



# STOREY COUNTY COMMISSION MEETING

TUESDAY, AUGUST 6<sup>th</sup>, 2013 2:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## AGENDA

BILL SJOVANGEN  
CHAIRMAN

BILL MADDOX  
DISTRICT ATTORNEY

MARSHALL MCBRIDE  
VICE-CHAIRMAN

LANCE GILMAN  
COMMISSIONER

VANESSA DU FRESNE  
CLERK-TREASURER

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All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER AT 2:00 P.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for August 6, 2013
4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for May 7, 2013

### CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak. )

1. Claims - For possible action approval of Payroll Check date 7/19/13 for \$424,294.35 Accounts Payable date 07/12/13 for \$775,268.76 and 07/26/13 for \$278,686.31
2. For possible action approval of Justice Court Quarterly Report (April-June 2013)
3. For possible action approval of correction to the 2014 Tax Roll for APN 003-303-17 Anthony and Lee Lee Lim Houts

4. For possible action approval of correction to the 2014 Tax Roll for APN 003-555-02 Steven L. Farlan
5. For possible action appointment of member to Virginia City Convention and Tourism Commission to represent the hotel operators per NRS 244A.599 (5) (b).
6. For possible action approval of Liquor License First Reading for the VCTC
7. For possible action approval of Licensing Board First Reading:
  - a. NEVADA ENERGY SYSTEMS - Contractor/1395 Spice Island , Sparks (generator install/repair)
  - b. 1-800 FLOWERS - General/2777 USA Parkway, Ste 108 (internet sales and dist) TRI
  - c. KROEKER, INC. - Contractor/4627 S Chestnut, Fresno (demolition contractor)
  - d. LINDSEY FAMILY INV dba VC MOTEL - General/675 South C Street (motel) VC
  - e. NEHEMIAH REBAR SERVICES - Contractor/3025 Alhambra Dr., Cameron Pk CA (rebar cont.)
  - f. KMC GLOBAL VENTURES - Home Business/121 Ave de la Bleu de Claire (internet sales)

#### **END OF CONSENT AGENDA**

8. **DISCUSSION (No Action):** Committee/Staff Reports
9. **DISCUSSION/POSSIBLE ACTION:** Review, acceptance, rejection or modification of Settlement Agreement between Comstock Mining, Inc. and Storey County in regards to Quiet Title Action filed by CMI in the First Judicial District Court Case No. 13 RP 00009 1E pertaining to the following properties:
  1. Parcel #002-122-02: Lots 47, 48, 49, 50 and 52 in Block 8, Range "D," consisting of approximately 3.37 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.
  2. Parcel #002-142-01: Lots 53, 54 and the N½ of Lot 55 in Block 8, Range "D" (known as 2700 Main Street), consisting of approximately 1.46 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.
  3. Parcel #002-142-03: Lot 57 in Block 8, Range "D," consisting of approximately 1.48 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.
  4. Parcel #002-151-01: Lot 34 in Block 6, Range "C" (known as 3141 Main Street), consisting of approximately 1.82 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.
  5. Parcel #002-151-04: A portion of Lot 36 in Block 6, Range "C" (known as 3321 Main Street), consisting of approximately 1.66 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.

6. Parcel #002-151-06: A portion of Lot 35 in Block 6, Range "C," consisting of approximately 0.28 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.

10. **DISCUSSION/POSSIBLE ACTION:** For possible action approval of TRI vouchers submitted from through June 30, 2012.

11. **DISCUSSION/POSSIBLE ACTION:** Approval of Resolution 13-381eliminating the Special Revenue Fund of the town of Virginia City and town of Gold Hill.

12. **DISCUSSION/POSSIBLE ACTION:** Approval of Storey County Public Records Policy

13. **DISCUSSION/POSSIBLE ACTION:** Second reading for Jeep Posse's liquor licenses

#### **COMMUNITY DEVELOPMENT AND PLANNING**

14. **FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**

- a. SUSAN NEELEY - HB/1011 Cour de la Celedon (health care consultant)
- b. AMPLUS, LLC - General/3033 Waltham Way (precious metals recovery) TRI
- c. LONE ELK GALLERY - HB/340 Prospector Road (artistic/graphic materials)
- d. ROCKY MOUNTAIN CONSTRUCTION - Contractor/16470 Snow Flower Dr, Reno (Gen. Cont.)
- e. A B CUSTOM WOODWORKING - General/625 Waltham Way #103/104 TRI
- f. NEVADA DISTRIBUTION SERVICES, LLC - General/625 Waltham Way #103/104 TRI
- g. SCHWABE NORTH AMERICA, INC. - General/2777 USA Pkwy #106 TRI (distribution center for dietary supplements)
- h. BATTLE CORN MUNITIONS, INC. - General/625 Waltham Way TRI (import and distribute firearms and ammunition)

15. **PUBLIC COMMENT (No Action)**

16. **BOARD COMMENT**

17. **ADJOURNMENT**

#### **NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

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#### **CERTIFICATION OF POSTING**

I, Vanessa DuFresne, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before July 31, 2013; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By   
Vanessa DuFresne, Clerk-Treasurer

## Minutes for May 7, 2013



# STOREY COUNTY COMMISSION MEETING

TUESDAY, MAY 7<sup>TH</sup>, 2013 12:00P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## MINUTES

BILL SJOVANGEN  
CHAIRMAN

BILL MADDOX  
DISTRICT ATTORNEY

MARSHALL MCBRIDE  
VICE-CHAIRMAN

LANCE GILMAN  
COMMISSIONER

VANESSA DU FRESNE  
CLERK-TREASURER

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**Roll Call:** Chairman Sjovangen, Vice-Chairman McBride, Commissioner Gilman, District Attorney Maddox, Clerk & Treasurer Vanessa DuFresne, County Manager Pat Whitten, Comptroller Hugh Gallagher, Fire Chief Gary Hames, Community Development Director Dean Haymore, Community Services Director Deny Dotson, Administrative Office Austin Osborne, Sheriff Gerald Antinoro,

1. **CALL TO ORDER AT 12:00 P.M. CALL TO ORDER CLOSED SESSION AT 12:00 P.M.** (Closed meeting pursuant to NRS 288.220(4) for the purpose of conferring with the County's management regarding labor negotiations.)
2. **CALL TO ORDER AT 2:00 P.M.**  
The meeting was called to order by the Chair at 2:06pm
3. **PLEDGE OF ALLEGIANCE**  
The Chair led those present in the Pledge of Allegiance
4. **DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for May 7<sup>th</sup>, 2013

**Motion:** Approve agenda for May 7, 2013, **Action:** Approve **Moved by** Vice-Chairman McBride  
**Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

5. **PUBLIC COMMENT (No Action)**

Dale Beach commented on the health coverage that is being offered to employees and the cost that is being passed on to the taxpayers. He believes it is management's fault that we don't get into a larger group. He would like to get things on the agenda, number one being the brothel license fee for the Wild Horse brothel. There are people in town with two businesses and they

pay two license fees. His next item is the retiree benefits that have been purchased for Pat Whitten. We need to cut it off and look into seeing if this all together proper. Mr. Beach referenced Bell, California the members are convicted felons and are sitting waiting to be sentenced. The fire Department and Sheriff department, the law requires us to have a sheriff not a fire department. There are 3 people overlooking 11 people. He wants to find out if we can get our money back. We are just eating it, no one came down and asked him if he wants to cut his taxes in half.

Vice-Chairman McBride commented on the insurance issue as addressed by Mr. Beach. He has been dealing with insurance for years and unfortunately we do not have the luxury to jump in with a larger group. Mr. Whitten added that we participate in POOL and PACT.

Nicole Barde, asked if there is status on the land swap bill that is currently before the legislature. Mr. Whitten commented it has passed out of Senate and has had one committee reading. Chairman Sjovangen added that the committee reviewing the bill is not really in tune with the purpose of the bill. It still has a ways to go to make it out of committee. Mr. Whitten commented we were successful in getting the separation. Both Boards have to approve it and can approve one section of the bill or the other. Chairman Sjovangen added that the owner of the property has been trying this for years; our feeling is to get this out in the open so that the two counties can sit down and have some discussion regarding it. Commissioner Gilman assured her that the residents of the Highlands will control their destiny with what happens in their community.

John Miller is the coordinator of the River District Neighbor Hood Watch; he congratulated the Board and Public Works for the work that has been done at the Peri Park.

Janet Houts, she is glad that Mr. Miller is happy, what about Mark Twain. Mrs. Houts asked several questions of the insurance and the insurance that is provided to the retirees, she would like to know the cost. She asked why none of the Commissioners are at Local Government Finance Committee meetings.

### CONSENT AGENDA

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6. Claims - For possible action approval of Payroll Check date 04/26/13 for \$357,934.95, date 04/26/13 for \$113,623.10 and Accounts Payable date 04/19/13 for \$844,335.48
7. For possible approval DMV Contract Renewal at the request of Assessor Jana Seddon
8. For possible approval March 2013 Treasurer Report
9. For possible action approval of Licensing Board First Reading:
  - a. Capital City Well Drilling - Contractor/20 Kit Kat Drive, Carson City

- b. Sword, International – General/420 USA Parkway, Suite #105, RI
- c. Virginia City Kettle Corn Depot – General/188 South C Street, Virginia City
- d. Hot Pot, LLC – General/420 USA Parkway, Suite #101 TRI
- e. American Arms Delta – General/224 East Sydney Drive, Suite B, TRI
- f. Air Guys, Inc. – General/9732 Pyramid Way, Sparks
- g. Battle Born Munitions, Inc. – General/625 Waltham Way, TRI
- h. Stem, LLC – General/420 South B Street, TRI
- i. PM Services – Contractor/3980 VZ CR 1712, Grand Saline, TX
- j. EB Homes- Contractor/687 Lucas Drive, Carson City

### **END OF CONSENT AGENDA**

**Motion:** Approve consent agenda, **Action:** Approve **Moved by** Commissioner Gilman **Seconded by** Vice-Chairman McBride

**Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

#### **10. DISCUSSION (No Action): Committee/Staff Reports**

Fire Chief Gary Hames:

1. Working to get a RFP out for a Community Wildfire Preparedness Plan update. This is part of a grant received earlier in the year. The last update was done in 2005.
2. The Seasonal Academy started yesterday, should be fully functional by the 20<sup>th</sup>. There will be seasonal staffing divided equally between Mark Twain, VC Highlands and the TRI area.
3. He is happy to announce that notification was received yesterday that we were awarded \$41000 for a Smoke Detector Program from FEMA.
4. There is currently an engine company in Southern California; hopefully they will be back late tomorrow.
5. Last weekend his department partnered with several agencies to put on a haz-mat drill at the mine site involving cyanide, they identified a few things that need to be tweaked and modified for future responses.
6. Chief Hames explained there are basically two companies that do collections for EMS billings in the area. One of the companies we have been with for many years. Dialogue has been opened with the other company in hopes to receive a better rate.
7. Two of the new hire employees graduated from the Regional Fire Training Academy. They are now on the line and working.
8. He extended a special thanks to our crews. There was a structure fire in Gold Hill with minimal damage.
9. Grand Prix went off without a hitch, not really busy compared to years past, 7 transports directly related to the event.

Community Services Deny Dotson:

1. He reported that Free Dump Days was a huge success. We opened labor and equipment to the elderly and disabled, had over 15 people that called in and asked for assistance. Looking forward to ramping it up for next year.

2. The Chili Cook-off is this weekend, the street will be closed with 20 local vendors and cooks participating, there is a fun zone for kids, live music both days, and beer pong and beer crawl for the adults. Can buy tasting kits online, weather should be great.

Commissioner Gilman added that the Lockwood community got involved in Free Dump Days as well with a great effort and great results.

Comptroller Hugh Gallagher:

1. Since the last meeting he was invited to afternoon tea at the home of Judy Cohen with Nicole Barde present. The annual audited financial statement was the topic of discussion. The statement is very difficult to navigate; he will be conducting some classes on how to look at a financial statement and how to get the information you need. He is asking both of these ladies to sit on a committee of his to review the draft annual audit. Commissioner Gilman complimented Mr. Gallagher on his efforts to be open and providing this level of visual to the community. Ms. Barde added that one of the things she struggles with is while reading these documents is not being too able to ask questions. She thanked Hugh for his willingness to help the public to better understand the numbers and the reports. Commissioner Gilman stated you are going to see regular monthly meetings being held to address issues that are going on within the individual departments. Ms. Barde clarified that she is referring to the having the opportunity to discuss the financial reports with the Comptroller in our individual communities.

Sheriff Gerald Antinoro:

1. Last week was Law Enforcement Memorial Week; the parade was great and very well attended. Some of his folks attended two other memorials as well.
2. From law enforcement perspective Grand Prix went off without a hitch, probably had less complaints this year. His office held a fundraiser for Special Olympics, raised over \$1,000.00.
3. Last week was the Sheriff and Chiefs Association meeting; several topics were addressed including legislative issues and activities on Federal lands. He has been appointed the new secretary/treasurer for the association.

Paul Kvam:

1. His role is to bring natural gas to Virginia City and Gold Hill. People need to be convinced that it can be done. The easiest route would be to go through 6 Mile Canyon; we need a lot of pressure and need to connect to the Piute Line. He will need some data from the local businesses. The task continues and is a chore of coordination. Other entities will need to coordinate, we can share some trenches. He is upbeat and there is reward at the end.
2. Mr. Kvam explained his background; he is not receiving any compensation for his work.

Vice-Chairman McBride commented that he has already received some positive feedback regarding him going around town and interviewing people.

Administrative Office Austin Osborne:

1. Thanked Mr. Kvam for volunteering his time and work.

2. Reminded the Board and those present of the May 16<sup>th</sup> Planning Commission meeting, flood project will be addressed with focuses on three potential models. He added there will be a master plan workshop after the flood presentation.
3. On June 20<sup>th</sup> Comstock Mining will do their annual update per the special use permit, applicable only to the exploration permit. The compliance review will be presented to the Planning Commission.

Community Development Director Dean Haymore:

1. He is going to start the process to adopt the 2012 Building Codes; Shannon Gardner has been very busy with the code adoption committees.
2. Stacey is working to get out the business license renewals. With that they will be going down C Street to remind people of the sign ordinance requirements, board walk repair requirements, and grease trap inspections.
3. Mr. Haymore provided a synopsis of the new project starting in TRI area.
4. Shannon Gardner shared the details of one of the current special projects that he is currently working on. Patrick Gilmore applied and was awarded a \$10,000.00 grant with a \$5,000.00 match requirement. Will be using the funds to purchase more interpretative signs and mounts, along with additional trash cans, a dog waste bag receptacle, holders for VCTC brochures and an ore cart to be included with the current mining artifacts. Mr. Haymore added that the donated items can be used as the "in kind" match. Mr. Dotson added that the VCTC was awarded the Grant Award of Excellence for this particular project.

Commissioner Gilman congratulated everyone on all of their work. He wants folks to think about the value and importance of the grants.

Judy Cohen commented that she thinks one of the best things she has seen happen to this town. She asked that the Board not allow the private enterprise to use the rest stop during Street Vibes.

County Manager Pat Whitten:

1. We are watching many bills, particularly a mining bill that would cause us to beef up our Assessor Office. The bill would require assessment of mineral rights.
2. Cherie Nevin is the strongest grant writer in the County. If there are people who find grant sources we are willing to help write successful grants, please do not hesitate to contact us.
3. Mr. Whitten pointed out that Paul is doing a great job, not only is he doing it for free he isn't related to anyone on staff.
4. Deny did a great job staffing the cleanup effort. He also thanked Vice-Chairman McBride for embracing the project and injecting new ideas.
5. Mr. Whitten addressed the Library reopening under the leadership of Shaun Griffin. He thanked Shaun for hanging in there.

11. **DISCUSSION/POSSIBLE ACTION:** Valerie LeBel-Flatley to request the Commission's consideration to direct staff to draft an ordinance amendment to Storey County Code (SCC) 9.16.30 to define and include the Virginia City Highlands and Highlands Ranches as "congested areas".

Chairman Sjovangen stated that we have a pretty good idea of what is going on and the changes that are needed to the current ordinance. He turned the floor over to Ms. LeBel-Flatley.

Ms. LeBel-Flatley, Virginia City Highlands, provided a brief background on the topic and her history in the area. It has come to her attention that someone is trapping in the Highlands; she was originally under the impression that trapping was illegal due to the area being congested. She was informed by a deputy from the Sheriff's Office that the activity was in fact legal. The use of firearms in the area is illegal with 1,000 feet of a home. She has been directed to the District Attorney and Commissioners to have the ordinance changed so that trapping is illegal in the Highlands in addition to the use of firearms. Ms. Lebel-Flatley explained that the Highlands are not included under the County Code as a congested area. She is requesting that all of the Highlands be included in the changes to the code.

Chairman Sjovangen discussed a bill that is currently in the legislature regarding the topic. There will be some pretty heavy restrictions placed on the trappers. He has been asked not to include the 40 acres by some 40 acre residents. He believes we need to change the verbiage to include the 1 acre and 10 acres and leave the 40 acres out.

Ms. Lebel-Flatley disagrees with the 40 acres not being included in the amendments. At some point they will become more developed and we are going to run into the same issue. There are houses on Long Valley; shooting of a firearm is dangerous to the public.

Commissioner Gilman stated that he supports her, trapping in a community with children, pets and loved ones isn't appropriate.

Assessor Jana Seddon provided a map of the Highlands to be used as a reference. Vice-Chairman McBride added that the senate bill tightening up the trapping laws is being heard today.

Mavis Leathley, Highlands resident, stated she understands the importance of trapping, hunting and fishing. In reading the Highlands Blog she became concerned, with rights comes responsibilities. She doesn't want her dogs or grandchildren to get hurt. Ms. Leathley added that there are places where trapping is appropriate in Nevada. Trapping in the Highlands would cause a lot of harm to people, grandchildren and dogs.

Chairman Sjovangen explained that the State addresses the responsibilities of trappers.

Mr. Whitten commented that he and Valerie are in total agreement regarding the 1's and 10's. He respectfully doesn't agree with the 40s. He is assuming that staff will be directed to draft the amendments along with legal counsel. Some of the 40's are improved while others are vacant, we might be able to explore the option of allowing the use of firearms in the 40's while excluding any trapping. He has not received anything in opposition to the changes to the ordinance.

Ms. Lebel-Flatley added that should the 40's not be included it doesn't affect the issue as a whole. She would it to continue with the 1's and 10's.

Chairman Sjovangen added there are a variety of options. He covered the different types of trapping and the current approved methods. The firearms and hunting can be split out from the trapping. Once a mock up is available it will be sent to legal for review and DSW for their approval. This is a grey area for County Commission to get involved in. Ms. Lebel-Flatley stated that despite the regulations that come down the activity is still inappropriate in our community.

Donna, Highlands resident, asked if there was any differentiation made between someone who traps because they have nuisance animals and the people who are trapping for the pelts. She asks because one of the trappers was killing bobcats and selling their pelts so he could buy a new Harley Davidson. She inquired can anything be done when someone is trapping as professional, earning money. Chairman Sjovangen explained that the DSW is concerned with the safety of kids and pets, he isn't sure that they will allow the Board the address the topic a professional trapper. There is a difference between commercial and hobby trapping. There is also a difference if you are over run by skunks and raccoons. Donna added that the senate bill doesn't help with wild horses, kids or dogs, they cannot read signs. She would like to see it addressed by the Board. Mr. Whitten said we will talk with DSW; we have a Battalion Chief that has been issued a predator permit for the animals that are a potential danger to the community.

Chairman Sjovangen clarified that we are not looking at animal rights with these amendments. Donna asked why the Board wasn't looking at the rights of the animals. He explained that certain species that are protected and others that are considered vermin.

Cynthia Kennedy, Highlands resident, stated that the Commissioners have been very cooperative. She disagrees with one of the former speakers regarding the Highlands Blog, she found the majority of the group to be in favor of the changes to the ordinance, and it is only one or two people who post repeatedly that want trapping in the community. She added that she had a conversation with Sheriff Antinoro regarding the nuisance horses in Virginia City. Ms. Kennedy asked why he called the Department of Agriculture to get rid of the horses. He explained to that is what he is supposed to do when they are a nuisance. She asked that he call them and have the wood rats removed that have been chewing up the wiring in her car for the past 25 years. These ties in that the animals don't know boundary lines and these are animals that help keep the vermin under control. If the predatory animals are trapped it allows the smaller vermin to grow in population and damage homes and vehicles. Ms. Kennedy read a paragraph from the letter she submitted to the Board, as follows:

We also want to add that the Virginia Range Wildlife Protection assoc. has tried to protect the animals we all enjoy here in the Highlands for over three decades. It seems rather inconsistent to allow trapping in an area that is widely regarded for its diversity in wildlife, with the assumption that these animals live in area that is "protected." We recall the effort by Mr. Gilman and others, to introduce Desert Sheep to the range, and now that this effort has been so successful, it would be counterproductive to have one of them injured/killed by a trap. This could also be the same fate for a wild horse, deer, mountain lion, bobcat, or even a cherished pet. The absolute worst would be the possible injury of a child. Animals and young children can't read, and no amount of signage or flags could protect the curious or unaware from harm. Thank you very much for considering or request that trapping is eliminated from the Virginia

City Highlands. As Ghandi said, "The greatness of a nation and its moral progress can be judged by the way its animals are treated."

Bonnie Matton, from the Mark Twain area, recalled a situation two weeks ago in which her dog got loose and was caught in a box trap. The dog was missing for two days and returned with a very swollen back leg. Her vet verified that it was a trap. She would like to get a number to talk to someone about the boundaries for traps in her area. Mr. Whitten asked her to call him. Ms. Matton added that nuisance wild horses are only a nuisance because people fed them and it is against the law.

Ramona Patri on behalf of the Virginia Range Wildlife Protection was present to express the organizations support of banning the trapping in the VC Highlands.

Sheriff Antinoro commented that he supports the remarks that have been made today. He grew up trapping and is well versed in how it is done. He has had a conversation with Val and there are a number of things in the ordinance to address. It may be something to consider, the idea of breaking trapping of from the firearms.

Vice-Chairman McBride asked the Sheriff if all of the Highlands were to be listed as a congested area would that prohibit hunting as well. Sheriff Antinoro responded that was correct.

Mr. Whitten said this is where we need to work with the District Attorney. Sheriff Antinoro added that the definition of congested needs to be clarified as well.

**Motion:** Approve directing staff to draft terminology to amend ordinance regarding trapping and congested areas to work with the wishes of the residence, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

Mr. Whitten stated that drafting an ordinance is going to take a little while, probably 30 days max of research time.

The Chair called for a recess at 3:40pm

The meeting was called back to order at 3:51pm

**12. DISCUSSION/POSSIBLE ACTION:** Regarding possible adjustments to the Sheriff Tentative Budget and reorganization of Community Services Program.

Commissioner Gilman read a prepared statement into the record as follows:

For those of you that followed my Campaign for this office I'm sure that you will remember a significant platform issue was Community Outreach. The balancing of Community programs County wide, a concentration on programs for Seniors, and the development of Community programs, and assets, in all Storey County neighborhoods. The entire Storey County Staff, Administrators and Commissioners have come together and share these same goals, and we

have all joined together to implement improvements to the Lockwood Community assets, The Mark Twain Community with their new Community Center and operational board, along with various contemplated Budget amendments to facilitate supporting these comprehensive Community programs. This Re-organization of the Storey County Community Services Department is yet a further step in this positive direction. I would like to next provide a little background on this important Community issue. The topic here is whether it would be beneficial to all of the residents of Storey County to coordinate and centralize our Services outreach efforts under one Department Manager. I have spoken with a number of Storey County residences in all County neighborhoods, and listened to their ideas and concerns - I see many of you here today - I have received emails and messages from so many which I really appreciate. In total, I have spoken personally with 40 residents from all neighborhoods about this concept. I did this because I have always, always promised to make "people based" decisions - that is decisions which are in concert with the residents of Storey County. I believe we have the Communities support with this Community Services Re- Organization. I want to first dispel a couple myths that have been spread around the county about this proposal.

1. Myth #1 - This proposal is aimed at the Sheriff's Department. Apparently, there have been some folks visiting neighbors claiming this proposal is focused on the Sheriff and his Department programs. This is not true, and never has been true. This proposal came up in discussions looking at ways to expand our Community outreach and our delivery of services to those needing outreach - including seniors - in an efficient but more permanent manner, and at the same time manage and existing budget but in a more cost effective manner. Currently, we have a number of different departments who have outreach as one of their many responsibilities. In fact, the vast majority of the job functions being transferred to this new Department Manager come from departments OTHER than the Sheriff's office. So if anyone is claiming this aimed at the Sheriff's programs, well that's just totally false.
2. Myth #2 - This proposal will take John Michael Mendoza away from the seniors. This is not true either. Nothing in this proposal prohibits Deputy Mendoza from interacting with the seniors or holding programs for them or helping them. If the Sheriff wants John Michael to continue to perform these non-law enforcement functions, that's his prerogative. No one has suggested he can't do that nor would that even be proper. The Sheriff indicated that most of this time is volunteer time anyway, so that will not change one iota. I believe the plan to appoint one Department head to Manage all of the community outreach programs for the County are a very sound concept. Here are my three top reasons why: 1. Better quality Service outreach for residents. Under our current structure, Community outreach is a secondary responsibility of most of County Departments, but is not the primary responsibility in any one department. Putting one management level person in charge of outreach as the primary job of that office will lead to a more responsive, and focused result. And, by placing outreach responsibilities front and center in one office, those personnel can be trained, educated, and experienced in outreach as a primary job function. Federal and State programs will be more readily identified and implemented. Reports to County Administrative personal and County Commissioners will be implemented on a monthly basis. This will represent a vast improvement in quality Communication and delivery of outreach services to residents, over those of employees spread across all County departments, already overrun with other job duties, and who have very little time to train in outreach skills. 2. Easier for Residents to coordinate outreach. Currently, if a resident or community organization has a pertinent request or concern, and they need to coordinate for outreach services, they have to identify

and then place separate calls to each department they want to have participate. This re-organized concept would provide "one-stop" coordination. This is an important point - the different departments will still be in complete support when needed at the various tasks, but we will now have a county management level person who will respond and coordinate for everyone in the County. 3. Significant Cost Savings. Much of the outreach now is performed by employees in various departments who may, and have been, paid overtime pay. This contributes to the overtime pay County wide and represents a major problem area for our County. Overtime in the County has bordered on being out of control, even as we sit here today. The overtime numbers are simply staggering. With the direction of the County Manager and Comptroller, we are putting in place strategies to get this back to a reasonable level. This re organization program is one additional strategy in their plan. Let me close by saying I believe this is a great and timely idea. It will absolutely deliver better services and coordination for residents, and will save County money at the same time.

Mr. Dotson addressed the Board regarding his history with the County as Community Services Director and his venture into the tourism.

Sheriff Antinoro addressed to Board regarding the proposal presented by Commissioner Gilman. He said that one aspect of the proposal does sound pretty positive. It would be nice to have a place to go when things aren't getting done. For years he has sat and listened to Commissioners say they are going to fix things and it didn't get done until his office did it. A lot of the programs that are listed on the paper supplied for the meeting are community programs. He explained that one of the programs is Willie's, which she has handled for years and years, his office just helps out. His programs are specifically designed to create rapport between the law enforcement and the community. Sheriff Antinoro stated that he explained in the last meeting that there is nothing budgeted for that. The only cost to the taxpayers is the cost of the deputies. He has sheets of statistics that show that those deputies are consistent in their performance of non-function duties. Deputy Mendoza spends a lot of time working on neighborhood watch, senior program and a number of other things, but when you look at the statistics he is holding his own with the patrol deputies. The same applies to Sargent Quirk. These guys also fill in on patrol shifts. He emphasized that this is preventative and fixing problems. It would be nice if the County did have a place to go when there isn't a response to the issues. It is important to be a part of the community; they will keep working their programs. The things that are being done are done for a purpose they are done efficiently and effectively and they are not taking away from the performance of the deputies.

Commissioner Gilman replied that he applauds Sheriff Antinoro's efforts and he certainly has no problem whatsoever with what the Sheriff is doing and he believes in it. He continued that the Sheriff suggested that he didn't have a responsive program when he first took office and that lead the Sheriff to create some programs that he felt where necessary to the community. Commissioner Gilman said that as you look at this Commission you can point to a number of things that are happening in the community that have not happened in a number of years. He listed several examples. He addressed the importance of grants and the appropriate person to oversee the combined effort. He suggested that the Sheriff's Department as the law enforcement side of the world is not the place to focus all of community outreach, community services and community support. Commissioner Gilman knows of a story in where the Sheriff was not getting

the response he needed to fix an electrical issue so he paid for the repair out of his own pocket, he stated this has to stop. We have to have community services that know when things need repaired and address the issues. He suggested that it is a much larger umbrella that includes all of the departments. He thinks the Sheriff has done a masterful job and commends him on that.

Sheriff Antinoro responded that he is an office and not a department, Deny Dotson is a department. He does agree that there a lot of resources available out there. His fear is that we are still going to point the finger at somebody else, even with one person overseeing the programs they will still need to go to the individual departments and the communities will suffer in return.

Commissioner Gilman said that we can do a better job and let it be everybody's business. This Board is all committed and focused; he cited the library as an example. Deny Dotson is very willing to help share and identify a Community Outreach Director, who will look at all of these programs. He asked what could be wrong with bettering what we are doing now.

Sheriff Antinoro responded there is nothing wrong with bettering what we are doing now; however he doesn't think we need to grow government to do it. We are creating a new position.

Commissioner Gilman said we are not going to add to the budget at all. The Sheriff said that his programs are staying with his office and he will continue to support the other programs.

Mr. Gallagher provided clarification regarding the Sheriff's budget. During the tentative budget hearing there was some cloudiness regarding the actual tentative budget of the Sheriff's Office. He explained that two days prior to the hearing the budget was revised but we were unable to submit the revision for the hearing. As it stands now the Sheriff's budget is \$400,000.00 more than the budget provided at the hearing. He stated that now what has to happen is an additional session between himself and the County Manager and the budget will be presented during the final budget hearing.

