



# STOREY COUNTY COMMISSION MEETING

TUESDAY, OCTOBER 1<sup>ST</sup> 2013 10:00 A.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## AGENDA

BILL SJOVANGEN  
CHAIRMAN

BILL MADDOX  
DISTRICT ATTORNEY

MARSHALL MCBRIDE  
VICE-CHAIRMAN

LANCE GILMAN  
COMMISSIONER

VANESSA DU FRESNE  
CLERK-TREASURER

---

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER AT 10:00 A.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for October 1, 2013
4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for July 2, 2013

### CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

5. Claims - For possible action approval of Payroll Check date 9/13/13 for \$493,959.07 and Accounts Payable date 09/20/13 for \$956,361.94
6. For possible action approval of Licensing Board First Reading:
  - a. CINTAS CORPORATION #3 - General/250 Vista Blvd., Sparks (Uniform Services)
  - b. B&G BEAUTY SUPPLY - Home Business/2440 Enterprise Rd. (Consultant) VCH
  - c. THOMPSON GARAGE DOORS - Contractor/171 S 18<sup>th</sup>, Sparks (Overhead Door Install)
  - d. TANN CORPORATION - Contractor/2300 Northridge, Kaukauna, WI (Pollution Equipment)
  - e. LES SCHWAB TIRE CENTER OF NV - Contractor/4175 South Virginia, Reno (Tire Dist.)

## END OF CONSENT AGENDA

7. **DISCUSSION (No Action - No Public Comment):** Committee/Staff Reports
8. **DISCUSSION (No Action):** Presentation from Debra Erdody of Connect Nevada regarding the completed Storey County Technology Action Plan.
9. **DISCUSSION/POSSIBLE ACTION:** Approve the second reading of Ordinance 13-249, an ordinance amending Storey County Code Chapter 1.08 General Provisions providing for general penalties for violation of the code and amending other sections to be consistent and providing for other properly related matters.
10. **DISCUSSION/POSSIBLE ACTION:** Request from Tom Quigley to be reimbursed for expenses for work on water meter leak in the amount of \$596.60
11. **DISCUSSION/POSSIBLE ACTION:** Request from Tom Quigley for clarification of county policy regarding county employee use of county owned property for personal use. In specific, the parking lot and electrical hookup of personal RV and vehicles alongside the main fire station on C St.

## **COMMUNITY DEVELOPMENT AND PLANNING**

12. **DISCUSSION (No Action):** (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center Boundary Line Adjustment for Tahoe-Reno Industrial Center, LLC., an adjustment of parcels 2011-07 and 2011-08 of Record of Survey File No. 115859 being a portion of the East ½ of Section 10 and the West ½ of Section 11, T.19N, R.22E, M.D.M.
13. **FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**
  - a. ALIO MEDICAL - Home Business/21850 Adobe Rd, Reno (independent contractor, books only) VCH
  - b. PRIMOG, INC. - Contractor/9965 Cincinnati Dayton Rd, West Chester, OH (install equip.)
  - c. SIERRA HEARTH & HOME - Contractor/2350 South Carson St, Carson City (install fireplaces)
  - d. PAINTING RENO.COM - Contractor/204 Ave de la D'Emerald (handyman) RB
  - e. HIGHLAND PHOTOGRAPHY - Home Business/400 Panamint (photography - books only) VCH
  - f. CHEP USA - General/8517 South Park circle, Orlando, FL (pallet rental)
  - g. VISION DESIGN PAINTING - Contractor/11 Glen Carran Circle, Reno
  - h. COMSTOCK CIVIL WAR RE-ENACTING - Nonprofit/1575 Plumas, Reno
  - i. SCHWABE NORTH AMERICA, INC. - General/2777 USA Pkwy #106 TRI (distribution center for dietary supplements)
  - j. AMPLUS, LLC - General/3033 Waltham Way (precious metals recovery) TRI
  - k. A B CUSTOM WOODWORKING - General/625 Waltham Way #103/104 TRI
  - l. NEVADA DISTRIBUTION SERVICES, LLC - General/625 Waltham Way #103/104 TRI
  - m. WIDE OPEN - General/1777 Peru Drive (off-road tours and racing) TRI

**14. PUBLIC COMMENT (No Action)**

**15. BOARD COMMENT (No Action – No Public Comment)**

**16. ADJOURNMENT**

**NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

In accordance with Federal law and U.S. Department of agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of civil rights, 1400 Independence avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or 202-6382 (TDD). USDA is an equal opportunity provider, employer, and lender. The TTY, VCO voice carry over) or HCO hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

**CERTIFICATION OF POSTING**

I, Vanessa DuFresne, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before September 24, 2013; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By Vanessa DuFresne  
Vanessa DuFresne, Clerk-Treasurer



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: October 1, 2013

Estimate of time required: 5 min

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

---

1. **Title:** Approval of Minutes for July 2, 2013

2. **Recommended motion:** Approval of minutes as submitted

3. **Prepared by:** Vanessa DuFresne

**Department:** Clerk & Treasurer

**Telephone:** 775 847-0969

4. **Staff summary:** Please find attached the minutes for July 2, 2013

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available: NA

Fund: NA

\_\_NA\_\_ Comptroller

7. **Legal review required:**

\_\_NA\_\_ District Attorney

8. **Reviewed by:**

*(Signature)* Department Head

Department Name: Clerk & Treasurer

*(Signature)* County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.



# STOREY COUNTY COMMISSION MEETING

TUESDAY, JULY 2<sup>ND</sup>, 2013 2:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## MINUTES

BILL SJOVANGEN  
CHAIRMAN

BILL MADDOX  
DISTRICT ATTORNEY

MARSHALL MCBRIDE  
VICE-CHAIRMAN

LANCE GILMAN  
COMMISSIONER

VANESSA DU FRESNE  
CLERK-TREASURER

**Roll Call:** Chairman Bill Sjovangen, Vice-Chairman McBride, Commissioner Lance Gilman, District Attorney Bill Maddox, County Manager Pat Whitten, Administrative Office/Senior Planner Austin Osborne, Clerk-Treasurer Vanessa DuFresne, Sheriff Gerald Antinoro, Recorder Jen Chapman, Assessor Jana Assessor, Fire Chief Gary Hames, Community Services Director Deny Dotson, and Comptroller Hugh Gallagher.

**1. CALL TO ORDER AT 2:00 P.M.**

The meeting was called to order by the Chair at 2:05 p.m.

**2. PLEDGE OF ALLEGIANCE**

The Chair led those present in the pledge of allegiance.

Chairman Sjovangen called for a moment of silence for the Firemen who lost their lives in Arizona.

**3. DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for July 2, 2013

Chairman Sjovangen asked that item 20 be heard following item 5. He asked that item 11 be removed from the agenda.

Mark Joseph Phillips, Storey County resident, stated in regards to item 14; he would like the record to reflect his name spelt properly and NRS requires the item to read as "acknowledgment of findings of fact and opinions of law" he does not see this on the agenda. He added that he would like item 6 and 7 removed from the consent agenda. District Attorney Maddox responded that item 14 is agenzized correctly because of the supporting material, it is being acknowledged by placement on the agenda and the material. He believes we have complied with the NRS.

Gunther Prosser, River District, requested on behalf of Janet Houts that item 6 and 7 is heard on the regular agenda. Ms. Houts tried to come up Six Mile Canyon and it is closed, she is on her way around. Chairman Sjovangen clarified Ms. Houts request with Mr. Prosser.

**Motion:** Approve the agenda for July 2, 2013 with the requested corrections, **Action:** Approve  
**Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

4. **DISCUSSION/POSSIBLE ACTION:** Approval of Minutes for April 16, 2013

No comments.

**Motion:** Approve the agenda for April 16, 2013 **Action:** Approve **Moved by** Vice-Chairman  
McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

5. **DISCUSSION/POSSIBLE ACTION:** Approval of Minutes for June 4, 2013

No comments.

**Motion:** Approve the agenda for June 4, 2013, **Action:** Approve **Moved by** Vice-Chairman  
McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

**DISCUSSION/POSSIBLE ACTION:** Application to amend Special Use Permit No. 2000-222-A-2 creating Special Use Permit No. 2000-222-A-3. By Comstock Mining, Inc. (American Flat). The requested amendments to Special Use Permit No. 2000-222-A-2 are to expand land area and modify uses allowed at existing ore processing facility at 1200 American Flat Road (APN 004-331-36), American Flat, Nevada. The requested amendments for expansion and modification of uses are limited to said area and to ore processing. Staff and the applicant have also agreed to update all text of the current special use permit to be consistent with existing federal, state, and local regulations that apply and to reflect appropriate use of language and terminology. Staff and the applicant have agreed to leave the substance of sections concerning exploration and mining in their current state. (**Originally agenized as item 20**)

Chairman Sjovangen stated there are 2 things that the Clerk needs from anyone wishing to speak, your name and where you live.

Austin Osborne, Senior Planner for Storey County disclosed that his father is employed by Comstock Mining, Inc. (CMI). There is in no way a conflict of interest, he doesn't have any financial gain from his father working there and he does not benefit in any way from CMI's operations. Mr. Osborne provided background information on the application, his staff report

and supporting information has been provided in the packet. This application allows for the expansion of the leach field, approximately 35 acres and cleanup of existing language within the permit. He has been on continuous communication with various state agencies to ensure that CMI is compliant as well as this expansion area.

Dave Thomas, on behalf of CMI, introduced members of the CMI team that are present for any questions that may arise. Mr. Thomas has been in the resources extraction industry for 30 years. He has worked internationally, including Russia, Mexico and Dominican Republic, building gold mines and oil and gas fields. The most recent project was in Hope Bay, Canada for Newmont Mining. He reviewed a power point presentation; a copy of the presentation is available in the Clerk's office.

Dona Fong asked what provisions have been taken to ensure the safety of the wildlife in the area. Mr. Thomas stated that the entire process area is entirely fenced with a flap that covers each gap at the gate. NDOW inspected the site on Monday to ensure that all the wildlife is being watched out for. A best practice they are utilizing is equipping the dozer that works on top of the pile with rippers and covering the ponds with a bird disc. We try to do everything we can and more, a watering station has been added providing fresh water for the horses.

Valerie Lebel-Flatley, Highlands resident, asked what the plans are for the Gold Hill Hotel, is it safe as it is. Mr. Thomas explained that a foundation was recently established to preserve historic structures on the Comstock; there are no plans to do anything but own, operate and celebrate the hotel. It is part of the business and there are no plans to do anything but operate it as they do. Ms. Lebel-Flatley asked what the solution that is being applied to the heap is doing to the well water. Mr. Thomas stated the system is designed for 100% containment, there is never any solution outside the system except for water that evaporates, it is a closed loop.

Pat Flanagan, Highlands resident, asked where the cost of complying with all of the regulations is categorized, corporate, base or discovery and development. Mr. Thomas replied that all of the costs associated with any current regulations are in the base costs.

Mr. Whitten thanked several members of the CMI team for their willingness to assist with the recent Pedlar Fire. The Gold Hill Hotel provided cold water and food for the firemen on the incident.

Commissioner Gilman asked if there is an amount to be mined, not processed, under the 2004 permit. Mr. Thomas explained the only amount listed is under the NDEP permit, it is limited at up to 1 million tons per a year processed. Commissioner Gilman clarified the new processing extension will allow up to 5 million tons per year of processing. Mr. Osborne explained that the current permit does not have that limitation, the limitation falls under the NDEP permit. The NDEP is the agency that allows it to go up to 5 million tons. Mr. Thomas said it would allow you to go up to 5 million tons, they currently do not have anything in their plans to process that quantity, they do want to exceed the 1 million ton limit. Mr. Osborne stated that any amounts are

controlled by the NDEP. There are no extension plans for the plant in the application; it currently can't process 5 million tons.

Vice-Chairman McBride asked if the application is approved how long would it be until it has been maximized and may have to come back for further expansion. Mr. Thomas explained currently CMI is ramping up to pour about 800 ounces per a week, at that rate of production the new heap expansion would last about 2 ½ years. Commissioner Gilman asked about the map regarding flood ways and explained a recent flooding event in the TRI area, he asked about the drainage ways. Mr. Thomas asked Rachel Elderman to explain the map. She proved an overview of the natural drain ways and the designs in place to survive a 25 year and 100 year event. It is all designed under the NDEP permit requirements.

Shaun Griffin stated that a year ago he met with Ms. Elderman's predecessor and asked that monthly updates on all environmental changes be provided. It was promised that it would happen and it has not, he asked that it be done for the good of the community. This would allow everyone to be aware of what is going on. Mr. Thomas will follow up on his request.

Mr. Osborne provided the findings, the following are found to be factual regarding the proposed SUP under the recommended conditions of approval show in Section IX of this report.

8.1.1 SCC Section 17.32.020(N) (Uses subject to a special use permit) required a special use permit for milling and processing related to mining in the F Forestry Zone, in which the operation under SUP No. 2000-222-A-3 is located.

8.1.2 Amendments to SUP No. 2000-222-A-2 by approval of SUP No. 2000-222-A-3 apply only to conditions in the existing special use permit that pertain to processing, including but not limited to, crushing, processing and beneficiation, agglomeration, Merrill Crowe process, and ancillary uses thereto, located at Assessor's Parcel Number APN 004-331-36 (Attached recording map in Exhibit B incorporated as "Attachment B" in the final SUP approval). Amendments to the existing SUP include administrative text amendments including, but not limited to, grammar, spelling, appropriate terminology related to uses and regulations, sentence structure and improved written alignment with federal, state, and local regulations. Those administrative amendments do not cause substantial changes to restrictions, entitlements, are or uses related to exploration and mining.

8.1.3 SUP No. 2000-222-A-3 does not prohibit, nullify, expand, broaden, or otherwise provide additional entitlements or restrictions (other than improved alignment with applicable federal, state, and local codes) to existing permitted exploration and mining and its ancillary uses permitted under SUP No. 2000-222-A-2.

8.1.4 The conditions of this amended SUP are not in conflict with the purpose, intent, and other specific requirements of the F Forestry Zone in which the project expansion is located.

8.1.5 The proposed project and the final conditions it creates will not conflict with or cause substantial adverse impacts to surrounding existing land uses.

8.1.6 The conditions under this amended SUP are at least as stringent as and not in conflict with the applicable federal, state, and county regulations. The minimum requirements under SCC Chapter 17.03 (Administrative Provisions) for special use permits are applied to the conditions of the amended SUP.



8.1.7 The conditions of approval under this amended SUP impose sufficient regulations on the proposed project to reasonably mitigate associated impacts on the surrounding environment and adjacent land uses.

8.1.8 The amended conditions and the remaining unchanged conditions of the amended SUP comply with the land use requirements of the underlying regulatory zone and are as stringent and not in conflict with federal, state and county regulations pertaining to the uses allowed by the amended SUP.

8.1.9 The amended conditions and the remaining unchanged conditions of the amended SUP are in accordance with the recommendation by the planning commission.

Commissioner Gilman read a prepared statement into the record: I would like to make a couple comments before I vote on this agenda item. First, I want to complement the county staff on the Staff Report for this item. This report is a great model for future land use and permit agenda items - it is clear succinct, and the marked up aerial photos are very well done. No matter if you're for or against this item, the report is helpful in defining the issue so that everyone can understand. Great job. Second, I would like to thank the citizens who have more or less been performing "volunteer oversight" of mining in Storey County. To all of you, you have been very helpful in alerting us to key safety and environmental issues regarding the mine. Mining does have a pretty significant impact on the environment and if not properly managed can result in irreversible damage to the land and water basin. It has also quite an extensive foot in imposing noise, industrial truck traffic on nearby residents and neighborhoods. I encourage you to continue your involvement on this issue and continue to communicate your concerns to us. But, on this agenda item, I am going to vote to approve it, but I will move to amend the item now before the Commission with a couple of conditions. I would like to explain this vote. First, I am mindful of the fact that CMI owns the land this new processing will take place on and they own the mineral rights on that land. We need to keep in mind that if we outright deny access to those minerals, or regulate that use so heavily that they cannot reach those minerals in a practical way, there are a bunch of legal issues that would arise that may put the County at risk legally and financially. Second, CMI has been a long term mid-size employer in this county and they provide a good living for a lot of employees - in other words, there are a lot of families and children of those employees that depend on this company for the wellbeing. Part of my vote is a message to CMI that I expect them to continue to be a good corporate citizen and to keep their job rosters full in this County. Third, I think we should also keep in mind that they must be allowed to shift the location of their processing on their own land from time to time in order to operate the business. If we "freeze" the mine to the exact processing location there are in now, it could hamper their ability to extract processing material from their own land and the company could suffer or eventually go out of business. So, I am going to vote yes on this item, but I want to make sure our County has long-term assurance that eventually this land will be returned to its normal state. I noted in some of the background correspondence that NDEP has jurisdiction over the bonds. With that in mind, I would ask the District Attorney to confirm, if he would, that the conditions I am about to lay out are legally within our power. I move that the motion to approve the amendment to the SUP be approved subject to the following: This approval only is effective if, and only if the county staff make the following determinations before the approval goes into effect:

1. CONDITION NUMBER ONE - That the applicant has provided a reliable independent estimate on the future cost of remediation and reclamation of the leach areas covered or affected by this amendment to the SUP. A comment on this first condition: I am concerned that no one at the County has seen any estimate of the potential cost of the eventual remediation and reclamation of the site. I have been provided documents indicating NDEP has such an estimate, and if so, we should review that estimate for ourselves to ensure it is accurate. If the bonds are insufficient we will pay a very heavy price is safety, health and environment should the worst case occur. If NDEP has an estimate then fine. Our staff should verify the estimate is done by someone qualified to give this estimate, that the methodology used appears appropriate and that it covers the areas I mentions.
2. CONDITION NUMBER TWO - That the county staff determines that the bond or bonds are sufficient to cover all the costs identified in the estimate as outlined in the first condition.
3. CONDITION NUMBER THREE - That the applicant provides a drainage plane that provides adequate drainage and avoids eater getting into piles of waste which contain hazardous processing by product.

Mr. Osborne added that condition 3 that deals with insurance also include environmental insurance for up to \$7 million. Mr. Whitten clarified that his conditions are additional or reaffirmation of the original conditions. Vice-Chairman McBride confirmed with the District Attorney there were no issues with the additional conditions. Mr. Thomas stated he did not object to any of the conditions.

**Motion:** Based on the Findings of Fact shown in subsection 8.1, conditions of approval shown in Section IX[9] of this report and compliance with federal, state and county regulations and the recommendation for approval by staff and the planning commission, I motion to approve SUP Application No. 2000-222-A-3 amending SUP No. 2000-222-A-2 to permit expansion of the current SUP boundaries to include all land within existing parcel (Assessor Parcel Number) APN 004-331-36 illustrated in Exhibit B of this report and incorporated in the amended SUP as "Attachment B" and as to allow uses in the SUP therein including, but not limited to, crushing, processing and beneficiation , agglomeration, and ancillary uses, **Action:** Approve **Moved by Commissioner Gilman Seconded by Vice-Chairman McBride**

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

Chairman Sjovangen called for a recess at 3:28pm; the meeting was called to order at 3:43pm

Chairman Sjovangen called for Public Comment from Dale Beach. District Attorney Maddox had previously arranged for Mr. Beach to talk at this time. Mr. Beach explained that he wears hearing aids. He feels that he is being discriminated against because he is old and you don't like what he has to say. This isn't a precedent setting, what he can do, if informed, is tell him what time to arrive for public comment and he will speak at that time. He can't sit in these hard seats for very long. It is on record that the Board commented that they got rid of Dale Beach, he isn't got rid of. Mr. Beach continued that he has filed with the Attorney General's Office and he is in the process

of going to the federal government, he believes he is being actively discriminated against because of his first amendment right. All he wants to do is have an opinion. He asked that someone pick out a time for him to say his piece and he will be here, that is all he wants. His issues aren't going to go away. Mr. Beach stated there is \$43,000 paid into Pat Whitten's pension fund; he would like to know how it got there and who made the decision. He is putting all of his questions to the District Attorney because he is the legal guy. He wants people to go back and rethink what you said about getting rid of Dale Beach, if there wasn't any we the people there wouldn't be any government, we deserve a little more respect. The budget is at least twice too high when compared to other counties. He hopes in two weeks someone has a 30 minute window in which he can come up and talk about anything he wants.

District Attorney Maddox explained that he is going to try to estimate when public comment will be so he can provide Mr. Beach with a window to speak. Chairman Sjovangen added that until a couple days ago he was not aware that Mr. Beach had any issue sitting.

Chairman Sjovangen stated that at 5:00pm is the Grand Opening of Library. He doesn't know if the Board is going to make it over there it runs from 5:00pm - 7:00pm.

Mr. Flanagan asked for clarification regarding Mr. Beach being allowed to speak. It is his understanding that we are operating under new rules and what he made a statement on is not on the agenda and that is in violation of your own rules. Chairman Sjovangen stated this is not public comment and to sit down.

**Claims - For possible action approval of Payroll Check date 6/21/13 for \$373,760.65, Accounts Payable date 06/14/13 for \$326,858.65 and 6/14/13 for \$6,548.93 (Originally listed under the Consent Agenda)**

Mr. Phillips stated that on page 2 of the claims is a payment to the Bucket of Blood Saloon in the amount of \$6,200 for a historic ore cart. It his understanding that this is for the rest stop at the north end of town, he asked if there was an appraisal done or if it went out to bid. Mr. Whitten explained this is part of the Street Scape Grant, as with most grants when we got to the end of the project there were available funds in design. Shannon Gardner with Community Development spearheaded this and there was a strong desire to have some type of ore cart displayed near the head frame. He authorized, without appraisal, payment of \$6,200 to the Bucket of Blood to purchase not only the cart but also the skip that used to sit in the back end of the Bucket of Blood lot. The reason he did that is because Vice-Chairman McBride on behalf of the Bucket of Blood family business had voluntarily said he would donate it. In order to process it through the grant we had to write a check to the Bucket of Blood, the check was turned back over to the County, in essence the cost to the tax payer is zero. Chairman Sjovangen stated he stopped and looked at it, it looks great.

Janet Houts, Storey County resident, stated she is confused on the claims because it includes the vendor payments for the VCTC. During the budget hearings the VCTC wasn't included, you have indicated that the VCTC is a separate local government. She asked why the VCTC vendor payments are being approved by the Storey County Commissioners. Ms. Houts said she is curious how the ore cart is a donation if we are issuing a check, is it for tax purposes. She asked about a

check to Southern Wine and Spirits for the Bucket of Blood, is Vice-Chairman McBride going to approve that payment or excuse himself. Mr. Whitten replied that while the VCTC is a separate local government we have entered into an inter-local agreement to provide fiscal accounting and oversight. He strongly suggested to Ms. Houts that if she wishes for that Board to also review it that it is that Board that makes that determination. The check process was used at my direction, issuing the check was the only way to complete the grant process. The checks to Southern Wine are the responsibility of the VCTC, and Vice-Chairman McBride is in no way singularly responsible for approval of the claims.

**Motion:** Approval of claims, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

**Possible approval of Treasurer Report for May 2013** (Originally listed under the Consent Agenda)

Ms. Houts stated as she was reviewing the report she found there is a balance in the general adjustment in the Wells Fargo CC account and the bank. She has asked in the past why there is a difference, she has asked in the past and no one has answered her. She said she has also asked why the ending balance and beginning balances are not the same. She asked when she is going to get the answer.

**Motion:** Approval Treasurer Report for May 2013 **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

#### CONSENT AGENDA

6. Claims - For possible action approval of Payroll Check date 6/21/13 for \$373,760.65, Accounts Payable date 06/14/13 for \$326,858.65 and 6/14/13 for \$6,548.93 (**Heard on the regular agenda**)
7. Possible approval of Treasurer Report for May 2013 (**Heard on the regular agenda**)
8. For possible action approval of Licensing Board First Reading:
  - a. The Highlander - General/240 North C Street (Cosmetologist) VC
  - b. A B Custom Woodworking - General/200 Canyon Way (Cabinetry) RD
  - c. Uprising Paragliding - Home Business/240 Vermillion (Recordkeeping Only) VCH

#### END OF CONSENT AGENDA

No Comments.

**Motion:** Approve the consent agenda, **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

**9. DISCUSSION (No Action):** Committee/Staff Reports

**Fire Chief Gary Hames:**

Chief Hames reported that they have been busy the last couple of days with multiple wildland fires in the area. On Sunday afternoon about two o'clock they responded as mutual aid for Central Lyon County to what ended up being a 94 acre fire east of Gold Hill. The Fire Department was committed heavily to the incident. When it was all send and done we had four type 6 engines, two type 3 engines and three dozers as well as the duty battalion chief and himself. For the first significant incident of the year is happy to report that it went very well. There is a lot of automatic and mutual aid responses out there, a lot of aircraft usage, kept it out of Silver City, didn't loose a single structure. Fire Chief Hames continued that there were two fires yesterday, one in the Flowery Range. We were lucky to get the Raven helicopter that was able to do 5 drops. The second fire was in TRI, were able to keep to a 50x50 spot. During those two incidents we responded two bull dozers to Red Rock for mutual aid. We are also working on coordination on the 4<sup>th</sup> of July event, no reason to cancel it. He thanked Chairman Sjovangen for bringing up the firemen who were lost, it hits very close to home. Chief Hames added that we are back on track with our annual business plans and hose testing. Chairman Sjovangen thanked him for his work with the equipment on the recent fires; it has absolutely shown the importance of having the equipment. It is not a waste a time or money.

**Comptroller Hugh Gallagher:**

Mr. Gallagher has a report from Denton Company Chartered Certified Accountants; it is a cistern review and report of David Pringle, CPA Limited. This is an opinion that was submitted in November 2009. This report has to be prepared every three years. This is an audit of our outside auditor; the report gives them a clean bill of health. Mr. Gallagher introduced his Granddaughter; she would like to carry forward into the political science arena.

**Senior Planner/Administrative Officer Austin Osborne:**

The weed abatement program is completed; he thanked those who sent permission allowing them to enter. The Carson River Subconservancy Water District is working on their annual plan; this plan helps the district acquire grant funding for projects and get FEMA coordination. He is working with them to ensure that things are done correctly. If the Board desires Ed James with the District would be happy to present final findings to this Board. Mr. Osborne added that Stacey Bucchianeri and Shannon Gardner are working on our community rating system for the National Flood Insurance Rate Program. They are bringing our local code up to the federal requirements.

**County Manager Pat Whitten:**

The Fire Department has bid on, thru the efforts of Al Drake, on the 2015 Nevada Firefighter's Annual Training Conference. The last one was about 3 years ago and it was a phenomenal conference, bringing lots of people to town. He asked Chief Hames this morning what our probability was for the 4<sup>th</sup> of July. We can rest comfortably year after year that the show is going to start at 9:15pm. Mr. Whitten discussed the firemen that were lost in Arizona and how close to home it really hits, it is our family and friends on the line. He reminded everyone of the Library

grand opening and the Farmers Market on Thursday nights. An inventory has been done at the Gold Hill Depot, there is a meeting coming up to throw around some options.

**District Attorney Maddox:**

He reported that we now own the Virginia City Highlands Fire Station. He met with Mr. Beach and Ms. Houts and it isn't the first time that he has heard that people have had trouble hearing in the audience. We may want to look at getting a better audio system. Ms. DuFresne responded that she is working on the issue.

**Clerk & Treasurer Vanessa DuFresne:**

Ms. DuFresne reported that the 2014 tax roll is complete and the bills will be going on next week. The new evidence cart has been delivered; the tech will be in next week to install it. It will provide more audio and video technology.

10. **DISCUSSION/POSSIBLE ACTION:** Approval of modifications and extension of the Agreement between Storey County (Employer) and Storey County Employee's Association (Union) also referred to as AFSCME Local Union, Comstock Chapter.

Mr. Osborne informed the Board that this is the renewal between Storey County and AFSCME. He commended the members of the union that worked with him, they were grounded and understanding of the situation at hand. We looked at administrative issues and grammar clean up. The duration of the agreement is for 3 years, at which time it will be renegotiated. One of the big items was health benefits, employees hired after 2014 will not be offered health insurance coverage for their spouses or dependents. Per NRS 288 a fiscal analysis has been completed and will be provided as part of the agreement. Mr. Whitten disclosed that the president of the union is his daughter; she is not financially dependent on him in any way.

Ms. Houts asked what is the cost savings for the county and is this going to be effective next year, how much is the fringe benefits. Mr. Osborne replied that the cost analyst is going to be part of the public record; there are many components to the agreement. He discussed the variety of issues and unknowns that play a role in the cost and savings to the county.

Commissioner Gilman thanked Austin and staff for all of the work. There has been a lot of effort from everyone to understand the contract and changes. Chairman Sjovangen thanked the union representatives.

**Motion:** Approve modifications and extension of the Agreement between Storey County (Employer) and Storey County Employee's Association (Union) also referred to as AFSCME Local Union, Comstock Chapter **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

11. **DISCUSSION/POSSIBLE ACTION:** Acceptance of contract with High Sierra Forestry to update the 2005 Community Wildfire Protection Plan. This is being funded through a fuel reduction grant via Nevada Division of Forestry.

**No Action** – This item was removed from the Agenda at the request of Chairman Sjovangen.

12. **DISCUSSION/POSSIBLE ACTION:** Approval of TRI Public Partnership "Statement of Project Revenue and Net revenue and Supplementary Information" for the period ending June 30, 2011 and 2012.

Commissioner Gilman recused himself from this item.

Mr. Gallagher stated we are now caught up on the back log of audits, the vouchers and reports have been cleaned up and submitted. He provided a synopsis of the process and reviewed the fund that has been established for the repayment of the infrastructure costs. He recommended that the statements be approved.

Chairman Sjovangen passed on a couple of compliments he received last week, Storey County really got a great deal on this Public-Private agreement.

Ms. Houts stated she looked at the notes for 2012, we have paid \$2.4 million and the County issued a credit of \$838,459 for property taxes but if you look at the accounts for debt outstanding it only shows the \$2.4 million payment. Mr. Whitten commented that if you read the sentence fully it states that subsequent to June 2012 the County issued a credit for \$838,459 for taxes; it will appear in the next audit.

**Motion:** Approve TRI Public Partnership "Statement of Project Revenue and Net revenue and Supplementary Information" for the period ending June 30, 2011 and 2012  
**Action:** Approve  
**Moved by Vice-Chairman McBride Seconded by Chairman Sjovangen**

**Vote:** Motion carried by unanimous vote (summary: Yes=2) Commissioner Gilman recused himself from the vote.

13. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance 13-249 an Ordinance amending Storey County Code chapter 1.08 General Provisions providing for general penalties for violation of the code and amending other sections to be consistent and providing for other properly related matters.

Bob Morris asked the Board to approve 13-249 for its first reading; he read the title of the ordinance. He stated there is a general section about the county commissioners and the penalties section was reserved this resulted in every ordinance that came forward that had a penalty section had a full blown penalty section. This ordinance puts a general section under the county commissioners and does a consistent style of all the penalties. This brings the code up to current penalties; we are not changing any penalties. There are a lot of places that are inconsistent; this gives the Board an opportunity to look through the code. Mr. Whitten added that there may be an extended period of time between the first reading and second reading to allow for any concerns or changes to be addressed. Mr. Morris stated there is another ordinance that he is working on as well regarding nuisances, it may be that it will have to come forward for a first

reading and then resolve the difference between the two. The second reading will be heard at the first meeting in August.

