



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

WEDNESDAY, NOVEMBER 12, 2014 12:00 P.M.

DISTRICT COURTROOM  
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## AGENDA

MARSHALL MCBRIDE  
CHAIRMAN

BILL MADDOX  
DISTRICT ATTORNEY

LANCE GILMAN  
VICE-CHAIRMAN

BILL SJOVANGEN  
COMMISSIONER

VANESSA STEPHENS  
CLERK-TREASURER

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All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER AT 12:00 P.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for November 12, 2014
4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for September 16, 2014
5. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for October 7, 2014
6. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for October 9, 2014

## CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

7. For possible action approval of Payroll Checks date 10/24/14 for \$296,939.22, date 10/30/14 for \$106,322.11 and \$49,467.91. Accounts payable checks date 10/17/14 for \$743,890.64 and \$7,646.13, date 10/31/14 for \$1,149,529.21 and \$12,398.27.
8. For possible action approval of October 2014 Treasurer Report

9. For possible action approval of Justice Court Quarterly Report
10. For possible action approval of Business License First Readings -
  - a. IQ TECHNOLOGY SYSTEMS - Contractor / 5595 Equity Avenue ~ Reno (IT Services)
  - b. QUALITY FENCE OF NEVADA - Contractor / 59 Red Rock Road ~ Mound House (fence contractor)
  - c. MONTANA STEAKHOUSE - General / 688 Poleline Road ~ Twin Falls, ID (caterer)
  - d. LARGO CONCRETE, INC. - Contractor / 2741 Walnut Ave ~ Tustin, CA (concrete contractor)
  - e. DIELCO CRANE SERVICE, INC. - Contractor / 5454 Arville Street ~ Las Vegas (crane operator)
  - f. ACE ROOFING - Contractor / 5185 Nola Way ~ Reno (roofing contractor)
  - g. LEAL, INC dba SI AMIGOS MEXICAN RESTAURANT - General / 1553 S Virginia ~ Reno (caterer)
  - h. WALKER CELLULAR, INC. - Contractor / 4021 Alvis Court ~ Rocklin, CA (cell tower contractor)
  - i. LIFE RESCUE, INC. - Contractor / 1424 East 36<sup>th</sup> Ln ~ Bellingham, WA (safety consulting)

**END OF CONSENT AGENDA**

11. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance no. 14-260, an ordinance adding chapter 3.50 to the Storey County Code creating the Storey County Economic Diversification District No. 1 and providing for other properly related matters.
12. **DISCUSSION ONLY (No Action - No Public Comment):** Committee/Staff Reports
13. **BOARD COMMENT (No Action - No Public Comment)**
14. **DISCUSSION/POSSIBLE ACTION:** Second reading of ordinance 14-259 amending Storey County Code section 3.12.012 updating the plan of projects for the proceeds of the infrastructure tax, and providing for other properly related matters.
15. **DISCUSSION/POSSIBLE ACTION:** Canvass of the election results for the General Election held in and for Storey County, State of Nevada on November 4, 2014
16. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance 14-261, an ordinance amending Storey County Code chapter 5.16 Prostitution to change the name to Brothels, amending the procedure for revoking a license, and changing requirements on work cards, and providing for other properly related matters.
17. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance 14-258, an ordinance amending Storey County Code chapter 10.16 to repeal driving while impaired and to change the amount of alcohol in a driver's blood to .08 to be unlawful to drive or be in actual physical control of a vehicle and providing for other properly related matters.
18. **DISCUSSION/POSSIBLE ACTION:** Pursuant to NRS 533.363 section 4, consideration of applications to appropriate the waters of the State of Nevada from within Hydrographic basin

026, Mud Meadow in the county of Humboldt, Nevada. The proposed place of use is within the Churchill Valley, Dayton Valley and Tracy Segment, Hydrographic Basins 102, 103 and 083, respectively, within both Lyon and Storey County.