Willie Knox from the River District stated she would like to see the Sheriff's Office keep their programs they do along with what John Michael does. Chairman Sjovangen asked her if she was opposed to the Community Outreach Director, she indicated that she was.

Merilee Miller from the Rainbow District shared background information concerning the community projects the Sheriff's Office has presented to the communities. She covered a variety of projects and the purpose. Ms. Miller explained that there is a good group of volunteers that understand the needs of the communities and would seem to contradict the budget restrictions to create another department. Sheriff Antinoro sponsors the Easter Egg Hunt and Spaghetti Feed with his own finances. The trees at the park were provided through a variety of volunteers. She stated that all three communities are involved so that all ideas are included and all needs are satisfied.

Willie Knox clarified that she agrees with what Lance is doing and she wants the Sheriff to keep what he is doing.

Larry Huddleson is a member of the We Care Committee and resident of the River District. He asked what if the new program doesn't work as well as the current program, are there going to be bench marks or tests to see if it is working. Currently the cost for these programs is zero. He is willing to listen but he hopes that if it isn't working we review it and take it out of place or change it. Mr. Huddleson is a big fan of people who watch their money and everybody may not know that the Sheriff moved from a place with \$5,000.00 a month rent to a space with \$500.00 a month rent, saving \$54,000.00 out of his budget. It would be nice if all the other divisions would look at their stuff as well. When the Sheriff moved Deputy Mendoza was put in charge of preparing the new building. A handicap ramp was needed and the lot needed prepared. Deputy Mendoza had the work performed by a job training company. These are the kinds of things that Mr. Huddleson appreciates and likes to see. Deputy Mendoza assists in several other projects in the Lockwood area as well. Mr. Huddleson is willing to listen to the proposal but he doesn't want it to get in the way of what we have right now.

Commissioner Gilman stated that we are all involved in philanthropic endeavors and are all looking to help our communities. He explained that he spent \$15,000.00 last year providing the food for three functions. In addition he funds \$1,000.00 a week out of his own pocket for the food programs in Lockwood in Mark Twain. He is intimately involved and committed and aware of and hungry for community services. He wants to see the community centers and programs involved. If we don't change our course a bit nothing changes, we have to step out of the box. He promises that if given the opportunity you will continue to see growth and enchantment in our communities. Mr. Huddleson thanked him for all of his financial contributions to the communities.

Mr. Whitten commented that the proposal as he understands it is to basically restructure and reposition the existing community services department. This will be continually evaluated for better success and as Commissioner Gilman has said the requirement of monthly reporting.

Chairman Sjovangen asked Mr. Huddleson if he was in favor. Mr. Huddleson replied that he is willing to give it a try if the checks and balances are there.

Shirley Miller the field representative for RSVP in the River District was present. She has been involved with RSVP for about fourteen years and sits on Rainbow Bend Homeowner Board of Directors. Ms. Miller stated that she supports Jerry Antinoro and all of his programs. In addition she supports Deputy Mendoza as he is an advocate for all of the seniors. Ms. Miller added that she also supports Commissioner Gilman's Community Outreach Department. She first read about the proposal in the Comstock Chronicle where it stated this new position would be taking over RSVP; she had a knee jerk reaction as no one would be taking over RSVP. Ms. Miller has since discussed the issue with Commissioner Gilman and asked him to attend the RSVP Advisory Council meeting which he did. At the meeting she was able to explain the history and mission of the organization. She provided the same explanation to the Board. Ms. Miller continued that at the RSVP meeting Commissioner Gilman explained his proposal to the group, at the end of the meeting they were all in favor of his proposal. There are a lot of volunteers throughout the County and when someone gives the idea that they might take over you kind of stand up and take exception to that. She thinks that some of these volunteers might need more

time to discuss the proposed reorganization. Perhaps postponing the decision today and opening a line of discussion with all of these volunteers may get everyone on the same page.

Nicole Barde stated that she wrote down a statement from Commissioner Gilman in which he said "there is a strong possibility this will save money." As a taxpayer she has been hearing that from federal government from day one. She trusts this Board but as a taxpayer she is here to ask you to demonstrate to us "prove it." Ms. Barde explained that she came out of a fortune 500 company and anytime she had a project or suggestion she had to do a cost benefit. She also had to give more than two options. Ms. Barde provided some background on the We Care Committee. The goal was to coordinate the volunteer efforts throughout the community. She continued to discuss the process that she was required to follow in her past careers when identifying a problem and solution. Her request is "prove it" that there is a strong possibility that this will save money, because she will not pay a penny more than she is now.

Commissioner Gilman commented that right now the community budget that is being allocated is half a million dollars. Ms. Barde asked him how he knows. He responded because he is looking at the budget. The funds are budget under Deny as Community Services and the funds deserve management. Ms. Barde questioned if Deny was managing the funds as he is the department head. Commissioner Gilman stated that Deny is managing the budget he is suggesting that we can embellish and enhance it. It has nothing to do with the Sheriff's budget. There are coordinating issues that need to be looked at and we need a coordinating person that will go out handle the issues and report back to this Board. Ms. Barde stated she does not disagree with any of that, just prove it. She will not pay another cent it has to be done with the budget that he already has. She would like to see a cost benefit, she questioned adding more to Deny's plate and there not being a cost.

Terry Croxton stated that everything good that happens in Lockwood is due to two people, Sheriff Antinoro and Commissioner Gilman, because they care, we care. We are willing to give time and effort but we want to know whoever this person is that will start doing this that the person will care and will have Storey County in their heart. She discussed situations in which she has witnessed people caring and helping others. She wants them to keep in mind that we are trying to make things better for all of us.

Judy Cohen asked if the Sheriff's Office programs will stay as is. She explained that she was there when Susan Sutton was hired and let go. Let's talk about functions, she was here when the Community Services Director was hired, if something isn't broke why fix it. If a bathroom goes bad you don't hire a director to go check every bathroom in the County. Everyone should have a job description and their functions. It's great that everyone is generous with their time, she applauds them, but everyone that walks into her store and asks for a donation she gives it to them, we all give what we are able to. Don't try to reinvent the wheel, it's not like Community Services just started today. Ms. Cohen stated that she agrees with Ms. Barde. If you are going to propose something make sure it goes to A-Z. Make sure the functions are well defined and in writing. She stated that she would like to know what you really want.

Commissioner Gilman responded coordination of the effort and reporting to the Board. He covered the several items they will need to be working on. There wasn't a community center in

Mark Twain until this year and now they have one. It will be important that there is a department head that works with them, we can do better. Ms. Cohen said use the resources that we have and the programs we have are working well. Commissioner Gilman stated that all of the communities can benefit from better coordination. Ms. Cohen reiterated if it isn't broke than don't fix it. She would like to see some planning.

Adam Robello, Chairman of the Mark Twain Community Center, stated he when he first heard it from Commissioner Gilman he thought it was going to provided one person that they could go to when assistance was needed. He clarified that all of the programs of the Sheriff's Office will stay in place this proposal would offer additional resources when they need them. Commissioner Gilman confirmed that he is correct.

Denise Victorine, Vice-Chairman of the Mark Twain Community Center, she thinks that Storey County has some growing pains that they are experiencing. She wants you know that she is a huge supporter of Sheriff Antinoro and his We Care Program. She volunteers for a couple of events and helps with Commissioner Gilman's food program. She has found it extremely challenging to organize an event do to having to make several phone calls. In the program that is being proposed she can see where it would tremendously helpful. She asked to clarify if this newly created program, would it serve like a conduit to the various programs for enhancement. Chairman Sjovangen explained that the Sheriff is an elected official and he runs his office the way he wants to, as with any elected official. Mr. Whitten added that if you look at existing programs there is no desire to run the programs; this would be a liaison position. This is a matter of focus not to run 15 different programs. Ms. Victorine stated that it would be nice to identify where the funding is coming from, let's do a cost analysis.

Patrick Flanagan, Highlands resident representing himself as a taxpayer, thanked Commissioner Gilman for raising this issue. He supports a lot of the testimony that Ms. Barde gave. This is a very complicated decision for the County and an important one. He doesn't have an opinion one way or another except that he recognizes that it is an important decision. We need more information, he urges the Commission to expand the information, perhaps mission statements. He gets the feeling that there is a lot overlap and that can cause problems. He asks the Commission to take some time and deep thought prior to a final decision.

Ron Englebrecht, resident of Storey County, stated that he has heard a lot of conflicting information over the past several months. In the business world if you proposing something like this you would put together a business plan. He suggests that you take three or four months put a small group together and develop a plan. He has heard multiple times today that nothing changes in regards to the Sheriff's Office.

Gunther Prosser, River District resident, stated that he is ecstatic that we are having this conversation. He applauds Sheriff Antinoro for the programs he has put together. As for this program he believes let's not fix what isn't broken, the Sheriff's programs are working great. The other programs fall under one Community Services position that we already have. Trust and verify, he would like to see it in writing and he would like to see the numbers. We are well on our way to tearing down the wall around Virginia City. If the County would step up to the plate and do their little bit the response would be tremendous.

Janet Houts thanked Commissioner Gilman for bringing up this topic. The program that you mention we already have, Community Services is supposed to be the coordinator, because she has tried two years ago in the Mark Twain area some of the programs. She spoke with Deny two years ago about getting a community center in Mark Twain and was told to call Community Development. She appreciates that one person should report but we have done that before maybe we should go a different route and have a committee that reports. She would like to see the cost benefit of the department as well and would like it to be online.

John Miller, River District Neighborhood Watch, stated that he has been watching everyone talking and he agrees with all of them. What he is most proud of is the Commissioners are listening to them, not looking away but really listening to the speaker. He has been to a lot of meetings where people are not paying attention. He is proud to have voted for them.

**Motion:** Approve the authorization of staff to move forward with the implementation and reorganization of the Community Services program and the interview process to get acquainted with potential candidates who would be qualified to manage and direct these efforts, **Action:** Approve **Moved by** Commissioner Gilman **Seconded by** Vice-Chairman McBride

Vice-Chairman McBride stated that he isn't totally sold on this and that is why it will take a good review. He doesn't want to take anything away from the Sheriff and agrees with the people who spoke regarding financial accountability. This has to be a cost neutral basis. He seconded the motion to study this because he isn't sold. Chairman Sjovangen dittoed Vice-Chairman McBride comments.

**Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

Comments were made from the audience regarding the motion and vote.

The Chair called for a recess at 5:19pm

The meeting was called back to order at 5:30pm

**13. DISCUSSION/POSSIBLE ACTION:** Direction concerning any further action regarding First Judicial District Court Order on Cross-Motion for Summary Judgment in Case No. 12 RP 00004 1E, CRA vs. Storey County and Comstock Mining Inc.

District Attorney Maddox stated on April 24<sup>th</sup> the District Court in Carson City entered an order on cross motion for summary judgment. Storey County has taken the position for the last several months that we didn't have the authority to regulate the use on a state highway; the court found that we did. The other finding was that it upheld the action that we took regarding amending the SUP. It is the Board's decision regarding what his next actions are, do they want him to appeal or not.

Chairman Sjovangen stated that Robin Cobbey is going to speak on behalf of the CRA. Gail Sherman stated from the audience that Ms. Cobbey has taken ill and left, she would be speaking. Chairman Sjovangen responded no and repeatedly told her to sit down. He asked if Ms. Cobbey

was here. David Toll stated she is at home and in bed. Chairman Sjovangen stated that she was here he made arrangements with her to speak on behalf of the CRA. Discussion was held between Chairman Sjovangen and the audience. He allowed Gail Sherman to speak on behalf of the CRA.

Gail Sherman spoke on behalf of the Comstock Residents Association. She read a statement prepared by Ms. Cobbey as follows:

The Storey County Commission in 2000 and 2004 put a condition in the mining SUP currently being used by Comstock Mining, that specifically prevented the industrial hauling of ore on the highway. This was a protection for the residents and public and the Commission felt it was necessary. Condition 5 simply stated that the hauling was to be done on the haul route. Plum Mining obtained a ROW from the BLM to use this road. The requirements for a ROW from the BLM changes since that initial one, now requiring that a new ROW be obtained. In the fall of 2011, CMI applied for the ROW but then withdrew it. In the summer of 2012, the company attempted to use the haul road without a permit. They were cited for trespassing and issued a cease and desist from the BLM. This is a junior mining company and so it's necessary to cut corners and avoid any action that would prompt an EA or EIS or other regulatory requirement. The company's precarious financial condition meant it was essential to haul ore without delay. Waiting for the proper permitting could have threatened their survival. Corrado DeGaspiris himself told the Planning Commission that the regulations could "kill us". So CMI asked the County to amend the SUP to permit industrial hauling on Highway 342. The public opposed this change at the Planning Commission, which voted 3-2 in favor of the amendment and was then approved before this board last year. The Commission ignored the public's wishes and concerns in favor of the mining company's wishes and concerns. Rather than simply remove Condition 5 from the SUP, the Commissioners embraced District Attorney Maddox's mistaken opinion that it was illegal. They quoted it often during discussion and then voted to surrender their authority. Our position was and is that Condition 5 was perfectly legal and was put into the SUP to protect the community. That is what the lawsuit is about. Twice now Judge Wilson has ruled in our favor. First he denied Storey County's motion to dismiss last November. This motion argued that the court should dismiss the suit because CRA failed to include NDOT as a party. In rejecting this motion the court found that "Condition 5 of the Special Use Permit regulates Comstock Mining's use of land. The condition does not "regulate Highway 342 and does not impact NDOT's control of Highway 342." After this ruling, CRA offered a settlement in order to save the County time and resources. If the County would acknowledge that Condition 5 was legal and within its authority, we would drop the suit. Our attorney made the offer to DA Maddox who refused to discuss it and rejected it outright. Perhaps you are aware of this. In the Summary Judgment, issued two weeks ago the Court again found Condition 5 legal and well within a county's authority and responsibility to protect the residents. The court states: "Storey had authority to impose the no-use-of-the-highway condition." Lawsuits take time and over the course of this one, CIM got a temporary ROW from the BLM and now the trucks are off the highway. But that doesn't make this lawsuit moot; the company's use of the haul road is temporary and conditional and can be terminated at any time. We believe this is a solid win for the county. Your authority over mining activities has been affirmed. It's a green light for you to mitigate the impact of mining on the health and safety of the public and the

national landmark. One way to do that is to reinstate Condition 5 to protect the public from industrial haul traffic on the public highway and through residential neighborhoods. It would show good faith to the residents and might restore to this body some of the public confidence that has been lost since CMI appeared in our midst. We recognize that this is a different Board from the one that acted previously and we want to go forward with you in a more productive way than has been possible in the past. Our interests are the County's interests.

Chairman Sjovangen asked Ms. Sherman what action she would like the Board to take. She responded reinstate Condition 5.

Corrado DeGaspiris addressed the Board on behalf Comstock Mining, Inc. He stated that the entire incident that resulting in us needing to come to that County and ask to use the state route cost the company over three million dollars, the county tax revenue and cost the residents disruption is saddening, disappointing and overall unfortunate. In addition there are countless versions of stories about how this happened. There are mistakes that we believe we incurred in our journey to do the right thing. Overwhelming we don't see a sincerity from the comments from the CRA; we think there is an absolute and almost implicit effort to shut us down. We are working collaboratively with the BLM on every level of government. The BLM was completely uncoordinated and the local office had horrific internal documentation. No one that we have spoken to believes that the way we were knocked of the haul road was proper, he never said that we did everything perfect. He doesn't believe that ultimately this issue was severed well for you, the company or the public. Mr. DeGaspiris stated they have no intention to use the state route and have spent hundreds of thousands of dollars to repair it. Could there be a circumstance where the need for the state route occurs again because there is some kind on interference, possibly. We would never use the state route without first asking. There is a much more practical way to work together than in court.

David Toll, Gold Hill resident, stated that Corrado just accused the CRA of trying to shut them down and obviously there is no way in the world we could shut CMI down. We are asking them to follow the rules; this is all we have ever asked. It's not that we don't want you here under any circumstances whatsoever, just go underground. Mr. Toll stated that his comment has to do with the surprise that he felt when Mr. Maddox mentioned the concern of being sued by NDOT on account of the haul trucks on the state route issue. He was troubled that someone from NDOT would call to complain about it. The supposed gentlemen's agreement between CMI and the County didn't last long but it was intended to mitigate the negative impacts of industrial truck traffic on the highway. Trucks were only to run from 9:00 a.m. to 7:00 p.m. on weekdays, not when there was snow or ice on the road way and trucks were to be covered. He asked why NDOT would call to tell anyone not to cover the loads. He spoke with NDOT's public information office who thought it was very unlikely that NDOT would get involved in a gentlemen's agreement. He spoke with another individual at NDOT who said it was very unlikely that NDOT would take notice of a county's special use permit or call a county District Attorney over an issue of this kind. Mr. Toll was informed by a Deputy Attorney General assigned to NDOT that she is unaware of NDOT ever suing a county over an SUP. He is satisfied that NDOT doesn't trouble its self over conditions set forth in a county SUP. He thinks that either someone got way out line or it was a prank call.

**Motion:** Approve that the Chairman direct the District Attorney to not take any further action regarding this court case (following added by Commissioner Gilman) unless the other entities choose to move forward with any other litigation, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

14. **DISCUSSION/POSSIBLE ACTION:** Cause the statements required (NRS 244.225 and NRS 354.210) to be published in the Comstock Chronicle dated Friday, May 10, 2013.

Mark Joseph Phillips stated he is asking that the Board cause the statements to be published. He has been working on it for months and becoming more and more of an expert in what he is asking for. Right now he will be happy just to get something published that is required to be published. He thanked the Board for listening to him and Mr. Gallagher for taking him seriously. He added that last week he attend a Committee on Local Government Finance meeting and he showed them the agenda and told them how happy he was that he got the Boards attention.

Commissioner Gilman stated that he recalls that Mr. Gallagher has been working to perfect the proper forms for reporting and it is probably the right time to do this. Chairman Sjovangen added that the Department of Taxation was not ready to go either.

Mr. Gallagher added that the statement will be on the website tomorrow and in the paper by the 10<sup>th</sup>. He asked the Department of Taxation for a sample last year and they didn't have one because no one else did one either. The report is average but it is what we are getting. Mr. Phillips wants it by fund but that would make it a great document in size. It will be out by Friday.

**Motion:** Approve to cause the statements required (NRS 244.225 and NRS 354.210) to be published in the Comstock Chronicle dated Friday, May 10, 2013, **Action:** Approve **Moved by** Commissioner Gilman **Seconded by** Vice-Chairman McBride

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

15. **RECESS TO CONVENE AS THE NRS 474 STOREY COUNTY FIRE PROTECTION DISTRICT BOARD**

The 474 Storey County Fire Protection District Board was called to order at 5:53 p.m.

16. **DISCUSSION/POSSIBLE ACTION:** Ambulance Subscription Program rates and federal requirements.

Fire Chief Hames reviewed the ambulance subscription report that he prepared with the Board. He explained that in the last fiscal year we received approximately \$5,500 in revenue from the ambulance subscription program. However, we wrote of almost \$20,000 in patient co-payments related to the ambulance subscription program. This put us potentially in violation of two federal laws. In order to correct the situation Chief Hames proposed that we increase rates and

subscriber membership to assure that we are collecting the same amount as what we are writing off. The proposal is as follows:

- a. Currently senior rates for subscriptions are \$10.00 per year for the entire household, regardless of number of residents. We propose increasing this to \$25.00 and \$10.00 for each additional household member per year. There are no other areas in our region that offer a senior discount. We would also increase the age to qualify as a senior citizen from 55 to 65 which is consistent with Medicare's definition of a senior citizen.
- b. Currently general membership for subscription is \$25.00 per year for the entire household, regardless of number of residents. We propose increasing this to \$40.00 and \$10.00 for each additional person per year. North Lyon (Fernley) currently charges \$65.00 per year; Central, REMSA and Carson all charge \$75.00 per year. We would limit this as a not to exceed amount of \$75.00 per household per year.
- c. Non program members with outstanding invoices for EMS transport will not be allowed to join the program until said invoices are brought current.
- d. For individuals that do not have insurance we would propose a \$200 copayment in addition to the subscription when services are required. Otherwise, their total invoice may be as high as \$1,400 for each transport.
- e. We would no longer automatically provide this service for County employees. They could subscribe, but would have to pay the annual membership fee.

There are currently about 400 subscribers. With that in mind and these increases in place, it would generate approximately \$21,000 annually. We would also like to go into a study year and potentially open this up to workers in Storey County. They would only be covered while in Storey County for work.

Mr. Whitten asked that the \$75.00 cap be for all households. Chief Hames stated that is the intention of the proposal. This is not about the revenue it is about not violating the federal law. Chairman Sjovangen stated that he would kill the program before breaking the law. He asked of the audience how many have the program and if we kick the rates would you still be a buy in. The general response was they would continue to participate.

Janet Houts asked how many individuals don't have insurance but do subscribe. Chief Hames apologized that he didn't have that information with him. She asked if the loses were incurred from people that have no insurance but use the service. Chief Hames responded that the loss is from the program as a whole. She asked if the loses are part of the contractual discount with the insurance providers. This is a good program, she encourages people to participate. Chief Hames explained that the loss is the co-payment not the funds received from the insurance company. We do not enter into contracts with insurance companies. Ms. Houts clarified that the coverage for employees would be applicable only while the subscriber was on shift and there families are not included. Chief Hames explained how the senior discount will work; it is based on the head of the household. He asked that we have a year at these rates and if we make money we will drop the rate back down.

Commissioner Gilman stated that if we are in violation it would behoove us to approve the proposal.

**Motion:** Approve ambulance subscription program rates and federal requirements, **Action:** Approve **Moved by** Commission Gilman **Seconded by** Vice-Chairman McBride

**Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

**17. ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**  
The Storey County Board of Commissioners was reconvened at 6:10pm

**COMMUNITY DEVELOPMENT AND PLANNING**

- 18. DISCUSSION/POSSIBLE ACTION:** Special Use Permit No. 2013-003. By Con-Virginia Mining Company/Hugh Roy Marshall (Virginia City). Applicant is REQUESTING A Special Use Permit for the placement and operation of a portable temporary water-based ore processing mill to process ore from an on-site Small Operations underground mine and a temporary shelter for the mill at APN 004-301-06 (approx.. the SE1/4 of the NE1/4 of section 20, T17N, R21E (MDB&M).

Mr. Osborne provided a brief background of the project. The special use permit is for placement and operation of a portable temporary water-based ore processing mill to process ore from an on-site small operations underground mine. The permit is for the processing only.

Susie Loyer she is employee of HRM Enterprises and is present on behalf of Hugh Roy Marshall. This is a pilot test plant and they have done extensive work in determining the ore body. It is all intended to be very green and has low water use. They will be assessing the whole process as they go, the goal is to be efficient and portable.

Mr. Osborne explained that there will be a well on site and he has worked with the Fire Department regarding access. He further addressed the conditions that will be placed on the permit. Vice-Chairman McBride asked if there have been any objections. Mr. Osborne stated there have not been any objections.

Mr. Osborne read the following findings into the record:

- A. SCC Section 17.32.020(N) (Uses subject to a special use permit) required a special use permit for milling and processing related to mining in the F Forestry Zone, in which the operation under this special use permit is located.
- B. SUP No. 2013-003 does not regulate mining and extraction. Mining and extraction may take place concurrently and at the same location as the milling and processing under this SUP. SCC Section 17.32.020(M) provides that mining and extraction are an allowable use in the F Forestry zone, but that they are regulated by the provisions of SCC Chapter 17.92, by which a Small Operations Permit is required.
- C. The conditions of SUP No. 2013-003 are not in conflict with the purpose, intent, and other specific requirements of the F Forestry Zone in which the project is located.
- D. The proposed project and the final conditions it creates will not conflict with or cause substantial adverse impacts to surrounding existing land uses.
- E. The conditions under SUP No. 2013-003 are at least as stringent as and not in conflict with the applicable federal, state, and county regulations. The minimum requirements under SCC Chapter 17.03 (Administrative Provisions) for special use permits are applied to the

conditions of this SUP.

F. The conditions of approval under SUP No. 2013-003 impose sufficient regulations on the proposed project to reasonably mitigate associated impacts on the surrounding environment and closest land uses.

G. The Planning Commission has recommended approval of the permit.

Ms. Houts clarified the location of the site. She asked what the County level of water is because in a lot of areas we have a water shortage. Mr. Osborne explained it is the same as a domestic well, 2 acres of water and the mine is only planning to use ¼ of an acre of water per year.

Commissioner Gilman stated that this mining operation sets a nice standard in our community.

**Motion:** Approve Based on Findings of Fact shown in Subsection 8.1, conditions of approval shown in Section 9 ("IX") of this report, compliance with federal, State, and county regulations, and the recommendation for approval by staff and the planning commission, I motion to approve SUP Application No. 2013-003 to allow placement and operation of two portable (temporary) ore processing mills for the processing of local ore from the subject property as described in the submitted application, and for the temporary placement of a shelter to house the processing mills, **Action:** Approve **Moved by** Commissioner Gilman **Seconded by** Vice-Chairman McBride

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

19. **DISCUSSION/POSSIBLE ACTION:** Special Use Permit No. 2013-002. By TRI/Colony Energy Partners Reno LNG, LLC (McCarran, Tahoe Reno Industrial Center). Applicant is requesting a Special Use Permit on APN's 005-031-13, 005-031-12, 005-031-02 and portion of 004-154-21 located at 600 Peru Drive to construct and operate a liquid natural gas (LNG) manufacturing and distributing facility and its ancillary uses.

Commissioner Gilman recused himself due to his involvement in TRI.

Mr. Osborne explained that we have liquid gas cryogenic company moving into the park in the I2 Zone. We are working under the 1999 zoning; nothing in the new codes apply to the TRIC until they are adopted. A portion of the facility will be outside of TRIC and fall under the newly adopted zoning ordinance.

Vincent Griffith with Reno Engineering Corporation stated we are very proud to find this group they are an excellent company for TRI and are tailor made for Storey County. We have done a very good job to find the appropriate site and Austin, Dean and staff has done an excellent job of papering this project. He is very impressed with the team from Colony Energy as well.

Matt Schmit, Vice President of Project Management for Colony Energy Partners, stated we appreciate to opportunity to have this development and appreciate your consideration and approval of the project. He will be connecting with Paul Kvam regarding natural gas as well.

Mr. Osborne read the following findings into the record as follows:

A. A special use permit for the proposed use under SUP No. 2013-002 is required pursuant to SCC Section 17.37.040 (1999) I-2 Heavy Industrial Zone conforms to the Tahoe-Reno Industrial Center Development Agreement, including the Resolution of Similar Uses (p.11) approved by the Storey County Board of Commissioners and accepted by the Tahoe-Reno Industrial Center, as provided for in said Development Agreement.

B. The regulations and entitlements contained in the 2012 Storey County Zoning Ordinance do not apply to portions of the subject land zoned I-2 Heavy Industrial and located within the Tahoe-Reno Industrial Center because the Tahoe-Reno Industrial Center has not accepted the 2012 zoning ordinance as provide for in its Development Agreement with Storey County. Therefore, the regulations and entitlements in the 1999 Storey County Zoning Ordinance, including said Resolution of Similar Uses, do apply to said subject property.

C. Portions of the subject property zoned F Forestry are not located within the boundaries of the Tahoe-Reno Industrial Center; therefore, the regulations and entitlements in the 2012 Storey County Zoning Ordinance do apply to said subject property; and, the regulations and entitlements in the Tahoe-Reno Industrial Center Development Agreement, including said Resolution of Similar Uses, do not apply.

D. A special use permit for the portions of the proposed operation under SUP No. 2013-002 which will take place in the F Forestry Zone is required pursuant to SCC Section 17.32.020 (2012) F Forestry Zone.

E. The proposed facility, when conforming to the conditions of SUP No. 2013-002, will not conflict with the purpose, intent, and other specific requirements of the I-2 Heavy Industrial Zone, in which the principal processing facility and its ancillary uses will be located.

F. The proposed facility, when conforming to the conditions of SUP No. 2013-002, will not conflict with the purpose, intent, and other specific requirements of the F Forestry Zone, in which the cryogenic storage tank, utility lines and related apparatus, and the buffer area will be located. The principal processing facility will not be located in the F Forestry Zone.

G. The conditions under SUP No. 2013-002 are at least as stringent as and not in conflict the applicable federal, state, and county regulations. It is recognized that pursuant to the Tahoe-Reno Industrial Center Development Agreement, the regulations under SCC Chapter 17.03 Administrative Provisions as adopted by the Board of Commissioners in 2012 do not apply directly; however, it is recognized that the conditions under this SUP conform to the purpose and intent thereof to protect public safety and area properties.

H. The conditions of approval under SUP No. 2013-002 impose sufficient regulations on the LNG processing and distribution facility to reasonably mitigate associated impacts on the surrounding environment and the closest communities.

**Motion:** Approve Based on Findings of Fact shown in Subsection 9.1 and conditions of approval shown in Section X of this report and the recommendation by staff and the planning commission, I motion to approve SUP Application No. 2013-002 to construct and operate a Liquid Natural Gas (LNG) processing, storage, and distribution facility and its ancillary uses, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Chairman Sjovangen

**Vote:** Motion carried by unanimous vote (summary: Yes=2) Commissioner Gilman abstained

20. **DISCUSSION/POSSIBLE ACTION:** Memorandum of Understanding (MOU) between Storey County and the Dayton Valley Conservation District (DVCD) does noxious weed abatement in Six and Seven Mile Canyons, Gold Hill, Gold Canyon, Virginia City and American Flat, Storey County.

Mr. Osborne explained that this is the fourth year of this project. The project is for weed abatement, results continue to improve every year. This is really a spot spray and has expanded the project to include the surrounding areas. He thanked Mike Nevin for all of his help with the project. The funds will be parked with us and distributed as needed. A majority of the in-kind grant match will be done by himself.

