



STOREY COUNTY COMMISSION MEETING

TUESDAY, SEPTEMBER 3RD, 2013 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

BILL SJOVANGEN
CHAIRMAN

BILL MADDOX
DISTRICT ATTORNEY

MARSHALL MCBRIDE
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

VANESSA DU FRESNE
CLERK-TREASURER

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER AT 10:00 A.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for September 3, 2013
4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for June 18, 2013

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

1. Claims - For possible action approval of Payroll Check date 8/16/13 for \$388,517.50 and Accounts Payable date 08/23/13 for \$457,275.92
2. For possible action approve Revised County Policies: Updates to Storey County Administrative Policies and Procedures Number 008 including insertion for provisions of the Board of County Commissioner's Meeting Agenda Request form.
3. For possible action approval of Licensing Board First Reading:
 - a. KATHERYN E. HORNDAY - Massage Therapist/100 North E Street (Silverland) VC

- b. DATA GRAPHICS - Home Business/2031 Saddleback Rd. (equipment storage only)
- c. COMSTOCK CIVIL WAR RE-ENACTING - Nonprofit/1575 Plumas, Reno
- d. CROAKERS PEST MANAGEMENT - 565 Sparks Blvd, Sparks (pest control)
- e. PRAXAIR, INC. - 39 Old Ridgebury Road, Danbury, CT (lease equipment in TRI)
- f. CHURCHILL MILLWRIGHT - Handyman/665 Joel Way, Fallon (maintenance/handyman)

END OF CONSENT AGENDA

- 4. **DISCUSSION (No Action - No Public Comment):** Committee/Staff Reports
- 5. **DISCUSSION/POSSIBLE ACTION:** Karlyn McPartlin - Presentation and approval of consolidated sign proposal for road signs on County owned streets in the Virginia City Highlands/Highlands Ranches area.
- 6. **DISCUSSION/POSSIBLE ACTION:** Approve the second reading of Ordinance 13-249, an ordinance amending Storey County Code Chapter 1.08 General Provisions providing for general penalties for violation of the code and amending other sections to be consistent and providing for other properly related matters.
- 7. **DISCUSSION/POSSIBLE ACTION:** Approval of the National Preparedness Month Proclamation
- 8. **DISCUSSION/POSSIBLE ACTION:** Approval of placement of General "Public Comment" for non-agendized items to immediately precede "Board Comment".

COMMUNITY DEVELOPMENT AND PLANNING

- 9. **DISCUSSION/FOR POSSIBLE ACTION:** Application for Tentative Map for Division into Large Parcels-Merger and Re-Subdivision. By Storey County Properties, LLC/Harold R. Lucey. (Lockwood)The proposal is to reconfigure and divide two existing parcels to create two additional parcels. The new reconfigured parcels will be approximately 74, 187, 440, and 8,325 acres in area. The request will be accomplished through the Division into Large Parcels and Merger and Re-Subdivision processes pursuant to the Nevada Revised Statutes. The subject properties are located approximately at 3005 Canyon Way (APN 004-131-08 & 004-111-01), lying within Portions of Sections 13,24,25 & 36, Township 19 North, Range 20 East, and Portions of Sections 19,20,21,26,27,28,29,30,31,32,33,34 & 35, Township 19 North, Range 21 East M.D.B.&M, Lockwood, Storey County
- 10. **FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**
 - a. CUSTOM SIGN & CRANE - Contractor/2222 Mouton Dr., Carson (sign installer)
 - b. MICHAEL R. CLARK CONST - Contractor/321 Broadway, Reno (gen. cont.)
 - c. MARK'S MAINTENANCE - Home Business (Handyman)/252 Ave de la Couleurs, RB
 - d. JOE'S REFRIGERATION - Contractor/W5496 Co. Rd, Withee, WI (contractor)
 - e. HILMOT CORPORATION - Contractor/W227N764 Westmond Dr, Waukesha, WI (contractor)
 - f. MICHAEL R. CALL - Home Business (Handyman)/305 Ave de la Couleurs, RD
 - g. AMPLUS, LLC - General/3033 Waltham Way (precious metals recovery) TRI

- h. A B CUSTOM WOODWORKING - General/625 Waltham Way #103/104 TRI
- i. NEVADA DISTRIBUTION SERVICES, LLC - General/625 Waltham Way #103/104 TRI
- j. SCHWABE NORTH AMERICA, INC. - General/2777 USA Pkwy #106 TRI (distribution center for dietary supplements)

11. PUBLIC COMMENT (No Action)

12. BOARD COMMENT (No Action - No Public Comment)

13. ADJOURNMENT

NOTICE:


- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

In accordance with Federal law and U.S. Department of agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of civil rights, 1400 Independence avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or 202-6382 (TDD). USDA is an equal opportunity provider, employer, and lender. The TTY, VCO voice carry over) or HCO hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

CERTIFICATION OF POSTING

I, Vanessa DuFresne, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before August 27, 2013; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By 
Vanessa DuFresne, Clerk-Treasurer



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: September 3, 2013

Estimate of time required: 2 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Approval of Minutes for June 18, 2013

2. **Recommended motion** Approve minutes as submitted.

3. **Prepared by:** Dore Nevin, Deputy Clerk-Treasurer

Department: Clerk-Treasurer

Telephone: 775 847-0969

4. **Staff summary:** Minutes from the June 18, 2013 Board of County Commissioner's Meeting

5. **Supporting materials:** Draft minutes will be distributed prior to the meeting once they are available.

6. **Fiscal impact:**

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

AT Department Head

Department Name: Clerk / Treasurer

____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 4



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: Sept. 3, 2013

Estimate of time required: 0

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** For possible action approval of Payroll Check date 8/16/13 for \$388,517.50 and Accounts Payable date 8/23/13 for \$457,275.92

2. **Recommended motion:** Approval of claims as submitted

3. **Prepared by:** Hugh Gallagher

Department: Comptroller

Telephone: 775 847-1006

4. **Staff summary:** Please find attached the payroll summary and accounts payable listing for the dates referenced above.

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available:

Fund:

HZ.
X Comptroller

7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

HZ. Department Head

Department Name: COMPTROLLER.

_____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.

Rept: PR0510A
Run: 08/14/13 15:19:26

Payroll Type: Regular Check Date: 08/16/13

Check/ DD # Emp #/
Ded # Payee

STOREY COUNTY PAYROLL SYSTEM
Check Register

Period-end Date: 08/11/13

Payroll Groups: 1 2 3 4 5 6 7 8

Amount

Total User Transfer for EFTPS: 55,479.24
Total Deductor Checks: 81,930.76
Total Employee Checks: 3,284.31
Total Employee Direct Deposit: 236,931.22
Total Employee Deductions Transferred on Dir Dep File: 3,286.84
Total User Transfer to Deductor: 7,605.13
Total Disbursed: 388,517.50

Approved by the Storey County Board of Commissioners: _____

CHAIRMAN

COMMISSIONER

COMMISSIONER

COMPTROLLER

TREASURER

Report No: PB1315
Run Date : 08/21/13
CHECK
NUMBER

STOREY COUNTY
CHECK REGISTER 8/23/13

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76384 ADVANCED DATA SYSTEMS INC	SUPPORT		8/23/13	56237	1,490.00	
76385 AIRGAS NCN INC	PROPERTY ONLINE DECLARATN		8/23/13	56237	10,500.00	11,990.00
76386 ALSCO INC	EMS SUPPLIES		8/23/13	56254	98.85	
	EMS SUPPLIES		8/23/13	56254	18.76	117.61
	ST 71 LAUNDRY		8/23/13	56255	13.84	
	ST 72 LAUNDRY		8/23/13	56255	8.68	
	ST 74 LAUNDRY		8/23/13	56255	8.68	
	SHOP LAUNDRY		8/23/13	56207	40.06	
	SHOP LAUNDRY		8/23/13	56207	46.48	
	CH LAUNDRY		8/23/13	56207	38.89	156.63
76387 APPLE INC	IPAD FOR IT		8/23/13	56299	978.00	978.00
76388 ARC HEALTH AND WELLNESS	NICHOLSON		8/23/13	56200	49.00	
76389 ASSESSOR'S ASSOC OF NEV	JAKOB		8/23/13	56200	49.00	98.00
76390 AT&T MOBILITY II LLC	REGISTR FOR JANA/TOBI		8/23/13	56309	100.00	
	ASSOC DUES FOR JANA/TOBI		8/23/13	56309	150.00	250.00
76391 AT&T TELECONFERENCE SERVI	DEFIB		8/23/13	56256	18.65	
	DEFIB		8/23/13	56256	18.65	37.30
76392 BAKER, NANCY SUE	07/10/13 LEPC MEETING		8/23/13	56278	18.33	18.33
76393 BALBOA CAPITAL CORP	AUG 1-14, 2013		8/23/13	56167	2,310.00	
76394 BANK OF AMERICA	COMPUTER LEASE		8/23/13	56167	60.00	2,370.00
	INV #4345 PRESS BOARDS		8/23/13	56161	368.52	368.52
	BISON FIRE D-77 REPAIRS		8/23/13	56293	511.86	
	BISON FIRE TRLR 77 REPAIR		8/23/13	56262	258.10	
	BISON FIRE FUEL		8/23/13	56262	96.90	
	COSGRAVE FIRE FUEL		8/23/13	56262	197.50	
	BISON FIRE D-77 REPAIRS		8/23/13	56262	323.03	
	BISON FIRE MEAL		8/23/13	56262	74.26	
	COSGRAVE FIRE MEAL		8/23/13	56262	44.20	
	BISON FIRE FUEL		8/23/13	56262	19.25	
	COSGRAVE FIRE FUEL		8/23/13	56262	81.96	
	BISON FIRE RADIO PARTS		8/23/13	56262	277.23	
	BISON FIRE FUEL		8/23/13	56262	38.46	
	WATER PLANT		8/23/13	56262	326.75	
	TABLET CASES		8/23/13	56213	135.60	
	ACCIDENTAL PURCHASE		8/23/13	56213	179.97	
	LUNCH JANA/TOBI EDUC WEEK		8/23/13	56311	50.00	
	RED ROCK FIRE FUEL		8/23/13	56311	14.05	
	RED ROCK FIRE FUEL		8/23/13	56262	80.02	
	RED ROCK FIRE FUEL		8/23/13	56262	100.00	
	RED ROCK D-78 REPAIRS		8/23/13	56262	100.00	
	COSGRAVE FIRE FUEL		8/23/13	56262	293.69	
	BISON FIRE FUEL		8/23/13	56262	470.54	
	BISON D-78 REPAIRS		8/23/13	56262	150.00	
	LODGEPOLE FIRE HOTEL		8/23/13	56262	26.82	
			8/23/13	56262	59.00	

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VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT
76395 BATTERIES PLUS (RENO)	LOGEPOLE FIRE FUEL		8/23/13	66262	85.00
76396 BENDER, DEBORAH	COSGRAVE FIRE FUEL		8/23/13	66262	296.33
	BISON D-78 REPAIRS		8/23/13	66262	14.99
76397 BURGARELLO ALARM INC	COSGRAVE D-78 OIL		8/23/13	66262	40.68
76398 BURRELL, SCOTT LEWIS	LOGEPOLE FIRE FUEL		8/23/13	66262	74.02
	BISON FIRE FUEL		8/23/13	66262	193.33
	FIRE R72-WHEEL ALIGN		8/23/13	66213	70.00
	KW TRANS-		8/23/13	66213	2,303.57
	SHOP WIPES, PTECT		8/23/13	66213	52.95
	RESCUE 74 REPAIRS		8/23/13	66262	1,216.68
	B-75 EXHAUST REPAIR		8/23/13	66262	147.49
	BATTERIES WALMART		8/23/13	66285	36.91
	OFFICE SUPPLIES		8/23/13	66296	95.80
	OFFICE SUPPLIES		8/23/13	66296	9.60
	BATTERY		8/23/13	66257	44.99
	TTL RFND \$45/\$15 BALANCE		8/23/13	66168	15.00-
	AUGUST 1		8/23/13	66168	60.00
	GARNISHMENT DISBURSE		8/23/13	66292	294.00
	AUGUST 1-14, 2013		8/23/13	66169	707.00
			8/23/13	66169	96.00
76399 C & W LOCK, GLASS & SAFE			8/23/13	66206	49.00
76400 CAPITAL CITY AUTO PARTS	14 SINGLE,2 DBL LOCKS		8/23/13	66208	82.40
	FIRE E72-OIL,FUEL FILTERS		8/23/13	66208	107.85
	FIRE T78-FILTERS		8/23/13	66208	3.99
	COMMIS-BATTERY		8/23/13	66208	454.54
	21054(PARK)HUB ASSY FRNT		8/23/13	66208	21.62
	SO56310-HALOGEN CAPSULE		8/23/13	66208	69.41
	SO56310-BELT, DRYBELT		8/23/13	66208	155.88
	SHOP-OIL		8/23/13	66208	83.95
	BLDG-DRVBELT,TENSION,IDLK		8/23/13	66208	9.44
	STOCK-OIL FILTERS		8/23/13	66208	14.29
	STOCK-AIR FILTERS		8/23/13	66208	8.69-
	CRDT INV#843327		8/23/13	66208	142.59
	STOCK-FILTERS		8/23/13	66208	10.30
	FIRE E172-BULB		8/23/13	66208	53.59
	STOCK FILTERS		8/23/13	66208	414.84
	STOCK, FILTERS		8/23/13	66208	113.06
	FIRE U172-OIL COOLER KIT		8/23/13	66208	19.49
	SO56306-DRVBELT, BELT		8/23/13	66208	23.00
	SO 56311-MANIFOLD GSKT		8/23/13	66208	40.73
	FIRE STOCK-FAB LOOM SPLT		8/23/13	66208	788.96
	SO 56306 DRVBELT TENSION		8/23/13	66208	9.58
	FIRE P78-HUB BEARING ASSE		8/23/13	66208	92.72
	SO 57460-RETAINER, FILTER		8/23/13	66208	76.70
	SO 56311-EXHAUST MANIFOLD		8/23/13	66208	700.00
76401 CAPITAL FORD INC	FIRE P71-HOSE ASY		8/23/13	66209	4,514.53
76402 CARSON CITY FIREFIGHTERS	WALSH & LARIVEE		8/23/13	66263	
76403 CARSON VALLEY OIL CO INC	PW REG UNLEAD/DIESEL		8/23/13	66212	

