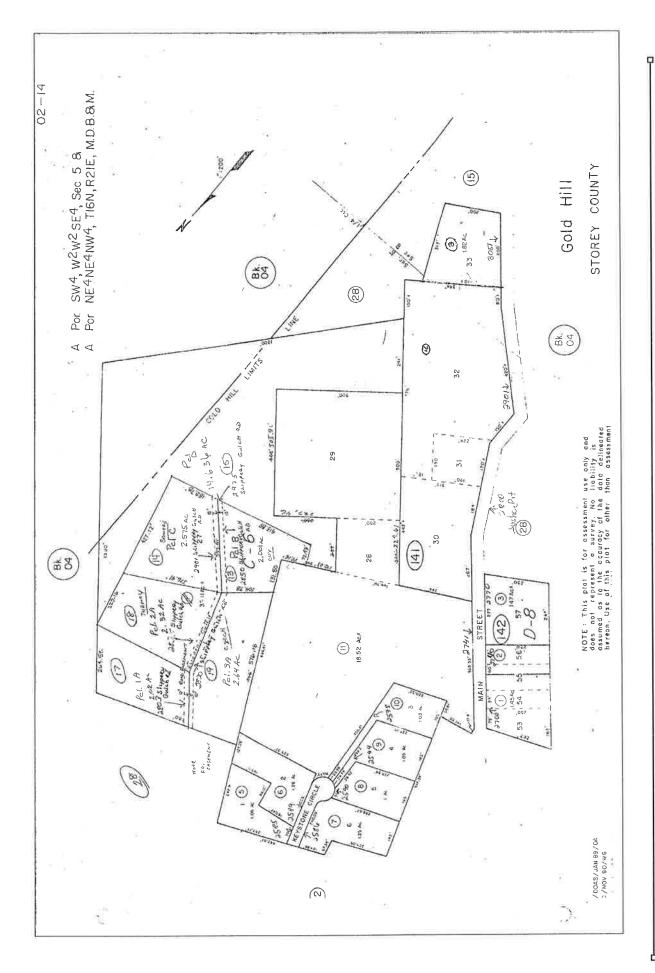
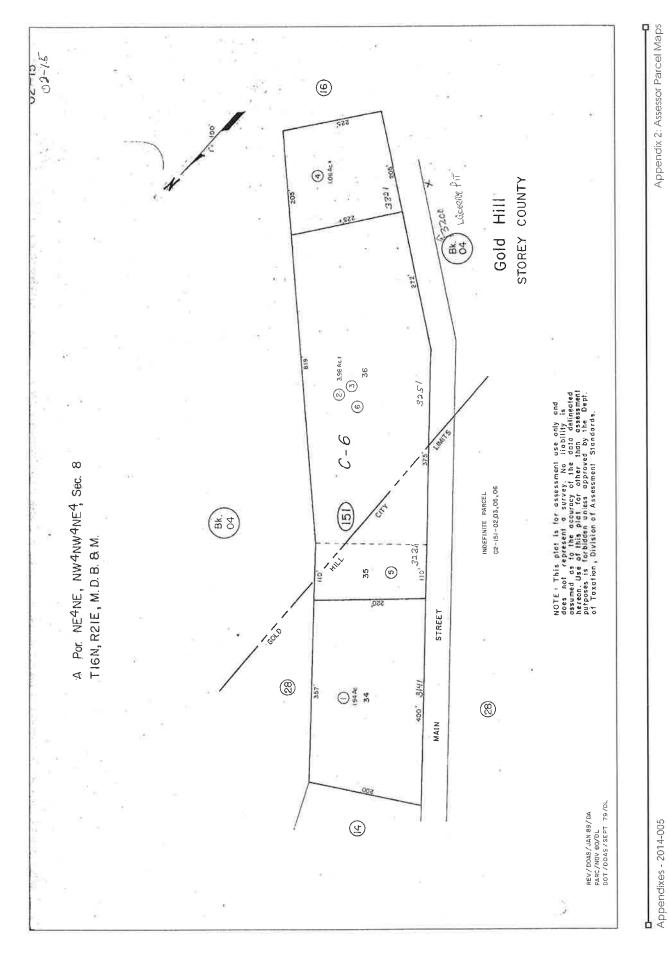
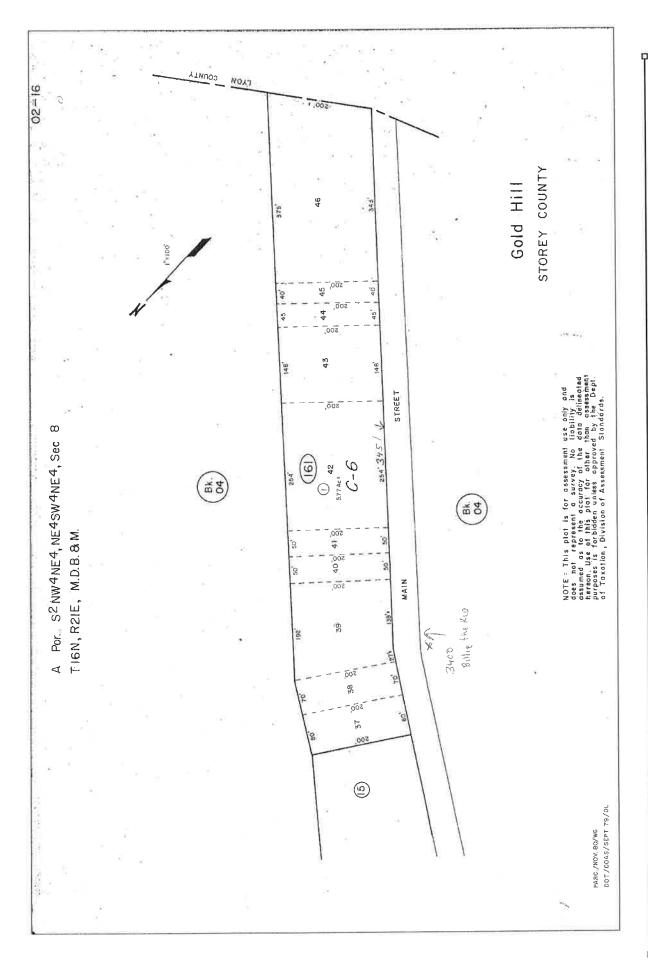