**Motion:** Approve Memorandum of Understanding (MOU) between Storey County and the Dayton Valley Conservation District (DVCD) doe noxious weed abatement in Six and Seven Mile Canyons, Gold Hill, Gold Canyon, Virginia City and American Flat, Storey County, **Action:** Approve **Moved by** Commissioner Gilman **Seconded by** Vice-Chairman McBride

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

21. **FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**

- a. Nevada ICF, LLC - Contractor/1491 Serendipity Court, Sparks
- b. Complete Electric - Contractor/1655 Marietta Way, Sparks
- c. Rimrock Drilling, Inc. - Contractor/700 Flanders Road, Reno
- d. V.C.'s Treasurer Island - General/54 North C Street, Virginia City
- e. Comstock Movie Studio, LLC dba Three Tickets to Paradise - General/150 North Summit Street, Virginia City
- f. Trico, LLC - General/655 Peru, TRI
- g. Arrow Remodeling & Renovation - Contractor/1280 Plumb, Reno
- h. Momentum Consulting dba Fast Signs of Reno - Contractor/1280 Plumb, Reno
- i. Burke Roofing, INC. - Contractor/109 Shadow Mountain Drive, Fernley
- j. Associated Crane and Oil Field Log - General/235 London, TRI

Mr. Haymore asked that all licenses be approved.

**Motion:** Approve licensing board second readings items a - j, **Action:** Approve **Moved by** Commissioner Gilman **Seconded by** Vice-Chairman McBride

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

22. **FOR POSSIBLE ACTION, SHERIFF'S OFFICE LICENSING BOARD SECOND READINGS:**

- a. Cabaret license for The Roasting House located at 55 North C Street, Virginia City

The Sheriff recommended approval.

**Motion:** Approve cabaret license for The Roasting House, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

**BOARD COMMENT**

None

**ADJOURNMENT**

The meeting was adjourned by the Chair at 6:45 pm

Respectfully Submitted,

By   
Vanessa DuFresne, Clerk-Treasurer

Claims - For possible action approval of Payroll Check date 7/19/13 for \$424,294.35 Accounts Payable date 07/12/13 for \$775,268.76 and 07/26/13 for \$278,686.31

Rept: PR0510A  
Run: 07/17/13 14:36:45

STOREY COUNTY PAYROLL SYSTEM  
Check Register

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PRELIMINARY

Payroll Type: Regular      Check Date: 07/19/13      Period-end Date: 07/14/13      Payroll Groups: 1 2 3 4 5 6 7 8

Check/ DD #	Emp #/ Ded #	Payee	Amount
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Total User Transfer for EFTPS:			64,513.19
Total Deductor Checks:			81,089.80
Total Employee Checks:			2,649.94
Total Employee Direct Deposit:			260,487.82
Total Employee Deductions Transferred on Dir Dep File:			3,936.84
Total User Transfer to Deductor:			11,616.76
Total Disbursed:			424,294.35

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
CONTROLLER	_____	_____
TREASURER	_____	_____

Report No: PB1315  
Run Date : 07/12/13

STOREY COUNTY  
CHECK REGISTER 7/12/13

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
75928	ADVANCED CHECK CASHING &	GARNISHMENT DISBURSE		6/30/13	65702	77.22	77.22
75929	ALPINE LOCK INC	REKEY LOCK		6/30/13	65649	9.00	9.00
75930	ALSCO INC	ST 71 LAUNDRY		7/12/13	65574	17.25	
		ST 74 LAUNDRY		6/30/13	65575	8.68	
		ST 72 LAUNDRY		7/12/13	65574	8.68	
		ST 74 LAUNDRY		7/12/13	65574	8.68	
		SHOP LAUNDRY		6/30/13	65651	40.06	
		SHOP LAUNDRY		7/12/13	65678	46.48	
		COURTHOUSE LAUNDRY		7/12/13	65678	48.57	178.40
75931	AMERIGAS PROPANE LP	201039552 ACCT #		6/30/13	65583	13.64	13.64
75932	ARC HEALTH AND WELLNESS	DAVIS		6/30/13	65691	225.00	
		MENDOZA		6/30/13	65691	356.29	
		DAVIS		6/30/13	65691	32.98	
		SPELTZ CDL PHYSICAL		6/30/13	65563	48.50	662.77
75933	AUTOMATION ELECTRIC INC	VFD FOR BLOWERS		6/30/13	65650	382.50	382.50
75934	BAKER, MICHAEL A	CARPETS CLEANED		6/30/13	65695	200.00	200.00
75935	BANK OF AMERICA #2704	KING BATTERY CHARGER		6/30/13	65564	31.00	
		KING BATTERY		6/30/13	65564	76.00	
		FIRE PREV CAMERA		6/30/13	65564	210.99	
		RAMP SPRING T-78		6/30/13	65564	129.29	
		IPADS UWS GRANT		6/30/13	65556	1,904.00	
		J. CURTIS IAEM CONFERENCE		6/30/13	65556	1,230.00	
		OFFICE SUPPLIES		6/30/13	65556	200.76	
		EVAC DRILL FLYER PAPER		6/30/13	65556	48.99	
		POSTAGE FOR REPORTS		6/30/13	65675	11.04	
		INV 6/27/13 COFFEE MTGS		6/30/13	65780	167.59	
		AMERICANA MUSIC FESTIVAL		7/12/13	65758	310.00	
		AMERICANA FESTIVAL		7/12/13	65758	362.39	
		OFFICE SUPPLIES		7/12/13	65758	414.73	
		REFUND CHILI C/O SUPPLIES		7/12/13	65758	395.12	
		CMU/LBE/DD BUSINESS LUNCH		6/30/13	65747	40.00	
		DEPOSIT V. GUIDE RE-PRINT		6/30/13	65747	1,960.00	
		VIRGINIACITYPRESS.COM		6/30/13	65747	11.17	
		GIFT SHOP EXP/WATER		6/30/13	65747	26.94	
		MEETING EXPENSE		6/30/13	65747	19.44	
		VIDEO CARD UPGRADE		6/30/13	65757	511.96	
		LYON COUNTY FOLI-ADAMS		6/30/13	65757	34.61	
		RAM UPGRADE TIM		6/30/13	65757	72.00	
		UPS SHIPPING CHARGE		6/30/13	65757	14.61	
		D-78 REPAIRS		6/30/13	65564	4,368.66	
		DOZER TRAILER RAMP PARTS		6/30/13	65564	27.53	
		DOZER TRAILER RAMP PARTS		6/30/13	65564	52.08	
		U-172 REPAIRS		6/30/13	65564	160.74	
		DOZER TRAILER RAMP PARTS		6/30/13	65564	29.33	
		RENEWAL DUES		6/30/13	65738	50.00	
				6/30/13	65608	83.87	
				6/30/13	65608	77.02	
		TRAVEL		6/30/13	65564	220.65	

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NUMBER

VENDOR

STOREY COUNTY  
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CHECK  
TOTAL

INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
SAW MAINTENANCE		6/30/13	65564	269.88	
BUILDING MAINT		6/30/13	65564	78.20	
CHAIN, HAND TOOLS		6/30/13	65564	121.92	
TRAVEL		6/30/13	65564	367.80	
REPLACE WINDSHIELD		6/30/13	65738	149.00	
RADIO ADAPTERS		7/12/13	65775	103.82	
GATEWAYID89452596 SHIRTS		6/30/13	65560	127.96	
BLACKS LAW DICT SCDA/LIB		6/30/13	65560	113.25	
TRI OFFICES-STUDS, TRACK		6/30/13	65652	422.40	
NRS UPDATES SCDA/LIBRARY		6/30/13	65560	75.00	
CREDIT		6/30/13	65652	28.90	
LIFEGUARD SUITS		6/30/13	65652	220.84	
RETURN SWIM SUIT		6/30/13	65652	21.95	
LIFEGUARD SHIRTS		6/30/13	65652	268.18	
INV47282940 SCDA/LIBRARY		6/30/13	65560	566.31	
FAM TOUR		6/30/13	65765	29.36	
2004 FORD ECONOLINE E350		6/30/13	65765	34.25	
DOCENT EXPENSE		6/30/13	65765	140.86	
MAP PINS		6/30/13	65765	21.60	
LOCAL FAM		6/30/13	65765	10.00	
DOCENT LUNCHES		6/30/13	65765	65.00	
IPW TRADE SHOW		6/30/13	65765	1,009.50	
POW WOW FAM		6/30/13	65765	950.00	
HYDRANT BAG		6/30/13	65564	26.94	
WASHERS FOR CABINET PULLS		6/30/13	65564	65.98	
POSTAGE		6/30/13	65564	6.08	
DOZER BOSS TRAINING MAT		6/30/13	65564	4.66	
OSC STAGING TRAVEL		6/30/13	65564	252.82	
D-78 PADLOCKS		6/30/13	65564	173.80	
DOZER RADIOS		6/30/13	65564	12.05	
SHOP 4TIRES EX56432		6/30/13	65564	20.97	
BLDG 4 TIRES EX48248		6/30/13	65652	728.00	
HAZMAT SUPPLIES		6/30/13	65652	736.00	
SENSORS/BATTERY MONITORS		6/30/13	65556	43.72	
RETURNED AED PADS		6/30/13	65556	681.49	
ST 74 DISHWASHER		6/30/13	65732	5.80	
FLOWERS/BOWERS/FUNERAL		6/30/13	65564	407.95	
SUNSCREEN/INWATE/PAINTING		6/30/13	65675	59.50	
		6/30/13	65675	8.27	20,790.58
JUNE 20-30, 2013		6/30/13	65590	30.00	
		6/30/13	65590	60.00	90.00
NV AG COOP MELODY 7844848		7/12/13	65676	673.00	673.00
LEASE 2013-2014		7/12/13	65640	3,750.00	3,750.00
GARNISHMENT DISBURSE		7/01/13	65777	4,500.00	4,500.00
JULY 1-3, 2013		6/30/13	65700	147.00	147.00
JUNE 20-30, 2013		7/12/13	65719	105.00	
		7/12/13	65719	16.00	
		6/30/13	65596	448.00	
		6/30/13	65596	35.00	605.00

75936 BENDER, DEBORAH

75937 BERKADIA COMMERCIAL MRTG

75938 BOARD OF REGENTS (COMPT)

75939 BUCKET OF BLOOD SALOON

75940 BURGARELLO ALARM INC

75941 BURRELL, SCOTT LEWIS

75942 BURTON'S FIRE INC

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
75943	BUSINESS & PROFESSIONAL	P75 LIGHT REFLECTOR		6/30/13	65565	90.35	90.35
75944	CANYON GENERAL IMPROVEMEN	GARNISHMENT DISBURSE		6/30/13	65699	1,567.17	
		GARNISHMENT DISBURSE		7/08/13	65707	301.10	
		GARNISHMENT DISBURSE		6/30/13	65699	301.10	2,169.37
75945	CAPITAL CITY AUTO PARTS	5/29-6/26-2013		6/30/13	65609	3.89	
		RENT SUB STATION		7/08/13	65705	6,000.00	
		SEWER/WATER		6/30/13	65690	46.50	6,050.39
75946	CAPITAL FORD INC	WINDOW LIFT		6/30/13	65750	56.98	56.98
75947	CASELLE INC	FINANCE CHARGE		6/30/13	65669	48.03	
		FIRE R72-SEAL ASY OIL		7/12/13	65680	84.60	132.63
75948	CBS OUTDOOR INC	CONTRACT SUPPORT		7/12/13	65677	202.00	202.00
75949	CENTURY PUBLISHING CO INC	LIGHT FAILURE		7/12/13	65709	42.35-	
				7/12/13	65709	527.00	484.65
75950	CITY OF CARSON TREASURER	CUSTOMER CODE VICTC		6/30/13	65584	1,960.00	1,960.00
75951	CLARK PEST CONTROL	JULY 2013		7/12/13	65759	1,250.00	
		JULY 2013		7/12/13	65759	1,250.00	
		TRI COUNTY SHARED		7/12/13	65579	20,223.76	
		07/12-06/13		6/30/13	65748	15,000.00	37,723.76
75952	COMMUNITY CHEST INC	ST 74 PEST CONTROL		6/30/13	65566	50.00	50.00
75953	COMSTOCK CHRONICLE (VC)	YOUTH ACTIVITIES		7/12/13	65630	5,416.63	
		EMPLOY ASSISTANCE MAY2013		6/30/13	65636	50.00	
		EMPLOYMENT ASSISTANCE		6/30/13	65626	1,639.15	
		CHILDCARE/EMPLOY ASSIST		6/30/13	65626	4,765.72	11,871.50
75954	COMSTOCK COMMUNITY TV INC	AUGMENTATION		6/30/13	65619	45.50	45.50
75955	COMSTOCK GOLD MILL LLC	CABLE		7/08/13	65703	132.00	132.00
75956	CONWAY COMMUNICATIONS	JULY 1-3, 2013		7/12/13	65715	32.00	
		JUNE 20		6/30/13	65589	48.00	80.00
75957	COONS CONSTRUCTION LLC	PHONE REPAIR		7/12/13	65617	80.00	80.00
75958	CORNWALLS SERVICES LLC	ELECTRICPAD-CH ELECTRICAL		6/30/13	65624	203.75	
		ELECTRIC PAD- CH ELECTRIC		6/30/13	65624	430.00	633.75
75959	CRESTA, OCTAVIO A			6/30/13	65749	9.99	9.99
75960	EG PIPER	JULY 1-3, 2013		7/12/13	65716	44.00	
		JUNE 20-30, 2013		6/30/13	65593	236.00	280.00
75961	ELKO-CITY COUNTY CIVIC AU	WATER TENDER		7/12/13	65605	65,000.00	65,000.00
75962	EWING IRRIGATION PRODUCTS	POW-WOW BOARD & LIGHTING		6/30/13	65739	700.00	700.00
		4IN POPUP		6/30/13	65653	10.45	

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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
75963	FARMER BROS CO	ACCT 5514125 B/5514124		6/30/13	65587	52.31	52.31
75964	FARR WEST ENGINEERING	WATER DESIGN SYSTEM MATCH		6/30/13	65627	2,000.00	
		VC SIPHON SCOPING/FUNDING		6/30/13	65782	710.00	
		SIPHON AIR RLS VALV DSGN		6/30/13	65782	2,130.00	
		USACE WASTEWATER DESIGN		6/30/13	65625	7,823.56	
		WATER DESIGN SYSTEM MATCH		6/30/13	65627	500.00	
		ANNUAL MAINT FEE MAPOPTIX		6/30/13	65694	2,400.00	
		SIPHON AIR RLS VALV DSGN		6/30/13	65782	1,174.86	
75965	FERRELLGAS LP	N. SNR CTR PROPANE		6/30/13	65654	509.91	16,738.42
		POOL PROPANE		6/30/13	65654	129.58	639.49
75966	FIRE SHOWS GROUP LLC	FIRESHOWS COORDINATION		7/12/13	65555	15,000.00	15,000.00
75967	FLYERS ENERGY LLC	LKWD REG UNLEAD & DIESEL		6/30/13	65655	1,786.70	
		PW REG UNLEAD & DIESEL		6/30/13	65655	2,800.46	
		LKWD REG UNLEAD & DIESEL		6/30/13	65655	1,806.70	6,393.86
75968	GLOBAL TOWER LLC	JULY UTILITIES		7/12/13	65616	40.00	
		POND PEAK RENT		7/12/13	65614	304.16	
		TOWER RENT POND		7/12/13	65769	500.00	844.16
75969	GRAPHICS UNLIMITED INC	VEHICLE LETTERING		7/12/13	65581	360.00	360.00
75970	GRAINGER	REPLACEMENT HAZMATSUITS		6/30/13	65557	550.43	
		WEED SPYR HAND GRIP		7/12/13	65681	30.40	580.83
75971	GRANITE CONSTRUCTION CO	MISC PATCHING		6/30/13	65656	195.00	195.00
75972	HD SUPPLY CONST SUPPLY LT	COMPACT EXT LADDER		6/30/13	65674	459.99	459.99
75973	HERB HALLMAN CHEVROLET IN	4 KEYS		7/12/13	65679	160.60	160.60
75974	HIGHLANDS WIRELESS INC	COMM OFFICE C STREET		6/30/13	65753	60.00	
		COMM OFFICE C STREET		6/30/13	65753	60.00	
		COMM OFFICE C STREET		6/30/13	65753	60.00	
		COMMISH BUILDING C ST		7/12/13	65774	60.00	300.00
		COMMISH BUILDING C ST		7/12/13	65774	60.00	
75975	HISTORIC FOURTH WARD SCHO	2013-2014		7/12/13	65638	15,200.00	
		JULY 1-3, 2013		7/12/13	65714	49.00	
		JUNE 20-30, 2013		7/12/13	65714	6.00	
				6/30/13	65592	293.00	15,548.00
75976	HOME DEPOT CREDIT SERVICE	CRDT CH RTN SETPAC EX		6/30/13	65756	119.94	
		CH FELT PADS, DOOR CLOSER		6/30/13	65657	19.77	
		TRI OFFICES-INSULATION		6/30/13	65657	112.15	
		WOOD SCREWS		6/30/13	65657	191.61	
				6/30/13	65657	9.44	413.37
75977	HOSKING, RITA	PERFORMANCE JULY 20, 2013		7/12/13	65728	800.00	800.00
75978	HOT SPOT BROADBAND INC	HIGHLANDS FS72		7/12/13	65770	79.00	79.00
75979	HYDRAULIC INDUSTRIAL SERV						

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75980	IRON MOUNTAIN INFO MGT IN	CAT LDR-COUPLER, NIPPLE		7/12/13	65682	139.52	139.52
75981	ISI SERVICES CORP	NT147 JULY 2013		7/12/13	65779	280.81	280.81
75982	ITI SOURCE LLC	PATCHES		6/30/13	65697	224.45	224.45
75983	JBP LLC	PAT HP LAPTOP		6/30/13	65763	79.29	
		TIM USB DRIVE		6/30/13	65763	1,598.87	1,739.15
				6/30/13	65741	4.36	
		CAB & CHASSIS BRUSH ENGINE		6/30/13	65573	121,775.00	
		CRDT		6/30/13	65741	92.65	
		WATER TRK		6/30/13	65741	30.38	
		WATER TRK		6/30/13	65741	311.18	
		FIRE E172		6/30/13	65741	37.39	
		CRDT		6/30/13	65741	30.00	
		FIRE E174-GASKET, BELT		7/12/13	65686	143.05	
		TRANSPORT-DLINE100		7/12/13	65686	69.39	
		FIRE E174-CHAMBER, INSULTR		7/12/13	65686	219.91	122,468.01
75984	JEFFERSON AUDIO VIDEO SYS	TOGGLE SWITCH, WALL PLATE		6/30/13	65778	15,765.39	15,765.39
75985	JOHNSON, BYRON	DEPOSIT AND CREDIT BALANC		6/30/13	65760	161.64	161.64
75986	KIECHLER, PENELOPE & CHRI	JUNE 20-30, 2013		6/30/13	65594	972.00	
		REFUNDED AT DOOR		7/12/13	65717	19.00	
				7/12/13	65717	3.00	
				6/30/13	65594	30.00	
75987	KOCH, HARRY J	JULY 1-3, 2013		7/12/13	65717	378.00	1,402.00
75988	L N CURTIS & SONS	DIAPHRAGM REPLACE		6/30/13	65693	245.00	245.00
		PPE		6/30/13	65580	1,615.00	
		BC CWN PART		6/30/13	65580	84.00	1,699.00
75989	LES SCHWAB TIRE CENTER CC	FIRE EX45143		6/30/13	65764	1,536.97	1,536.97
75990	LIFE-ASSIST INC	EMS SUPPLIES		7/12/13	65582	446.72	446.72
75991	LINCOLN EQUIPMENT INC	CHEMTROL PROBE		6/30/13	65658	425.33	425.33
75992	LIQUID BLUE EVENTS LLC	4TH OF JULY		7/12/13	65772	2,486.49	2,486.49
75993	LOCAL GOV MANAGERS ASSOC	NEW MEMBER A AOSBORNE		7/12/13	65643	50.00	
75994	LYON CO COMPTROLLER	WHITTEN MEMBERSHIP 13/14		7/12/13	65643	225.00	275.00
75995	MAATTALA, MARGARAT F	2013-2014		7/12/13	65635	4,449.00	4,449.00
				6/30/13	65588	30.00	
				6/30/13	65588	30.00	
				7/12/13	65710	30.00	
				7/12/13	65710	30.00	
				7/12/13	65710	25.00	
75996	METRO OFFICE SOLUTIONS IN			7/12/13	65710	30.00	175.00

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75997 MILLER, KRIS CAROL

75998 NALS OF NEVADA

75999 NAPA AUTO & TRUCK PARTS

76000 NATIONAL BUSINESS FACTORS

76001 NC AUTO PARTS

76002 NEV ADMIN BLDG & GROUNDS

76003 NEV COMPTOLLER

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BATTERIES - ASSESSOR		7/12/13	65746	220.61
		6/30/13	65618	14.40
		6/30/13	65618	81.72
		6/30/13	65744	89.54
GARNISHMENT DISBURSE		7/08/13	65706	24.50
2BINDER SET SCDA/LIBRARY		6/30/13	65561	496.00
RTN FIRE E74-GROMMET, LAMP		6/30/13	65659	14.25-
FIRE E74-FLASHER		6/30/13	65659	20.99
GARNISHMENT DISBURSE		6/30/13	65701	171.50
CORE SNR CTR		6/30/13	65660	212.79-
SNR CTR CREDIT		6/30/13	65660	100.55-
FIRE CREDIT		6/30/13	65660	8.00-
RETRN AIR FILTER		6/30/13	65660	16.86-
CRDT SHOP		6/30/13	65660	582.15-
1987 FORD F350 PLOW		6/30/13	65660	1,180.90
SHOP		6/30/13	65660	42.60
PW 21054 TAILGATE HANDLE		6/30/13	65660	6.37
FIRE R72-BYPASS TRANSMIT		6/30/13	65660	9.11
SNR CTR WHEEL HUB ASY		6/30/13	65660	408.18
PARK-STA LUBE BAR		6/30/13	65660	12.98
STOCK-LUBE		6/30/13	65660	97.86
SO 56306-		6/30/13	65660	36.13
JOE'S RCVR ADAP, HIGHT PIN		6/30/13	65660	31.38
SNR CTR OIL SEAL		6/30/13	65660	28.16
SNR CTR REPLACEMENT LEN		6/30/13	65660	2.79
SNR CTR REPLACEMENT LEN		6/30/13	65660	2.79
STOCK-PANEL AIR		6/30/13	65660	17.00
STOCK-FILTER, LUBE		6/30/13	65660	103.75
PW 450-		6/30/13	65660	15.95
CRN VIC- SEAL		6/30/13	65660	43.75
SNR CTR-		7/12/13	65685	320.45
FIRE R72-BALLJOINT, HUB		7/12/13	65685	1,483.00
STOCK AIR FILTERS		7/12/13	65685	39.69
FIRE P75-BATTERY ASM		7/12/13	65685	193.64
PW SX6 BATTERY #61985		7/12/13	65685	207.48
FIRE E73-BATTERY ASM		7/12/13	65685	207.48
FIRE STOCK		7/12/13	65685	198.84
FIRE R71-		7/12/13	65685	722.88
FIRE R71-31 SERIES KWIKC		7/12/13	65685	6.16
SO 56310-DISC BRAKE		7/12/13	65685	150.74
FIRE R71-		7/12/13	65685	161.55
STOCK-HVY DUTY MISC,		7/12/13	65685	117.76
FIRE R71-		7/12/13	65685	539.47
SO 56310-DISC BRAKE		7/12/13	65685	216.22
P75-REMAN ALTERNAT		7/12/13	65685	408.14
JUNE WATER		7/12/13	65687	2,187.09
		7/12/13	65786	80.00
		7/12/13	65786	100.00
		7/12/13	65786	79.00

6,092.85

2,187.09

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76004	NEV DEPT BUSINESS & INDUS	DISTRICT COURT ADMIN ASS		7/12/13	65786	330.00	
76005	NEV DEPT HUMAN RESOURCES			7/12/13	65570	700.07	
76006	NEV DEPT PUBLIC SAFETY	POPULATION FEES		7/12/13	65786	2,141.00	
76007	NEV DIV OF MINERALS			7/12/13	65576	69,111.77	72,541.84
76008	NEV DIV OF HEALTH-HUMAN	96 EMPLOYEES @ 6.75		7/12/13	65646	648.00	648.00
76009	NEV HUMAN RESOURCES	INDIGENT COUNTY MATCH		6/30/13	65648	8,954.10	8,954.10
		FINGERPRINTING		6/30/13	65689	1,050.00	1,050.00
		MINING CLAIM FEES		7/12/13	65612	204.00	204.00
		CONSUMER HEALTH PROTECTION		7/12/13	65641	4,321.00	4,321.00
76010	NEV PUBLIC AGENCY INS PL	1ST QUARTER SFY2014		7/12/13	65755	720.00	
		AURORA 213-2014		7/12/13	65636	1,736.25	
		PROTECTION 2013-14		7/12/13	65636	5,143.50	7,599.75
		WATER SUPPLY LINE BREAK		6/30/13	65621	2,295.60	
		EEOC COMPLAINT		6/30/13	65621	1,380.45	
		FLASE ARREST		6/30/13	65621	780.00	4,456.05
76011	NEV PUBLIC DEFENDER	PUBLIC DEFENDER FEES		7/12/13	65752	11,718.75	11,718.75
76012	NEV PURCHASING DIVISION	TRACTOR ACQ		6/30/13	65571	25.00	
		CATERPILLAR ACQ		6/30/13	65571	25.00	50.00
76013	NEV TREASURER			7/12/13	65787	50.00	50.00
76014	NEVADA BLUE LTD (RNO)	PORTAL MAINT		6/30/13	65569	50.00	
		MONTHLY PORTAL FEE		6/30/13	65735	50.00	100.00
76015	NEVADA JOHNS LLC			7/12/13	65734	427.85	427.85
76016	NEVADA LEGAL SERVICE INC	FEES COLLECTED		7/12/13	65578	157.93	157.93
76017	NEVADA RURAL COUNTY RSVP	SUPPORT PER BUDGET		7/12/13	65628	6,400.00	6,400.00
76018	NEXTEL OF CALIFORNIA INC	COMM DEVELOPMENT		6/30/13	65615	420.11	
		DA-MADDOX		6/30/13	65615	42.73	
		COMM. SERVICE		6/30/13	65615	576.44	
		PLANNING COMMISSION		6/30/13	65615	785.53	1,824.81
76019	NORTHERN NEVADA SPECIALTY	BRUSH ENGINE LINER		6/30/13	65568	700.00	700.00
76020	NORTHERN NEVADA TITLE CO	INV 1100052-TD FIREHOUSE		6/30/13	65559	350.00	350.00
76021	NORTON CONSULTING LLC	FIRE LANE STENCIL		6/30/13	65670	53.00	53.00
76022	OFFICE DEPOT INC	CD-RW		6/30/13	65684	35.95	35.95
76023	OFFSITE DATA DEPOT, LLC	CLERK OFFICE		6/30/13	65622	389.03	389.03
76024	ON THE SIDE GRAPHICS & SI	AMERICAN FIST SNIPE		7/12/13	65736	351.00	351.00
76025	PERSONNEL EVALUATION INC						

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76026	PETRINI, ANGELO D					
	SILVA/SHELLEY/MENDOZA		6/30/13	65683	60.00	
	SILVA		6/30/13	65683	5.00	65.00
76027	PICTOMETRY					
	JULY 1-3, 2013		7/12/13	65713	62.00	
	JUNE 20-30, 2013		6/30/13	65591	112.00	174.00
76028	PITNEY BOWES INC					
	1ST INSTALL FOR 2013 FLT		6/30/13	65783	28,971.50	28,971.50
76029	POWERPLAN					
	NE RENTAL		6/30/13	65745	117.00	
	ACCT # 2119-7681-86-5		7/12/13	65726	117.00	
	INK CARTRIDGE		6/30/13	65667	65.84	299.84
76030	PROTECTION DEVICES INC					
	SWR PLANT- PULLEY, GASKET		6/30/13	65661	13.54	
	KIT,PULLEY		6/30/13	65661	1,697.88	
	GASKET		6/30/13	65661	11.77	
	PULLEY		6/30/13	65661	546.96	
	RTN PULLEY		6/30/13	65661	540.45-	1,729.70
76031	PUBLIC AGENCY COMPENSATIO					
	6-27-13 STATION MONITOR		6/30/13	65729	62.50	
	FIRE ALARM CERT		7/12/13	65768	25.00	
	COURT HOUSE MONITORING		7/12/13	65611	212.50	
	STS MONITORING		7/12/13	65613	120.00	
	SECURITY MONITORING		7/12/13	65613	120.00	
	MONITORING		6/30/13	65663	12.50	
			7/08/13	65704	50.00	602.50
76032	PURCELL TIRE & RUBBER CO					
	2013-2014		6/30/13	65754	.52-	
	LOWBOY-4 TIRES		6/30/13	65754	64,286.02	
76033	RADFORD, SANDRA M					
	JUNE 20-30, 2013		6/30/13	65754	4,835.55	
	JULY 1-3, 2013		6/30/13	65754	1,995.00	
	ACCT 7758478657-EMG MGT		6/30/13	65754	49,680.22	
	GIS PLOTTER CN2676-01		6/30/13	65754	9.14	
	ACCT 7758478657-EMG MGT		6/30/13	65754	14.63	
	GIS PLOTTER CN2676-01		6/30/13	65754	10,998.43	
	EVACUATION DRILL HALFPAY		6/30/13	65754	117.39	
			6/30/13	65754	1,531.37	
			6/30/13	65754	446.84	
			6/30/13	65754	144.58	
			6/30/13	65754	1,315.24	
			6/30/13	65754	503.37	
			7/12/13	65637	1,250.00	137,127.26
76034	RAY MORGAN CO INC (CA)					
	ACCT 7758478657-EMG MGT		6/30/13	65662	394.50	394.50
	GIS PLOTTER CN2676-01		7/12/13	65718	2.25	
	ACCT 7758478657-EMG MGT		6/30/13	65595	58.50	
	GIS PLOTTER CN2676-01		6/30/13	65595	4.50	
			7/12/13	65718	13.00	78.25
76035	REGAN, MARK					
	ACCT 7758478657-EMG MGT		6/30/13	65788	427.00	
	GIS PLOTTER CN2676-01		6/30/13	65788	136.50	
	ACCT 7758478657-EMG MGT		7/12/13	65773	427.00	
	GIS PLOTTER CN2676-01		7/12/13	65773	136.50	1,127.00
76036	RENO SPARKS CONVENTION &					
	EVACUATION DRILL HALFPAY		7/12/13	65558	1,000.00	1,000.00