3,028.20

76.70

700.00

4,514.53

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76404 CBS OUTDOOR INC	PW UNLEAD/DIESEL		8/23/13	66212	1,816.47	
	PW UNLEAD/DIESEL		8/23/13	66212	2,881.40	
	VCH- UNLEAD/DIESEL		8/23/13	66212	2,524.60	
	PW UNLEAD/DIESEL		8/23/13	66212	4,151.91	15,888.91
76405 CELLCO PARTNERSHIP	AUG 28-SEPT 22, 2013		8/23/13	66185	558.00	558.00
	WIFI CARD 7/7 THRU 8/6		8/23/13	66307	40.01	
	KEENER/FLETCHER		8/23/13	66289	101.66	
76406 CENTRAL SANITARY SUPPLY	972520095-00001 AIRCARD		8/23/13	66277	5.02	146.69
	PAPER TOWELS		8/23/13	66165	49.90	
	TP		8/23/13	66165	99.80	149.70
76407 CHARTER COMMUNICATIONS	8/20-9/19 MTCC INTERNET		8/23/13	66235	65.00	65.00
76408 CITY OF CARSON TREASURER	TRI COUNTY SALES TAX		8/23/13	66259	16,478.82	16,478.82
76409 COCKERILL, CHARLES P	AFSCME, S/O, HOURS/CLASS		8/23/13	66236	1,687.50	1,687.50
76410 COMMUNITY CHEST INC	CSEB JULY 2013 CHILDCARE		8/23/13	66204	927.75	
	CSEB JULY2013 DISC EMPLOY		8/23/13	66204	1,743.99	2,671.74
76411 COMSTOCK GOLD MILL LLC	AUGUST 1-14, 2013		8/23/13	66170	35.00	
			8/23/13	66170	304.00	339.00
76412 COMSTOCK MINING INC	8/23/13		8/23/13	66186	100.00	100.00
76413 CONWAY COMMUNICATIONS	FIBER RUN TESTOUT TOWER		8/23/13	66302	80.00	80.00
76414 COSTCO HSEC BUS SOLUTIONS	DUPRESNE, VANESSA		8/23/13	66250	157.60	
	CONCESSIONS		8/23/13	66211	73.59	
	CONCESSIONS		8/23/13	66211	73.38	304.57
76415 CREATIVE CONCEPTS MEDIA +	AMERICANA ADVERTISING		8/23/13	66187	3,782.00	3,782.00
76416 CRESTA, OCTAVIO A	AUGUST 1-14, 2013		8/23/13	66171	308.00	308.00
76417 DANIELS, ANNETTE			8/23/13	66295	250.00	250.00
76418 DIGESTIVE HEALTH ASSOCIAT			8/23/13	66233	118.77	118.77
76419 DISH DBS CORPORATION	N SENIOR DISH ANNUAL		8/23/13	66225	732.00	732.00
76420 ELLIOTT, LAWRENCE J	SEPT 6, 7 & 8, 2013		8/23/13	66189	900.00	900.00
76421 ENGELBRECHT, RONALD G	MTCC		8/23/13	66245	200.00	200.00
76422 FERGUSON ENTERPRISES INC	SHOP PVC COUP		8/23/13	66214	44.70	44.70
76423 FLAG STORE OF NEV INC-THE	BRASS FLAG SNAPS		8/23/13	66264	12.00	12.00
76424 FLYERS ENERGY LLC	LKWD-UNLEAD/DIESEL		8/23/13	66215	1,037.66	
	SHOP OIL		8/23/13	66215	942.40	
	LKWD UNLEAD/DIESEL		8/23/13	66215	1,271.26	
	LKWD UNLEAD/DIESEL		8/23/13	66215	1,085.42	

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76425	GRAFICS UNLIMITED INC	VINYL DECALS		8/23/13	66265	129.50	4,336.74
76426	GRAINGER					129.50	
76427	GUILD RUSSELL GALLAGHER &	WTR PLNT-WDER SUSPENDERS		8/23/13	66216	37.80	37.80
76428	HATHAWAY, HOPE P	GARNISHMENT DISBURSE		8/23/13	66290	289.49	289.49
76429	HEDRICK HOLDING	T-77 REPAIRS		8/23/13	66267	2,573.93	2,573.93
76430	HEDRICK HOLDING			8/23/13	66242	10,000.00	10,000.00
76431	HENRY SCHEIN			8/23/13	66243	25,000.00	25,000.00
76432	HERB HALLMAN CHEVROLET IN	EMS SUPPLIES		8/23/13	66266	454.95	
76433	HISTORIC FOURTH WARD SCHO	EMS SUPPLIES		8/23/13	66266	35.29	490.24
		SO 48325-RETAINER		8/23/13	66210	35.10	35.10
76434	INGALLS & ASSOCIATES, LLC	AUGUST 1-14, 2013		8/23/13	66172	56.00	
76435	ITI SOURCE LLC	VTTC TREASURER BOND INS		8/23/13	66172	318.50	374.50
		TEMP MONITOR IT SERVER RM		8/23/13	66244	100.00	100.00
		HP LAPTOP SHANNON		8/23/13	66300	138.88	
		NEW DISPATCH PRINTERS		8/23/13	66300	1,612.56	
		OFFICE 2013 LICENSE X2		8/23/13	66300	1,871.00	
76436	JBP LLC			8/23/13	66300	741.66	4,364.10
76437	JL MEDIA & MARKETING INC	E-171 HOUSING		8/23/13	66268	363.59	363.59
76438	JOLLY INC	VC/ELKO/ELY CO-OP ADVERT		8/23/13	66188	5,000.00	5,000.00
76439	KEY SALES INC	ID CARDS, BLANK		8/23/13	66163	125.00	125.00
76440	KIECHLER, PENELOPE & CHRI	4 POPCORN/2 BAGS		8/23/13	66198	216.86	216.86
		AUGUST 1-14, 2013		8/23/13	66173	9.00	
				8/23/13	66173	1,593.00	
				8/23/13	66173	43.00	1,645.00
76441	KITTLE, ROBERT	STOGGIE/KITTLE MUSIC		8/23/13	66157	300.00	300.00
76442	L N CURTIS & SONS	CECCHINI PPE		8/23/13	66269	75.00	75.00
76443	LIFE-ASSIST INC	EMS SUPPLIES		8/23/13	66270	251.13	
		EMS SUPPLIES		8/23/13	66270	180.40	
		EMS SUPPLIES		8/23/13	66270	66.72	498.25
76444	MAATTALA, MARGARAT F			8/23/13	66190	30.00	
				8/23/13	66190	30.00	
				8/23/13	66190	30.00	
				8/23/13	66190	30.00	120.00
76445	MACS STAGE RENTALS & EVEN	AMERICAN EVENT STAGE		8/23/13	66191	1,500.00	1,500.00
76446	MCCAIN, JENNIFER	REIMBURSE EDUCATION COSTS		8/23/13	66306	1,075.50	

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76467 OFFICE DEPOT INC	FEES COLLECTED		8/23/13	66258	53.00	53.00
76468 OFFSITE DATA DEPOT, LLC	ORGANIZER/MELISSA		8/23/13	66164	4.72	4.72
76469 ON THE SIDE GRAPHICS & S1	CLERK OFFICE		8/23/13	66217	380.03	380.03
76470 OBERSON, STEVE	6X6 BANNER/18X6 BANNER		8/23/13	66193	210.00	210.00
76471 PARRISH, JOHN S	AMERICANA EVENT STAGING		8/23/13	66192	3,300.00	3,300.00
76472 PETRINI, ANGELO D	MAPPING SERVICES		8/23/13	66288	667.60	667.60
76473 PHYSIO CONTROL INC	AUGUST 1-4, 2013		8/23/13	66175	172.00	172.00
76474 PITNEY BOWES INC	LIFEPAK BATTERY ASSY		8/23/13	66279	198.47	198.47
76475 PRISM-NV, LLC	POSTAGE MACHINE INK (3)		8/23/13	66194	183.57	183.57
76476 PROGRESSIVE PRINT	HP GIGABIT SWITCH VCTC		8/23/13	66301	1,178.75	1,178.75
76477 PURCELL TIRE & RUBBER CO	AP CHECKS		8/23/13	66282	369.11	369.11
76478 PURCHASE POWER	FIRE U703-TIRES		8/23/13	66222	1,287.60	1,287.60
76479 RADFORD, SANDRA M	16016593		8/23/13	66249	1,900.00	1,900.00
76480 REMSA EDUCATION DEPT	AUGUST 1-14, 2013		8/23/13	66176	61.75	61.75
76481 RENO SPARKS CONVENTION &	TRAINING MATERIALS		8/23/13	66176	6.75	68.50
76482 RESERVE ACCOUNT	RMC CO-OP FY 2013/2014		8/23/13	66274	217.00	217.00
76483 RINEHART LTD	SCDA POSTAGE		8/23/13	66195	5,000.00	5,000.00
76484 RKPR INC	POSTAGE		8/23/13	66247	100.00	400.00
76485 ROADPOST USA INC	AUDIO TOUR, ENEWS EBLAST		8/23/13	66287	300.00	247.97
76486 SEC GLOBAL SERVICES IN LD	651478609 STOREYRU218255		8/23/13	66232	236.53	236.53
	CLERK		8/23/13	66154	51.75	51.75
	RECORDER		8/23/13	66303	2.65	
	FIRE (VC)		8/23/13	66303	.83	
	PUBLIC WORKS		8/23/13	66303	1.30	
	SHERIFF		8/23/13	66303	1.82	
	JP		8/23/13	66303	29.12	
	SHERIFF		8/23/13	66303	1.57	
	COMPTROLLER/ADMIN		8/23/13	66303	3.97	
	FIRE/LOCKWOOD		8/23/13	66303	2.64	
	FIRE (VC)		8/23/13	66303	1.75	
	COMMUNITY DEVELOPMENT		8/23/13	66303	19.61	
	ASSESSOR		8/23/13	66303	2.04	
	CENTRAL DISPATCH		8/23/13	66303	11.29	
	DA		8/23/13	66303	3.30	
			8/23/13	66303	3.03	

Report No: P81315
Run Date : 08/21/13
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STOREY COUNTY
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VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76487	SBC GLOBAL SERVICES IN LD		8/23/13	66303	3.34	
76488	SBC GLOBAL SERVICES INC		8/23/13	66303	1.29	
76489	SBC GLOBAL SERVICES INC		8/23/13	66303	1.63	91.18
76490	SHOAF, BRIAN ALLEN		8/23/13	66202	37.51	37.51
76491	SIERRA AIR INCORPORATED		8/23/13	66221	4,792.18	
76492	SIERRA CHEMICAL COMPANY		8/23/13	66221	59.91	4,852.09
76493	SIERRA FIRE PROTECTION LL		8/23/13	66196	163.15	163.15
76494	SIERRA PACIFIC POWER CO		8/23/13	66177	90.00	90.00
76495	SIERRA PACIFIC POWER CO		8/23/13	66160	285.00	285.00
76496	SILVER STATE NATIONAL PEA		8/23/13	66223	517.14	517.14
76497	SILVERLAND USA INC		8/23/13	66246	920.00	920.00
76498	SIMPLIFILE LC		8/23/13	66228	58.37	58.37
76499	SLICK INDUSTRIES LLC DBA		8/23/13	66261	3,000.00	3,000.00
76500	ST CO SCHOOL DISTRICT		8/23/13	66178	171.00	171.00
76501	STAFFORD, MARK		8/23/13	66297	1,000.00	
76502	SUN PEAK ENTERPRISES		8/23/13	66297	2,000.00	3,200.00
76503	TEMEN, GENE		8/23/13	66291	195.00	195.00
76504	TEMEN, JEFFRE WAYNE		8/23/13	66197	80.00	80.00
76505	THE TOMBSTONE COWBOYS		8/23/13	66252	495.00	
76506	TRUCKEE MEADOWS WATER SYS		8/23/13	66179	234,042.09	
			8/23/13	66179	88.00	
			8/23/13	66179	24.00	234,649.09
			8/23/13	66308	2,195.00	2,195.00
			8/23/13	66180	2.50	
			8/23/13	66180	1,495.00	
			8/23/13	66180	35.00	
			8/23/13	66180	132.00	1,664.50
			8/23/13	66275	12,432.00	
			8/23/13	66275	2,669.00	15,101.00
			8/23/13	66276	376.74	376.74
			8/23/13	66181	324.00	
			8/23/13	66181	1,420.00	1,744.00
			8/23/13	66155	25.95	
			8/23/13	66159	30.95	
			8/23/13	66281	25.95	

