



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

THURSDAY, OCTOBER 9TH, 2014 2:00 P.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AMENDED SPECIAL MEETING AGENDA

MARSHALL MCBRIDE
CHAIRMAN

BILL MADDOX
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

BILL SJOVANGEN
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER AT 2:00 P.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for October 9, 2014
4. DISCUSSION/POSSIBLE ACTION: Approve utility easements above and below ground to Sierra Pacific Power/NV Energy for portions of County owned property along USA Parkway
5. DISCUSSION/POSSIBLE ACTION: Approval of easement to Nevada Department of Transportation to maintain portion of USA Parkway and operate it as a public highway
6. DISCUSSION/POSSIBLE ACTION: Approval of resolution 14-411 determining that maintenance of portions of USA Parkway are unnecessarily burdensome to County and approving reconveyance to its former owner pursuant to NRS 244.290
7. DISCUSSION/POSSIBLE ACTION: Approval of resolution 14-412 which renames Portofino Drive to Electric Avenue and confirms the address of Tesla Motors' and their affiliated partners' manufacturing in Storey County.
8. BOARD COMMENT (No Action - No Public Comment)

9. PUBLIC COMMENT (No Action)

10. ADJOURNMENT

NOTICE:

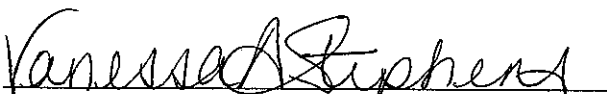
- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

In accordance with Federal law and U.S. Department of agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of civil rights, 1400 Independence avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or 202-6382 (TDD). USDA is an equal opportunity provider, employer, and lender. The TTY, VCO voice carry over) or HCO hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

CERTIFICATION OF POSTING

I, Vanessa Stephens, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before October 6, 2014; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By 
Vanessa Stephens, Clerk-Treasurer



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

THURSDAY, OCTOBER 9TH, 2014 2:00 P.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

SPECIAL MEETING AGENDA

MARSHALL MCBRIDE
CHAIRMAN

BILL MADDOX
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

BILL SJOVANGEN
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

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7. BOARD COMMENT (No Action - No Public Comment)
8. PUBLIC COMMENT (No Action)
9. ADJOURNMENT

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CERTIFICATION OF POSTING

I, Vanessa Stephens, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before October 3, 2014; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By Vanessa Stephens
Vanessa Stephens, Clerk-Treasurer

Storey County Board of County Commissioners

Agenda Action Report

Meeting date: October 8, 2014

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title:** Discussion and possible action to approve utility easements above and below ground to Sierra Pacific Power/NV Energy for portions of County owned property along USA Parkway

2. **Recommended motion:** I move to approve utility easements above and below ground to Sierra Pacific Power/NV Energy for portions of County owned property along USA Parkway

3. **Prepared by:** William A. Maddox

Department: District Attorney

Telephone: 847-0964

4. **Staff summary:** Storey County will be reconveying portions of USA Parkway to TRI. Additionally, Storey County will be granting maintenance easements to the State of Nevada Department of Transportation for those portions of USA Parkway not reconveyed to TRI. Sierra Pacific Power/NV Energy has asked for utility easements for the portions of USA Parkway not reconveyed to TRI prior to granting maintenance easements to NDOT.

5. **Supporting materials:** Grant of Easements with Exhibits attached.


6. **Fiscal impact:** None

Funds Available:

Fund:

____ Comptroller


7. **Legal review required:** Yes

 District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: _____

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 4

APN: N/A

WHEN RECORDED MAIL TO:

Property Services
NV Energy
P.O. Box 10100 MS S4B20
Reno, NV 89520

Recorder Affirmation Statement: The undersigned hereby affirms that this document, including any exhibit, hereby submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030(2)).

GRANT OF EASEMENT

Storey County, a political subdivision of the State of Nevada, ("**Grantor**"), for One Dollar (\$1.00) and other good and valuable consideration – receipt of which is hereby acknowledged – and on behalf of itself and its successors and assigns, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("**Grantee**") and its successors and assigns a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove aboveground and/or underground communication facilities; gas systems for the distribution and transmission of gas, consisting of pipes, valves, fittings, regulators, meters, vaults, and other equipment, fixtures, apparatus, and improvements; and electric line systems for the distribution and transmission of electricity, consisting of poles, other structures, wires, cables, conduit, duct banks, manholes, vaults, transformers, service boxes/meter panels, cabinets, bollards, anchors, guys, and other equipment, fixtures, apparatus, and improvements ("**Utility Facilities**") upon, over, under and through the property legally described and generally depicted in Exhibit A attached hereto and by this reference made a part of this Grant of Easement ("**Easement Area**");
2. for the unrestricted passage of vehicles and pedestrians within, on, over and across the Easement Area and the property legally described in Exhibit A attached hereto and by this reference made a part of this Grant of Easement (the "**Property**");

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Proj. #
Project Name:
Reference Document:
GOE

3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from , the Easement Area and the Property; and
4. to remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 4 above.

Except as specified below, Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, trees, storage facilities, parking canopies, and other covered facilities. The foregoing notwithstanding, the parties acknowledge that an existing public street is used and maintained within the Easement Area. Grantee's Utility Facilities on above-ground poles and lines are currently located, and shall remain at all times, off the street pavement area. The street pavement area does not include any existing or future improvements such as curbs, sidewalks, medians, or unpaved shoulders within the public street right of way. Grantor retains the right to operate, use, repair and maintain the Easement Area as a public street or highway, including all improvements associated therewith, such as pavement, graded shoulders, fencing, landscaping, drainage improvements, signage and bridges.

To the fullest extent permitted by law, Grantor and Grantee waive any right each may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this Grant of Easement. Grantor and Grantee further waive any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

RW#
Proj. #
Project Name:
Reference Document:
GOE

GRANTOR:

THE COUNTY OF STOREY, a political
subdivision of the State of Nevada

By: _____
MARSHALL MCBRIDE, Chairman
Board of County Commissioners

GRANTEE:

SIERRA PACIFIC POWER
COMPANY, a Nevada corporation, dba
NV Energy

By: _____

Title: _____

STATE OF NEVADA)
) ss.
COUNTY OF STOREY)

This instrument was acknowledged before me on _____, 2014 by
MARSHALL MCBRIDE, as Chairman of the Board of County Commissioners for the
County of Storey, a political subdivision of the State of Nevada.

NOTARY PUBLIC

STATE OF NEVADA)
) ss.
COUNTY OF STOREY)

This instrument was acknowledged before me on _____, 2014 by
_____, as _____ for
Sierra Pacific Power Company, a Nevada corporation, dba NV Energy.

NOTARY PUBLIC

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Proj. #
Project Name:
Reference Document:
GOE

EXHIBIT "A"
North USA Parkway

All those certain parcels situate within a portion of the Northwest One-Quarter (NW ¼) of Section Thirty-Five (35) of Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcels 2009-17 and 2009-19 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, August 5, 2009, as Document No. 111647, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, August 5, 2009, as Document No. 111646, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 2.63 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of the Northwest One-Quarter (NW ¼) of Section Thirty-Five (35) and the Southwest One-Quarter (SW ¼) Section Twenty-six of Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 2009-20 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, August 5, 2009, as Document No. 111649, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, August 5, 2009, as Document No. 111648, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 2.44 acres of land, more or less.

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Project Name:

Reference Document:

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TOGETHER WITH:

All that certain parcel situate within a portion of the West One-Half (W ½) of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) East, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 99-9-C-1 as shown on that "Record Of Survey Of Boundary Line Adjustment For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, October 16, 2002, as Document No. 92717, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, October 16, 2002, as Document No. 92716, Official Records of Storey County, Nevada.

CONTAINING: 15.47 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of the West One-Half (W 1/2) of Section Two (2), Township Nineteen (19) North, Range Twenty-Two (22) east, and the Southwest One-Quarter (SW ¼) of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 2004-1 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, March 10, 2004, as Document No. 96778, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 20.39 acres of land, more or less.

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Proj. #

Project Name:

Reference Document:

GOE

TOGETHER WITH:

All that certain parcel situate within a portion of Section Eleven (11), Township Nineteen (19) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