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76037	RENO TAHOE SPECIALTY INC	TAP MAY 13, 2013		6/30/13	65737	1,500.00	1,500.00
76038	RKPR INC	GIFT SHOP CEM GIN GLASSES		7/12/13	65767	375.56	375.56
76039	ROADSHOWS INC	MEDIA, PUBLICITY, CONSULT		7/12/13	65647	1,000.00	2,500.00
76040	RUPPCO INC	SOCIAL MARKETING RELATION		7/12/13	65647	1,500.00	2,561.04
76041	SAINT MARYS ARTCENTER INC	4TH OF JULY APPAREL		6/30/13	65761	2,561.04	186.15
76042	SAINT MARYS PREFERRED HEA	EMS SUPPLIES		6/30/13	65572	186.15	5,722.00
76043	SEGALE, SHANNON	2013-2014		7/12/13	65639	5,700.00	480.99
76044	SHOAF, BRIAN ALLEN	JUNE 20-30, 2013		6/30/13	65599	14.00	100.00
76045	SIERRA CHEMICAL COMPANY	TALLENT		6/30/13	65599	8.00	76.50
76046	SIERRA CONTROL SYSTEMS	6/22/13 RESERVATION		6/30/13	65743	100.00	1,169.65
76047	SIERRA PACIFIC POWER CO	JUNE 20-30, 2013		6/30/13	65597	3.00	3,173.46
76048	SIERRA PEST CONTROL INC	JULY 1-3, 2013		6/30/13	65712	27.00	1,028.06
76049	SILVER STATE NATIONAL PEA	CHLORINE		6/30/13	65664	844.65	150.00
76050	SMITH, DIXON	ISO ACID, ZAPPITT, SODIUM B		6/30/13	65664	510.00	102.00
76051	SPB UTILITY SERVICES INC	DEPOSIT RETURN		6/30/13	65664	185.00-	500.00
76052	ST CO AMBULANCE	MJK FLOAT SWITCHES,		6/30/13	65666	1,650.00	1,709.01
76053	ST CO SCHOOL DISTRICT	INSTILL NEW TRANSDUCER		6/30/13	65666	1,523.46	965.86
76054	ST CO SENIOR CENTER(VC)	BC 20 STREET LIGHTS		6/30/13	65623	86.64	20,007.82
76055	ST CO TREASURER	185 N C STREET		6/30/13	65623	49.32	10,833.37
76056	ST CO VOLUNTER FIRE DEPT	SPARKS STREET LIGHTS		6/30/13	65623	61.10	62.56
		BC 19 STREET LIGHTS		6/30/13	65623	831.00	
		SO		6/30/13	65698	100.00	
		PEST		6/30/13	65698	50.00	
		JUNE 20-30, 2013		6/30/13	65598	78.00	
		JULY 1-3, 2013		7/12/13	65720	24.00	
		PERFORMANCE JULY 20, 2013		7/12/13	65733	500.00	
		OP SUPPORT		6/30/13	65665	1,709.01	
		COTTIERO		6/30/13	65696	965.86	
		PROPERTY TAX RECEIVED		7/12/13	65577	6,463.82	
		1/2 MORTGAGE PIPERS		7/12/13	65629	13,500.00	
		JULY 1-3, 2013		7/12/13	65721	20.00	
		JUNE 20-30, 2013		6/30/13	65600	24.00	
		SUPPORT		7/12/13	65631	10,833.37	
		VET EX VOUCHERS		7/09/13	65784	62.56	

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76057	ST CO WATER SYSTEM	SEASONAL UNIFORMS		7/12/13	65606	1,250.00	1,250.00
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		VCTC		6/30/13	65568	79.48	
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				6/30/13	65585	79.48	
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				6/30/13	65668	96.73	
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				6/30/13	65668	85.23	
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				6/30/13	65668	79.48	
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				6/30/13	65668	100.10	
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				6/30/13	65568	79.48	
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				6/30/13	65668	315.23	
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				6/30/13	65668	765.63	
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				6/30/13	65668	189.20	
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				6/30/13	65668	394.97	
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				6/30/13	65668	91.73	
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				6/30/13	65668	182.96	
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				6/30/13	65668	79.48	
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				6/30/13	65668	34.37	
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				6/30/13	65668	44.80	
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						2,698.37	
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76058	STOREY COUNTY JEEP POSSE	LEASE 2013-2014		7/12/13	65634	2,500.00	2,500.00
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76059	SUN PEAK ENTERPRISES	JULY 1-3, 2013		7/12/13	65722	5.00	
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				6/30/13	65601	1.25	
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				6/30/13	65601	20.00	
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				6/30/13	65601	174.00	
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				7/12/13	65722	21.00	
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				6/30/13	65601	1,670.00	
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				7/12/13	65722	315.00	
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76060	THE NOVELISTS LLC	PERFORMANCE JULY 19, 2013		7/12/13	65731	850.00	850.00
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76061	THE TOMBSTONE COWBOYS	JULY 1-3, 2013		7/12/13	65723	5.00	
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				6/30/13	65602	6.00	
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				6/30/13	65602	25.00	
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				6/30/13	65602	1,160.00	
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				7/12/13	65723	120.00	
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				7/12/13	65723	12.00	
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				6/30/13	65602	282.00	
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76062	THYSENKRUP ELEVATOR	MAINT CONTRACT JULY-SEPT		7/12/13	65645	640.62	640.62
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76063	TRAVELING T'S			6/30/13	65785	75.00	75.00
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76064	TRUCKEE MEADOWS WATER SYS			7/12/13	65607	73.95	
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				7/12/13	65607	29.95	
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				7/12/13	65607	34.95	
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76065	TUTTLE, JACK						138.85
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76066	US POSTOFFICE (VC)	PERFORMANCE JULY 20, 2013		7/12/13	65730	2,000.00	2,000.00
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76067	VCTC	BILLING POSTAGE		6/30/13	65672	487.26	487.26
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76068	VIRGINIA & TRUCKEE RR CO	AMERICAN MUSIC FESTIVAL		7/12/13	65781	7,500.00	7,500.00
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				6/30/13	65603	8.00	
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				6/30/13	65603	72.00	
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				7/12/13	65724	824.00	
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VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76069 VIRGINIA CITY TOURS INC	JUNE 20-30, 2013		6/30/13	65603	432.00	
			7/12/13	65724	88.00	
			6/30/13	65603	3,456.00	4,880.00
76070 VISIONASP	JULY 1-3, 2013		6/30/13	65604	8.00	
			7/12/13	65725	26.00	
			6/30/13	65604	1,608.00	
			6/30/13	65604	96.00	
			7/12/13	65725	280.00	2,018.00
76071 WASHOE CO SHERIFFS OFFICE	WEB & DEVELOPMENT		7/12/13	65644	710.00	
	WEB DEVELOPMENT ASSISTANC		6/30/13	65610	1,125.00	1,835.00
76072 WASHOE COUNTY SENIOR SERV	TOXICOLOGY TEST		6/30/13	65688	695.00	695.00
76073 WESTERN ENVIRONMENTAL LAB	MAY & JUNE SENR MEALS		6/30/13	65586	3,826.71	3,826.71
	BIOCHEM OX DEMAND,FECL CH		6/30/13	65671	206.00	
	HALO ACIDS, TRIHALO		6/30/13	65671	250.00	
	ALKALINITY		6/30/13	65671	145.00	601.00
76074 WESTERN NEV DEVELOP DIST	ANNUAL 2013-2014		7/12/13	65642	4,000.00	4,000.00
76075 WESTERN NEVADA SUPPLY CO	RTN LAV SUP, WHT WASH		6/30/13	65673	215.00	
	TOILET,GSKT,TRAP		6/30/13	65673	1,668.00	
	MTR FCT, DECK PLATE		6/30/13	65673	220.00	
	SWT SOLDER KIT, COP RD		6/30/13	65673	34.29	
	POW-R WRAP WATER TANK		6/30/13	65673	89.74	
	CPLG-NORTH TANK		6/30/13	65673	26.75	1,823.78
76076 WILLIAM MORRIS ENDEAVOR E	AMERICAN MUSIC FESTIVAL		7/12/13	65771	3,750.00	3,750.00
76077 WOOD, CORLISS	FOURTH OF JULY WINE WLK		6/30/13	65708	8.70	
			6/30/13	65708	130.00	138.70
76078 WOODMANSEE, KAREN	BULK MAIL POSTAGE		7/12/13	65727	750.00	
			7/12/13	65727	125.69	875.69
	CHECKS TOTAL					775,268.76

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

CHECKS TOTAL      775,268.76      CHECK DATE 7/12/13

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CONTROLLER  
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TREASURER  
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CHAIRMAN  
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COMMISSIONER  
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COMMISSIONER

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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76079	AIRGAS NCN INC	EMS SUPPLIES		7/26/13	65840	95.85	
76080	ALPINE LOCK INC	EMS SUPPLIES		7/26/13	65840	18.15	114.00
76081	ALSCO INC	REKEY LOCK, SCI KEYS		7/26/13	65847	21.00	
		GRADE 3 LOCK, PADLOCK		7/26/13	65847	85.95	106.95
76082	AMERITAS LIFE INS CORP	ST 71 LAUNDRY		7/26/13	65841	17.25	
76083	ARC HEALTH AND WELLNESS	ST 72 LAUNDRY		7/26/13	65841	8.68	
76084	AT&T MOBILITY II LLC	ST 74 LAUNDRY		7/26/13	65841	8.68	
76085	AT&T TELECONFERENCE SERVI	SHOP LAUNDRY		7/26/13	65849	40.06	
76086	B & T SALES & SERVICE INC	SHOP LAUNDRY		7/26/13	65849	45.48	
76087	BAKER, NANCY SUE	CH LAUNDRY		7/26/13	65849	38.89	160.04
76088	BALBOA CAPITAL CORP	102010400001		7/26/13	65951	213.48	213.48
76089	BANK OF AMERICA #2704	SHELLEY		7/26/13	65903	225.00	225.00
		DEFIBS		7/26/13	65842	12.56	12.56
		ATT TELECONFERENCE		7/26/13	65837	17.60	17.60
		GAS PUMP VAPOR LOCK RPR		7/26/13	65850	337.20	337.20
		JULY 4-17, 2013		7/26/13	65798	70.00	
		COMPUTERS		7/26/13	65798	940.00	1,010.00
		6/26		7/26/13	65902	368.52	368.52
		EMBROIDERY FOR 5 SHIRTS		7/26/13	65829	76.76	
		FAN FOR OFFICE		7/26/13	65946	75.00	
		IT OFFICE SUPPLIES		7/26/13	65947	19.94	
		IPHONE PROTECTIVE CASE		7/26/13	65929	139.45	
		DA MADDOX NEW PC MONITOR		7/26/13	65929	259.97	
		KEENER		7/26/13	65929	489.98	
		UPS BATTERY		7/26/13	65916	60.00	
		CWDS DINNER		7/26/13	65929	267.00	
76090	BERGER HANNAFIN			7/26/13	65789	30.00	1,418.10
76091	BERRY ENTERPRISES	CDBG POOL PROJECT DESIGN		7/26/13	65839	960.82	
		CDBG POOL PROJECT DESIGN		7/26/13	65935	439.18	1,400.00
		RADIO REPAIR		7/26/13	65848	257.45	
		RADIO PROGRAMMING		7/26/13	65848	44.00	
		RADIO REPAIR		7/26/13	65848	94.59	
		RADIO REPAIR		7/26/13	65848	180.77	
		RADIO REPAIR		7/26/13	65848	111.58	
		RADIO REPAIR		7/26/13	65848	123.87	
76092	BISBER, PATTY			7/26/13	65848	138.87	951.13
76093	BLAKELY, PATRICIA E	GUEVARA (13TR196)		7/26/13	65945	100.60	100.60
		4TH OF JULY		7/26/13	65843	289.03	
		4TH OF JULY		7/26/13	65843	42.98	
76094	BOOMER, JEFF			7/26/13	65843	10.95	342.96

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76095	BTEC INC	RESERVATION 7/13/13		7/26/13	65813	100.00	100.00
76096	BURGARELLO ALARM INC	FIRE FRONT AXLE		7/26/13	65851	1,733.70	1,733.70
76097	BURRELL, SCOTT LEWIS	GARNISHMENT DISBURSE		7/26/13	65914	147.00	147.00
76098	BURTON'S FIRE INC	JULY 4-17, 2013		7/26/13	65802	72.00	590.00
76099	BUSINESS & PROFESSIONAL	WT 74 GAUGE		7/26/13	65802	518.00	49.45
76100	CALIFORNIA INDUSTRIAL	GARNISHMENT DISBURSE		7/26/13	65915	291.55	291.55
76101	CAPITAL CITY AUTO PARTS	DOOR SEAL PSA BACK ROLL		7/26/13	65852	158.00	158.00
76102	CAPITAL FORD INC	FIRE WT 74-		7/26/13	65853	7.99	7.99
76103	CAROLE M POPE A PROFESSIO	FIRE R72 CRDT.		7/26/13	65854	84.60-	12.94
76104	CARSON SMALL ENGINES	FIRE R71-SEAL ASY		7/26/13	65854	97.54	12.94
76105	CARSON VALLEY CHAMBER OF	CROWLEY, MARTIN		7/26/13	65927	2,500.00	2,500.00
76106	CARSON VALLEY OIL CO INC	CHAINS AW REPAIRS		7/26/13	65930	307.41	307.41
76107	CASHMAN EQUIPMENT CORP	BAY AREA TRVL SHOW BOOTH		7/26/13	65811	1,100.00	1,100.00
76108	CELICO PARTNERSHIP	PW REG UNLEAD & DIESEL		7/26/13	65857	4,549.23	4,549.23
76109	CENTRAL LYON COUNTY FIRE	BEARING		7/26/13	65858	61.34	61.34
76110	CHAPMAN, JENNIFER	WI-FI CARD JUN-JULY		7/26/13	65944	40.01	146.59
76111	COMSTOCK CHRONICLE (VC)	KEENER/FLETCHER		7/26/13	65908	101.56	146.59
76112	COMSTOCK GOLD MILL LLC	972520095-00001 AIRCARD		7/26/13	65838	5.02	146.59
76113	COONS CONSTRUCTION LLC	COSGRAVE FIRE		7/26/13	65845	8,089.00	8,089.00
76114	COSTCO HSBC BUS SOLUTIONS	MATERIALS FEE TRAINING		7/26/13	65791	180.00	180.00
76115	CREATIVE CONCEPTS MEDIA +	SEASONAL LOCKWOOD PARK		7/26/13	65834	58.50	136.50
76116	CRESTA, OCTAVIO A	NOTICE JULY 5 & 12		7/26/13	65834	78.00	136.50
76117	CROXTON, TERRY L	JULY 4-17, 2013		7/26/13	65796	152.00	173.00
76118	DANIELS, ANNETTE	GRANT MATCH - SINK INSTL		7/26/13	65932	937.75	937.75
		POOL CONCESSIONS		7/26/13	65859	320.99	432.68
		POOL CONCESSIONS		7/26/13	65859	111.69	432.68
		4TH OF JULY RADIO ADV.		7/26/13	65942	2,500.00	2,500.00
		JULY 4-17, 2013		7/26/13	65799	304.00	304.00
		GRANT CLASS		7/26/13	65928	149.00	149.00
				7/26/13	65943	300.00	300.00

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76119	DRIVELINE SERVICE INC REN	FIRE B 174-		7/26/13	65863	448.13	448.13
76120	DX-10 INC	D77 REPAIR		7/26/13	65856	1,040.53	1,040.53
76121	EWING IRRIGATION PRODUCTS	PGP-ADJ POPUP, CUTOFF NIP		7/26/13	65864	21.85	21.85
76122	FALLON HEATING & AIR	AIR COND CH		7/26/13	65865	108.00	108.00
76123	FEDERAL EXPRESS CORP	CRS MANUAL TO ARKENS		7/26/13	65938	16.32	16.32
76124	FLYERS ENERGY LLC	LKWD REG UNLEAD & DIESEL FLYERS THP		7/26/13	65867	654.52	
		CHEV 1000 THP HYD. FLUID		7/26/13	65867	915.20	
		LKWD REG UNLEAD & DIESEL		7/26/13	65867	1,415.70	
76125	FORBES, ALLEN	CALC-SKETCH PANEL OPENING		7/26/13	65931	1,340.05	4,325.47
76126	GEOMETRIC SERVICES ASSOCI	GARNISHMENT DISBURSE		7/26/13	65912	1,000.00	1,000.00
76127	GHX INDUSTRIAL LLC	FIRE T71-NOV AFLEX HOSE		7/26/13	65879	77.22	77.22
76128	GLOR INC	REPAIR DOOR 100 TOLL RD		7/26/13	65886	156.65	156.65
76129	GORDON, GANNON			7/26/13	65878	105.00	105.00
76130	GRAINGER	ANCHOR, EYEBOLT		7/26/13	65880	103.51	103.51
		CRIMP CUP, WIRE END BRUSH		7/26/13	65880	65.63	
		CHEST WADERS		7/26/13	65880	87.92	
		D BATTERIES		7/26/13	65880	220.48	
		DISPOSABLE RESPIRATOR		7/26/13	65880	23.04	
76131	GUILD RUSSELL GALLAGHER &	GARNISHMENT DISBURSE		7/26/13	65911	294.68	691.75
76132	HENRY SCHEIN	EMS SUPPLIES		7/26/13	65955	473.21	473.21
76133	HIGH DESERT MICROIMAGING	FY 13/14 ANNUAL SUPPORT IMAGES/FILM 118502-849 IMAGES/FILM FEE SHEETS		7/26/13	65790	228.76	228.76
				7/26/13	65790	4,035.00	
				7/26/13	65790	343.30	
76134	HISTORIC FOURTH WARD SCHO	JULY 4-17, 2013		7/26/13	65797	29.60	4,407.90
				7/26/13	65797	7.00	
				7/26/13	65797	231.00	
				7/26/13	65797	14.00	252.00
76135	HOME DEPOT CREDIT SERVICE	ST#38 SHELF AND HARDWARE		7/26/13	65934	13.64	13.64
76136	HOSE & FITTINGS ETC	BRASS BALL		7/26/13	65881	30.24	
		JIC CAP/PLUG KIT		7/26/13	65881	130.00	160.24
76137	ITI SOURCE LLC	JUSTICE 3 NEW PC DUEL MON CLERK/TREAS WENDY NEW PC IT NEW PC TIM		7/26/13	65923	4,983.46	
				7/26/13	65923	1,499.08	
				7/26/13	65923	947.85	7,430.39
76138	JBP LLC	D76 REPAIRS		7/26/13	65860	54.88	
		D76 REPAIRS		7/26/13	65860	193.18	
		T77 REPAIRS		7/26/13	65860	22.79	

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76139	JORDANS TRUCK & TRAILER E	FIRE E174 REMFG AI		7/26/13	65891	1,136.46	
		FIRE E174-ROD		7/26/13	65891	1,784.99	
		FIRE E174-AIR BRAKE		7/26/13	65891	49.50	
		FIRE WT74-GASKET		7/26/13	65891	30.38	3,272.18
76140	KIECHLER, PENELOPE & CHRI	PADDLE HANDLE		7/26/13	65866	13.87	13.87
		JULY 4-17, 2013		7/26/13	65800	1,521.00	
				7/26/13	65800	36.00	1,557.00
76141	KIMBALL MIDWEST	FUSE, TERMINAL, STUD NUT		7/26/13	65883	151.32	151.32
76142	L N CURTIS & SONS	PPE		7/26/13	65862	1,764.60	1,764.60
76143	LEXIPOL LLC	MANUAL		7/26/13	65936	2,650.00	
		MANUAL		7/26/13	65936	3,815.00	6,465.00
76144	LIQUID BLUE EVENTS LLC	AUGUST RETAINER		7/26/13	65817	1,500.00	1,500.00
76145	LONTHER, MARGARET	MONTHLY FEE		7/26/13	65827	1,500.00	1,500.00
76146	MAATTALA, MARGARAT F			7/26/13	65825	30.00	
		7/18/13 NO CLN/ON VACATIO		7/26/13	65825	30.00	60.00
76147	METRO OFFICE SOLUTIONS IN	3 HOLE PUNCH		7/26/13	65953	54.59-	
		3 HOLE PUNCH		7/26/13	65953	46.04-	
		NOTARY SEALS		7/26/13	65921	15.84	
		ENVELOPES, CDRS		7/26/13	65948	50.74	
		PLOTTER PAPER 26 LBS		7/26/13	65948	17.98	
		LINEN PAPER		7/26/13	65899	14.90	
		3 RING BINDERS		7/26/13	65953	58.86	
		CALCULATOR		7/26/13	65953	55.91	
		3 HOLE PUNCH		7/26/13	65953	46.04	
		PAPER FOR FIRE MAPS		7/26/13	65877	21.78	
		DOCUMENT FRAME AO		7/26/13	65832	88.33	
		PAPER, PENS		7/26/13	65939	205.95	
		UTILITY LETTER & SUPPLIES		7/26/13	65940	78.62	554.32
76148	MICHAEL HOHL MOTOR CO	COM SRVC- RETAINER, FASCI		7/26/13	65882	230.27	
		EX 61990-SL-N-ADAPTOR		7/26/13	65882	21.27	251.54
76149	MILES CONSTRUCTION	CDBG POOL GRANT		7/26/13	65933	15,060.00	15,060.00
76150	MILLER, KRIS CAROL	GARNISHMENT DISBURSE		7/26/13	65913	327.54	327.54
76151	MILLER, MERILEE A.	LOCKWOOD COMM CENTER		7/26/13	65933	55.98	55.98
76152	MORRIS, ROBERT T			7/26/13	65922	3,075.00	3,075.00
76153	MOUNDHOUSE HARDWARE	SEASONAL OP SUPPLIES		7/26/13	65868	234.49	
		POOL BREAKER, COUPLING		7/26/13	65884	52.78	287.27
76154	MURKOVICH, KRISTI D	COUPON BOOKS		7/26/13	65816	225.00	225.00
76155	NAPA AUTO & TRUCK PARTS	D78 REPAIRS		7/26/13	65869	77.97	77.97
76156	NC AUTO PARTS			7/26/13	65869		

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CRDT FIRE R71 - INV280921		7/26/13	65885	923.62-
CRDT		7/26/13	65885	369.00-
FIRE STOCK		7/26/13	65885	17.75
FIRE R71-		7/26/13	65885	830.24
SHOP- DIAMOND GRIP		7/26/13	65885	13.50
ROSCO- LIGHT BULB		7/26/13	65885	2.92
FIRE E174-FORD BLUE		7/26/13	65885	7.74
SO 48326-AT POLICE DISC		7/26/13	65885	45.78
FIRE E174- NYLON AIR BRK		7/26/13	65885	2.60
STOCK		7/26/13	65885	114.97
SO 48325 - BATTERY		7/26/13	65885	85.76
SO STOCK		7/26/13	65885	85.76
FORD SNOW FLOW-WTR OUTLET		7/26/13	65885	3.52
FORD SNOW FLOW-HOSE COOLE		7/26/13	65885	17.38
FORD SNOW - STANDPORTED		7/26/13	65885	43.65
STOCK-DIAMOND GRIP		7/26/13	65885	13.50
LUBE, RADIAL SEAL		7/26/13	65885	54.65
STOCK		7/26/13	65885	17.60
FORD FLOW-CARB CAP		7/26/13	65885	13.90
INV 2941456		7/26/13	65920	291.52
1ST QTR WFPF INTERLOCAL		7/26/13	65828	37,500.00
STEWART		7/26/13	65954	24,475.94
2013 YEAR		7/26/13	65917	14,108.55
935,5(55GAL) DRUMS		7/26/13	65887	4,350.00
BINDERS		7/26/13	65794	3.56
MISC OFFICE SUPPLIES		7/26/13	65794	58.58
ENVELOPES		7/26/13	65794	5.46
TONER HP		7/26/13	65794	46.01
PAPER 11X 17		7/26/13	65794	4.20
CREDIT		7/26/13	65794	114.78-
SHELLEY		7/26/13	65907	8.00
MOBILE APP GRANT REIMBURS		7/26/13	65815	2,000.00
MOBILE APP GRANT MATCH		7/26/13	65815	250.00
CARSON CITY VISITOR GUIDE		7/26/13	65815	1,055.00
JULY 4-17, 2013		7/26/13	65795	24.00
		7/26/13	65795	8.00
		7/26/13	65795	146.00
12384		7/26/13	65950	674.00
GIGABIT HP SWITCHES DA		7/26/13	65925	3,910.00
DROPIN SET TOOL,LINK ZINC		7/26/13	65888	26.81
LOCKWASHER, FLAT WASHER		7/26/13	65888	6.98
JULY 4-17, 2013		7/26/13	65801	6.50
		7/26/13	65801	35.75

76157 NEV DEPT OF PUBLIC SAFETY

76158 NEV DIV OF FORESTRY

76159 NEV PERS ADMIN FUND (PS)

76160 NEV PUBLIC DEFENDER

76161 NTU TECHNOLOGIES INC

76162 OFFICE DEPOT INC

76163 PERSONNEL EVALUATION INC

76164 PESTO INC

76165 PETRINI, ANGELO D

76166 PREMIER ACCESS

76167 PRISM-NV, LLC

76168 R & E FASTENERS INC

76169 RADFORD, SANDRA M

78.60

291.52

37,500.00

24,475.94

14,108.55

4,350.00

3.03

8.00

3,305.00

178.00

674.00

3,910.00

33.79

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76170	RENO PAINT MART	CURB PAINT, GREEN, RED		7/26/13	65801	4.50	45.75
		CURB PAINT, YELLOW, RED, WHT		7/26/13	65889	315.80	
76171	ROADPOST USA INC	ASM FAB TIP 517, 415		7/26/13	65889	39.90	896.70
76172	ROCKY MOUNTAIN INFORMATIO	651478609		7/26/13	65793	51.75	51.75
76173	RODENBORN, JOYCE	MEMBERSHIP		7/26/13	65901	100.00	100.00
76174	SAINT MARYS PREFERRED HEA	OVERPAYMENT		7/26/13	65871	87.75	87.75
76175	SBC GLOBAL SERVICES IN LD	ARID0004212		7/26/13	65949	9,027.71	9,027.71
		FIRE/TRI		7/26/13	65952	.09	
		CLERK		7/26/13	65952	5.05	
		RECORDER		7/26/13	65952	.74	
		FIRE (VC)		7/26/13	65952	1.79	
		PUBLIC WORKS		7/26/13	65952	4.06	
		SHERIFF		7/26/13	65952	22.91	
		JP		7/26/13	65952	1.48	
		SHERIFF		7/26/13	65952	4.49	
		COMPTROLLER/ADMIN		7/26/13	65952	1.26	
		FIRE/LOCKWOOD		7/26/13	65952	1.26	
		FIRE (VC)		7/26/13	65952	.91	
		COMMUNITY DEVELOPMENT		7/26/13	65952	8.89	
		ASSESSOR		7/26/13	65952	1.75	
		CENTRAL DISPATCH		7/26/13	65952	5.51	
		DA		7/26/13	65952	3.58	
		COMMISSIONER		7/26/13	65952	2.97	
		FIRE (VC)		7/26/13	65952	5.96	
		IT		7/26/13	65952	.38	
				7/26/13	65952	.81	72.63
76176	SBC GLOBAL SERVICES IN LD	VC TOURISM		7/26/13	65810	33.72	33.72
76177	SBC GLOBAL SERVICES INC	252-6412-COMMUNICATIONS		7/26/13	65835	4,843.93	
76178	SBC GLOBAL SERVICES INC	847-1962 JOP		7/26/13	65835	57.99	4,901.92
76179	SHOAF, BRIAN ALLEN	VC TOURISM		7/26/13	65821	160.76	160.76
76180	SIERRA CHEMICAL COMPANY			7/26/13	65803	43.50	43.50
76181	SIERRA FIRE PROTECTION LL	ISOCYANURIC ACID		7/26/13	65890	37.00-	
76182	SIERRA REPAIR & SHARPENIN	MURIATIC ACID, CHLORINE		7/26/13	65890	110.00	
76183	SILVER STATE NATIONAL PEA	EXTINGUISHER MAINT		7/26/13	65875	1,683.00	487.57
		ST 75 MAINT		7/26/13	65873	8.71	1,683.00
76184	SMITH POWER PRODUCTS INC	JULY 4-17, 2013		7/26/13	65804	6.00	8.71
76185	SMITHS FOOD & DRUG CENTER	STEEL TUBING/ELBOW		7/26/13	65804	108.00	114.00
		YAUGER		7/26/13	65876	67.98	67.98
				7/26/13	65910	18.55	