Report No: PB1315
Run Date : 08/21/13

STOREY COUNTY
CHECK REGISTER 8/23/13

Page 8

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76507	UNIFORMITY OF NEVADA LLC	H2O COOLER RENT		8/23/13 8/23/13	66159 66234	51.90 59.45	194.20
76508	UNISOURCE WORLDWIDE INC	REED		8/23/13	66162	563.55	563.55
76509	UNITED RENTALS	HAIR & BODY WASH / POOL		8/23/13	66229	119.78	119.78
76510	US BANCORP EQUIPMENT FINA	COURTHOUSE-SANDPOT 3SKS COURTHOUSE-SANDPOT 3 SKS		8/23/13 8/23/13	66230 66230	274.81 395.09	669.90
76511	USRELAY CORP	COPIER LEASE ACCT-842499		8/23/13	66298	3,671.01	3,671.01
76512	VIRGINIA & TRUCKEE RR CO	JULY WEBCAM HOSTING		8/23/13	66199	484.00	484.00
76513	VIRGINIA CITY TOURS INC	AUGUST 1-14, 2013		8/23/13 8/23/13 8/23/13 8/23/13	66182 66182 66182 66182	648.00 2,512.00 3,580.00 60.00	6,800.00
76514	WALKER & ASSOCIATES	12 DAYS TRANS. V&T		8/23/13	66183	1,800.00	
76515	WASHOE COUNTY SENIOR SERV	AUGUST 1-14, 2013		8/23/13 8/23/13 8/23/13	66183 66183 66183	1,880.00 24.00 124.00	3,828.00
76516	ZEE MEDICAL INC	LOBBYIST SERVICES		8/23/13	66227	1,666.00	1,666.00
76517	3D CONCRETE INC	JULY MEALS RAINBOW BEND		8/23/13	66203	1,661.55	1,661.55
		FIRST AIDE SUPPLIES		8/23/13	66231	52.52	52.52
		TYPE 2 BASE		8/23/13	66205	296.28	
		TYPE 2 BASE		8/23/13	66205	372.72	669.00
		CHECKS TOTAL				457,275.92	

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

CHECKS TOTAL 457,275.92 CHECK DATE 8/23/13

COMPTROLLER

TREASURER

CHAIRMAN

COMMISSIONER

COMMISSIONER



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: September 3, 2013

Estimate of time required: 0-5 min

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** Approve Revised County Policies: Updates to Storey County Administrative Policies and Procedures Number 008 including insertion for provisions of the Board of County Commissioner's Meeting Agenda Request form.

2. **Recommended motion:** None required if approved as part of the Consent Agenda. If a request is granted to hear separately, then:

I move to approve updates to Storey County Administrative Policies and Procedures Number 008.

3. **Prepared by:** Pat Whitten

Department: Commissioners' Office

Telephone: 847-0968

4. **Staff summary:** Over the past several years, staff has utilized various report forms to summarize presentations of items appearing on the Commission Agenda. Recently, with the support and leadership of outside counsel, this Agenda Action Report was developed and Department Heads have been instructed that it is to be used for items appearing on the agenda. (Continued below)

5. **Supporting materials:** Storey County Administrative Policies and Procedures #008
Agenda Item Request
Agenda Action Report

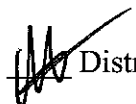
6. **Fiscal impact:** None

Funds Available:

Fund:

____ Comptroller

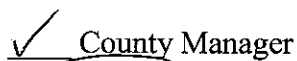
7. **Legal review required:** Yes

 District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.

4. **Staff summary (continued)**: The concept is to provide the Commission and the public a consistent streamlined synopsis of the issue and facilitate proper processing thru our organization. Storey County Administrative Policies and Procedures Number 008 has been updated to reference and include use of this form as well as perform minor content cleanup.

**STOREY COUNTY ADMINISTRATIVE
POLICIES AND PROCEDURES**

NUMBER 008
EFFECTIVE DATE: 10-6-09
REVISED: 9-3-13
AUTHORITY: BOC
COUNTY MANAGER: PAW

SUBJECT: Board of County Commissioner's Meeting Agenda Request

PURPOSE: To establish procedure for the purpose of requesting items to be placed on the Board of County Commissioners' meeting agenda.

POLICY:

1. Any member of the general public, regardless as to county of residence, may request an item to be placed on an agenda, providing they meet the following criteria:
 - a) Request must be made in writing on a form provided by the County and include all supporting documentation at the time of submission. Upon receipt, the County Commissioner's Office staff will review and the County Manager may approve placement of an item on the agenda. The deadline for placement is noon on Monday of the week preceding the Board meeting. Please allow adequate time for staff review and research. Items approved after deadline will be included on a subsequent meeting agenda.
 - b) As an alternative to 1(a) above, a request may be concurred with or endorsed by one County Commissioner, either in writing or upon their personal verbal notification to their staff. Please do not attempt to obtain concurrence from more than one Commissioner prior to the meeting as this can be construed as a violation of the Open Meeting Law. Again, please provide ample lead time prior to the stated deadline to allow for discussion and research.
 - c) All supporting documentation must be received in the Clerk's or Commissioners Office no later than noon on Monday of the week preceding the Board meeting.
2. Any Storey County Commissioner may place an item on an agenda at any time within the same established timelines as paragraph 1(a) above.
3. Any Elected Official or Department Head with concurrence of the County Manager or any employee of the county with written approval of their Department Head and the County Manager may submit an item for placement on an agenda within the time prescribed in paragraph 1(a). Each item submitted for the agenda must have a completed Agenda Action Form and have all backup material. If the item requires fiscal or legal review, the comptroller or district attorney must sign off on the item before it may be placed on the agenda. All items must have the County Manager's written approval on the Agenda Action Form to be placed on

the agenda.

4. Items pertaining to personnel matters may be subject to closed meeting provisions of N.R.S. and the Open Meeting Law.
5. Nothing in this policy shall preclude anyone from exercising their right to Public Comment under the Open Meeting Law. However, no action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Nothing shall preclude anyone from comment on any agenda item upon which, action will be taken during the time such item is being discussed. Additionally, time allocation for public comment shall be at the discretion of the Commission Chairman.

RESPONSIBILITY FOR REVIEW: The County Manager or his/her designee will review this policy every 5 years or sooner as necessary.

2009/Rev 2013

Storey County, Nevada

Commissioners' Meeting Agenda Item Request

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agendas. This policy states that all requests must be made in writing, and must include all supporting documentation at the time the request is submitted.

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. *(Items received after the deadline will be placed on the agenda of a subsequent meeting.)*

Date of Meeting:	Date Request Submitted:
Agenda Item Requested: _____	
This item is intended for: <input type="checkbox"/> Discussion Only <input type="checkbox"/> Discussion and Action <i>(at the Board's discretion)</i>	
<input type="checkbox"/> Supporting documentation is attached <input type="checkbox"/> No supporting documentation is necessary	
Requested by: _____ <i>(please print name clearly)</i>	
Address:	
Phone:	Email <i>(optional)</i> :

Please submit this completed form to:

or FAX to:

Storey County Clerk's Office
PO Drawer D
Virginia City NV 89440

Storey County Clerk's Office
(775) 847-0921

----- Fold at Arrows Here and Above to Place in a Window Envelope -----

For Office Use Only		
Date Request Received:	Received: <input type="checkbox"/> In Person <input type="checkbox"/> Via FAX	By:
<input type="checkbox"/> Supporting documentation attached - # of pages _____		Meeting date of this item:

For additional information, please contact the
Storey County Clerk's Office
(775) 847-0969 or email vdixon@storeycounty.org



Storey County Board of County Commissioners Agenda Action Report

Meeting date:

Estimate of time required:

Agenda: Consent ☐ Regular agenda ☐ Public hearing required ☐

1. Title:

2. Recommended motion

3. Prepared by:

Department:

Telephone:

4. Staff summary:

5. Supporting materials:

6. Fiscal impact:

Funds Available:

Fund:

____ Comptroller

7. Legal review required:

____ District Attorney

8. Reviewed by:

____ Department Head

Department Name: Commissioner's Office

____ County Manager

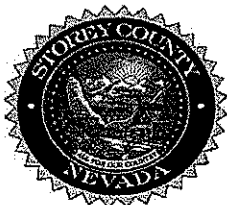
Other agency review: _____

9. Board action:

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.



Storey County Board of County Commissioners Agenda Action Report

Meeting date: September 3, 2013

Estimate of time required: 5 min.

Agenda: Consent ☒ Regular agenda ☒ Public hearing required ☐

1. **Title:** Approval of Licensing Board First and Second Readings
2. **Recommended motion:** Staff recommendation will be presented to the Board at the meeting.
3. **Prepared by:** Stacey Bucchianeri

Department: Community Development

Telephone: 775 847-0966

4. **Staff summary:** Please see attached

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available: N/A

Fund: _____ Comptroller

7. **Legal review required:** N/A

_____ District Attorney

8. **Reviewed by:**

_____ Department Head

Department Name: Community Development

_____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.

Storey County Community Development

Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa DuFresne, Clerk's Office
Pat Whitten, County Manager

August 23, 2013
Via email

Please add the following item(s) to the **September 3, 2013, COMMISSIONERS Agenda:**

LICENSING BOARD

FIRST READINGS:

- | | |
|------------------------------------------------------------------------------------------|------------|
| A. KATHERYN E. HORNADAY – Massage-Therapist / 100 North E Street (Silverland) | VC |
| B. DATA GRAPHICS – Home Business / 2031 Saddleback Road (equipment storage only) | VCH |
| C. COMSTOCK CIVIL WAR RE-ENACTING – Nonprofit / 1575 Plumas ~ Reno | |
| D. CROAKERS PEST MANAGEMENT – 565 Sparks Blvd ~ Sparks (pest control) | |
| E. PRAXAIR, INC. – 39 Old Ridgebury Road ~ Danbury, CT (lease equipment in TRI) | |
| F. CHURCHILL MILLWRIGHT – Handyman / 665 Joel Way ~ Fallon (maintenance/handyman) | |

LICENSING BOARD

SECOND READINGS:

- | | |
|-------------------------------------------------------------------------------------------------------------------------|------------|
| A. CUSTOM SIGN & CRANE – Contractor / 2222 Mouton Dr ~ Carson (sign installer) | |
| B. MICHAEL R. CLARK CONST – Contractor / 321 Broadway ~ Reno (gen. cont.) | |
| C. MARK'S MAINTENANCE – Home Business (Handyman) / 252 Ave de la Couleurs | RB |
| D. JOE'S REFRIGERATION – Contractor / W5496 Co. Rd ~ Withee, WI (contractor) | |
| E. HILMOT CORPORATION – Contractor / W227N764 Westmond Dr ~ Waukesha, WI (contractor) | |
| F. MICHAEL T. CALL – Home Business (Handyman) / 305 Ave de la Couleurs | RB |
| G. AMPLUS, LLC – General / 3033 Waltham Way (precious metals recovery) | TRI |
| H. A B CUSTOM WOODWORKING – General / 200 Canyon Way (cabinetry) | RD |
| I. NEVADA DISTRIBUTION SERVICES, LLC – General / 625 Waltham Way #103/104
(public warehouse and distribution) | TRI |
| J. SCHWABE NORTH AMERICA, INC. – General / 2777 USA Pkwy #106
(distribution center for dietary supplements) | TRI |

Inspection Required

ec: Shannon Gardner, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Economic Dev.

Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Assessor's Office

Sheriff's Office



Storey County Board of County Commissioners Agenda Action Report

Meeting date: September 3, 2013

Estimate of time required: 15 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Presentation and approval of consolidated sign proposal for road signs on County owned streets in the Virginia City Highlands/Highlands Ranches area.
2. **Recommended motion:** I move to approve placement of two consolidated signs as displayed by Mrs. McPartlin conditioned on approval of the Property Owners Association(s), the District Attorney for sign content and Public Works for placement.

3. **Prepared by:** Pat Whitten

Department: Commissioner's Office

Telephone: 847-0968

4. **Staff summary:** Karlyn McPartlin has developed a concept of taking the multitude of signs scattered thru the two primary entrances of the Highlands (Cartwright and Lousetown) and consolidating them onto one (each) approximately 4' x 8' billboard. Each one would be placed at a specific location to be determined on Cartwright Road and Lousetown Road in close proximity to their intersections with State Route 341. While "discussions" have occurred with the 1 acre POA, no official approval has been sought as Ms. McPartlin felt approval of the Board of Commissioners was required before obtaining POA approval. You may wish to condition your approval to require POA approval of one or both Boards before placement. (Continued below)

5. **Supporting materials:** Email and draft design from Mrs. McPartlin

6. **Fiscal impact:** No

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** Yes (upon final design)

____ District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: Commissioner's Office

✓ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.

Staff summary (continued): Approval should also be conditioned on final approval by the District Attorney for sign content wording and by Public Works for proper placement so as not to impede traffic flow or snow removal. Our Planning Department has confirmed this type of local government originated sign is exempt from standard processes under Storey County Code 17.84.110.

Mrs. McPartlin should be commended and thanked for her persistent follow-up on this project as consolidating the various required signs into one attractive display will undoubtedly enhance the visual image at the primary gateways to our Highlands community.

Pat Whitten

From: Rayandkarlyn@aol.com
Sent: Monday, August 26, 2013 12:17 PM
To: Pat Whitten
Subject: Re: Entrance signs for Highlands
Attachments: IMG.pdf

Pat,

Attached is a rough drawing of what we would like to put at both entrances to the Highlands.

The idea is to take all the signs that are up and put them in one place. Hopefully it will help to clean the entrance especially on Cartwright.