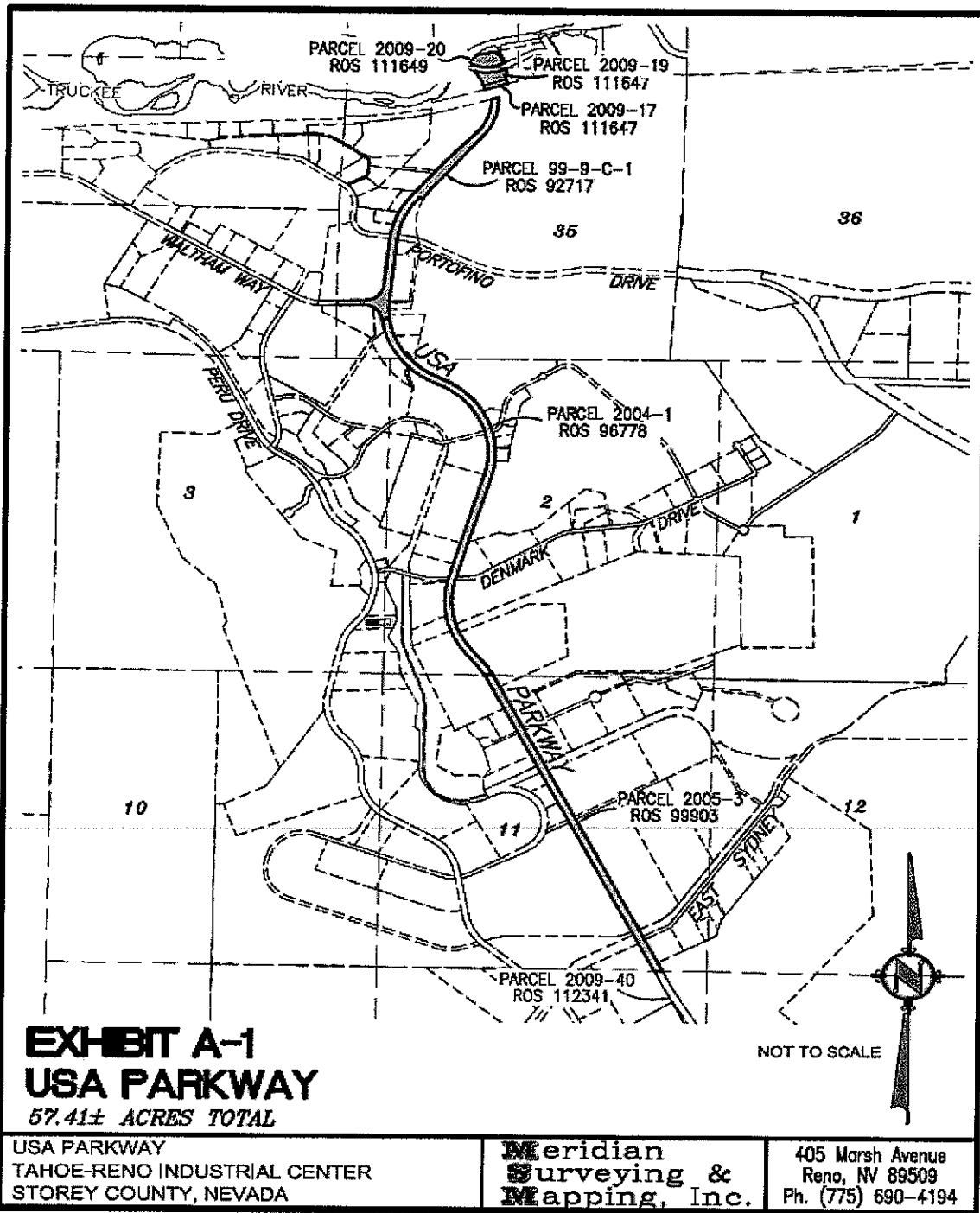
Being Parcel 2005-3 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, February 9, 2004, as Document No. 99903, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, February 9, 2004, as Document No. 99904, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 16.48 acres of land, more or less.

See drawing exhibit attached hereto, and made a part hereof.

PREPARED BY THE FIRM OF
MERIDIAN SURVEYING & MAPPING, INC.
405 Marsh Ave.
Reno, NV. 89509

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Proj. #
Project Name:
Reference Document:
GOE



RW#
 Proj. #
 Project Name:
 Reference Document:
 GOE

Storey County Board of County Commissioners

Agenda Action Report

Meeting date: October 9, 2014

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title:** Discussion and possible action to approve grant of easement to Nevada Department of Transportation to maintain portions of USA Parkway and operate it as a public highway

2. **Recommended motion:** I move to approve grant of easement to Nevada Department of Transportation to maintain portions of USA Parkway and operate it as a public highway

3. **Prepared by:** William A. Maddox

Department: District Attorney

Telephone: 847-0964

4. **Staff summary:** Storey County will be reconveying portions of USA Parkway to TRI. Additionally, Storey County will be granting utility easements to Sierra Pacific Power/NV Energy for the portions of USA Parkway not reconveyed to TRI. This action will result in Storey County granting maintenance easements to the State of Nevada Department of Transportation for those portions of USA Parkway not reconveyed to TRI. After this action, NDOT will assume maintenance of all of USA Parkway and relieve Storey County of that burden.

5. **Supporting materials:** Grant of Easement with attached Exhibits


6. **Fiscal impact:** This action will relieve Storey County of its requirement to maintain those portions of USA Parkway not reconveyed to TRI.

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** Yes

 District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: _____

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 5

When Recorded Mail To:

Nevada Department of Transportation
Attn: Director
1236 South Stewart Street
Carson City, NV 89710

APN: N/A

Project: _____

E.A.: _____

Parcel: _____

Recorder Affirmation Statement: The undersigned hereby affirms that this document, including any exhibit, hereby submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)(2)).

RIGHT OF WAY EASEMENT

(USA Parkway)

THIS EASEMENT is made this ____ day of _____, 2014 by and between the COUNTY OF STOREY, a political subdivision of the State of Nevada, ("Grantor") and the STATE OF NEVADA, acting by and through its Department of Transportation, ("Grantee"). For and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor by these presents does grant and convey to Grantee, its successors and assigns, a perpetual easement to locate, use, operate, construct, maintain, repair, modify and expand a public highway, including all purposes contained in Chapter 408 of the Nevada Revised Statutes, upon, over and across certain real property of Grantor more particularly described on Exhibit "A", attached hereto and incorporated herein, including all improvements currently located thereon, ("Easement Area").

Grantee accepts this Easement and the Easement Area "AS IS", with all faults and defects, and releases Grantor therefrom, and agrees to maintain, repair, rebuild, expand and

modify the Easement Area in a good and workmanlike manner at its sole cost and expense; and to indemnify, defend and hold Grantor harmless from all claims, damages, causes of action or liability relating to the design, operation or use of the Easement Area as a public highway after the date of this Easement.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages of Grantor to the remaining adjacent lands and property of the highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the Grantee and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF Grantor and Grantee have hereunto signed on the date and year first above written.

GRANTOR:

THE COUNTY OF STOREY, by and through its
BOARD OF COUNTY COMMISSIONERS

By: _____
Marshall McBride, Chairman

Attest:

County Clerk

GRANTEE:

STATE OF NEVADA, acting by and through its
DEPARTMENT OF TRANSPORTATION

By: _____

Title: _____

Approved as to Legality & Form:

Deputy Attorney General

STATE OF NEVADA)
) ss.
COUNTY OF STOREY)

This instrument was acknowledged before me on _____, 2014
by Marshall McBride, Chairman of the Board of Storey County Commissioners.

Signature of Notary Officer

STATE OF NEVADA)
) ss.
COUNTY OF CARSON CITY)

This instrument was acknowledged before me on _____, 2014
by _____, as _____ of the State of
Nevada Department of Transportation.

Signature of Notary Officer

Exhibit A

All that certain real property situated within the Northwest one-quarter (1/4) of Section Thirteen (13), and the Northeast one-quarter (1/4) of Section Fourteen (14), Township 19 North, Range 22 East, Mount Diablo Meridian, Storey County, State of Nevada, more particularly described as follows:

Being Parcel 2009-40 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC", recorded in the office of the Storey County Recorder, December 4, 2009, as Document No. 112341, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, December 4, 2009, as Document No. 112342, Official Records of Storey County, Nevada

CONTAINING: 8.62 acres of land, more or less.

TOGETHER WITH:

All that certain real property situated within the south one-half (1/2) of Section Thirteen (13), Township 19 North, Range 22 East, Mount Diablo Meridian, and Section Eighteen (18), Township 19 North, Range 23 East, Mount Diablo Meridian, Storey County, State of Nevada, more particularly described as follows:

Being Parcel 2009-46 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC", recorded in the office of the Storey County Recorder, December 4, 2009, as Document No. 112344, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, December 4, 2009, as Document No. 112345, Official Records of Storey County, Nevada.

CONTAINING: 29.09 acres of land, more or less.

TOGETHER WITH:

All that certain real property situated within portions of the Southeast one-quarter (1/4) of Section Eighteen (18), the Southwest one-quarter (1/4) of Section Seventeen (17), Section Twenty (20), the South one-half (1/2) of Section Twenty-one (21), and the North one-half (1/2) of Section Twenty-eight (28), Township 19 North, Range 23 East, Mount Diablo Meridian, Storey County, State of Nevada, more particularly described as follows:

Being Parcel 2009-47 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC", recorded in the office of the Storey County Recorder, December 4, 2009,

as Document No. 112344, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, December 4, 2009, as Document No. 112345, Official Records of Storey County, Nevada.

CONTAINING: 93.93 acres of land, more or less.

See Exhibit drawing attached hereto, and made a part hereof.

PREPARED BY THE FIRM OF
MERIDIAN SURVEYING & MAPPING, INC.
405 Marsh Ave.
Reno, NV. 89509

Storey County Board of County Commissioners
Agenda Action Report

Meeting date: October 9, 2014

Estimate of time required: 15 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title:** Discussion and possible action to approve a resolution pursuant to NRS 244.290 determining that maintenance of portions of USA Parkway are unnecessarily burdensome to the county and that reconveyance to Tahoe-Reno Industrial Center, LLC ("TRI") would be in the best interest of the county and its residents and authorizing a representative of the board to issue a written offer of reconveyance of portions of USA Parkway to Tahoe-Reno Industrial Center, LLC ("TRI")

2. **Recommended motion:** I move to approve Resolution No. 14-411

3. **Prepared by:** William A. Maddox

Department: District Attorney

Telephone: 847-0964

4. **Staff summary:** See Attached Summary

5. **Supporting materials:** Written Offer of Reconveyance

6. **Fiscal impact:** This action will relieve Storey County of its requirement to maintain those portions of USA Parkway reconveyed to TRI.