APPENDIX 2: ASSES	SSOR PA	RCEL	MAPS
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#### **Dessie Redmond**

From:

D Long <marinersmillennium13@gmail.com>

Sent:

Wednesday, June 18, 2014 12:49 PM

To:

planning

Subject:

zone mapamendment request comstock mining

Good afternoon,

I would like to make a comment regarding current and future land zone changes at the request made by the Comstock Mining Company.

Knowing the current status of the Comstock Mining company and their plans for future expansion to include the possibility of relocating portions of Main Street, as well as expanding into other areas of the county, any request to re-zone a land parcel certainly would work in the favor of the mining company and not the individual property owner if this property is not already owned by Comstock.

At the very least, if any parcels are owned privately, the Comstock mining company should purchase these property lots in question at fair market value before requesting any zone modification approval from the planning committee.

ALSO, The mining company also needs to be proactive about future intentions and attempt to secure land ownership of any and all parcels that may be affected by its planned and future growth. especially along main street if that is an intended area designated for relocation.

Thank you for considering my opinion

1



**Meeting date:** 07/01/14

## Storey County Board of County Commissioners Agenda Action Report

Estimate of time required: 40 min.

Agenda	: Consent [] Regular agen	da [x]	Public hearing required [x]				
1. <u>Title</u> : The applicant requests amendments to existing Special Use Permit No. 2000-222-A-3 to modify and expand applicable land area and allowable uses. The amendments apply to mining, processing, mine definition, exploration, and ancillary uses on the subject land in American Flat and Gold Hill. The location of the land subject to this SUP request is located approximately in Township 16 North, Range 20 East, Sections 1 and 12; and Township 16 North, Range 21 East, Sections 4, 5, 6, 7, 8, and 9 (MDB&M) as illustrated in Exhibit A, Project Area Map enclosed herewith.							
2. <b>Recommended motion:</b> Approve the special use permit amendment request.							
3. Prepared by: Austin Osborne, Senior Planner							
<b>Department:</b> Planning Department			<b>Telephone</b> : 847-1144				
4. <u>Staff summary:</u> Amendment of Special Use Permit No. 2000-222-A-3 as explained in Staff Report No. 2000-222-A-4.							
5. <u>Supporting materials</u> : Staff report and exhibits enclosed herewith.							
6. Fiscal impact: None on local government.							
F	unds Available:	Fun	d:Comptroller				
7. <u>Legal</u>	review required:	]	District Attorney				
8. Revie	wed by: Department Head		Department Name:				
- Yu	County Manager		Other agency review:				
[	d action: Approved Denied	[]	Approved with Modifications Continued				
			Agenda Item No.				