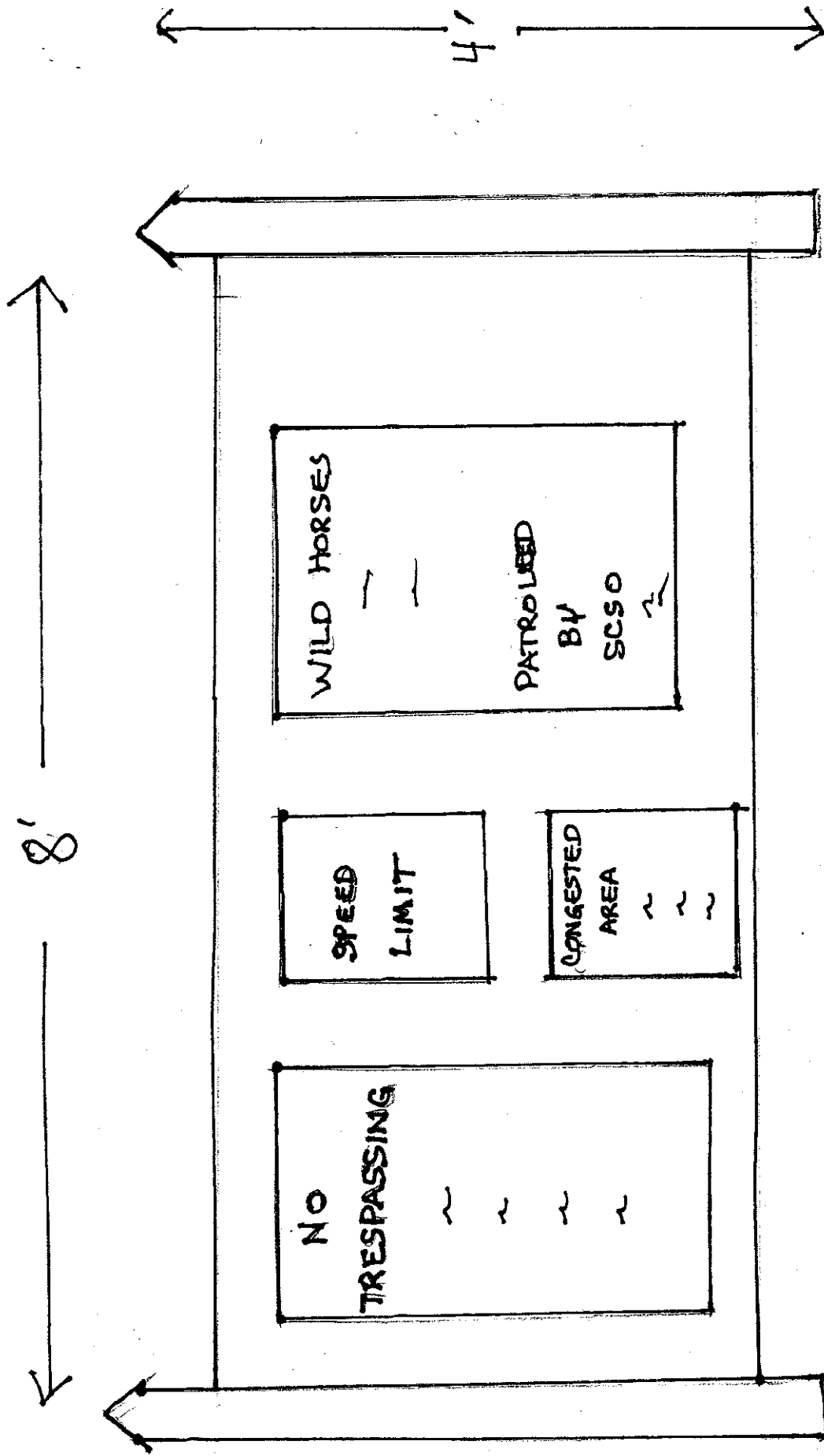
The VCHPOA will cover the costs of doing both signs. Jay Carmona is in sign business and has offered to do them for us.

If you need any other information please let me know.

Thank you,

Karlyn McPartlin
847-0537

- * made out of 4x4 posts + heavy sign materials
- * All signs to be mounted on backing
- * medium to dark brown in color



2 units: 1 at entrance on Cartwright
1 at entrance on Lousetown



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: September 3, 2013

Estimate of time required: 15 min.

Agenda: Consent ☐ Regular agenda ☐ Public hearing required ☒

1. **Title:** Discussion and possible action to approve the second reading of Ordinance 13-249, an ordinance amending Storey County Code chapter 1.08 General Provisions providing for general penalties for violation of the code and amending other sections to be consistent and providing for other properly related matters.

2. **Recommended motion:** I move to approve the second reading of Ordinance 13-249.

3. **Prepared by:** Robert Morris

Department: District Attorney's Office

TELE: 847-0964

4. **Staff summary:**

The Storey County Code has reserved a general penalty section in chapter 1.08. This ordinance puts a general penalty chapter into the code. Through the years new sections of the code have been approved with penalty sections for each ordinance. It has led to multiple, somewhat inconsistent, penalty sections with many of them being out of date. This ordinance uses the same language for criminal penalties in all the sections. Now the definition of crimes is in one section making it easier to update in the future. The penalty sections that presently exist in the code cover all the chapters and titles of the code that make a violation unlawful. Several sections of the code and state statutes specify civil remedies, which will remain the preferred remedy, because the new general penalty section specifically defers to existing civil remedies. This amendment contains the standard language found in most Nevada county codes.

5. **Supporting materials:** Ordinance 13-249

6. **Fiscal impact:** None on local government

Funds Available: N/A

Fund:

____ Comptroller

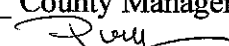
7. **Legal review required:** Yes

 District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: Commissioner's Office

✓ County Manager


Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.

Ordinance No. 13-249

Summary

An ordinance amending Storey County Code chapter 1.08 General Provisions to provide for general penalties for violations of the code and amend other sections to be consistent with the change.

Title

An ordinance amending Storey County Code chapter 1.08 General Provisions providing for general penalties for violation of the code and amending other sections to be consistent and providing for other properly related matters.

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

SECTION I: Chapter 1.08 General Penalties is amended as follows:

1.08.010 Penalties specified.

Whenever in this code an act is required or prohibited or is declared unlawful and no specific penalty or fine is provided, any person who violates any provision or fails to comply with any of the requirements of this code is guilty of a misdemeanor, except as otherwise specified by state law or expressly provided by this code.

*A. **Misdemeanor.** Any person violating any of the provisions or failing to comply with any of the mandatory requirements of this code or that has violated a section with a penalty specified as a misdemeanor, any person convicted of a misdemeanor under the provisions of this code must be punished by a fine of not more than \$1000 or by imprisonment in the county jail for a period not exceeding 6 months, or by both fine and imprisonment.*

*B. **Infraction.** Any person convicted of an infraction for a violation of this code, as provided for in this code or specified by state law, may be punished by a fine up to \$1000.*

*C. **Separate offense.** A person is guilty of a separate offense for each act and for each day, or during any portion of a day, for any violation of a provision of this code committed, continued or permitted by that person.*

D. The county, in addition to or in place of any criminal actions, may also pursue any allowed civil actions against the person.

1.08.020 State misdemeanors.

The commission of any act or the failure to perform any act within the county, which act or failure to act is made a misdemeanor by the provisions of the Nevada Revised Statutes as amended, constitutes a misdemeanor under this code.

1.08.030 Disposition of fines and forfeitures.

All fines and forfeiture for violations of this code must be deposited in the general fund of the county.

3.08.030 Penalty for failure to make return or furnish data.

Any retailer or other person who fails or refuses to furnish any return required to be made, or who fails or refuses to furnish a supplemental return or other data required by the tax commission or who renders a false or fraudulent return, or any person who violates any provision of Chapters 3.04 through 3.48, shall be is guilty of a misdemeanor.

3.08.060 Violation--Penalty.

~~Any person who shall be deemed guilty of a misdemeanor under the provisions of Chapters 3.04 through 3.48 shall, unless otherwise specified in those chapters, upon conviction thereof, be fined in the sum of not more than five hundred dollars, or imprisonment for a term not to exceed six months, or punished by both fine and imprisonment.~~

3.16.070 Prohibited acts--Criminal penalty.

Any person violating Sections 3.16.030, 3.16.050 or 3.16.060 of this chapter is guilty of a misdemeanor.

3.52.070 Violation—Criminal pPenalty.

A. Violation of any of the provisions of this chapter is a misdemeanor.

B. Failure to do any act required to be done by the provisions of this chapter is a misdemeanor.

3.80.370 Unlawful acts designated—Criminal pPenalties.

A. It is unlawful for any person:

1. To refuse or neglect to make any statement, report or return required by the provisions of this chapter;

2. Knowingly to make, or aid or assist any other person in making, a false statement in a report to the Department of Taxation or in connection with an application for refund of any tax;

3. Knowingly to collect or attempt to collect or cause to be repaid to him or to any person, either directly or indirectly, any refund of any tax without being entitled to the same;

4. To sell any motor vehicle fuel ~~upon which~~ that the tax imposed by this chapter shall has not been paid; or

5. To act as an agent to sell any motor vehicle fuel, obtained in any manner, ~~upon which~~ that the tax imposed by this chapter shall has not been paid.

~~B. Each day or part thereof during which any person shall engage in business as a dealer without being the holder of an uncanceled license shall constitute a separate offense within the meaning of this section.~~

C. Any person violating any of the provisions of this section shall be is guilty of a misdemeanor, and ~~upon conviction thereof shall be punished by a fine of not less than one hundred dollars nor more than five hundred dollars, or by imprisonment in the county jail for not~~

~~less than thirty days nor more than six months, or by both fine and imprisonment.~~

5.04.010 License Rrequired, *Violation-Criminal penalty.*

~~No A person, firm, association or corporation within the limits of the town of Virginia City, the town of Gold Hill, or Storey County shall be allowed to *may not* pursue any calling, trade, business or profession, until he, she, they or it has taken out a license therefor, and paid *all fees* for the *license*. same as provided in this chapter; and for a Any person violating en of this chapter is guilty of a misdemeanor., the party so offending shall, on conviction, be punished as a misdemeanor for each day of violation.~~

5.08.140 Violations-Criminal penalty.

~~In addition to penalties of *revocation* provided herein regarding work permits, any person violating any provision of this chapter shall be *is* guilty of a misdemeanor., and, upon conviction, shall be punished by a fine not to exceed one thousand dollars, or by imprisonment for a term not to exceed six months, or by both fine and imprisonment. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.~~

5.12.170 Misdemeanor.

~~A violation of any provision of this chapter is a misdemeanor.~~

5.16.240 Violations--Criminal penalty.

~~In addition to penalties provided herein regarding revocation of licenses and work cards, any person violating any provision of this chapter shall be *is* guilty of a misdemeanor, and, upon conviction, shall be punished by a fine not to exceed one thousand dollars (\$1,000.00), or by imprisonment for a term not to exceed six months, or by both fine and imprisonment. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.~~

5.20.060 Violations--Criminal penalty.

~~In addition to penalties provided herein regarding certificates of compliance *revocation of a permit*, any person violating any provision of this chapter shall be *is* guilty of a misdemeanor, and, upon conviction, shall be punished by a fine not to exceed one thousand dollars, or by imprisonment for a term not to exceed six months, or by both fine and imprisonment. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.~~

5.20.080 Violation--Penalty.

~~Any person violating any of the provisions of this chapter shall be guilty of a misdemeanor, and upon conviction thereof shall be punished by a fine of not less than fifty dollars, nor more than five hundred dollars, or by imprisonment in the county jail for a term of not more than six months, or by both fine and imprisonment.~~

8.02.080 Violation--~~Criminal Ppenalty.~~

Any person who violates any provision of this chapter ~~shall be deemed is~~ guilty of a misdemeanor, ~~and upon conviction thereof shall be fined not exceeding five hundred dollars, or by imprisonment for not more than six months in the county jail, or by both said fines and imprisonment.~~

8.04.040 Violation--~~Criminal Ppenalty.~~

Any person who violates any provision of this chapter ~~shall be deemed is~~ guilty of a misdemeanor ~~and upon conviction thereof shall be fined not exceeding five hundred dollars, or by imprisonment for not more than six months in the county jail, or by both said fine and imprisonment.~~

8.08.140 Violation--~~Criminal Ppenalty.~~

Any person who violates the provisions of this chapter ~~shall be deemed is~~ guilty of a misdemeanor ~~and upon conviction thereof shall be subject to a fine not to exceed one thousand dollars, or by imprisonment in the county jail for a term not to exceed six months, or by both fine and imprisonment.~~

8.10.550 ~~Penalties.~~ Violation--~~Criminal Ppenalty.~~

A. If a permit is revoked, the former permit holder and the record owner of the property ~~shall be is~~ responsible for all costs of enforcement, compliance, and associated environmental remedial action. These costs are in addition to any other civil or criminal penalties that may be imposed.

B. Violation of the terms of a special use permit or a waste management facility permit shall ~~be deemed is~~ a zoning code violation ~~and is a misdemeanor~~. Each twenty-four hour day is a separate and distinct violation ~~subject to the terms and penalties of this chapter and other applicable civil and criminal codes.~~

C. The county may, in addition to or in place of any civil actions, ~~also pursue criminal actions against the permit holder.~~

8.12.050 Right of entry--~~Penalty for v~~Violation--~~Criminal Ppenalty..~~

Fire inspection officials may, with the consent of the owner or occupant of any premises, enter such the premises or property to inspect ~~it~~ the same for fire hazards. All other entries by such officials ~~shall be on presentation of~~ require a warrant except in exigent (emergency) circumstances. Failure to comply with directives given to correct identified fire hazards may result in a misdemeanor prosecution.