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** Yes

~~____~~ District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: _____

QW County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 6

Staff summary

Portions of USA Parkway were dedicated to Storey County by deed from Tahoe-Reno Industrial Center, LLC ("TRI") recorded on December 7, 2010 as Document No. 114264 in the office of the Recorder of County; and

NRS 244.290 provides that a county may reconvey all the right, title and interest of the county in and to any land dedicated to the person by whom the land was dedicated if the board determines that maintenance of the property is unnecessarily burdensome to the county or that reconveyance would be in the best interest of the county and its residents; and

As a result of dedication to Storey County of portions of USA Parkway, Storey County has been required to maintain that roadway and the maintenance of portions of USA Parkway cost money and are unnecessarily burdensome to the county; and

The State of Nevada, Department of Transportation is presently in the process of buying right of way for existing improved parts of USA Parkway as well as unimproved portions of USA Parkway extending to the Lyon County, Nevada line and if Storey County reconveys those portions of USA Parkway dedicated to it by TRI, TRI will then convey those portions of USA Parkway reconveyed to it to the State of Nevada, Department of Transportation which will then become responsible for maintenance of that roadway.

Further, pursuant to the Development Agreement and TRI Public-Private Partnership Capital Improvement Plan between TRI and Storey County, Storey County is presently obligated to pay for future extensions of USA Parkway to the Lyon County, Nevada line and if the State of Nevada, Department of Transportation buys the existing developed parts of USA Parkway and right of way for future extensions to the Lyon County, Nevada line, Storey County will not be responsible for paying for future extensions or maintenance of the future extensions of USA Parkway.

Once an Offer of Reconveyance is given to TRI, that company has 45 days to accept the reconveyance and if they do, the county would execute a deed of reconveyance to them.

RESOLUTION NO 14-411

A RESOLUTION PURSUANT TO NRS 244.290 DETERMINING THAT MAINTENANCE OF PORTIONS OF USA PARKWAY ARE UNNECESSARILY BURDENSOME TO THE COUNTY AND THAT RECONVEYANCE TO TAHOE-RENO INDUSTRIAL CENTER, LLC ("TRI") WOULD BE IN THE BEST INTEREST OF THE COUNTY AND ITS RESIDENTS AND AUTHORIZING A REPRESENTATIVE OF THE BOARD TO ISSUE A WRITTEN OFFER OF RECONVEYANCE OF PORTIONS OF USA PARKWAY TO TAHOE-RENO INDUSTRIAL CENTER, LLC ("TRI") AND IF SAID OFFER IS ACCEPTED, TO EXECUTE A DEED OF RECONVEYANCE AND CAUSE SAID DEED TO BE RECORDED.

BE IT HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, STOREY COUNTY, NEVADA

WHEREAS, portions of USA Parkway were dedicated to Storey County by deed from Tahoe-Reno Industrial Center, LLC ("TRI") recorded on December 7, 2010 as Document No. 114264 in the office of the Recorder of County; and

WHEREAS, NRS 244.290 provides that a county may reconvey all the right, title and interest of the county in and to any land dedicated to the person by whom the land was dedicated if the board determines that maintenance of the property is unnecessarily burdensome to the county or that reconveyance would be in the best interest of the county and its residents; and

WHEREAS, as a result of dedication to Storey County of portions of USA Parkway, Storey County has been required to maintain that roadway; and

WHEREAS, the maintenance of portions of USA Parkway are unnecessarily burdensome to the county; and

WHEREAS, the State of Nevada, Department of Transportation is presently in the process of buying right of way for existing improved parts of USA Parkway as well as unimproved portions of USA Parkway extending to the Lyon County, Nevada line; and

WHEREAS, a legal description of the parts of USA Parkway Storey County will reconvey is attached hereto as Exhibit A; and

WHEREAS, if Storey County reconveys those portions of USA Parkway dedicated to it by TRI described herein, TRI will then convey those portions of USA Parkway reconveyed to it to the State of Nevada, Department of Transportation which will then become responsible for maintenance of that roadway; and

WHEREAS, pursuant to the Development Agreement and TRI Public-Private Partnership Capital Improvement Plan between TRI and Storey County, Storey County is presently obligated to pay for future extensions of USA Parkway to the Lyon County, Nevada line and if the State of Nevada, Department of Transportation buys the existing developed parts of USA Parkway and right of way for future extensions to the Lyon County, Nevada line, Storey County will not be responsible for paying for future extensions or maintenance of the future extensions of USA Parkway.

NOW THEREFORE, BE IT RESOLVED that the Storey County Board of County Commissioners determines that maintenance of portions of USA Parkway described on Exhibit A which have been dedicated to Storey County are unnecessarily burdensome to the county and that reconveyance to Tahoe-Reno Industrial Center, LLC would be in the best interest of the county and its residents and authorizing a representative of the board to issue a written offer of reconveyance of portions of USA Parkway to Tahoe-Reno Industrial Center, LLC and if said offer is accepted, to execute a deed of reconveyance and cause said deed to be executed.

BE IT FURTHER RESOLVED, that this resolution shall be effective upon adoption.

PROPOSED AND ADOPTED this ____ day of _____, 2014.

THOSE VOTING AYE _____

THOSE VOTING NAY _____

ADOPTED this ____ day of _____, 2014.

BOARD OF COUNTY COMMISSIONERS OF STOREY COUNTY

By: _____
Marshall McBride, Chairman

Attest:

Vanessa Stephens, Clerk and Treasurer

Exhibit A

All those certain parcels situate within a portion of the Northwest One-Quarter (NW $\frac{1}{4}$) of Section Thirty-Five (35) of Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcels 2009-17 and 2009-19 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, August 5, 2009, as Document No. 111647, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, August 5, 2009, as Document No. 111646, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 2.63 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of the Northwest One-Quarter (NW $\frac{1}{4}$) of Section Thirty-Five (35) and the Southwest One-Quarter (SW $\frac{1}{4}$) Section Twenty-six of Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 2009-20 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, August 5, 2009, as Document No. 111649, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, August 5, 2009, as Document No. 111648, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 2.44 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of the West One-Half (W $\frac{1}{2}$) of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) East, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 99-9-C-1 as shown on that "Record Of Survey Of Boundary Line Adjustment For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, October 16, 2002, as Document No. 92717, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, October 16, 2002, as Document No. 92716, Official Records of Storey County, Nevada.

CONTAINING: 15.47 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of the West One-Half (W 1/2) of Section Two (2), Township Nineteen (19) North, Range Twenty-Two (22) east, and the Southwest One-Quarter (SW ¼) of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 2004-1 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, March 10, 2004, as Document No. 96778, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 20.39 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of Section Eleven (11), Township Nineteen (19) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 2005-3 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, February 9, 2004, as Document No. 99903, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, February 9, 2004, as Document No. 99904, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 16.48 acres of land, more or less.

See drawing exhibit attached hereto, and made a part hereof.

PREPARED BY THE FIRM OF
MERIDIAN SURVEYING & MAPPING, INC.
405 Marsh Ave.
Reno, NV. 89509

WRITTEN OFFER OF RECONVEYANCE

To: Tahoe-Reno Industrial Center, LLC

From: Board of Storey County Commissioners

Date: October 9, 2014

WHEREAS, The Board of Storey County Commissioners has passed Resolution 14-411 pursuant to NRS 244.290 stating its determination that certain public roadway known as a portion of USA Parkway in Storey County ("County"), Nevada, and more particularly described on Exhibit "A", attached hereto and incorporated herein ("Roadway"), has become unnecessarily burdensome to the County and reconveyance of the Roadway would be in the best interest of the County and its residents.

The Roadway was dedicated to the County by deed from Tahoe-Reno Industrial Center, LLC ("TRI") recorded on December 7, 2010 as Document No. 114264 in the office of the Recorder of County.

NOW THEREFORE, THIS INSTRUMENT IS A WRITTER OFFER pursuant to NRS 244.290(2) to the person from whom the Roadway was acquired to reconvey the Roadway to TRI.

**BOARD OF COUNTY COMMISSIONERS for
the County of Storey, a political subdivision of the
State of Nevada**

By: _____
MARSHALL MCBRIDE, Chairman

Exhibit A

All those certain parcels situate within a portion of the Northwest One-Quarter (NW $\frac{1}{4}$) of Section Thirty-Five (35) of Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcels 2009-17 and 2009-19 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, August 5, 2009, as Document No. 111647, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, August 5, 2009, as Document No. 111646, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 2.63 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of the Northwest One-Quarter (NW $\frac{1}{4}$) of Section Thirty-Five (35) and the Southwest One-Quarter (SW $\frac{1}{4}$) Section Twenty-six of Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 2009-20 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, August 5, 2009, as Document No. 111649, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, August 5, 2009, as Document No. 111648, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 2.44 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of the West One-Half (W $\frac{1}{2}$) of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) East, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 99-9-C-1 as shown on that "Record Of Survey Of Boundary Line Adjustment For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, October 16, 2002, as Document No. 92717, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, October 16, 2002, as Document No. 92716, Official Records of Storey County, Nevada.

CONTAINING: 15.47 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of the West One-Half (W 1/2) of Section Two (2), Township Nineteen (19) North, Range Twenty-Two (22) east, and the Southwest One-Quarter (SW ¼) of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 2004-1 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, March 10, 2004, as Document No. 96778, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 20.39 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of Section Eleven (11), Township Nineteen (19) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 2005-3 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, February 9, 2004, as Document No. 99903, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, February 9, 2004, as Document No. 99904, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 16.48 acres of land, more or less.

See drawing exhibit attached hereto, and made a part hereof.

PREPARED BY THE FIRM OF
MERIDIAN SURVEYING & MAPPING, INC.
405 Marsh Ave.
Reno, NV. 89509

ACCEPTANCE OF OFFER OF RECONVEYANCE

NOTICE IS HEREBY GIVEN by Tahoe-Reno Industrial Center, LLC, a Nevada limited liability company, ("TRI") that pursuant to NRS 244.290, effective upon passage of a Resolution by the Board of Storey County Commissioners and approval of a Written Offer Of Reconveyance for a public roadway known as a portion of USA Parkway, as more particularly described in on Exhibit "A", attached hereto, TRI hereby accepts the Offer of Reconveyance under NRS 244.90(3)(a) and requests that the Board of Storey County Commissioners execute a deed of reconveyance at its earliest opportunity.