Report No: PB1315  
Run Date : 07/25/13  
CHECK  
NUMBER      VENDOR

STOREY COUNTY  
CHECK REGISTER 7/26/13

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76186	SMITHS SEA #392						18.55
76187	SOCIAL ENTREPRENEURS INC	RESERVATION 7/17/13		7/26/13	65814	100.00	100.00
76188	SPELTZ, JASON	RNCOC CDBG JULY 2013		7/26/13	65836	427.50	427.50
76189	ST CO AMBULANCE	LUNCH FOR BISON CREWS		7/26/13	65872	74.12	74.12
76190	ST CO CLERK	ORTIZ		7/26/13	65905	560.06	560.06
76191	ST CO SCHOOL DISTRICT	BUSINESS LICNESES REFUND		7/26/13	65919	215.00	215.00
76192	ST CO SENIOR CENTER (VC)	JULY 4-17, 2013		7/26/13	65805	60.00	60.00
76193	ST CO SHERIFF	MEAL JAIL		7/26/13	65909	1,960.00	1,960.00
76194	ST CO VOLUNTER FIRE DEPT			7/26/13	65937	190.00	
76195	SUN PEAK ENTERPRISES	50/50 SPLIT WITH VFD		7/26/13	65937	237.50	
				7/26/13	65937	142.50	570.00
76196	SYN TECH SYSTEMS INC	JULY 4-17, 2013		7/26/13	65806	215.00	
76197	TALK UCXPRESS	LIMITED MAINT.		7/26/13	65806	153.00	
76198	THE REINALT-THOMAS CORPOR	UNEMPLOYMENT CLAIM MGMT		7/26/13	65870	1,555.00	1,923.00
				7/26/13	65870	668.25	668.25
				7/26/13	65831	143.59	143.59
76199	THE TOMBSTONE COWBOYS	SO 62214-VALVE KIT		7/26/13	65861	94.04	
		FIRE R71-6 TIRES		7/26/13	65861	1,379.99	
		LABOR		7/26/13	65861	40.00	
		FIRE R75-6 TIRES		7/26/13	65861	1,331.52	2,845.55
76200	THERMATEMP	JULY 4-17, 2013		7/26/13	65807	60.00	
				7/26/13	65807	375.00	
				7/26/13	65807	1,580.00	2,015.00
76201	TRUCKEE MEADOWS WATER SYS	POOL SPLIT LINE REPAIR		7/26/13	65893	280.00	280.00
76202	TYSON, JOHN			7/26/13	65924	24.95	
		CH DRINKING WATER		7/26/13	65894	49.90	
		BLDG WATER COOLER AUG		7/26/13	65941	24.95	
		LOCKWOOD		7/26/13	65904	79.85	179.65
76203	ULINE	ANNOUNCER		7/26/13	65823	200.00	
				7/26/13	65823	100.00	300.00
76204	UNIFORMITY OF NEVADA LLC	VC TOURISM		7/26/13	65820	248.01	248.01
76205	UNISOURCE WORLDWIDE INC	HATS		7/26/13	65900	214.40	214.40
		CUST #470465		7/26/13	65819	489.23	
		JANITORIAL SUPPLIES		7/26/13	65895	1,903.18	2,392.41
76206	UNITED SITE SERVICES OF N	PORTABLE RESTROOMS		7/26/13	65896	89.00	

Report No: PB1315  
Run Date : 07/25/13  
CHECK  
NUMBER

STOREY COUNTY  
CHECK REGISTER 7/26/13

VENDOR		INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76207	US BANCORP EQUIPMENT FINA	PORTABLE RESTROOMS		7/26/13	65896	89.00	178.00
76208	US POSTOFFICE (VC)	COPIER LEASE ACCT-842499		7/26/13	65918	3,671.01	3,671.01
76209	USRELAY CORP			7/26/13	65826	58.00	58.00
76210	VIRGINIA & TRUCKEE RR CO	JUNE USAGE		7/26/13	65822	284.00	284.00
		JULY 4-17, 2013		7/26/13	65808	12.00	
				7/26/13	65808	40.00	
				7/26/13	65808	2,020.00	
				7/26/13	65808	688.00	
				7/26/13	65808	4,312.00	7,072.00
76211	VIRGINIA CITY TOURS INC	JULY 4-17, 2013		7/26/13	65809	8.00	
				7/26/13	65809	48.00	
				7/26/13	65809	172.00	
		JUNE 21-30 & JULY 4-14		7/26/13	65809	2,100.00	
				7/26/13	65809	1,828.00	
				7/26/13	65809	158.00	4,314.00
76212	WALKER & ASSOCIATES	LOBBYIST FEE		7/26/13	65930	1,666.00	1,666.00
76213	WASHOE CO SHERIFFS OFFICE	FORENSIC AGREEMENT		7/26/13	65906	15,278.00	15,278.00
76214	WELHOUSE, RICHARD R	REGROUT BRIK JOINTS		7/26/13	65892	4,161.00	4,161.00
76215	WESTERN ENVIRONMENTAL LAB	HALO & TRIHALO COLIFORM		7/26/13	65897	250.00	
				7/26/13	65897	20.00	270.00
76216	WESTERN NEVADA SUPPLY CO	PVC 80 CAP		7/26/13	65898	11.58	11.58
76217	WESTNET NEVADA LLC	7/13 10/10MB PIPE		7/26/13	65926	899.00	899.00
76218	WHITE PINE COUNTY TOURISM	IPW 1/3 OF FREEMAN CHARGE		7/26/13	65818	144.67	144.67
76219	3D CONCRETE INC	TYPE 2 BASE		7/26/13	65846	398.70	398.70
76220	49ER COMMUNICATIONS INC	HANDHELD RADIOS-SERCGRANT		7/26/13	65792	29,157.45	29,157.45
		CHECKS TOTAL					278,686.31

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

CHECKS TOTAL      278,686.31      CHECK DATE   7/26/13

-----  
CONTROLLER      -----  
-----  
TREASURER      -----  
-----  
CHAIRMAN      -----  
-----  
COMMISSIONER      -----  
-----  
COMMISSIONER      -----

## Justice Court Quarterly Report (April-June 2013)

# Storey County, Nevada

## Commission Meeting Agenda Item Request

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agenda. The policy states that all requests must be made in writing and must include all supporting documentation at the time the request is submitted.

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. *(Items received after the deadline will be placed on the agenda of a subsequent meeting.)*

August 6 2013

Date of Meeting: <u>July 16, 2013</u>	Date Request Submitted: <u>July 9, 2013</u>
Agenda Item Requested: <u>Justice Court Quarterly Report (April-June)</u>	
This item is intended for: <input checked="" type="checkbox"/> Discussion Only <input type="checkbox"/> Discussion/Possible Action <i>(at the Board's discretion)</i>	
<input checked="" type="checkbox"/> Supporting documentation is attached <input type="checkbox"/> No supporting documentation is necessary	
Requested by: <u>Judge Herrington</u> <i>(please print name clearly)</i>	
Address:	
Phone:	Email <i>(optional)</i> :

Please submit this completed form to:

Storey County Clerk's Office  
PO Drawer D  
Virginia City NV 89440

or FAX to:

Storey County Clerk's Office  
(775) 847-0921

----- Fold at Arrows Here and Above to Place in a Window Envelope -----

For Office Use Only		
Date Request Received: <u>7.9.13</u>	Received: <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Via FAX	By: <u>WB</u>
<input checked="" type="checkbox"/> Supporting documentation attached - # of pages <u>8</u>		Meeting date of this item: <u>8.6.13</u>

For additional information, please contact the  
**Storey County Clerk's Office**  
(775) 847-0969 or email [vdufresne@storeycounty.org](mailto:vdufresne@storeycounty.org)

VIRGINIA TOWNSHIP JUSTICE COURT  
P. O. BOX 674  
VIRGINIA CITY, NV 89440  
(775)847-0962

**QUARTERLY REPORT**

Pursuant to NRS Chapter 4, the following is a report of all civil filing fees received by me as Justice of the Peace of Storey County under the provision of NRS 4.060 for the quarter ending: 30 of June, 2013.

**QUARTERLY TOTALS:**

1. CIVIL ACTIONS AND EVICTIONS:			
Number of cases filed:	5	CIVIL:	\$644.00
2. SMALL CLAIMS ACTION:			
Number of Cases filed:	4	SMALL CLAIMS:	\$120.00
3. WEDDINGS:			
Number performed:	24	WEDDINGS:	\$120.00
		(No Gratuities)	
4. BOND PROCESSING FEES:	9		
Number of Bond Fees		FILE/EXONERATE BAIL:	\$ 180.00
5. RECORD SEARCHES/ COPY FEES	200(est)	SEARCHES /FEES:	\$1,406.00
GRAND TOTAL:	242(est)	GRAND TOTAL:	\$2,470.00

I, Eileen Herrington, Justice of the Peace of Virginia Township/Storey County, Nevada, do hereby certify that to the best of my knowledge and belief, the foregoing is a full, true and correct statement of NRS Chapter 4 for the quarter above-noted.

  
\_\_\_\_\_  
Judge Eileen Herrington

SUBSCRIBED and SWORN to before me  
This 9 day of July 2013.

  
\_\_\_\_\_  
JUSTICE COURT CLERK

VIRGINIA TOWNSHIP JUSTICE COURT  
COMMUNITY SERVICE HOURS QUARTERLY REPORT  
April, May and June 2013

Participant name	April	May	June
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None reported for this time frame.

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EOM FOR APRIL 2013					Disbursed Total	
Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases	
1F AA FEE - STATE (AOC) 170-000-34206	NEVADA STATE CONTROLLER	N/A	N/A	3,031.00	80	
1F AA FEE - JUSTICE/187-000-35104	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	532.00	74	
1F AA FEE - JUVENILE/001-000-35103	STOREY COUNTY TREASURER	N/A	N/A	152.00	73	
1F AA FEE - STATE (GENERAL)/170-000-35114	NEVADA STATE CONTROLLER	N/A	N/A	100.00	18	
1F ATTORNEY REIMBURSEMENT FEE/001-000-34245	STOREY COUNTY TREASURER	N/A	N/A	50.00	1	
1F BOND PROCESSING FEE - COUNTY/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	40.00	2	
1F CIVIL FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	186.00	1	
1F CHEMICAL ANALYSIS FEE/001-000-35101	STOREY COUNTY TREASURER	N/A	N/A	208.00	4	
1F DOMESTIC VIOLENCE FEE/170-000-34208	NEVADA STATE CONTROLLER	N/A	N/A	35.00	1	
1F FINE - COUNTY/210-000-35109	STOREY COUNTY TREASURER	N/A	N/A	5,475.00	79	
1F COURT FACILITY FEE/001-000-35111	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	760.00	72	
1F MARRIAGE FEE/170-000-34212	NEVADA STATE TREASURER	N/A	N/A	45.00	0	
1F OVERPAYMENTS TO COUNTY/210-000-35109	STOREY COUNTY TREASURER	N/A	N/A	4.00	2	
1F RECORDS SEARCH/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	677.00	0	
1F SPECIALTY COURT FEE (MISD)/170-000-34217	NEVADA STATE CONTROLLER	N/A	N/A	512.50	73	
1F BOND FILING FEE VICTIM OF CRIMES/170-000-35108	NEVADA STATE CONTROLLER	N/A	N/A	40.00	2	
				11,847.50		

Disbursed Total

EOM MAY 2013 11,049.00

Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
1F AA FEE - STATE (AOC) 170-000-34206	NEVADA STATE CONTROLLER	N/A	N/A	2,456.00	64
1F AA FEE - JUSTICE/187-000-35104	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	462.00	60
1F AA FEE - JUVENILE/001-000-35103	STOREY COUNTY TREASURER	N/A	N/A	132.00	60
1F AA FEE - STATE (GENERAL)/170-000-35114	NEVADA STATE CONTROLLER	N/A	N/A	86.00	19
1F ATTORNEY REIMBURSEMENT FEE/001-000-34245	STOREY COUNTY TREASURER	N/A	N/A	100.00	1
1F BOND PROCESSING FEE - COUNTY/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	60.00	3
1F CIVIL FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	186.00	1
1F CHEMICAL ANALYSIS FEE/001-000-35101	STOREY COUNTY TREASURER	N/A	N/A	212.00	4
1F COPY FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	12.00	0
1F FINE - COUNTY/210-000-35109	STOREY COUNTY TREASURER	N/A	N/A	5,795.00	72
1F COURT FACILITY FEE/001-000-35111	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	570.00	54
1F MARRIAGE FEE/170-000-34212	NEVADA STATE TREASURER	N/A	N/A	25.00	0
1F OVERPAYMENTS TO COUNTY/210-000-35109	STOREY COUNTY TREASURER	N/A	N/A	5.00	1
1F RECORDS SEARCH/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	379.00	0
1F SPECIALTY COURT FEE (MISD)/170-000-34217	NEVADA STATE CONTROLLER	N/A	N/A	411.00	57
1F SMALL CLAIMS FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	95.00	3
1F CENSUS FEE/170-000-34201	STOREY COUNTY TREASURER	N/A	N/A	3.00	3
1F BOND FILING FEE VICTIM OF CRIMES/170-000-35108	NEVADA STATE CONTROLLER	N/A	N/A	60.00	3

Disbursed Total

EOM JUNE 2013

7,956.50

Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
1F AA FEE - STATE (AOC) 170-000-34206	NEVADA STATE CONTROLLER	N/A	N/A	2,141.00	56
1F AA FEE - JUSTICE/187-000-35104	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	341.00	45
1F AA FEE - JUVENILE/001-000-35103	STOREY COUNTY TREASURER	N/A	N/A	96.00	45
1F AA FEE - STATE (GENERAL)/170-000-35114	NEVADA STATE CONTROLLER	N/A	N/A	79.00	14
1F ATTORNEY REIMBURSEMENT FEE/001-000-34245	STOREY COUNTY TREASURER	N/A	N/A	20.00	1
1F APPEAL FEE	STOREY COUNTY TREASURER	N/A	N/A	12.00	1
1F BOND PROCESSING FEE - COUNTY/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	80.00	4
1F CIVIL FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	292.00	3
1F CHEMICAL ANALYSIS FEE/001-000-35101	STOREY COUNTY TREASURER	N/A	N/A	148.00	3
1F FINE - STATE OF NEVADA/170-000-34214	NEVADA STATE CONTROLLER	N/A	N/A	100.00	1
1F FINE - COUNTY/210-000-35109	STOREY COUNTY TREASURER	N/A	N/A	3,283.50	57
1F COURT FACILITY FEE/001-000-35111	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	525.00	49
1F MARRIAGE FEE/170-000-34212	NEVADA STATE TREASURER	N/A	N/A	50.00	0
1F OVERPAYMENTS TO COUNTY/210-000-35109	STOREY COUNTY TREASURER	N/A	N/A	1.00	1
1F RECORDS SEARCH/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	350.00	0
1F SPECIALTY COURT FEE (MISD)/170-000-34217	NEVADA STATE CONTROLLER	N/A	N/A	330.00	48
1F SMALL CLAIMS FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	25.00	1
1F CENSUS FEE/170-000-34201	STOREY COUNTY TREASURER	N/A	N/A	3.00	3
1F BOND FILING FEE VICTIM OF CRIMES/170-000-35108	NEVADA STATE CONTROLLER	N/A	N/A	80.00	4

\*\*\* End of Report \*\*\*

APRIL 2013

	Couple Wed	Date	Lic#	County	Fee
EFH	Shrum Jr, James Allen Oliver, Patricia Renae	04/01/13	020796	SC	50-
EFH	Smith, Levi Cypher, Laureen G.	04/01/13	022041	SC	10
EFH	Jones, Michael David Ross, Leonor Maggino	04/02/13	020797	SC	50-
EPH	BERLINER, Daniel Philip LAKE, Milli May	04/05/13	020798	SC	50-
EPH	GABBIS, Steve GABBIS, CAROL	04/06/13	REAFF		6
EPH	PHILLIPS, NORMAN DWAIN WHEELER, SYLVIA ELANE	04/19/13	02081		\$30
EPH	Kenneth Minor Mikoma Carolyn Louis Smith-Garcia	04/27/13	020804	SC	9
EPH	Ronald Lindsay Gettrey Janice Jones Morrison	04/27/13	MA13- 2315	NC	9

MAY 2013

		COUPLE WED	DATE	LIC#	COUNTY	FEE
EPH		BRIAN HUMPHREY JESSICA KATHERINE LILBURN	050813	020806	SC	\$50
EPH		ROBERT SCOTT SAUZER RUBY MELISSA Goble	051513	020810	SC	50
EPH		FREDERICK JAMES Beatty PAOLA ANDREA SANDOVAL VILAPREAL	051813	MA13-2783	WC	2
EPH		BRENT MERRILL DEES DEANN HAHN	052013	020811	SC	50
EPH		STEARNS, William John Jenkins, Laurie Kay	052313	MA13-2893	WC	50
EPH		DOTSON, Dery Lewis Kungensmith, Ronelle Melinda	053113	020816	SC	50
EPH		<del>BELTON NELS ANDERSON</del> Helen Joan Mcloy	56			

JUNE 2013

		DATE	#	CO	
EPH	Angerson, Delton Nels McCoy, Helen Joan	060113	020817	SC	<del>Q</del>
EPH	Nichols, Matthew James Scarblette, Deborah Fale	060813	142256	CC	<del>Q</del>
EPH	Schulz, Raymond Jeff Barden, Catherine Marie	061413 <del>020818</del>	020818	SC	SO
EPH	Browning, David Edward Mittman, Henrietta Ann	061413	020824	SC	SO
EPH	Fuller, John Jacob Porterfield, Erica Lynn	061813	142279	CC	<del>Q</del>
EPH	Martin, John Joseph Martin, Lisa Renee	142283	062113	CC	<del>Q</del>
EPH	Suerett, Randolph Lee Kroon, Lisa Marie	062213	020780	SC	<del>Q</del>

Correction to the 2014 Tax Roll for APN 003-303-17 Anthony and Lee Lee Lim  
Houts

***Jana Seddon***

STOREY COUNTY ASSESSOR

STOREY COUNTY COURTHOUSE  
26 South B Street  
P.O. Box 494  
Virginia City, NV 89440

(775) 847-0961 Phone  
(775) 847-0904 Fax  
Assessor@StoreyCounty.org

Memo to: Storey County Clerk-Treasurer  
Storey County Commissioners

July 10, 2013

Re: APN 003-303-17  
Anthony & Lee Lee Lim Houts

Due to a correction on a new shed for the above reference property, I would like to request the approval for the following correction. Please advise the Treasurer's Office to amend the 2013-14 tax bill.

Assessed Land Value	\$ 6,623
New Assessed Impr. Value	<u>\$18,636</u>
New Assessed Value	\$25,258

2013-14 Taxes	x.034607	\$ 874.10
---------------	----------	-----------

Thank you,

Jana Seddon, Assessor

Correction to the 2014 Tax Roll for APN 003-555-02 Steven L. Farlan

**Jana Seddon**

STOREY COUNTY ASSESSOR

STOREY COUNTY COURTHOUSE

26 South B Street

P.O. Box 494

Virginia City, NV 89440

(775) 847-0961 Phone

(775) 847-0904 Fax

Assessor@storeycounty.org

July 16, 2013

Memo to: Storey County Commissioners

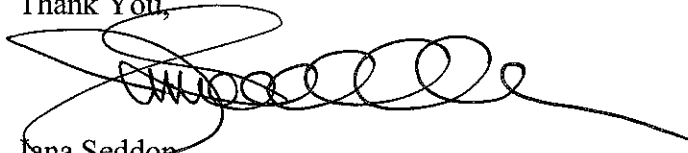
Re: 003-555-02, Steven L Farlan

The above property owner has returned his Blind Exemption renewal card to be applied to his property located at 417 Rue de la Rouge, Rainbow Bend. Mr. Farlan returned his renewal card after the close of the 2013/14 re-opened roll. Therefore, we were unable to apply the exemption prior to the printing of his tax bill. The new **assessed** values should be:

Land	\$ 7,875
Imp	\$ 16,102
Blind Exempt	<u>\$(3,690)</u>
Net Assessed	\$20,287

Please approve this correction, and advise the Treasurer to make the changes and send a new tax bill or refund as necessary.

Thank You,



Jana Seddon  
Storey County Assessor

Blind..... **X** **X**  
 Orphan..... - 'X' all that apply -  
 Widow/Widower..... - -  
 Veteran..... - -  
 Disabled Vet..... 100% - 80-99% - 60-79% - 100% - 80-99% - 60-79% -  
 Surviv Spouse..... " " " " " "

	Assd Value	DMV Equiv	Assd Value	DMV Equiv
Total Exemption...	<b>3,690</b>	<b>148</b>	<b>3,690</b>	<b>148</b>
Used.....	<b>3,690</b>	<b>148</b>	<b>3,690</b>	<b>148</b>
Balance.....	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

Usage:	Typ	P#/A#/L#	Assd Val	Date	Typ	P#/A#/L#	Assd Val	Date
S:Sec U:Unsec V:DMV	S	003-555-02	3,690	7/16/13	S	003-555-02	3,690	7/16/13
O:Overuse H:VetHome	-	-	-	-	-	-	-	-
F2=Shift Column	-	-	-	-	-	-	-	-
F3=Save & Exit	-	-	-	-	-	-	-	-
F5=Tax Calcs	-	-	-	-	-	-	-	-
F11=Other Years	-	-	-	-	-	-	-	-
F12=Cancel	-	-	-	-	-	-	-	-
F13=Prev Screen	-	-	-	-	-	-	-	-
F14=Secured Inq	-	-	-	-	-	-	-	-
F15=Unsecured Inq	-	-	-	-	-	-	-	-

*Can we adjust his tax bill for this year? He didn't return the card last year and is a month late this year. Janet*

### Exemption Renewal Card

**FROM:** STOREY COUNTY ASSESSOR **TO:** FARLAN STEVEN L  
 P.O. BOX 494 417 RUE DE LA ROUGE  
 VIRGINIA CITY, NV 8944 SPARKS, NV 89434  
 (775) 847-0961

Exemption No.: **000489** Exemption Type: **BLIND**  
 This card is provided for your convenience to renew your Exemption for fiscal year: **2014-15**

Please sign & return immediately for the new fiscal year. This card must be returned by June 18, 2013.

Amount of Assessed Valuation: **3,690** (Corresponds to **148.00** Motor Vehicle Tax Credit)  
 In fiscal year **2013-14** you used your exemption as follows:

PARCEL NO. OR PERSONAL PROPERTY ACCT. NO.	ASSESSED VALUATION	MOTOR VEHICLE TAX CREDIT
-------------------------------------------	--------------------	--------------------------

*Card not ret'd last 2 years*

☐ Please check here to use your **2014-15** exemption in the same manner as **2013-14**  
**OR** ☐ Indicate any change you desire:

**VETERANS ONLY:** Instead of taking the full tax savings available to me, I wish to pay: ☐ all or ☐ % of that amount on my property or vehicle registration taxes and have that amount donated to the Gift Account for Veterans' Homes.  
 Check Here to Donate: ☐

**PLEASE SIGN, DETACH AND RETURN THIS PORTION TO OUR OFFICE BY June 18, 2013**  
 I hereby certify that I am eligible for the exemption shown and that I do not use it in any other county.

SIGNATURE: *Steven Farlan* DATE: **7/12/2013**

Appointment of member to Virginia City Convention and Tourism Commission to represent the hotel operators per NRS 244A.599 (5) (b).



# Storey County Commissioners' Office

Drawer 176  
Virginia City, NV 89440  
(775) 847-0968

**Storey County  
Courthouse**  
26 South B Street, Virginia City

Commissioners@StoreyCounty.org  
www.StoreyCounty.org  
Fax: (775) 847-0949

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## Storey County Commission Staff Recommendation Summary

Meeting Date: August 6, 2013

1. Consent Agenda Item: For possible action - Appointment of member to Virginia City Tourism Commission to represent the hotel operators per NRS 244A.599.

Prepared by: Pat Whitten – County Manager and Deny Dotson – Tourism & Community Services Director

Summary Notes: NRS 244A establishes requirements for Counties that wish to and/or have established Fair and Recreation Boards, inclusive of designating the County Board of Commission as responsible for appointing (based on our County population) board members of one each to represent the Hotel Operators, Motel Operators, Commercial Businesses, County Commission and one "Member-At-Large". Upon the recent resignation of Doug McQuaide from the parent company owning the Gold Hill Hotel, the Virginia City Tourism Commission (VCTC) has an open seat for hotel operators, thus necessitating your appointment. Staff has published in the County newspaper of record, an advertisement over two consecutive weeks that solicited interested qualified applicants for your consideration. At total of three applicants submitted letters of interest. These were:

- Robert Steiner – General Manager of Silverland Inn & Suites
- Scott Jolcover – Board Member, Secretary & Director of Business Development for the Gold Hill Hotel
- Clay Mitchell – Marketing Manager of the Gold Hill Hotel

All three individuals possess unique business experience and qualifications that position themselves as an excellent appointment and addition to the VCTC Board. To make an informed recommendation to the County Commission for your consideration, staff impaneled an interview committee consisting of:

- Leisa Findley – VCTC Board Member and Owner/Operator of Edith Palmer's Country Inn
- Marshall McBride – Storey County Commission Vice-Chairman and Owner of the Bucket of Blood
- Deny Dotson – Tourism and Community Services Director
- Pat Whitten – County Manager

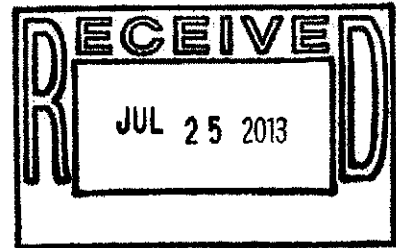
All three applicants were individually interviewed over 45 minute timeframes with the attached list of questions utilized. Each applicant was also encouraged to expand as they felt appropriate and individual follow-up questions were also injected based on their initial responses. I can honestly state that each applicant interviewed so well, that you could not possibly make a bad appointment choosing any of the three. However, NRS provides for appointment of only one from each profession and while the consensus was not necessarily unanimous, the panel has determined to recommend that Scott Jolcover be appointed to the VCTC. This recommendation is based in part on the following considerations:

- There is a universally expressed desire to continue having diversified representation of both Virginia City and Gold Hill as an overall tourist destination market. Virginia City based businesses already constitute at least two of five seats on the VCTC Board (Commercial business and Motel Operators) and argumentatively three with the "At-Large" representative also having business interests in town.
- As the oldest operating hotel in Nevada, a Gold Hill Hotel representative has historically held a seat on the VCTC and its former incarnation as the VCCTA thru the generous contributions of Bill and Carol Fain as well as Doug McQuide.
- Given the above expressed values, that narrowed the recommended choice options to Scott Jolcover and Clay Mitchell. Again, it should be clearly stated and understood that Mr. Steiner was also imminently qualified and as the GM of the Silverland, represents an extremely valuable asset to tourism efforts in our County.
- Considering the narrowed options, Mr. Jolcover garnered additional interest and is recommended not only based on his stellar qualifications, but also that he has previously served on the VCCTA as an "At-Large" appointment and performed diligently and flawlessly in the professional opinion of the author of this summary (Whitten), who served with him. Additionally, he has other tourism based business interests in Virginia City/Gold Hill outside his involvement with the Gold Hill Hotel.
- All applicants have outwardly expressed respect for each other and committed that no matter who is ultimately chosen, they pledge to continue to work diligently and collaboratively toward fostering success not only for their respective properties, but also for the "big picture" success of our tourism marketing programs.

Accordingly the panel, with staff's full endorsement, recommends you appoint Scott Jolcover to succeed Doug McQuide to the hotel seat on the VCTC. Mr. Jolcover, together with Mr. Steiner and Mr. Mitchell should be recognized and thanked for their interest and commitment to a prosperous and successful tourism product in Virginia City and Gold Hill. Mr. McQuide should also be thanked for his years of dedicated service. And staff would like to thank Commissioners Findley and McBride for their time and contributions to the process of determining the most appropriate candidate for your consideration.

#### Recommended Motion:

- Approve as component of the Consent Agenda unless a request is made and recognized to remove this matter from the Consent Agenda to further deliberate. If so;
- Appoint Scott Jolcover to the Virginia City Tourism Commission as the representative of Hotel Operators in accordance with Nevada Revised Statute NRS 244A.599 (5) (b).



Storey County Commissioners

RE: VCTC Board of Directors Opportunity – Hotel Representation

July 24, 2013

I respectfully submit my request for consideration for the vacancy on the VCTC Board.

I am currently an acting Board member and Secretary of the Gold Hill Hotel Inc., a truly remarkable landmark on the Comstock. The Hotel has steadfastly survived against all odds. Once again a thriving full-service rooming, dining and drinking establishment, the Gold Hill Hotel is the oldest hotel in the state of Nevada. We are aggressively expanding our marketing and just recently updated our website: [www.goldhillhotel.net](http://www.goldhillhotel.net).

I have personally served on the VCTC Board in the past including approximately 3 years as its Vice-Chairman in the 1990's. I am formerly a Director of Comstock Mining Inc., the public company that owns the Gold Hill Hotel where I hold the position of Director of Business Development. I have experience in owning and operating businesses including the Comstock Gold Mill on "F" street, a tourist attraction.

I have a genuine understanding, care and passion for the importance of tourism to Storey County and the areas rich history. I have been instrumental in my company's emphasis on protecting, preserving, enhancing and celebrating the rich history of the Comstock and Virginia City. I possess creative thinking skills, and financial acumen as a past member of Comstock Mining's audit committee and as a local business owner. I have the spirit and energy of younger adults and the wisdom and maturity of an elder.

I am optimistic, confident and excited about Virginia City and Storey County's future and I have a track record of working effectively and productively with Storey County and its professionals in planning, tourism, utilities and special events. I have also worked effectively across jurisdictions and regulators for successful advancements of County initiatives (Storey, Lyon, State, NDPT, NDEP, etc.). I also sit on the NNDA Construction and Design committee.

I would be honored at the opportunity and privilege of serving at the County's pleasure via the VCTC.