8.16.120 Violation--~~Criminal Ppenalty.~~

Violation of any provision of this chapter ~~shall be is~~ a misdemeanor. ~~and in addition thereto, the board county commissioners may charge the person or persons responsible for any costs involved in extinguishing any fire resulting from a violation of any of the provisions of this chapter.~~

8.24.120 Violation--Criminal Ppenalty.

~~It is unlawful for a~~ Any person to who violates any provisions or fail to comply with any requirements of this chapter. ~~Any person so doing shall be is~~ guilty of a misdemeanor. ~~and upon conviction thereof shall be punished by a fine not to exceed five hundred dollars, or imprisonment in the county jail for a period not to exceed six months, for each day in violation.~~

8.28.120 Unlawful acts--Remedies.

A. If an owner of any interest in real property:

1. Holds or conducts a commercial entertainment event or special event on this property without first obtaining a permit for the holding or conducting of the event; or

2. Knowing that a permit is required, agrees to let the property to another person for the purpose of holding or conducting a commercial entertainment or special event prior to the other person obtaining a permit, and the other person thereafter holds or conducts an event without having obtained a permit.

B. No liability under this section shall attach to any public entity.

C. The liability imposed by this section is in addition to any other liability imposed by statute, ordinance or judicial decision on any person.

D. It is unlawful for any permittee, employee, agent or person associated with the permittee, to do any of the following:

1. Conduct or operate a special event or outdoor entertainment event without first procuring a permit to do so;

2. Sell tickets to a special event without a license first having been obtained;

3. Operate, conduct or carry on any special event or outdoor entertainment in a manner to create a public or private nuisance;

4. Exhibit, show or conduct within the place of special event or outdoor entertainment any obscene, indecent, vulgar or lewd exhibition, show play, entertainment or exhibit no matter by what name designated;

5. Allow any person on the premises of the permitted event to cause or create a disturbance in, around or near any place of the special event, by offensive or disorderly conduct;

6. Knowingly allow any person to consume, sell or be in possession of intoxicating liquor while in a place of the event except where the consumption or possession is expressly authorized under the laws of the state;

7. Knowingly allow any person at the permitted event to use, sell or be in possession of any narcotic or dangerous drug while in, around or near a place of the event.

Any person violating the provisions of this title is guilty of a misdemeanor. Any of the above enumerated violations shall constitute a criminal act and shall be punishable pursuant to ordinances of the county and the laws of the state. It is provided, however, that t The county retains any and all civil remedies, including the right of civil injunction for the prevention of these violations and for the recovery of money damages ~~therefore~~.

E. In addition to any other remedy, the county may enforce its permit requirements by bringing an action to enjoin any or all of the following:

1. The holding of or performance at a commercial entertainment event or special event, without a permit;

2. Ticket sales for, or advertising or promotion of a commercial entertainment event prior

to the time a permit has been obtained;

3. The threatened violation of a permit requirement limiting the number of persons in attendance at a commercial entertainment event or special event.

8.32.080 Violation--Criminal Ppenalty.

A. Any person who violates any of the provisions of this chapter, or of the provisions of the regulations established by the board pursuant to this chapter is guilty of a misdemeanor. ~~and, upon conviction thereof, shall be punished by a fine of not more than one thousand dollars or by imprisonment in the county jail for not more than six months. Each violation shall be treated separately. When a violation is a continuing one, each day of the violation constitutes a separate offense.~~

B. ~~Should a violation of the provisions of this chapter result in injury or death to any person the violator shall be guilty of a felony as may be provided by state or federal law, and, upon conviction thereof, shall be punishable under applicable state or federal laws.~~

~~—C. In the event of a hazardous materials accident or spill within the county requiring the expenditure of county funds to respond to and/or to clean-up and dispose of the hazardous material and to clean or decontaminate the affected area and the equipment involved in the clean-up, such expenditure to include contract services, the board shall must determine the amount expended and the person responsible for or in control of the material at the time of the spill or accident. Upon such determination t The board shall must deliver its findings to the district attorney who shall initiate recovery by legal action from the responsible person or person-in-control of the costs incurred by the county. In the event a determination of responsibility cannot be made or recovery from a responsible person or person-in-control is not possible the county commissioners shall apply to the state or state federal government under such regulations as may be in force at the time for reimbursement of clean-up and disposal costs. Reimbursement from spillers or other sources shall be deposited to the county general fund. The recovery by the county of clean-up and response costs shall not relieve a responsible person or person-in-control from any fines, penalties, charges or sanctions imposed by the county or other authorities relating to a hazardous materials incident.~~

8.36.070 Fraudulent claims--Criminal Ppenalty.

~~All parties Any person knowingly assisting in the preparation or payment of fraudulent applications shall be prosecuted for is guilty of a misdemeanor. offense.~~

9.04.010 Misdemeanors designated.——

A. Misdemeanors. Pursuant to Nevada Revised Statutes. ~~The commission of any act or the failure to perform any act within the county, which act or failure to act is made a misdemeanor by the provisions of the Nevada Revised Statutes and all amendments thereto, constitutes a misdemeanor under this chapter.~~

B. Misdemeanors pursuant to Ordinance. ~~The commission of any act within the county which is prohibited by ordinance of this county, or the failure to perform any act which is required by an ordinance of this county, or amendments thereto, constitutes a misdemeanor under this chapter.~~

9.04.020 Violation--Penalty.

~~—A. Every person convicted of a misdemeanor shall be punished by imprisonment in the county jail for not more than six months or by a fine of not more than one thousand dollars, or by both fine and imprisonment.~~

~~—B. In lieu of all or a part of the punishment which may be imposed, pursuant to subsection A of this section, if the convicted person agrees, he may be sentenced to perform a fixed period of work for the benefit of the community under the conditions prescribed in NRS 176.087.~~

~~—C. Each person is guilty of a separate offense for each day during any portion of which any violation of the provisions of this Title is committed, continued or permitted by any such person, and he shall be punished accordingly.~~

9.04.030 Disposition of fines and forfeitures.

~~—All fines and forfeiture for violations of this title shall be deposited in the general fund of the county.~~

9.08.010 Unauthorized digging and removal of artifacts prohibited.

A. It is unlawful for any person to excavate or dig for bottles or other artifacts of any kind on any property within the county without the written consent of the owner or possessor of the premises.

B. It is unlawful to take, carry away, or remove any bottles or artifacts of any kind from the property of another without the written consent of the owner or possessor of the premises.

C. As to public property, written consent must be obtained from the county commissioners at a regular meeting thereof.

D. ~~Violation of this section is punishable as~~ *Any person violating the provisions of this chapter is guilty of a misdemeanor.*

9.08.020 Obstructing free passage--Loitering.

A. It is unlawful for any person to willfully obstruct the free passage of the public on the streets, sidewalks and high ways, or to loiter unnecessarily on the streets, sidewalks and highways of this county.

B. ~~Every~~ *Any person violating the provisions of this section is guilty of a misdemeanor. shall, on conviction thereof, be punished by a fine not to exceed one thousand dollars or by imprisonment in the county jail for a period not exceeding six months, or both such fine and imprisonment.*

9.12.040 Violation--Criminal Ppenalty.

~~Each violation of the provisions of Sections 9.12.010 through 9.12.030 of this chapter shall constitute a separate offense. Any person who violates the terms of Sections 9.12.010 through 9.12.030 of this chapter shall be deemed is guilty of a misdemeanor. and, upon conviction thereof, shall be punished by a fine of not more than five hundred dollars or imprisonment in the county jail for not more than six months or by both fine and imprisonment.~~

9.12.060 In vehicle or streets--Prohibited.

A. Any person under the age of twenty-one years who purchases any alcoholic beverage or

~~any such person who consumes or has in his possession any alcoholic beverage in a vehicle or on the streets, highways, sidewalks, or elsewhere in Storey County, is guilty of a misdemeanor.~~

~~B. Every person violating the provisions of this section shall, on conviction thereof, be punished by a fine not to exceed one thousand dollars or by imprisonment in the county jail for a period not exceeding six months, or both such fine and imprisonment.~~

9.16.080 Violation--Criminal Ppenalty.

~~Each violation of the provisions of this chapter shall constitute a separate offense. Any person who violates any of the provisions of this chapter shall be is guilty of a misdemeanor. , and, upon conviction thereof, shall be punished by imprisonment in the county jail for a term of not more than six months, or by a fine of not more than five hundred dollars, or by both fine and imprisonment.~~

9.20.030 Violation--Criminal Ppenalty--Exception.

A. It is unlawful for any person knowingly or intentionally to manufacture, sell, advertise for sale, deliver or possess an imitation controlled substance. Any person who violates this chapter is guilty of a misdemeanor. ~~and upon conviction thereof, shall be punished by a fine not exceeding one thousand dollars or by imprisonment in the county jail for a term not exceeding six months, or by both such fine and imprisonment. Each day that a person is in violation of this chapter shall constitute a separate offense.~~

B. The prohibition set out in subsection A ~~of this section shall~~ *does* not apply to persons registered under the Uniform Controlled Substances Act to manufacture, distribute, dispense, prescribe or possess an imitation controlled substance for use as a placebo by a practitioner in the course of professional practice or research.

9.24.010 Prohibitions Violation--Criminal Ppenalty.

A. It is unlawful for any person to have an open glass container of alcoholic beverage on the sidewalks along SR Hwy 341, within the Township of Virginia City.

B. ~~Special event(s): In addition, i~~ It is also unlawful for any person to have an open glass container of alcoholic beverage within a properly permitted special event venue on public property.

C. Every person violating the provisions of this section *is guilty of a misdemeanor* ~~shall, on conviction thereof, be punished by a fine not to exceed one thousand dollars or by imprisonment in the county jail for a period not exceeding six months, or both such fine and imprisonment~~

10.04.020 State provisions--Misdemeanors.

All traffic acts and violations defined as misdemeanors under NRS Chapters 482, 483, 484A, 484B, 484C, 484D, 484E, 485, 486 and 706 are declared to be violations of this chapter unless otherwise prohibited by state law.

10.04.140 Violation--Criminal Ppenalty.

Every person violating the provisions of this chapter *is guilty of a misdemeanor* ~~shall, on conviction thereof, be punished by a fine not to exceed one thousand dollars or by imprisonment~~

~~in the county jail for a period not exceeding six months, or both such fine and imprisonment.~~

10.08.020 Compliance required--Penalty for violation.

A. It is unlawful for the driver of any vehicle to fail to stop in obedience to any sign erected in accordance with the provisions of this chapter, except where directed to proceed by a police officer or traffic-control signal.

B. The stop required shall be ~~is~~ a full and complete stop and ~~shall~~ must be made before entering the intersection on the near side of the intersection.

C. Any person who violates any of the provisions of this chapter ~~shall be~~ is guilty of a misdemeanor. ~~and upon conviction thereof shall be punished by a fine of not more than five hundred dollars or by imprisonment in the county jail for a period not in excess of six months, or by both such fine and imprisonment.~~

10.12.030 Violation--Criminal Ppenalty.

Any person who violates any of the provisions of this chapter is guilty of a misdemeanor. ~~and upon conviction thereof shall be punished by a fine of not more than five hundred dollars or by imprisonment in the county jail for a period not in excess of six months.~~

10.16.040 Violation.

A. ~~No~~ A peace officer ~~shall may not~~ arrest a person for an alleged violation of this chapter if probable cause exists to arrest that person for a violation of NRS 484.379.

B. The standard of probable cause for arrest under this chapter is equal to the standard of probable cause for arrest for a violation of NRS 484.379.

C. A violation of this chapter is a lesser and included offense of a violation of NRS 484.379. A prosecuting attorney may charge a violation of this chapter only if upon review of all of the relevant facts and law, he knows or it is obvious that a charge of driving under the influence under NRS 484.379 is not supported by probable cause or that such a charge cannot be proved at time of trial.

10.16.060 Violation--Criminal Ppenalty.

Every person violating the provisions of this ~~chapter is guilty of a misdemeanor. article shall, on conviction thereof, be punished by a fine not to exceed one thousand dollars or by imprisonment in the county jail for a period not exceeding six months or both such fine and imprisonment.~~

10.18.050 Violation--Criminal Ppenalty.

~~Violation of~~ Any person violating this chapter is *guilty of* a misdemeanor.

10.20.090 Violation--Criminal Ppenalty.

Any person, firm or corporation convicted of violating the provisions of this chapter ~~is guilty of a misdemeanor. shall be fined not to exceed five hundred dollars for each violation thereof, or by imprisonment in the county jail not to exceed six months, or both.~~

10.24.030 Violation--Criminal Ppenalty.

~~Any Ppersons violating the provisions of this chapter shall be deemed guilty of a misdemeanor and shall be punished by a fine of not exceeding three hundred dollars, or by imprisonment in the county jail for a term not to exceed six months, or by both fine and imprisonment.~~

10.26.010 Motor vehicle restrictions.

A. In order to protect and conserve the Lagomarsino Canyon Petroglyphs located in Storey County, it is unlawful for any person(s) to operate a motor vehicle, cycle, ATV, car, or truck within the said gated property as described: The South one half of the Northeast one-quarter of Section 12, Township 18 North, Range 21 East, M.D.B.M.

B. Any other portion of the county ~~which~~ *that* may from time to time be defined by resolution of the board of county commissioners.

C. Prohibited acts; penalties; exceptions; civil remedy.

1. Violation of this section is punishable as a misdemeanor.

~~2. For a second or subsequent offense, is guilty of a gross misdemeanor and shall be punished by imprisonment in the county jail for not more than 1 year or by a fine of not more than \$3,000, or by both fine and imprisonment.~~

~~3.~~ In addition to any other penalty, a person who violates a provision of this section is liable for civil damages to the county agency or political subdivision which has jurisdiction over the county land in an amount equal to the cost or, in the discretion of the court, an amount equal to ~~twice~~ the cost of the restoration, stabilization and interpretation of the site plus any court costs and fees.