#### Storey County Board of County Commissioners Agenda Action Report

Meeting date:	1-1-14		Estimate of time required: 0 - 5			
Agenda: Consent	[] Regular agen	da [x] l	Public hearing required [ ]			
1. <u>Title</u> : Business	License Second R	Leadings	Approval			
2. Recommended	motion: Approv	val				
3. Prepared by: Stacey Bucchianeri						
Department: (	Community Devel	opment	<u>Telephone</u> : 847-0966			
4. <u>Staff summary:</u> Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to Commission Meeting. The business licenses are then printed and mailed to the new business license holder.						
5. Supporting materials: See attached Agenda Letter						
6. Fiscal impact: None						
Funds Ava	ilable:	Fund	Comptroller			
7. <u>Legal review required</u> : None  District Attorney						
8. Reviewed by: _x Depa	rtment/tyen		Department Name: Community Development			
Quy Coun	ty Mahager		Other agency review:			
9. <b>Board action:</b> [] App [] Der	proved nied		Approved with Modifications Continued			

Agenda Item No.

## Storey County Community Development





# Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office Pat Whitten, County Manager June 23, 2014 Via email

Please add the following item(s) to the July 1, 2014, COMMISSIONERS Agenda:

Storey County Building Department has inspected and found that the following businesses meet code requirements necessary to operate in the county:

LICENSING BOARD SECOND READINGS

NONE

**Inspection Required** 

ec: Shannon Gardner, Building Dept. Austin Osborne, Planning Dept. Dean Haymore, Economic Dev. Gary Hames, Fire Dept. Patty Blakely, Fire Dept. Assessor's Office Sheriff's Office

#### **Vanessa Stephens**

From:

Pat Whitten

Sent:

Tuesday, June 24, 2014 7:35 PM

To:

Vanessa Stephens

Cc:

Dore Nevin; Marshall McBride; Bill Maddox

Subject:

Beach Agenda Request

Attachments:

3979\_001.pdf; ATT00001.htm

Welcome back! I'm going to deny this per policy on the following basis:

- 1. Participation at this event was anticipated and included in the budget. Additionally, there is no added cost for Commissioner Sjovangen to travel as he had non-refundable flight arrangements made for the NACO Legislative Conference in Washington last winter that we had to cancel when he fell ill.
- 2. Participation and attendance by Commissioners and staff has not ever been subject to vote.
- 3. No one from the County is traveling to a "Nev. Asso of counties" function until mid-November.
- 4. Beach's blatant disrespect and total lack of civility contributes nothing constructive to the Commission's business.

Please send a copy of this to Beach and include it in the correspondence section of our July 1st packet. He is welcome to further enlighten us during his allotted time at general public comment.

Sent from my iPad

Begin forwarded message:

From: cprinters@storeycounty.org>
Date: June 25, 2014 at 4:54:47 PM PDT

To: <pwhitten@storeycounty.org>

Subject: Attached Image

To S.C. C.T. VANESSA 6-11-14 From DALe BEACH trequest the issue of the Nev. Asso. of countries attendents be put on the NEXT A jenda SO I CAN SPEAK ON NOT SENDING LAME DUCK (BILD) Big wind to that surket, Better to send one of the two or both of the Two that could benifit from going. Nicole And or JACKie A breakfown of votes by ARA For the Skeriffs AND The COMMISSIONER PHURRY THANKS \* Reg #2 -> results provided on 6.11.14 by Vanessa