**Motion:** Approve First reading of Ordinance 13-249 an Ordinance amending Storey County Code chapter 1.08 General Provisions providing for general penalties for violation of the code and amending other sections to be consistent and providing for other properly related matters **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

14. **DISCUSSION/POSSIBLE ACTION:** Discussion of decision by the State of Nevada Attorney General's Office finding in Open Meeting Law Opinion Number 2013-01 that Mark Joseph Phillips was improperly precluded from making comments and ejected from the April 2, 2013 County Commission Meeting by Chairman Bill Sjovangen. A copy is on the County's Website and a copy will be made available upon request to anyone who requests it. This discussion is required by NRS 241.0395.

District Attorney Maddox stated we had to put this on the agenda. The Attorney General found we were in violation of the open meeting law by limiting Mr. Phillip's comments on the general public comment section and excluding him from the April 2<sup>nd</sup> meeting. Generally speaking we have to be more cautious in the future about limiting comments and there has to be more disruption prior to ejecting someone.

Commissioner Gilman suggested that public comment is very important and we have learned a great deal. He welcomes the reviews and comments. This is not a perfect science and we deal with a lot of challenging and unusual circumstances. He would to see some guidelines for everyone on how we do take public comments. Commissioner Gilman stated he supports moving public comments to the later part of the agenda; he covered his various reasons for support of the change.

Judy Cohen, Storey County resident, stated that she too feels many of things that Commissioner Gilman. What she doesn't agree with is that we too sit here through the meeting and we are entitled to say what we think. She feels that Chairman Sjovangen's comment to Mr. Beach regarding "cronies" was totally inappropriate.

Mr. Flanagan is still asking for clarification, if you are going to have rules he expects that they be followed. He asked that it be explained how Mr. Beach got to stand up and make those comments. District Attorney Maddox responded that at the last meeting Mr. Beach provided a letter showing that he had received a handicapped sticker; Mr. Beach cannot sit out there for an hour or two and wait for the end for public comment. District Attorney Maddox agreed to estimate a time that Mr. Beach could speak under public comment, today's meeting has taken longer than he anticipated and he asked the Chairman to allow him to speak in order to accommodate his disabilities. He discussed the pros and cons of having the public comment at the end versus the beginning of the meeting.



Chairman Sjovangen said that when he came in at the last meeting he found something from the DMV the Mr. Beach had placed on the table. He was totally unaware the he had any trouble sitting. A little bit of communication before the meeting helps out a whole lot. Commissioner Gilman commented this is a rather new commission and we truly are engaged in community issues and for past transgression we apologize, we are learning together. There is real commitment from everyone at this table to make it work.

Mr. Phillips sated this item was put on as a requirement because of the findings of facts and the opinions of law of the Attorney General's office. The meeting in question was April 2<sup>nd</sup> and the Courthouse was packed. Everyone witnessed him being wrongfully excluded from the meeting. At that time the Chairman asked the Deputy Sheriff to remove him from the Courthouse, everyone complied, and that is what we will do next time. The only reason the Attorney General ruled the way they did is because he complied without making a scene. Mr. Phillips said this opinion allows him to take this wrongful exclusion from a public meeting to the Sheriff, it is criminal. It also allows him to go to federal court for a violation of his rights.

Ms. Houts asked the District Attorney if Mr. Phillips can sue all of the commissioners instead of just the Chairman. She suggested having public comment at the beginning and end of the meeting to accommodate everyone with a disability. District Attorney Maddox stated he talked to George Taylor with the Attorney General's Office and he was told that the Open Meeting Law does not accommodate for people to speak at any particular time. Today was an exception; it does not set a precedent. He will do his best to estimate what time public comment will be for people with disabilities.

Mr. Prosser stated that in the past you have allowed public comment during staff and committee reports. The agenda states that public comment will be allowed for each item on the agenda. He asked if people are going to be allowed to talk under staff reports after a department head speaks. He added that it changes every meeting and he would like to know what the policy is. Chairman Sjovangen stated they have not changed anything. Commissioner Gilman asked that the Board be allowed to develop the protocol rather than making the decision this minute.

No action taken.

**15. DISCUSSION/POSSIBLE ACTION:** Approval of resolution 13-377 setting the 2013/2014 Tax Rate Levy

Mr. Whitten stated that once a year we have to establish the individual tax rate components by resolution. Other than changing the name of one of the funds, from Forestry to Wildland Fire there is no change to the overall rate.

Ms. Houts asked for clarification on the Wildland Fire fund, we are no longer going to issue any checks to NDF. Mr. Whitten responded that is not true we have a 2 year inter-local agreement with NDF for \$155,000. Ms. Houts said the she sees in the resolution the revue is calculated for the tentative budget. If she were to do the calculation it would make the numbers in the tentative budget. Mr. Whitten responded that is correct.

**Motion:** Approve resolution 13-377 setting the 2013/2014 Tax Rate Levy **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

**16. RECESS TO CONVENE AS THE NRS 474 STOREY COUNTY FIRE PROTECTION DISTRICT BOARD**

The 474 Storey County Fire Protection District Board was called to order at 5:14pm

- 17. DISCUSSION/POSSIBLE ACTION:** Acceptance of contract with High Sierra Forestry to update the 2005 Community Wildfire Protection Plan. This is being funded through a fuel reduction grant via Nevada Division of Forestry.

Chief Hames explained this is from the grant we received from the NDF. This updated the 2005 assessment with our new objectives. We have gone out to bid a received 3 bids, High Sierra Forestry is recommended for the award. Commissioner Gilman thanked him; he believes that competitive bidding is very important. Chief Hames added that there will be additional funds available for wildland fuel management.

**Motion:** Approve acceptance of contract with High Sierra Forestry to update the 2005 Community Wildfire Protection Plan. This is being funded through a fuel reduction grant via Nevada Division of Forestry **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

**18. ADJOURN TO CONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

The Storey County Board of Commissioners was called to order at 5:16pm

**COMMUNITY DEVELOPMENT AND PLANNING**

- 19. DISCUSSION (No Action):** Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center, LLC & Fulcrum Sierra Biofuels, LLC Boundary Line Adjustment 2013-001 for Fulcrum Sierra Biofuels LLC/TRI at, being portions of the east ½ of section 10 and the west ½ of section 11, T19N, R22E M.D.M.

Mr. Osborne explained this is an informational item. There is no action required. A review of the is available in the packet.

- 20. DISCUSSION/POSSIBLE ACTION:** Application to amend Special Use Permit No. 2000-222-A-2 creating Special Use Permit No. 2000-222-A-3. By Comstock Mining, Inc. (American Flat). The requested amendments to Special Use Permit No. 2000-222-A-2 are to expand land area and modify uses allowed at existing ore processing facility at 1200 American Flat Road (APN 004-331-36), American Flat, Nevada. The requested amendments for expansion and modification of uses are limited to said area and to ore processing. Staff and the applicant have also agreed to update all text of the current special use permit to be consistent with existing federal, state, and local

regulations that apply and to reflect appropriate use of language and terminology. Staff and the applicant have agreed to leave the substance of sections concerning exploration and mining in their current state. (Heard following item 5)

**21. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**

- a. Caldera Electric - Contractor/508 Jackson Way (electrical contractor) Carson City
- b. Kalen Johnson- General/1480 Grey Bluff Drive (misc. maintenance) Fernley
- c. Cool Breeze Refrigeration & Heating - Contractor/72 Webb Circle (refrig. Repair) Reno
- d. Buck's Plumbing & Heating - Contractor 275 Gallaway Lane (plumbing cont.) Reno
- e. Virginia City Mining Company - General/171 South C Street (panning for gold) VC
- f. Nevada Distribution Services, LLC - General/625 Waltham Way #103/104 TRI  
(public warehouse and distribution)
- g. Schwabe North America, Inc. - General/2777 USA Pkwy #106 TRI  
(distribution center for dietary supplements)
- h. MARS Petcare US - General/725 Waltham Way (dist. For pet food) TRI
- i. Virginia City Kettle Corn Depot - General/188 South C Street VC  
(make and sell kettle corn)
- j. Hot Pot, LLC - General/420 USA Parkway, Suite #101 (restaurant) TRI
- k. American Arms Delta - General/224 East Sydney Drive, Suite B TRI  
(firearms manufacture and repair)
- l. Battle Born Munitions, Inc - General/625 Waltham Way TRI  
(import and distribute firearms and ammunition)

**Motion:** Approve continuance of item F, G, I and L **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

**Motion:** Approve items A-E, H, J and K **Action:** Approve **Moved by** Vice-Chairman McBride **Seconded by** Commissioner Gilman

**Vote:** Motion carried by unanimous vote (summary: Yes=3)

**22. PUBLIC COMMENT (No Action)**

Mr. Whitten stated the road closure on Six Mile is due to debris clean up from the recent rainstorm.

Mr. Phillips stated the Clerk/Treasurer of the VCTC is AWOL. Last year he spent a lot of time to get the bond in place, he will check with the Clerk's office to find out what happens when the treasurer is absent without leave. The vacancy in office should have been on the agenda today. Mr. Whitten attempted to respond to Mr. Phillips. Mr. Phillips stated that when he wants Mr. Whitten's opinion he will ask for it. Chairman Sjovangen advised Mr. Phillips that he is getting out if hand again, he is not to talk to the County Manager like that. Mr. Phillips told Mr. Whitten no thanks he doesn't want to hear what he has to say. Mr. Whitten continued with number 1 the functionality of the Treasurer is a matter for the governing Board of the VCTC. Number 2 we

have been notified of Doug's intent to resign and we have an advertisement running to fill the vacant hotel seat. The appointment will be placed on this agenda at a later date.

**23. BOARD COMMENT**

Commissioner Gilman reiterated that he is looking forward to the time when we can have positive comments and feedback. Threats and being rude to one another is not a good platform for productivity.

**24. ADJOURNMENT**

The meeting was adjourned by the Chair at 5:24pm

Respectfully submitted,

By \_\_\_\_\_  
Vanessa DuFresne, Clerk-Treasurer



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: October 1, 2013

Estimate of time required: 0

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

---

1. **Title:** For possible action approval of Payroll Check date 9/13/13 for \$493,959.07 and Accounts Payable date 09/20/13 for \$956,361.94

2. **Recommended motion:** Approval of claims as submitted

3. **Prepared by:** Hugh Gallagher

**Department:** Comptroller

**Telephone:** 775 847-1006

4. **Staff summary:** Please find attached the payroll summary and accounts payable listing for the dates referenced above.

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available:

Fund:

\_\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_\_ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name: Comptroller

 County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.

Rept: PRO510A

Run: 09/11/13 14:13:47

STOREY COUNTY PAYROLL SYSTEM  
Check Register

Page 5  
PRELIMINARY

Payroll Type: Regular      Check Date: 09/13/13      Period-end Date: 09/08/13

Payroll Groups: 1 2 3 4 5 6 7 8

Check/ DD #	Emp #/ Ded #	Payee	Amount
----------------	-----------------	-------	--------

Total User Transfer for EFTPS:			57,172.50
Total Deductor Checks:			180,074.82
Total Employee Checks:			1,010.08
Total Employee Direct Deposit:			246,237.09
Total Employee Deductions Transferred on Dir Dep File:			3,286.84
Total User Transfer to Deductor:			6,177.74
Total Disbursed:			493,959.07

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
COMPTROLLER		
TREASURER		

Report No: PB1315  
Run Date : 09/19/13

STOREY COUNTY  
CHECK REGISTER 9/20/13

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76628	ADVANCED DATA SYSTEMS INC	SUPPORT		9/20/13	65463	1,490.00	1,490.00
76629	AIRGAS NCN INC	EMS SUPPLIES		9/20/13	65513	98.85	
76630	ALPINE LOCK INC	EMS SUPPLIES		9/20/13	65513	18.76	117.61
76631	ALSCO INC	REKEY LOCKS (3)		9/20/13	65464	60.00	
		ST 71 LAUNDRY		9/20/13	65502	95.00	155.00
		ST 72 LAUNDRY		9/20/13	65445	17.40	
		ST 74 LAUNDRY		9/20/13	65445	8.68	
		SHOP LAUNDRY		9/20/13	65445	8.68	
		CH LAUNDRY		9/20/13	65444	46.48	
		SHOP LAUNDRY		9/20/13	65444	48.57	
		CH LAUNDRY		9/20/13	65444	46.48	
76632	ARC HEALTH AND WELLNESS			9/20/13	65444	48.37	224.66
76633	AT&T MOBILITY II LLC	SIMONS		9/20/13	65553	225.00	225.00
		DEFIB		9/20/13	65446	.18	
		DEFIB		9/20/13	65446	18.65	37.48
76634	AUTOMATION ELECTRIC INC	VFD FOR BLOWER #2		9/20/13	65545	595.00	595.00
76635	B & T SALES & SERVICE INC	FUEL TANK PIPE INSULATION		9/20/13	65547	230.00	230.00
76636	BAKER, NANCY SUE	AUGUST 29-SEPT 11, 2013		9/20/13	65518	20.00	
				9/20/13	65518	10.00	
				9/20/13	65518	1,320.00	1,350.00
76637	BALBOA CAPITAL CORP	LODGEPOLE FIRE FUEL		9/20/13	65558	368.52	368.52
76638	BANK OF AMERICA #2704	LODGEPOLE FIRE FUEL		9/20/13	65449	52.51	
		SHERIFF/CHIEF TRAINING		9/20/13	65449	29.17	
		DRILL FOR SMOKE DET GRANT		9/20/13	65574	48.02	
		POSTAGE		9/20/13	65449	188.79	
		STARTER FOR ST 71 FORKLIF		9/20/13	65449	138.00	
		ABSORBANT PADS FOR EQUIP		9/20/13	65449	205.00	
		ST 74 KITCHEN LIGHT BULBS		9/20/13	65449	62.29	
		PARTS FOR ST 71 FORKLIFT		9/20/13	65449	23.94	
		FRAMES/NEW COMM PHOTOS		9/20/13	65449	391.74	
		HEADPHONES		9/20/13	65516	1.11	
		OFFICE SUPPLIES		9/20/13	65516	39.99	
		OFFICE SUPPLIES		9/20/13	65516	78.78	
		SUPPLIES		9/20/13	65516	180.52	
		AMERICAN LODGING		9/20/13	65514	53.67	
		CAP-SIERRA NV COLLEGE		9/20/13	65514	649.00	
		BUSINESS MEETING		9/20/13	65514	7.52	
		CAMEL RACES		9/20/13	65514	29.60	
		TAX REFND 7/9/13 CHARGE		9/20/13	65514	843.05	
		COMM GARDEN GRANT		9/20/13	65514	25.84	
		COMM GARDEN GRANT		9/20/13	65514	173.23	
		CAMEL RACES		9/20/13	65514	808.50	
		SPECIAL EVENTS		9/20/13	65514	79.57	
				9/20/13	65514	15.42	

INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT
COMM GARDEN GRANT		9/20/13	66514	577.90
CAMEL RACES		9/20/13	66514	551.50
COMM GARDEN GRANT		9/20/13	66514	588.52
CAMEL RACES		9/20/13	66514	642.64
MEMBERSHIP RENEWAL		9/20/13	66514	45.00
CLEAN RAV		9/20/13	66514	37.99
TRAVEL DAY JANA/TOBI		9/20/13	66514	19.21
GATE 7/28		9/20/13	66514	132.35
08/05		9/20/13	66514	132.35
8/12		9/20/13	66514	78.92
R-72 REPAIRS		9/20/13	66514	78.36
NV CRIM AND TRAF LAWS		9/20/13	66514	1,915.00
W/ERIC S, JAMES, JANA		9/20/13	66514	58.63
ADS MEET W/ERIC O & MIKE		9/20/13	66514	36.73
GAS FOR RAY		9/20/13	66514	27.00
TRAVEL DAY BREAKFAST		9/20/13	66514	46.57
EPH		9/20/13	66514	10.44
HEX NUTS		9/20/13	66514	50.05
FLAG POLE - ST 72		9/20/13	66514	12.10
FUEL FILTER		9/20/13	66514	96.90
BUS CARD PAPER, PENS, PADS		9/20/13	66514	4.99
DISCUSS BOARD APPTS		9/20/13	66514	46.19
ENTERTAINMENT		9/20/13	66514	21.40
SIERRA NV COLL PIPERS		9/20/13	66514	32.77
SIERRA NV COLLEGE		9/20/13	66514	38.90
GLOBUS FAM BUS GROUP		9/20/13	66514	620.00
SOCIAL MEDIA TRAINING		9/20/13	66514	7.73
MAP PINS/LARGE QTY		9/20/13	66514	58.39
CLEANING SUPPLIES		9/20/13	66514	45.90
RADIO STATION INTERVIEW		9/20/13	66514	94.45
HARAHAS VIP ENTERTAINMENT		9/20/13	66514	75.05
SAMPLE BASKETS/SUPPLIES		9/20/13	66514	6.00
INV #CS068331 TALAS		9/20/13	66514	99.00
TRANS #1018838978 NAGARA		9/20/13	66514	119.21
FALL CONF ROOM JANA		9/20/13	66514	2,454.52
DINNER CONF JANA/TOBI		9/20/13	66514	150.00
BREAKFAST JANA/TOBI		9/20/13	66514	689.92
ACCIDENT PURCH SEE REIMB		9/20/13	66514	85.77
WATER TENDER REGISTRATION		9/20/13	66514	9.08
ST 74 OFFICE CHAIR		9/20/13	66514	42.00
WT72 TIRE REPAIR		9/20/13	66514	34.25
POSTAGE		9/20/13	66514	161.98
EFH		9/20/13	66514	713.94
SPRING PEAK FIRE FUEL		9/20/13	66514	10.35
SPRING PEAK FIRE FUEL		9/20/13	66514	244.33
BIG WINDY MOTEL		9/20/13	66514	133.79
BIG WINDY DINNER		9/20/13	66514	73.16
BIG WINDY FUEL		9/20/13	66514	84.70
BIG WINDY FIRE FUEL		9/20/13	66514	18.98
WT71 REPAIRS BIG WINDY FI		9/20/13	66514	1,268.21
WT71 REPAIRS BIG WINDY FI		9/20/13	66514	85.98
BIG WINDY FIRE ANTIFREEZE		9/20/13	66514	63.42
BIG WINDY OFFICE SUPPLIES		9/20/13	66514	18.50
WT71 REPAIRS BIG WINDY FI		9/20/13	66514	55.52
ST 74 CLEANING/REPAIR SUP		9/20/13	66514	33.55
		9/20/13	66514	147.36
		9/20/13	66514	42.43



Report No: PB1315  
Run Date : 09/19/13  
CHECK  
NUMBER VENDOR

STOREY COUNTY  
CHECK REGISTER 9/20/13

Page 3

INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
SHERIFF/CHIEF TRAINING		9/20/13	66574	37.00	
RIM FIRE FUEL		9/20/13	66449	100.00	
APPARATUS PLACARDS		9/20/13	66449	129.48	
ST 74 SHOWER REPAIRS		9/20/13	66449	289.27	
DESSIE/APA CONFERENCE		9/20/13	66443	345.00	
BATTERY BACKUP X4 COMDEV		9/20/13	66548	324.75	
HAYMORE - MTLs FOR BLDG		9/20/13	66631	157.46	
OIL FOR JEEP		9/20/13	66548	3.39	
SCDA HARRAHS QTRH		9/20/13	66490	381.55	18,736.79
CH FRONT CURE		9/20/13	66546	294.93	294.93
AUG 29-SEPT 11, 2013		9/20/13	66519	30.00	30.00
WT72 VHF ANTENNA KIT		9/20/13	66447	29.00	
WT72 LIGHT HEAD		9/20/13	66447	416.00	445.00
MCGREGOR, RICHARD		9/20/13	66469	171.74	171.74
AUG 29-SEPT 11, 2013		9/20/13	66584	147.00	147.00
DUP KEYS		9/20/13	66520	7.00	
CAMEL RACES EQUIP. RENTAL		9/20/13	66520	294.00	301.00
CAMEL RACES		9/20/13	66543	27.50	27.50
METER #71783466		9/20/13	66506	7,558.07	7,558.07
STOCK-OIL FILTER		9/20/13	66554	46.50	46.50
FIRE U-172 HALO LAMP		9/20/13	66556	15.16	
SNR CNTR VALVE IDLE AIR		9/20/13	66556	37.82	
P/W 25254 EX PIPE GASKET		9/20/13	66556	222.40	
SO 5603 RADIATOR		9/20/13	66556	52.69	
FIRE U-172 PLAT FILTER		9/20/13	66556	53.45	
STOCK-BRAKLEEN		9/20/13	66556	5.09	
FIRE U172 CONNECTOR		9/20/13	66556	205.98	
PW 37816 FLASHER THERMAL		9/20/13	66556	97.19	
SHOP-BULB		9/20/13	66556	46.80	
FIRE U-172 SYN GEAR OIL		9/20/13	66556	64.84	
STOCK-OIL FLTR COOL FLTR		9/20/13	66556	35.63	
FIRE WT-71, MARK LMP		9/20/13	66556	15.50	
FIRE P-78, FILTER		9/20/13	66556	83.94	
PW 20550 CLUTCH PILOT		9/20/13	66556	27.08	
STOCK-FILTER		9/20/13	66556	5.19	
STOCK, DEX COOL		9/20/13	66556	53.81	
PW AIRCOMPRESSOR WHEEL		9/20/13	66556	17.44	
PW20550 CLTCH SLV CYL		9/20/13	66556	41.77	
ROAD DEPT-BRSH, HANDLE		9/20/13	66556	67.44	
PW20550 WINDOW HANDLE		9/20/13	66556	26.09	
		9/20/13	66556	44.79	
		9/20/13	66556	35.96	
		9/20/13	66556	9.19	

Report No: PB1315  
Run Date : 09/19/13  
CHECK  
NUMBER

STOREY COUNTY  
CHECK REGISTER 9/20/13

Page 4

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76650 CAPITAL FORD INC	STOCK-FUEL,OIL FLTRS FIRE STOCK ATF		9/20/13 9/20/13	66556 66556	9.68 51.72	1,225.02
76651 CAPITOL REPORTERS	SO FIRE R-72 CLAMP FIRE56344 SEAL ASY		9/20/13 9/20/13 9/20/13	66569 66569 66569	140.00- 22.73 149.54	287.71
76652 CARSON VALLEY OIL CO INC	SO 56306 SUPPORT RAD #82652		9/20/13 9/20/13	66569 66621	255.44 660.10	660.10
76653 CASELLE INC	MT FIRE DIESEL MT FIRE DIESEL PW UNLEAD & DIESEL		9/20/13 9/20/13 9/20/13	66562 66562 66562	1,314.40 313.78 3,287.43	
76654 CBS OUTDOOR INC	CREDIT VCH FIRE UNLEAD&DIESEL		9/20/13 9/20/13	66562 66562	4,549.23- 1,510.49	
76655 CELCO PARTNERSHIP	PW UNLEAD & DIESEL PW UNLEAD & DIESEL		9/20/13 9/20/13	66562 66562	2,822.85 1,692.97	
76656 CENTRAL LYON COUNTY FIRE	VCH FIRE DIESEL		9/20/13	66562	671.78	7,064.47
76657 CHARTER COMMUNICATIONS	SUPPORT OCTOBER		9/20/13	66563	202.00	202.00
76658 CITY OF CARSON TREASURER	9/23/13 - 10/20/13		9/20/13	66503	558.00	558.00
76659 CLARK PEST CONTROL	WI-FI AUG 7- SEPT 6		9/20/13	66637	40.01	40.01
76660 CLARKSON, MARK A	STAND-BY		9/20/13	66560	642.00	642.00
76661 COCKERILL, CHARLES P	MTCC 9/20-10/19		9/20/13	66550	65.00	65.00
76662 COMMUNITY CHEST INC	TRI-COUNTY SALES TAX		9/20/13	66627	20,801.53	20,801.53
	ST 71 PEST CONTROL		9/20/13	66452	136.00	136.00
	JURY DUTY 8 DAYS		9/20/13	66638	320.00	320.00
	CO ISSUES/ SO GRIEVANCES		9/20/13	66488	2,137.50	2,137.50
	RESERVATION 9/14/13		9/20/13	66517	100.00	
	SUPPORT		9/20/13	66466	1,875.00	
	CSBG DISC AUGUST 2013		9/20/13	66475	3,355.12	
	CSBG AUGUST 2013		9/20/13	66475	927.25	6,257.37
	MEETING CHANGE		9/20/13	66617	58.50	
	ORDINANCE 13249		9/20/13	66617	97.50	156.00
	AUG 1-SEPT 2, 2013		9/20/13	66521	846.00	846.00
	AUG 29-SEPT 11, 2013		9/20/13	66522	48.00	48.00
	PHONE PROGRAM		9/20/13	66539	80.00	80.00
	CRACK SEAL VCH		9/20/13	66564	19,395.00	19,395.00
	AUG 29-SEPT 11, 2013		9/20/13	66523	152.00	152.00
	CAMEL RACES		9/20/13	66610	910.00	
76663 COMSTOCK CHRONICLE (VC)						
76664 COMSTOCK CIVIL WAR REENAC						
76665 COMSTOCK GOLD MILL LLC						
76666 CONWAY COMMUNICATIONS						
76667 CRAFTCO INC						
76668 CRESTA, OCTAVIO A						
76669 CRYSTAL ICE CO						

Report No: PB1315

Run Date : 09/19/13

CHECK

NUMBER

VENDOR

STOREY COUNTY  
CHECK REGISTER 9/20/13

Page 5

CHECK  
TOTAL  
910.00

AMOUNT

TRANS#

DATE

P/O #

INVOICE DESCRIPTION

76670 DAAN EGGENBERGER FAMILY

201-205 S C STREET BLDG

201-205 S C DA/DO BLDG

76671 DP TRADING INC

76672 DRAKE, JASON L

76673 DRIVELINE SERVICE INC REN

76674 FARR WEST ENGINEERING

76675 FIRE SERVICE SPEC &amp; SUPPLY

76676 FIRST ADVANTAGE OCCUPATIO

76677 FLAG STORE OF NEV INC-THE

76678 FLYERS ENERGY LLC

76679 FRANK'S TRACTOR SERVICES

76680 GAMBRALL, KARL

76681 GEGENHEIMER, SHARRON LAND

76682 GLOBAL TOWER LLC

76683 GOMEZ, KOZAR, MCELREATH &amp;

76684 GRAINGER

76685 GRANITE CONSTRUCTION CO

76686 HAMES, GARY

76687 HATHAWAY, HOPE P

76688 HENRY SCHEIN

76689 HIGH DESERT MICROIMAGING

76690 HISTORIC FOURTH WARD SCHO

76691 HOME DEPOT CREDIT SERVICE

8,400.00

15,600.00

982.50

4,939.14

399.99

300.65

39,688.64

1,470.00

180.00

49.11

497.30

1,005.27

1,126.46

1,383.80

607.50

360.00

270.00

225.00

304.16

40.00

163.39

57.80

37.16

1,019.28

848.90

25.00

504.96

153.68

56.82

3,295.00

635.00

7.00

6.00

150.50

163.50

Report No: Pbl315  
Run Date : 09/19/13  
CHECK  
NUMBER

STOREY COUNTY  
CHECK REGISTER 9/20/13

CHECK  
TOTAL

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76692	HOSE & FITTINGS ETC					241.56
76693	INTERNATIONAL CODECOUNCIL					73.50
76694	IRON MOUNTAIN INFO MGT IN				125.00	125.00
76695	IT1 SOURCE LLC				210.62	210.62
76696	JBP LLC				14,366.14	14,366.14
76697	KIECHLER, PENELOPE & CHRI				1,522.50	1,522.50
76698	KIMBALL MIDWEST				995.00	995.00
76699	LIFE-ASSIST INC				175.55	175.55
76700	LIQUID BLUE EVENTS LLC				293.84	293.84
76701	MAATTALA, MARGARAT F				3,609.44	3,609.44
76702	MAHAN, SHAWN				150.00	150.00
76703	MARTIN ROSS & ASSOCIATES				2,000.00	2,000.00
76704	MARTINONI, ROBERTA				2,070.00	2,070.00
76705	MCELLISTREN, JOSEPH				60.00	60.00
76706	METRO OFFICE SOLUTIONS IN				350.00	350.00
	BOARDWALK		9/20/13	66576	49.56	
	SEWER PLNT-QIK LINK		9/20/13	66576	12.92	
	SEWER PLNT-CULTIVATOR		9/20/13	66576	36.63	
	SEWER PLNT- MACH SCREW		9/20/13	66576	3.83	
	BARN BY SHOP 4X6		9/20/13	66576	37.94	
	CH FILTER		9/20/13	66576	114.88	
	SEWR PLNT COPPER BOLT		9/20/13	66576	7.94	
	SHOP RATCHET TIE		9/20/13	66576	55.84	
	ST. 72 DUCT CAP, TAPE		9/20/13	66576	13.46	
	BOARDWALK		9/20/13	66576	49.56	
	RATCHE TIE		9/20/13	66576	41.88	
	PW DUMP		9/20/13	66572	73.50	
	BLAKELY ICC ANNUAL DUES		9/20/13	66599	125.00	
	NT147 SEP 2013		9/20/13	66610	210.62	
	COUNTY SAN - TECH FUNDED		9/20/13	66549	13,772.94	
	CPU UPGRADE VWARE		9/20/13	66549	525.58	
	HP TONER ROADYARD		9/20/13	66549	67.82	
	E-73 REPAIRS		9/20/13	66453	1,681.45	
	DUPLICATE PAYMENT		9/20/13	66453	64.39	
	DUPLICATE PAYMENT		9/20/13	66453	114.95	
	FIRE B-174 INV SP208803		9/20/13	66598	30.00	
	FIRE WT-72 KIT		9/20/13	66598	50.39	
	AUG 29-SEPT 11, 2013		9/20/13	66525	990.00	
			9/20/13	66525	5.00	
	SCREWS & WASHERS		9/20/13	66577	175.55	
	EMS SUPPLIES		9/20/13	66454	137.84	
	EMS SUPPLIES		9/20/13	66454	156.00	
	CAMEL RACE EXPENSES		9/20/13	66500	3,609.44	
			9/20/13	66559	30.00	
			9/20/13	66559	30.00	
			9/20/13	66559	30.00	
			9/20/13	66559	30.00	
	TUITION REIMBURSEMENT		9/20/13	66585	2,000.00	
	CAMEL RC SECURITY		9/20/13	66496	2,070.00	
	MARTINONI REIMBUR/WEIGHT		9/20/13	66628	30.00	
	MARTINONI REIMBUR/WEIGHT		9/20/13	66628	30.00	
	13 CR 00069 1F		9/20/13	66486	350.00	
	RETURN 2 HOLE PUNCH		9/20/13	66468	20.59	
	FLOOR MAT		9/20/13	66538	103.56	
			9/20/13	66468	54.48	

