



STOREY COUNTY COMMISSION MEETING

TUESDAY, OCTOBER 1ST 2013 10:00 A.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

BILL SJOVANGEN
CHAIRMAN

BILL MADDOX
DISTRICT ATTORNEY

MARSHALL MCBRIDE
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

VANESSA DU FRESNE
CLERK-TREASURER

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER AT 10:00 A.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for October 1, 2013
4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for July 2, 2013

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

5. Claims - For possible action approval of Payroll Check date 9/13/13 for \$493,959.07 and Accounts Payable date 09/20/13 for \$956,361.94
6. For possible action approval of Licensing Board First Reading:
 - a. CINTAS CORPORATION #3 - General/250 Vista Blvd., Sparks (Uniform Services)
 - b. B&G BEAUTY SUPPLY - Home Business/2440 Enterprise Rd. (Consultant) VCH
 - c. THOMPSON GARAGE DOORS - Contractor/171 S 18th, Sparks (Overhead Door Install)
 - d. TANN CORPORATION - Contractor/2300 Northridge, Kaukauna, WI (Pollution Equipment)
 - e. LES SCHWAB TIRE CENTER OF NV - Contractor/4175 South Virginia, Reno (Tire Dist.)

END OF CONSENT AGENDA

7. **DISCUSSION (No Action - No Public Comment):** Committee/Staff Reports
8. **DISCUSSION (No Action):** Presentation from Debra Erdody of Connect Nevada regarding the completed Storey County Technology Action Plan.
9. **DISCUSSION/POSSIBLE ACTION:** Approve the second reading of Ordinance 13-249, an ordinance amending Storey County Code Chapter 1.08 General Provisions providing for general penalties for violation of the code and amending other sections to be consistent and providing for other properly related matters.
10. **DISCUSSION/POSSIBLE ACTION:** Request from Tom Quigley to be reimbursed for expenses for work on water meter leak in the amount of \$596.60
11. **DISCUSSION/POSSIBLE ACTION:** Request from Tom Quigley for clarification of county policy regarding county employee use of county owned property for personal use. In specific, the parking lot and electrical hookup of personal RV and vehicles alongside the main fire station on C St.

COMMUNITY DEVELOPMENT AND PLANNING

12. **DISCUSSION (No Action):** (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center Boundary Line Adjustment for Tahoe-Reno Industrial Center, LLC., an adjustment of parcels 2011-07 and 2011-08 of Record of Survey File No. 115859 being a portion of the East ½ of Section 10 and the West ½ of Section 11, T.19N, R.22E, M.D.M.
13. **FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**
 - a. ALIO MEDICAL - Home Business/21850 Adobe Rd, Reno (independent contractor, books only) VCH
 - b. PRIMOG, INC. - Contractor/9965 Cincinnati Dayton Rd, West Chester, OH (install equip.)
 - c. SIERRA HEARTH & HOME - Contractor/2350 South Carson St, Carson City (install fireplaces)
 - d. PAINTING RENO.COM - Contractor/204 Ave de la D'Emerald (handyman) RB
 - e. HIGHLAND PHOTOGRAPHY - Home Business/400 Panamint (photography - books only) VCH
 - f. CHEP USA - General/8517 South Park circle, Orlando, FL (pallet rental)
 - g. VISION DESIGN PAINTING - Contractor/11 Glen Carran Circle, Reno
 - h. COMSTOCK CIVIL WAR RE-ENACTING - Nonprofit/1575 Plumas, Reno
 - i. SCHWABE NORTH AMERICA, INC. - General/2777 USA Pkwy #106 TRI (distribution center for dietary supplements)
 - j. AMPLUS, LLC - General/3033 Waltham Way (precious metals recovery) TRI
 - k. A B CUSTOM WOODWORKING - General/625 Waltham Way #103/104 TRI
 - l. NEVADA DISTRIBUTION SERVICES, LLC - General/625 Waltham Way #103/104 TRI
 - m. WIDE OPEN - General/1777 Peru Drive (off-road tours and racing) TRI

14. PUBLIC COMMENT (No Action)

15. BOARD COMMENT (No Action - No Public Comment)

16. ADJOURNMENT

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

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CERTIFICATION OF POSTING

I, Vanessa DuFresne, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before September 24, 2013; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By 
Vanessa DuFresne, Clerk-Treasurer