**TAHOE-RENO INDUSTRIAL
CENTER, LLC**, a Nevada limited liability
company

By: Norman Properties, Inc. a California
corporation, its Manager

By: _____

Title: _____

Date: _____

Exhibit A

All those certain parcels situate within a portion of the Northwest One-Quarter (NW $\frac{1}{4}$) of Section Thirty-Five (35) of Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

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TOGETHER WITH:

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Being Parcel 2009-20 as shown on that "Record Of Survey For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, August 5, 2009, as Document No. 111649, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, August 5, 2009, as Document No. 111648, Official Records of Storey County, Nevada.

TOTAL CONTAINING: 2.44 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of the West One-Half (W $\frac{1}{2}$) of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) East, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

Being Parcel 99-9-C-1 as shown on that "Record Of Survey Of Boundary Line Adjustment For Tahoe-Reno Industrial Center, LLC" recorded in the office of the Storey County Recorder, October 16, 2002, as Document No. 92717, Official Records of Storey County, Nevada, and as described by Deed conveyed in the office of the Storey County Recorder, October 16, 2002, as Document No. 92716, Official Records of Storey County, Nevada.

CONTAINING: 15.47 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of the West One-Half (W 1/2) of Section Two (2), Township Nineteen (19) North, Range Twenty-Two (22) east, and the Southwest One-Quarter (SW ¼) of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

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TOTAL CONTAINING: 16.48 acres of land, more or less.

See drawing exhibit attached hereto, and made a part hereof.

PREPARED BY THE FIRM OF
MERIDIAN SURVEYING & MAPPING, INC.
405 Marsh Ave.
Reno, NV. 89509

After Recording, Return To:

Tahoe-Reno Industrial Center, LLC
c/o Robert M. Sader, Esq.
8600 Technology Way, Suite 101
Reno, Nevada 89521

APN: 005-011-07 and 08, 005-091-23
NRPTT- 5.85
Escrow No. 121-2466598

Recorder Affirmation Statement: The undersigned hereby affirms that this document, including any exhibit, hereby submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030(2)).

DEED OF RECONVEYANCE
(portion of USA Parkway)

This Deed of Reconveyance is made to **TAHOE-RENO INDUSTRIAL CENTER, LLC**, a Nevada limited liability company, referred to as "Grantee"; by the **COUNTY OF STOREY**, a political subdivision of the State of Nevada, referred to as "Grantor".

Pursuant to 244.290, after passage of Resolution 14-407 on October 9, 2014 by the Board of County Commissioners of Grantor, and acceptance by Grantee of Grantor's written offer of reconveyance, and other valuable consideration, receipt of which is hereby acknowledged, Grantor hereby grants, bargains, sells and conveys to Grantee all Grantor's right, title and interest in the real property located in Storey County, Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH ALL and singular the improvements, tenements, hereditaments and appurtenances thereunto belonging or in manner appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances,
unto Grantee and to its successors and assigns forever.

COUNTY OF STOREY, a political
subdivision of the State of Nevada

By: _____
MARSHALL MCBRIDE, Chairman,
Board of County Commissioners

Date: _____

STATE OF NEVADA)
) ss.
COUNTY OF STOREY)

This instrument was acknowledged before me on _____, 2014
by Marshall McBride, Chairman of the Board of Storey County Commissioners.

Signature of Notary Officer

Exhibit A

All those certain parcels situate within a portion of the Northwest One-Quarter (NW ¼) of Section Thirty-Five (35) of Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

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All that certain parcel situate within a portion of the West One-Half (W ½) of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) East, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

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All that certain parcel situate within a portion of the West One-Half (W 1/2) of Section Two (2), Township Nineteen (19) North, Range Twenty-Two (22) east, and the Southwest One-Quarter (SW ¼) of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

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TOTAL CONTAINING: 20.39 acres of land, more or less.

TOGETHER WITH:

All that certain parcel situate within a portion of Section Eleven (11), Township Nineteen (19) North, Range Twenty-Two (22) east, Mount Diablo Meridian, Storey County, Nevada, more particularly described as follows:

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TOTAL CONTAINING: 16.48 acres of land, more or less.

See drawing exhibit attached hereto, and made a part hereof.

PREPARED BY THE FIRM OF
MERIDIAN SURVEYING & MAPPING, INC.
405 Marsh Ave.
Reno, NV. 89509

Storey County Board of County Commissioners

Agenda Action Report

Meeting date: October 9, 2014

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title:** Approval of Resolution 14-412 renaming Portofino Drive to Electric Avenue and confirming the address of Tesla Motor's and their affiliated partner's manufacturing facility in Storey County.

2. **Recommended motion:** I move to approve Resolution 14-412

3. **Prepared by:** Pat Whitten

Department: County Manager

Telephone: 847-0968

4. **Staff summary:** Tesla Motors has requested consideration by Storey County that we rename the street leading in to the facility now known as Portofino Drive and change that to Electric Avenue. As there are no other developed parcels on Portofino, there is no adverse impact to other land owners. Tesla Motors has also requested that the County confirms the address of their new facility as:

Gigafactory
Electric Avenue
Sparks, NV 89440

Although the facility is located in an area more commonly referred to as McCarran, NV, they do utilize a Sparks Zip Code and using Sparks is accurate and consistent with their overall operation.

5. **Supporting materials:** Map and Quit Claim Dedications

6. **Fiscal impact:** None

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** Yes

 District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: _____

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

RESOLUTION NO. 14-412

A RESOLUTION RENAMING PORTOFINO DRIVE

WHEREAS, There exists a road in Storey County known as Portofino Drive; and

WHEREAS, Portofino Drive is situated within Storey County at the Tahoe-Reno Industrial Center; and

WHEREAS, The Tahoe-Reno Industrial Center developed and built Portofino Drive; and

WHEREAS, On January 26, 2009, Storey County accepted dedication and ownership of Portofino Drive pursuant to the Developer Agreement and Capital Improvement Plan between the Tahoe-Reno Industrial Center and Storey County; and

WHEREAS, On September 4, 2014, Tesla Motors Chairman and CEO and the Governor of the State of Nevada jointly announced that Tesla Motors has chosen Storey County and the Tahoe-Reno Industrial Center as the home of their new battery manufacturing facility known as the "Gigafactory"; and

WHEREAS, The site chosen by Tesla Motors is situated along and thru much of Portofino Drive; and

WHEREAS, Tesla Motors has asked Storey County to rename Portofino Drive to Electric Avenue and to confirm addressing for their facility as:
Gigafactory
Electric Avenue
Sparks, NV 89434.

THEREFORE IT BE KNOWN to all present that the Board of County Commissioners of Storey County do hereby resolve to rename Portofino Drive to Electric Avenue and confirm the address of Tesla Motors new facility located in Storey County as:
Gigafactory
Electric Avenue
Sparks, NV 89434

on this 9th day of October 2014.

PASSED and ADOPTED the 9th day of October, 2014, by the following

AYES: McBride, Gilman and Sjovangen

NAYS:

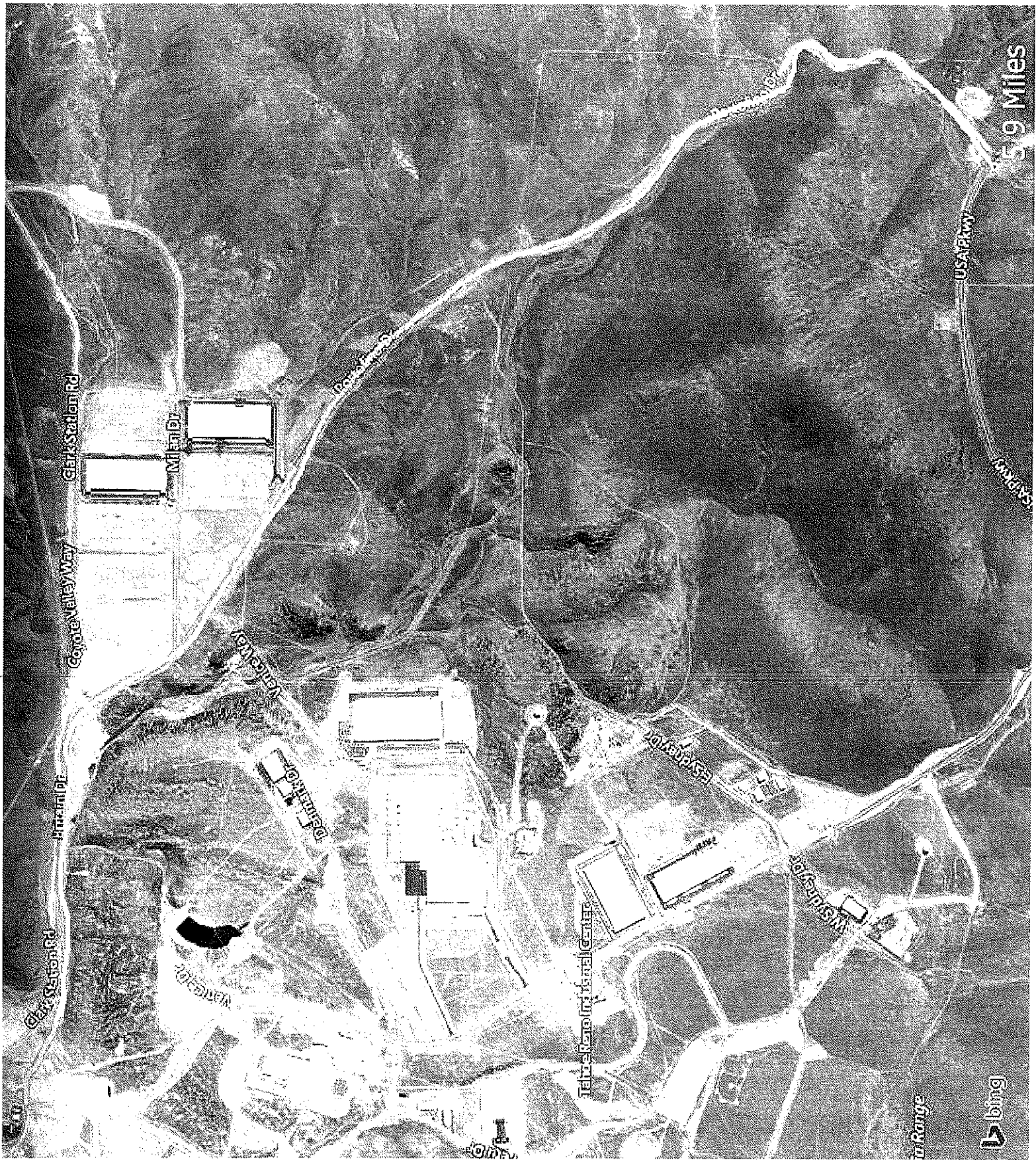
ABSENT:

And Signed: _____
Marshall McBride, Chairman

L. Lance Gilman, Vice-Chairman

Bill Sjovangen, Commissioner

Attested: _____
Vanessa A. Stephens, Clerk-Treasurer



5.9 Miles

bing

DOC # 0110595

01/26/2009

02:49 PM

Official Record

Recording requested By
TRI CENTER

Storey County - NV

Sarah S. Jensen - Recorder

Fee: _____ Page 1 of 7

RPTT: _____ Recorded By: DN A

Book- _____ Page-



0110595

APN# 004-093-09

Recording Requested by:

Name: Tahoe-Reno Industrial Center
Address: 8125 Technology Way, CT
City/State/Zip: Reno, NV 89521

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Please complete Affirmation Statement below:

☒ I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

Signature (Print name under signature)

Project Coordinator
Title

QC Decd
(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)



0110595

Book:

01/26/2009

Page:

1

Page 2 of 7

After Recording, Return To:

Storey County Clerk/Treasurer
c/o Vanessa Dixon
Storey County Courthouse
P.O. Drawer D
Virginia City, NV 89440

APN: _____

**QUITCLAIM DEED OF DEDICATION
(PORTION OF PORTOFINO DRIVE)**

This Quitclaim Deed of Dedication is made between **TAHOE-RENO INDUSTRIAL CENTER, LLC**, a Nevada limited liability company, referred to as "Grantor"; and **STOREY COUNTY**, a political subdivision of the State of Nevada, referred to as "Grantee".

Grantor hereby dedicates, releases, remises and quitclaims to Grantee, to have and to hold for public use as a roadway and utility lines and storm water drainage, all Grantor's right, title and interest in the real property located in Storey County, Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference ("Real Property").

Reserving and excepting unto Grantor and Grantor's successors and assigns in perpetuity all water rights appurtenant to the Real Property, surface or underground, of whatever kind or nature, including all permits, applications and certificates regarding said water rights, whether such water rights exist at the time of this conveyance or are obtained in the future by Grantor.

Reserving and excepting unto Grantor and Grantor's successors and assigns in perpetuity all oil, gas and minerals rights of whatever kind or nature, whether known or hereafter discovered.



0110595

Book:
Page 201/26/2009
Page 3 of 7

The Real Property is conveyed subject to all covenants, conditions, restrictions, reservations, rights-of-way, easements, and licenses now of record or of which the Grantee has actual or constructive knowledge, affecting the use or occupancy of the Real Property.

Dated this 22nd day of September, 2008.

GRANTOR:

**TAHOE-RENO INDUSTRIAL CENTER,
LLC, a Nevada limited liability company**

By: Norman Properties, Inc.,
a California corporation,
Managing Member

By: [Signature]
VINCENT GRIFFITH,
Project Coordinator

GRANTEE:

**STOREY COUNTY BY AND THROUGH
THE BOARD OF COUNTY
COMMISSIONERS**

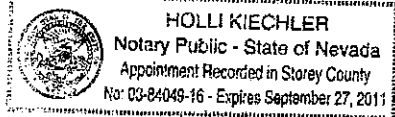
By: [Signature]
GREG HESS,
Member

ATTEST:

By: [Signature]
VANESSA DIXON,
County Clerk

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on September 22, 2008
by VINCENT GRIFFITH as Project Coordinator of Tahoe-Reno Industrial Center, LLC, a
Nevada limited liability company, Managing Member of Norman Properties, Inc., a California
corporation.



[Signature]
Notary Public



0110595

Back:
Page:

3

01/26/2009
Page 4 of 7*Land Information Solutions***TRI STATE SURVEYING, LTD.**

1925 E. Prater Way
Sparks, Nevada 89434
Telephone (775) 358-9491 ♦ FAX (775) 358-3664
Toll Free: 1-800-411-3752

November 29, 2007
Job No. 07503.01.RM

"A"
EXHIBIT "X"
PARCEL 2007-145

All that certain parcel situate within a portion of the Southwest Quarter of Section Thirty-Five (35), Township Twenty (20) North, Range Twenty-Two (22) East, Mount Diablo Meridian, Storey County, Nevada, being a portion of Parcel 99-9D1 as shown on Record of Survey Map, File No. 96778 in the Official Records of Storey County, Nevada, and being more particularly described as follows:

COMMENCING at the west 1/4 corner of said Section 35:

THENCE South 68°41'11" East, 1027.48 feet to the beginning of a non-tangent curve to the left, said point being on the westerly line of said Parcel 99-9D1, same being the POINT OF BEGINNING;

THENCE from the POINT OF BEGINNING, leaving said westerly line from a tangent which bears South 13°02'56" West, 100.60 feet along the arc of a 60.00 foot radius curve, through a central angle of 96°04'00" to a point of reverse curvature;

THENCE 251.24 feet along the arc of a 1450.00 foot radius curve, through a central angle of 9°55'40" to a point on the easterly line of said Parcel 99-9D1;

THENCE along said easterly line, South 12°56'40" East, 116.70 feet to the beginning of a non-tangent curve to the left;

THENCE leaving said easterly line from a tangent which bears North 70°37'24" West, 298.29 feet along the arc of a 1350.00 foot radius curve, through a central angle of 12°39'35" to a point of compound curvature;

THENCE 94.94 feet along the arc of a 60.00 foot radius curve, through a central angle of 90°39'28" to a point of cusp, said point being on the westerly line of said Parcel 99-9D1;

THENCE along said westerly line, North 06°03'33" East, 64.09 feet to the beginning of a tangent curve to the right;



THENCE continuing along said westerly line, 163.47 feet along the arc of a 1340.00 foot radius curve, through a central angle of 6°59'23" to the POINT OF BEGINNING.

Said Parcel 2007-145 contains 35,552 square feet, more or less.

BASIS OF BEARING:

The basis of bearings for this description is N 68°20'45" E, being the grid bearing between NGS Sta. N339 and Sta. X146. The following Nevada Coordinate System, West Zone values are based on the North American Datum of 1983/94 HARN EXTENSION:

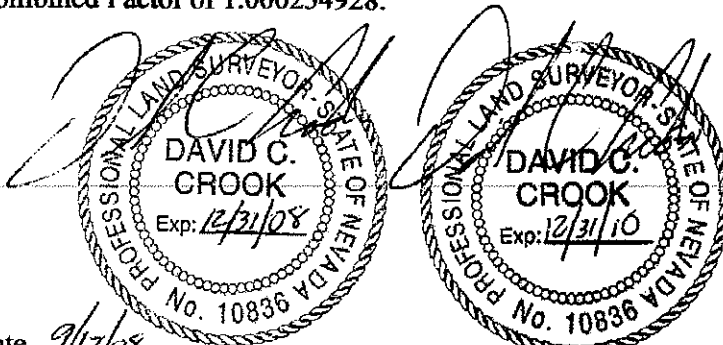
N339 (GRID)

Northing 4534610.362 Meters (14877300.829 U.S. Survey Feet)
Easting 722748.649 Meters (2371217.859 U.S. Survey Feet)

X146 (GRID)

Northing 4540725.791 Meters (14897364.533 U.S. Survey Feet)
Easting 738151.965 Meters (2421753.572 U.S. Survey Feet)

Distances shown in this description are ground equivalent values, based on the Local Projection Combined Factor of 1.000254928.



Date 9/17/08
David C. Crook, P.L.S.
Nevada Certificate No. 10836

01/06/09

THE WFO IS IN COMPLETE CONTACT WITH CHAPTER 270 AND THROUGH 270-620. THE FOLLOWING REVEALS STATUTES AS THE REQUIREMENT FOR A FINGER: "ANY PERSON MOVING FROM ONE JURISDICTION TO ANOTHER IN ACCORDANCE WITH AN ORDER OF A COURT OF RECORD SHALL BE REQUIRED TO FURNISH TO THE COURT A CURRENT FINGERPRINT CARD. CONSIDERATION WILL BE GIVEN TO THE FINGERPRINT CARD OF AN INDIVIDUAL WHOSE FINGERPRINTS WERE OBTAINED WITHIN 30 DAYS OF THE DATE OF HIS ENTRY INTO THE JURISDICTION OF THE COURT." (RECORDS OF THE DISTRICT COURT, NEVADA)

[illegible]

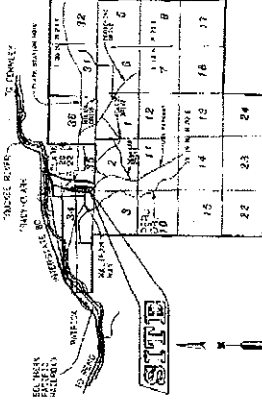
LINE	BEARING	DISTANCE
L1	N 33° 33' 05" E	90.28
L2	S 89° 02' 25" E	82.15
L3	S 12° 58' 22" E	81.20
L4	S 12° 58' 40" E	116.73
L5	S 80° 12' 53" E	588.23
L6	S 89° 06' 42" E	67.13

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

1. "I am a member of the Communist Party, U.S.A., since 1934."
2. "I am a member of the Communist Party, U.S.A., since 1934."
3. "I am a member of the Communist Party, U.S.A., since 1934."
4. "I am a member of the Communist Party, U.S.A., since 1934."
5. "I am a member of the Communist Party, U.S.A., since 1934."