Report No: PB1315  
Run Date : 09/19/13  
CHECK

STOREY COUNTY  
CHECK REGISTER 9/20/13

Page 7

NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76707	MICHAEL HOHL MOTOR CO	TABS FOR BOC PACKETS		9/20/13	66468	23.14	
		OFFICE SUPPLIES		9/20/13	66455	81.72	
		OFFICE SUPPLIES		9/20/13	66455	59.74	
		MANILA FOLDERS W/ PRONGS		9/20/13	66468	87.11	
		SUPPLIES		9/20/13	66614	8.72	
		OFFICE SUPPLIES		9/20/13	66632	190.14	
		VACUUM BAGS		9/20/13	66538	19.55	607.57
76708	MONARCH DIRECT LLC	COMMISH53278 INSPECT		9/20/13	66578	400.02	400.02
76709	MORRIS, ROBERT T	#13206		9/20/13	66624	123.15	123.15
76710	MOUNDHOUSE HARDWARE	CHAIN, EYE BOLTS		9/20/13	66487	2,925.00	2,925.00
		PAINT & LOCKS - ST 71		9/20/13	66580	124.78	
		SPRINKLER/ PAINT		9/20/13	66458	91.98	
		SUPPLIES		9/20/13	66580	57.12	
76711	NC AUTO PARTS	SO 48325 BRAKES		9/20/13	66582	174.47	448.35
		SO62214 BRAKES		9/20/13	66586	45.78	
		SO48325 ROTORS		9/20/13	66586	45.78	
		FIRETRAILERS BATTERY		9/20/13	66586	173.98	
		FIRE U-71 BRAKE PADS		9/20/13	66586	176.74	
		STOCK- ROTORS		9/20/13	66586	399.92	
		SHOP- TRANS OIL		9/20/13	66586	173.98	
		FIRE WT-71 14V .24AMP		9/20/13	66586	15.80	
		SHOP-DIAMFMD GRIP		9/20/13	66586	1.30	
		FIRE WT-72 SEAL		9/20/13	66586	40.50	
76712	NEV ADMIN BLDG & GROUNDS	JULY WATER PURCHASE		9/20/13	66579	32.26	306.20
76713	NEV COMPTOLLER	DIVORCE FEES		9/20/13	66579	7,222.20	7,222.20
76714	NEV COMPTOLLER	AUGUST MONTH END		9/20/13	66626	1,607.35	1,607.35
		AUGUST MONTH END		9/20/13	66618	2,419.00	
		AUGUST MONTH END		9/20/13	66618	275.00	
		AUGUST MONTH END		9/20/13	66618	25.00	
76715	NEV DEPT OF PUBLIC SAFETY	PSI PRODUCTION		9/20/13	66618	513.00	3,232.00
76716	NEV DEPT PUBLIC SAFETY	FINGERPRINTING		9/20/13	66616	291.52	291.52
76717	NEV DIV OF HEALTH	TREATMENT PLANT PERMIT		9/20/13	66561	1,050.00	1,050.00
		WATER SYSTEM PERMIT		9/20/13	66587	250.00	
76718	NEV DIV OF HEALTH-HUMAN	OCT-DEC SFY-14		9/20/13	66587	790.50	1,040.50
76719	NEV HUMAN RESOURCES	YOUTH PAROLE ASSESSMENT		9/20/13	66471	4,321.00	4,321.00
76720	NEV PERS BENEFIT PROGRAM	AFRICA, T		9/20/13	66622	720.00	720.00
76721	NEV PUBLIC DEFENDER	DEFENDER FEES		9/20/13	66473	7,919.34	7,919.34
76722	NEV TREASURER	AUGUST MONTH END		9/20/13	66620	11,718.75	11,718.75
76723	NEVADA BLUE LTD (RNO)			9/20/13	66619	35.00	35.00

Report No: PB1315  
Run Date : 09/19/13  
CHECK  
NUMBER VENDOR

STOREY COUNTY  
CHECK REGISTER 9/20/13

Page 8

CHECK  
TOTAL

NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK#	TOTAL
76724	NEVADA JOHNS LLC	CREDIT MEMO		9/20/13	66456	90.00-		375.00
		STAMP CREATION		9/20/13	66456	315.00		
		PORTAL MAINT		9/20/13	66456	50.00		
		MO PORTAL FEE AUG 2013		9/20/13	66633	50.00		
		PORTAL MAINT		9/20/13	66456	50.00		
76725	NEVADA LEGAL SERVICE INC	SEPT 2 LABOR DAY PARADE		9/20/13	66505	104.00		104.00
76726	NEVADA TAXPAYERS ASSN	FEES COLLECTED		9/20/13	66625	177.65		177.65
76727	NHI-1	2013 MEMBERSHIP DUES		9/20/13	66470	300.00		300.00
76728	NORTH LYON COUNTY FIRE PR			9/20/13	66478	165.85		165.85
76729	NORTON CONSULTING LLC	B SNYDER - ENGINE BOSS		9/20/13	66457	3,131.67		3,131.67
76730	OFFICE DEPOT INC	ROADS-SIGNS		9/20/13	66589	442.16		
		W11-22 HORSE		9/20/13	66589	310.44		
		VCHPOA BRACKET & SLEEVE		9/20/13	66589	146.47		
		CH PARKING ONLY SIGNS		9/20/13	66589	64.16		
		ROAD WORK AHEAD		9/20/13	66589	866.40		1,829.63
		OFFICE SUPPLIES, RECORDER		9/20/13	66612	108.61		
		PENS/KEYBOARD/ MOUSE		9/20/13	66444	71.71		
		MAGNIFIER		9/20/13	66444	10.49		
		MOUSE PAD		9/20/13	66444	7.39		
		BUSINESS CARD BINDER		9/20/13	66444	22.18		
		LABELS/BINDER/FILE TRAY		9/20/13	66444	48.28		
		COPY PAPER		9/20/13	66552	45.96		
		OFFICE SUPPLIES		9/20/13	66552	113.59		
		LIGHTBULBS		9/20/13	66552	4.29		432.50
76731	OPFSITE DATA DEPOT, LLC	CLERK OFFICE		9/20/13	66477	405.53		405.53
76732	OWENS EQUIPMENT SALES	ST SWEEPER MOTOR		9/20/13	66588	437.72		
		SWEEPER ELGIN 5 SEG		9/20/13	66588	1,366.24		
		SWEEPER WATER PUMP		9/20/13	66588	1,746.66-		
		SWEEPER WATER PUMP		9/20/13	66588	1,746.66		1,803.96
76733	PERSONNEL EVALUATION INC	DAVIS/SIMONS		9/20/13	66551	10.00		
		STOREY SHF JV PEP		9/20/13	66551	40.00		50.00
76734	PETRINI, ANGELO D	AUG 29-SEPT 11, 2013		9/20/13	66526	110.00		110.00
76735	POSITIVE PROMOTIONS INC	FIRE PREVENTION SUPPLIES		9/20/13	66600	787.50		787.50
76736	POWELL, PIERCE	CAMEL RACES		9/19/13	66639	350.00		350.00
76737	PROTECTION DEVICES INC	ST 75 MONITORING		9/20/13	66540	75.00		75.00
76738	RADFORD, SANDRA M			9/20/13	66527	58.50		
		AUG 29-SEPT 11, 2013		9/20/13	66527	9.75		
				9/20/13	66527	9.00		77.25
76739	RENO CYCLES & GEAR	POLARIS REPAIRS		9/20/13	66461	2,463.55		2,463.55
76740	RENO RADIOLOGICAL ASSOC							

Report No: PB1315  
Run Date : 09/19/13

STOREY COUNTY  
CHECK REGISTER 9/20/13

Page 9

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76741	RESERVE ACCOUNT	POSTAGE		9/20/13	66479	3,140.01	3,140.01
76742	RKPR INC			9/20/13	66583	126.42	126.42
76743	ROADPOST USA INC	8/7 AND 8/20 SOCIAL MEDIA PROGRAM		9/20/13	66480	40.94	
76744	ROADSHOWS INC			9/20/13	66480	2,500.00	2,540.94
76745	RUPPCO INC	651478609		9/20/13	66476	51.75	51.75
76746	SAINT MARYS ARTCENTER INC	CAMEL RCE BLEACHER RENTAL		9/20/13	66497	1,900.00	1,900.00
76747	SBC GLOBAL SERVICES IN LD	EMS SUPPLIES		9/20/13	66460	186.15	186.15
		AUG 29-SEPT 11, 2013		9/20/13	66530	14.00	14.00
		CLERK		9/20/13	66537	2.06	
		RECORDER		9/20/13	66537	2.32	
		FIRE (VC)		9/20/13	66537	.53	
		PUBLIC WORKS		9/20/13	66537	3.01	
		SHERIFF		9/20/13	66537	19.30	
		JP		9/20/13	66537	.99	
		SHERIFF		9/20/13	66537	.31	
		COMPTROLLER/ADMIN		9/20/13	66537	.37	
		FIRE/LOCKWOOD		9/20/13	66537	2.41	
		FIRE (VC)		9/20/13	66537	9.91	
		COMMUNITY DEVELOPMENT		9/20/13	66537	6.46	
		ASSESSOR		9/20/13	66537	3.96	
		CENTRAL DISPATCH		9/20/13	66537	5.59	
		DA		9/20/13	66537	3.79	
		COMMISSIONER		9/20/13	66537	5.13	
		FIRE (VC)		9/20/13	66537	.44	
		IT		9/20/13	66537	1.52	68.10
76748	SBC GLOBAL SERVICES INC	252-6412-COMMUNICATIONS		9/20/13	66481	4,770.51	
76749	SBC GLOBAL SERVICES INC	847-1962 JOP		9/20/13	66481	58.97	4,829.48
76750	SEDDON, JANA V	VC TOURISM		9/20/13	66504	161.98	161.98
76751	SEIPEL, JEFFERY A	REIMBURSE FOR GAS RAV4		9/20/13	66636	44.57	44.57
76752	SHOAF, BRIAN ALLEN			9/20/13	66512	6,440.00	6,440.00
76753	SHOLER, KATHLEEN M	AUG 29-SEPT 11, 2013		9/20/13	66528	4.50	4.50
76754	SIERRA CHEMICAL COMPANY	6 MONTHS ADVERTISING		9/20/13	66494	500.00	500.00
		CONT RETURN		9/20/13	66592	204.00-	
		CONT RETURN		9/20/13	66592	222.00-	
		CHLOR, CONT DEPOSIT		9/20/13	66592	357.36	
		CHLOR, CONT DEPOSIT		9/20/13	66592	844.65	776.01
76755	SIERRA CONTROL SYSTEMS	PREV MANT AGRMENT 10/2012		9/20/13	66595	2,157.13	
		PLANT NO GOING TO BCKWASH		9/20/13	66595	209.00	
		CHECK WATER PLNT RADIO		9/20/13	66595	197.40	2,563.53
76756	SILVER STATE INDUSTRIES	2001 CHEVY-PAINT		9/20/13	66596	1,399.00	

STOREY COUNTY  
CHECK REGISTER 9/20/13

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76757	SILVER STATE NATIONAL PEA	SNOWPLOW BLADE		9/20/13	66596	497.00	1,896.00
76758	SLICK INDUSTRIES LLC DBA	AUG 29-SEPT 11, 2013		9/20/13	66529	6.00	
				9/20/13	66529	81.00	87.00
76759	SMITH POWER PRODUCTS INC	OUTHOUSE BANNER		9/20/13	66492	140.00	
76760	SPARKS ELECTRIC MOTOR REP	LYNDI AND DESSIE		9/20/13	66482	33.00	
76761	SPB UTILITY SERVICES INC	CAMEL/BANNER/2X9 SIGNS		9/20/13	66492	226.00	399.00
76762	ST CO CLERK	FIRE P74 THROTTLE CONTROL		9/20/13	66601	288.36	288.36
76763	ST CO SCHOOL DISTRICT	TECO DRV MDL N3-225-N1		9/20/13	66609	1,557.44	1,557.44
76764	ST CO SENIOR CENTER (VC)	OPERATOR SUPPORT		9/20/13	66593	2,789.70	2,789.70
76765	ST CO WATER SYSTEM	FOR RETURN OF CC EQUIP.		9/20/13	66613	44.60	44.60
76766	SUN PEAK ENTERPRISES	PROPERTY TAX RECEIVED		9/20/13	66623	632,454.80	
		AUG 29-SEPT 11, 2013		9/20/13	66531	64.00	632,518.80
76767	THE REINALT-THOMAS CORPOR	MEAL JAIL		9/20/13	66557	649.25	649.25
76768	THE TOMBSTONE COWBOYS	VCTC		9/20/13	66493	92.47	92.47
76769	TRUCKEE MEADOWS WATER SYS	AUG 29-SEPT 11, 2013		9/20/13	66532	990.00	
		EX25254 4 TIES		9/20/13	66532	42.00	
				9/20/13	66532	30.00	1,062.00
				9/20/13	66565	876.00	876.00
				9/20/13	66533	45.00	
				9/20/13	66533	755.00	800.00
				9/20/13	66489	25.95	
		COOLER AND DI TANK		9/20/13	66483	55.45	
		COOLER AND DI TANK		9/20/13	66483	55.45	
		COOLER AND DI TANK		9/20/13	66483	55.45	
		MONTHLY COOLER/SERV RENT		9/20/13	66602	51.90	
		MONTHLY COOLER/SERV RENT		9/20/13	66602	51.90	
		COOLER AND DI TANK		9/20/13	66483	59.45	
		BLDG WATER COOLER OCT		9/20/13	66634	25.95	
		H2O		9/20/13	66555	82.85	
		ST 72 WATER		9/20/13	66462	73.95	
		ST 71 WATER		9/20/13	66462	30.95	
		ST 74 WATER		9/20/13	66462	36.95	
		ST 72 SERVICE CALL		9/20/13	66462	178.00	784.20
76770	UNIFORMITY OF NEVADA LLC	LARIVEE HONOR GUARD UNI		9/20/13	66594	47.00	47.00
76771	UNISOURCE WORLDWIDE INC	JANITORIAL SUPPLIES		9/20/13	66604	1,519.40	1,519.40
76772	UNITED SITE SERVICES OF N	PORTABLE TOILETS		9/20/13	66605	89.00	
		PORTABLE TOILETS		9/20/13	66605	89.00	178.00
76773	VIRGINIA & TRUCKEE RR CO			9/20/13	66534	4.00	
				9/20/13	66534	116.00	



Report No: PB1315  
Run Date : 09/19/13

STOREY COUNTY  
CHECK REGISTER 9/20/13

Page 11

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
76774	VIRGINIA CITY TOURS INC	AUG 29-SEPT 11, 2013		9/20/13	66534	2,568.00	
				9/20/13	66534	32.00	
				9/20/13	66534	560.00	3,280.00
76775	WALKER & ASSOCIATES	AUG 29-SEPT 11, 2013		9/20/13	66535	2.00	
				9/20/13	66535	46.00	
				9/20/13	66535	1,376.00	
				9/20/13	66535	36.00	1,460.00
76776	WASHOE COUNTY SENIOR SERV	LOBBYIST SERVICES		9/20/13	66484	1,666.00	1,666.00
76777	WATERS SEPTIC TANK SV DBA	AUGUST 2013 RAINBOW BEND		9/20/13	66511	1,650.52	1,650.52
76778	WEDCO INC	PUMPED 6000 GAL SEPTIC		9/20/13	66606	2,100.00	2,100.00
		JAIL-HALIDE LAMP		9/20/13	66603	105.60	
		EATON		9/20/13	66603	737.60	
		JOINT COMPOUND		9/20/13	66603	47.45	
		WASTE WATER NEOPRENE CORD		9/20/13	66603	105.88	
		SEWR PLNT CODING TAPE		9/20/13	66603	1,230.98	2,227.51
76779	WESTERN ENVIRONMENTAL LAB	ALKALINITY		9/20/13	66607	145.00	
		COLIFORM		9/20/13	66607	20.00	165.00
76780	WESTERN NEVADA SUPPLY CO	WTR METERS		9/20/13	66608	9,165.30	9,165.30
76781	WOOD, CORLISS	GOLF CART TRANS/TRAV WTR		9/20/13	66501	20.00	
		RTT MEETING		9/20/13	66501	15.00	
		VC RV PARK/CAML RCE ICE		9/20/13	66501	40.00	
		WALMART EQUIP TRLR SUPPLI		9/20/13	66501	10.92	85.92
76782	3D CONCRETE INC	WASHED SAND - YARD		9/20/13	66542	903.28	
		WASHED SAND - YARD		9/20/13	66542	866.04	1,769.32
		CHECKS TOTAL				956,361.94	

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

CHECKS TOTAL      956,361.94      CHECK DATE   9/20/13

-----  
CONTROLLER  
-----  
TREASURER  
-----  
CHAIRMAN  
-----  
COMMISSIONER  
-----  
COMMISSIONER



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 10/1/13

Estimate of time required: 0 - 5

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

---

1. **Title:** Business License First Readings

2. **Recommended motion:** None required (if approved as part of the Consent Agenda)  
I move to approve all first readings (if removed from consent agenda by request)

3. **Prepared by:** Stacey Bucchianeri

**Department:** Community Development

**Telephone:** 847-0966

4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioners' meeting for approval.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None


Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:** None

District Attorney

8. **Reviewed by:**    
☒ Department Head

Department Name: Community Development

 County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

# Storey County Community Development

## Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

---

To: Vanessa DuFresne, Clerk's Office  
Pat Whitten, County Manager

September 20, 2013  
Via email

Fr: Stacey Buccianeri

Please add the following item(s) to the **October 1, 2013**, COMMISSIONERS Consent Agenda:

### LICENSING BOARD

#### FIRST READINGS:

- A. CINTAS CORPORATION #3 – General / 250 Vista Blvd ~ Sparks (Uniform Services)
- B. B&G BEAUTY SUPPLY – Home Business / 2440 Enterprise Road (Consultant) VCH
- C. THOMPSON GARAGE DOORS – Contractor / 171 S 18<sup>th</sup> ~ Sparks (Overhead Door Install)
- D. TANN CORPORATION – Contractor / 2300 Northridge ~ Kaukauna, WI (Pollution Equipment)
- E. LES SCHWAB TIRE CENTERS OF NV – Contractor / 4175 South Virginia ~ Reno (Tire Dist.)

**Inspection Required**

cc: Shannon Gardner, Building Dept.  
Austin Osborne, Planning Dept.  
Dean Haymore, Economic Dev.

Gary Hames, Fire Dept.  
Patty Blakely, Fire Dept.  
Assessor's Office

Sheriff's Office



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: October 1, 2013

Estimate of time required: 10-15 minutes

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** **DISCUSSION (No Action):** Presentation from Debra Erdody of Connect Nevada regarding the completed Storey County Technology Action Plan.

2. **Recommended motion:** None required as this is only an item for discussion.

3. **Prepared by:** Pat Whitten

**Department:** Commissioners Office

**Telephone:** 847-0968

4. **Staff summary:** Connect Nevada is a non-profit organization that was commissioned by the state to work with all Nevada broadband providers to create detailed maps of broadband coverage in order to accurately pinpoint remaining gaps in broadband availability as well as to coordinate efforts with other Federal grant award recipients in the state. Connect Nevada is now supporting the development of a statewide plan for the deployment and adoption of broadband. The goal is to spread high-speed Internet across the state and make sure all Nevada residents have access to its life-changing benefits. Storey County has been working with Connect Nevada over the course of the last two years to develop a Storey County Technology Action Plan which is completed and being presented to you.

5. **Supporting materials:** Connected Community Engagement Flyer  
Agenda Action Report

6. **Fiscal impact:**

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_ District Attorney

8. **Reviewed by:**

\_\_\_\_ Department Head

Department Name:

*Debra Erdody* County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.

# Connected Community Engagement

Connect Nevada is working to help communities identify their technology needs and opportunities. Bolstered by benchmarking data that has been gathered through Connect Nevada's mapping and market research, the Connected Community Engagement program is drilling down to the regional and local level to facilitate community technology planning. Through this program, regions and communities across Nevada are aiming to accelerate the availability, adoption, and use of technology toward creating a better business environment, more effective community and economic development, improved healthcare, enhanced education, and more efficient government.



## Connected Teams

- Mayors
- Business owners
- Teachers
- Chamber leaders
- Farm bureau managers
- State representatives
- Healthcare providers
- First responders
- Libraries
- Senior citizens
- Tribal representatives
- Service providers
- Economic development

**Access:** Is the infrastructure there?

**Adoption:** Do residents use available technology?

**Use:** Are residents using technology to improve the quality of life?

Connect Nevada's Community Engagement program guides communities through an assessment of their overall broadband and technology innovation, using criteria that parent organization Connected Nation has set as a part of a "community certification" model. The program helps train regional team leaders and supports the formation of community planning teams made up of various sector representatives.

**Connect Nevada is helping communities leverage technology as a key economic development driver.**

Connect Nevada is recruiting and training local champions who will lead the community teams. Connect Nevada, in collaboration with the Nevada Broadband Task Force, is inviting national and regional partners to support these community efforts and to help bring solutions to the challenges identified in the assessment phase.

- Communities benefit through a process of assessment, benchmarking, planning, and certification
- Citizens benefit through expanded access to relevant technology
- Private sector benefits by cultivation of a more investment-friendly environment and increasingly tech-savvy customer base desiring a greater level of online engagement

For more information about Connect Nevada and the Connected Community Engagement program please contact Lindsey Niedzielski, State Program Manager, at (775) 343-9600 or [lniedzielski@connectnv.org](mailto:lniedzielski@connectnv.org).

Follow us!

**facebook.**  
**twitter**





**CONNECTED**<sup>SM</sup>  
Community Engagement Program

# STOREY COUNTY

## TECHNOLOGY ACTION PLAN

PREPARED BY CONNECT NEVADA

AND THE

STOREY COUNTY BROADBAND TECHNOLOGY TEAM



OCTOBER 2013



ACCESS



ADDITION



USE



## TABLE OF CONTENTS

<b>INTRODUCTION.....</b>	<b>3</b>
BACKGROUND .....	3
METHODOLOGY.....	5
<b>CONNECTED ASSESSMENT .....</b>	<b>6</b>
CONNECTED ASSESSMENT CRITERIA .....	6
COMMUNITY TECHNOLOGY SCORECARD.....	8
COMMUNITY TECHNOLOGY SCORECARD BRIEF .....	8
ITEMIZED KEY FINDINGS .....	10
COMMUNITY PRIORITY PROJECTS.....	11
PROPOSED PROJECTS.....	11
<b>DETAILED FINDINGS.....</b>	<b>14</b>
STOREY COUNTY ASSESSMENT FINDINGS .....	14
CONNECTED ASSESSMENT ANALYSIS.....	17
<b>ACTION PLAN .....</b>	<b>23</b>
COMMUNITY PRIORITY PROJECTS.....	23
ALL PROPOSED PROJECTS .....	31
<b>APPENDIX 1: STATEWIDE PERSPECTIVE OF BROADBAND .....</b>	<b>52</b>
<b>APPENDIX 2: PARTNER AND SPONSORS .....</b>	<b>55</b>
<b>APPENDIX 3: WHAT IS CONNECTED?.....</b>	<b>57</b>
<b>APPENDIX 4: GLOSSARY OF TERMS .....</b>	<b>59</b>



---

## INTRODUCTION

---

The purpose of this report is to summarize the community's assessment of local broadband access, adoption, and use, and to provide an action plan for broadband acceleration.

### Background

Deploying broadband infrastructure, services, and application, as well as supporting the universal adoption and meaningful use of broadband, are challenging - but required - building blocks of a twenty-first century community. The success of a community has become dependent on how broadly and deeply the community adopts technology resources - this includes access to reliable high-speed networks, digital literacy of residents, and the use of online resources locally for business, government, and leisure. Due in large part to private investment and market-driven innovation, broadband in America has improved considerably in the last decade. More Americans are online at faster speeds than ever before.

Despite the progress, there are still critical problems that slow the progress of the access, adoption, and use of broadband. Connected Nation estimates that approximately 70 million, or 30% of, Americans do not subscribe to home broadband service, and adoption varies significantly across socioeconomic lines.<sup>1</sup> Connected Nation's studies also show that 17 million families with children do not have broadband at home - and 7.6 million of these children live in low-income households. Connected Nation also estimates that at least 1.8 million businesses - 24% - in the United States do not utilize broadband technology today.<sup>2</sup>

In early 2009, Congress directed the Federal Communications Commission (FCC) to develop a National Broadband Plan (NBP) to ensure every American has "access to broadband capability."<sup>3</sup> Congress also required that the plan include a detailed strategy for achieving affordability and maximizing use of broadband to advance "consumer welfare, civic participation, public safety and homeland security, community development, health care delivery, energy independence, and efficiency, education, employee training, private sector investment, entrepreneurial activity, job creation and economic growth, and other national purposes."<sup>4</sup>

---

<sup>1</sup> *Consumer Broadband Adoption Trends*, Connected Nation, Inc., March 2013, <http://www.connectednation.org/survey-results/residential>

<sup>2</sup> Connected Nation, *Broadband and Business: Leveraging Technology to Stimulate Economic Growth*, <http://www.connectednation.org/survey-results/business>

<sup>3</sup> *Connecting America: The National Broadband Plan*, Federal Communications Commission, April 2010, <http://www.broadband.gov/download-plan/>

<sup>4</sup> *Ibid.*



To fulfill Congress's mandate, the National Broadband Plan, released in 2010, makes recommendations to the FCC, the Executive Branch, Congress, and state and local governments that influence the broadband ecosystem – networks, devices, content, and applications – in four ways:

1. Design policies to ensure robust competition and, as a result, maximize consumer welfare, innovation, and investment.
2. Ensure efficient allocation and management of assets and government controls or influences, such as spectrum, poles, and rights-of-way, to encourage network upgrades and competitive entry.
3. Reform current universal service mechanisms to support deployment of broadband and voice in high-cost areas; and ensure that low-income Americans can afford broadband; and in addition, support efforts to boost adoption and utilization.
4. Reform laws, policies, standards, and incentives to maximize the benefits of broadband in sectors that government influences significantly, such as public education, healthcare and government operations.<sup>5</sup>

In addition to these recommendations, the plan recommended that the country set the following six goals for 2020 to serve as a compass over the decade:

**GOAL No. 1:** At least 100 million U.S. homes should have affordable access to actual download speeds of at least 100 megabits per second and actual upload speeds of at least 50 megabits per second.

**GOAL No. 2:** The United States should lead the world in mobile innovation, with the fastest and most extensive wireless networks of any nation.

**GOAL No. 3:** Every American should have affordable access to robust broadband service and the means and skills to subscribe if they so choose.

**GOAL No. 4:** Every American community should have affordable access to at least 1 gigabit per second broadband service to anchor institutions such as schools, hospitals, and government buildings.

**GOAL No. 5:** To ensure the safety of the American people, every first responder should have access to a nationwide, wireless, interoperable broadband public safety network.

**GOAL No. 6:** To ensure that America leads in the clean energy economy, every American should be able to use broadband to track and manage their real-time energy consumption.<sup>6</sup>

---

<sup>5</sup> Ibid.

<sup>6</sup> Ibid.



Meeting these six goals will help achieve the Congressional mandate of using broadband to achieve national purposes, while improving the economics of deployment and adoption. While the National Broadband Plan recommends significant action by the FCC, the Executive Branch, and Congress, it requires a strong partnership among all broadband stakeholders. Federal action is necessary, but state, local, and Tribal governments, corporations, and community-based organizations must all do their part to build a high-performance America.

To assist communities in localizing the goals and recommendations made by the National Broadband Plan, Connected Nation developed the Connected Community Engagement Program.<sup>7</sup> The program is designed to help communities identify local technology assets, complete an assessment of local broadband access, adoption, and use, and develop an action plan for accelerating broadband's integration into the community's priorities.

## Methodology

By actively participating in the Connected Community Engagement Program, the Storey County Broadband Technology Team is boosting the community's capabilities in education, healthcare, and public safety, and stimulating economic growth and spurring job creation. The Storey County Broadband Technology Team has collaborated with multiple community organizations and residents to:

1. Empower a community team leader (local champion) and create a community team composed of a diverse group of local residents from various sectors of the economy including education, government, healthcare, the private sector, and libraries.
2. Identify the community's technology assets, including local infrastructure, providers, facilities, websites, and innovative uses employed by institutions.
3. Complete the Connected Assessment, a measurement of the community's access, adoption, and use of broadband based on the recommendations of the National Broadband Plan.
4. Match gaps in the local broadband ecosystem to solutions and best practices being utilized by communities across the nation.
5. Pursue Connected certification, a nationally recognized platform for spotlighting communities that excel in the access, adoption, and use of broadband.

---

<sup>7</sup> Connected Nation, parent company for Connect Nevada, is a national non-profit 501(c)(3) organization that expands access to and use of broadband Internet and the related technologies that are enabled when individuals and communities have the opportunity and desire to connect. Connected Nation works in multiple states to engage community stakeholders, state leaders, and technology providers to develop and implement technology expansion programs with core competencies centered around the mission to improve digital inclusion for people and places previously underserved or overlooked.



---

## CONNECTED ASSESSMENT

---

The Connected Assessment framework is comprised of three elements: access, adoption, and use. Each sub-assessment has a maximum of 40 points. To achieve Connected certification, the community must have 32 points in each sub-assessment and 100 points out of 120 points overall.

- The access assessment reviews whether an adequate broadband foundation exists for the community. The criteria within the access sub-assessment endeavors to identify gaps that could affect a local community broadband ecosystem including: last mile and middle mile issues, cost issues, and competition issues. As noted in the National Broadband Plan, broadband access “is a foundation for economic growth, job creation, global competitiveness and a better way of life.”<sup>8</sup>
- Broadband adoption is important for consumers, institutions, and communities alike to take the next step in fully utilizing broadband appropriately. The adoption sub-assessment seeks to ensure the ability of all individuals to access and achieve meaningful use of broadband service by measuring the community’s capability and commitment to eliminating the major barriers that keep non-adopters from getting broadband.
- Broadband use is the most important component of the framework because it is where the value of broadband can finally be realized. However, without access to broadband and adoption of broadband, meaningful use of broadband wouldn’t be possible. As defined by the NBP, meaningful use of broadband includes those areas of economic opportunity, education, government, and healthcare where values to individuals, organizations, and communities can be realized.

### Connected Assessment Criteria

The criteria for the Connected Assessment stems from the Federal Communication Commission’s National Broadband Plan, as well as the broadband speed tiers used under the National Telecommunications and Information Administration’s State Broadband Initiative Grant Program. The Connected Assessment’s thirteen questions are as follows:

---

<sup>8</sup> *Connecting America: The National Broadband Plan*, Federal Communications Commission, April 2010, <http://www.broadband.gov/download-plan/>



### ACCESS

- **Broadband Availability:** What percentage of homes in the community has access to fixed broadband speeds of 3 Mbps or higher?<sup>9</sup>
- **Broadband Speeds:** What is the highest speed level available to at least 75% of the households in your community?
- **Broadband Competition:** What percentage of homes in the community has access to more than one broadband provider?
- **Middle Mile Access:** What is the availability of middle mile access to the community?
- **Mobile Broadband Availability:** What is the mobile broadband availability in your community?

### ADOPTION

- **Digital Literacy:** What is the number of digital literacy program graduates over the past year in the community?
- **Public Computer Centers:** What is the number of public computer hours available per low-income resident per week?
- **Broadband Awareness:** What percentage of the community is reached by broadband awareness campaigns?
- **Vulnerable Population Focus:** How many vulnerable population groups are being targeted within the community?

### USE

- **Economic Opportunity:** What economic opportunity applications are currently in place utilizing broadband technology?
- **Education:** What broadband-enabled applications are currently being utilized by the education sector?
- **Government:** What broadband-enabled applications are currently being utilized by the government sector?
- **Healthcare:** What broadband-enabled applications are currently being utilized by the Healthcare sector?