12.04.020 Violation--Criminal Ppenalty.

~~Violations of Section 12.04.010 Any person violating this chapter is guilty of a misdemeanor and may be subject an alleged violator to civil penalties. and may further be prosecuted as a misdemeanor.~~

12.06.010 {Cemetery--Hours--Accessibility--Violations.}

A. Hours of accessibility to the county cemeteries located within Storey County ~~are~~ shall be seasonal, September through April 6:00 a.m. to 6:30 p.m., May through August 5:30 a.m., to 8:30 p.m., daily. Accessibility ~~shall~~ *may* be allowed at other times only with the presence of a member of the Comstock Cemetery Foundation or a Storey County Eemployee. An escort is not required for family members and they are authorized to use their vehicles within the cemetery. The cemetery keys will be available for authorized persons at a location designated by Storey County. Proper identification procedures will be required to obtain the keys. The Comstock Cemetery Foundation will insure current keys are provided.

B. Dogs may be walked in the cemetery during hours of operation so long as animal feces is properly picked up and carried out by the dog walkers.

C. No overnight parking is permitted in cemetery parking lots or access roads.

D. No smoking is allowed within the cemetery boundaries except in designated areas with ash dispensers, ~~where they are provided.~~

E. No unauthorized vehicles are permitted within the cemetery grounds.

~~F. Any person violating the provisions of this chapter is guilty of a misdemeanor Violation of this chapter shall be considered a misdemeanor and enforceable as such by citation or arrest, as~~

~~deemed appropriate by an officer of the Storey County Sheriff's Office unless a different penalty is provided by Nevada Revised Statutes. Reference is made to NRS Chapter 452 governing the operation of cemeteries.~~

13.08.060 Violation--Criminal Ppenalty.

~~Any person violating the provisions of this chapter is guilty of a misdemeanor. Violation of any provision of this division constitutes a misdemeanor punishable by fine not to exceed five hundred dollars, imprisonment not to exceed six months, or both. Each and every connection or occupancy in violation of any provision of this division shall be deemed a separate violation and each and every day or part of a day a violation continues shall be deemed a separate offense under this division and punishable as such.~~

13.12.070 Enforcement--Criminal Ppenalty.

~~Storey County's Director of Public Works or his/her~~ *The director of public works or designee* ~~has~~ shall have the authority to enforce this chapter. It is unlawful for any person, firm, or corporation at any time to make or maintain or cause to be made or maintained, temporarily or permanently, for any period of time whatsoever, any cross-connection between plumbing pipes or water fixtures being served with water by Storey County water system and any other source of water supply or to maintain any sanitary fixture or other appurtenances or fixtures which, by reason of their construction, may cause or allow backflow of water or other substances into the water supply system of Storey County and/or the service of water pipes or fixtures of any customer of Storey County.

~~Any person violating ens of the provisions of this chapter is guilty of shall constitute a misdemeanor. punishable by a fine of not more than one thousand dollars and/or six months in jail, or by both such fine and incarceration. Each day that a violation exists shall constitute a separate and distinct offense.~~

13.84.010 Prohibitions generally.

It is unlawful for any person to place, deposit, or permit to be deposited in an unsanitary manner upon public or private property within the accepted limits of Virginia City and Gold Hill, unincorporated areas in the county, any human or animal excrement, garbage, or other objectionable waste.

13.84.030 Discharge of untreated waste prohibited.

~~It shall be~~ *is* unlawful to discharge to any stream or watercourse any sewage, industrial wastes, or other polluted waters except where suitable treatment has been provided in accordance with the provisions of this *title* ~~division~~.

13.120.030 Unlawful acts--Right of entry--Penalties.

~~A. No person shall refuse entry or access to any representative of the solid waste board upon presentation of appropriate credentials, who requests to inspect any property, premises or place at or on which any waste materials are being generated, stored, handled, processed or disposed, for the purpose of ascertaining the state of compliance with these regulations. No person shall obstruct, hamper or interfere with any such inspection.~~

—B. Any person who violates any of the provisions of this chapter or regulations and resolutions adapted pursuant hereto *this chapter* is guilty of a misdemeanor. ~~Each day or part of a day during which such violation is continued and/or repeated constitutes a separate offense.~~

© B. The dumping of solid waste in any area of Storey County, including a solid waste disposal site, without obtaining a permit and paying fees is a misdemeanor.

15.04.090 Violation--Criminal penalty.

Any person, firm, or corporation violating any provision of this chapter shall ~~be~~ *is* guilty of a misdemeanor, ~~and upon conviction, shall be punished by a fine not to exceed one thousand dollars, or by imprisonment for a term not to exceed six months, or by both fine and imprisonment.~~ Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.

15.08.080 Violation--Criminal Ppenalty.

Any person, firm, or corporation violating any provision of this chapter, enforced by the building official or his/her staff, shall ~~be~~ *is* guilty of a misdemeanor, ~~and upon conviction, shall be punished by a fine not to exceed one thousand dollars, or by imprisonment for a term not to exceed six months, or by both fine and imprisonment.~~ Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.

15.12.099 Tampering and penalty.

1-A. Tampering: No one except an employee or representative of Storey County or the State of Nevada shall *may* at any time or in any manner operate or alter a water meter or otherwise interfere with a meter or its connections.

2 B. Penalty: Any person violating ~~Violation of any provision of this division~~ *chapter is guilty of* constitutes a misdemeanor. ~~punishable by fine not to exceed five hundred dollars, imprisonment not to exceed six months, or both. Each and every connection or occupancy in violation of any provision of this division shall be deemed a separate offense under this division and punishable as such.~~

15.12.150 Violation--Criminal Ppenalty.

Any person, firm, or corporation violating any provision of this chapter shall ~~be~~ *is* guilty of a misdemeanor, ~~and upon conviction, shall be punished by a fine not to exceed one thousand dollars, or by imprisonment for a term not to exceed six months, or by both fine and imprisonment.~~ Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.

16.12.050 Violation--Criminal Ppenalty.

It is unlawful for any person to sell, contract to sell or transfer any subdivision or any part thereof or land divided pursuant to a parcel map or map of division into large parcels until the required map thereof, in full compliance with the appropriate statutory provisions, has been recorded in the office of the county recorder. Any *person violating the provisions of this chapter is guilty of* violation of this section is punishable as a misdemeanor, and further *may be subject*

to result in a civil penalty of not more than three hundred dollars for each lot or parcel sold or transferred.

17.03.040 Enforcement.

It is unlawful for any person, firm or corporation, whether as a principal, agent, employee, or otherwise, to construct, build, convert, alter, erect maintain a building, structure or any use of property, equipment, or operation in violation of a provision of this title. Any violation of this title is a public nuisance and a misdemeanor offense punishable by a fine of not more than one thousand dollars, or by imprisonment in the county jail for a period of not more than six months, or by both fine or imprisonment. The following procedures apply to enforce the provisions of this title:

A. If a violation of this title occurs, the director may deliver to the party in violation an order to comply with the provision of this title in a time period up to 30 days from the issuance of the order to comply at the director's discretion.

B. The director may also refer notice of the violation to the district attorney who may commence an action to abate, remove and enjoin the violation as a public nuisance or a criminal action in the manner provided by law. ~~A party is guilty of a separate offense for each and every day the violation of this title, or the failure to comply with any order, is committed or otherwise maintained.~~

C. The conviction and punishment of any person under this section will not relieve the person from the responsibilities of correcting the nuisance.

Proposed on _____, 2013.

by Commissioner _____

Passed on _____, 2013.

Vote: Ayes: Commissioners _____

Nays: Commissioners _____

Absent Commissioners _____

Bill Sjovangen, Chair
Storey County Board of County Commissioners

Attest:

Vanessa DuFresne
Clerk & Treasurer, Storey County

This ordinance will become effective on _____, 2013.



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 09/03/2013

Estimate of time required: 5 minutes

Agenda: Consent [] Regular agenda [X] Public hearing required []

1. **Title:** National Preparedness Month Proclamation

2. **Recommended motion**

3. **Prepared by:** Cherie Nevin

Department: Emergency Management

Telephone: 847-0986

4. **Staff summary:**

Every year the President issues a proclamation declaring September as National Preparedness Month. Several state governments have also followed suit and provided proclamations raising awareness for emergency preparedness in their respective states. Today, I am writing to urge you to Storey County take concrete action toward preparing for emergencies and disasters by declaring September National Preparedness Month in Storey County.

NPM was originally created by the Federal Emergency Management Agency's (FEMA) *Ready* Campaign in response to the tragic events of 9/11 in order to educate the public on how to prepare for emergencies. This year's NPM campaign focuses on the theme: You Can Be the Hero. FEMA and the *Ready* Campaign urge communities around the country to take the pledge in order to be better prepared for disasters. Emergency preparedness is the responsibility of every citizen of Storey County. It takes a team effort to ensure that we are ready for any disaster. Please help us encourage individuals, families, organizations, and businesses within our community to make an emergency plan, put together an emergency supply kit, and join in local efforts to become a community preparedness partner.

The *Ready* Campaign encourages everyone to participate in preparedness activities and to get their families, businesses, neighborhoods, and communities prepared. Only by working together as a team, can we be truly ready for emergencies and disasters. For free information on how to get prepared, individuals can visit the *Ready* websites at Ready.gov and Listo.gov. These activities, along with a vigilant public, contribute to an overall level of preparedness that is critical to the safety of Storey County and the entire country.

We hope you will join us in encouraging our community to become more involved an engaged in emergency preparedness by declaring September National Preparedness Month in Storey County.

5. **Supporting materials:** Proclamation attached

6. **Fiscal impact:** NONE

Funds Available:

Fund:

____ Comptroller

7. Legal review required:

____ District Attorney

8. Reviewed by:

____ Department Head

Department Name: Commissioner's Office

✓
____ County Manager
Paul

Other agency review: _____

9. Board action:

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.

PROCLAMATION

National Preparedness Month, September 2013

WHEREAS, "National Preparedness Month" creates an important opportunity for every resident of **STOREY COUNTY** to prepare their homes, businesses, and communities for any type of emergency including natural disasters and potential terrorist attacks; and

WHEREAS, investing in the preparedness of ourselves, our families, businesses, and communities can reduce fatalities and economic devastation in our communities and in our nation; and

WHEREAS, the Federal Emergency Management Agency's *Ready* Campaign, Citizen Corps and other federal, state, local, tribal, territorial, private, and volunteer agencies are working to increase public activities in preparing for emergencies and to educate individuals on how to take action; and

WHEREAS, emergency preparedness is the responsibility of every citizen of **STOREY COUNTY** and all citizens are urged to make preparedness a priority and work together, as a team, to ensure that individuals, families, and communities are prepared for disasters and emergencies of any type; and

WHEREAS, all citizens of **STOREY COUNTY** are encouraged to participate in citizen preparedness activities and asked to review the *Ready* campaign's websites at Ready.gov or Listo.gov (in Spanish) and become more prepared.

THEREFORE, BE IT RESOLVED that the **STOREY COUNTY BOARD OF COUNTY COMMISSIONERS** hereby proclaims September, 2013 as National Preparedness Month, and encourages all citizens and businesses to develop their own emergency preparedness plan, and work together toward creating a more prepared society.

DATED this _____ Day of _____ 2013 by the **STOREY COUNTY BOARD OF COUNTY COMMISSIONERS**

William, Sjovangen, Chairman



Storey County Board of County Commissioners Agenda Action Report

Meeting date: September 3, 2013

Estimate of time required: 15 min

Agenda: Consent [] Regular agenda [X] Public hearing required []

1. **Title:** Approval of placement of General "Public Comment" for non-agendized items to immediately precede "Board Comment".
2. **Recommended motion:** I move to approve placing the general "Public Comment" agenda non-action item to where it immediately precedes "Board Comment" on our Commission Agendas.

3. **Prepared by:** Pat Whitten

Department: Commissioners Office

Telephone: 847-0968

4. **Staff summary:** During the interim between the June 4th and June 18th Commission meetings, it was suggested to staff that the general public comment item required under provisions of the Nevada Open Meeting Law be moved from the beginning of the agenda to where it immediately precedes Board Comment. (Continued below)

5. **Supporting materials:** June 4th and June 18th Commission Meeting Agendas

6. **Fiscal impact:** No

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** No

____ District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: Commissioner's Office

✓ County Manager

Other agency review: _____

9. **Board action:**

[] Approved

[]

Approved with Modifications

[] Denied

[]

Continued

Agenda Item No.

4. Staff summary (continued): On a pilot basis, the Clerk and staff implemented this structure. As a result, the ensuing five meetings seem to have functioned more smoothly and harmoniously. The meetings start off on a more positive note. Most importantly, visiting guests and dignitaries such as officials from NDOT and NDF; the Executive Director of EDAWN, potential Board appointees, our outside contract lobbyist and families of retiring long-time employees, amongst others, are able to get to their business and depart; often to other local government board meetings. While some may argue that this was done to inhibit public comment, nothing could be further from the truth. Public comment is a vital part of the process and protected under the Nevada Open Meeting Law. Individuals wanting to comment gain greater knowledge of the entire process and may have some of their future potential questions answered. Additionally, utilization of this Agenda Action Report includes an estimate of time for each agenda item which allows them an opportunity to better gauge when an item may actually be heard. Accordingly, staff recommends formal approval of continuing to place general public comment on future agendas at a point immediately preceding Board Comment.