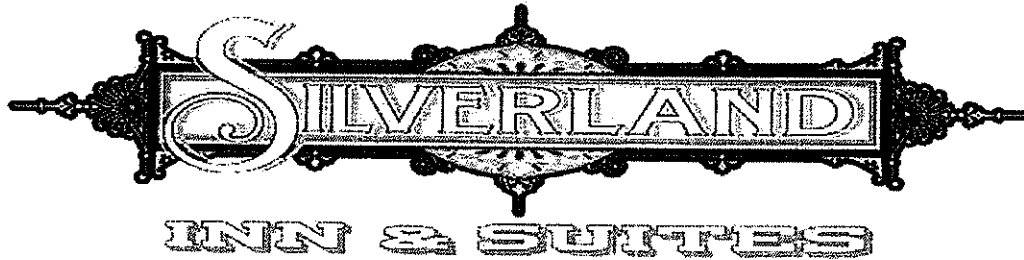
Kindest regards,

Scott Jolcover

P.O. Box 668

Virginia City, NV 89440 775-742-9694

cc: Deny Dotson, VCTC



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100 North E Street, P.O. Box 890, Virginia City, Nevada 89440  
775-847-4484 ~ 888-859-4119 ~ fax 775-847-4496 ~ [www.silverlandusa.com](http://www.silverlandusa.com)

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June 14, 2013

Storey County Board of Commissioners  
P.O. Box 176  
Virginia City, NV 89440

Re: Appointment to the Virginia City Tourism Commission (VCTC) Board of Directors

Gentlemen,

As it is my understanding that there is or will soon be a vacancy on the VCTC Board of Directors to replace Mr. Doug McQuide as the Board's Hotel Representative, I would like to officially submit my request for an appointment to fill his vacancy. Although I realize that I have only been a resident of Virginia City for these past six months and am still learning about Virginia City and Storey County, I believe in my capacity as the General Manager of the Silverland Inn & Suites, I have quickly assimilated myself into the community and have shown my enthusiasm and desire to become involved.

With a background that includes an MBA, military experience as an Air Force captain, travel management consultant, president of a NASDAQ-traded company, Internet whiz kid who took his company public, corporate executive, featured speaker and writer on business travel and tourism, owner of a meetings management company, published poet and novelist, and now, Sheriff (president) of Share IF, Virginia City's new merchants association, I bring with me a vast range of experience, knowledge, and networking connections which could prove most beneficial to Board. Furthermore, as someone who is already actively involved in bringing tourism and corporate business to Virginia City and has been involved in travel for over thirty (30) years, I offer the Board a uniqueness and resourcefulness unparalleled in the community.

I look forward to your positive review of my request and being permitted to join your esteemed organization.

Regards,

A handwritten signature in black ink, appearing to read "Robert A. Steiner".

Robert A. Steiner  
General Manager

cc: P. Whitten, D. Dotson

## **ROBERT A. STEINER**

### **BIOGRAPHY**

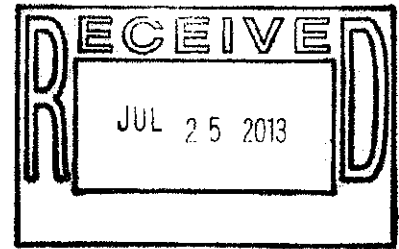
Robert Steiner has a BA in Economics and an MBA with an emphasis in Strategic Management from Pepperdine University. A decorated former Air Force captain and contracting officer, he has been a corporate executive with responsibility for procurement, travel, facilities, and real estate for such companies as Northrop Grumman, AECOM, FICO, and Active Network. He has also served as President of Gabriel Press, a book publisher, The Titus Corporation, a holding company, and Ixata, a hospitality-related Internet company that he also founded and took public as a NASDAQ-traded concern. In addition, Robert founded and was a senior partner of a consulting company, Smith, Steiner, and Thomas, and a meeting planning company, DRS3, each of which specialized in meetings, events, and travel management. He has been a featured speaker on travel subjects for such organizations as the National Business Travel Association (now the Global Business Travel Association), the Association Of Corporate Travel Executives and various other organizations, and was a featured travel writer for *Travel Weekly*, *Corporate Travel News*, and *Business Travel News*.

With over 30 years experience in the travel industry and a seasoned world traveler having visited almost every country and every state in the United States, Robert resides in Virginia City and is currently the Executive Vice President of HRM Enterprises, LLC, and the General Manager of the Silverland Inn & Suites. He also serves as Sheriff (President) of Share IF, Virginia City's new merchants association which he help found, and as an advisor to Short's Travel, one of the largest privately-held travel companies in the United States.

He has three grown children, is single, and is a published poet and novelist. He is currently working on a line of children's books which he expects to publish in 2014.

July 22, 2013

To: Storey County Commissioners  
PO Box 176  
Virginia City, NV 89440



Re: Vacancy on the Virginia City Tourism Commission Board- Letter of Interest

Dear Sirs-

I am writing to express my interest in filling the vacant seat on the VCTC Board representing hotel operators. My involvement with tourism on the Comstock started almost 5 years ago, when my family purchased the Crown Point Mill. Our plans include a long-term tourism component, hopefully as part of a broader renaissance of cultural tourism and historic interpretation in Gold Hill.

Last fall, I started working with the Gold Hill Hotel to refine operations and increase outreach and promotion. This work continued on a part time basis until June, when I accepted the full-time position as Marketing Manager. I am committed to creating a vibrant tourist presence in Gold Hill and integrating our two communities. This includes creating business partnerships and activities that compliment and magnify the tourism success of Virginia City.

I have an Associates Degree in Communications-Marketing and I have been the managing partner of a boutique event production company in the Sonoma-Napa Wine Country for the past 10 years. My team created and produces a very successful semi-annual bridal show. Working with a large tradeshow has given me a business-to-business perspective on marketing, hospitality and events - a skill-set that crosses over to the VCTC. I helped create a wedding vendor rewards program that incentivizes buying behavior through tiered rewards. In recent years, I have also managed the social media presence and online marketing for about half a dozen small businesses. From 2010-2012, I served as a Parks and Recreation Commissioner for Windsor, CA, a town of 27,000. In addition to overseeing events like a summer concert series, we implemented a successful micro-grant program that leveraged town funds in support of crowd-sourced, volunteer driven improvement projects.

Please do not hesitate to contact me if you have questions or would like to discuss in person. Thank you for your consideration and I look forward to the opportunity to offer my enthusiasm, experience and creativity as part of the VCTC board.

Sincerely,

Clay Mitchell, Marketing Manager  
Gold Hill Hotel  
[clay@goldhillhotel.net](mailto:clay@goldhillhotel.net)  
(775) 847-0111 office  
(707) 843-0895 cell



## Virginia City Tourism Commission

July 26, 2013

### INTERVIEW QUESTIONS FOR VIRGINIA CITY TOURISM COMMISSION APPOINTMENT FOR: HOTELIER

CANDIDATE: \_\_\_\_\_

1. Why have you chosen to apply for the open Virginia City Tourism Commission "hotelier" seat?
2. What do you know about the Virginia City Tourism Commission and its role with-in Storey County?
3. What is your vision of how best to increase tourism visitation numbers in the Virginia City and Gold Hill area?
4. What experience do you have in understanding Comstock history and what it means to tourism?
5. What percentage do you feel special events play in the overall economic impact of the Virginia City and Gold Hill area?
6. Describe how you see yourself participating with-in your role as a Virginia City Tourism Commission board member.
7. Do you have any questions for the panel?

86 SOUTH 'C' STREET~ PO Box 920, VIRGINIA CITY, NEVADA 89440  
(775) 847~7500 ~ Fax (775) 847~7507

EMAIL: [VISITORINFO@STOREYCOUNTY.ORG](mailto:VISITORINFO@STOREYCOUNTY.ORG)

**NRS 244A.597 County's powers concerning recreational facilities.**

1. In addition to powers elsewhere conferred upon counties, any county is authorized and empowered:
  - (a) To establish, construct, purchase, otherwise acquire, reconstruct, improve, extend and better fairgrounds, exposition buildings, convention halls, auditoriums, fieldhouses, amusement halls, public parks, playgrounds, swimming pools, golf courses, recreation centers, museums, zoos, historical sites, other recreational facilities and buildings therefor, and improvements incidental thereto;
  - (b) To equip and furnish the same;
  - (c) To acquire a suitable site or grounds for any recreational facilities;
  - (d) To issue bonds therefor (or any combination thereof), at one time, or from time to time; and
  - (e) To advertise, publicize and promote the recreational facilities located in the county which are owned by the county, the State or an incorporated city in the county.
2. Recreational facilities shall be deemed to include, without limiting the generality of the provisions of subsection 1, such buildings, incidental improvements, equipment, furnishings, sites and grounds as are used for recreational purposes.

[1:383:1955]—(NRS A 1961, 300, 453; 1963, 99; 1965, 10; 1969, 1576; 1973, 1509)

**NRS 244A.599 County fair and recreation boards: Creation; number, appointment and terms of members in county whose population is less than 100,000.**

1. Whenever the board of county commissioners of any county or the Board of Supervisors of Carson City desires the powers granted in NRS 244A.597 to 244A.655, inclusive, to be exercised, it shall, by resolution, determine that the interest of the county and the public interest, necessity or desirability require the exercise of those powers and the creation of a county fair and recreation board therefor, pursuant to the provisions of NRS 244A.597 to 244A.655, inclusive. After approval of the resolution, the county or city clerk shall:
  - (a) Cause a copy of the resolution to be published promptly once in a newspaper published in and of general circulation in the county or city; and
  - (b) In the case of a county, cause a certified copy of the resolution to be mailed by registered or certified mail to the mayor or other chief executive officer of each incorporated city within the county.
2. In counties whose population is 100,000 or more, the county fair and recreation board must be selected as provided in NRS 244A.601 or 244A.603.
3. In counties whose population is less than 100,000, and in which there are more than two incorporated cities, each incorporated city, except an incorporated city which is the county seat, must be represented by one member and any incorporated city which is the county seat must be represented by four members. Within 30 days after the day of publication of the resolution or the day on which the last of the copies of the resolution was mailed, whichever day is later, the mayor or other chief executive officer shall, with the approval of the legislative body of the city, appoint a member or members of the city council or board of trustees to serve on the board for the remainder of his, her or their terms of office. The clerk or secretary of the city shall promptly certify the appointment by registered or certified mail to the county clerk.
4. In counties whose population is less than 100,000, and in which there are only two incorporated cities, each incorporated city must be represented by one member who must be appointed and certified as provided in subsection 3, and the board of county commissioners shall appoint four representatives as follows:
  - (a) Two members to represent the hotel or motel operators in the county.
  - (b) One member to represent the other commercial interests in the county.
  - (c) One member to represent the county at large.
5. In counties whose population is less than 100,000, and in which there are fewer than two incorporated cities, any incorporated city which is the county seat must be represented by one member, who must be appointed and certified as provided in subsection 3, and the board of county commissioners shall appoint three representatives as follows:
  - (a) One member to represent the motel operators in the county.
  - (b) One member to represent the hotel operators in the county.
  - (c) One member to represent the other commercial interests in the county.
6. In all counties whose population is less than 100,000, one member of the board of county commissioners must be appointed by the county commissioners to serve on the board for the remainder of his or her term of office.
7. In all counties whose population is less than 100,000, and in which there is no incorporated city, the board of county commissioners shall appoint one member to represent the county at large.
8. In Carson City the Board of Supervisors shall appoint five representatives to the fair and recreation board established as provided in subsection 1 as follows:

## Liquor License First Reading for the VCTC

*vandufresh* ✓

# Storey County, Nevada

## Commissioners' Meeting Agenda Item Request

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agendas. This policy states that all requests must be made in writing, and must include all supporting documentation at the time the request is submitted.

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. *(Items received after the deadline will be placed on the agenda of a subsequent meeting.)*

Date of Meeting: 08/06/13	Date Request Submitted: 07/29/13
Agenda Item Requested: <u>First Reading for a Liquor License by VCTC</u>	
This item is intended for: <input checked="" type="checkbox"/> Discussion Only <input type="checkbox"/> Discussion and Action <i>(at the Board's discretion)</i>	
<input type="checkbox"/> Supporting documentation is attached	<input type="checkbox"/> No supporting documentation is necessary
Requested by: <u>SCSO / Gerald Antinoro, Sheriff</u> <i>(please print name clearly)</i>	
Address: VC	
Phone:	Email <i>(optional)</i> :

Please submit this completed form to:

or FAX to:

Storey County Clerk's Office  
PO Drawer D  
Virginia City NV 89440

Storey County Clerk's Office  
(775) 847-0921

----- Fold at Arrows Here and Above to Place in a Window Envelope -----

For Office Use Only		
Date Request Received: <u>7/29/13</u>	Received: <input type="checkbox"/> In Person <input checked="" type="checkbox"/> Via FAX	By: <u>JA</u>
<input type="checkbox"/> Supporting documentation attached - # of pages <u>0</u>		Meeting date of this item: <u>8/6/13</u>

*received @ 4:28 pm.*

For additional information, please contact the  
Storey County Clerk's Office  
(775) 847-0969 or email [vdixon@storeycounty.org](mailto:vdixon@storeycounty.org)

## Licensing Board First Reading

# Storey County Community Development

## Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa DuFresne, Clerk's Office  
Pat Whitten, County Manager

July 26, 2013

Via email

Please add the following item(s) to the **August 6, 2013**, COMMISSIONERS Agenda:

### LICENSING BOARD

#### FIRST READINGS:

- A. **NEVADA ENERGY SYSTEMS – Contractor** / 1395 Spice Island ~ Sparks (generator install/repair)
- B. **1-800 FLOWERS – General** / 2777 USA Parkway, Ste 108 (internet sales and dist) **TRI**
- C. **KROEKER, INC. – Contractor** / 4627 S Chestnut ~ Fresno (demolition contractor)
- D. **LINDSEY FAMILY INV dba VC MOTEL – General** / 675 South C Street (motel) **VC**
- E. **NEHEMIAH REBAR SERVICES – Contractor** / 3025 Alhambra Dr ~ Cameron Pk CA (rebar cont.)
- F. **KMC GLOBAL VENTURES – Home Business** / 121 Ave de la Bleu de Claire (internet sales)

### LICENSING BOARD

#### SECOND READINGS:

- A. **SUSAN NEELEY – HB** / 1011 Cour de la Celedon (health care consultant)
- B. **AMPLUS, LLC – General** / 3033 Waltham Way (precious metals recovery) **TRI**
- C. **LONE ELK GALLERY – HB** / 340 Prospector Road (artistic / graphic materials)
- D. **ROCKY MOUNTAIN CONSTRUCTION – Contractor** / 16470 Snow Flower Dr ~ Reno (Gen. Cont.)
- E. **A B CUSTOM WOODWORKING – General** / 200 Canyon Way (cabinetry) **RD**
- F. **NEVADA DISTRIBUTION SERVICES, LLC – General** / 625 Waltham Way #103/104 **TRI**  
(public warehouse and distribution)
- G. **SCHWABE NORTH AMERICA, INC. – General** / 2777 USA Pkwy #106 **TRI**  
(distribution center for dietary supplements)
- H. **BATTLE BORN MUNITIONS, INC. – General** / 625 Waltham Way **TRI**  
(import and distribute firearms and ammunition)

**Inspection Required**

ec: Shannon Gardner, Building Dept.  
Austin Osborne, Planning Dept.  
Dean Haymore, Economic Dev.

Gary Hames, Fire Dept.  
Patty Blakely, Fire Dept.  
Assessor's Office

Sheriff's Office

Review, acceptance, rejection or modification of Settlement Agreement between  
Comstock Mining, Inc. and Storey County in regards to Quiet Title Action filed by CMI  
in the First Judicial District Court Case No. 13 RP 00009 1E



# Storey County Commissioners' Office

Drawer 176  
Virginia City, NV 89440  
(775) 847-0968

Storey County  
Courthouse  
26 South B Street, Virginia City

Commissioners@StoreyCounty.org  
www.StoreyCounty.org  
Fax: (775) 847-0949

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## Storey County Commission Staff Recommendation Summary

Meeting Date: August 6, 2013

1. Agenda Item: DISCUSSION/POSSIBLE ACTION: Review, acceptance, rejection or modification of Settlement Agreement between Comstock Mining, Inc. and Storey County in regards to Quiet Title Action filed by CMI in the First Judicial District Court Case No. 13 RP 00009 1E pertaining to the following properties:
  1. Parcel #002-122-02: Lots 47, 48, 49, 50 and 52 in Block 8, Range "D," consisting of approximately 3.37 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.
  2. Parcel #002-142-01: Lots 53, 54 and the N½ of Lot 55 in Block 8, Range "D" (known as 2700 Main Street), consisting of approximately 1.46 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.
  3. Parcel #002-142-03: Lot 57 in Block 8, Range "D," consisting of approximately 1.48 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.
  4. Parcel #002-151-01: Lot 34 in Block 6, Range "C" (known as 3141 Main Street), consisting of approximately 1.82 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.
  5. Parcel #002-151-04: A portion of Lot 36 in Block 6, Range "C" (known as 3321 Main Street), consisting of approximately 1.66 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.
  6. Parcel #002-151-06: A portion of Lot 35 in Block 6, Range "C," consisting of approximately 0.28 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.

Prepared by: Vanessa DuFresne – Clerk/Treasurer; Bill Maddox – District Attorney and Pat Whitten – County Manager

Summary Notes: As mentioned during staff reports at the June 4th Commission meeting, there are six individual parcels in the Gold Hill area that have previously been "acquired" by former County Treasurers thru tax default. Lack of proper documentation coupled with historically poor and non-compliant processes have indicated we most likely do not have rightful ownership due to total lack of notification of interested parties as required by statute. Previously, we have experienced exorbitant litigation and settlement costs arising from this type of action. In order to prevent needless and expensive litigation on which we have little to no chance of prevailing, Comstock Mining, Inc. (CMI) has offered to proceed in District Court with "Quiet Title" action on the six parcels referenced above. Counsel, our Treasurer and staff concur that this is the most efficient and legally sound method of rectifying these issues. A meeting discussing potential settlement was conducted in the

County Manager's Office on July 22<sup>nd</sup>, resulting in the Settlement Agreement on the agenda today for your consideration. At this meeting, it was also suggested that CMI might consider payment of back taxes in part or in full. CMI requested estimated tax calculations and our Treasurer prepared the following statement:

*The six parcels involved in the quiet title suit have been held by the County for the past forty to sixty years under a Treasurer's Deed due to unpaid taxes. The history surrounding these parcels is unclear due to a lack of documentation and proof of adequate notice of billing and publications. The parcels have set in limbo for several years and the County has been unable to collect any taxes. This quiet title suit will allow for the issue surrounding the titles to be resolved and the parcels placed back on the tax collection roll. As a result of the lack of proper documentation dating back sixty years I am unable to calculate a detailed amount of delinquent taxes. I have however taken the current assessed value of the parcels and calculated the taxes for the past twenty years based on the current tax rate. This figure works out to just under \$19,000. It is the recommendation of the Treasurer to accept the settlement agreement with CMI allowing for the collection of delinquent taxes that may have never been realized and the return of the six parcels to the tax collection roll for future collection.*

It should be emphasized that at no time has either party considered this an adversarial action. CMI has been professional and approachable; a fact demonstrated by both their willingness as a "good faith gesture" to pay the \$19,000 calculated by our Treasurer and absorb their own legal costs incurred. Considering there would most likely be no obligation for CMI to pay and based on our prior experience in Court, our District Attorney, Treasurer and staff concur with the terms detailed in the Settlement Agreement and recommend your approval.

Recommended Motion: Accept Settlement Agreement between Comstock Mining, Inc. and Storey County in regards to Quiet Title Action filed by CMI in the First Judicial District Court Case No. 13 RP 00009 1E properties in the Gold Hill area as detailed on today's agenda.

FILED

Brian Hutchins  
Nevada Bar No. 258  
Attorney and Counselor at Law  
P.O. Box 2366  
Carson City, Nevada 89702  
(775) 883-8555  
Attorney for Plaintiffs

2013 JUN -7 PM 1:11  
STOREY COUNTY CLERK  
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DEPUTY

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR STOREY COUNTY

COMSTOCK MINING, INC., a Nevada  
Corporation; COMSTOCK MINING, LLC;  
NORTHERN COMSTOCK, LLC;

Plaintiffs,

vs.

STOREY COUNTY, NEVADA; DOES I through  
X; and Any and All Other Persons Unknown  
Claiming any Estate, Right, Title, Interest or Lien in  
the Property,

Defendants.

Case No. 13 RP 00009 1E

Dept. No. 1

**VERIFIED COMPLAINT**

COMSTOCK MINING, INC., COMSTOCK MINING, LLC, and NORTHERN COMSTOCK,  
LLC (hereinafter to together as "Plaintiffs"), by and through their counsel, Brian Hutchins, file this  
complaint and, for a cause of action allege:

1. Plaintiff COMSTOCK MINING, INC. is a corporation organized and existing under the laws  
of the State of Nevada with principal offices located at 1200 American Flat Road in Gold Hill, County  
of Storey. COMSTOCK MINING, INC. is the owner in possession of those certain patented lands and  
has paid, since issuance of each patented mining claim, all taxes, penalties and interest levied or  
assessed by Storey County upon those certain patented lands situate, lying, and being near Gold Hill, in

1 the County of Storey, State of Nevada, more fully described on Exhibit 1 attached hereto and made a  
2 part hereof (hereinafter referred to as "the COMSTOCK MINING, INC. Property"). As such, Plaintiff  
3 COMSTOCK MINING, INC. is owner in fee simple of all property including the surface within the  
4 bounds of said mineral patents.

5         2. Plaintiff COMSTOCK MINING, LLC is a limited liability company organized and existing  
6 under the laws of the State of Nevada with principal offices located at 1200 American Flat Road in  
7 Gold Hill, County of Storey. It is wholly owned by COMSTOCK MINING, INC. COMSTOCK  
8 MINING, LLC is the owner in possession of those certain unpatented lands and, with its predecessors,  
9 has paid, since issuance of each unpatented mining claim, all taxes, penalties and interest levied or  
10 assessed by Storey County upon those certain unpatented lands situate, lying, and being near Gold Hill,  
11 in the County of Storey, State of Nevada, more fully described on Exhibit 1 attached hereto and made a  
12 part hereof (hereinafter referred to as "the COMSTOCK MINING, LLC Property"). As such, Plaintiff  
13 COMSTOCK MINING, LLC is owner of mining claims and rights on of all the property within the  
14 bounds of said unpatented mineral claims.  
15

16         3. Plaintiff NORTHERN COMSTOCK, LLC is a limited liability company organized and  
17 existing under the laws of the State of Nevada with principal offices located at 1200 American Flat  
18 Road in Gold Hill, County of Storey. NORTHERN COMSTOCK, LLC is now, the owner in  
19 possession and, with its predecessors, has paid, since issuance of each patented mining claim, all taxes,  
20 penalties and interest levied or assessed by Storey County upon those certain patented lands situate,  
21 lying, and being near Gold Hill, in the County of Storey, State of Nevada, more fully described on  
22 Exhibit 1 attached hereto and made a part hereof (hereinafter referred to as "the NORTHERN  
23 COMSTOCK, LLC Property"). NORTHERN COMSTOCK, LLC is in a joint venture with  
24 COMSTOCK MINING, INC. in mining operations on the NORTHERN COMSTOCK, LLC Property  
25 which is the subject of this action.  
26  
27  
28

1           4. Defendant Storey County is a political subdivision of the State of Nevada and may claim an  
2 interest in the property owned by Plaintiffs described above by reason of quitclaim deeds issued to them  
3 for the property more particularly described on Exhibit 2 attached hereto and made a part hereof  
4 (hereinafter referred to as "Storey County Parcels"). Said quitclaim deeds were issued as a result of  
5 sales to Storey County or its predecessors for delinquent taxes. Said Storey County Parcels are located  
6 within the bounds of the COMSTOCK MINING, INC. Property, the COMSTOCK MINING, LLC  
7 Property, or the NORTHERN COMSTOCK, LLC Property, as more particularly shown on Exhibit 3  
8 attached hereto and made a part hereof.  
9

10           5. Because Plaintiffs or their predecessors in interest were record owners of the mineral patents  
11 described above and therefore owners in fee simple of said patented claim properties, the Storey County  
12 Parcels are not and cannot be owned by Defendant Storey County to the extent that the Storey County  
13 Parcels overlap the patented and unpatented claims of Plaintiffs.  
14

15           6. The sales of the Storey County Parcels due to delinquent taxes are of no force and effect  
16 against the ownership interests of Plaintiffs because Storey County failed to follow proper procedures  
17 and statutory requirements as to the interest of Plaintiffs and Plaintiffs' predecessors in interest due to  
18 the defects in the tax delinquency actions, thereby violating due process rights to which Plaintiffs or  
19 their predecessors in interest were entitled prior to being deprived of a valuable property interest.  
20

21           7. Plaintiffs are ignorant of the true names and capacities of defendants sued herein as DOES I  
22 through X, inclusive, and therefore sue these defendants by such fictitious names. Plaintiffs will amend  
23 this complaint to allege their true names and capacities when ascertained. Defendants DOES I through  
24 X may claim an interest in the property by reason of a document or transaction unknown to Plaintiff.  
25

26           8. All other persons unknown claiming any right, title, estate, lien or interest in the real property  
27 described herein have been named as additional defendants as they may have a claim adverse to  
28 Plaintiffs' ownership or be a cloud upon Plaintiffs' title thereto.

1 9. By reason of the actions of Defendants in claiming an interest in said COMSTOCK  
2 MINING, INC. Property, COMSTOCK MINING, LLC Property, and NORTHERN COMSTOCK, LLC  
3 Property, Plaintiffs have been required to obtain the services of counsel and are entitled to an award of  
4 costs and attorneys fees.

5 **FIRST CLAIM FOR RELIEF**

6 **(Quiet Title)**

7  
8 10. Plaintiffs reallege each and every allegation set forth in paragraphs 1 to 9 above and  
9 incorporate the same herein as if set forth in their entirety.

10 11. Plaintiffs are the owners of said COMSTOCK MINING, INC. Property, COMSTOCK  
11 MINING, LLC Property, and NORTHERN COMSTOCK, LLC Property because Plaintiffs own  
12 mineral patents which encompass said Storey County Parcels.

13 12. Defendants claim an adverse interest in the subject properties as described above.

14 13. Defendants' chains of title fail to originate with a patent from the United States Government  
15 and otherwise fail to convey title to Defendants.

16 14. The claims of the aforesaid Defendants are without rights whatsoever, and the said  
17 Defendants or other persons or entities have not, nor have any of them, any right, estate, mortgage, title  
18 or interest in said land or premises or any part thereof. Because the tax delinquency sales and any  
19 resulting conveyances to Defendant Storey County were defective and void as to the Plaintiffs,  
20 Plaintiffs' rights in the subject properties were not affected by any such sales or conveyances.  
21

22 15. Pursuant to NRS 40.010 *et seq.*, Plaintiffs request a determination that title in fee simple to  
23 the subject patented mining claim properties is owned by Plaintiff.  
24

25 **SECOND CLAIM FOR RELIEF**

26 **(Declaratory Judgment)**  
27  
28

1           16. Plaintiffs reallege each and every allegation set forth in paragraphs 1 to 15 above and  
2 incorporate the same herein as if set forth in their entirety.

3           17. There is a controversy between Plaintiffs and Defendants regarding ownership of rights in  
4 the subject property. The interests of said parties are adverse to each other.

5           18. The dispute is ripe for judicial determination.

6           19. Pursuant to NRS 30.010 *et seq.*, Plaintiffs request a declaratory judgment that they are the  
7 owners in fee simple of the subject patented mining claim properties and that Defendants have no  
8 estate, right, title or interest in the subject properties.  
9

10                                   **THIRD CLAIM FOR RELIEF**

11                                   **(Injunctive Relief)**

12           20. Plaintiffs reallege each and every allegation set forth in paragraphs 1 to 19 above and  
13 incorporate the same herein as if set forth in their entirety.

14           21. Pursuant to NRS 33.010, Plaintiffs are entitled to a perpetual injunction prohibiting  
15 Defendants from entering upon the subject properties without consent of Plaintiffs and from claiming or  
16 representing that Defendants have an interest in the property and that said Defendants, and each of  
17 them, be forever enjoined from asserting any estate, right, title or interest in the subject properties  
18 adverse to Plaintiffs herein.  
19

20                                   **FOURTH CLAIM FOR RELIEF**

21                                   **(Adverse Possession)**

22           22. Plaintiffs reallege each and every allegation set forth in paragraphs 1 to 21 above and  
23 incorporate the same herein as if set forth in their entirety.  
24

25           23. Plaintiffs and their predecessors in title have been in actual, exclusive and adverse  
26 possession of the mineral patents or surface patents on the subject properties continuously for more than  
27  
28

1 fifteen years prior to the filing of this Complaint, claiming to own said properties in fee against the  
2 whole world.

3 24. For more than fifteen years preceding the filing of this Complaint, Plaintiffs or their  
4 predecessors in title have paid all taxes of every kind that have been legally levied or assessed against  
5 the subject property.

6 25. On information and belief, Plaintiffs allege that the property taxes assessed by Storey  
7 County against the surface possessory interests on the patented mineral claims claimed by Defendants  
8 and their predecessors in interest, or any other person, have not been legally levied against the subject  
9 properties such as would affect Plaintiffs' claims of ownership in fee simple.

10 26. As an alternative claim for relief, Plaintiffs allege that they have acquired fee simple title  
11 from anyone who has acquired a claim to an interest in the subject patented mineral claim properties by  
12 virtue of Plaintiffs and their predecessors' adverse possession of the patented mineral claims as alleged  
13 herein.  
14

15 27. Pursuant to NRS 11.060 to 11.180, Plaintiffs are entitled to title of the subject patented  
16 mineral claim properties by way of adverse possession.  
17

18 WHEREFORE, Plaintiffs request relief as follows:

19 1. That judgment be entered declaring that Plaintiffs are the owners in fee simple of the subject  
20 patented mineral claim properties in Exhibit 1 described as against Defendants;  
21

22 2. For a judgment declaring and determining that Plaintiff is the rightful holder of title to the  
23 patented mineral claims and that Defendants herein, and each of them, be declared to have no estate,  
24 right, title or interest in said property;

25 3. For a judgment declaring and determining that the subject Storey County Parcels in Exhibit 2  
26 are of no force and effect as against any property rights of Plaintiffs and are void as a matter of law;  
27  
28

1           4. For a judgment forever enjoining said Defendants, and each of them, from claiming any  
2     estate, right, title or interest in the subject properties;

3           5. For attorneys' fees, interest, and costs of suit herein incurred;

4           6. For such other and further relief as may be just in the premises.  
5

6           **Pursuant to NRS 239B.030, the undersigned does hereby affirm that the preceding**  
7     **document does not contain the social security number of any person.**  
8

9                                 DATED this 7<sup>th</sup> day of June, 2013.

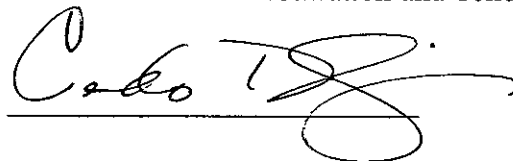
10                                                 Brian Hutchins  
11                                                 Brian Hutchins  
12                                                 Attorney for Plaintiffs  
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VERIFICATION

STATE OF NEVADA )  
 ) ss.  
COUNTY OF STOREY )

Corrado Degasperis, being first duly sworn and under the penalty of perjury, deposes and says:

The he is the President of Comstock Mining, Inc., Plaintiff in the above-entitled action; that he has read the above and foregoing Complaint and knows the contents thereof; and that the same is true of his own knowledge, except as to those matters therein stated on information and belief and, as to those matters, he believes them to be true.