---

<sup>9</sup> The Broadband Availability criterion is based on the speed tiers required by the National Telecommunications and Information Administration's State Broadband Initiative Grant Program. The closest combination of speeds for which NTIA collects data that would allow a consumer, according to the Federal Communications Commission's National Broadband Plan, to "access a basic set of applications that include sending and receiving e-mail, downloading web pages, photos and video, and using simple video conferencing" is 3 Mbps downstream and 768 kbps upstream. Downstream speed measures the rate at which a user can download data from the Internet, including viewing Web pages, receiving e-mails, or downloading music. Upstream speed measures the rate at which a user can upload data to the Internet, including sending e-mail messages and files. For more information, go to: [http://www.ntia.doc.gov/files/ntia/publications/usbb\\_availability\\_report\\_05102013.pdf](http://www.ntia.doc.gov/files/ntia/publications/usbb_availability_report_05102013.pdf).



## **Community Technology Scorecard**

The Community Technology Scorecard provides a summary of the community's Connected Assessment. The Connected Assessment's criteria are reflective of the recommendations made by the Federal Communications Commission's National Broadband Plan. These scores reflect the community's progress to meeting these national benchmarks to universal fixed broadband service, ubiquitous mobile service, and growing access to higher speed next-generation services. Lower scores do not necessarily signify a complete lack of access to broadband service but instead reflect that the broadband infrastructure in the community has not met these national goals and benchmarks.

## **Community Technology Scorecard Brief**

The Community Technology Scorecard provides a summary of the community's Connected Assessment.

- The community scored 17 out of a possible 40 points in broadband access primarily due to broadband availability, speeds, and competition within the county.
- The community scored 32 out of a possible 40 points in broadband adoption.
- The community scored 39 out of a possible 40 points in broadband use.
- Storey County achieved a score of 88 points out of 120 for overall broadband and technology readiness, which indicates that the community has had some successes in technology adoption and use; however, they did not achieve the score of 100 required for Connected certification.
- Storey County has not exceeded the 32 points in each focus area that are required for certification at this time.

While the results indicate that the community has made tremendous strides and investments in technology, this technology action plan will provide some insight and solutions that will help the community continue to achieve success.



Community Technology Scorecard				
Community Champions: Pat Whitten (Chairperson) Stacey Bucchianeri (Contact)				
Community Advisor: Debbie Erdody				
FOCUS AREA	ASSESSMENT CRITERIA	DESCRIPTION	SCORE	MAXIMUM POSSIBLE SCORE
ACCESS	Broadband Availability	<70% of households have access to 3 Mbps	0	10
	Broadband Speeds	<75% of households with access to at least 3 Mbps	0	5
	Broadband Competition	60.0% to 69.9% of households with access to more than 1 Broadband provider	1	5
	Middle Mile Access	Availability of middle mile fiber infrastructure from only 1 provider	6	10
	Mobile Broadband Availability	99.0% to 100.0% of households with access to mobile broadband	10	10
	ACCESS SCORE		17	40
ADOPTION	Digital Literacy	Program grads are greater than 10 per 1,000 residents over the past year	10	10
	Public Computer Centers	350 computer hours per 1,000 low income residents per week	6	10
	Broadband Awareness	Campaigns reach 80% of the community	8	10
	Vulnerable Population Focus	4 groups	8	10
	ADOPTION SCORE		32	40
USE	Economic Opportunity	2 advanced, 5 basic uses	9	10
	Education	9 advanced, 0 basic uses	10	10
	Government	5 advanced, 1 basic uses	10	10
	Healthcare	4 advanced, 7 basic uses	10	10
	USE SCORE		39	40
COMMUNITY ASSESSMENT SCORE			88	120



## **Itemized Key Findings**

The Storey County Broadband Technology Team identified the following key findings (in addition to findings illustrated in the community scorecard) through its technology assessment:

### **ACCESS**

- 5 last mile broadband providers currently provide service in Storey County:
  - 69.61% of households have access to 3 Mbps.
  - More than 92.78% of Storey County homes have access to 1.5 Mbps service.
  - 69.49% of Storey County households have access to more than 1 provider.
- Middle mile fiber infrastructure is available from one provider in Storey County.
- 100% of Storey County households have access to mobile broadband.

### **ADOPTION**

- 7 Digital Literacy Programs exist in the community resulting in at least 61 graduates over the past year.
- 7 Public Computer Centers (PCC) with a total of 15 computers are open to the public.
- 7 Broadband Awareness Campaigns are reaching 80% of Storey County.
- 5 organizations are working with vulnerable populations.

### **USE**

- At least 7 uses of broadband were identified in the area of economic opportunity including 2 advanced uses and 5 basic uses.
- At least 9 advanced uses of broadband were identified in the area of education.
- At least 6 uses of broadband were identified in the area of government including 5 advanced uses and 1 basic use.
- At least 11 uses of broadband were identified in the area of healthcare including 4 advanced uses and 7 basic uses.

In addition to the items identified above, the Storey County Broadband Technology Team identified the following technology resources in the community:

#### **Technology Providers**

- 14 broadband providers were identified in Storey County
- 1 hardware provider
- 1 network developer

#### **Technology Facilities**

- 6 public computing centers
- 4 wireless hotspots
- 2 video conference facilities





### **Community Websites**

- 23 Business-related websites (excluding private businesses)
- 2 Education-related websites
- 3 Government-related websites
- 7 Tourism-related websites

### **Community Priority Projects**

The Connected Assessment has culminated in the outlining of projects designed to empower the community to accelerate broadband access, adoption, and use. Below are nine priority projects. Detailed descriptions of each project can be found in the *Action Plan* section later in this report.

*Analyze Local Regulations*

*Broadband Speed Testing*

*Collect and Display Business and Zoning Information*

*Develop or Identify a Broadband Training and Awareness Program for Small and Medium Businesses*

*Implement a Community-Based Technology Awareness Program*

*Secure Low-Cost Computers via Partnerships*

*Support Current Broadband Projects*

*Support Digital Learning Initiatives*

*Support Public Safety Network Initiatives*

### **Proposed Projects**

Below is a complete list of proposed projects. Detailed descriptions of each project can be found in the *Action Plan* section later in this report.

#### **ACCESS**

##### **Broadband Availability**

1. Deploy Educational WiMAX
2. Apply to USDA for Funding to Support Broadband Build-out in Community
3. Perform a Broadband Build-out Analysis in Unserved Areas



4. Support Current Broadband Projects

**Broadband Speeds**

- 5. Identify, Map, and Validate Broadband Demand
- 6. Broadband Speed Testing

**Broadband Competition**

- 7. Analyze Local Regulations

**Middle Mile Access**

- 8. Develop Public-Private Partnerships to Deploy Broadband Service
- 9. Develop & Issue an RFP for Build-out

**Mobile Broadband Availability**

- 10. Complete a Vertical Assets Inventory

**ADOPTION**

**Digital Literacy**

- 11. Secure Low-Cost Computers via Partnerships

**Public Computer Centers** – No proposed projects

**Broadband Awareness**

- 12. Develop or Identify a Broadband Training and Awareness Program for Small and Medium Businesses
- 13. Implement a Community-Based Technology Awareness Program

**Vulnerable Population Focus**

- 14. Develop a Technology Mentorship Program

**USE**

**Economic Opportunity**

- 15. Establish a "Digital Factory"
- 16. Collect and Display Business and Zoning Information

**Education**

- 17. Support Digital Learning Initiatives

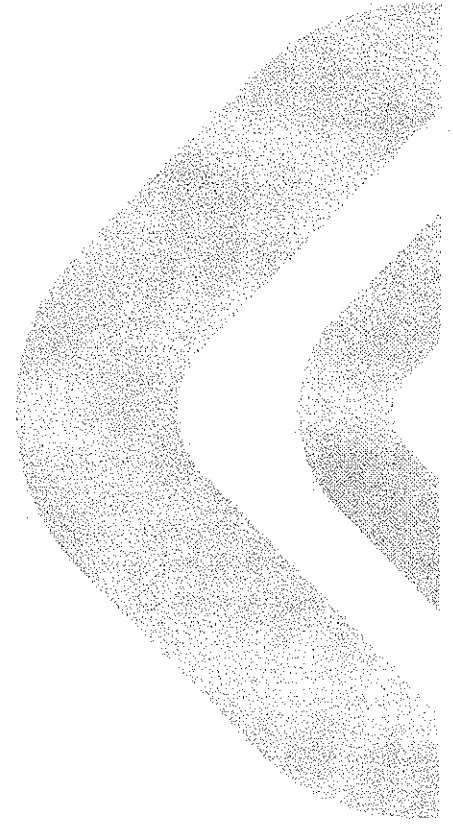
**Government**

- 18. Support Public Safety Network Initiatives

**Healthcare**



19. Promote Telemedicine in Remote Areas





## DETAILED FINDINGS

### Storey County Assessment Findings

Residents in Storey County (or sections of the community) are served by 14 providers. Currently, broadband is defined as Internet service with advertised speeds of at least 768 Kbps downstream and 200 Kbps upstream.<sup>10</sup> According to Connect Nevada's latest broadband mapping update, the following providers have a service footprint in the Storey County Community:

Broadband Providers	Technology Type	Website Reference
AT&T	DSL, Mobile	<a href="http://www.att.com">www.att.com</a>
Hughes Network Systems	Satellite	<a href="http://www.hughesnet.com">www.hughesnet.com</a>
Wild Blue Communications (ViaSat)	Satellite	<a href="http://www.wildblue.com">www.wildblue.com</a>
Highlands Wireless	Fixed Wireless	<a href="http://www.highlandswireless.com">www.highlandswireless.com</a>
High Speed Network	Fixed Wireless	<a href="http://www.hsne50.com">www.hsne50.com</a>
ViaSat, Inc	Satellite	<a href="http://www.wildblue.com">www.wildblue.com</a>
Charter Communications	Cable	<a href="http://www.charter.com">www.charter.com</a>
Great Basin Internet Services	Fixed Wireless	<a href="http://www.greatbasin.net">www.greatbasin.net</a>
High Desert Internet Service	Fixed Wireless	<a href="http://www.hdiss.net">www.hdiss.net</a>
Hot Spot Broadband	Fixed Wireless	<a href="http://hsbnv.net">http://hsbnv.net</a>
StarBand Communications	Satellite	<a href="http://starband.com">http://starband.com</a>
Sprint	Mobile	<a href="http://www.sprint.com">www.sprint.com</a>
T-Mobile	Mobile	<a href="http://www2.t-mobile.com">www2.t-mobile.com</a>
Verizon Wireless	Mobile	<a href="http://www.verizonwireless.com">www.verizonwireless.com</a>

Below is a list of community websites (sorted by category) designed to share and promote local resources.

Organization Name	Website	Website Category
B Street House Bed & Breakfast	<a href="http://www.bstreethouse.com/">www.bstreethouse.com/</a>	Business
Botcha-Caloops	<a href="http://www.botchacaloops.com/">www.botchacaloops.com/</a>	Business

<sup>10</sup> Organizations define broadband in different ways. For information to be included on the National Telecommunications and Information Administration's National Broadband Map, the technology must provide a two-way data transmission (to and from the Internet) with advertised speeds of at least 768 kilobits per second (Kbps) downstream and at least 200 Kbps upstream to end users. The Connected Community Engagement Program defines basic broadband as 768 Kbps downstream and 200 Kbps upstream.



Bucket of Blood Saloon	<a href="http://www.bucketofbloodsaloonvc.com/">www.bucketofbloodsaloonvc.com/</a>	Business
C L Marshall Images, LLC	<a href="http://www.clmarshall.com/">www.clmarshall.com/</a>	Business
Café Del Rio	<a href="http://www.cafedelrio.com/index.html">www.cafedelrio.com/index.html</a>	Business
Comstock Civil War Reenactment	<a href="http://www.cccwr.us/">www.cccwr.us/</a>	Business
David John and the Comstock Cowboys	<a href="http://www.comstockcowboys.com/">www.comstockcowboys.com/</a>	Business
Fred's Closet	<a href="http://www.fredscloset.net/">www.fredscloset.net/</a>	Business
Happy Hoofers	<a href="http://www.happyhoofers.com/">www.happyhoofers.com/</a>	Business
Lockwood Area Blog	<a href="http://lockwooding.blogspot.com/">lockwooding.blogspot.com/</a>	Business
Mark Twain Bookstore	<a href="http://www.marktwainbooks.com/">www.marktwainbooks.com/</a>	Business
Nevada Energy	<a href="http://www.nvenergy.com">www.nvenergy.com</a>	Business
NV Shows	<a href="http://www.nvshows.com/">www.nvshows.com/</a>	Business
Railroad Art by Scotty	<a href="http://www.railroadart.com/">www.railroadart.com/</a>	Business
Silverland Inn & Suites	<a href="http://www.silverlandusa.com/">www.silverlandusa.com/</a>	Business
State Historic Preservation Office	<a href="http://nvshpo.org/">nvshpo.org/</a>	Business
Tahoe House Hotel	<a href="http://tahoehousehotel.com/">tahoehousehotel.com/</a>	Business
Tahoe Reno Industrial Center	<a href="http://www.tahoereno.com">www.tahoereno.com</a>	Business
Territorial Enterprise	<a href="http://www.territorial-enterprise.com/">www.territorial-enterprise.com/</a>	Business
The Good Old Songs	<a href="http://www.goodoldsongs.com/">www.goodoldsongs.com/</a>	Business
The Old Red Garter	<a href="http://www.theoldredgarter.com/">www.theoldredgarter.com/</a>	Business
Virginia City News	<a href="http://virginiacitynews.com">virginiacitynews.com</a>	Business
Virginia Range Wildlife Protection Association	<a href="http://virginiarange.com/">virginiarange.com/</a>	Business
Community Chest Inc.	<a href="http://www.communitychestnevada.net">www.communitychestnevada.net</a>	Education
Virginia City Schools	<a href="http://www.storey.k12.nv.us">www.storey.k12.nv.us</a>	Education
EDAWN	<a href="http://www.edawn.org/">www.edawn.org/</a>	Government
Northern Nevada Development Authority	<a href="http://www.nnda.org">www.nnda.org</a>	Government
Storey County Government	<a href="http://www.storeycounty.org">www.storeycounty.org</a>	Government
Carson City Convention Center	<a href="http://www.visitcarsoncity.com/attractions/virginia_city.php">www.visitcarsoncity.com/attractions/virginia_city.php</a>	Tourism
Pipers Opera House	<a href="http://piperslive.com/">piperslive.com/</a>	Tourism
V&T Railway	<a href="http://www.steamtrain.org/">www.steamtrain.org/</a>	Tourism
Virginia & Truckee R.R.	<a href="http://www.virginiatruckee.com/">www.virginiatruckee.com/</a>	Tourism
Virginia & Truckee Railroad	<a href="http://www.virginiatruckee.com/">www.virginiatruckee.com/</a>	Tourism
Virginia City Tourism	<a href="http://www.visitvirginiacitynv.com/">www.visitvirginiacitynv.com/</a>	Tourism
Wild Horse Adventure of Nevada	<a href="http://wildhorseadventure.net/">wildhorseadventure.net/</a>	Tourism

Below is a list of local technology companies that are providing technical services or distributing/selling technical resources.



Company Name	Website	Provider Type
Highlands Wireless	Hardware Provider	<a href="http://www.highlandswireless.com">www.highlandswireless.com</a>
Highlands Wireless	Network Integrator	<a href="http://www.highlandswireless.com">www.highlandswireless.com</a>

Below is a list of organizations that are making technological resources available to the community. These include organizations that provide videoconferencing, public computing, and wireless hotspots.

Organization Name	Website	Resource Type
Virginia City High School	<a href="http://www.storey.k12.nv.us">www.storey.k12.nv.us</a>	Video Conference Facility
Virginia City Fire House Training Center	<a href="http://www.storeycounty.org/fire/">www.storeycounty.org/fire/</a>	Video Conference Facility
Virginia City RV Park	<a href="http://vcrvparknv.com/">vcrvparknv.com/</a>	Wireless Hotspot
Virginia City Coffee House	<a href="http://www.facebook.com/VcCoffeeHouse">www.facebook.com/VcCoffeeHouse</a>	Wireless Hotspot
Comstock Corner	<a href="http://comstockcorner.com/">comstockcorner.com/</a>	Wireless Hotspot
Community Chest	<a href="http://www.communitychestnevada.net/">www.communitychestnevada.net/</a>	Wireless Hotspot
Virginia City Senior Center	<a href="http://www.storeycounty.org/News_Detail.asp?ID=533">www.storeycounty.org/News_Detail.asp?ID=533</a>	Public Computer Facility
Lockwood Senior Center	no website	Public Computer Facility
Virginia City Tourism	<a href="http://www.visitvirginiacitynv.com/">www.visitvirginiacitynv.com/</a>	Public Computer Facility
Storey County Sheriff	<a href="http://storeycounty.org/index.asp">storeycounty.org/index.asp</a>	Public Computer Facility
Storey County Courthouse	<a href="http://storeycounty.org/index.asp">storeycounty.org/index.asp</a>	Public Computer Facility
Storey County Community /Youth Resource Center	<a href="http://storeycounty.org/index.asp">storeycounty.org/index.asp</a>	Public Computer Facility



## Connected Assessment Analysis



### ACCESS SCORE EXPLANATION

**Broadband Availability (0 out of 10 Points Possible)** – is measured by analyzing the percentage of households in the community with access to fixed broadband speeds of 3 Mbps or higher. Data is collected by Connected Nation's broadband mapping program.<sup>11</sup> If broadband data is missing, the community team was able to improve the quality of data to ensure all providers are included.

- According to the April 2013 data collected by Connect Nevada, 69.61% of Storey County residents had access to broadband speeds of 3 Mbps or greater.

**Broadband Speeds (0 out of 5 Points Possible)** – is measured by analyzing the speed tiers available within a community. Data is collected by Connected Nation's broadband mapping program. The Connected Assessment analyzes broadband coverage by the highest speed tier with at least 75% of households covered. If broadband data is missing, the community team was able to improve the quality of data to ensure all providers are included.

- According to the April 2013 data collected by Connect Nevada, 92.78% of Storey County residents had access to broadband speeds of 1.5 Mbps.

**Broadband Competition (1 out of 5 Points Possible)** – is measured by analyzing the number of broadband providers available in the community and the percentage of that community's residents with more than one broadband provider available. Connected Nation performed this analysis by reviewing the data collected through its broadband mapping program. In communities that may have broadband data missing, community teams were able to improve the quality of data to ensure all providers are included.

- According to the April 2013 data collected by Connect Nevada, 69.49% of Storey County residents had access to more than one broadband provider.

<sup>11</sup> Connected Nation is working across states and with the federal government to implement the State Broadband Initiative (SBI) program created by the Broadband Data Improvement Act of 2008 and managed by the National Telecommunications and Information Administration (NTIA) within the Department of Commerce. One of the main components of the SBI program is the creation of a detailed, nationwide map of broadband coverage in order to accurately pinpoint remaining gaps in broadband availability across the nation. Connected Nation is the largest mapping agent across the nation supporting the SBI program, and has worked in thirteen jurisdictions to collect, process, integrate, and validate provider data, and map the broadband inventory across these jurisdictions. Connected Nation has received, processed, and submitted records to the NTIA from over 1,400 service providers.

**Middle Mile Access (6 out of 10 Points Possible)** – is measured based on a community's availability to fiber. Three aspects of availability exist: proximity to middle mile points of presence (POPs), number of POPs available, and available bandwidth. The community, in collaboration with Connected Nation, collected and analyzed middle mile access data.

- **Storey County is served by one middle mile fiber provider.**

**Mobile Broadband Availability (10 out of 10 Points Possible)** – is measured by analyzing provider availability of mobile broadband service gathered by Connected Nation's broadband mapping program. In communities that may have mobile broadband data missing, community teams were able to improve the quality of data to ensure all providers are included.

- **According to the April 2013 data collected by Connect Nevada, 100% of Storey County residents had access to mobile broadband service.**



#### ADOPTION SCORE EXPLANATION

**Digital Literacy (10 out of 10 Points Possible)** – is measured by first identifying all digital literacy programs in the community. Once the programs are determined, a calculation of program graduates will be made on a per capita basis. A digital literacy program includes any digital literacy course offered for free or at very low cost through a library, seniors center, community college, K-12 school, or other group serving the local community. A graduate is a person who has completed the curriculum offered by any organization within the community. The duration of individual courses may vary. A listing of identified digital literacy offerings is below.

Organization Name	Program Description	Number of Grads
Storey County School	One-to-One	N/A
Virginia City Senior Center	Assistance with general Internet/computer/taxes	not tracked
Lockwood Senior Center	Assistance with general Internet/computer/taxes	not tracked
Community Chest	One-to-One/job resources/GED	not tracked
Western Nevada Development District/UNR	Business development/entrepreneur training	11
Virginia City Tourism Commission	Social media training	not tracked
Community Chest	Comstock Youth Works	50





**Public Computer Centers (6 out of 10 Points Possible)** – is measured based on the number of hours computers are available each week per 1,000 low-income residents. Available computer hours are calculated by taking the overall number of computers multiplied by the number of hours open to a community during the course of the week. A listing of public computer centers available in Storey County is below.

Organization Name	Number of Open Hours per Week	Number of Computers	Available Computer Hours per Week
Community Chest	40	4	160
Virginia City Senior Center	20	2	40
Lockwood Senior Center	20	2	40
Virginia City Tourism Commission	16	1	16
Storey County Sheriff	40	2	80
Storey County Courthouse/Recorder Office	40	2	80
Storey County Community/Youth Resource Center	10 (avg.)	2	20

**Broadband Awareness (8 out of 10 Points Possible)** – is measured based on the percentage of the population reached. All community broadband awareness programs are first identified, and then each program's community reach is compiled and combined with other campaigns. A listing of broadband awareness programs in Storey County is below.

Organization Name	Campaign Description	Community Reach
Storey County	Breaking County news & alerts/special use & building permits, business licenses, school alerts	100%
Storey County	Job postings, can pay property taxes/water/sewer bills online/senior center information/ Flood Safety (FEMA)	100%
Storey County	County minutes/agendas	5% (opt-in option)
Community Chest	Internships/job postings/case management/before & after school payments	5%
Storey County Schools	Power School	20%
Virginia City Tourism Commission	Tourism information, purchase tickets online, social media & Facebook	100%
Storey County	Social media/Facebook	100%

**Vulnerable Population Focus (8 out of 10 Points Possible)** – A community tallies each program or ability within the community to encourage technology adoption among vulnerable groups. Methods of focusing on vulnerable groups may vary, but explicitly encourage technology use among vulnerable groups. Example opportunities include offering online GED classes, English as a Second Language (ESL) classes, video-based applications for the deaf, homework assistance for students, and job-finding assistance. Communities receive points for each group on which they focus. Groups may vary by community, but include low-income, minority, senior, children, etc. A listing of programs focusing on vulnerable populations in Storey County is listed below.

Organization Name	Program Description	Vulnerable Group
Community Chest - Virginia City	GED classes, homework assistance, job assistance	Low-income/children
Community Chest - Lockwood	GED classes, homework assistance, job assistance	Low-income/children
Storey County	Job assistance	Low-income
Community Chest	Food closet/backpack program/food deliveries & computer assistance	Low-income/children/elderly/disabled
Storey County/Washoe County RTC	Ride Share Program	Low-income/disabled/elderly



#### USE SCORE EXPLANATION

**Economic Opportunity (9 out of 10 Points Possible)** – A community receives one point per basic use of broadband and two points per advanced use of broadband. Categories within economic opportunity include: economic development, business development, tourism, and agriculture. Identified uses of broadband in the area of economic opportunity are listed below and identified as basic or advanced.

Application Provider	Description	Basic / Advanced
Virginia City Main Street Program	Attractions/events/tourism	Basic
Local attractions listed online	Local attractions can be located online	Basic
Local Online Banking	Online banking	Basic



Asset Management GIS	Interactive database designed to link assets & resources for new/perspective companies, & existing companies	Advanced
Storey County	Listing of commercial development properties, specialty zoning, etc.	Advanced
Virginia City Coffee House	Wireless hotspot	Basic
Comstock Coffee	Wireless hotspot	Basic

**Education (10 out of 10 Points Possible)** – A community receives one point per basic use of broadband and two points per advanced use of broadband. Categories within education include K-12, higher education, and libraries. Identified uses of broadband in the area of education are listed below and identified as basic or advanced.

Application Provider	Description	Basic/ Advanced
Storey County Schools	One-to-One	Advanced
Storey County Schools	Power Schools	Advanced
Truckee Meadows Community College	Online classes	Advanced
Western Nevada College	Online classes	Advanced
University of Nevada	Online college classes	Advanced
Storey County Schools	Elementary laptop classroom initiative	Advanced
Storey County Schools	100% of 12th graders graduate with digital literacy skills	Advanced
Storey County Schools	Online classes are offered for middle and high school students	Advanced
Storey County Schools	STEM focused curriculum & labs for high school students	Advanced

**Government (10 out of 10 Points Possible)** – A community receives one point per basic use of broadband and two points per advanced use of broadband. Categories within government include general government, public safety, energy, and the environment. Identified uses of broadband in the area of government are listed below and identified as basic or advanced.

Application Provider	Description	Basic/ Advanced
Storey County Website	County services are located here; breaking new/alerts/school information	Basic
Storey County	Over 50% of government services are online	Advanced
Storey County	Interoperable wireless safety network	Advanced
Tahoe Reno Industrial Center	Presence of smart buildings	Advanced
Storey County	Mobile government applications	Advanced

Storey County	Advanced caller ID and up-to-date narrow bandwidth	Advanced
---------------	--	----------

**Healthcare (10 out of 10 Points Possible)** – A community receives one point per basic use of broadband and two points per advanced use of broadband. Entities within healthcare can include, but are not limited to, hospitals, medical and dental clinics, health departments, nursing homes, assisted living facilities, and pharmacies. Identified uses of broadband in the area of healthcare are listed below and identified as basic or advanced.

Application Name	Description	Basic/ Advanced
HAWC Clinic	Electronic Medical Records	Advanced
Community Chest	Behavioral/individual/group therapy	Basic
Renown Medical Center	Electronic Medical Records	Basic
Renown Medical Center	Physicians listed online	Basic
Renown Medical Center	Lab results are available online	Basic
Carson Tahoe Medical Center	Electronic Medical Records	Basic
Carson Tahoe Medical Center	Physicians listed online	Basic
Carson Tahoe Clinics at Wal-Mart	Electronic Medical Records	Basic
Renown Medical Center	Telemedicine available at some locations	Advanced
St. Mary's Hospital	Physicians listed online	Advanced
Northern Nevada Medical Center	Physicians listed online	Advanced



---

## ACTION PLAN

---

### **Community Priority Projects**

The Connected Assessment has culminated in the outlining of projects designed to empower the community to accelerate broadband access, adoption, and use. Below are nine priority projects. This is followed by a complete list of all proposed solutions.

#### ***Analyze Local Regulations***

##### **Project Description**

High capital investment costs, including permit processing, pole attachment costs, and lack of effective planning and coordination with public authorities, negatively impact the case for deployment. For example, the FCC's National Broadband Plan concludes that, "the rates, terms, and conditions for access to rights-of-way (including pole attachments) significantly impact broadband deployment." The costs associated with obtaining permits and leasing pole attachments and rights-of-way are some of the most expensive cost functions in a service.

##### **Goal**

1. Ensure that local policies are conducive to broadband build-out, lowering cost barriers in building business cases for broadband deployment, and encouraging good public policy and provider relations.

##### **Action Items**

1. Review local policies, ordinances, and other barriers to broadband deployment, and consult with community leaders, providers, utilities, and other members of the community to ensure support of policies (local ordinances, pole attachments, rights-of-way) that are conducive to broadband build-out.
2. Develop an awareness campaign targeted toward community leaders to inform them of the benefits of broadband to the entire community derived from access to global resources that outweigh the need for some policies.
3. Initiate ways of integrating broadband into the local planning process.

##### **Implementation Team**

To be determined.

#### ***Broadband Speed Testing***

##### **Project Description**



Encourage residents to participate in data contribution through county-level speed testing. In order to validate available speeds of local providers, host a contest for gathering speed data from residents. This will enable a more detailed speed map for the technology team's use in the future.

#### **Goals**

1. Create a more detailed map for the community regarding available speeds, enabling the technology team and community stakeholders to better understand the broadband landscape and to address residential concerns anecdotally gathered at local technology team meetings.
2. Create a collaborative environment between local community members and providers that serve the area.
3. Understand existing and potential markets for broadband subscribers (both residential and business).

#### **Action Items**

1. Host a contest encouraging local residents to complete an online speed test.
2. Overlay speed data with provider data via the Connect Nevada maps.
3. Analyze the data for accuracy across mapping platforms, working with providers and local residents to develop a plan for increased speeds.
4. Include the speed test information on the County general information line, 775-847-Info (4633).

#### **Implementation Team**

To be determined.

### ***Collect and Display Business and Zoning Information***

#### **Project Description**

Collect business and zoning information to contribute as a layer on the availability map to analyze business access, specifically across areas considered for possible economic development.

#### **Goal**

1. Empower the technology team and local economic development professionals to better understand the broadband landscape to support current businesses and to recruit new business.

#### **Action Items**

1. Identify additional resources for zoning layers (i.e. GIS maps).
2. Create an overlay to the last mile service maps provided by Connect Nevada.
3. Discuss service needs with current and potential businesses.



4. Analyze maps for gaps in service for business.
5. Use broadband in awareness campaigns as a driver for new business recruitment.

**Implementation Team**

To be determined.

***Develop or Identify a Broadband Training and Awareness Program for Small and Medium Businesses***

**Project Description**

Methods of implementing a small and medium business broadband awareness program include, but are not limited to, facilitating awareness sessions, holding press conferences led by community leaders, inviting speakers to community business conferences or summits, and public service announcements. It is also important to educate local businesses on Internet tools that are available at minimum or no cost to them.

A training program, or entry-level "Broadband 101" course, could be utilized to give small and medium businesses an introduction on how to capitalize on broadband connectivity, as well as more advanced applications for IT staff. In addition, training should include resources for non-IT staff, such as how to use commerce tools for sales, streamline finances with online records, or leverage knowledge management across an organization. Additional training might include:

- "How to" training for key activities such as online collaboration, search optimization, cybersecurity, equipment use, and Web 2.0 tools.
- Technical and professional support for hardware, software, and business operations.
- Licenses for business applications such as document creation, antivirus and security software, and online audio- and video-conferencing.
- Website development and registration.
- Basic communications equipment, such as low-cost personal computers and wireless routers.

**Goal**

1. Implement a broadband awareness and training program.

**Action Items**

1. Identify ways businesses interact with local government and assess existing online business applications to determine appropriate use and ease of services. Develop a plan to better serve local businesses and to promote creation of new business.
2. Identify federally or state sponsored business support programs (e.g. Chamber of Commerce, SBA, EDA, Agriculture, Stronger Economics Together (SET), or Manufacturing extension) that include assistance with broadband or IT content.
3. Identify or develop a business awareness and training program.