STOREY COUNTY COMMISSION MEETING

TUESDAY, JUNE 4TH, 2013 12:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

BILL SJOVANGEN
CHAIRMAN

BILL MADDOX
DISTRICT ATTORNEY

MARSHALL MCBRIDE
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

VANESSA DU FRESNE
CLERK-TREASURER

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER AT 12:00 P.M. CALL TO ORDER CLOSED SESSION AT 12:00 P.M.** (Closed meeting pursuant to NRS 288.220(4) for the purpose of conferring with the County's management regarding labor negotiations.)
2. **CALL TO ORDER AT 2:00 P.M.**
3. **PLEDGE OF ALLEGIANCE**
4. **DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for June 4, 2013
5. **DISCUSSION/POSSIBLE ACTION:** Approval of Minutes for May 20, 2013
6. **PUBLIC COMMENT (No Action)**

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

7. **Claims -** For possible action approval of Payroll Check date 05/24/13 for \$359,742.49 and Accounts Payable date 05/17/13 for \$757,565.19

8. For possible action approval of Licensing Board First Reading:
 - a. Queen of Spades – General/11 North C Street, VC
 - b. Virginia City Mining Company – General/171 South C Street, VC
 - c. Commercial Restroom Solutions, LLC – 1379 Waterloo Lane, Gardnerville
 - d. Bulette's Restaurant & Saloon – General/5 North C Street, VC

END OF CONSENT AGENDA

9. **DISCUSSION (No Action):** Committee/Staff Reports
10. **DISCUSSION (No Action):** Update from Maurice Washington of Northern Nevada Development Authority
11. **DISCUSSION/POSSIBLE ACTION:** Acceptance of renewal proposal from Nevada Public Agency Insurance pool (POOL) and approval for payment from fiscal year 2013-2014 funds.
12. **DISCUSSION/POSSIBLE ACTION:** Approval of Resolution 13-375, recognizing the week of June 9, 2013 through June 15, 2013 as Senior Awareness Week

COMMUNITY DEVELOPMENT AND PLANNING

13. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance 13-248, an ordinance amending Storey County Code Chapter 15.20 updating provisions, providing for new definitions, requiring maintenance in watercourses, and providing for other properly related matters.
14. **FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**
 - a. Angel Engineering – Contractor/1575 Bethal Court, Reno
 - b. Nevada Distribution Services, LLC – General/625 Waltham Way #103/104, TRI
 - c. Schwabe North America, Inc. – General/2777 USA Pkwy #106
 - d. Montane Building Group – Contractor/5310 Kietzke Lane, Reno
 - e. Rhyno Built Welding- General/1293 Chichester Drive, Gardnerville
 - f. Mars Petcare US – General/725 Waltham Way
 - g. Dan Cin Crystals Mining, LLC – General/65 North C Street, Virginia City
 - h. Virginia City Kettle Corn Depot – General/188 South C Street, Virginia City
 - i. Hot Pot, LLC – General/420 USA Parkway, Suite #101 TRI
 - j. American Arms Delta – General/224 East Sydney Drive, Suite B, TRI
 - k. Battle Born Munitions, Inc. – General/625 Waltham Way, TRI

BOARD COMMENT

ADJOURNMENT

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.

- Public Comment will be allowed at the beginning of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

In accordance with Federal law and U.S. Department of agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of civil rights, 1400 Independence avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or 202-6382 (TDD). USDA is an equal opportunity provider, employer, and lender. The TTY, VCO voice carry over) or HCO hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

CERTIFICATION OF POSTING

I, Vanessa DuFresne, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before May 29, 2013; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By Vanessa DuFresne
Vanessa DuFresne, Clerk-Treasurer



STOREY COUNTY COMMISSION MEETING

TUESDAY, JUNE 18TH, 2013 12:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

BILL SJOVANGEN
CHAIRMAN

BILL MADDOX
DISTRICT ATTORNEY

MARSHALL MCBRIDE
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

VANESSA DU FRESNE
CLERK-TREASURER

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER AT 12:00 P.M. CALL TO ORDER CLOSED SESSION AT 12:00 P.M. (Closed meeting pursuant to NRS 288.220(4) for the purpose of conferring with the County's management regarding labor negotiations.)
2. CALL TO ORDER AT 2:00 P.M.
3. PLEDGE OF ALLEGIANCE
4. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for June 18, 2013
5. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for April 2, 2013

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

6. Claims - For possible action approval of Payroll Check date 05/24/13 for \$1,276.76, date 06/07/13 for \$467,447.25 and Accounts Payable date 05/31/13 for \$173,218.30
7. For possible action approval of Licensing Board First Reading:
 - a. Caldera Electric - Contractor/508 Jackson Way, Carson City

- b. Kalen Johnson- General/1480 Grey Bluff Drive, Fernley
- c. Cool Breeze Refrigeration & Heating – Contractor/275 Gallaway Lane, Reno

END OF CONSENT AGENDA

- 8. **DISCUSSION (No Action):** Committee/Staff Reports
- 9. **DISCUSSION (No Action):** Greg Hess, Mary Walker and Maggie Lowther – Recap and highlights of the recently concluded 2013 Legislative Session and Special Session.
- 10. **DISCUSSION/POSSIBLE ACTION:** Approval of modification to existing license of VC Outlaws. Adding Marla J. McKechnie as a primary owner.
- 11. **DISCUSSION/POSSIBLE ACTION:** Approval of modifications and extension of the Agreement between Storey County (Employer) and Storey County Employee's Association (Union) also referred to as AFSCME Local Union, Comstock Chapter.
- 12. **DISCUSSION/POSSIBLE ACTION:** Approval of Resolution 13-373 setting salaries
- 13. **RECESS TO CONVENE AS THE NRS 473 STOREY COUNTY FIRE PROTECTION DISTRICT BOARD**
- 14. **DISCUSSION/POSSIBLE ACTION:** Approval of Resolution 13-374 for the dissolution of NRS NDF Fire Protection District. The new Wildland Fire Protection Program (WFPP) will replace the need for the NRS 473 NDF Fire Protection District.
- 15. **ADJOURN TO CONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**
- 16. **DISCUSSION/POSSIBLE ACTION:** Approval of Resolution 13-374 for the dissolution of NRS NDF Fire Protection District. The new Wildland Fire Protection Program (WFPP) will replace the need for the NRS 473 NDF Fire Protection District.
- 17. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 13-376 augment the NRS 474 Storey County Fire Protection District Fund
- 18. **DISCUSSION/POSSIBLE ACTION:** Acceptance of fuel bids for vehicle and propane.
- 19. **RECESS TO CONVENE AS STOREY COUNTY WATER AND SEWER BOARD**
- 20. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 13-379 providing for an increase in the water and sewer rates.
- 21. **RECESS TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**
- 22. **DISCUSSION/POSSIBLE ACTION:** Renew, extend or allow to expire a lease on County owned property known as the Gold Hill Depot between Storey County and Gold Hill Historical Society.

COMMUNITY DEVELOPMENT AND PLANNING

23. DISCUSSION/POSSIBLE ACTION: Second reading of Ordinance 13-248, an ordinance amending Storey County Code Chapter 15.20 updating provisions, providing for new definitions, requiring maintenance in watercourses, and providing for other properly related matters.

24. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:

- a. Queen of Spades – General/11 North C Street, VC
- b. Virginia City Mining Company – General/171 South C Street, VC
- c. Commercial Restroom Solutions, LLC – 1379 Waterloo Lane, Gardnerville
- d. Bulette's Restaurant & Saloon – General/5 North C Street, VC
- e. Nevada Distribution Services, LLC – General/625 Waltham Way #103/104 TRI
- f. Schwabe North America, Inc.- General/2777 USA Pkwy #106 TRI
- g. Mars Petcare US – General/725 Waltham Way TRI
- h. Virginia City Kettle Corn Depot – General/188 South C Street VC
- i. Hot Pot, LLC – General/420 USA Parkway, Suite #101 TRI
- j. American Arms Delta – General/224 East Sydney Drive, Suite B TRI
- k. Battle Born Munitions, Inc. – General/625 Waltham Way TRI

25. PUBLIC COMMENT (No Action)

26. BOARD COMMENT

27. ADJOURNMENT

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CERTIFICATION OF POSTING

I, Vanessa DuFresne, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before June 12, 2013; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By _____
Vanessa DuFresne, Clerk-Treasurer

Planning Commission Action

Vanessa Dufresne

From: Donna Giboney
Sent: Monday, August 19, 2013 9:05 AM
To: Vanessa Dufresne
Cc: Austin Osborne
Subject: 10/3 Commissioner Meeting Agenda Item

Good Morning Vanessa,

The following item was heard and approved by the Planning Commission and is ready for the 10/3 agenda for the Commissioners.

1. **DISCUSSION/FOR POSSIBLE ACTION:** Application for Tentative Map for Division into Large Parcels-Merger and Re-Subdivision. By Storey County Properties, LLC/Harold R. Lucey. (Lockwood)
The proposal is to reconfigure and divide two existing parcels to create two additional parcels. The new reconfigured parcels will be approximately 74, 187, 440, and 8,325 acres in area. The request will be accomplished through the Division into Large Parcels and Merger and Re-Subdivision processes pursuant to the Nevada Revised Statutes. The subject properties are located approximately at 3005 Canyon Way (APN 004-131-08 & 004-111-01), lying within Portions of Sections 13,24,25 & 36, Township 19 North, Range 20 East, and Portions of Sections 19,20,21,26,27,28,29,30,31,32,33,34 & 35, Township 19 North, Range 21 East M.D.B.&M, Lockwood, Storey County

Austin will be getting the staff report for the packets.

Thanks for your help.

*Donna Giboney
Administrative Specialist
Storey County Planning Department
P.O. Box 176 ~ 26 South "B" Street
Virginia City, NV 89440
Phone: 775-847-1144
Fax: 775-847-0949
dgiboney@storeycounty.org*

Vanessa Dufresne

From: Austin Osborne
Sent: Thursday, August 22, 2013 6:43 PM
To: Vanessa Dufresne
Cc: Pat Whitten; Donna Giboney; Lyndi Renaud; Dessie Redmond
Subject: 9/3 Commission Agenda Item

Vanessa,

Thank you for accepting Donna's earlier request to add Planning Case No. 2013-006 "Division into Large Parcels – Merger and Re-Subdivision" to the September 3, 2013, Commission agenda. Please accept a correction from "10/3" to 9/3/2013 Commission agenda. Please note, however, that I will likely publically request a continuance of this item at the Commission meeting until the applicant and I work out a final technicality on the Final Map. I do, however, request that this item remains on said agenda in order for us to conform to earlier property notifications and postings. I will have a staff report and required paperwork to you by the posting deadline if conditions change.

Thank you,
Austin Osborne

Austin Osborne
Administrative Officer & Senior Planner
Storey County Courthouse
Box 176 Virginia City, NV 89440
Office: 775.847.0968
Cell: 775.291.4693
Fax: 775.847.0949
aosborne@storeycounty.org

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Correspondence

Vanessa Dufresne

From: Pat Whitten
Sent: Monday, August 26, 2013 2:35 PM
To: Vanessa Dufresne
Cc: Bill Maddox; Hugh Gallagher
Subject: Agenda Request
Attachments: 20130826143238.pdf

I'm going to decline placement on the agenda as action has already occurred on July 16th (for the June report) and on August 20th (for the July report). That would have been the appropriate time for "Public Comment" on this matter. As our Treasurer explained in person, negative balances often occur "on paper" until appropriate journal entries are passed. Depending on timing of the month end to our payroll and payables cycles, the amounts cannot be fully determined until past the end of the month. Our Treasurer has provided reports for both June and July on a "post entry" basis, and both months reflect positive balances of \$435,507.47 and \$510,746.16. Please place a copy of this email, together with the attachments in the correspondence section of the upcoming meeting packet.

Thanks...

Pat Whitten



Pat Whitten

County Manager
Storey County

(775) 847-0968 (Office)
(775) 721-7001 (Cell)
PWhitten@StoreyCounty.org

From:
Vanessa
Dufresne
Sent:
Monday,
August
26, 2013
10:54

powered by: visionASP

AM

To: Pat Whitten

Subject: FW: Attached Image

Received from Mr. Phillips.

From: printers@storeycounty.org [<mailto:printers@storeycounty.org>]

Sent: Monday, August 26, 2013 10:53 AM

To: Vanessa Dufresne

Subject: Attached Image

ORIGINAL Storey County, Nevada

FILED

Commission Meeting Agenda Item Request Form

STOREY COUNTY CLERK
DEPUTY

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agenda. The policy states that all requests must be made in writing and must include all supporting documentation at the time the request is submitted.

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. (Items received after the deadline will be placed on the agenda of a subsequent meeting.)

