damage may occur.

"Zone" means a geographical area shown on a flood hazard boundary map or a flood insurance rate map that reflects the severity or type of flooding in the area.

15.20.104 Declaration of public nuisance.

Every new structure, building, fill, excavation or development located or maintained within any area of special flood hazard after date of first FIRM in violation of this ordinance is a public nuisance per se and may be abated, prevented or restrained by action of this political subdivision.

15.20.106 Abatement of violations.

Within thirty days of discovery of a violation of this chapter, the floodplain administrator must submit a report to the governing body, which includes all information available to the floodplain administrator that is pertinent to the violation. Within thirty days of receipt of this report, the governing body may either:

- A. Take any necessary action to effect the abatement of the violation;*
- B. Issue a variance to this ordinance in accordance with the provisions of this chapter;*
- C. Refer the matter to the district attorney's office; or*

D. Order the owner of the property where the violation exists to provide whatever additional information may be required for their determination. The information must be provided to the floodplain administrator within thirty days of the order, and he must submit an amended report to the floodplain board within twenty days. At their next regularly scheduled public meeting, the governing body may take any action allowed in this section.

E. Submit to the administrator of Federal Insurance Administration a declaration for denial of insurance, stating that the property is in violation of a cited statute or local law, regulation or ordinance, pursuant to Section 1316 of the National Flood Insurance Act of 1968 as amended.

15.20.108 Unlawful acts.

A. It is unlawful for any person to divert, retard or obstruct the flow of waters in any watercourse whenever it creates a hazard to life or property without securing the written authorization of the Storey County building official. Where the watercourse is a delineated floodplain, it is unlawful to excavate or build any structure affecting the flow of waters without securing written authorization of the floodplain administrator.

B. Any person violating the provisions of this section is guilty of a misdemeanor.

15.20.110 Violation-Penalty.

No A structure shall hereafter *may not* be constructed, located, extended, converted, or altered without full compliance with the terms of this chapter and other applicable regulations. Violations (including violations of conditions and safeguards established in connection with conditions) shall constitute *are* a misdemeanor. Nothing herein shall *in this chapter* prevents the county from taking such lawful action as is necessary to prevent or remedy any violation.

15.20.120 Development permit-Required.

A floodplain development permit is hereby established *required* for all construction and other development to be undertaken in areas of special flood hazard in Storey County for the purpose of protecting its citizens from increased flood hazards and ensuring new development is constructed in a manner that minimizes its exposure to flooding. It shall be *is* unlawful to undertake any development in an area of special flood hazard, as shown on the flood insurance rate map enumerated in Ssection 15.20.070, without a valid floodplain development permit. Applications for a permit shall *must* be made on forms furnished by the local floodplain administrator and may include, but not be limited to: plans in duplicate drawn to scale showing the nature, location, dimensions, and elevation of the area in question, existing or proposed structures, fill, storage of materials, drainage facilities, and the location of the foregoing.

15.20.130 Development permit-Application.

The applicant shall *must* provide at least the following information, where applicable. Additional information may be required on the permit application forms.

A. The proposed elevation in relation to mean sea level, of the lowest floor (including basement) of all residential and non-residential structures whether new or substantially improved to be located in zones A, A1-A30, AE, and AH, if base flood elevation data are available.

B. In zone AO the proposed elevation in relation to mean sea level, of the lowest floor (including basement) and the elevation of the highest adjacent grade of all residential and non-residential structures whether new or substantially improved.

C. The proposed elevation in relation to mean sea level, to which any new or substantially improved non-residential structure will be flood proofed.

D. A certificate from a licensed professional engineer or architect in the state of Nevada that any utility flood proofing meets the criteria in Ssection 15.20.220, (Utilities).

E. A certificate from a licensed professional engineer or architect in the state of Nevada that any non-residential flood proofed structures meet the criteria in Ssection 15.20.260, Non-residential construction.

F. When a watercourse will be altered or relocated as a result of the proposed development, the applicant must submit the maps, computations, and other materials, required by the Federal Emergency Management Agency (FEMA)-to process a letter of map revision (LOMR) and pay any fees or other costs assessed by FEMA for processing the revision.

G. A technical analysis, by a professional engineer licensed in the state of Nevada, showing the proposed development located in the special flood hazard area will not cause physical damage to any other property.

H. When there is no base flood elevation data available for zone A from any source, the base flood elevation data will be provided by the permit applicant for all proposed development of

subdivisions, manufactured home and recreational vehicle parks in the special flood hazard areas, for all developments of ~~fifty~~ *at least* 50 lots or ~~five~~ 5 acres, whichever is less.

15.20.150 Building official-Duties.

Duties and responsibilities of the building official ~~shall~~ include, but *are* not ~~be~~ limited to:

A. Permit Application Review.

1. Review all applications for completeness, particularly with the requirements of Ssection 15.20.130 (Development permit-Application), and for compliance with the provisions and standards of this chapter.

2. Review all subdivision and other proposed new development, including manufactured home and recreational vehicle parks to determine whether the proposed development site will be reasonably safe from flooding. When the proposed building site is located in the special flood hazard area, all new construction and substantial improvements *must* ~~will~~ meet the applicable standards of Ssection 15.20.190 (General standards).