4. Identify or develop online training modules for businesses. For example, the Southern Rural Development Center, in partnership with National Institute of Food and Agriculture, USDA, administers the National e-Commerce Extension Initiative. As the sole outlet nationally for e-Commerce educational offerings geared at Extension programming, the National e-Commerce Extension Initiative features interactive online learning modules. In addition, the program's website offers a library of additional resources and a tutorials section for greater explanation on website design and function. Modules and presentations include: A Beginner's Guide to e-Commerce, Doing Business in the Cloud, Electronic Retailing: Selling on the Internet, Helping Artisans Reach Global Markets, and Mobile e-Commerce.  
[http://srdc.msstate.edu/ebeat/small\\_business.html#](http://srdc.msstate.edu/ebeat/small_business.html#)
5. Continue to offer small and medium business within the county the NextLevel, 16-week course/s from University of Nevada, Reno. These courses include: Developing a Business Plan, How to Effectively Open a New Business, Sustaining a Current Business, etc.

#### **Implementation Team**

To be determined.

### ***Implement a Community-Based Technology Awareness Program***

#### **Project Description**

Conduct an extensive advertising campaign to raise awareness about the benefits of broadband and related technology. Develop a strategy to help the community become more aware of the benefits associated with Internet and computer adoption in their daily lives and activities.

Methods of delivery include, but are not limited to, classroom style awareness sessions, press conferences led by community leaders, having a speaker at a community event; posting community posters, handouts, and public service announcements. Additionally, the campaign should specifically target technology non-adopters. By using established media, the campaign reaches non-adopters where they are. Public radio, broadcast and cable TV, utility bill stuffers, and print newspapers have been utilized to reach households of many types. Other viable platforms include social media, the County's general information line (775) 847-INFO (4633), or the "breaking news for Storey County" on the County's website; also consider using the County's outbound phone notifications and the Virginia City app, which could be utilized to promote the public awareness campaign. The public awareness campaign should focus on helping residents, particularly those from underserved communities, understand the personal value they can derive from an investment in information technology.

There are also opportunities to leverage existing resources to expand and enhance workforce training programs, encourage more post-secondary education, and create additional awareness within the community in regards to global resources. It is important to support the outcomes of awareness training with the development of technology training programs that will then teach community members how to use the technology.



**Goals**

1. Organize, promote, and deliver a technology awareness program to the community.
2. Increase utilization of technology resources in the community to better serve residents, particularly low-income and vulnerable populations.
3. Increase adoption of technology across the community.

**Action Items**

1. Determine the type of public awareness campaign that is appropriate for the community.
2. Connect Ohio's statewide Every Citizen Online public awareness campaign provides an excellent case study of a professionally developed campaign.  
<http://connectohio.org/public-awareness-campaigns>.
3. Create a centralized technology portal which promotes county and local technology resources for use by residents. Including resources like calendars (promoting local tech events and showing available hours at public computing centers), online training resources, and local computer resources.

**Implementation Team**

To be determined.

***Secure Low-Cost Computers via Partnerships*****Project Description**

The first step in establishing computer refurbishing is recruiting community members to sanitize old computers and install new software. There are several target groups for performing refurbishments, among them community volunteers or high school and college students. Community computer refurbishing provides an opportunity for volunteers and students to gain valuable new skills and training that can be used for career enhancement, in some cases earning credits for school or college, while reinvesting in their communities.

Connect2Compete (C2C) is a national nonprofit organization designed to help narrow the digital divide by making high-speed Internet access, computers, education and job content, and digital literacy training more accessible for Americans without home connectivity and will, in the future, impact Nevada's broadband landscape.

Connect2Compete will help Americans access technology through free digital literacy training, discounted high-speed Internet, and low-cost computers. The program will expand to all 50 states in January 2013.

Connect2Compete will implement the following broadband, PC, and digital literacy offerings:

- Multiple cable providers are offering discounted Internet service at \$9.95.
- Computers will be available for purchase for two price points - \$150 for a refurbished computer and \$250 for new computers from Microsoft.



- Through a partnership with Best Buy's Geek Squad, Connect2Compete will offer in-person digital literacy training in communities nationwide and free online digital literacy training.

When C2C is available in Nevada, families with a child enrolled in one of the selected pilot schools and receiving free school lunches are eligible for the \$9.95 Internet and low-cost computer offerings. In addition, for the Internet offer only, eligible families must not have subscribed to cable Internet within the past 90 days of signing up for C2C and cannot have any outstanding debt or unreturned equipment with the cable company. Families eligible for C2C will receive the reduced-price Internet for 2 years as long as they remain continuously subscribed to the Internet service. However, the computer is the family's to keep. Eligible families will be able to apply online at [www.Connect2Compete.org](http://www.Connect2Compete.org) or by phone.

Computer Corps, a non-profit organization, provides computers and skills training to six main groups in northern Nevada including low-income, at-risk youth and their families, physically and other challenged individuals, displaced workers, seniors, and military personnel.

Connect Nevada provides access to a variety of free online computer skills training courses through the Every Community Online program. These self-paced courses will show users the many ways that technology can connect them with their communities, including how to use a computer, how to use e-mail to communicate, and general Internet knowledge. Once training is completed, trainees qualify for a low-cost computer program. These computers are also available to registered students and local community non-profits.

#### **Goals**

1. Ensure that low-income community members have the opportunities to purchase reduced price computers and Internet access through the Connect2Compete Initiative and through local resources like Computer Corps and Connect Nevada.
2. Initiate a computer refurbishment program designed to help recycle computers donated by local businesses, government, schools and other organizations, and then distribute them to low-income households and other households who face affordability barriers to computer ownership.

#### **Action Items**

1. Determine the need of local residents for low-cost computers.
2. Develop a strategic plan for communicating available resources to target segment.
3. Communicate and implement strategies to connect target segment with national, state, and local resources.

#### **Implementation Team**

To be determined.



## ***Support Current Broadband Projects***

### **Project Description**

Support current projects acting as a liaison between providers, residents, and community leaders to ensure ongoing project success and consumer satisfaction. As projects progress, ensure appropriate communication channels are utilized and the needs of community members and providers are met. This will be achieved by establishing ongoing technology team meetings and developing communication strategies for team members.

### **Goals**

1. Support providers and projects which will encourage timely progress, maximize local resources, and create relationships of collaboration carrying into the future. In some cases this may lead to a reduction in cost for both infrastructure deployment and service cost to residents.
2. Establish a clear communication channel between residents and providers.

### **Action Items**

1. Identify all providers in the area, including contact names, service territory, and available speeds.
2. Invite providers and local customers to ongoing technology meetings, identifying resources and challenges for both the community providers.
3. Consider opportunities for leveraging community assets to promote broadband deployment.
4. Develop a system of communication, through single points of contact, to providers regarding city/county planning initiatives.

### **Implementation Team**

To be determined.

## ***Support Digital Learning Initiatives***

### **Project Description**

Several digital learning platforms are available for K-12 implementation. For example, CFY is a national education nonprofit that helps students in low-income communities, together with their teachers and families, harness the power of digital learning to improve educational outcomes. The organization is unique in that it operates both "in the cloud" (through PowerMyLearning.com, a free K-12 online learning platform) and "on the ground" (through its Digital Learning Program, a whole school initiative that works hands-on with all three of the constituents that impact student achievement: teachers, parents, and students).

PowerMyLearning.com is a free online educational tool that helps students, teachers, and parents locate and access over 1,000 high-quality online digital learning activities — videos,



simulations, and other educational software — to propel student achievement in subjects including math, English, science, and social studies. The platform features a kid-friendly design. There is a playpoint/badge feature to help motivate students. In addition, students can rate digital learning activities and share them with friends via e-mail, Facebook, and Twitter. CFY also provides onsite training to instruct teachers how to integrate PowerMyLearning into their classrooms.

In the future, there may be an opportunity to leverage the newly adopted, June 12, 2012, 1to1 program that the Nevada Commission on Educational Technology approved. Its goal was to create a path to transforming education in Nevada by promoting student success, supporting economic growth, and creating a twenty-first century workforce. This plan takes into consideration the results of a 2011 study commissioned by the Governor's Office of Economic Development (GOED) that firmly states that the Nevada educational system is underperforming, and sets the goal of raising standards in science, technology, engineering, and mathematics (STEM) education, and implements a robust strategy for giving students 1:1 access to computers in the classroom.

#### **Goal**

1. Increase student attention and engagement and encourage students to take ownership of their learning while making it easier for teachers to differentiate instruction to serve the needs of students.

#### **Action Items**

1. Determine needs of local schools related to technology.
2. Determine capacity of schools (funding limitations, access to broadband and technology resources).
3. Identify partners and implement strategies to better serve students through technology.

#### **Implementation Team**

To be determined.

### ***Support Public Safety Network Initiatives***

#### **Project Description**

The overall system architecture of Public Safety Answering Points (PSAPs) has essentially not changed since the first 911 call was made in 1968. These 911 systems are voice-only networks based on original wireline, analog, circuit-switched infrastructure which prevent easy transmission of data and critical sharing of information that can significantly enhance the decision-making ability, response, and quality of service provided to emergency callers. To meet growing public expectations of 911-system functionality (capable of voice, data, and video transmission from different types of communication devices), that framework should be replaced. This would require replacing analog phone systems with an Internet Protocol (IP)-



based system. This system would provide an enabling platform for current technology, as well as future upgrades.

For example, in January 2013, the Federal Communications Commission proposed to amend its rules by requiring all wireless carriers and providers of “interconnected” text messaging applications to support the ability of consumers to send text messages to 911 in all areas throughout the nation where 911 Public Safety Answering Points (PSAPs) are also prepared to receive the texts (which requires an IP-based system). Text-to-911 will provide consumers with enhanced access to emergency communications in situations where a voice call could endanger the caller, or a person with disabilities is unable to make a voice call. In the near term, text-to-911 is generally supported as the first step in the transition to a Next Generation 911.

The County should plan to support ongoing public safety network initiatives with a focus on interoperability at the state and federal levels and value sharing of resources among the quad-county region and with additional public and private stakeholders.

#### **Goals**

1. Facilitate/support the creation of a public safety network that supports interoperability and management of a robust, state-wide public safety network to support residents.
2. Continue current efforts and functional within the quad County area, including: Carson, Lyon, Douglas, and Storey counties. This group built an application that includes: VoIP, GIS, and data with the broadband speed of 200 Mbps.

#### **Action Items**

1. Establish a communication vehicle (liaison) between the technology team, the local community, and the public safety network.
2. Continue current efforts within the quad County area: Carson, Lyons, Douglas, and Storey.
3. Support the efforts as needed.

#### **Implementation Team**

To be determined.

## **All Proposed Projects**

### **ACCESS**

#### **Broadband Availability**

##### **1. Deploy Educational WiMAX**

Deploy WiMAX to the community and provide students with WiMAX-enabled laptops to ensure equal access for all students regardless of socioeconomic status. WiMAX is primarily a wireless and highly cost effective means of extending the school district’s intranet-based content and



applications to the student body beyond the school campus and outside of school hours equating to anytime, anywhere instruction.

WiMAX is an IP-based, wireless broadband access technology that provides performance similar to Wi-Fi networks, but with the coverage and quality of service of cellular networks. WiMAX can provide broadband wireless access (BWA) up to 30 miles (50 km) for fixed stations, and 3 - 10 miles (5 - 15 km) for mobile stations. Developing a WiMAX network should be done in partnership with providers, technology organizations, and local government.

Community-wide WiMAX networks require significant infrastructure, including: towers (number and placement determined by a site survey conducted by the installation company); antennas; WiMAX transmitters and receivers; management server; Internet backhaul; and power. A one-to-one laptop and WiMAX program would include network and hardware maintenance costs. WiMAX infrastructure is a capital expense that can be amortized over many years. The typical infrastructure costs \$5-20 per student per month, over a five-year period, depending on factors such as population density, terrain, and the size of the area to be covered.

#### **Goal**

1. *Extend school district's intranet-based content* – Extend school district's intranet-based content and ensure equal access to home Internet.

#### **Benefits**

1. Affordability. WiMAX is cheaper than DSL, Cable, Fiber to the Home, and 3G wireless. This low cost per home brings it into the realm of possibilities for a school district to build its own private access network independent of commercial operators.
2. Empowers all students to access online educational material after school hours so that digital content is not restricted to school or library computer labs for low-income students who cannot afford laptops or internet access at home.
3. Provides equal hardware and Internet access to all students.
4. Supports curriculum updates and increased push for STEM education.

#### **Action Items**

1. Develop partnership with area providers, technology and education organizations, local government, and school districts.
2. Assess infrastructure needs.
3. Contact local or national WiMAX service and equipment providers.

#### **2. Apply to USDA for Funding to Support Broadband Build-out in Community**

The USDA, through its Rural Development mission area, administers and manages housing, business, and community infrastructure and facility programs through a national network of state and local offices. Rural Development has an active portfolio of more than \$165 billion in loans and loan guarantees. These programs are designed to improve the economic stability of



rural communities, businesses, residents, farmers, and ranchers and improve the quality of life in rural areas.

**Programs:**

**1. Farm Bill Loan Program – USDA**

This program is designed to provide loans for funding, on a technology neutral basis, for the costs of construction, improvement, and acquisition of facilities and equipment to provide broadband service to eligible rural communities.

**Additional Information:**

- Direct loans are in the form of a cost-of-money loan, a 4-percent loan, or a combination of the two.

**Eligibility:**

- Must be a rural area. Rural area means any area, as confirmed by the latest decennial census by the U.S. Census Bureau, which is not located within:
  - A city, town, or incorporated area that has a population of more than 20,000 people
  - An urbanized area contiguous and adjacent to a city or town with a population of more than 50,000 people. An urbanized area means a densely populated territory as defined in the latest decennial census.
- To be eligible for a broadband loan, an applicant may be either a nonprofit or for-profit organization, and must take one of the following forms:
  - Corporation
  - Limited liability company (LLC)
  - Cooperative or mutual organization
  - Federally recognized Indian tribe or tribal organization
  - State or local government, including any agency, subdivision, or one of their units.
- A service area may be eligible for a broadband loan if all of the following are true:
  - The service area is completely contained within a rural area
  - At least 25 percent of the households in the service area are underserved households
  - No part of the service area has three or more incumbent service providers
  - No part of the funded service area overlaps with the service area of current RUS borrowers and grantees
  - No part of the funded service area is included in a pending application before RUS seeking funding to provide broadband service.

**Contact Information:**



- Point of Contact: Ken Kuchno  
Telephone: (202) 690-4673  
E-mail: [kenneth.kuchno@wdc.usda.gov](mailto:kenneth.kuchno@wdc.usda.gov)  
Website: [www.rurdev.usda.gov/utp\\_farmbill.html](http://www.rurdev.usda.gov/utp_farmbill.html)

## 2. *Community Connect Program – USDA*

This program provides community access to broadband services in un-served areas through a one-time grant to such organizations as tribes, cooperatives, private companies, and universities, and uses the infrastructure built by the grant to create opportunities for continued improvement.

### *Additional Information:*

- The funding will support construction, acquisition, or lease of facilities, including spectrum, to deploy broadband transmission services to all critical community facilities and to offer such services to all residential and business customers located within the proposed service area.
- The funding can be put towards the improvement, expansion, construction, acquisition, or leasing of a community center that furnishes free access to broadband Internet service, providing that the community center is open and accessible to area residents before, during, and after normal working hours and on Saturday or Sunday.
- All equipment purchases with grant and/or matching funds must be new or non-depreciated.

### *Eligibility:*

- Must be single community with a population of less than 20,000 that does not have Broadband Transmission Service.
- Applicants must be organized as an incorporated organization, an Indian tribe or tribal organization, a state or local unit of government, or other legal entity, including cooperatives or private corporations or limited liability companies organized on a for-profit or not-for-profit basis.
- The project must deploy Basic Broadband Transmission Service, free of all charges for at least 2 years, to all Critical Community Facilities located within the proposed Service Area. Additionally, it should offer Basic Broadband Transmission Service to residential and business customers within the proposed Service Area.

### *Contact Information:*

- Point of Contact: Thera Swersky or Steven Levine  
Telephone: (202) 690-4673  
Email: [community.connect@wdc.usda.gov](mailto:community.connect@wdc.usda.gov)





Website: [www.rurdev.usda.gov/utp\\_commconnect.html](http://www.rurdev.usda.gov/utp_commconnect.html)

**3. Distance Learning and Telemedicine Loans and Grants Program – USDA**

This program provides loans and grants to rural community facilities (e.g. schools, libraries, hospitals, and tribal organizations) for advanced telecommunications systems that can provide healthcare and educational benefits to rural areas.

*Additional Information:*

- The Distance Learning and Telemedicine Loans and Grant Program (DLT Program) provides three kinds of financial assistance: a full grant, grant-loan combination, and a full loan.

*Eligibility:*

*To be eligible for a grant, your organization must:*

- Currently deliver or propose to deliver distance learning or telemedicine services for the term of the grant. To receive a grant, the purposes must meet the grant definition of distance learning and telemedicine. The DLT program is focused on sustainability. Planning studies, research projects, and short-term demonstration projects of less than two years will not be considered.
- Be legally organized as an incorporated organization or partnership; an Indian tribe or tribal organization; a state or local unit of government; a consortium; or other legal entity, including a private corporation organized on a for-profit or not-for-profit basis with the legal capacity to contract with the United States Government.
- Operate a rural community facility or deliver distance learning or telemedicine services to entities that operate a rural community facility or to residents of rural areas at rates calculated to ensure that the benefit of the financial assistance passes through to such entities or to residents of rural areas.

*Contact Information:*

- Point of Contact: Sam Morgan  
Telephone: (202) 720-0665  
E-mail: [dltinfo@wdc.usda.gov](mailto:dltinfo@wdc.usda.gov)  
Website: [www.rurdev.usda.gov/UTP\\_DLT.html](http://www.rurdev.usda.gov/UTP_DLT.html)

**4. Universal Service Rural Health Care Program – Universal Service Administration Company**

The Rural Health Care program supports healthcare providers serving rural communities by funding telecommunications services necessary for the provision of healthcare. The



program is intended to ensure that rural healthcare providers pay no more for telecommunications in the provision of healthcare services than their urban counterparts.

*Additional Information:*

- Public and non-profit healthcare providers in rural areas can receive discounts on installation and monthly charges for telecommunications and Internet access service used for the provision of healthcare by using one of two methods: a mileage-based calculation, or a calculation of the "urban rate" to receive support equal to the difference between what they pay and what they would pay if they were receiving the service in any city in their state with a population of 50,000 or more.
- The rural healthcare provider must submit a form requesting services to the Universal Service Administrative Company (USAC). Once the form is approved, it is posted on USAC's website seeking bids from telecommunications companies interested in providing the requested services. After the rural healthcare provider selects a provider from qualified bidders and USAC has approved the funding request, the services may begin. Support from the USF is then used to help pay for eligible services provided to the rural healthcare provider.

*Eligibility:*

*Eligible organizations include:*

- Post-secondary educational institutions offering healthcare instruction, including teaching hospitals and medical schools
- Community health centers or health centers providing healthcare to migrants
- Local health departments or agencies
- Community mental health centers
- Not-for-profit hospitals
- Dedicated emergency departments in rural for-profit hospitals
- Rural healthcare clinics
- Part-time eligible entities located in facilities that are ineligible
- Groups of healthcare providers consisting of one or more entities described above

*Contact Information:*

- Telephone: (800) 229-5476  
E-mail: [rhc-admin@usac.org](mailto:rhc-admin@usac.org)  
Website: [www.universalservice.org/rhc/default.aspx](http://www.universalservice.org/rhc/default.aspx)

**3. Perform a Broadband Build-out Analysis in Unserved Areas**



Conduct an onsite visual assessment of the defined geographic area seeking broadband coverage. The assessment determines the feasibility of deploying various Internet systems in a defined area. You should gather site specific information required for (i) determining use of existing infrastructure, (ii) designing wired and wireless Internet system using these assets, and (iii) expanding the broadband coverage in the defined area.

Wireless may be the best likely solution. To assist with that, you should conduct a visual assessment of the vertical assets (broadcast towers and water tanks) to determine the feasibility of deploying a fixed wireless broadband Internet system in the unserved community and to gather site-specific information required for that purpose.

#### **Goal**

1. *Determine which areas lack the necessary technological structure* – Determine which areas lack the necessary technological structure and determine the feasibility of deploying various Internet systems in the defined area.

#### **Benefits**

1. Determines project feasibility and provides information to develop a business case for build-out.
2. First step in providing unserved community residents with adequate broadband access.

#### **Action Items**

Conduct a wireless assessment to include:

1. Determining the functionality of all potential transmit locations
2. Surveying the availability of adequate power sources at each location
3. Identifying any issues regarding ingress and egress at each location
4. Designing a wireless broadband system using these potential transmit locations
5. Creating a methodology for the expansion of wireless broadband coverage into the unserved areas of the community

#### **4. Support Current Broadband Projects**

Support current projects acting as a liaison between providers, residents, and community leaders to ensure ongoing project success and consumer satisfaction. As projects progress, ensure appropriate communication channels are utilized and the needs of community members and providers are met. This will be achieved by establishing ongoing technology team meetings and developing communication strategies for team members.

#### **Goals**

1. Support providers and projects which will encourage timely progress, maximize local resources, and create relationships of collaboration carrying into the future. In some cases this may lead to a reduction in cost for both infrastructure deployment and service cost to residents.
2. Establish a clear communication channel between residents and providers.



#### **Action Items**

1. Identify all providers in the area, including contact names, service territory, and available speeds.
2. Invite providers and local customers to ongoing technology meetings, identifying resources and challenges for both the community providers.
3. Consider opportunities for leveraging community assets to promote broadband deployment.
4. Develop a system of communication, through single points of contact, to providers regarding city/county planning initiatives.

#### **Broadband Speeds**

##### **5. Identify, Map, and Validate Broadband Demand**

Develop a team to conduct research surveys and market analyses to validate a business case. A market analysis includes research on the existing and potential service offerings and the respective rates to determine the levels of interest in the services and rate plans offered by the client. The team should provide accurate, timely, and thorough solutions accompanied by personalized service to meet the needs of communities or broadband providers.

#### **Goal**

1. *Understand existing and potential markets* – Understand existing and potential markets for broadband subscribers (both residential and business).

#### **Benefits**

1. Enables the ability to better understand the key drivers of the broadband market.
2. Validates the business case for network build-out and capacity investment.

#### **Action Items**

1. The project team should be prepared to provide research project design, data collection services, data analysis and reporting, and presentation development and delivery.

##### **6. Broadband Speed Testing**

Encourage residents to participate in data contribution through county-level speed testing. In order to validate available speeds of local providers, host a contest for gathering speed data from residents. This will enable a more detailed speed map for the technology team's use in the future.

#### **Goals**

1. Create a more detailed map for the community regarding available speeds, enabling the technology team and community stakeholders to better understand the broadband



landscape and to address residential concerns anecdotally gathered at local technology team meetings.

2. Create a collaborative environment between local community members and providers that serve the area.
3. Understand existing and potential markets for broadband subscribers (both residential and business).

#### **Action Items**

1. Host a contest encouraging local residents to complete an online speed test.
2. Overlay speed data with provider data via the Connect Nevada maps.
3. Analyze the data for accuracy across mapping platforms, working with providers and local residents to develop a plan for increased speeds.
4. Include the speed test information on the County general information line, 775-847-Info (4633).

#### **Broadband Competition**

##### **7. Analyze Local Regulations**

High capital investment costs, including permit processing, pole attachment costs, and lack of effective planning and coordination with public authorities, negatively impact the case for deployment. For example, the FCC's National Broadband Plan concludes that, "the rates, terms, and conditions for access to rights-of-way (including pole attachments) significantly impact broadband deployment." The costs associated with obtaining permits and leasing pole attachments and rights-of-way are some of the most expensive cost functions in a service.

#### **Goal**

1. Ensure that local policies are conducive to broadband build-out, lowering cost barriers in building business cases for broadband deployment, and encouraging good public policy and provider relations.

#### **Action Items**

1. Review local policies, ordinances, and other barriers to broadband deployment, and consult with community leaders, providers, utilities, and other members of the community to ensure support of policies (local ordinances, pole attachments, rights-of-way) that are conducive to broadband build-out.
2. Develop an awareness campaign targeted toward community leaders to inform them of the benefits of broadband to the entire community derived from access to global resources that outweigh the need for some policies.
3. Initiate ways of integrating broadband into the local planning process.

#### **Middle Mile Access**



#### **8. Develop Public-Private Partnerships to Deploy Broadband Service**

Public-private partnerships take many forms, limited only by the imagination and legal framework in which the municipality operates. Some communities issue municipal bonds to fund construction of a network which they lease to private carriers, with the lease payments covering the debt service. Others create non-profit organizations to develop networks in collaboration with private carriers or provide seed investment to jumpstart construction of networks that the private sector is unable to cost-justify on its own.

A public-private partnership should not be simply seen as a method of financing. The strength of these partnerships is that each party brings something important to the table that the other doesn't have or can't easily acquire. The community can offer infrastructure (publicly-owned building rooftops, light poles, towers, and other vertical assets for mounting infrastructure) for the deployment of the system, as well as committed anchor tenants. Private-sector partners bring network-building and operations experience.

##### **Goal**

1. Fund broadband network deployment.

##### **Benefits**

1. The public sector transfers much of the risk for private investment. For example, the public sector has many funding tools available, including incentivizing continued investment through tax credits, encouraging greater availability of private capital through government guaranteed loans, or government being a direct source of capital through loans or grants.
2. The partnership can aggregate demand and reduce barriers to deployment. By working together, public and private parties can educate and build awareness needed for the public to better integrate the use of broadband into their lives, thereby improving the business case for broadband deployment.
3. A good partnership concentrates investment on non-duplicative networks and aims to ensure that all residents have access to adequate broadband service.

##### **Action Items**

1. Decide on the technology (e.g. cable, DSL, fiber, etc.).
2. Issue an RFP.
3. Develop a finance and ownership model.

#### **9. Develop & Issue an RFP for Build-out**

An RFP (request for proposals) is a widely used technique for establishing a selection of qualified responses for which to choose when contracting for services. The RFP should provide a guidance and due diligence framework for interested broadband providers and vendors. Furthermore, the RFP should request that interested parties provide plans for cost-effective community broadband networks, including equipment lists, locations, and itemized engineering



cost estimates. In addition, the completed design should include what technology will be needed at customer premises, the performance that can be expected, and recurring costs associated with operating and maintaining the system once it is in place.

#### **Goal**

1. *Identify the most credible and reliable broadband provider* – Identify the most credible and reliable broadband provider to serve your region's households and businesses.

#### **Benefits**

1. After completing an RFP, your community will have a good handle on the potential project risks, as well as benefits, associated with build-out.
2. An RFP lets providers know that the situation will be competitive. The competitive bidding scenario is often the best method available for obtaining the best pricing and, if done correctly, the best value.

#### **Action Items**

1. **Content:** The RFP should include a project overview, background information, scope of work, and selection criteria. Additionally, the RFP should require that vendors provide a cover letter, a statement of project understanding, a business plan, a proposed project schedule, qualifications, references, and cost.
2. **Distribution:** The RFP could be posted to the community's website. Alternatively, one method of efficiently distributing an RFP is to send out to a wide audience a one-page document announcing the availability of the full RFP. Vendors and consultants who are interested in your project can then contact you to obtain the full RFP.

#### **Mobile Broadband Availability**

##### **10. Complete a Vertical Assets Inventory**

Wireless communications equipment can be placed in a wide variety of locations, but ideally, wireless providers look for locations or structures in stable conditions, with reasonably easy access to electricity and wired telecommunications, and with a significant height relative to the surrounding area. "Vertical assets" are defined as structures on which wireless broadband equipment can be mounted and positioned to broadcast a signal over as much terrain as possible. These assets include structures such as cell towers, water tanks, grain silos, and multi-story buildings.

The lack of easily accessible and readily usable information regarding the number and location of vertical assets prevents the expansion of affordable, reliable wireless broadband service. Wireless broadband providers must determine if it is worth the effort and expense to collect and analyze this data when making investment decisions. Public sector organizations are faced with the same challenges. A centralized and comprehensive vertical assets inventory can help wireless broadband providers expedite decisions regarding the deployment of affordable, reliable broadband service in rural areas.



### **Goal**

1. *Develop a single repository of vertical assets* – Develop a single repository of vertical assets, such as communications towers, water tanks, and other structures potentially useful for the support of deploying affordable, reliable wireless broadband in less populated rural areas or topographically challenged areas.

### **Benefits**

1. The vertical assets inventory provides data for private and public investment decisions, lowering the initial cost of efforts needed to identify potential mounting locations for infrastructure.
2. The inventory can encourage the expansion of affordable, reliable wireless broadband services to underserved areas by shortening project development time.

### **Action Items**

1. Identify or develop a vertical assets inventory toolkit to provide guidelines to identify structures or land that could serve as a site for installation of wireless communications equipment.
2. Data to collect would include vertical asset type, owner type, minimum base elevation, minimum height above ground, and location.
3. Identify and map elevated structures utilizing your community's GIS resources. The resulting database should be open ended; localities should be encouraged to continuously map assets as they are made available.

## **ADOPTION**

### **Digital Literacy**

#### **11. Secure Low-Cost Computers via Partnerships**

The first step in establishing computer refurbishing is recruiting community members to sanitize old computers and install new software. There are several target groups for performing refurbishments, among them community volunteers or high school and college students. Community computer refurbishing provides an opportunity for volunteers and students to gain valuable new skills and training that can be used for career enhancement, in some cases earning credits for school or college, while reinvesting in their communities.

Connect2Compete (C2C) is a national nonprofit organization designed to help narrow the digital divide by making high-speed Internet access, computers, education and job content, and digital literacy training more accessible for Americans without home connectivity and will, in the future, impact Nevada's broadband landscape.





Connect2Compete will help Americans access technology through free digital literacy training, discounted high-speed Internet, and low-cost computers. The program will expand to all 50 states in January 2013.

Connect2Compete will implement the following broadband, PC, and digital literacy offerings:

- Multiple cable providers are offering discounted Internet service at \$9.95.
- Computers will be available for purchase for two price points - \$150 for a refurbished computer and \$250 for new computers from Microsoft.
- Through a partnership with Best Buy's Geek Squad, Connect2Compete will offer in-person digital literacy training in communities nationwide and free online digital literacy training.

When C2C is available in Nevada, families with a child enrolled in one of the selected pilot schools and receiving free school lunches are eligible for the \$9.95 Internet and low-cost computer offerings. In addition, for the Internet offer only, eligible families must not have subscribed to cable Internet within the past 90 days of signing up for C2C and cannot have any outstanding debt or unreturned equipment with the cable company. Families eligible for C2C will receive the reduced-price Internet for 2 years as long as they remain continuously subscribed to the Internet service. However, the computer is the family's to keep. Eligible families will be able to apply online at [www.Connect2Compete.org](http://www.Connect2Compete.org) or by phone.

Computer Corps, a non-profit organization, provides computers and skills training to six main groups in northern Nevada including low-income, at-risk youth and their families, physically and other challenged individuals, displaced workers, seniors, and military personnel.

Connect Nevada provides access to a variety of free online computer skills training courses through the Every Community Online program. These self-paced courses will show users the many ways that technology can connect them with their communities, including how to use a computer, how to use e-mail to communicate, and general Internet knowledge. Once training is completed, trainees qualify for a low-cost computer program. These computers are also available to registered students and local community non-profits.