4 LINDEN BL AVENUE, NEW YORK 25, NEW YORK 25
 ATTENTION: MR. J. H. WILSON, JR.
 SECTION 301, ROOM 1000, NEW YORK 25, N.Y.



Secured Tax Payment Entry

1/20/09 12:21:41 TC0100B

Parcel #..... 004-093-09
 Property Loc... PORTOFINO RD, OUTSIDE
 Billed to..... TAHOE-RENO IND CENTER LLC
 P O BOX 838
 POWAY, CA 92074

2009 Roll #...: 004491
 District.....: 12.2
 Tax Service...:
 Land Use Code: 170

Payment Date... 1/20/09 Payor.. TAHOE-RENO IND CENTER LLC

Outstanding Taxes:

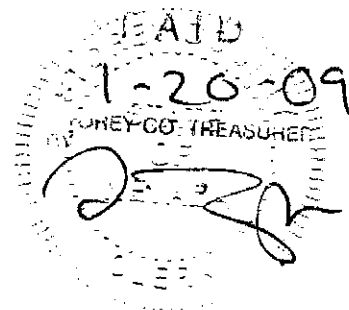
| Prior Year | Tax | Penlty/Intrst | Total | Amount Paid | Total Due |
|------------|-----|---------------|-------|-------------|-----------|
|------------|-----|---------------|-------|-------------|-----------|

Current Year

| | | | | | |
|-------|------|--|------|------|------------------------|
| 08/18 | 6.06 | | 6.06 | 6.06 | No Taxes Owing
0.00 |
| 10/06 | | | | | |
| 01/05 | | | | | |
| 03/02 | | | | | |

F20=Print Bill
 F5=Notes F9=Adj Pmts F10=Amend
 F12=Cancl F13=Hist F14=Prt Sumry F17=AsrInq

0110595
 Book
 Page: 5
 01/26/2009
 Page: 7 of 7



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-110595

01/26/2009

02:49 PM

FOR RE

Official Record

Docume

Recording requested By
TRI CENTER

Book: _

Date of:

Storey County - NV

Sarah S. Jensen - Recorder

Notes: _

Page 1 of 1 Fee:

Recorded By: DN RPTT:

Book- Page-

1. Assessor Parcel Number (s)

(a) 004-093-09

(b)

(c)

(d)

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other

3. Total Value/Sales Price of Property:

\$ 0

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #2

b. Explain Reason for Exemption: dedicating to Storey County.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Project Coordinator

Signature  Capacity ST. Co. Commissioner

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Vincent Griffith, Tahoe-Reno Industrial Center

Address: 8725 Technology Way, Suite B

City: Reno

State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Storey County

Address: Deane St

City: Virginia City

State: NV Zip: 89400

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Escrow #

Address:

City: State: Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

DOC # 0110596

01/26/2009

02:52 PM

Official Record

Recording requested By
TRI CENTER

Storey County - NV
Sarah S. Jensen - Recorder

Fee: Page 1 of 10
RPTT: Recorded By: DN

Book- Page-



0110596

APN# 004-153-83

Recording Requested by:

Name: Lance Reno Industrial Center

Address: 8725 Technology Way, C2

City/State/Zip: Reno, NV 89521

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Please complete Affirmation Statement below:

☒ I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

Signature (Print name under signature)

Project Coordinator
Title

QC Deed
(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)



0110596

Book:
Page

01/26/2009

Page 1 2 of 10

After Recording, Return To:

Storey County Building Department
P.O. Box 526
Virginia City, NV 89440

APN: _____

**QUITCLAIM DEED OF DEDICATION
(PORTIONS OF PORTOFINO DRIVE AND MILAN DRIVE)**

This Quitclaim Deed of Dedication is made between **TAHOE-RENO INDUSTRIAL CENTER, LLC**, a Nevada limited liability company, referred to as "Grantor"; and **STOREY COUNTY**, a political subdivision of the State of Nevada, referred to as "Grantee".

Grantor hereby dedicates, releases, remises and quitclaims to Grantee, to have and to hold for public use as a roadway and utility lines and storm water drainage, all Grantor's right, title and interest in the real property located in Storey County, Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference ("Real Property").

Reserving and excepting unto Grantor and Grantor's successors and assigns in perpetuity all water rights appurtenant to the Real Property, surface or underground, of whatever kind or nature, including all permits, applications and certificates regarding said water rights, whether such water rights exist at the time of this conveyance or are obtained in the future by Grantor.

Reserving and excepting unto Grantor and Grantor's successors and assigns in perpetuity all oil, gas and minerals rights of whatever kind or nature, whether known or hereafter discovered.

The Real Property is conveyed subject to all covenants, conditions, restrictions, reservations, rights-of-way, easements, and licenses now of record or of which the



0110596

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Page

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Page 3 of 10

Grantee has actual or constructive knowledge, affecting the use or occupancy of the Real Property.

Dated this 19th day of December, 2008.

GRANTOR:

**TAHOE-RENO INDUSTRIAL CENTER,
LLC, a Nevada limited liability company**

By: Norman Properties, Inc.,
a California corporation,
Managing Member

By: [Signature]
VINCENT GRIFFITH,
Project Coordinator

GRANTEE:

**STOREY COUNTY BY AND THROUGH
THE BOARD OF COUNTY
COMMISSIONERS**

By: [Signature]
GREG HESS,
Member

ATTEST:

By: [Signature]
VANESSA DIXON,
Clerk / Treasurer

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on December 19th, 2008
by VINCENT GRIFFITH as Project Coordinator of Tahoe-Reno Industrial Center, LLC, a
Nevada limited liability company, Managing Member of Norman Properties, Inc., a California
corporation.



[Signature]
Notary Public



0110596

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Page

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01/26/2009

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*Land Information Solutions***TRI STATE SURVEYING, LTD.**1925 E. Prater Way
Sparks, Nevada 89434

Telephone (775) 358-9491 ♦ FAX (775) 358-3664

Toll Free: 1-800-411-3752

June 16, 2008

Job No. 08183.05.RM

"A"
Exhibit
PARCEL 2008-46

All that certain parcel situate within a portion of the North 1/2 of Section One (1) of Township Nineteen (19) North, Range Twenty-Two (22) East, a portion of the NW 1/4 of Section Six (6) of Township Nineteen (19) North, Range Twenty-Three (23) East, and a portion of the S 1/2 of Section Thirty-Six (36) of Township Twenty (20) North, Range Twenty-Two (22) East, Mount Diablo Meridian, Storey County, Nevada, and being a portion of Parcel 2008-22 as shown on Record of Survey Map, File No. 109145 in the Official Records of Storey County, Nevada, said Parcel being more particularly described as follows:

COMMENCING at the southwest corner of said Section 36;

THENCE North 03°59'05" East 1698.42 feet to the POINT OF BEGINNING, said point being the northwest corner of said Parcel 2008-22, said point also being the southwest corner of Parcel 2007-59 as shown on Record of Survey Map, File No. 106978;

THENCE along the northerly line of said Parcel 2008-22 being coincident with the southerly line of said Parcel 2007-59 the following five (5) courses and distances:

- 1) South 81°27'27" East - 50.92 feet;
- 2) South 80°11'24" East - 255.69 feet to the beginning of a tangent curve to the left;
- 3) 319.41 feet along the arc of a 1460.00 foot radius curve, through a central angle of 12°32'05";
- 4) North 87°16'31" East - 351.12 feet to the beginning of a tangent curve to the right;
- 5) 394.04 feet along the arc of a 1540.00 foot radius curve, through a central angle of 14°39'37"



THENCE leaving said northerly and said southerly line, South $13^{\circ}24'12''$ West, 124.04 feet to the beginning of a non-tangent curve to the right;

THENCE from a tangent which bears South $76^{\circ}35'48''$ East, 1346.86 feet along the arc of a 1450.00 foot radius curve, through a central angle of $53^{\circ}13'14''$ to the westerly line of Parcel 2008-32 as shown on Record of Survey Map, File No. 109151;

THENCE along said westerly line, South $23^{\circ}22'34''$ East, 543.20 feet to the beginning of a tangent curve to the left;

THENCE continuing along said westerly line, 525.69 feet along the arc of a 1350.00 foot radius curve, through a central angle of $22^{\circ}18'39''$ to the southwest corner of Parcel 2008-34 as shown on said Record of Survey Map, File No. 109151;

THENCE along the southerly line of said Parcel 2008-34, the southerly line of Parcel 2008-35 as shown on said Record of Survey Map 109151 and the southerly line of Parcels 2007-105, 2007-106 and 2007-107 as shown on said Record of Survey Map, File No. 107226, South $88^{\circ}40'40''$ East 3201.41 feet;