Date of Meeting: 03 Sept 2013	Date Request Submitted: 26 Aug 2013
Agenda Item Requested: Acknowledge and Discuss delinquent fund balance Account # 195 Cash in Bank. FIVE 2013 negative \$36,000, 31 July 2013 negative \$24,000	
This item is intended for: <input type="checkbox"/> Discussion Only <input checked="" type="checkbox"/> Discussion/Possible Action (at the Board's discretion)	
<input checked="" type="checkbox"/> Supporting documentation is attached <input type="checkbox"/> No supporting documentation is necessary	
Requested by: Mark Joseph Phillips (please print name clearly)	
Address: P.O. Box 1892 Virginia City, NV 89440	
Phone:	Email (optional):

Please submit this completed form to:

or FAX to:

Storey County Clerk's Office
PO Drawer D
Virginia City NV 89440

Storey County Clerk's Office
(775) 847-0921

Fold at Arrows Here and Above to Place in a Window Envelope

For Office Use Only		
Date Request Received: 8/26/13	Received: <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Via FAX	By: [Signature]
<input checked="" type="checkbox"/> Supporting documentation attached - # of pages 3		Meeting date of this item: 9/3/13

For additional information, please contact the
Storey County Clerk's Office
(775) 847-0969 or email vdufresne@storeycounty.org

COPY FOR YOUR
INFORMATION

COPY FOR YOUR
INFORMATION

MAP
26 Aug 2013
Account 195 Cash in Bank
FYE 2013 Ending Balance
(Negative) \$365,000.00

Report No. 08100
Run: 07/09/13 15:19:21

STONEY COUNTY TREASURER
TREASURER'S ACCOUNTS
MONTHLY BALANCING STATE
FOR 06/2013

Page: 1

ACT DESCRIPTION	BAL. FORWARD	RECEIPTS	DISBURSEMENTS	CANCELS	DEBIT VOUCHERS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
181 WELLS FARGO MONEY MARKET	7,139,248.26	.00	.00	.00	.00	.00	.00	7,139,248.26
184 DISTRICT COURT HOLDING	5,347.88	.00	.00	.00	.00	.00	.00	5,347.88
898 DISCOUNT TAXES HOLDING	.00	.00	.00	.00	.00	.00	.00	.00
900 DISCOUNT TAXES HOLDING	.00	.00	.00	.00	.00	.00	.00	.00
192 MAJESTY CREDITORS	1,924.51	.00	.00	.00	.00	.00	.00	1,924.51
192 CITY NATIONAL CORP	.00	.00	.00	.00	.00	.00	.00	.00
193 CASH IN BANK	547,203.32	406,560.46	524,597.20	812,897.22	64.21	.00	.00	291,776.17
194 STATE BOND ACCOUNT	6,176,847.71	.00	.00	.00	.00	.00	.00	6,176,847.71
197 BUSINESS BANK CORP	.00	.00	.00	.00	.00	.00	.00	.00
198 B OF A PROPERTY SALES	.00	.00	.00	.00	.00	.00	.00	.00
199 WELLS FARGO CC ACCOUNT	6,516,243.85	419,643.27	.00	.00	.00	.00	.00	6,935,887.12
201 OLD CASH	129.20	.00	.00	.00	.00	.00	.00	1,100.00
203 CITY CASE	1,100.00	.00	.00	.00	.00	.00	.00	2,000.00
204 CITY CASE SHERIFF	1,000.00	.00	.00	.00	.00	.00	.00	.00
205 CITY CASE ASSASSIN	200.00	.00	.00	.00	.00	.00	.00	.00
001 CASH	8,217,542.11	368,487.83	163,763.82	163,763.82	.00	.00	.00	8,219,502.31
010 INDEMNITY FUND	559,238.80	.00	.00	.00	.00	.00	.00	559,238.80
015 INDEMNITY ASSISTANCE - TAX	.00	.00	.00	.00	.00	.00	.00	.00
016 BONDS	1,312,338.24	49,613.86	50,261.35	33,468.22	.00	.00	.00	1,319,222.53
021 RESTITUTION	15.00	.00	.00	.00	.00	.00	.00	105,477.27
010 FINE	1,281.64	156,993.42	12,318.67	219,268.28	.00	.00	.00	294,336.50
016 FINE DELINQUENCY	304,336.50	.00	.00	.00	.00	.00	.00	705,423.42
010 FINE DISTRICT	734,233.41	773.74	9,813.80	24,766.18	.00	.00	.00	88,390.59
010 SERVICE	35,390.59	.00	.00	.00	.00	.00	.00	135,983.70
010 EQUIPMENT ACQUISITION	135,621.71	362.43	.00	.00	.00	.00	.00	309,802.89
010 CAPITAL PROJECTS	350,009.89	.00	.00	.00	.00	.00	.00	1,874,517.25
010 CAPITAL PROJECTS FUND	1,874,517.25	20,222.76	.00	.00	.00	.00	.00	1,002,476.16
010 WATER SYSTEM	2,022,013.48	46,774.44	3,143.44	0,688.10	.00	.00	.00	1,000,000.00
010 WATER SYSTEM	1,000,000.00	.00	.00	.00	.00	.00	.00	21,838.46
110 TOWN OF GOLD HILL	12,018.43	.00	.00	.00	.00	.00	.00	108,293.78
120 TOWN OF VIRGINIA CITY	104,484.18	.00	2,170.62	.00	.00	.00	.00	181,589.48
110 VIRGINIA ADVANCE SEWER	180,938.65	10,224.07	9,533.32	8,029.27	.00	.00	.00	8,523.40
140 JURY COURT	6,453.00	70.00	.00	.00	.00	.00	.00	6,101.74
150 SCHOOL	16,103.17	5,418.19	10,417.68	.00	.00	.00	.00	296.14
160 SCHOOL DIST	2,391.31	1,043.83	3,458.80	.00	.00	.00	.00	154,823.37
165 TECHNOLOGY FUND	155,453.52	598.89	.00	.00	.00	.00	.00	79,463.28
170 STAFF	76,289.37	32,281.78	20,024.57	.00	.00	.00	.00	27,542.24
175 PARK & RECREATION BOARD	27,542.24	.00	.00	.00	.00	.00	.00	24,326.06
180 DISTRICT COURT	29,590.46	734.80	.00	.00	.00	.00	.00	15,183.99
185 DISTRICT COURT	15,075.93	107.06	.00	.00	.00	.00	.00	37,311.90
187 JUSTICE COURT FUND	27,570.90	341.00	.00	.00	.00	.00	.00	.00
188 THE MTR	.00	.00	.00	.00	.00	.00	.00	.00
190 BANK FUND	6,273.22	.00	.00	.00	.00	.00	.00	8,273.22
190 TAX PAYABLE	2,109,582.48	311.29	.00	.00	.00	.00	.00	2,109,893.77
195 FEDERAL GRANTS	187,233.13	15,544.05	40,320.62	.00	.00	.00	.00	104,523.56
210 SHERIFF'S JAIL ROAD FUND	8,643.56	1,077.84	7,000.39	19,843.71	.00	.00	.00	32,120.71
220 WC RAIL PROJECT	1,276,070.59	.00	.00	.00	.00	.00	.00	1,276,070.59
210 WC TOMBRA COMMISSION	636,624.61	84,898.12	72,792.58	18,211.42	64.53	.00	.00	529,529.02
TOTAL ALL FUNDS	20,185,419.91	825,603.73	574,597.20	812,897.22	64.81	.00	.00	19,843,864.29

OK

365,292.31

8,036,578.91

11,350,780.35

11,924.36

135,991.49

1,000,504.25

181,203.80

21,838.46

27,542.24

15,183.99

37,311.90

8,273.22

2,109,893.77

104,523.56

32,120.71

1,276,070.59

529,529.02

195

28,482

COPY FOR YOUR
INFORMATION

COPY FOR YOUR
INFORMATION

FILED

Mark Joseph Phillips
P.O. Box 1092
Virginia City, Nevada
89440

2013 AUG 26 AM 8:54

STOREY COUNTY CLERK

BY VI
DEPUTY

26 Aug 2013

Subject: NRS 239.0107
Written Request Access or Copy
Public Record(s)

Storey County Courthouse
Office of the Clerk/Treasurer
Vanessa Du Fresno County Clerk
P.O. Box Drawer "D"
Virginia City, NV 89440

I request the following tab(2) documents
certified as true copies of the originals

① July 2013 Treasurer's Report submitted and approved
by BOCC 20 Aug 2013

② June 2013 Treasurer's Report submitted and approved
by BOCC 16 July 2013

With respect,

① 1 page certified \$6.00

② 1 page certified \$6.00

total fees 12.00

Separate receipts please

X
Mark Joseph Phillips

UPDATED

Report for 7/22/10
Run: 08/26/11 11:40:26

STONEY COUNTY TREASURER
TREASURER'S ACCOUNTING
MONTHLY BALANCING SHEET
FOR 06/2013

ACT DESCRIPTION	BAL. FORWARD	RECEIPTS	DISBURSEMENTS	PAYROLLS	FORM VOUCHERS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
192 HEALTH INSURANCE	1,924.90-	.00	.00	.00	.00	.00	.00	1,924.90-
193 CITY NATIONAL CUS	.00	.00	.00	.00	.00	.00	.00	.00
195 CASH IN BANK	550,902.39	407,478.21	534,587.20	312,887.21	874,601.30	.00	.00	435,507.47
197 BUSINESS BANK CARDS	.00	.00	.00	.00	.00	.00	.00	.00
198 R OF A PROPERTY SUES	.00	.00	.00	.00	.00	.00	.00	.00
199 WELLS FARGO CC ACCOUNT	6,546,243.83	419,043.33	.00	.00	800,000.00-	.00	.00	6,135,287.15
191 WELLS FARGO MONEY MARKET	7,119,243.36	.00	.00	.00	.00	.00	.00	7,119,243.36
194 DISTRICT COURT HOLDING	5,147.99	.00	.00	.00	.00	.00	.00	5,147.99
196 STATE LGAP ACCOUNT	6,175,847.71	.00	.00	.00	.00	.00	.00	6,175,847.71
501 OLD COINS	439.30	.00	.00	.00	.00	.00	.00	439.30
503 PETTY CASH	1,100.00	.00	.00	.00	.00	.00	.00	1,100.00
504 PETTY CASH SHERIFF	2,000.00	.00	.00	.00	.00	.00	.00	2,000.00
505 PETTY CASH ASSESSOR	200.00	.00	.00	.00	.00	.00	.00	200.00
001 GENERAL	8,240,042.11-	389,341.54-	185,741.82	463,014.94	34,731.30-	.00	.00	8,037,348.19-
010 INDIGENT MEDICAL	559,238.80-	83.17-	105.90	.00	.00	.00	.00	559,218.07-
015 INDIGENT ASSISTANCE -TAX	.00	.00	.00	.00	.00	.00	.00	.00
020 BONDS	1,212,138.56-	49,679.09-	90,961.39	31,468.32	4,309.59	.00	.00	1,135,078.33-
024 RESTITUTION	15.00-	.00	.00	.00	.00	.00	.00	.00
030 FIRE	1,281.64	156,993.51-	41,228.67	219,960.39	6,447.15	.00	.00	111,924.33
035 FIRE EMERGENCY	204,336.90-	.00	.00	.00	.00	.00	.00	204,336.90-
040 FIRE DISTRICT	734,223.41-	779.74-	8,813.56	24,766.19	.00	.00	.00	701,423.43-
050 SERVICE	95,390.59-	.00	.00	.00	.00	.00	.00	95,390.59-
060 EQUIPMENT ACQUISITION	135,621.21-	370.28-	.00	.00	.00	.00	.00	135,991.49-
070 CAPITAL PROJECTS	350,802.80-	.00	.00	.00	.00	.00	.00	350,802.80-
080 INFRASTRUCTURE FUND	2,674,053.49-	20,223.76-	.00	.00	.00	.00	.00	2,694,277.25-
090 WATER SYSTEM	1,030,023.46-	44,815.28-	3,443.64	8,688.10	767.75-	.00	.00	1,063,594.95-
100 STABILIZATION	1,000,000.00-	.00	.00	.00	.00	.00	.00	1,000,000.00-
110 TOWN OF GOLD HILL	12,016.83-	.00	178.37	.00	.00	.00	.00	11,838.46-
120 TOWN OF VIRGINIA CITY	104,464.28-	.00	2,170.53	.00	.00	.00	.00	102,293.75-
130 VIRGINIA DIVIDE SEMR	180,935.65-	18,234.44-	9,932.32	8,033.97	.00	.00	.00	181,203.80-
140 DRUG COURT	8,453.06-	70.00-	.00	.00	.00	.00	.00	8,523.06-
150 SCHOOL	18,101.17-	5,418.19-	18,417.65	.00	.00	.00	.00	5,101.71-
160 SCHOOL DEBT	3,395.31-	1,045.63-	3,455.80	.00	.00	.00	.00	985.14-
165 TECHNOLOGY FUND	153,823.52-	1,008.54-	.00	.00	.00	.00	.00	154,832.03-
170 STATE	76,985.97-	31,501.78-	30,024.57	.00	.00	.00	.00	78,463.18-
175 PARK & RECREATION BOARD	27,242.34-	.00	.00	.00	27,242.34	.00	.00	.00
180 DISTRICT COURT	25,590.66-	734.00-	.00	.00	.00	.00	.00	26,324.66-
185 INDIGENT ACCIDENT	35,055.93-	1,07.86-	.00	.00	.00	.00	.00	35,163.79-
187 JUSTICE COURT FUND	37,570.96-	341.00-	.00	.00	.00	.00	.00	37,911.96-
189 TRI NET	.00	.00	.00	.00	.00	.00	.00	.00
190 PARK FUND	6,272.22-	.00	.00	.00	.00	.00	.00	6,272.22-
200 TRI PAVEBACK	2,109,582.48-	311.29-	.00	.00	.00	.00	.00	2,109,893.77-
206 FEDERAL GRANTS	168,299.13-	35,544.09-	80,320.52	.00	.00	.00	.00	123,522.60-
210 SHERIFF'S JAIL BLDG FUND	8,643.56	4,060.54-	7,000.98	40,843.71	.00	.00	.00	52,407.71
220 VC RAIL PROJECT	1,376,570.39-	.00	.00	.00	.00	.00	.00	1,376,570.39-
230 VC TOURISM COMMISSION	637,827.65-	85,815.84-	72,791.58	18,111.63	27,126.33-	.00	.00	659,866.65-
800 UNSECURED TAXES HOLDING	.00	.00	.00	.00	.00	.00	.00	.00
900 SECURED TAXES HOLDING	.00	.00	.00	.00	.00	.00	.00	.00
TOTAL ALL FUNDS	.00	.00	.00	.00	.00	.00	.00	.00