#### **Goals**

1. Ensure that low-income community members have the opportunities to purchase reduced price computers and Internet access through the Connect2Compete Initiative and through local resources like Computer Corps and Connect Nevada.
2. Initiate a computer refurbishment program designed to help recycle computers donated by local businesses, government, schools and other organizations, and then distribute them to low-income households and other households who face affordability barriers to computer ownership.

#### **Action Items**

1. Determine the need of local residents for low-cost computers.
2. Develop a strategic plan for communicating available resources to target segment.
3. Communicate and implement strategies to connect target segment with national, state, and local resources.

**Public Computer Access** – No proposed projects

**Broadband Awareness**

**12. Develop or Identify a Broadband Training and Awareness Program for Small and Medium Businesses**

Methods of implementing a small and medium business broadband awareness program include, but are not limited to, facilitating awareness sessions, holding press conferences led by community leaders, inviting speakers to community business conferences or summits, and public service announcements. It is also important to educate local businesses on Internet tools that are available at minimum or no cost to them.

A training program, or entry-level “Broadband 101” course, could be utilized to give small and medium businesses an introduction on how to capitalize on broadband connectivity, as well as more advanced applications for IT staff. In addition, training should include resources for non-IT staff, such as how to use commerce tools for sales, streamline finances with online records, or leverage knowledge management across an organization. Additional training might include:

- “How to” training for key activities such as online collaboration, search optimization, cybersecurity, equipment use, and Web 2.0 tools.
- Technical and professional support for hardware, software, and business operations.
- Licenses for business applications such as document creation, antivirus and security software, and online audio- and video-conferencing.
- Website development and registration.
- Basic communications equipment, such as low-cost personal computers and wireless routers.

**Goal**

1. Implement a broadband awareness and training program.

**Action Items**

1. Identify ways businesses interact with local government and assess existing online business applications to determine appropriate use and ease of services. Develop a plan to better serve local businesses and to promote creation of new business.
2. Identify federally or state sponsored business support programs (e.g. Chamber of Commerce, SBA, EDA, Agriculture, Stronger Economics Together (SET), or Manufacturing extension) that include assistance with broadband or IT content.
3. Identify or develop a business awareness and training program.



4. Identify or develop online training modules for businesses. For example, the Southern Rural Development Center, in partnership with National Institute of Food and Agriculture, USDA, administers the National e-Commerce Extension Initiative. As the sole outlet nationally for e-Commerce educational offerings geared at Extension programming, the National e-Commerce Extension Initiative features interactive online learning modules. In addition, the program's website offers a library of additional resources and a tutorials section for greater explanation on website design and function. Modules and presentations include: A Beginner's Guide to e-Commerce, Doing Business in the Cloud, Electronic Retailing: Selling on the Internet, Helping Artisans Reach Global Markets, and Mobile e-Commerce.  
[http://srdc.msstate.edu/ebeat/small\\_business.html#](http://srdc.msstate.edu/ebeat/small_business.html#)
5. Continue to offer small and medium business within the county the NextLevel, 16-week course/s from University of Nevada, Reno. These courses include: Developing a Business Plan, How to Effectively Open a New Business, Sustaining a Current Business, etc.

### **13. Implement a Community-Based Technology Awareness Program**

Conduct an extensive advertising campaign to raise awareness about the benefits of broadband and related technology. Develop a strategy to help the community become more aware of the benefits associated with Internet and computer adoption in their daily lives and activities.

Methods of delivery include, but are not limited to, classroom style awareness sessions, press conferences led by community leaders, having a speaker at a community event; posting community posters, handouts, and public service announcements. Additionally, the campaign should specifically target technology non-adopters. By using established media, the campaign reaches non-adopters where they are. Public radio, broadcast and cable TV, utility bill stuffers, and print newspapers have been utilized to reach households of many types. Other viable platforms include social media, the County's general information line (775) 847-INFO (4633), or the "breaking news for Storey County" on the County's website; also consider using the County's outbound phone notifications and the Virginia City app, which could be utilized to promote the public awareness campaign. The public awareness campaign should focus on helping residents, particularly those from underserved communities, understand the personal value they can derive from an investment in information technology.

There are also opportunities to leverage existing resources to expand and enhance workforce training programs, encourage more post-secondary education, and create additional awareness within the community in regards to global resources. It is important to support the outcomes of awareness training with the development of technology training programs that will then teach community members how to use the technology.

### **Goals**

1. Organize, promote, and deliver a technology awareness program to the community.
2. Increase utilization of technology resources in the community to better serve residents, particularly low-income and vulnerable populations.
3. Increase adoption of technology across the community.



#### **Action Items**

1. Determine the type of public awareness campaign that is appropriate for the community.
2. Connect Ohio's statewide Every Citizen Online public awareness campaign provides an excellent case study of a professionally developed campaign.  
<http://connectohio.org/public-awareness-campaigns>.
3. Create a centralized technology portal which promotes county and local technology resources for use by residents. Including resources like calendars (promoting local tech events and showing available hours at public computing centers), online training resources, and local computer resources.

#### **Vulnerable Population Focus**

##### **14. Develop a Technology Mentorship Program**

Initiate a program designed to recruit local high school or college students who excel in school and exhibit advanced leadership and technology skills to assist in technology training, technical support, and outreach efforts in their communities. Recognizing students as a powerful resource for local outreach efforts, the program will challenge them to extend their technology experiences beyond the classroom. The program essentially taps into a technology knowledge base that exists through these exceptional students. Students will be required to develop programs such as training seniors to use computers, initiating a computer refurbishing program, offering basic computer training for local communities, building websites, etc.

#### **Goal**

1. *Utilize student technology knowledge* – Utilize student technology knowledge to implement community programs.

#### **Benefits**

1. The program helps students develop self-confidence and technical competencies as they work with their families, leaders, peers, neighbors, seniors, and other members of their communities. In addition to empowering these students with real world experience, it helps enhance their skills as they mature into productive and highly competent citizens.
2. It helps to build character by awarding students opportunities to give back to their communities and embrace responsibilities associated with community service.
3. The program will engage students who are creative, knowledgeable, and interested in technology as a great resource for planning, implementation, support, and using technology at a local level. With guidance and support, they will help to provide a missing, and important, link between the members of community that have experience with broadband technology and those who are currently not using it.
4. The program will expose students to potential career paths and provide a basis to determine if they want to further their educations in a technology field. It could also



potentially provide a beginning client base from the relationships he or she has built within the community as a student.

## USE

### Economic Opportunity

#### 15. Establish a "Digital Factory"

A digital factory is a hybrid between an employment agency and a co-working facility that connects residents with online training courses and connections with companies that lack a physical presence in the community. Digital factories provide office space, computer and broadband access, and conference space, as well training ranging from computer and digital literacy skills to computer programming.

"VisionPerry," located in Perry County, Tennessee, provides an ideal example of the digital factory concept. VisionPerry provides office space, high-speed Internet service, a conference room, and training/work rooms that all act as a hub for employees, remote employers, and online training courses. Training at VisionPerry currently follows two main courses: Customer Service Representative and Programmer Training.

VisionPerry currently partners with companies such as LiveOps, Salesforce.com, and Kodak, that desire customer service representatives and remote programmers. Just like a co-working facility, workers who are employed and working at the digital factory pay, according to their salary and job levels, a small monthly fee for using the facilities and services of the digital factory, making the operation sustainable without ongoing government support. For more information, visit: [www.visionperry.com/](http://www.visionperry.com/).

Another example would be Connected Nation's recently unveiled Digital Works program. The Digital Works program creates jobs in areas facing high unemployment by leveraging broadband technology for call center and IT outsourcing. Extended training is available for HTML programming and other technical positions as well. The program is providing an avenue for communities to create a job incubator, retaining workers in the area, and attracting corporate jobs while providing a pathway for improving a worker's competitive advantage in the twenty-first century workforce with specified coursework and training.

At the end of training, workers are placed in available positions that match their skills and interests. All jobs pay above minimum wage and the training provides opportunities for placement at levels for upward mobility. This is work that can be done from home or at the Digital Works center, which is provided through a partnership with the community. For more information, visit: [www.connectednation.org/sites/default/files/connected-nation/files/cn\\_digital\\_works\\_launch\\_final.pdf](http://www.connectednation.org/sites/default/files/connected-nation/files/cn_digital_works_launch_final.pdf)

## Goal



1. *Connect IT training and education* – Connect IT training and education with remote employment opportunities.

#### **Benefits**

1. This type of project can educate, train, employ, and has the potential to ultimately increase the productivity and economic competitiveness of your community's workforce.
2. The physical infrastructure and training exposes a broad spectrum of residents to the benefits of telecommunications and productive uses of the Internet.
3. Through training and work, participants will rely heavily on local ISPs, broadband technology, and emerging IT technologies to provide services to a global marketplace, in turn fostering the demand-driven strengthening of your community's physical Internet infrastructure.

#### **Action Items**

1. The digital factory concept requires a site suitable for establishing office infrastructure, educational partners to develop the workforce, and business relationships with enterprises willing to hire workers through the digital factory.
2. Identify the physical, financial, and technological resources needed to establish a digital factory.
3. Space to house workspace and training and support offices will be needed, as well as the equipment, such as computers and monitors for video conferencing and training.
4. Develop partnerships with companies that would provide contractual employment to program graduates.
5. This employment-focused program can be coupled with a digital literacy program, such as Connected Nation's Every Community Online program, in order to provide basic computer and Internet skills. Connected Nation provides a discounted, turnkey training lab solution, including refurbished or new computers, presentation equipment, training curriculum, and broadband service.

#### **16. Collect and Display Business and Zoning Information**

Collect business and zoning information to contribute as a layer on the availability map to analyze business access, specifically across areas considered for possible economic development.

#### **Goal**

1. Empower the technology team and local economic development professionals to better understand the broadband landscape to support current businesses and to recruit new business.

#### **Action Items**

1. Identify additional resources for zoning layers (i.e. GIS maps).
2. Create an overlay to the last mile service maps provided by Connect Nevada.



3. Discuss service needs with current and potential businesses.
4. Analyze maps for gaps in service for business.
5. Use broadband in awareness campaigns as a driver for new business recruitment.

### **Education**

#### **17. Support Digital Learning Initiatives**

Several digital learning platforms are available for K-12 implementation. For example, CFY is a national education nonprofit that helps students in low-income communities, together with their teachers and families, harness the power of digital learning to improve educational outcomes. The organization is unique in that it operates both “in the cloud” (through PowerMyLearning.com, a free K-12 online learning platform) and “on the ground” (through its Digital Learning Program, a whole school initiative that works hands-on with all three of the constituents that impact student achievement: teachers, parents, and students).

PowerMyLearning.com is a free online educational tool that helps students, teachers, and parents locate and access over 1,000 high-quality online digital learning activities — videos, simulations, and other educational software — to propel student achievement in subjects including math, English, science, and social studies. The platform features a kid-friendly design. There is a playpoint/badge feature to help motivate students. In addition, students can rate digital learning activities and share them with friends via e-mail, Facebook, and Twitter. CFY also provides onsite training to instruct teachers how to integrate PowerMyLearning into their classrooms.

In the future, there may be an opportunity to leverage the newly adopted, June 12, 2012, 1to1 program that the Nevada Commission on Educational Technology approved. Its goal was to create a path to transforming education in Nevada by promoting student success, supporting economic growth, and creating a twenty-first century workforce. This plan takes into consideration the results of a 2011 study commissioned by the Governor’s Office of Economic Development (GOED) that firmly states that the Nevada educational system is underperforming, and sets the goal of raising standards in science, technology, engineering, and mathematics (STEM) education, and implements a robust strategy for giving students 1:1 access to computers in the classroom.

### **Goal**

1. Increase student attention and engagement and encourage students to take ownership of their learning while making it easier for teachers to differentiate instruction to serve the needs of students.

### **Action Items**

1. Determine needs of local schools related to technology.

2. Determine capacity of schools (funding limitations, access to broadband and technology resources).
3. Identify partners and implement strategies to better serve students through technology.

### **Government**

#### **18. Support Public Safety Network Initiatives**

Several digital learning platforms are available for K-12 implementation. For example, CFY is a national education nonprofit that helps students in low-income communities, together with their teachers and families, harness the power of digital learning to improve educational outcomes. The organization is unique in that it operates both “in the cloud” (through PowerMyLearning.com, a free K-12 online learning platform) and “on the ground” (through its Digital Learning Program, a whole school initiative that works hands-on with all three of the constituents that impact student achievement: teachers, parents, and students).

PowerMyLearning.com is a free online educational tool that helps students, teachers, and parents locate and access over 1,000 high-quality online digital learning activities — videos, simulations, and other educational software — to propel student achievement in subjects including math, English, science, and social studies. The platform features a kid-friendly design. There is a playpoint/badge feature to help motivate students. In addition, students can rate digital learning activities and share them with friends via e-mail, Facebook, and Twitter. CFY also provides onsite training to instruct teachers how to integrate PowerMyLearning into their classrooms.

In the future, there may be an opportunity to leverage the newly adopted, June 12, 2012, 1to1 program that the Nevada Commission on Educational Technology approved. Its goal was to create a path to transforming education in Nevada by promoting student success, supporting economic growth, and creating a twenty-first century workforce. This plan takes into consideration the results of a 2011 study commissioned by the Governor’s Office of Economic Development (GOED) that firmly states that the Nevada educational system is underperforming, and sets the goal of raising standards in science, technology, engineering, and mathematics (STEM) education, and implements a robust strategy for giving students 1:1 access to computers in the classroom.

### **Goal**

1. Increase student attention and engagement and encourage students to take ownership of their learning while making it easier for teachers to differentiate instruction to serve the needs of students.

### **Action Items**

1. Determine needs of local schools related to technology.





2. Determine capacity of schools (funding limitations, access to broadband and technology resources).
3. Identify partners and implement strategies to better serve students through technology.

### **Healthcare**

#### **19. Promote Telemedicine in Remote Areas**

Promote the delivery of healthcare services from a distance using video-based technologies. Telemedicine can help to address challenges associated with living in sparsely populated areas and having to travel long distances to seek medical care - particularly for patients with chronic illnesses. It also addresses the issue of the lack of medical specialists in remote areas by awarding access to specialists in major hospitals situated in other cities, states, or countries. While telemedicine can be delivered to patient homes, it can also be implemented in partnership with local clinics, libraries, churches, schools or businesses that have the appropriate equipment and staff to manage it. The most critical steps in promoting telemedicine are ensuring that patients and medical professionals have access to broadband service, understand the main features of telemedicine, are aware of the technologies required for telemedicine, and understand how to develop, deliver, use, and evaluate telemedicine services.

One relevant funding opportunity includes Distance Learning and Telemedicine Loans and Grants Program. USDA provides loans and grants to rural community facilities (e.g. schools, libraries, hospitals, and tribal organizations) for advanced telecommunications systems that can provide healthcare and educational benefits to rural areas. Three kinds of financial assistance are available: a full grant, grant-loan combination, and a full loan.

#### **Goal**

1. *Deliver improved healthcare* – Deliver improved healthcare services to rural residents.



## APPENDIX 1: STATEWIDE PERSPECTIVE OF BROADBAND

### Statewide Infrastructure

As part of the Nevada State Broadband Initiative (SBI), and in partnership and at the direction of the Nevada Broadband Task Force, Connect Nevada produced an inaugural map of broadband availability in spring 2010. The key goal of the map was to highlight communities and households that remain unserved or underserved by broadband service; this information was essential to estimating the broadband availability gap in the state and understanding the scope and scale of challenges in providing universal broadband service to all citizens across the state. Since the initial map's release, Connect Nevada has collected and released new data every six months, with updates in October and April annually.

The most current Statewide and County Specific Broadband Inventory Maps released in the spring of 2013 depict a geographic representation of provider-based broadband data represented by cable, DSL, wireless, fiber, etc. These maps also incorporate data such as political boundaries and major transportation networks in the state. A statewide map is found at [www.connectnv.org/mapping/state](http://www.connectnv.org/mapping/state). The county maps are found at [www.connectnv.org/community/profile/find\\_your\\_county/nevada/storey](http://www.connectnv.org/community/profile/find_your_county/nevada/storey).

**Table 1: Estimate of Broadband Service Availability in the State of Nevada  
By Speed Tier Among Fixed Platforms**

SBI Download/Upload Speed Tiers	Unserved Households ('000)	Served Households ('000)	Percent Households by Speed Tier
At Least 768 Kbps/200 Kbps	9	997	99.11
At Least 1.5 Mbps/200 Kbps	10	997	99.04
At Least 3 Mbps/768 Kbps	18	989	98.25
At Least 6 Mbps/1.5 Mbps	26	980	97.41
At Least 10 Mbps/1.5 Mbps	47	960	95.36
At Least 25 Mbps/1.5 Mbps	80	926	92.00
At Least 50 Mbps/1.5 mbps	91	916	91.00
At Least 100 Mbps/1.5 Mbps	782	224	22.27
At Least 1 Gbps/1.5 Mbps	1,006	0	0

Source: Connect Nevada April 2013

Table 1 reports updated summary statistics of the estimated fixed, terrestrial broadband service inventory (excluding mobile and satellite service) across the state of Nevada; it presents the number and percentage of unserved and served households by speed tiers. The total



number of households in Nevada in 2010 was 1,006,250, for a total population of 2,700,551 people. Table 1 indicates that 99.11% of households are able to connect to broadband at download speeds of at least 768 Kbps and upload speeds of at least 200 Kbps. This implies that the number of households originally estimated by Connect Nevada to be unserved has dropped from 9,950 households in the fall of 2010 to 8,956 households in the spring of 2013. Further, approximately 989,000 households across Nevada have broadband available of at least 3 Mbps download and 768 Kbps upload speeds. The percentage of Nevada households having fixed broadband access available of at least 6 Mbps download and 1.5 Mbps upload speeds is estimated at 97.41%.

Taking into account both fixed and mobile broadband service platforms, an estimated 99.72% of Nevada households have broadband available from at least one provider at download speeds of 768 Kbps or higher and upload speeds of 200 Kbps or higher. This leaves 2,806 households in the State completely unserved by any form of terrestrial broadband (including mobile, but excluding satellite services).

As differences in broadband availability estimates between the fall of 2010 and the spring of 2013 show, additional participating broadband providers can have a large impact upon Nevada broadband mapping inventory updates. Further, the measured broadband inventory provides an estimate of the true extent of broadband coverage across the state. There is a degree of measurement error inherent in this exercise, which should be taken into consideration when analyzing the data. This measurement error will decrease as local, state, and federal stakeholders, identify areas where the displayed coverage is underestimated or overestimated. Connect Nevada welcomes such feedback to be analyzed in collaboration with broadband providers to correct errors identified in the maps.

In addition, the broadband availability data collected, processed, and aggregated by Connect Nevada has been sent on a semi-annual basis to the NTIA to be used in the National Broadband Map, and comprises the source of Nevada's broadband availability estimates reported by the NTIA and the FCC in the National Broadband Map. The National Broadband Map can be found here: <http://www.broadbandmap.gov> and the Map's specific page for Nevada can be found here: <http://www.broadbandmap.gov/summarize/state/nevada>.

### **Interactive Map**

Connect Nevada provides My ConnectView<sup>TM</sup>, an online tool developed and maintained by Connected Nation, intended to allow users to create completely customized views and maps of broadband infrastructure across the state. The self-service nature of this application empowers Nevada's citizens to take an active role in seeking service, upgrading service, or simply becoming increasingly aware of what broadband capabilities and possibilities exist in their area, city, county, or state.

<http://www.connectnv.org/interactive-map>



For additional maps and other related information, visit:  
<http://www.connectnv.org/broadband-landscape>

## **Business and Residential Technology Assessments**

To complement the broadband inventory and mapping data, Connect Nevada periodically conducts statewide residential and business technology assessments to understand broadband demand trends across the state. The purpose of this research is to better understand the drivers and barriers to technology and broadband adoption and estimate the broadband adoption gap across the state of Nevada. Key questions the data address are: who, where, and how are households in Nevada using broadband technology? How is this technology impacting Nevada households and residents? Who is not adopting broadband service and why? What are the barriers that prevent citizens from embracing this empowering technology?

Through Connect Nevada's research, many insights are able to be collected. The most recent residential technology assessment revealed the following key findings:

- Three out of four Nevada adults (75%, or approximately 1.5 million adults in Nevada) subscribe to home broadband service. This is an increase of eight percentage points since 2011.
- Over half a million adults in Nevada still do not subscribe to home broadband service, including 210,000 who do not have Internet access at any location.
- Nearly three out of four Nevadans with Internet access (73%) bank online, 57% access e-health information, and 44% search or apply for jobs online.

Additionally, an assessment on technology in businesses released in 2012 in a report titled *Technology Adoption among Nevada Businesses* revealed the following key findings:

- Across Nevada, 77% of businesses subscribe to broadband service, a slight increase from 2010 when 75% of businesses subscribed.
- Nevada business establishments that use broadband report median annual revenues that are approximately \$300,000 higher than businesses that do not use broadband. Approximately 21,000 Nevada businesses use the Internet to advertise job openings or accept job applications, including 2,000 businesses that only accept applications via the Internet.

For more information on the statewide information described, visit the Connect Nevada website at <http://www.connectnv.org/research>.

---

## APPENDIX 2: PARTNER AND SPONSORS

---

**Connect Nevada**, in partnership with the Nevada Broadband Task Force, supports Nevada's reinvention and technological transformation through innovation, job creation, and entrepreneurship via the expansion of broadband technology and increased usage by Nevada residents. In 2009, Connect Nevada partnered with the Nevada Broadband Task Force to engage in a comprehensive broadband planning and technology initiative as part of the national effort to map and expand broadband. The program began by gathering provider data to form a statewide broadband map, and has progressed to the planning and development stage. At this point the program is expanding to include community engagement in local technology planning, identification of opportunities with existing programs, and implementation of technology projects designed to address digital literacy, improve education, give residents access to global Internet resources, and stimulate economic development.

[www.connectnv.org](http://www.connectnv.org)

**Connect Nevada** is a subsidiary of Connected Nation and operates as a non-profit in the state of Nevada. The public-private initiative has been established to work with each of the state's broadband providers to create detailed maps of broadband coverage, conduct surveys to assess the current state of broadband adoption across Nevada, and to help communities plan for technology expansion. Connect Nevada's efforts are funded by the United States Department of Commerce's State Broadband Initiative (SBI) grant program through the National Telecommunications and Information Administration. More information is available at <http://www.broadband.gov>

**Connected Nation** (Connect Nevada's parent organization) is a leading technology organization committed to bringing affordable high-speed Internet and broadband-enabled resources to all Americans. Connected Nation effectively raises the awareness of the value of broadband and related technologies by developing coalitions of influencers and enablers for improving technology access, adoption, and use. Connected Nation works with consumers, community leaders, states, technology providers, and foundations, including the Bill & Melinda Gates Foundation, to develop and implement technology expansion programs with core competencies centered on a mission to improve digital inclusion for people and places previously underserved or overlooked.

[www.connectednation.org](http://www.connectednation.org)

The **National Telecommunications and Information Administration (NTIA)** is an agency of the United States Department of Commerce that is serving as the lead agency in running the State Broadband Initiative (SBI). Launched in 2009, the NTIA's State Broadband Initiative (SBI) implements the joint purposes of the Recovery Act and the Broadband Data Improvement Act,



which envisioned a comprehensive program, led by state entities or non-profit organizations working at their direction, to facilitate the integration of broadband and information technology into state and local economies. Economic development, energy efficiency, and advances in education and healthcare rely not only on broadband infrastructure, but also on the knowledge and tools to leverage that infrastructure.

The NTIA has awarded a total of \$293 million for the SBI program to 56 grantees, one each from the 50 states, 5 territories, and the District of Columbia, or their designees. Grantees such as Connect Nevada are using this funding to support the efficient and creative use of broadband technology to better compete in the digital economy. These state-created efforts vary depending on local needs but include programs to assist small businesses and community institutions in using technology more effectively, developing research to investigate barriers to broadband adoption, searching out and creating innovative applications that increase access to government services and information, and developing state and local task forces to expand broadband access and adoption.

Since accurate data is critical for broadband planning, another purpose of the SBI program is to assist states in gathering data twice a year on the availability, speed, and location of broadband services, as well as the broadband services used by community institutions such as schools, libraries, and hospitals. This data is used by the NTIA to update the National Broadband Map, the first public, searchable nationwide map of broadband availability launched February 17, 2011.

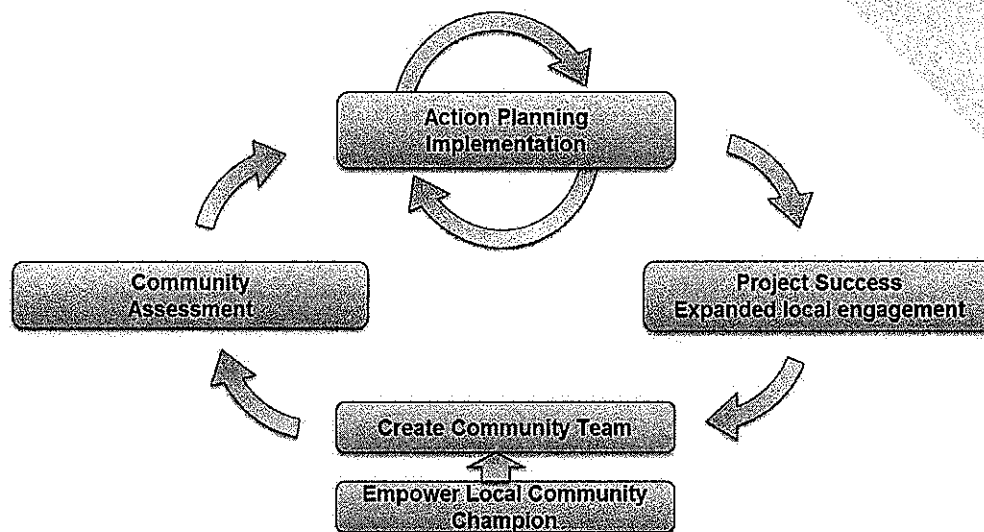


## APPENDIX 3: WHAT IS CONNECTED?

The goal of Connect Nevada's Connected program is to certify that each community that participates in the program has, in some relevant manner, addressed their community's need for improved Access, Adoption, and Use of technology by assessing community technological resources, identifying gaps, and working to fill those gaps:

- **ACCESS** – Is Broadband infrastructure available to all residents?
- **ADOPTION** – Do residents use the technologies?
- **USE** – Are residents using technology to improve their quality of life?

### Connected Process



The Connected process consists of a 4-step process:

**Step 1: Create a community technology team.** Facilitate kickoff meetings and program orientation with regional leaders and community champions. Provide them with tools and resources to form a community team. This team will be represented by local leaders from key community sectors, including:



- Broadband Provider Community
- Government: General, Public Safety, Energy and Environment
- Economic Opportunity: Economic Development, Business Development, Tourism
- Agriculture
- Education: K-12, Higher Education
- Libraries
- Healthcare

**Step 2: Perform a technology assessment.** With support provided by a planning specialist, Connect Nevada will provide communities with tools (electronic or print depending on the community needs) to benchmark local community technology. Bolstered by benchmarking data that had been gathered through Connect Nevada's mapping and market research, the Storey County Broadband Technology Team will work with community members to determine their overall broadband and technology grade on a thirteen-point "community certification AAU" model:

1. Broadband Availability
2. Broadband Speeds
3. Broadband Competition
4. Middle Mile Access
5. Mobile Broadband Availability
6. Digital Literacy
7. Public Computer Centers
8. Broadband Awareness
9. Vulnerable Population Focus
10. Economic Opportunity
11. Education
12. Government
13. Healthcare

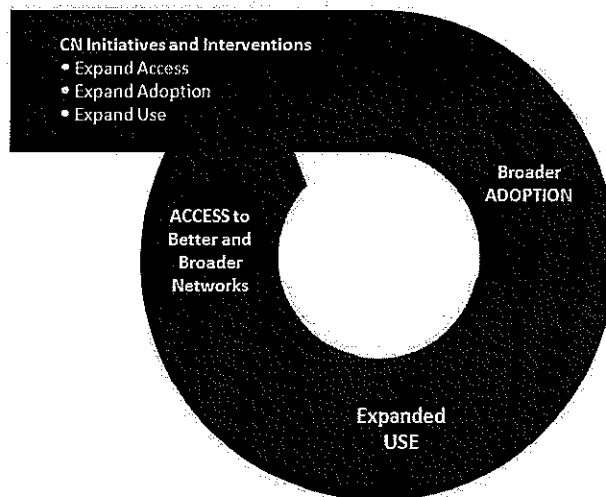
**Step 3: Action Planning & Implementation.**

Following Community Assessments, the data is analyzed, gaps will be determined, and recommended actions to help to fill gaps will be identified. After successful execution of projects the community will be certified as a Connected Community.

**Step 4: Project Success and Expanded Local**

**Empowerment.** Once a community is certified, the community will have an avenue to discuss its success and pursue opportunities as a recognized, technologically advanced community.

**Broadband Catalysts for Change**







---

## APPENDIX 4: GLOSSARY OF TERMS

---

### #

**3G Wireless - Third Generation** - Refers to the third generation of wireless cellular technology. It has been succeeded by 4G wireless. Typical speeds reach about 3 Mbps.

**4G Wireless - Fourth Generation** - Refers to the fourth generation of wireless cellular technology. It is the successor to 2G and 3G. Typical implementations include LTE, WiMax, and others. Maximum speeds may reach 100 Mbps, with typical speeds over 10 Mbps.

### A

**ARRA** - American Recovery and Reinvestment Act.

**ADSL - Asymmetric Digital Subscriber Line** - DSL service with a larger portion of the capacity devoted to downstream communications, less to upstream. Typically thought of as a residential service.

**ATM - Asynchronous Transfer Mode** - A data service offering by ASI that can be used for interconnection of customers' LAN. ATM provides service from 1 Mbps to 145 Mbps utilizing Cell Relay Packets.

### B

**Bandwidth** - The amount of data transmitted in a given amount of time; usually measured in bits per second, kilobits per second, and megabits per second.

**BIP - Broadband Infrastructure Program** - Part of the American Recovery and Reinvestment Act (ARRA), BIP is the program created by the U.S. Department of Agriculture focused on expanding last mile broadband access.

**Bit** - A single unit of data, either a one or a zero. In the world of broadband, bits are used to refer to the amount of transmitted data. A kilobit (Kb) is approximately 1,000 bits. A megabit (Mb) is approximately 1,000,000 bits.

**BPL - Broadband Over Powerline** - An evolving theoretical technology that provides broadband service over existing electrical power lines.

**BPON - Broadband Passive Optical Network** - A point-to-multipoint fiber-lean architecture network system which uses passive splitters to deliver signals to multiple users. Instead of running a separate strand of fiber from the CO to every customer, BPON uses a single strand of fiber to serve up to 32 subscribers.

**Broadband** - A descriptive term for evolving digital technologies that provide consumers with integrated access to voice, high-speed data service, video-demand services, and interactive delivery services (e.g. DSL, cable Internet).

**BTOP - Broadband Technology Opportunities Program** - Part of the American Recovery and Reinvestment Act (ARRA), BTOP is the program created by the U.S. Department of Commerce focused on expanding broadband access, expanding access to public computer centers, and improving broadband adoption.



## C

**Cable Modem** - A modem that allows a user to connect a computer to the local cable system to transmit data rather than video. It allows broadband services at speeds of five Mbps or higher.