THENCE leaving said southerly line, South $01^{\circ}19'20''$ West, 120.00 feet to the northerly line of Parcel 2007-70 as shown on Record of Survey Map, File No. 106985;

THENCE along the northerly line of said Parcel 2007-70 and the northerly line of Parcel 2007-69 as shown on Record of Survey Map, File No. 106985, North $88^{\circ}40'40''$ West, 2875.91 feet to the northwest corner of said Parcel 2007-69;

THENCE along the westerly line of said Parcel 2007-69, South $54^{\circ}17'28''$ East, 1076.60 feet to the beginning of a tangent curve to the left;

THENCE continuing along said westerly line, 93.40 feet along the arc of a 1240.00 foot radius curve, through a central angle of $04^{\circ}18'56''$;

THENCE continuing along said westerly line and the prolongation thereof, South $58^{\circ}36'24''$ East, 2026.74 feet;

THENCE leaving said westerly line, South $31^{\circ}23'36''$ West, 200.00 feet to the westerly line of said Parcel 2008-22;

THENCE along said westerly line the following fourteen (14) courses and distances:

- 1) North $58^{\circ}36'24''$ West - 2026.74 feet to the beginning of a tangent curve to the right;
- 2) 108.46 feet along the arc of a 1440.00 foot radius curve, through a central angle of $04^{\circ}18'56''$;



- 3) North $54^{\circ}17'28''$ West - 1211.03 feet to the beginning of a tangent curve to the right;
- 4) 147.16 feet along the arc of a 1450.00 foot radius curve, through a central angle of $05^{\circ}48'55''$;
- 5) North $88^{\circ}40'40''$ West - 148.49 feet to the beginning of a non-tangent curve to the right;
- 6) from a tangent which bears North $44^{\circ}16'48''$ West, 565.50 feet along the arc of a 1550.00 foot radius curve, through a central angle of $20^{\circ}54'14''$;
- 7) North $23^{\circ}22'34''$ West - 543.20 feet to the beginning of a tangent curve to the left;
- 8) 568.06 feet along the arc of a 1250.00 foot radius curve, through a central angle of $26^{\circ}02'17''$;
- 9) North $76^{\circ}50'03''$ East - 121.62 feet to the beginning of a non-tangent curve to the left;
- 10) from a tangent which bears North $46^{\circ}21'39''$ West, 1028.22 feet along the arc of a 1350.00 foot radius curve, through a central angle of $43^{\circ}38'21''$;
- 11) North $90^{\circ}00'00''$ West - 435.62 feet to the beginning of a tangent curve to the right;
- 12) 218.87 feet along the arc of a 1450.00 foot radius curve, through a central angle of $08^{\circ}38'55''$;
- 13) North $81^{\circ}21'05''$ West - 284.27 feet to the beginning of a tangent curve to the left;
- 14) 77.71 feet along the arc of a 1350.00 foot radius curve, through a central angle of $03^{\circ}17'53''$ to the west line of said Section 36;



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THENCE along said west line, North $03^{\circ}59'05''$ East, 198.63 feet to the POINT OF BEGINNING.

Said Parcel 2008-46 contains 39.98 acres, more or less.

BASIS OF BEARINGS:

The BASIS OF BEARINGS for this plat is N $68^{\circ}20'45''$ E, being the grid bearing between NGS Sta. N339 and Sta. X146. The following Nevada Coordinate System, West Zone values are based on the North American Datum of 1983/94 HARN EXTENSION:

N339 (GRID)

Northing 4534610.362 Meters (14877300.829 U.S. Survey Feet)

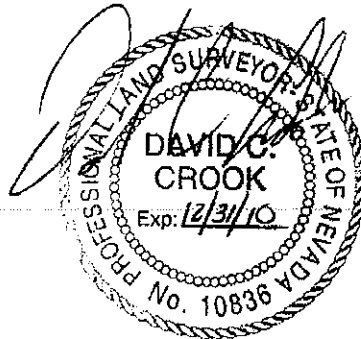
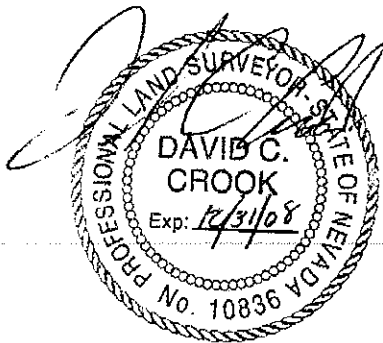
Easting 722748.649 Meters (2371217.859 U.S. Survey Feet)

X146 (GRID)

Northing 4540725.791 Meters (14897364.533 U.S. Survey Feet)

Easting 738151.965 Meters (2421753.572 U.S. Survey Feet)

Except for the values shown above, coordinates shown on this plat are ground equivalent values, based on the Local Projection Combined Factor of 1.000254928.



Date 8/13/08
David C. Crook, P.L.S.
Nevada Certificate No. 10836

01/05/09

[illegible]

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 25th day of March, 2008, I personally observed
JEROME W. L. N. JAR PUBLISHER OF THE COUNTY OF WINDHAM
STATE OF VERMONT FOR WINDHAM PAPERMILLS, INC. NO RETURNED TO ME
THE MAIL OR CIRCULATED THE ABOVE INDIVIDUAL. IN WITNESS WHEREOF,
I HEREBY SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR
1907 ABOVE WRITTEN.

WILLIAM
WILLIAM

23) FORD MOUNTAIN SET BY DDPUS. S. AVALIATED MOUNTAIN IN 1925. PER
MOUNTAIN. LAND OFFICE SUCCEED APPROVED FEBRUARY 28, 1927.

[illegible]

DAVID S. CREED, JR. PHOTOGRAPHER AND SLAVEYER LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THE LINES CONTAINED IN THE LINE WITH A POSITION OF "0" ARE NOT PRINTED ON THE LIST.
2. POSITION OF "0" IN THE LINE WITH A POSITION OF "0" IS PRINTED ON THE LIST.
3. POSITION OF "0" IN THE LINE WITH A POSITION OF "0" IS PRINTED ON THE LIST.
4. POSITION OF "0" IN THE LINE WITH A POSITION OF "0" IS PRINTED ON THE LIST.

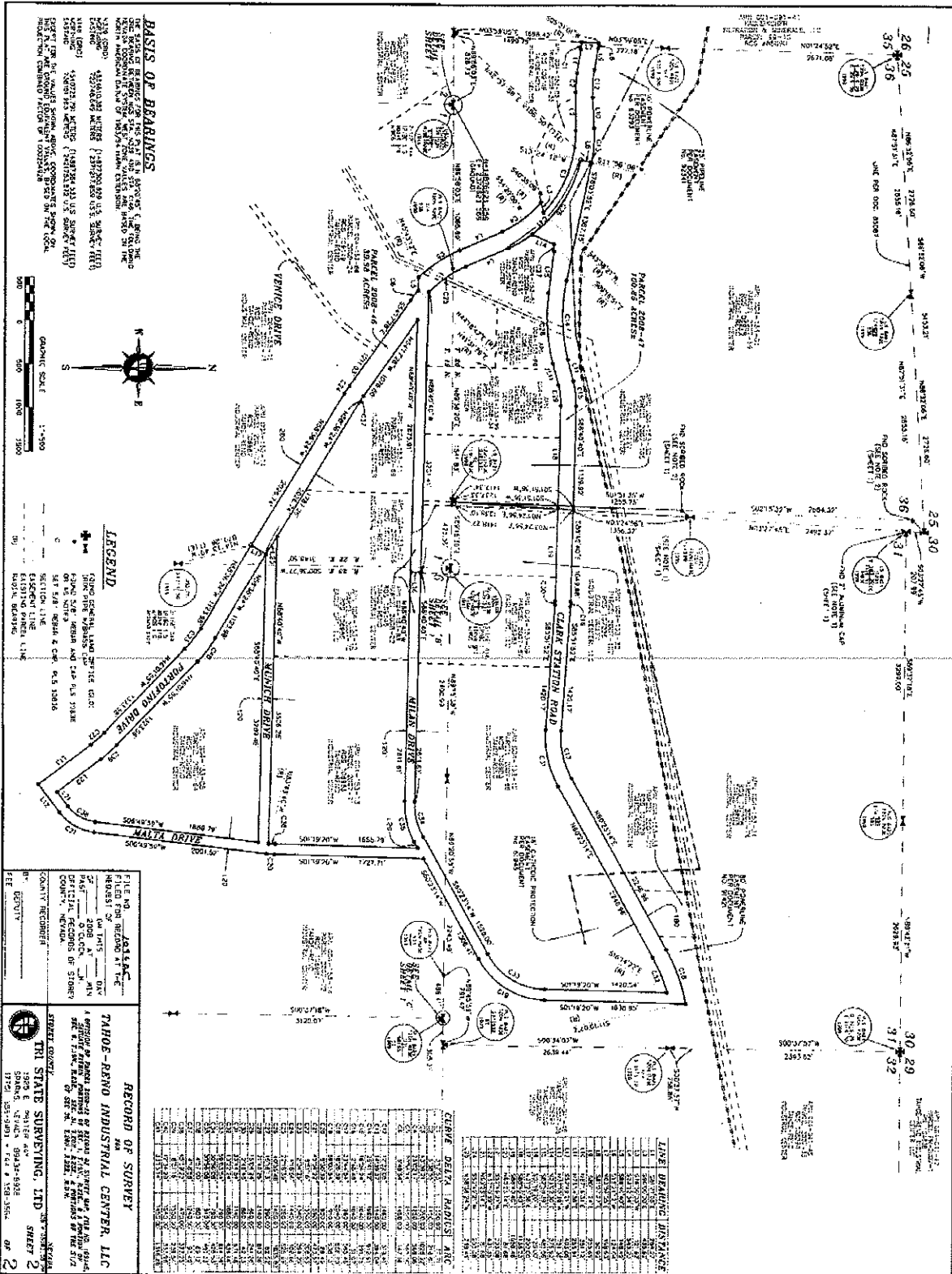


10 ORIGINAL LICENSE, "ACTS OF BOARD OF AND MANAGEMENT INC." BY THE T. M. N. & CO. INC., AND ASSOCIATED FIRM LIMITED FOR THE