Subscribed to and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

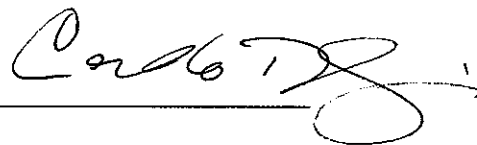
NOTARY PUBLIC in and for said  
County and State

VERIFICATION

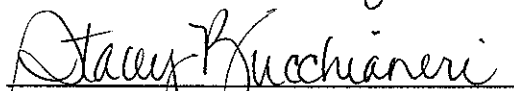
STATE OF NEVADA )  
 ) ss.  
COUNTY OF STOREY )

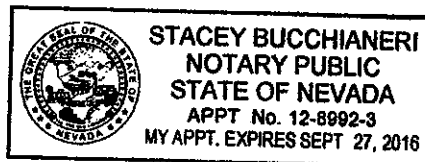
Corrado Degasperis, being first duly sworn and under the penalty of perjury, deposes and says:

The he is the Manager of Comstock Mining, LLC, Plaintiff in the above-entitled action; that he has read the above and foregoing Complaint to Quiet Title and knows the contents thereof; and that the same is true of his own knowledge, except as to those matters therein stated on information and belief and, as to those matters, he believes them to be true.



Subscribed to and sworn to before me  
this 5<sup>th</sup> day of June, 2013.

  
NOTARY PUBLIC in and for said  
County and State



## VERIFICATION

The he is the Manager of Northern Comstock, LLC, Plaintiff in the above-entitled action; that he has read the above and foregoing Complaint and knows the contents thereof; and that the same is true of his own knowledge, except as to those matters therein stated on information and belief and, as to those matters, he believes them to be true.

John V. Winfield

See attachment

9

# CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- ☒ See Attached Document (Notary to cross out lines 1-6 below)  
☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_

Signature of Document Signer No. 1 \_\_\_\_\_ Signature of Document Signer No. 2 (if any) \_\_\_\_\_

State of California

County of Los Angeles



Place Notary Seal Above

Subscribed and sworn to (or affirmed) before me  
 on this 6th day of June, 2013,  
 by \_\_\_\_\_  
 Date Month Year

(1) John V Winfield  
 Name of Signer

proved to me on the basis of satisfactory evidence  
 to be the person who appeared before me (.) (.)  
 (and

(2) \_\_\_\_\_  
 Name of Signer

proved to me on the basis of satisfactory evidence  
 to be the person who appeared before me.)

Signature [Signature]  
 Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable  
 to persons relying on the document and could prevent fraudulent removal  
 and reattachment of this form to another document.

### Further Description of Any Attached Document

Title or Type of Document: Verification for Complaint  
of Overt Title

Document Date: June 6 2013 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT  
 OF SIGNER #1  
 Top of thumb here

RIGHT THUMBPRINT  
 OF SIGNER #2  
 Top of thumb here

## EXHIBIT 1

### COMSTOCK MINING, INC. PROPERTY

**Brown Lode Patented Mining Claim**, being Mineral Survey No. 4728, embracing a portion of Section 8, Township 16 North, Range 21 East, M.D.M., in the Gold Hill Mining District, Storey County, Nevada; and being more particularly described in the Patent issued by the United States of America to George B. Thatcher, dated October 15, 1942, Patent No. 1114943 and recorded July 15, 2010, as Document No. 0113445, Official Records, Storey County, Nevada. Said claim is also noted as BLM serial number NVCC 0020865 and BLM document number 020865. This patent may also be known as the Hardluck Lode, the surface of which consists of approximately 13.526 acres and is identified by Storey County as assessor's parcel number 800-000-99.

**Echo Lode Patented Mining Claim**, being Mineral Survey No. 50, Mining District No. 7, and designated by the Surveyor General as Lot 50, embracing a portion of Section 8, Township 16 North, Range 21 East, M.D.M., in the Gold Hill Mining District, Storey County, Nevada; and being more particularly described in the Patent issued by the United States of America to L. P. Drexler and John D. Stephens, dated September 21, 1870, Document No. 144, and recorded September 24, 2009, as Document No. 0111916, Official Records, Storey County, Nevada. Said claim is also noted as United States Survey Patent or Accession Number NVNVAA 004454 and BLM document number 144. The surface of said patent consists of approximately 6.89 acres and is identified by Storey County as assessor's parcel number 800-001-11.

**Niagara Gold and Silver Mining Company's Patented Claim upon the Niagara Lode**, surface right only, being Mineral Certificate No. 175, Mineral Survey No. 125, and designated by the Surveyor General as Lot 125, embracing a portion of Section 8, Township 16 North, Range 21 East, M.D.M., in the Gold Hill Mining District, Storey County, Nevada; and being more particularly described in the Patent issued by the United States of America to Niagara Gold and Silver Mining Company, dated July 3, 1877, Document No. 2351, and recorded August 6, 1877, in Book 42, Page 62, Deed Records, Storey County, Nevada. Said claim is also noted as United States Survey Patent or Accession Number NVNVAA 004800 and BLM document number 2351. The surface of this patent consists of about 2.64 acres and is identified by Storey County as assessor's parcel number 800-000-91.

**Succor Lode Patented Mining Claim**, being Mineral Certificate No. 474, being Mineral Survey No. 1723, and designated by the Surveyor General as Lot 1723, embracing a portion of Section 8, Township 16 North, Range 21 East, M.D.M., in the Gold Hill Mining District, Storey County, Nevada; and being more particularly described in the Patent issued by the United States of America to Samuel Longabaugh, dated March 28, 1896, Document No. 26692, and recorded April 7, 1921, in Book 59, Page 57 as Document No. 6356, Deed Records, Storey County, Nevada. Said claim is also noted as United States Survey Patent or Accession Number NVNVAA 004542 and BLM document number 16696. This patent may also be known as the White Lode, the surface of which consists of approximately 11.94 acres and is identified by Storey County as assessor's parcel number 800-000-95.

**Tarto Lode Patented Mining Claim** (formerly known as the Twin Lode Mining Claim, being Mineral Certificate No. 98, being Mineral Survey No. 84, and designated by the Surveyor General as Lot 84, embracing a portion of Section 8, Township 16 North, Range 21 East,

1 M.D.M., in the Gold Hill Mining District, Storey County, Nevada; and being more particularly  
2 described in the Patent issued by the United States of America to Jacob H. Rose, dated March 2,  
3 1874, Document No. 784 and recorded September 25, 1874, in Book 34, Page 438, Deed  
4 Records, Storey County, Nevada. This patent may also be known as United States Survey  
Patent or Accession Number NVNVAA 004496 and BLM document number 784. This patent  
is identified by Storey County as assessor's parcel number 800-000-93.

5 **Lucerne Lode Patented Mining Claim**, being Mineral Certificate No. 226, being Mineral  
6 Survey No. 140, and designated by the Surveyor General as Lot 140, embracing a portion of  
7 Section 8, Township 16 North, Range 21 East, M.D.M., in the Gold Hill Mining District, Storey  
8 County, Nevada; and being more particularly described in the Patent issued by the United States  
9 of America to Silver Hill Mining Company, dated October 14, 1880, Document No. 4286, and  
10 recorded February 18, 1898, in Book 53, Page 373, Deed Records, Storey County, Nevada. Said  
claim is also noted as United States Survey Patent or Accession Number NVNVAA 004526 and  
BLM document number 4286. The surface of said patent consists of approximately 10.64 acres  
and is identified by Storey County as assessor's parcel number 800-001-12.

#### 11 COMSTOCK MINING, LLC PROPERTY

12 Those certain Unpatented Lode Mining Claims owned by Comstock Mining LLC in Storey  
13 County, Nevada, more particularly described as follows:

14 New Deal Fraction, BLM Serial No. NMC416047, Location date of April 7, 1987, located at  
15 T16N R21E Section 5 & 8, MDB&M in the Gold Hill Mining District, Storey County, Nevada  
and recorded in Book 59, Page 202, Deed Records, Storey County, Nevada.

16 Omaha Fraction #2, BLM Serial No. NMC1000123, Location date of November 11, 2008,  
17 located at T16N R21E Sec 5 & 8, MDB&M in the Gold Hill Mining District, Storey County,  
18 Nevada and recorded in Book 254, Page 103 Deed Records, Storey County, Nevada.

19 Omaha Fraction #5, BLM Serial No. NMC1000126, Location date of October 30, 2008, located  
20 at T16N R21E Sec 5, MDB&M in the Gold Hill Mining District, Storey County, Nevada and  
recorded in Book 254, Page 106 Deed Records, Storey County, Nevada.

#### 21 NORTHERN COMSTOCK, LLC PROPERTY

22 **Chonta Mining Company's Patented Claim upon the Front-Comstock Lode**, being Mineral  
23 Certificate No. 67, being Mineral Survey No. 117, and designated by the Surveyor General as  
24 Lot 117 A, embracing a portion of Section 5, Township 16 North, Range 21 East, M.D.M., in  
the Gold Hill Mining District, Storey County, Nevada; and being more particularly described in  
25 the Patent issued by the United States of America to Keystone Silver Mining Company, dated  
August 11, 1877, Document No. 2438, and recorded August 23, 1877, in Book 42, Page 70,  
26 Deed Records, Storey County, Nevada. This patent may also be known as United States Survey  
Patent or Accession Number NVNVAA 004858 and BLM document number 2438. The surface  
27 of this patent consists of about 6.69 acres and is identified by Storey County as assessor's parcel  
28 number 800-001-18.

1 **Justice and Independent Consolidated Mining Company's Patented Claim**, being Mineral  
2 Certificate No. 27, being Mineral Survey No. 48, and designated by the Surveyor General as Lot  
3 48, embracing a portion of Sections 5 and 8, Township 16 North, Range 21 East, M.D.M., in the  
4 Gold Hill Mining District, Storey County, Nevada; and being more particularly described in the  
5 Patent issued by the United States of America to Justice and Independent Consolidated Mining  
6 Company, dated February 28, 1870, Document No.69, and recorded February 26, 1872, in  
7 Book 31, Page 426, Deed Records, Storey County, Nevada. This patent may also be known as  
8 United States Survey Patent or Accession Number NVNVAA 004425 and BLM document  
9 number 69. This patent may also be known as the Justice independence Lode, the surface of  
10 which consists of approximately 19.23 and is identified by Storey County as assessor's parcel  
11 number 800-001-14.

12 **Keystone Silver Mining Company's Patented Claim upon the Comstock Lode**, being  
13 Mineral Certificate No. 94, being Mineral Survey No. 55, Mineral District No. 7 Plat and  
14 designated by the Surveyor General as Lot 55, embracing a portion of Section 5, Township 16  
15 North, Range 21 East, M.D.M., in the Gold Hill Mining District, Storey County, Nevada; and  
16 being more particularly described in the Patent issued by the United States of America to  
17 Keystone Silver Mining Company, dated March 2, 1874, Document No. 785, and recorded  
18 January 11, 1875, in Book 36, Page 56, Deed Records, Storey County, Nevada. This patent may  
19 also be known as United States Survey Patent or Accession Number NVNVAA 004497 and  
20 BLM document number 785. This patent may also be known as the Comstock-Keystone Lode,  
21 the surface of which consists of approximately 12.13 acres and is identified by Storey County as  
22 assessor's parcel number 800-001-16.

23 **Niagara Gold and Silver Mining Company's Patented Claim upon the Niagara Lode**, being  
24 Mineral Certificate No. 175, being Mineral Survey No. 125, and designated by the Surveyor  
25 General as Lot 125, embracing a portion of Section 8, Township 16 North, Range 21 East,  
26 M.D.M., in the Gold Hill Mining District, Storey County, Nevada; and being more particularly  
27 described in the Patent issued by the United States of America to Niagara Gold and Silver  
28 Mining Company, dated July 3, 1877, Document No. 2351, and recorded August 6, 1877, in  
Book 42, Page 62, Deed Records, Storey County, Nevada. Except the surface rights in and to  
said mining claim as conveyed to William M. Donovan by a deed recorded August 26, 1943, in  
Book 62, Page 241, as Document No. 15984, Deed Records, Storey County, Nevada. This  
patent may also be known as United States Survey Patent or Accession Number NVNVAA  
004800 and BLM document number 2351. The surface of this patent consists of about 2.64 and  
is identified by Storey County as assessor's parcel number 800-000-79.

## EXHIBIT 2

### STOREY COUNTY PARCELS

1.) Parcel #002-122-02: Lots 47, 48, 49, 50 and 52 in Block 8, Range "D," consisting of approximately 3.37 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.

- Lots 47, 48 and 49 were conveyed as "Unknown Owner" to Storey County on September 13, 1951 for delinquent taxes and said conveyance was recorded in Storey County on November 8, 1951 at Book 63 of Deeds, Page 218. Lot 50 (D - 8) listed as "Unknown Owner" and a portion of Lot 52 (D - 8) from the estate of M. Connors were conveyed to Storey County on April 9, 1959 for delinquent taxes. The conveyance was recorded in Storey County on April 13, 1959; Book 64 of Deeds, Page 303.
- All the lots lie entirely within the boundaries of the Keystone - Comstock Claim.

2.) Parcel #002-142-01: Lots 53, 54 and the N½ of Lot 55 in Block 8, Range "D" (known as 2700 Main Street), consisting of approximately 1.46 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.

3.) Parcel #002-142-03: Lot 57 in Block 8, Range "D," consisting of approximately 1.48 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.

- These parcels were conveyed from "Unknown Owners" to Storey County on April 9, 1959 for delinquent taxes and recorded in Storey County on April 13, 1959 at Book 64 of Deeds, Page 303.
- Lots 53 and 54 primarily lie within the boundaries of the Justice and Chonta Patents as does all of Lot 57.

4.) Parcel #002-151-01: Lot 34 in Block 6, Range "C" (known as 3141 Main Street), consisting of approximately 1.82 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.

5.) Parcel #002-151-04: A portion of Lot 36 in Block 6, Range "C" (known as 3321 Main Street), consisting of approximately 1.66 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.

6.) Parcel #002-151-06: A portion of Lot 35 in Block 6, Range "C," consisting of approximately 0.28 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.

- Storey County may have received title to Parcel #002-151-01 (Lot 34; C - 6) in April of 1973 from Silver Hill Mining Co.
- A majority of Lot 34 (C - 6) lies within the boundaries of the Tarto and Succor Claims.

Storey County Parcels  
Comstock Parcels  
Comstock Patents  
Comstock Unpatents

Storey County Parcels

## Comstock Parcels

## Comstock Patents

## Comstock Unpatents



1 inch = 400 feet

0 200 400 800 Feet

**Lots 47-49,50 & 52**  
**APN 002-122-02**

**Lot 57**  
**APN 002-142-03**

**Lots 53-55**  
**APN 002-142-01**

**Lot 34**  
**APN 002-151-01**

**Lot 35**  
**APN 002-151-06**

Lot 36  
APN 002-151-04

Brian Hutchins  
Nevada Bar No. 258  
Attorney and Counselor at Law  
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Carson City, Nevada 89702  
(775) 883-8555  
Attorney for Plaintiffs

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR STOREY COUNTY

COMSTOCK MINING, INC., a Nevada  
Corporation; COMSTOCK MINING, LLC;  
NORTHERN COMSTOCK, LLC;

Plaintiffs,

vs.

STOREY COUNTY, NEVADA; DOES I through  
X; and Any and All Other Persons Unknown  
Claiming any Estate, Right, Title, Interest or Lien in  
the Property,

Defendants.

Case No. 13 RP 00009 1E

Dept. No. 1

**SETTLEMENT AGREEMENT**

This Settlement Agreement ("Agreement") is entered into by Plaintiffs and Defendant Storey County, Nevada in order to settle this action between these parties. The complaint filed in this action by plaintiffs seeks to quiet title to certain property in plaintiffs, to have this court declare judgment that plaintiffs are the owners of that property, and to enjoin all named defendants from claiming any interest in the property. Based on the provisions of this agreement herein, the parties agree to the following:

A). Plaintiffs own the property as described in Exhibit 1 to the complaint in this action.

B.) Storey County has claimed ownership of certain parcels of land in the county described in Exhibit 2 to the complaint as follows:

1 1.) Parcel #002-122-02: Lots 47, 48, 49, 50 and 52 in Block 8, Range "D," consisting of  
2 approximately 3.37 acres as shown on the official map of Gold Hill, Storey County, State of  
3 Nevada.

- 4 • Lots 47, 48 and 49 were conveyed as "Unknown Owner" to Storey County on  
5 September 13, 1951 for delinquent taxes and said conveyance was recorded in Storey  
6 County on November 8, 1951 at Book 63 of Deeds, Page 218. Lot 50 (D - 8) listed  
7 as "Unknown Owner" and a portion of Lot 52 (D - 8) from the estate of M. Connors  
8 were conveyed to Storey County on April 9, 1959 for delinquent taxes. The  
9 conveyance was recorded in Storey County on April 13, 1959; Book 64 of Deeds,  
10 Page 303.
- 11 • All the lots lie entirely within the boundaries of the Keystone - Comstock Claim.

12 2.) Parcel #002-142-01: Lots 53, 54 and the N½ of Lot 55 in Block 8, Range "D" (known  
13 as 2700 Main Street), consisting of approximately 1.46 acres as shown on the official map of  
14 Gold Hill, Storey County, State of Nevada.

15 3.) Parcel #002-142-03: Lot 57 in Block 8, Range "D," consisting of approximately 1.48  
16 acres as shown on the official map of Gold Hill, Storey County, State of Nevada.

- 17 • These parcels were conveyed from "Unknown Owners" to Storey County on April 9,  
18 1959 for delinquent taxes and recorded in Storey County on April 13, 1959 at Book  
19 64 of Deeds, Page 303.
- 20 • Lots 53 and 54 primarily lie within the boundaries of the Justice and Chonta Patents  
21 as does all of Lot 57.

22 4.) Parcel #002-151-01: Lot 34 in Block 6, Range "C" (known as 3141 Main Street),  
23 consisting of approximately 1.82 acres as shown on the official map of Gold Hill, Storey  
24 County, State of Nevada.

25 5.) Parcel #002-151-04: A portion of Lot 36 in Block 6, Range "C" (known as 3321 Main  
26 Street), consisting of approximately 1.66 acres as shown on the official map of Gold Hill,  
27 Storey County, State of Nevada.

28 6.) Parcel #002-151-06: A portion of Lot 35 in Block 6, Range "C," consisting of  
approximately 0.28 acres as shown on the official map of Gold Hill, Storey County, State of  
Nevada.

- Storey County may have received title to Parcel #002-151-01 (Lot 34; C - 6) in April  
of 1973 from Silver Hill Mining Co.
- A majority of Lot 34 (C - 6) lies within the boundaries of the Tarto and Succor  
Claims.

C.) These lots claimed by Storey County are located in large part on the patented mining claims  
held by plaintiffs as described in the complaint. Some of the lots are patented town site lots from the  
federal government and the land on which all of the lots are located was known to be mineral land at the  
time the town site patents were issued or when the lots were designated. As such, where the lots are

1 located on Plaintiff's mining claims, Plaintiffs have a colorable claim of superior title. Current county-  
2 claimed title to some of the lots was obtained by Storey County in sales due to delinquent taxes where  
3 the County cannot show that potential owners of the property were notified such that Plaintiffs have a  
4 colorable claim that the tax sales were invalid.

5 D.) Based on the claims by Plaintiffs to superior title to the County lots, the County and  
6 Plaintiffs agree to settle this action in order to avoid the expense of litigation and further costs and fees.

7 E.) The parties to this Agreement agree that the court may enter judgment in favor of Plaintiffs  
8 quieting and declaring title to the claimed county lots in favor of Plaintiffs as it affects the parties to this  
9 agreement. Upon final judgment by this court, Storey County will convey its title in the lots to  
10 Plaintiffs according to where the lots are located in relation to the properties owned by the respective  
11 plaintiffs as plaintiffs shall agree.

12 F.) Upon entry of judgment by this court, Plaintiffs shall pay to Storey County the amount of  
13 \$19,000.00 in complete settlement of this action between the parties. The parties shall otherwise be  
14 responsible for their own costs and attorneys' fees.

15 G.) Upon entry of judgment and conveyance of title to the lots as required herein, Storey  
16 County agrees that the County shall have no further claim to ownership of the lots upon the recording of  
17 said judgment.

18 H.) The parties to this Agreement understand and agree that this Agreement is entered into  
19 solely for the purpose of avoiding the expense, inconvenience, and uncertainty of continued litigation  
20 and that this Agreement is not to be construed as an admission by any of the parties hereto of any  
21 liability, fault or responsibility to any other party.

22 I.) The parties to this Agreement each represent and warrant that they have received, or have  
23 had an opportunity to receive, independent legal advice from their own counsel with respect to the  
24 settlement provided herein and have made such investigation of the facts pertaining to the settlement  
25  
26  
27  
28

1 and of all matters pertaining to this Agreement as they deem necessary, and that they have not relied  
2 upon any statement, promise, representation or warranty in entering into this Agreement other than the  
3 promises, representations, and warranties contained herein.

4 J.) This Agreement contains the entire agreement among the parties hereto and supersedes any  
5 prior written or oral agreement among said parties concerning the subject matter contained herein.

6 There are no representations, agreements, arrangements, or understandings, oral or written, between or  
7 among the parties hereto, or any of them, relating to the subject matter contained in this Agreement  
8 which are not fully expressed herein.  
9

10 K.) This Agreement is binding upon and shall inure to the benefit of all of the parties hereto and  
11 their respective heirs, successors and assigns.  
12

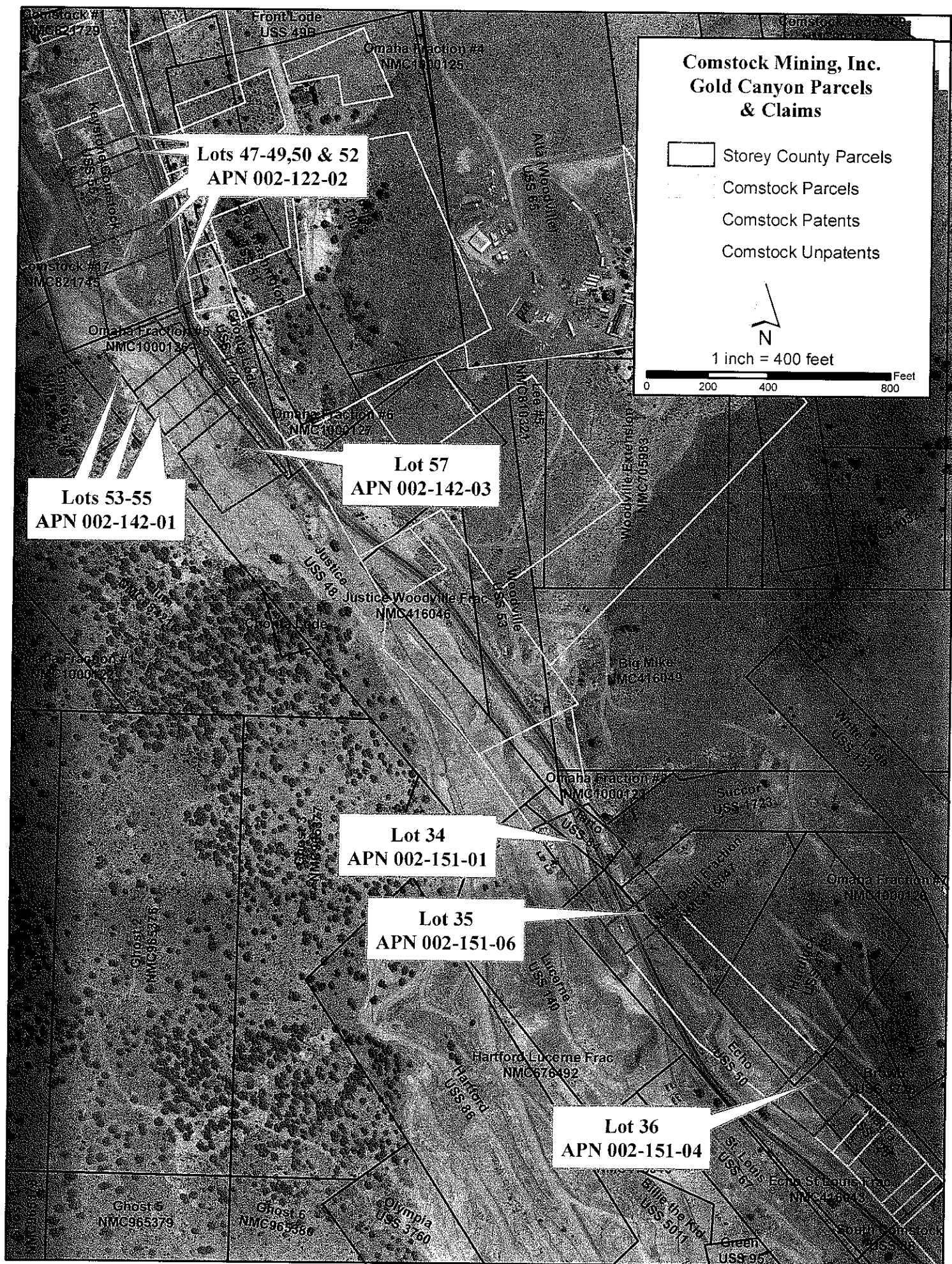
13 DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

14 FOR STOREY COUNTY  
15 \_\_\_\_\_  
16

FOR PLAINTIFFS  
\_\_\_\_\_  
17

Brian Hutchins  
Attorney for Plaintiffs  
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TRI vouchers submitted from through June 30, 2012.



# Storey County Commissioners' Office

Drawer 176  
Virginia City, NV 89440  
(775) 847-0968

Storey County  
Courthouse  
26 South B Street, Virginia City

Commissioners@StoreyCounty.org  
www.StoreyCounty.org  
Fax: (775) 847-0949

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## Storey County Commission Staff Recommendation Summary

Meeting Date: August 6, 2013

Agenda Item: DISCUSSION/POSSIBLE ACTION: Approval of applications and issuance of vouchers for TRI Public-Private Partnership Capital Improvement Plan.

Prepared by: Pat Whitten – County Manager

Summary Notes: Terms of the Development Agreement between the Tahoe-Reno Industrial Center (TRI) and Storey County provide for reimbursement by the County for costs associated with construction of certain infrastructure including roads, rail, flood control drainage and government buildings. The Public-Private Partnership Capital Improvement Plan outlines the process for submittal and approval of requests for reimbursement (vouchers) as well as the formula used for calculating reimbursement.

Previously, the Board of Commissioners has approved applications for reimbursement of qualified work completed from project inception thru June 30, 2011 in the total amount of \$46,970,576.50. As part of that process, both TRI and the County agreed to submit and process future applications for vouchering and approval on an annual basis coinciding with the County's fiscal years. Our TRI partners have fulfilled their commitment by submitting voucher requests for work performed for the period of July 1, 2011 thru June 30, 2012 in the qualified amount of \$28,482.00. Each individual invoice supporting these voucher applications has been reviewed by staff for conformity to the terms of our developer agreement. Initially, there was some concern regarding potential reimbursement in the aggregate amount of \$12,499.00 for preliminary work directed on portions of USA Parkway that will ultimately extend beyond the Storey/Lyon boundary line. However, as extension of this project connecting Interstate 80 to US Highway 50 is of paramount importance and benefit to companies that have and/or may consider locating in Storey County and as the amount is minimal given the scope of the overall project, staff recommends adding this amount to the overall obligation. Additionally, efforts directed to ultimately fostering and developing an NDOT qualified and funded project would benefit the County exponentially. TRI has stated that acceptance and approval of reimbursement for work related to the extension beyond County lines does not constitute agreement or commitment that we would continue to do so in the future. TRI has further agreed that they will follow established procedures of obtaining preapproval of estimated annual costs and submit more detailed documentation depicting the nature and focus of work performed. Upon approval by the Board of Commissioners, the amount submitted will be added to the overall County obligation which currently is \$43,732,117.51 after deducting prior payments amounting to a total of . This process is consistent with the voucher approval process previously implemented and is now structured as routine ongoing business that is submitted to you annually for approval. Mutual cooperation between TRI and the County continues to be a key element in getting this accomplished and staff wishes to commend and thank Roger Norman, Lance Gilman, Bob Sader, Cindy Gagliano and Vince Griffith and the TRI team along with Dean Haymore, Stacey Bucchianeri and Hugh Gallagher for their efforts and support.

Recommended Motion: Approve applications and issuance of vouchers in the amount of \$28,482.00 for qualified work performed as provided for in the TRI Public-Private Partnership Capital Improvement Plan .