**CAP - Competitive Access Provider** - (or "Bypass Carrier") A company that provides network links between the customer and the Inter-Exchange Carrier or even directly to the Internet Service Provider. CAPs operate private networks independent of Local Exchange Carriers.

**Cellular** - A mobile communications system that uses a combination of radio transmission and conventional telephone switching to permit telephone communications to and from mobile users within a specified area.

**CLEC - Competitive Local Exchange Carrier** - Wireline service provider that is authorized under state and federal rules to compete with ILECs to provide local telephone and Internet service. CLECs provide telephone services in one of three ways or a combination thereof: a) by building or rebuilding telecommunications facilities of their own, b) by leasing capacity from another local telephone company (typically an ILEC) and reselling it, or c) by leasing discrete parts of the ILEC network referred to as UNEs.

**CMTS - Cable Modem Termination System** - A component (usually located at the local office or head end of a cable system) that exchanges digital signals with cable modems on a cable network, allowing for broadband use of the cable system.

**CO - Central Office** - A circuit switch where the phone and DSL lines in a geographical area come together, usually housed in a small building.

**Coaxial Cable** - A type of cable that can carry large amounts of bandwidth over long distances. Cable TV and cable modem broadband service both utilize this technology.

**Community Anchor Institutions (CAI)** - Institutions that are based in a community and larger user of broadband. Examples include schools, libraries, healthcare facilities, and government institutions.

**CWDM - Coarse Wavelength Division Multiplexing** - Multiplexing (more commonly referred to as WDM) with less than 8 active wavelengths per fiber.

## D

**Dial-Up** - A technology that provides customers with access to the Internet over an existing telephone line. Dial-up is much slower than broadband.

**DLEC - Data Local Exchange Carrier** - DLECs deliver high-speed access to the Internet, not voice. DLECs include Covad, Northpoint, and Rhythms.

**Downstream** - Data flowing from the Internet to a computer (surfing the net, getting e-mail, downloading a file).

**DSL - Digital Subscriber Line** - The use of a copper telephone line to deliver "always on" broadband Internet service.

**DSLAM - Digital Subscriber Line Access Multiplier** - A piece of technology installed at a telephone company's CO that connects the carrier to the subscriber loop (and ultimately the customer's PC).



**DWDM - Dense Wavelength Division Multiplexing** - A SONET term which is the means of increasing the capacity of Sonet fiber-optic transmission systems.

## E

**E-rate** - A federal program that provides subsidy for voice and data lines to qualified schools, hospitals, Community-Based Organization (CBOs), and other qualified institutions. The subsidy is based on a percentage designated by the FCC.

**Ethernet** - A local area network (LAN) standard developed for the exchange data with a single network. It allows for speeds from 10 Mbps to 10 Gbps.

**EON - Ethernet Optical Network** - The use of Ethernet LAN packets running over a fiber network.

**EvDO - Evolution Data Only** - A new wireless technology that provides data connections that are 10 times faster than a regular modem.

## F

**FCC - Federal Communications Commission** - A federal regulatory agency that is responsible for, among other things, regulating VoIP.

**Fixed Wireless Broadband** - The operation of wireless devices or systems for broadband use at fixed locations such as homes or offices.

**Franchise Agreement** - An agreement between a cable provider and a government entity that grants the provider the right to serve cable and broadband services to a particular area - typically a city, county, or state.

**FTTH - Fiber To The Home** - Another name for fiber to the premises, where fiber optic cable is pulled directly to an individual's residence or building allowing for extremely high broadband speeds.

**FTTN - Fiber To The Neighborhood** - A hybrid network architecture involving optical fiber from the carrier network, terminating in a neighborhood cabinet that converts the signal from optical to electrical.

**FTTP - Fiber To The Premise (Or FTTB – Fiber To The Building)** - A fiber optic system that connects directly from the carrier network to the user premises.

## G

**Gbps - Gigabits per second** - 1,000,000,000 bits per second or 1,000 Mbps. A measure of how fast data can be transmitted.

**GPON - Gigabyte-Capable Passive Optical Network** - Uses a different, faster approach (up to 2.5 Gbps in current products) than BPON.

**GPS - Global Positioning System** - A system using satellite technology that allows an equipped user to know exactly where he is anywhere on earth.

**GSM - Global System for Mobile Communications** - This is the current radio/telephone standard in Europe and many other countries except Japan and the United States.

## H



**HFC - Hybrid Fiber Coaxial Network** - An outside plant distribution cabling concept employing both fiber optic and coaxial cable.

**Hotspot** - See *Wireless Hotspot*.

## I

**IEEE** - Institute of Electrical and Electronics Engineers (pronounced "Eye-triple-E.").

**ILEC - Incumbent Local Exchange Carrier** - The traditional wireline telephone service providers within defined geographic areas. They typically provide broadband Internet service via DSL technology in their area. Prior to 1996, ILECs operated as monopolies having the exclusive right and responsibility for providing local and local toll telephone service within LATAs.

**IP-VPN - Internet Protocol - Virtual Private Network** - A software-defined network offering the appearance, functionality, and usefulness of a dedicated private network.

**ISDN - Integrated Services Digital Network** - An alternative method to simultaneously carry voice, data, and other traffic, using the switched telephone network.

**ISP - Internet Service Provider** - A company providing Internet access to consumers and businesses, acting as a bridge between customer (end-user) and infrastructure owners for dial-up, cable modem, and DSL services.

## K

**Kbps - Kilobits per second** - 1,000 bits per second. A measure of how fast data can be transmitted.

## L

**LAN - Local Area Network** - A geographically localized network consisting of both hardware and software. The network can link workstations within a building or multiple computers with a single wireless Internet connection.

**LATA - Local Access and Transport Areas** - A geographic area within a divested Regional Bell Operating Company is permitted to offer exchange telecommunications and exchange access service. Calls between LATAs are often thought of as long-distance service. Calls within a LATA (IntraLATA) typically include local and local toll telephone services.

**Local Loop** - A generic term for the connection between the customer's premises (home, office, etc.) and the provider's serving central office. Historically, this has been a wire connection; however, wireless options are increasingly available for local loop capacity.

**Low Income** - Low income is defined by using the poverty level as defined by the U.S. Census Bureau. A community's low-income percentage can be found at [www.census.gov](http://www.census.gov).

## M

**MAN - Metropolitan Area Network** - A high-speed data intra-city network that links multiple locations with a campus, city, or LATA. A MAN typically extends as far as 50 kilometers (or 31 miles).

**Mbps - Megabits per second** - 1,000,000 bits per second. A measure of how fast data can be transmitted.



**Metro Ethernet** - An Ethernet technology-based network in a metropolitan area that is used for connectivity to the Internet.

**Multiplexing** - Sending multiple signals (or streams) of information on a carrier (wireless frequency, twisted pair copper lines, fiber optic cables, coaxial, etc.) at the same time.

Multiplexing, in technical terms, means transmitting in the form of a single, complex signal and then recovering the separate (individual) signals at the receiving end.

#### N

**NTIA** - National Telecommunications and Information Administration, which is housed within the United State Department of Commerce.

**NIST** - National Institute of Standards and Technology.

#### O

**Overbuilders** - Building excess capacity. In this context, it involves investment in additional infrastructure projects to provide competition.

**OVS - Open Video Systems** - A new option for those looking to offer cable television service outside the current framework of traditional regulation. It would allow more flexibility in providing service by reducing the build-out requirements of new carriers.

#### P

**PON - Passive Optical Network** - A Passive Optical Network consists of an optical line terminator located at the Central Office and a set of associated optical network terminals located at the customer's premises. Between them lies the optical distribution network comprised of fibers and passive splitters or couplers.

#### R

**Right-of-Way** - A legal right of passage over land owned by another. Carriers and service providers must obtain right-of-way to dig trenches or plant poles for cable and telephone systems and to place wireless antennae.

**RPR - Resilient Packet Ring** - Uses Ethernet switching and a dual counter-rotating ring topology to provide SONET-like network resiliency and optimized bandwidth usage, while delivering multi-point Ethernet/IP services.

**RUS - Rural Utility Service** - A division of the United States Department of Agriculture that promotes universal service in unserved and underserved areas of the country through grants, loans, and financing.

#### S

**Satellite** - Satellite brings broadband Internet connections to areas that would not otherwise have access, even the most rural of areas. Historically, higher costs and lower reliability have prevented the widespread implementation of satellite service, but providers have begun to overcome these obstacles, and satellite broadband deployment is increasing. A satellite works by receiving radio signals sent from the Earth (at an uplink location also called an Earth Station)



and resending the radio signals back down to the Earth (the downlink). In a simple system, a signal is reflected, or "bounced," off the satellite. A communications satellite also typically converts the radio transmissions from one frequency to another so that the signal getting sent down is not confused with the signal being sent up. The area that can be served by a satellite is determined by the "footprint" of the antennas on the satellite. The "footprint" of a satellite is the area of the Earth that is covered by a satellite's signal. Some satellites are able to shape their footprints so that only certain areas are served. One way to do this is by the use of small beams called "spot beams." Spot beams allow satellites to target service to a specific area, or to provide different service to different areas.

**SBI** - State Broadband Initiatives, formerly known as the State Broadband Data & Development (SBDD) Program.

**SONET - Synchronous Optical Network** - A family of fiber-optic transmission rates.

**Streaming** - A Netscape innovation that downloads low-bit text data first, then the higher bit graphics. This allows users to read the text of an Internet document first, rather than waiting for the entire file to load.

**Subscribership** - Subscribership is the number of customers that have subscribed for a particular telecommunications service.

**Switched Network** - A domestic telecommunications network usually accessed by telephones, key telephone systems, private branch exchange trunks, and data arrangements.

## T

**T-1 - Trunk Level 1** - A digital transmission link with a total signaling speed of 1.544 Mbps. It is a standard for digital transmission in North America.

**T-3 - Trunk Level 3** - 28 T1 lines or 44.736 Mbps.

## U

**UNE - Unbundled Network Elements** - Leased portions of a carrier's (typically an ILEC's) network used by another carrier to provide service to customers.

**Universal Service** - The idea of providing every home in the United States with basic telephone service.

**Upstream** - Data flowing from your computer to the Internet (sending e-mail, uploading a file).

## V

**VDSL (or VHDSL) - Very High Data Rate Digital Subscriber Line** - A developing technology that employs an asymmetric form of ADSL with projected speeds of up to 155 Mbps.

**Video On Demand** - A service that allows users to remotely choose a movie from a digital library and be able to pause, fast-forward, or even rewind their selection.

**VLAN - Virtual Local Area Network** - A network of computers that behave as if they were connected to the same wire even though they may be physically located on different segments of a LAN.

**VoIP - Voice over Internet Protocol** - A new technology that employs a data network (such as a broadband connection) to transmit voice conversations.



**VPN - Virtual Private Network** - A network that is constructed by using public wires to connect nodes. For example, there are a number of systems that enable one to create networks using the Internet as the medium for transporting data. These systems use encryption and other security mechanisms to ensure that only authorized users can access the network and that the data cannot be intercepted.

**Vulnerable Groups** -Vulnerable groups will vary by community, but typically include low-income, minority, senior, children, etc.

## W

**WAN - Wide Area Network** - A communications system that utilizes cable systems, telephone lines, wireless, and other means to connect multiple locations together for the exchange of data, voice, and video.

**Wi-Fi - Wireless Fidelity** - A term for certain types of wireless local networks (WLANs) that uses specifications in the IEEE 802.11 family.

**WiMax** - A wireless technology that provides high-throughput broadband connections over long distances. WiMax can be used for a number of applications, including last mile broadband connections, hotspots, and cellular backhaul and high-speed enterprise connectivity for businesses.

**Wireless Hotspot** - A public location where Wi-Fi Internet access is available for free or for a small fee. These could include airports, restaurants, hotels, coffee shops, parks, and more.

**Wireless Internet** - 1) Internet applications and access using mobile devices such as cell phones and palm devices. 2) Broadband Internet service provided via wireless connection, such as satellite or tower transmitters.

**Wireline** - Service based on infrastructure on or near the ground, such as copper telephone wires or coaxial cable underground, or on telephone poles.



# Storey County Board of County Commissioners

## Agenda Action Report

**Meeting date:** October 1, 2013

**Estimate of time required:** 10 min.

**Agenda:** Consent ☐ Regular agenda ☐ Public hearing required ☒

---

1. **Title:** Discussion and possible action to approve the second reading of Ordinance 13-249, an ordinance amending Storey County Code chapter 1.08 General Provisions providing for general penalties for violation of the code and amending other sections to be consistent and providing for other properly related matters.

2. **Recommended motion:** I move to approve the second reading of Ordinance 13-249.

3. **Prepared by:** Robert Morris, Outside counsel

**Department:** District Attorney's Office

**TELE:** 847-0964


4. **Staff summary:**

The Storey County Code has reserved a general penalty section in chapter 1.08. This ordinance puts a general penalty chapter into the code. Through the years new sections of the code have been approved with penalty sections for each ordinance. It has led to multiple, somewhat inconsistent, penalty sections with many of them being out of date. This ordinance uses the same language for criminal penalties in all the sections. Now the definition of crimes is in one section making it easier to update in the future. The penalty sections that presently exist in the code cover all the chapters and titles of the code that make a violation unlawful. This ordinance moves the general penalty sections from chapter 9 to chapter 1. Several sections of the code and state statutes specify civil remedies, which will remain the preferred remedy, because the new general penalty section specifically defers to existing civil remedies. This amendment contains the standard language found in most Nevada county codes.


5. **Supporting materials:** Ordinance 13-249

6. **Fiscal impact:** None on local government

7. **Legal review required:** Yes

 District Attorney

8. **Reviewed by:**

 Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.



## Ordinance No. 13-249

### Summary

An ordinance amending Storey County Code chapter 1.08 General Provisions to provide for general penalties for violations of the code and amend other sections to be consistent with the change.

### Title

**An ordinance amending Storey County Code chapter 1.08 General Provisions providing for general penalties for violation of the code and amending other sections to be consistent and providing for other properly related matters.**

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

**SECTION I:** Chapter 1.08 General Penalties is amended as follows:

#### ***1.08.010 Penalties specified.***

*Whenever in this code an act is required or prohibited or is declared unlawful and no specific penalty or fine is provided, any person who violates any provision or fails to comply with any of the requirements of this code is guilty of a misdemeanor, except as otherwise specified by state law or expressly provided by this code.*

*A. **Misdemeanor.** Any person violating any of the provisions or failing to comply with any of the mandatory requirements of this code or that has violated a section with a penalty specified as a misdemeanor, any person convicted of a misdemeanor under the provisions of this code must be punished by a fine of not more than \$1000 or by imprisonment in the county jail for a period not exceeding 6 months, or by both fine and imprisonment.*

*B. **Infraction.** Any person convicted of an infraction for a violation of this code, as provided for in this code or specified by state law, may be punished by a fine up to \$1000.*

*C. **Separate offense.** A person is guilty of a separate offense for each act and for each day, or during any portion of a day, for any violation of a provision of this code committed, continued or permitted by that person.*

*D. The county, in addition to or in place of any criminal actions, may also pursue any allowed civil actions against the person.*

#### ***1.08.020 State misdemeanors.***

*The commission of any act or the failure to perform any act within the county, which act or failure to act is made a misdemeanor by the provisions of the Nevada Revised Statutes as amended, constitutes a misdemeanor under this code.*

**1.08.030 Disposition of fines and forfeitures.**

*All fines and forfeiture for violations of this code must be deposited in the general fund of the county.*

**3.08.030 Penalty for failure to make return or furnish data.**

Any retailer or other person who fails or refuses to furnish any return required to be made, or who fails or refuses to furnish a supplemental return or other data required by the tax commission or who renders a false or fraudulent return, or any person who violates any provision of Chapters 3.04 through 3.48, shall be is guilty of a misdemeanor.

**~~3.08.060 Violation—Penalty.~~**

~~Any person who shall be deemed guilty of a misdemeanor under the provisions of Chapters 3.04 through 3.48 shall, unless otherwise specified in those chapters, upon conviction thereof, be fined in the sum of not more than five hundred dollars, or imprisonment for a term not to exceed six months, or punished by both fine and imprisonment.~~

**3.16.070 Prohibited acts—Criminal penalty.**

Any person violating Sections 3.16.030, 3.16.050 or 3.16.060 of this chapter is guilty of a misdemeanor.

**3.52.070 Violation—Criminal pPenalty.**

A. Violation of any of the provisions of this chapter is a misdemeanor.

B. Failure to do any act required to be done by the provisions of this chapter is a misdemeanor.

**3.80.370 Unlawful acts designated—Criminal pPenalties.**

A. It is unlawful for any person:

1. To refuse or neglect to make any statement, report or return required by the provisions of this chapter;

2. Knowingly to make, or aid or assist any other person in making, a false statement in a report to the Department of Taxation or in connection with an application for refund of any tax;

3. Knowingly to collect or attempt to collect or cause to be repaid to him or to any person, either directly or indirectly, any refund of any tax without being entitled to the same;

4. To sell any motor vehicle fuel ~~upon which~~ *that* the tax imposed by this chapter ~~shall~~ *has not been paid*; or

5. To act as an agent to sell any motor vehicle fuel, obtained in any manner, ~~upon which~~ *that* the tax imposed by this chapter ~~shall~~ *has not been paid*.

~~B. Each day or part thereof during which any person shall engage in business as a dealer without being the holder of an uncanceled license shall constitute a separate offense within the meaning of this section.~~

C. Any person violating any of the provisions of this section ~~shall be~~ is guilty of a misdemeanor, ~~and upon conviction thereof shall be punished by a fine of not less than one hundred dollars nor more than five hundred dollars, or by imprisonment in the county jail for not~~

~~less than thirty days nor more than six months, or by both fine and imprisonment.~~

**5.04.010 License Rrequired, Violation-Criminal penalty.**

~~No A person, firm, association or corporation within the limits of the town of Virginia City, the town of Gold Hill, or Storey County shall be allowed to~~*may not* ~~pursue any calling, trade, business or profession, until he, she, they or it has taken out a license therefor, and paid all fees for the license. same as provided in this chapter; and for a~~*Any person* ~~violating on of this chapter is guilty of a misdemeanor., the party so offending shall, on conviction, be punished as a misdemeanor for each day of violation.~~

**5.08.140 Violations-Criminal penalty.**

~~In addition to penalties of revocation provided herein regarding work permits, any person violating any provision of this chapter shall be is guilty of a misdemeanor., and, upon conviction, shall be punished by a fine not to exceed one thousand dollars, or by imprisonment for a term not to exceed six months, or by both fine and imprisonment. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.~~

**5.12.170 Misdemeanor.**

~~A violation of any provision of this chapter is a misdemeanor.~~

**5.16.240 Violations--Criminal penalty.**

~~In addition to penalties provided herein regarding revocation of licenses and work cards, any person violating any provision of this chapter shall be is guilty of a misdemeanor, and, upon conviction, shall be punished by a fine not to exceed one thousand dollars (\$1,000.00), or by imprisonment for a term not to exceed six months, or by both fine and imprisonment. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.~~

**5.20.060 Violations--Criminal penalty.**

~~In addition to penalties provided herein regarding certificates of compliancee revocation of a permit, any person violating any provision of this chapter shall be is guilty of a misdemeanor, and, upon conviction, shall be punished by a fine not to exceed one thousand dollars, or by imprisonment for a term not to exceed six months, or by both fine and imprisonment. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.~~

**5.20.080 Violation--Penalty.**

~~Any person violating any of the provisions of this chapter shall be guilty of a misdemeanor, and upon conviction thereof shall be punished by a fine of not less than fifty dollars, nor more than five hundred dollars, or by imprisonment in the county jail for a term of not more than six months, or by both fine and imprisonment.~~

**8.02.080 Violation--*Criminal Ppenalty*.**

Any person who violates any provision of this chapter shall ~~be deemed is~~ guilty of a misdemeanor, and ~~upon conviction thereof shall be fined not exceeding five hundred dollars, or by imprisonment for not more than six months in the county jail, or by both said fines and imprisonment.~~

**8.04.040 Violation--*Criminal Ppenalty*.**

Any person who violates any provision of this chapter shall ~~be deemed is~~ guilty of a misdemeanor and ~~upon conviction thereof shall be fined not exceeding five hundred dollars, or by imprisonment for not more than six months in the county jail, or by both said fine and imprisonment.~~

**8.08.140 Violation--*Criminal Ppenalty*.**

Any person who violates the provisions of this chapter shall ~~be deemed is~~ guilty of a misdemeanor and ~~upon conviction thereof shall be subject to a fine not to exceed one thousand dollars, or by imprisonment in the county jail for a term not to exceed six months, or by both fine and imprisonment.~~

**8.10.550 Penalties. *Violation--Criminal Ppenalty*.**

A. If a permit is revoked, the former permit holder and the record owner of the property shall ~~be is~~ responsible for all costs of enforcement, compliance, and associated environmental remedial action. These costs are in addition to any other civil or criminal penalties that may be imposed.

B. Violation of the terms of a special use permit or a waste management facility permit shall ~~be deemed is~~ a zoning code violation *and is a misdemeanor*. Each twenty-four hour day is a separate and distinct violation subject to the terms and penalties of this chapter and other applicable civil and criminal codes.

C. The county may, in addition to or in place of any civil actions, also ~~pursue criminal actions against the permit holder.~~

**8.12.050 Right of entry--~~Penalty for v~~Violation--*Criminal Ppenalty*..**

Fire inspection officials may, with the consent of the owner or occupant of any premises, enter ~~such~~ the premises or property to inspect ~~it~~ the same for fire hazards. All other entries by ~~such~~ officials shall ~~be on presentation of~~ *require* a warrant except in exigent (emergency) circumstances. Failure to comply with directives given to correct identified fire hazards may result in a misdemeanor prosecution.

**8.16.120 Violation--*Criminal Ppenalty*.**

Violation of any provision of this chapter shall ~~be is~~ a misdemeanor. ~~and in addition thereto,~~ ~~†The board county commissioners~~ may charge the person or persons responsible for any costs involved in extinguishing any fire resulting from a violation of any of the provisions of this chapter.

#### **8.24.120 Violation--Criminal Ppenalty.**

~~It is unlawful for a~~ Any person ~~te~~ who violates any provisions or fail to comply with any requirements of this chapter. ~~Any person so doing shall be is~~ guilty of a misdemeanor. ~~and upon conviction thereof shall be punished by a fine not to exceed five hundred dollars, or imprisonment in the county jail for a period not to exceed six months, for each day in violation.~~

#### **8.28.120 Unlawful acts--Remedies.**

A. If an owner of any interest in real property:

1. Holds or conducts a commercial entertainment event or special event on this property without first obtaining a permit for the holding or conducting of the event; or
2. Knowing that a permit is required, agrees to let the property to another person for the purpose of holding or conducting a commercial entertainment or special event prior to the other person obtaining a permit, and the other person thereafter holds or conducts an event without having obtained a permit.

B. No liability under this section shall attach to any public entity.

C. The liability imposed by this section is in addition to any other liability imposed by statute, ordinance or judicial decision on any person.

D. It is unlawful for any permittee, employee, agent or person associated with the permittee, to do any of the following:

1. Conduct or operate a special event or outdoor entertainment event without first procuring a permit to do so;
2. Sell tickets to a special event without a license first having been obtained;
3. Operate, conduct or carry on any special event or outdoor entertainment in a manner to create a public or private nuisance;
4. Exhibit, show or conduct within the place of special event or outdoor entertainment any obscene, indecent, vulgar or lewd exhibition, show play, entertainment or exhibit no matter by what name designated;
5. Allow any person on the premises of the permitted event to cause or create a disturbance in, around or near any place of the special event, by offensive or disorderly conduct;
6. Knowingly allow any person to consume, sell or be in possession of intoxicating liquor while in a place of the event except where the consumption or possession is expressly authorized under the laws of the state;
7. Knowingly allow any person at the permitted event to use, sell or be in possession of any narcotic or dangerous drug while in, around or near a place of the event.

*Any person violating the provisions of this title is guilty of a misdemeanor.* ~~Any of the above enumerated violations shall constitute a criminal act and shall be punishable pursuant to ordinances of the county and the laws of the state. It is provided, however, that t~~ The county retains any and all civil remedies, including the right of civil injunction for the prevention of these violations and for the recovery of money damages ~~therefore.~~

E. In addition to any other remedy, the county may enforce its permit requirements by bringing an action to enjoin any or all of the following:

1. The holding of or performance at a commercial entertainment event or special event, without a permit;
2. Ticket sales for, or advertising or promotion of a commercial entertainment event prior

to the time a permit has been obtained;

3. The threatened violation of a permit requirement limiting the number of persons in attendance at a commercial entertainment event or special event.

#### **8.32.080 Violation--Criminal Ppenalty.**

A. Any person who violates any of the provisions of this chapter, or of the provisions of the regulations established by the board pursuant to this chapter is guilty of a misdemeanor. ~~and, upon conviction thereof, shall be punished by a fine of not more than one thousand dollars or by imprisonment in the county jail for not more than six months. Each violation shall be treated separately. When a violation is a continuing one, each day of the violation constitutes a separate offense.~~

B. ~~Should a violation of the provisions of this chapter result in injury or death to any person the violator shall be guilty of a felony as may be provided by state or federal law, and, upon conviction thereof, shall be punishable under applicable state or federal laws.~~

~~—C.~~ In the event of a hazardous materials accident or spill within the county requiring the expenditure of county funds to respond to and/or to clean-up and dispose of the hazardous material and to clean or decontaminate the affected area and the equipment involved in the clean-up, such expenditure to include contract services, the board shall *must* determine the amount expended and the person responsible for or in control of the material at the time of the spill or accident. ~~Upon such determination~~ The board shall *must* deliver its findings to the district attorney who shall initiate recovery by legal action from the responsible person or person-in-control of the costs incurred by the county. In the event a determination of responsibility cannot be made or recovery from a responsible person or person-in-control is not possible the county commissioners shall apply to the state or state federal government under such regulations as may be in force at the time for reimbursement of clean-up and disposal costs. Reimbursement from spillers or other sources shall be deposited to the county general fund. The recovery by the county of clean-up and response costs shall not relieve a responsible person or person-in-control from any fines, penalties, charges or sanctions imposed by the county or other authorities relating to a hazardous materials incident.

#### **8.36.070 Fraudulent claims--Criminal Ppenalty.**

~~All parties~~ Any person knowingly assisting in the preparation or payment of fraudulent applications shall be prosecuted for *is guilty of* a misdemeanor. ~~offense.~~

#### **9.04.010 Misdemeanors designated. —**

A. ~~Misdemeanors. Pursuant to Nevada Revised Statutes. The commission of any act or the failure to perform any act within the county, which act or failure to act is made a misdemeanor by the provisions of the Nevada Revised Statutes and all amendments thereto, constitutes a misdemeanor under this chapter.~~

B. ~~Misdemeanors pursuant to Ordinance. The commission of any act within the county which is prohibited by ordinance of this county, or the failure to perform any act which is required by an ordinance of this county, or amendments thereto, constitutes a misdemeanor under this chapter.~~

**~~9.04.020 Violation--Penalty.~~**

~~—A. Every person convicted of a misdemeanor shall be punished by imprisonment in the county jail for not more than six months or by a fine of not more than one thousand dollars, or by both fine and imprisonment.~~

~~—B. In lieu of all or a part of the punishment which may be imposed, pursuant to subsection A of this section, if the convicted person agrees, he may be sentenced to perform a fixed period of work for the benefit of the community under the conditions prescribed in NRS 176.087.~~

~~—C. Each person is guilty of a separate offense for each day during any portion of which any violation of the provisions of this Title is committed, continued or permitted by any such person, and he shall be punished accordingly.~~

**~~9.04.030 Disposition of fines and forfeitures.~~**

~~—All fines and forfeiture for violations of this title shall be deposited in the general fund of the county.~~

**9.08.010 Unauthorized digging and removal of artifacts prohibited.**

A. It is unlawful for any person to excavate or dig for bottles or other artifacts of any kind on any property within the county without the written consent of the owner or possessor of the premises.

B. It is unlawful to take, carry away, or remove any bottles or artifacts of any kind from the property of another without the written consent of the owner or possessor of the premises.

C. As to public property, written consent must be obtained from the county commissioners at a regular meeting thereof.

D. ~~Violation of this section is punishable as~~ *Any person violating the provisions of this chapter is guilty of* a misdemeanor.

**9.08.020 Obstructing free passage--Loitering.**

A. It is unlawful for any person to willfully obstruct the free passage of the public on the streets, sidewalks and high ways, or to loiter unnecessarily on the streets, sidewalks and highways of this county.

B. ~~Every~~ *Any person violating the provisions of this section is guilty of a misdemeanor. shall,* on conviction thereof, be punished by a fine not to exceed one thousand dollars or by imprisonment in the county jail for a period not exceeding six months, or both such fine and imprisonment.

**9.12.040 Violation--Criminal Ppenalty.**

~~Each violation of the provisions of Sections 9.12.010 through 9.12.030 of this chapter shall constitute a separate offense. Any person who violates the terms of Sections 9.12.010 through 9.12.030 of this chapter shall be deemed is guilty of a misdemeanor. and, upon conviction thereof, shall be punished by a fine of not more than five hundred dollars or imprisonment in the county jail for not more than six months or by both fine and imprisonment.~~

**9.12.060 In vehicle or streets--Prohibited.**

A. Any person under the age of twenty-one years who purchases any alcoholic beverage or

any such person who consumes or has in his possession any alcoholic beverage in a vehicle or on the streets, highways, sidewalks, or elsewhere in Storey County, is guilty of a misdemeanor.

~~B. Every person violating the provisions of this section shall, on conviction thereof, be punished by a fine not to exceed one thousand dollars or by imprisonment in the county jail for a period not exceeding six months, or both such fine and imprisonment.~~

#### **9.16.080 Violation--*Criminal Ppenalty*.**

~~Each violation of the provisions of this chapter shall constitute a separate offense. Any person who violates any of the provisions of this chapter shall be is guilty of a misdemeanor. , and, upon conviction thereof, shall be punished by imprisonment in the county jail for a term of not more than six months, or by a fine of not more than five hundred dollars, or by both fine and imprisonment.~~

#### **9.20.030 Violation--*Criminal Ppenalty--Exception*.**

A. It is unlawful for any person knowingly or intentionally to manufacture, sell, advertise for sale, deliver or possess an imitation controlled substance. Any person who violates this chapter is guilty of a misdemeanor. ~~and upon conviction thereof, shall be punished by a fine not exceeding one thousand dollars or by imprisonment in the county jail for a term not exceeding six months, or by both such fine and imprisonment. Each day that a person is in violation of this chapter shall constitute a separate offense.~~

B. The prohibition set out in subsection A ~~of this section shall~~ *does* not apply to persons registered under the Uniform Controlled Substances Act to manufacture, distribute, dispense, prescribe or possess an imitation controlled substance for use as a placebo by a practitioner in the course of professional practice or research.

#### **9.24.010 Prohibitions Violation--*Criminal Ppenalty*.**

A. It is unlawful for any person to have an open glass container of alcoholic beverage on the sidewalks along SR Hwy 341, within the Township of Virginia City.

B. ~~Special event(s): In addition, i~~ It is also unlawful for any person to have an open glass container of alcoholic beverage within a properly permitted special event venue on public property.