1. RECORD OF SERVICE FOR THE OFFICIAL RECORDS OF THE UNITED STATES OF AMERICA, DEPARTMENT OF THE ARMY, OFFICE OF THE ADJUTANT GENERAL, 1914-1918, 1919-1920, 1921-1922, 1923-1924, 1925-1926, 1927-1928, 1929-1930, 1931-1932, 1933-1934, 1935-1936, 1937-1938, 1939-1940, 1941-1942, 1943-1944, 1945-1946, 1947-1948, 1949-1950, 1951-1952, 1953-1954, 1955-1956, 1957-1958, 1959-1960, 1961-1962, 1963-1964, 1965-1966, 1967-1968, 1969-1970, 1971-1972, 1973-1974, 1975-1976, 1977-1978, 1979-1980, 1981-1982, 1983-1984, 1985-1986, 1987-1988, 1989-1990, 1991-1992, 1993-1994, 1995-1996, 1997-1998, 1999-2000, 2001-2002, 2003-2004, 2005-2006, 2007-2008, 2009-2010, 2011-2012, 2013-2014, 2015-2016, 2017-2018, 2019-2020, 2021-2022, 2023-2024, 2025-2026, 2027-2028, 2029-2030, 2031-2032, 2033-2034, 2035-2036, 2037-2038, 2039-2040, 2041-2042, 2043-2044, 2045-2046, 2047-2048, 2049-2050, 2051-2052, 2053-2054, 2055-2056, 2057-2058, 2059-2060, 2061-2062, 2063-2064, 2065-2066, 2067-2068, 2069-2070, 2071-2072, 2073-2074, 2075-2076, 2077-2078, 2079-2080, 2081-2082, 2083-2084, 2085-2086, 2087-2088, 2089-2090, 2091-2092, 2093-2094, 2095-2096, 2097-2098, 2099-2100, 2101-2102, 2103-2104, 2105-2106, 2107-2108, 2109-2110, 2111-2112, 2113-2114, 2115-2116, 2117-2118, 2119-2120, 2121-2122, 2123-2124, 2125-2126, 2127-2128, 2129-2130, 2131-2132, 2133-2134, 2135-2136, 2137-2138, 2139-2140, 2141-2142, 2143-2144, 2145-2146, 2147-2148, 2149-2150, 2151-2152, 2153-2154, 2155-2156, 2157-2158, 2159-2160, 2161-2162, 2163-2164, 2165-2166, 2167-2168, 2169-2170, 2171-2172, 2173-2174, 2175-2176, 2177-2178, 2179-2180, 2181-2182, 2183-2184, 2185-2186, 2187-2188, 2189-2190, 2191-2192, 2193-2194, 2195-2196, 2197-2198, 2199-2200, 2201-2202, 2203-2204, 2205-2206, 2207-2208, 2209-2210, 2211-2212, 2213-2214, 2215-2216, 2217-2218, 2219-2220, 2221-2222, 2223-2224, 2225-2226, 2227-2228, 2229-2230, 2231-2232, 2233-2234, 2235-2236, 2237-2238, 2239-2240, 2241-2242, 2243-2244, 2245-2246, 2247-2248, 2249-2250, 2251-2252, 2253-2254, 2255-2256, 2257-2258, 2259-2260, 2261-2262, 2263-2264, 2265-2266, 2267-2268, 2269-2270, 2271-2272, 2273-2274, 2275-2276, 2277-2278, 2279-2280, 2281-2282, 2283-2284, 2285-2286, 2287-2288, 2289-2290, 2291-2292, 2293-2294, 2295-2296, 2297-2298, 2299-2300, 2301-2302, 2303-2304, 2305-2306, 2307-2308, 2309-2310, 2311-2312, 2313-2314, 2315-2316, 2317-2318, 2319-2320, 2321-2322, 2323-2324, 2325-2326, 2327-2328, 2329-2330, 2331-2332, 2333-2334, 2335-2336, 2337-2338, 2339-2340, 2341-2342, 2343-2344, 2345-2346, 2347-2348, 2349-2350, 2351-2352, 2353-2354, 2355-2356, 2357-2358, 2359-2360, 2361-2362, 2363-2364, 2365-2366, 2367-2368, 2369-2370, 2371-2372, 2373-2374, 2375-2376, 2377-2378, 2379-2380, 2381-2382, 2383-2384, 2385-2386, 2387-2388, 2389-2390, 2391-2392, 2393-2394, 2395-2396, 2397-2398, 2399-2400, 2401-2402, 2403-2404, 2405-2406, 2407-2408, 2409-2410, 2411-2412, 2413-2414, 2415-2416, 2417-2418, 2419-2420, 2421-2422, 2423-2424, 2425-2426, 2427-2428, 2429-2430, 2431-2432, 2433-2434, 2435-2436, 2437-2438, 2439-2440, 2441-2442, 2443-2444, 2445-2446, 2447-2448, 2449-2450, 2451-2452, 2453-2454, 2455-2456, 2457-2458, 2459-2460, 2461-2462, 2463-2464, 2465-2466, 2467-2468, 2469-2470, 2471-2472, 2473-2474, 2475-2476, 2477-2478, 2479-2480, 2481-2482, 2483-2484, 2485-2486, 2487-2488, 2489-2490, 2491-2492, 2493-2494, 2495-2496, 2497-2498, 2499-2500, 2501-2502, 2503-2504, 2505-2506, 2507-2508, 2509-2510, 2511-2512, 2513-2514, 2515-2516, 2517-2518, 2519-2520, 2521-2522, 2523-2524, 2525-2526, 2527-2528, 2529-2530, 2531-2532, 2533-2534, 2535-2536, 2537-2538, 2539-2540, 2541-2542, 2543-2544, 2545-2546, 2547-2548, 2549-2550, 2551-2552, 2553-2554, 2555-2556, 2557-2558, 2559-2560, 2561-2562, 2563-2564, 2565-2566, 2567-2568, 2569-2570, 2571-2572, 2573-2574, 2575-2576, 2577-2578, 2579-2580, 2581-2582, 2583-2584, 2585-2586, 2587-2588, 2589-2590, 2591-2592, 2593-2594, 2595-2596, 2597-2598, 2599-2600, 2601-2602, 2603-2604, 2605-2606, 2607-2608, 2609-2610, 2611-2612, 2613-2614, 2615-2616, 2617-2618, 2619-2620, 2621-2622, 2623-2624, 2625-2626, 2627-2628, 2629-2630, 2631-2632, 2633-2634, 2635-2636, 2637-2638, 2639-2640, 2641-2642, 2643-2644, 2645-2646, 2647-2648, 2649-2650, 2651-2652,

| | |
|-------------------|------------------|
| NO. <u>109605</u> | RECORD OF SURVEY |
|-------------------|------------------|

[illegible]Portofino & Milan



Parcel #..... 004-153-83
 Property Loc... PTN SEC 36,31 T20N,SEC 1,6 T19N, OUTSIDE 2009 Roll #...: 004565
 Billed to..... TAHOE-RENO IND CENTER LLC District.....: 12.2
 C/O CINDY GAGLIANO COMPTROLLER Tax Service...:
 P O BOX 838 Land Use Code:
 POWAY, CA 92074

Payment Date... 1/20/09 Payor.. TAHOE-RENO IND CENTER LLC

Outstanding Taxes:

| Prior Year | Tax | Penlty/Intrst | Total | Amount Paid | Total Due |
|------------|-----|---------------|-------|-------------|-----------|
|------------|-----|---------------|-------|-------------|-----------|

| | | | | | |
|--------------|------|--|------|----------------|-----|
| Current Year | | | | No Taxes Owing | |
| 08/18 | 6.06 | | 6.06 | 6.06 | .00 |
| 10/06 | | | | | |
| 01/05 | | | | | |
| 03/02 | | | | | |

F20=Print Bill
 F5=Notes F9=Adj Pmts F10=Amend
 F12=Cancl F13=Hist F14=Prt Sumry F17=As

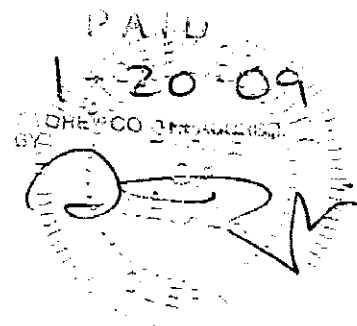


0110536

Back

9

01/26/2009
 Page 10 of 10



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-110596

01/26/2009

02:52 PM

FOR RE

Official Record

Docume

Recording requested By
TRI CENTER

Book: _

Date of

Storey County - NV

Sarah S. Jensen - Recorder

Notes: _

Page 1 of 1 Fee:
Recorded By: DN RPTT:
Book- Page-

1. Assessor Parcel Number (s)

(a) 004-153-83

(b) _____

(c) _____

(d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other

3. Total Value/Sales Price of Property:

\$ 0

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #2

b. Explain Reason for Exemption: dedicating to Storey County.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Project Coordinator

Signature _____ Capacity ST. Co. Commissioner

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Vincent Griffith, Tahoe-Reno Industrial Center

Address: 8725 Technology Way, Suite B

City: Reno

State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Storey County

Address: Drawer 'D'

City: Virginia City

State: NV Zip: 89440

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)