3. Determine whether any proposed development in the special flood hazard area may result in physical damage to any other property to include stream bank erosion and any increase in velocities or that it does not adversely affect the carrying capacity of the areas where base flood elevations have been determined but a floodway has not been designated. For purposes of the chapter, "adversely affects" means the cumulative effect of the proposed development when combined with all other existing and anticipated development will increase the water surface elevation of the base flood more than one-half foot at any point. To assist the local floodplain administrator in making this determination, the permit applicant may be required to submit additional technical analysis.

4. Ensure all other required state and federal permits have been received.

B. Use of Other Base Flood Data.

1. When ~~the Federal Emergency Management Agency (FEMA)~~ has designated special flood hazard areas on the community's flood insurance rate maps (~~FIRM~~) but has *not* ~~neither~~ produced water surface elevation data ~~not~~ identified as a floodway, the local floodplain administrator ~~shall~~ *must* attempt to obtain, review and reasonably utilize any base flood elevation and floodway data available from a Federal, state or other source, including data developed pursuant to Ssubsection 15.20.150(~~FF~~), as criteria for requiring new construction, substantial improvements or other proposed development *to* meets the requirements of this chapter.

2. When base flood elevations are not available, the local floodplain administrator may use flood information from any other authoritative source, such as historical data, to establish flood elevations within the special flood hazard areas. ~~This information shall~~ *Any new flood elevations established by the flood plain administrator must be submitted to the board Storey County commission for approval adoption. This information must be sent to FEMA.*

C. Alteration of Watercourses. Prior to issuing a permit for any alteration or relocation of watercourse the local floodplain administrator must:

1. Have processed *and received back from FEMA* a letter of map revisions (LOMR).

2. Notify all adjacent communities, Nevada's National Flood Insurance Program (NFIP) Coordinator, and submittal of evidence of ~~such~~ *the* notification to the Federal Insurance Administration, and the Federal Emergency Management Agency.

3. *Require that maintenance be provided within the altered or relocated portion of the watercourse so that the flood-carrying capacity is not diminished. Determine that the potential*

~~permit recipient has provided for maintenance within the altered or relocated portion of said watercourse so that the flood carrying capacity is not diminished.~~

D. Inspections. The local floodplain administrator or designee ~~shall~~ *must* make periodic inspections throughout the period of construction to monitor compliance with the requirements of the floodplain development permit or any variance provisions.

E. Stop Work Orders. The local floodplain administrator ~~shall~~ *must* issue, or cause to be issued, a stop work *order* for any floodplain development found non-compliant with the provisions of this chapter or *the* conditions of the development permit, and all development found ongoing without a floodplain development permit. Disregard of a stop work order *will* ~~shall~~ subject the violator to the penalties described in Ssection 15.20.110.

F. Retaining Floodplain Development Documentation. The local floodplain administrator *must* ~~shall~~ obtain and retain for public inspection and have available for the National Flood Insurance Program coordinator or the *FEMA* Federal Emergency Management Agency representative conducting a community assistance visit, the following:

1. Floodplain development permits and certificates of compliance.
2. Certification required by Ssection 15.20.250(C).
3. Certification required by Ssection 15.20.260 (Flood-proofing nonresidential construction).
4. Certification of elevation required by Ssection 15.20.230 (Subdivisions).
5. Certification required by Ssection 15.20.280 (Floodways).
6. Reports required by Ssection 15.20.350 (Mudslide (i.e. mudflow) prone areas).
7. Variances issued pursuant to Ssection 15.20.175370 (Nature of variances).
8. Notices required under Ssection 15.20.150(C) (Alteration of Watercourses).

G. Map Determinations. The local floodplain administrator may make map interpretations where needed, in writing with appropriate documentation, as to the exact location of the boundaries of the areas of special flood hazard and where there appears to be a conflict between a mapped boundary and actual field conditions.

H. Submission of New Technical Data to FEMA. When Storey County base flood elevations either increase or decrease resulting from physical changes affecting flooding conditions, as soon as practicable, but not later than six months after the date ~~such~~ *the* information becomes available, Storey County will submit the technical or scientific data to FEMA. ~~Such~~ *These* submissions are necessary so that upon confirmation of the physical changes affecting flooding conditions, risk premium rates and flood plain management requirements will be based upon current data.

15.20.160 Building official-Additional duties.

The building official ~~shall have~~ *has* the following additional duties:

A. Assist the administrator, at his request, in his delineation of the limits of the area having special flood, mudslide, or flood-related erosion areas;

B. Provide ~~such~~ information as the administrator may request concerning present uses and occupancy of the floodplain, mudslide, or flood-related erosion areas;

C. Cooperate with federal, state and local agencies and private firms which undertake to study, survey, map and identify floodplain mudslide, or flood-related erosion areas, and cooperate with neighboring communities with respect to management of adjoining floodplain, mudslide, and/or flood-related erosion areas in order to prevent aggravation of existing hazards;