## **COMMUNITY DEVELOPMENT AND PLANNING**

### **19. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**

- a. PERFORMANCE CONTRACTING, INC. - Contractor / 16400 College Blvd ~ Lenexa, KS (specialty contracting)
- b. MNW CONSTRUCTION - Contractor / 1123 Northfield Drive ~ Carson City (contractor)
- c. STORM5, LLC - Contractor / 299 South Arlington, Reno (contractor)
- d. BRAND ENERGY & INFRASTRUCTURE - Contractor / 1325 Cobb Int'l ~ Henderson (scaffolding)
- e. KC CUSTOM CONCEPTS - Contractor / 5084 Washoe Circle ~ Stagecoach (mfg housing contractor)
- f. SIERRA ELECTRONICS - Contractor / 690 East Glendale Avenue ~ Sparks (wireless contractor)
- g. HARRIS INDUSTRIAL GASES - General / 236 East Sydney (welding equip supply) TRI
- h. ARDAGH METAL PACKAGING USA, INC. - General / 900 Waltham Way (can mfg) TRI

### **20. PUBLIC COMMENT (No Action)**

### **21. CORRESPONDENCE**

- a. Denied agenda item request from Kim Fegert regarding the fire alarm system at the Gold Hill Depot.

### **22. ADJOURNMENT**

#### **NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

In accordance with Federal law and U.S. Department of agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA,

Director, Office of civil rights, 1400 Independence avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or 202-6382 (TDD). USDA is an equal opportunity provider, employer, and lender. The TTY, VCO voice carry over) or HCO hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

#### CERTIFICATION OF POSTING

I, Vanessa Stephens, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before November 6, 2014; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By Vanessa Stephens  
Vanessa Stephens, Clerk-Treasurer



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: November 12, 2014

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

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1. **Title:** Approval of minutes for September 16, 2014

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by:** Vanessa Stephens

**Department:** Clerk & Treasurer

**Telephone:** 775 847-0969

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact:** N/A

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:** N/A

\_\_\_\_ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name: Clerk & Treasurer

☒ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, SEPTEMBER 16<sup>TH</sup>, 2014 10:00 A.M.  
DISTRICT COURTROOM

## MINUTES

MARSHALL MCBRIDE  
CHAIRMAN

BILL MADDUX  
DISTRICT ATTORNEY

LANCE GILMAN  
VICE-CHAIRMAN

BILL SJOVANGEN  
COMMISSIONER

VANESSA STEPHENS  
CLERK-TREASURER

**Roll Call:** Chairman Marshall McBride, Vice-Chairman Lance Gilman, Commissioner Bill Sjovangen, District Attorney Bill Maddox, County Manager Pat Whitten, Public Works Director Mike Nevin, Acting Chief Deputy Melanie Keener, Community Services Director Cherie Nevin, Tourism Director Deny Dotson, Special Council Bob Morris, Deputy District Attorney Anne Langer, Emergency Management Director Joe Curtis, Administrative Officer/Senior Planner Austin Osborne, Recorder Jen Chapman, Comptroller Hugh Gallagher and Clerk & Treasurer Vanessa Stephens

**1. CALL TO ORDER AT 10:00 A.M.**

The meeting was called to order by the Chair at 10:00 a.m.

**2. PLEDGE OF ALLEGIANCE**

The Chair led those present in the Pledge of Allegiance

**3. DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for September 16, 2014 Pat Whitten requested items 14, 15, 9, 13 and 17 be moved immediately following the Consent Agenda.

**Motion:** Approve Agenda for September 16, 2014, with the reorganization of items. **Action:** Approve **Moved by** Commission Sjovangen **Seconded by** Vice-Chairman Gilman **Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

## CONSENT AGENDA

4. For possible action approval of Payroll Checks date 08/29/14 for \$347,107.97. Accounts Payable date 8/25/14 for \$624,706.62 and 9/05/14 for \$167,982.47 and \$3,414.94.
5. For possible action approval of Treasurer report for August 2014