# TRI Voucher Request Summary

7/1/11 to 6/30/12

## Rail Spur #2

Gross Work Cost	TRI Eningeer Determined Not Reimbursable	Eligible Reimbursement Requested
\$2,950.00	\$0.00	\$2,950.00

## USA Parkway

Gross Work Cost	TRI Eningeer Determined Not Reimbursable	Eligible Reimbursement Requested
\$2,970.58	\$2,970.58	\$0.00

## Patrick Interchange

Gross Work Cost	TRI Eningeer Determined Not Reimbursable	Eligible Reimbursement Requested
\$59,490.00	\$59,490.00	\$0.00

## Rail Spur #3

Gross Work Cost	TRI Eningeer Determined Not Reimbursable	Eligible Reimbursement Requested
\$1,200.00	\$0.00	\$1,200.00

## Portofino

Gross Work Cost	TRI Eningeer Determined Not Reimbursable	Eligible Reimbursement Requested
\$5,627.50	\$0.00	\$5,627.00 *

## Milan

Gross Work Cost	TRI Eningeer Determined Not Reimbursable	Eligible Reimbursement Requested
\$490.00	\$140.00	\$350.00

## USA Parkway South

Gross Work Cost	TRI Eningeer Determined Not Reimbursable	Eligible Reimbursement Requested
\$12,564.00	\$115.00	\$12,449.00

## Germany Circle

Gross Work Cost	TRI Eningeer Determined Not Reimbursable	Eligible Reimbursement Requested
\$13,277.60	\$7,371.60	\$5,906.00
<b>\$98,569.68</b>	<b>\$70,087.18</b>	<b>\$28,482.00</b>

\*Actual Request is \$5,627.50, but rounded down to \$5,627.00

# **TRI Voucher Issuance and Payment Summary**

**August 24, 2012**

<b>Total Approved</b>	<b>Priority Date</b>	<b>Date Paid</b>	<b>Total Paid</b>	<b>Outstanding Balance</b>
<b>Waltham Way Phase I (Voucher #1)</b>				
\$751,561.91	6/21/11 - 01	5/5/11	\$751,561.91	\$0.00
<b>Waltham Way Phase II</b>				
\$3,226.12	06/21/11 - 02	5/5/11	\$3,226.12	\$0.00
<b>Fire Station - Includes Hydrants</b>				
\$3,093,856.38	06/21/11 - 03	5/5/11	\$1,645,211.97	
		8/24/12	\$838,459.48	\$610,184.57
<b>Britain</b>				
\$510,545.66	06/21/11 - 04			\$510,545.66
<b>Denmark</b>				
\$804,327.47	06/21/11 - 05			\$804,327.47
<b>Ireland</b>				
\$318,998.84	06/21/11 - 06			\$318,998.84
<b>Italy</b>				
\$285,647.69	06/21/11 - 07			\$285,647.69
<b>London</b>				
\$373,298.56	06/21/11 - 08			\$373,298.56
<b>Milan</b>				
\$695,025.21	06/21/11 - 09			\$695,025.21
<b>Peru</b>				
\$1,980,605.98	06/21/11 - 10			\$1,980,605.98
<b>Pittsburgh</b>				
\$202,328.41	06/21/11 - 11			\$202,328.41
<b>Portofino</b>				
\$3,685,872.57	06/21/11 - 12			\$3,685,872.57
<b>RR Spur</b>				
\$4,918,260.84	06/21/11 - 13			\$4,918,260.84
<b>Sydney</b>				
\$589,984.67	06/21/11 - 14			\$589,984.67
<b>USA Interchange</b>				
\$10,725,754.67	06/21/11 - 15			\$10,725,754.67
<b>USA Parkway</b>				
\$2,484,529.42	06/21/11 - 16			\$2,484,529.42
<b>USA Parkway Phase II</b>				
\$8,920,764.15	06/21/11 - 17			\$8,920,764.15
<b>USA Parkway Phase III</b>				
\$3,618,052.56	06/21/11 - 18			\$3,618,052.56
<b>USA RR Bridge</b>				
\$2,380,905.31	06/21/11 - 19			\$2,380,905.31
<b>Venice</b>				
\$507,017.08	06/21/11 - 20			\$507,017.08
<b>2010/2011 FISCAL YEAR</b>				
\$120,013.49	4/17/2012			\$120,013.49
<b>TOTAL</b>				
\$46,970,576.99			\$3,238,459.48	\$43,732,117.15

# TRI Voucher Issuance and Payment Summary

August 6, 2013

	Total Approved	Priority Date	Date Paid	Total Paid	Outstanding Balance
<b>Waltham Way Phase I (Voucher #1)</b>					
	\$751,561.91	6/21/11 - 01	5/5/11	\$751,561.91	\$0.00
<b>Waltham Way Phase II</b>					
	\$3,226.12	06/21/11 - 02	5/5/11	\$3,226.12	\$0.00
<b>Fire Station - Includes Hydrants</b>					
	\$3,093,856.38	06/21/11 - 03	5/5/11	\$1,645,211.97	
			8/24/12	\$838,459.48	\$610,184.57
<b>Britain</b>					
	\$510,545.66	06/21/11 - 04			\$510,545.66
<b>Denmark</b>					
	\$804,327.47	06/21/11 - 05			\$804,327.47
<b>Ireland</b>					
	\$318,998.84	06/21/11 - 06			\$318,998.84
<b>Italy</b>					
	\$285,647.69	06/21/11 - 07			\$285,647.69
<b>London</b>					
	\$373,298.56	06/21/11 - 08			\$373,298.56
<b>Milan</b>					
	\$695,025.21	06/21/11 - 09			\$695,025.21
<b>Peru</b>					
	\$1,980,605.98	06/21/11 - 10			\$1,980,605.98
<b>Pittsburgh</b>					
	\$202,328.41	06/21/11 - 11			\$202,328.41
<b>Portofino</b>					
	\$3,685,872.57	06/21/11 - 12			\$3,685,872.57
<b>RR Spur</b>					
	\$4,918,260.84	06/21/11 - 13			\$4,918,260.84
<b>Sydney</b>					
	\$589,984.67	06/21/11 - 14			\$589,984.67
<b>USA Interchange</b>					
	\$10,725,754.67	06/21/11 - 15			\$10,725,754.67
<b>USA Parkway</b>					
	\$2,484,529.42	06/21/11 - 16			\$2,484,529.42
<b>USA Parkway Phase II</b>					
	\$8,920,764.15	06/21/11 - 17			\$8,920,764.15
<b>USA Parkway Phase III</b>					
	\$3,618,052.56	06/21/11 - 18			\$3,618,052.56
<b>USA RR Bridge</b>					
	\$2,380,905.31	06/21/11 - 19			\$2,380,905.31
<b>Venice</b>					
	\$507,017.08	06/21/11 - 20			\$507,017.08
<b>2010/2011 FISCAL YEAR</b>					
	\$120,013.49	4/17/2012			\$120,013.49
<b>2011/2012 FISCAL YEAR</b>					
	\$28,482.00	8/6/2013			\$28,482.00
<b>TOTAL</b>					
	\$46,999,058.99			\$3,238,459.48	\$43,760,599.15

## VOUCHER

Infrastructure: FY 2011-2012

Priority Date: 08-06-13

Amount: \$28,482.00

This instrument is issued and executed by the County of Storey ("County"), a political subdivision of the State of Nevada, to evidence Storey County's obligation to pay for Reimbursable Costs approved by the Board of County Commissioners pursuant to the TRI Public-Private Partnership Capital Improvement Plan ("Plan"), Exhibit "E" to that certain Development Agreement between County, Tahoe-Reno Industrial Center, LLC and DP Operating Partnership, L.P. dated February 1, 2000, a Memorandum of which was recorded on February 8, 2000 as Document 86804 in Book 133, Pages 635-643, in the office of the Storey County Recorder. The meaning of defined terms used in this Voucher shall have the same meanings as used in the Plan.

Reimbursable Costs have been approved by the County Board from determinations of actual costs by the Administrator, said actual costs having been submitted by the below-described Applicant. County agrees pursuant to the Plan to pay to the order of the Applicant, Tahoe-Reno Industrial Center, LLC, a Nevada limited liability company, from Net Revenue Reimbursement the sum of \$28,482.00 as Reimbursable Costs for the construction by the Applicant of Infrastructure in Fiscal Year 2011-2012, said sum being the full and final amount of Reimbursable Costs for said Infrastructure incurred by the Applicant prior to July 1, 2012.

Dated this 6 day of August, 2013.

COUNTY OF STOREY, a political  
subdivision of the State of Nevada

By: \_\_\_\_\_  
BILL SJOVANGEN, Chairman  
Board of County Commissioners

Resolution 13-381 eliminating the Special Revenue Fund of the town of Virginia City  
and town of Gold Hill

RESOLUTION 13-381

WHEREAS THE STOREY COUNTY BOARD OF COMMISSIONERS wish to eliminate those Special Revenue Funds pertaining to the Town Virginia City and Town of Gold Hill.

WHEREAS very little is known as to why the Special Revenue Funds were established.

WHEREAS the two funds receive Revenue from State and Local business license fees within each location and

WHEREAS the two funds expended funds for utilities and repairs for street lights

WHEREAS the revenue from these two funds will be transferred to the Virginia City Tourism Commission Special Revenue fund and

WHEREAS the expenses will be absorbed by the General Fund

THIS STOREY COUNTY BOARD OF COMMISSIONERS do hereby eliminate the SPECIAL REVENUE FUND OF Town of Virginia City and Town of Gold Hill.

PASSED and ADOPTED the 6<sup>th</sup> day of August, 2013, by the following

AYES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

Signed: \_\_\_\_\_  
Bill Sjovangen, Chairman

Attested: \_\_\_\_\_  
Vanessa A. DuFresne, Clerk-Treasurer

Report No: PB2310  
Run Date : 07/29/13  
Run Time : 9:32:17

STOREY COUNTY  
PUBLIC BUDGET ACCOUNTING  
Detail Budget Query  
For Period Ending 6/13

Page 1

Fnd Dpt Acct Obj Description	2010 Audited	2011 Audited	2012 Audited	2013 YTD
120-000-21290-000 FUND BALANCE CURRENT YR	152,384.72	145,225.35	135,246.42	130,598.50
120-000-32101-000 MERCHANDISE LICENSES	16,620.25	20,459.50	22,279.55	
120-000-32102-000 LIQUOR LICENSES	16,700.00	11,736.64	13,787.50	
120-000-32103-000 GAMING LICENSES - CO	28,110.00	14,400.00	12,630.00	
120-000-32106-000 CABARET LICENSES	2,587.50	1,836.50	862.50	
120-000-33504-000 GAMING LICENSE - STATE	1,277.59	1,018.59	1,553.96	
120-000-36516-000 BUS LIC PENALTIES	620.60	309.90	640.60	
120-000-36600-000 INSURANCE CLAIM REIMBURS				
120-120-53012-000 TELEPHONE	1,697.53			
120-120-53012-500 TAHOE RENO INDUSTRIAL				
120-120-53022-000 UTILITIES	25,478.97	24,201.19	25,034.02	25,430.90
120-120-53026-000 REPAIRS	8,398.91	5,539.87	1,368.01	4,149.14
120-120-54420-000 GASLIGHTS				
120-120-57208-000 INTERGOVERNMENTAL AGREEM	37,500.00	30,000.00	30,000.00	
120-120-57220-000 TRANSFER TO GENERAL				
120-120-57221-000 TRANSFER TO FIRE				
120-120-57225-000 TRANSFER TO ROADS				
Grand Totals:	145,225.35	135,245.42	130,598.50	101,018.46

Report No: PB2310  
Run Date : 07/29/13  
Run Time : 9:32:17

STOREY COUNTY  
PUBLIC BUDGET ACCOUNTING  
Detail Budget Query  
For Period Ending 6/13

Fnd Dpt Acct Obj Description	2010 Audited	2011 Audited	2012 Audited	2013 YTD
110-000-31290-000 FUND BALANCE CURRENT YR				
110-000-32101-000 MERCHANDISE LICENSES	29,261.36	30,751.49	14,554.32	13,800.92
110-000-32102-000 LIQUOR LICENSES	1,846.00	1,765.25	1,589.00	
110-000-32103-000 GAMING LICENSES - CO	500.00	1,023.75		
110-000-32108-000 CABARET LICENSES	150.00	187.50		
110-000-33504-000 GAMING LICENSE - STATE	1,011.08	805.42	1,214.87	
110-000-36516-000 BUS LIC PENALTIES	10.00	21.50	10.00	
110-110-53022-000 UTILITIES	2,026.95	2,000.59	2,067.27	2,140.83
110-110-53401-000 GRANT - MATCH				
110-110-53401-167 CDBG GH/VC MASTER PLAN		18,000.00		
110-110-57220-000 TRANSFER TO GENERAL			1,500.00	
Grand Totals:	30,751.49	14,554.32	13,800.92	11,660.09

## Storey County Public Records Policy

## **PUBLIC RECORDS POLICY AND PROCEDURES**

Adopted by BCC on August 6, 2013

**Section 1. Purpose** This resolution sets forth the general policy and procedures for providing consistent, prompt, and equitable service to persons requesting access to the public books and public records of Storey County governmental entities in accordance with the requirements of Chapter 239 of the Nevada Revised Statutes. Citizens have a right to know how government operates and spends taxpayer dollars, and public books and public records contain vital information about the operations and activities of government. It is the intent of the Board of County Commissioners to ensure public books and public records are open and accessible to citizens so as to promote an informed and involved citizenry. Of equal importance to ensuring an open and accessible government, is for government to ensure confidentiality of certain information whether based upon state or federal law, including relevant court decisions and Nevada Attorney General opinions recognizing privacy interests of individuals, other competing interests, privileges or other applicable considerations. Where the law is unclear, the Nevada Supreme Court has allowed for use of a balancing of interests test to weigh the interests of nondisclosure against the general policy in favor of open government. It is, therefore, the purpose of this policy to establish reasonable and consistent procedures to be followed in considering public records requests.

A further purpose of these guidelines is to establish reasonable and consistent fees for providing copies of public records and ensuring the public is informed of applicable fees as provided for by Chapter 239 of the Nevada Revised Statutes.

**Section 2. Policy** All public books and public records of Storey County governmental entities, not otherwise declared by law or deemed by application of appropriate legal standards to be confidential, will be available at all times during office hours to inspection by any person, and may be fully copied. It is further the policy of Storey County to follow both state and federal law in the interpretation and application of these issues.

**Section 3. Scope and Applicability** These policies and procedures refer to "Storey County governmental entities" which covers all departments of Storey County government unless otherwise superseded by state or federal law, rules, or regulations.

**Section 4. Definitions** For purposes of this resolution, the following terms have the following meaning:

Actual cost, means the direct cost related to the reproduction of a public record. The term does not include a cost that a governmental entity incurs regardless of whether or not a person requests a copy of a particular public record.

Extraordinary use of personnel, if it takes longer than 30 minutes to format, retrieve, compile, and copy a request for a public record, the request shall constitute extraordinary use of personnel.

Extraordinary use of technology, if a public record readily available in electronic form requires computer programming or data analysis and manipulation by software to retrieve the requested record, the request shall constitute extraordinary use of technology.

Geographic information system, means a system of hardware, software and data files on which spatially oriented geographical information is digitally collected, stored, managed, manipulated, analyzed and displayed.

Readily available medium, means the form the public record is produced or stored, i.e., paper, video, audio, computer storage, etc.

**Section 5. Requests for Public Records** A request for access to or copies of a public record may be made orally, or in writing. A public records request form has been developed to facilitate a clear understanding of the nature and scope of the request. The request form need not be used for requests a department can easily respond to because the document is a known public record and immediately available. However, departments shall use the Request for Public Records form for requests that cannot be filled immediately to help ensure accuracy, timeliness, and documentation of the request. The requester should be asked to complete the form, but a requester is not required to complete the form. In cases when the requester is not present, an employee should complete the form taking the information from the requester. In the event the request was placed by telephone, letter, or through email, the employee should ask the requester to sign the form at the time the requester picks up the request, however, the requester is not required to sign the form. The more information the requester provides the easier and faster the request can be filled. However, a request may not be denied for a lack of specificity, and the requester and County officer or employee to whom the request is made should engage in a dialogue to clarify the request. Where clarification is not possible, the County officer or employee should fill the request to the best of his or her ability.

**Section 6. Timeframe for Responding to a Request** Requests for public records should be responded to as soon as possible within the conduct of regular work duties but no later than 2 working days after the request has been made unless extraordinary

use of personnel or technology will be needed to provide a copy of a public record, or except as otherwise provided herein. If a request cannot be responded to within 2 working days the requester shall be notified at the time the request is made or as soon as it is known the request cannot be timely filled. The department shall inform the requester of the date when the request will be filled. If the request to a department involves public records maintained by another department, the requester should be directed to that department in an attempt to ensure the appropriate record is provided. If another department generated the record and the department from which the record is requested used it in the course of conducting its public business, the record must be made available by the department receiving the request.

**Section 7. Determining Status and Access** As Nevada state statutes do not provide a definition of "public books" or "public record", the status of any given record may not be readily ascertainable. If the public or confidential status of a requested record is not known, the employee should consult his or her supervisor. If the status is still not determined, the department shall seek the counsel of the District Attorney's Office. If the determination by the District Attorney's Office will require more than the 2 working days to answer, the department shall notify the requester that a review of the request is being done and when the expected completion date will be. Reviews by the District Attorney's Office shall be done within 7 working days. If the review cannot be done within that timeframe the department shall notify the requester.

When the public or confidential status of a requested record is not known by the Department and has to be referred to the District Attorney, the department should complete the records request form. On the form it should be noted what document was requested, the determination by the District Attorney's Office, and any reasons specified by the District Attorney and department for denying or granting access to the record. The records form should be used for future reference.

If access to a record is denied, the requester should be provided with a written basis for the denial. Provisions of federal or state law may make a document confidential. It is the responsibility of each County department to know the law in the area in which each department operates. For example, there are many provisions of federal and state law governing the field of public health that make certain documents confidential, the same is true of child protective services, and service areas affecting other departments of Storey County. Each department head should identify one or more persons in their respective departments to become familiar with the laws governing the specific fields of work who can serve as contacts when requests for public records are made.

**Section 8. Protection of Original Documents** At no time should any person inspecting public records be allowed to remove records from the premises or location stored. Reasonable steps shall be taken to ensure the protection of public records

while being inspected including but not limited to supervision, viewing areas, and sign-in sign-out requirements. Members of the public are not allowed to take possession of a public record in any medium and reproduce the record.

**Section 9. Fees for Copies of Public Records on Letter Size or Legal Size Paper**

No fee will be charged to provide one copy of a public record on standard letter size or legal size paper unless extraordinary use of personnel or technology is necessary to fill the request. A copy of a public record refers to the document, not the number of pages. For example, if a person requests a copy of 10-page county report, that would be a request for a single copy of a record containing 10 pages. If additional copies of a record are requested the requester shall be referred to procure the copy services of a private business.

**Section 10. Fees for Reproducing Public Records Requiring Extraordinary Use of Personnel or Technology**

Pursuant to the authority granted in NRS 239.055, if extraordinary use of personnel or technology is required to retrieve and copy the public record, the requester shall be charged a fee equal to the actual hourly wage or portions thereof of the individual responsible for preparing the information. The statute also provides in part: "The fee charged by the governmental entity must be reasonable and must be based on the cost that the governmental entity actually incurs for the extraordinary use of its personnel or technological resources."

Requests taking longer than 30 minutes to fill constitute an extraordinary use of personnel. In such cases, the charge will be based upon the time elapsed in excess of the first 30 minutes spent in formatting, retrieving, compiling and copying the record. The lowest compensated individual reasonably available and qualified to respond to the request should prepare the requested information. The extraordinary use of personnel charge only includes the costs for the actual hourly wage in excess of the first 30 minutes; costs for paper are not included.

Should extraordinary use of technology be needed to provide the information requested, the requester shall be charged the actual cost for the use of the technology exclusive of overhead.

Upon receiving a request requiring extraordinary use of personnel or technology, the requester shall be informed of the actual charge before preparing the requested information. Fees shall be collected before providing the copy of the public record. The County will not charge an additional fee as provided herein if subsequent requests for the same documents do not require the extraordinary use of County personnel or technological resources to fulfill the additional or subsequent requests.

**Section 11. Fees for Copies of Public Records in Other Mediums** State law provides that "an officer, employee or agent of a governmental entity who has custody of a public record shall not refuse to provide a copy of that public record in a readily available medium because he has already prepared or would prefer to provide the copy in a different medium." In the event a request is made for a public record maintained in a readily available medium other than letter size or legal size paper or the readily available medium of the public record cannot be accurately reproduced on a standard copier to letter size or legal size paper, the requester shall be charged the actual cost for reproducing the record. For example, if a county department records public meetings on audiotape and a request for an audiotape of a meeting is received, the county department would charge the cost of the audiotape used to reproduce the public record. County departments shall post the costs for such copies where the copy costs are known in advance, or where costs for mediums other than letter size and legal size paper are not known in advance, the department is responsible for determining the actual costs for copying the record and advising the requester before providing the information and within two working days of the request being made what the amount of the fee will be and when the copy will be available.

**Section 12. Posting of Fees and Lists of Fees** Departments and Divisions shall post a sign in a place of clear public view listing the fees charged for a copy of a public record. All departments and divisions shall forward a copy of their list of fees to the County Manager's office. The County Manager shall maintain the list and make such list available for public inspection and copying.

**Section 13. Applicability of Fees** Where the law sets a fee that must be charged for a copy, that fee will be charged. The following list is not inclusive of all statutes where fees are set:

NRS 3.370- Official Court Transcripts, fee varies according timeframe of fulfilling the request;

NRS 4.060- Justice Courts 30 cents per page for preparing any copy of any record, proceeding, or paper;

NRS 19.013- County Clerk \$1 per page (50 cents effective October) for preparing any copy of any record, proceeding, or paper;

NRS 244.116- County Code copies of County Code may be sold at any price established by resolution of the Board, and Storey County Code Chapter 2 addresses costs.

NRS 247.305- County Recorder \$1 per page (50 cents effective October) for copying any record;

NRS 248.275- Sheriff's Office \$3 per page for a copy of any writ, process or other paper, when demanded or required by law; and

NRS 293.440- Registrar of Voters- 1 cent per name for a list of persons registered to vote in a precinct.

The fees for copying public records set by this resolution do not apply to copies made of books, circulations, periodicals, other library holdings, and personal documents copied for the convenience of the public on copy machines maintained by the Storey County Library and Law Library.

**Section 14. Fees for Records from Geographic Information Systems** A fee for public information maintained and retrieved from a geographic information system may be charged in accordance with the provisions of Nevada Revised Statute 239.054. This fee may include the reasonable costs related to:

The gathering and entry of data into the system; Maintenance and updating of the database of the system; Hardware; Software; Quality control; Consultation with personnel of the governmental entity.

Before providing information requested from a geographic information system, the requester shall be informed of the fee to be charged.

**Section 15. Public Meetings: Providing copies of agenda and supporting material upon request** Under NRS 241.020(4), upon any request, a public body shall provide at no charge, at least one copy of:

- An agenda for a public meeting;
- A proposed ordinance or regulation which will be discussed at the public meeting; and
- Any other supporting material provided to the members of the body except materials:
  - Submitted to the public body pursuant to a nondisclosure or confidentiality agreement;
  - Pertaining to the closed portion of such a meeting of the public body;
  - Declared confidential by law.

**Section 16. Certification of Public Records** Pursuant to NRS 239.030 each county department having custody of a public record shall certify, upon request and for no

charge unless a fee is otherwise established in state or federal law, on a form the same or similar to the form attached hereto, that the copy provided is a full, true and correct copy of the record(s) on file in the office as of the date provided.

**Section 17. Departments' Responsibility for Public Records Request** Each department is responsible for ensuring a timely and coordinated response to requests for its public records. To facilitate a timely response to requests, departments should make clear to the appropriate employees their responsibilities for responding to requests.

**Section 18. Training** Responding to a request for a public record is a part of the fundamental role of being a public employee and serving the public. All departments must ensure appropriate employees are adequately trained to respond to requests in a timely, courteous, and professional manner. Employees should be annually informed of applicable laws, regulations, and policies and procedures.

**Section 19. Retention Period for Public Records** Public records shall be retained in accordance with the County's Record Retention Schedule.

## Jeep Posse's liquor license

# Storey County, Nevada

## Commissioners' Meeting Agenda Item Request

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agendas. This policy states that all requests must be made in writing, and must include all supporting documentation at the time the request is submitted.

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. *(Items received after the deadline will be placed on the agenda of a subsequent meeting.)*

Date of Meeting: 08/06/2013	Date Request Submitted: 07/18/2013
Agenda Item Requested: Second reading for Jeep Posse's liquor license	
This item is intended for: <input type="checkbox"/> Discussion Only <input checked="" type="checkbox"/> Discussion and Action <i>(at the Board's discretion)</i>	
<input type="checkbox"/> Supporting documentation is attached <input type="checkbox"/> No supporting documentation is necessary	
Requested by: Sheriff Antinoro/Samantha Loper	
Address: 205 South C Street	
Phone:	Email <i>(optional)</i> :

Please submit this completed form to:

or FAX to:

Storey County Clerk's Office  
PO Drawer D  
Virginia City NV 89440

Storey County Clerk's Office  
(775) 847-0921

----- Fold at Arrows Here and Above to Place in a Window Envelope -----

For Office Use Only		
Date Request Received: 7/18/13	Received: <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Via FAX	By: <i>VA</i>
<input type="checkbox"/> Supporting documentation attached - # of pages <i>0</i>		Meeting date of this item: 8/6

For additional information, please contact the  
**Storey County Clerk's Office**  
(775) 847-0969 or email [vdixon@storeycounty.org](mailto:vdixon@storeycounty.org)

## Correspondence

Randy & Judy Harris  
286 Riverboat Rd  
Dayton, NV 89403

Dear Sirs,

Please reconsider closing the Bank of America branch and ATM in Virginia City. Your branch is very important to Virginia City. If you close this branch 90% of the businesses in Virginia City will be adversely affected. They will be unable to get their daily cash as they do now. Tourists use your branch or ATM to get spending money to use in our shops. Without that source of money our economy would begin a long slide backwards. We have worked so hard to overcome the recession. Please don't put us back there.

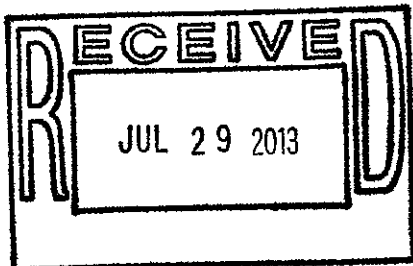
Another aspect that you should consider is just how important it is for businesses to have the Virginia City address on their checks. It gives them status, as V C is a historical landmark. Individuals living in Virginia City are proud of having the B of A symbol on their checks as well. The publicity of having your bank logo on the only entire city considered a historical national landmark should be invaluable to you. No other bank has this distinction.

The Virginia City branch is the place that many of our businesses use for their payroll. Local citizens would have a tough time getting to Reno or Carson City to cash checks as there is no regular bus system and the road conditions can be challenging. People without transportation and the elderly would be especially hard hit.

Because of these particular problems and hardships I hope that you will reconsider closing the branch . Several years ago we inaugurated a letter writing campaign which had the effect we wanted. You graciously kept the branch office open then and we sincerely hope you will do so again.

Yours truly,

Randy and Judy Harris



# NEVADA RURAL COUNTIES RSVP PROGRAM, INC.

## BOARD OF DIRECTORS

JERRY THURMAN,  
Board President  
*President Insured Financial  
Services*

MARGARET LOWTHER,  
Board Vice President  
*Former Storey County  
Auditor/Recorder*

MARSHA BURGESS,  
Board Treasurer  
*Former CEO  
Greater NV Credit Union*

CHARLIE ABOWD  
Board Director  
*Owner, Adele's Restaurant*

BRIAN COSTELLO  
Board Director  
*Carson Regional Director,  
NV Energy*

CAROLINE PUNCHES  
Board Director  
*Retired Executive Director  
Northern Nevada Chapter  
American Red Cross*

STAR ANDERSON  
Board Director  
*General Manager, Carson Nugget*

INTERIM  
EXECUTIVE DIRECTOR  
& CEO

SUSAN C. HAAS

Program of: The Corporation For National And Community Service

Mailing Address: P O. Box 1708  
Carson City, NV 89702  
Location: 2621 Northgate Lane Suite 6  
Carson City, NV 89706  
(775) 687-4680  
Fax (775) 687-4494  
Toll Free: 1-800-992-0900 Ext: 4680  
E-mail: shaas@rsvp.carson-city.nv.us  
www.nevadaruralrsvp.org

July 18, 2013

Storey County Board of Commissioners  
P.O. Box 176  
Virginia City, NV 89440

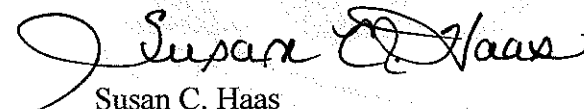
Dear Commissioners:

Thank you very much for your recent award of \$6,400 for the NV Rural Counties Retired and Senior Volunteer Program Inc. (RSVP) Program(s) in Storey County. Your continued support of RSVP programs is greatly appreciated and desperately needed for frail, low income and homebound seniors in Storey County.

RSVP is truly honored to work with Storey County to provide continued access to services which, working together, strengthens the fabric of our communities and assists seniors to remain independent and in their own homes for as long as possible.

It is only with the generosity of benefactors such as you that we are able to accomplish these goals.

Sincerely,

  
Susan C. Haas  
Executive Director & C.E.O.

cc: Pat Whitten, County Manager

*Named Outstanding 501 (c) (3) Non-Profit Agency in Nevada for 2001 - Governor Kenny Guinn's "Points of Light Award."*

Carson City Co. - Churchill Co. - Douglas Co. - Elko Co. - Esmeralda Co. - Eureka Co. - Humboldt Co. - Lander Co. - Lincoln Co. - Lyon Co. - Mineral Co. - Nye Co. - Pershing Co. - Storey Co. - White Pine Co.

RSVP's MISSION: To stimulate voluntary citizen participation in addressing the needs of Nevada's Rural communities particularly those of the poor, the disadvantaged and the elderly, through the work of the Retired and Senior Volunteer Program (RSVP).