C. Every person violating the provisions of this section *is guilty of a misdemeanor shall, on conviction thereof, be punished by a fine not to exceed one thousand dollars or by imprisonment in the county jail for a period not exceeding six months, or both such fine and imprisonment*

#### **10.04.020 State provisions--*Misdemeanors*.**

All traffic acts and violations defined as misdemeanors under NRS Chapters 482, 483, 484A, 484B, 484C, 484D, 484E, 485, 486 and 706 are declared to be violations of this chapter unless otherwise prohibited by state law.

#### **10.04.140 Violation--*Criminal Ppenalty*.**

Every person violating the provisions of this chapter *is guilty of a misdemeanor shall, on conviction thereof, be punished by a fine not to exceed one thousand dollars or by imprisonment*



~~in the county jail for a period not exceeding six months, or both such fine and imprisonment.~~

**10.08.020 Compliance required--Penalty for violation.**

A. It is unlawful for the driver of any vehicle to fail to stop in obedience to any sign erected in accordance with the provisions of this chapter, except where directed to proceed by a police officer or traffic-control signal.

B. The stop required ~~shall be~~ *is* a full and complete stop and ~~shall~~ must be made before entering the intersection on the near side of the intersection.

C. Any person who violates any of the provisions of this chapter ~~shall be~~ *is* guilty of a misdemeanor. ~~and upon conviction thereof shall be punished by a fine of not more than five hundred dollars or by imprisonment in the county jail for a period not in excess of six months, or by both such fine and imprisonment.~~

**10.12.030 Violation--Criminal Ppenalty.**

Any person who violates any of the provisions of this chapter is guilty of a misdemeanor. ~~and upon conviction thereof shall be punished by a fine of not more than five hundred dollars or by imprisonment in the county jail for a period not in excess of six months.~~

**10.16.040 Violation.**

A. ~~No~~ *A* peace officer ~~shall~~ *may not* arrest a person for an alleged violation of this chapter if probable cause exists to arrest that person for a violation of NRS 484.379.

B. The standard of probable cause for arrest under this chapter is equal to the standard of probable cause for arrest for a violation of NRS 484.379.

C. A violation of this chapter is a lesser and included offense of a violation of NRS 484.379. A prosecuting attorney may charge a violation of this chapter only if upon review of all of the relevant facts and law, he knows or it is obvious that a charge of driving under the influence under NRS 484.379 is not supported by probable cause or that such a charge cannot be proved at time of trial.

**10.16.060 Violation--Criminal Ppenalty.**

Every person violating the provisions of this ~~chapter~~ *is guilty of a misdemeanor.* ~~article shall, on conviction thereof, be punished by a fine not to exceed one thousand dollars or by imprisonment in the county jail for a period not exceeding six months or both such fine and imprisonment.~~

**10.18.050 Violation--Criminal Ppenalty.**

~~Violation of~~ Any person violating this chapter is *guilty of* a misdemeanor.

**10.20.090 Violation--Criminal Ppenalty.**

Any person, firm or corporation convicted of violating the provisions of this chapter *is guilty of a misdemeanor.* ~~shall be fined not to exceed five hundred dollars for each violation thereof, or by imprisonment in the county jail not to exceed six months, or both.~~

**10.24.030 Violation--Criminal Ppenalty.**

~~Any Ppersons violating the provisions of this chapter shall be deemed guilty of a misdemeanor and shall be punished by a fine of not exceeding three hundred dollars, or by imprisonment in the county jail for a term not to exceed six months, or by both fine and imprisonment.~~

#### **10.26.010 Motor vehicle restrictions.**

A. In order to protect and conserve the Lagomarsino Canyon Petroglyphs located in Storey County, it is unlawful for any person(s) to operate a motor vehicle, cycle, ATV, car, or truck within the ~~said~~ gated property as described: The South one half of the Northeast one-quarter of Section 12, Township 18 North, Range 21 East, M.D.B.M.

B. Any other portion of the county ~~which~~ *that* may from time to time be defined by resolution of the board of county commissioners.

C. Prohibited acts; penalties; exceptions; civil remedy.

1. Violation of this section is punishable as a misdemeanor.

2. ~~For a second or subsequent offense, is guilty of a gross misdemeanor and shall be punished by imprisonment in the county jail for not more than 1 year or by a fine of not more than \$3,000, or by both fine and imprisonment.~~

3. In addition to any other penalty, a person who violates a provision of this section is liable for civil damages to the county agency or political subdivision which has jurisdiction over the county land in an amount equal to the cost or, in the discretion of the court, an amount equal to ~~twice~~ the cost of the restoration, stabilization and interpretation of the site plus any court costs and fees.

#### **12.04.020 Violation--Criminal Ppenalty.**

~~Violations of Section 12.04.010 Any person violating this chapter is guilty of a misdemeanor and may be subject an alleged violator to civil penalties. and may further be prosecuted as a misdemeanor.~~

#### **12.06.010 {Cemetery--Hours--Accessibility--Violations.}**

A. Hours of accessibility to the county cemeteries located within Storey County ~~are shall be~~ seasonal, September through April 6:00 a.m. to 6:30 p.m., May through August 5:30 a.m., to 8:30 p.m., daily. Accessibility ~~shall may~~ be allowed at other times only with the presence of a member of the Comstock Cemetery Foundation or a Storey County ~~E~~employee. An escort is not required for family members and they are authorized to use their vehicles within the cemetery. The cemetery keys will be available for authorized persons at a location designated by Storey County. Proper identification procedures will be required to obtain the keys. The Comstock Cemetery Foundation will insure current keys are provided.

B. Dogs may be walked in the cemetery during hours of operation so long as animal feces is properly picked up and carried out by the dog walkers.

C. No overnight parking is permitted in cemetery parking lots or access roads.

D. No smoking is allowed within the cemetery boundaries except in designated areas with ash dispensers, ~~where they are provided.~~

E. No unauthorized vehicles are permitted within the cemetery grounds.

F. ~~Any person violating the provisions of this chapter is guilty of a misdemeanor Violation of this chapter shall be considered a misdemeanor and enforceable as such by citation or arrest, as~~

deemed appropriate by an officer of the Storey County Sheriff's Office unless a different penalty is provided by Nevada Revised Statutes. Reference is made to NRS Chapter 452 governing the operation of cemeteries.

#### **13.08.060 Violation--Criminal Ppenalty.**

~~Any person violating the provisions of this chapter is guilty of a misdemeanor. Violation of any provision of this division constitutes a misdemeanor punishable by fine not to exceed five hundred dollars, imprisonment not to exceed six months, or both. Each and every connection or occupancy in violation of any provision of this division shall be deemed a separate violation and each and every day or part of a day a violation continues shall be deemed a separate offense under this division and punishable as such.~~

#### **13.12.070 Enforcement--Criminal Ppenalty.**

~~Storey County's Director of Public Works or his/her~~ *The director of public works or designee* ~~has~~ shall have the authority to enforce this chapter. It is unlawful for any person, firm, or corporation at any time to make or maintain or cause to be made or maintained, temporarily or permanently, for any period of time whatsoever, any cross-connection between plumbing pipes or water fixtures being served with water by Storey County water system and any other source of water supply or to maintain any sanitary fixture or other appurtenances or fixtures which, by reason of their construction, may cause or allow backflow of water or other substances into the water supply system of Storey County and/or the service of water pipes or fixtures of any customer of Storey County.

~~Any person violating ons of the provisions of this chapter is guilty of shall constitute a misdemeanor. punishable by a fine of not more than one thousand dollars and/or six months in jail, or by both such fine and incarceration. Each day that a violation exists shall constitute a separate and distinet offense.~~

#### **13.84.010 Prohibitions generally.**

It is unlawful for any person to place, deposit, or permit to be deposited in an unsanitary manner upon public or private property within the accepted limits of Virginia City and Gold Hill, unincorporated areas in the county, any human or animal excrement, garbage, or other objectionable waste.

#### **13.84.030 Discharge of untreated waste prohibited.**

~~It shall be~~ *is* unlawful to discharge to any stream or watercourse any sewage, industrial wastes, or other polluted waters except where suitable treatment has been provided in accordance with the provisions of this *title* ~~division~~.

#### **13.120.030 Unlawful acts--Right of entry--Penalties.**

~~A. No person shall refuse entry or access to any representative of the solid waste board upon presentation of appropriate credentials, who requests to inspect any property, premises or place at or on which any waste materials are being generated, stored, handled, processed or disposed, for the purpose of ascertaining the state of compliance with these regulations. No person shall obstruct, hamper or interfere with any such inspection.~~

—B. Any person who violates any of the provisions of this chapter or regulations and resolutions adapted pursuant hereto *this chapter* is guilty of a misdemeanor. ~~Each day or part of a day during which such violation is continued and/or repeated constitutes a separate offense.~~

€ B. The dumping of solid waste in any area of Storey County, including a solid waste disposal site, without obtaining a permit and paying fees is a misdemeanor.

**15.04.090 Violation--Criminal penalty.**

Any person, firm, or corporation violating any provision of this chapter shall ~~be is~~ guilty of a misdemeanor, ~~and upon conviction, shall be punished by a fine not to exceed one thousand dollars, or by imprisonment for a term not to exceed six months, or by both fine and imprisonment. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.~~

**15.08.080 Violation--Criminal Ppenalty.**

Any person, firm, or corporation violating any provision of this chapter, enforced by the building official or his/her staff, shall ~~be is~~ guilty of a misdemeanor. ~~and upon conviction, shall be punished by a fine not to exceed one thousand dollars, or by imprisonment for a term not to exceed six months, or by both fine and imprisonment. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.~~

**15.12.099 Tampering and penalty.**

1-A. Tampering: No one except an employee or representative of Storey County or the State of Nevada shall *may* at any time or in any manner operate or alter a water meter or otherwise interfere with a meter or its connections.

2 B. Penalty: Any person violating ~~Violation of any provision of this division~~ *chapter is guilty of* constitutes a misdemeanor. ~~punishable by fine not to exceed five hundred dollars, imprisonment not to exceed six months, or both. Each and every connection or occupancy in violation of any provision of this division shall be deemed a separate offense under this division and punishable as such.~~

**15.12.150 Violation--Criminal Ppenalty.**

Any person, firm, or corporation violating any provision of this chapter shall ~~be is~~ guilty of a misdemeanor. ~~and upon conviction, shall be punished by a fine not to exceed one thousand dollars, or by imprisonment for a term not to exceed six months, or by both fine and imprisonment. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.~~

**16.12.050 Violation--Criminal Ppenalty.**

It is unlawful for any person to sell, contract to sell or transfer any subdivision or any part thereof or land divided pursuant to a parcel map or map of division into large parcels until the required map thereof, in full compliance with the appropriate statutory provisions, has been recorded in the office of the county recorder. Any *person violating the provisions of this chapter is guilty of* violation of this section is punishable as a misdemeanor, and further *may be subject*

to result in a civil penalty of not more than three hundred dollars for each lot or parcel sold or transferred.

**17.03.040 Enforcement.**

It is unlawful for any person, firm or corporation, whether as a principal, agent, employee, or otherwise, to construct, build, convert, alter, erect maintain a building, structure or any use of property, equipment, or operation in violation of a provision of this title. Any violation of this title is a public nuisance and a misdemeanor offense ~~punishable by a fine of not more than one thousand dollars, or by imprisonment in the county jail for a period of not more than six months, or by both fine or imprisonment.~~ The following procedures apply to enforce the provisions of this title:

A. If a violation of this title occurs, the director may deliver to the party in violation an order to comply with the provision of this title in a time period up to 30 days from the issuance of the order to comply at the director's discretion.

B. The director may also refer notice of the violation to the district attorney who may commence an action to abate, remove and enjoin the violation as a public nuisance or a criminal action in the manner provided by law. ~~A party is guilty of a separate offense for each and every day the violation of this title, or the failure to comply with any order, is committed or otherwise maintained.~~

C. The conviction and punishment of any person under this section will not relieve the person from the responsibilities of correcting the nuisance.

Proposed on \_\_\_\_\_, 2013.

by Commissioner \_\_\_\_\_

Passed on \_\_\_\_\_, 2013.

Vote: Ayes: Commissioners \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Nays: Commissioners \_\_\_\_\_

\_\_\_\_\_

Absent Commissioners \_\_\_\_\_

\_\_\_\_\_  
Bill Sjovangen, Chair  
Storey County Board of County Commissioners

Attest:

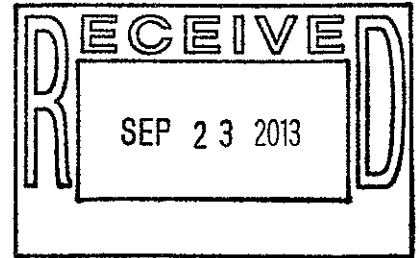
\_\_\_\_\_  
Vanessa DuFresne  
Clerk & Treasurer, Storey County

This ordinance will become effective on \_\_\_\_\_, 2013.

Request from Tom Quigley to be reimbursed for expenses for work on water meter leak in the amount of \$596.60

Storey County Commission  
September, 23, 2013

Virginia City Nevada



Dear Storey County Commission,

I would like to request that an item be placed on the next agenda for the Storey County Commission. Please place for discussion and possible action, a request from Tom Quigley to be reimbursed for expenses for work on water meter leak in the amount of \$596.60.

Thank- You,

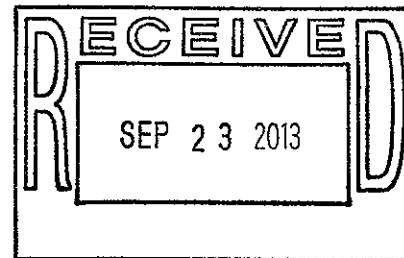
Tom Quigley

85 C St. Virginia City, Nevada



Request from Tom Quigley for clarification of county policy regarding county employee use of county owned property for personal use. In specific, the parking lot and electrical hookup of personal RV and vehicles alongside the main fire station on C St.

Storey County Commission  
September, 23, 2013  
Virginia City Nevada



Dear Storey County Commission,

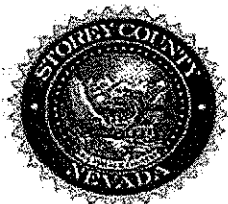
I would like to request an item be placed on the agenda of the next Storey County Commission. Please place for discussion and possible action a clarification of county policy regarding county employee use of county owned property for personal use. In specific, the parking and electrical hookup of personal RV and vehicles alongside the main fire station on C St.

Thank- You,

Tom Quigley

85 C St. Virginia City, Nevada

A handwritten signature in black ink, appearing to read "Tom Quigley", written over the printed name.



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: October 1, 2013

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title: DISCUSSION (No Action):** (Per TRI/Storey Development Agreement): Tahoe-Reno Industrial Center Boundary Line Adjustment for Tahoe-Reno Industrial Center, LLC., an adjustment of parcels 2011-07 and 2011-08 of Record of Survey File No. 115859 being a portion of the East ½ of Section 10, and the West ½ of Section 11, T.19N, R.22E, M.D.M.

2. **Recommended motion.** No action per TRI/Storey Development Agreement

3. **Prepared by:** Austin Osborne

**Department:** Planning

**Telephone:** 775.847.1144

4. **Staff summary:**

Brief presentation of item explained in "Title" above. Staff will assure that the map is recorded with the Office of the Storey County Recorder. Request for item to be under "Planning".

5. **Supporting materials:**

1. Record of Survey to Support a Boundary Line Adjustment; (2) Deeds and Legal Descriptions.

6. **Fiscal impact:**

Funds Available: n/a Fund: n/a \_\_\_\_\_ Comptroller

7. **Legal review required:**

n/a \_\_\_\_\_ District Attorney

8. **Reviewed by:**

 Department Head

Department Name: Planning

 County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

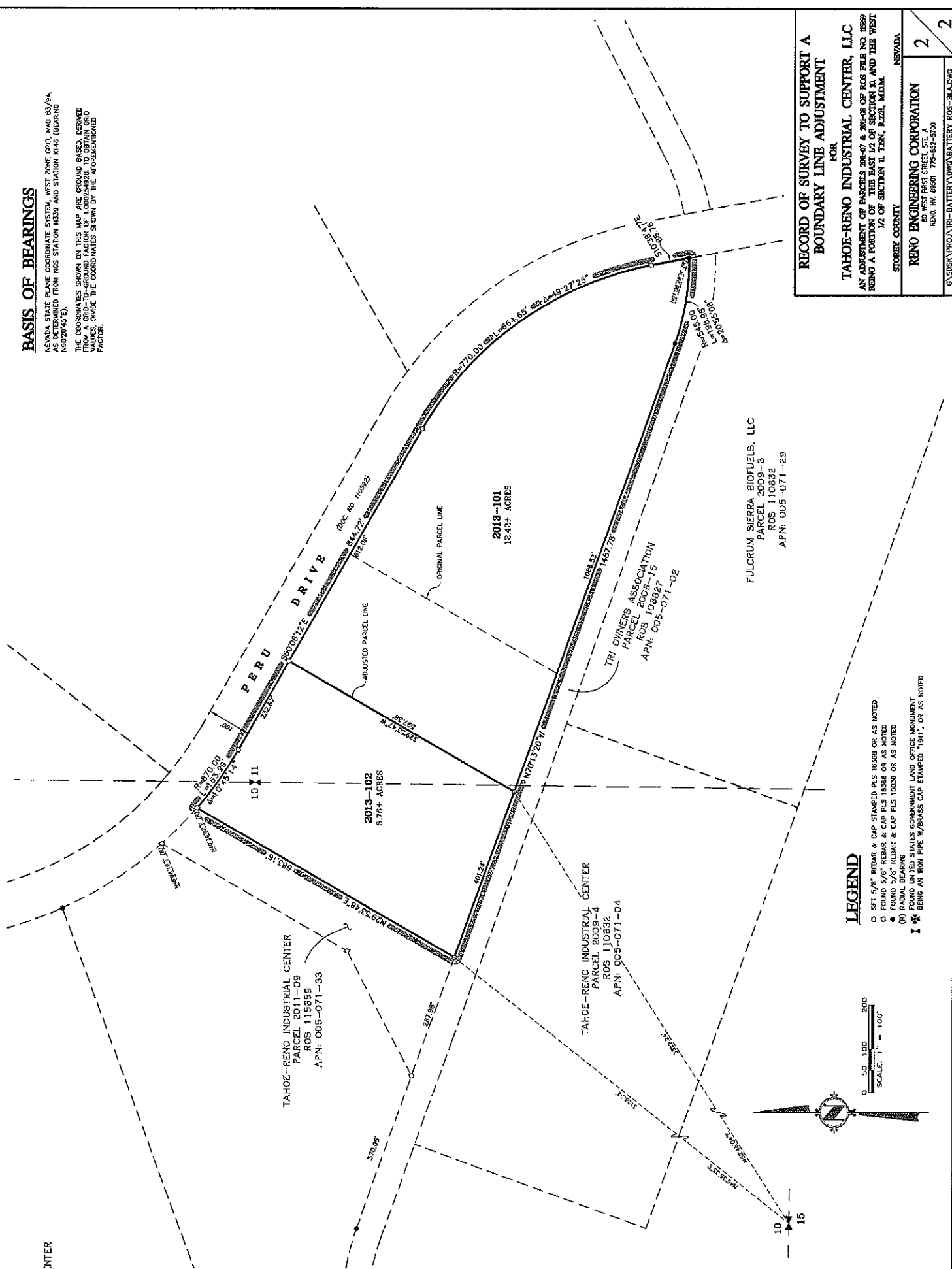
☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

INTER

THE COORDINATES SHOWN ON THIS MAP ARE GROUND BASED, DERIVED FROM A GRID-TO-GROUND FACTOR OF 1.000754828. TO OBTAIN GRID VALUES, DIVIDE THE COORDINATES SHOWN BY THE AFOREMENTIONED FACTOR.



TAHOE-RENO INDUSTRIAL CENTER, LLC  
FOR  
AN ADJUSTMENT OF PARCELS 20E-07 & 20F-08 OF ROS FILE NO. 1582  
BEING A PORTION OF THE EAST 1/2 OF SECTION 10, AND THE WEST  
1/2 OF SECTION 11, T10N, R22E, M30M.

STORY COUNTY	RENO ENGINEERING CORPORATION 60 WEST FIRST STREET, S.E. A RENO, NV. 89501 775-852-5700	NEVADA	2
--------------	--	--------	---

G:\SPSK\PROJ\TRI-BATTERY\DWG\BATTERY ROS-BLA.DWG

**FOR**

TAHOE-RENO INDUSTRIAL CENTER, LLC

3. THAT ALL PROPERTY TAXES FOR THE SUBJECT PARCEL HAVE BEEN PAID FOR THE FISCAL YEAR.
4. THAT ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THIS BY AT OR THE TRANSFER OF THE LAND.

BY: VINCE GRIFFITH  
TS: PROJECT COORDINATOR

## NOTARY PUBLIC



THIS MAP IS NOT IN CONFLICT WITH CHAPTER 278.101 THROUGH 278.630 OF THE NEVADA REVISED STATUTES AS THE REQUIREMENTS FOR A PARCEL MAP HAVE BEEN WAIVED PER NRS 278.484(4) AND IN ACCORDANCE WITH MEMORANDUM OF DEVELOPMENT AGREEMENT WITH STOREY COUNTY COMMISSION RECORDED THE 26TH DAY OF JUNE, 2000, BOOK 133, PAGES 635 THROUGH 643 IN THE OFFICIAL RECORDS OF STOREY COUNTY, NEVADA.

4. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

**JAMES D. BAILEY, JR.** P.L.S. 18368

TOTAL PARCELS: 2  
TOTAL AREA = 18.18± ACRES

BY: \_\_\_\_\_ DEPUTY

**FOR**

TAHOE-RENO INDUSTRIAL CENTER, LLC  
ADJUSTMENT OF PARCELS 201-07 & 201-08 OF ROS FILE NO. 1553  
SHOWING A PORTION OF THE EAST 1/2 OF SECTION 14, AND THE WEST  
1/2 OF SECTION 11 T14N, R21E, M30M.

NEVADA  
STOREY COUNTY

**RENO ENGINEERING CORPORATION**

80 WEST FIRST STREET, STE. A  
RENO, NV. 89501 775-852-5700

G:\SDSK\PROJ\TRI-BATTERY\DWG\BATTERY ROS-BLA.DWG

2

APN's: 005-071-31 & 32.

When recorded please mail to:  
Tahoe-Reno Industrial Center, LLC  
8725 Technology Way, Ste. C1  
Reno, NV 89521

The undersigned hereby affirms  
that this document does not  
contain a social security number

---

**GRANT, BARGIN AND SALE DEED FOR RECORD OF SURVEY**

TAHOE-RENO INDUSTRIAL CENTER, LLC, a Nevada Limited Liability Company  
(Grantor), hereby enters into this indenture as of the date written below.

**W I T N E S S E T H**

GRANTOR is the owner of that certain real property located in Storey County, Nevada  
as described in Exhibit "A". Grantor wishes to adjust the boundary lines of said land,  
pursuant to a map creating the new parcels as described in Exhibit "B", attached hereto.

THEREFORE, Grantor by these presents does grant, bargain, sell and convey to itself  
all portions of said real property described above so that the real property owned by the  
Grantor shall be as described in Exhibit "B".

TOGETHER WITH ALL and singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and the revisions, remainder and  
remainders, rents, issues, and profits thereof, except water rights of all kinds, which are  
reserved to Grantor and are not transferred hereby.

IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.

**Grantor:**

**TAHOE-RENO INDUSTRIAL CENTER, LLC**

A Nevada Limited Liability Company

**By:** Norman Properties, Inc.  
A California Corporation  
Manager

By: \_\_\_\_\_  
**Vincent J. Griffith**  
**Project Coordinator**

STATE OF NEVADA       )  
                                      }ss  
COUNTY OF WASHOE    )

On this \_\_\_\_ day of \_\_\_\_\_, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared VINCENT J. GRIFFITH as Project Coordinator of NORMAN PROPERTIES, INC., A California Corporation, as Manger of TAHOE-RENO INDUSTRIAL CENTER, LLC, a Nevada Limited Liability Company, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.

Witness my hand and official seal.

\_\_\_\_\_

**EXHIBIT "A"**

**ORIGINAL PARCEL 2011-07**

All that certain real property situated within a portion of the west one-half (1/2) of section Eleven (11), Township 19 North, Range 22 East, Mount Diablo Meridian, Storey County, State of Nevada, more particularly described as follows:

Being Parcel 2011-07 as described by Deed conveyed in the office of the Storey County Recorder, November 2, 2011, as Document No. 115860, and as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC", recorded in the office of the Storey County Recorder November 2, 2011, as Document No. 115859, Official Records of Storey County, Nevada.

CONTAINING: 8.72 acres of land, more or less.

**ORIGINAL PARCEL 2011-08**

All that certain real property situated within a portion of the east one-half (1/2) of Section Ten (10), and the west one-half (1/2) of section Eleven (11), Township 19 North, Range 22 East, Mount Diablo Meridian, Storey County, State of Nevada, more particularly described as follows:

Being Parcel 2011-08 as described by Deed conveyed in the office of the Storey County Recorder, November 2, 2011, as Document No. 115860, and as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC", recorded in the office of the Storey County Recorder November 2, 2011, as Document No. 115859, Official Records of Storey County, Nevada.

CONTAINING: 9.46 acres of land, more or less.

BASIS OF BEARINGS: Nevada State Plane coordinated system, West Zone (NAD 83/94).

PREPARED BY THE FIRM OF  
**RENO ENGINEERING CORPORATION**  
80 West 1<sup>st</sup> Street, Suite "A"  
Reno, NV. 89501



**EXHIBIT "B" (cont.)**

**PARCEL 2013-101**

All that certain real property situated within a portion of the east one-half (1/2) of Section Ten (10), and the west one-half (1/2) of section Eleven (11), Township 19 North, Range 22 East, Mount Diablo Meridian, Storey County, State of Nevada, being a portion of Parcels 2011-07 and 2011-08 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC", recorded in the office of the Storey County Recorder November 2, 2011, as Document No. 115859, Official Records of Storey County, Nevada, more particularly described as follows:

**BEGINNING** at a point on the south line of said Parcel 2011-08, from which point the south one-quarter (1/4) corner of said Section 10 bears S 52°46'04" W, 3329.24 feet;

Thence, leaving said south line, N 29°53'47" E, 597.38 feet, to the north line of said Parcel 2011-08, being the south line of Peru Drive as recorded by Document No. 110592, Official Records of Storey County, Nevada;

Thence, along said south line of Peru Drive, S 60°06'12" E, 612.06 feet;

Thence, continuing along said south line, along a tangent curve to the right having a radius of 770.00 feet, a central angle of 49°27'25", and an arc length of 664.65 feet to a point;

Thence, S 10°38'47" E, 88.76 feet, to the southeast corner of said Parcel 2011-07;

Thence, leaving said south line of Peru Drive, along the south line of said Parcel 2011-07, along a non-tangent curve to the right from a tangent which bears S 88°51'32" W, having a radius of 545.00 feet, a central angle of 20°55'08", and an arc length of 198.98 feet to a point;

Thence, continuing along said south line of Parcel 2011-07 and its extension thereof, N 70°13'20" W, 1086.53 feet, the POINT OF BEGINNING .

CONTAINING: 12.42 acres of land, more or less.

**PARCEL 2013-102**

All that certain real property situated within a portion of the east one-half (1/2) of Section Ten (10), and the west one-half (1/2) of section Eleven (11), Township 19 North, Range 22 East, Mount Diablo Meridian, Storey County, State of Nevada, being a portion of Parcel 2011-08 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC", recorded in the office of the Storey County Recorder November 2, 2011, as

**EXHIBIT "B" (cont.)**

Document No. 115859, Official Records of Storey County, Nevada, more particularly described as follows:

**BEGINNING** at a point on the south line of said Parcel 2011-08, from which point the south one-quarter (1/4) corner of said Section 10 bears S 52°46'04" W, 3329.24 feet;

Thence, along said south line, N 70°13'20" W, 401.24 feet, to the southwest corner of said parcel;

Thence, along the northwesterly line of said Parcel 2011-08, N 29°53'48" E, 683.16 feet, to the northwest corner of said parcel, being on the south line of Peru Drive as recorded by Document No. 110592, Official Records of Storey County, Nevada;

Thence, along said south line of Peru Drive, along a non-tangent curve to the left from a tangent which bears S 49°20'58" E, having a radius of 870.00 feet, a central angle of 10°45'14", and an arc length of 163.29 feet;

Thence, continuing along said south line, S 60°06'12" E, 232.67 feet;

Thence, leaving said south line of Peru Drive, S 29°53'47" W, 597.38 feet, the POINT OF BEGINNING.

CONTAINING: 5.76 acres of land, more or less.

The above-described parcels are subject to all reservations and easements of record.

**BASIS OF BEARINGS:** Nevada State Plane coordinated system, West Zone (NAD 83/94).

James D. Bailey, Jr.  
P.L.S. 18368

PREPARED BY THE FIRM OF  
**RENO ENGINEERING CORPORATION**  
80 West 1<sup>st</sup> Street, Suite "A"  
Reno, NV. 89501



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 10/1/13

Estimate of time required: 0 - 5

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion:** Approval

3. **Prepared by:** Stacey Bucchianeri

**Department:** Community Development

**Telephone:** 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

\_\_\_ Comptroller

7. **Legal review required:** None

\_\_\_ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name: Community Development

 County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

# Storey County Community Development

## Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

---

To: Vanessa DuFresne, Clerk's Office  
Pat Whitten, County Manager

September 20, 2013  
Via email

Please add the following item(s) to the **October 1, 2013, COMMISSIONERS** Agenda:

### LICENSING BOARD SECOND READINGS:

- A. **ALIO MEDICAL – Home Business** / 21850 Adobe Rd ~ Reno (independent sales, books only) VCH
- B. **SPRIMOG, INC. – Contractor** / 9965 Cincinnati Dayton Rd ~ West Chester, OH (install equip.)
- C. **SIERRA HEARTH & HOME – Contractor** / 2350 South Carson St ~ Carson City (install fireplaces)
- D. **PAINTING RENO.COM – Contractor** / 204 Ave de la D'Emerald (handyman) RB
- E. **HIGHLAND PHOTOGRAPHY – Home Business** / 400 Panamint (photography-books only) VCH
- F. **CHEP USA – General** / 8517 South Park Circle ~ Orlando, FL (pallet rental)
- G. **VISION DESIGN PAINTING – Contractor** / 11 Glen Carran Circle ~ Reno
- H. **COMSTOCK CIVIL WAR RE-ENACTING – Nonprofit** / 1575 Plumas ~ Reno
- I. **SCHWABE, INC. (NATURE'S WAY)– General** / 2777 USA Pkwy #106 TRI  
(distribution center for dietary supplements)
- J. **AMPLUS, LLC – General** / 3033 Waltham Way (precious metals recovery) TRI
- K. **A B CUSTOM WOODWORKING – General** / 200 Canyon Way (cabinetry) RD
- L. **NEVADA DISTRIBUTION SERVICES, LLC – General** / 625 Waltham Way #103/104 TRI  
(public warehouse and distribution)
- M. **WIDE OPEN – General** / 1777 Per Drive (off-road tours and racing) TRI

Inspection Required

ec: Shannon Gardner, Building Dept.  
Austin Osborne, Planning Dept.  
Dean Haymore, Economic Dev.

Gary Hames, Fire Dept.  
Patty Blakely, Fire Dept.  
Assessor's Office

Sheriff's Office