6. For possible action approval of Business License First Readings -
  - a. INTELLISOURCE, LLC - General / 3200 USA Parkway (HR for Zulily) TRI
  - b. AMERICAN EAGLE ELECTRIC, INC. - Contractor / 1055 Industrial Way #6 ~ Sparks (Elect Cont)
  - c. JOHNCO ENTERPRISES - Contractor / 2875 N Escondido Court ~ Reno (Contractor)
  - d. FRAZIER MASONRY CORP - Contractor / 747 East Ave L8 ~ Lancaster, CA (Contractor)
  - e. COMSTOCK PAINTING & HANDYMAN - Contractor / 4450 Lousetown ~ VCH (Contractor)
  - f. TCR CONSTRUCTION, LLC - Contractor / 3976 Kentwood Court ~ Reno (Contractor)

#### END OF CONSENT AGENDA

**Motion:** Approve Consent Agenda. **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Vice-Chairman Gilman **Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

**14. DISCUSSION/POSSIBLE ACTION:** Approval of Agreement for Allocation of Catalyst Funds between the State of Nevada Governor's Office of Economic Development and Storey County with respect to a \$630,000 grant to Ardagh Metal Packaging USA Inc.

County Manager Pat Whitten stated that Ardagh is a world-wide can manufacturing company. Catalyst Funds have been set aside by the Legislature to entice new companies to locate to Nevada. Ardagh applied for a Catalyst Fund grant in the amount of \$630,000. This is State money with no direct cost to Storey County. Storey County is facilitating the agreement already approved by the State. This item has been approved by the County District Attorney and the Attorney General's Office.

Vice-Chair Gilman, a principle in TRI and the TRI water and sewer system, recuses from any testimony or vote on this item.

**Motion:** Approve Agreement for Allocation of Catalyst Funds between the State of Nevada Governor's Office of Economic Development and Storey County with respect to a \$630,000 grant to Ardagh Metal Packaging USA Inc. **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Chairman McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

**15. DISCUSSION/POSSIBLE ACTION:** Approval of Catalyst Fund Reimbursement Agreement between Ardagh Metal Packaging USA Inc; the Economic Development Authority of Western Nevada and Storey County.

County Manager Pat Whitten stated this item passes through approval of the Catalyst Fund Reimbursement Agreement between Ardagh and Storey County at no cost to Storey County. Brad Bommer representing the Governor's Office of Economic Development, discussed the Catalyst Fund Program. The Catalyst Fund is performance-based and no funds are paid to Ardagh until jobs have been created.

Chair McBride said this can manufacturing plant will be a phenomenal operation.

**Motion:** Approve Catalyst Fund Reimbursement Agreement between Ardagh Metal Packaging USA Inc; the Economic Development Authority of Western Nevada and Storey County. **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Chairman McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

**9. DISCUSSION ONLY (No Action):** Presentation from Mike Kazmierski, President and CEO of Economic Development Authority of Western Nevada (EDAWN), on recent economic development matters pertaining to Storey County and Northern Nevada.

Mr. Kazmierski thanked County Manager Pat Whitten, Director of Community Development Dean Haymore and the team in supporting economic development in the region and for supporting Ardagh. Mr. Kazmierski also thanked the Governor and the Governor's Office of Economic Development for commitment to economic development in the region. EDAWN's objectives are to attract, retain and grow quality jobs.

Mr. Kazmierski's power point presentation is attached to the minutes.

County Manager Pat Whitten commended EDAWN on their professionalism and thanked EDAWN for their service. Chair McBride and Vice-Chair Gilman expressed appreciation to Mr. Kazmierski for the presentation.

Chair McBride recuses from testimony or voting on items 13 and 17 as both items refer to a company in which Chair McBride is a principal.

**13. DISCUSSION/POSSIBLE ACTION:** Approve a Lease with an Option to Purchase the courthouse parking lot and surrounding area from THE BUCKET OF BLOOD SALOON, INC. (APN 001-081-01, APN 001-081-02 and APN 001-081-05) \$4,500 per quarter until July 2017 whereupon Storey County can purchase the property on terms set forth.

County Manager Pat Whitten reviewed a photo of the current parking lot and adjacent property currently under lease from the McBride family. The County recently purchased two more parcels with the intent to build parking on these parcels. The current lease is \$4,500 per quarter. It was agreed to add the additional parcels at no additional cost and to strengthen the terms of the County's first right to purchase at such time as deemed proper, at the same per square foot price recently appraised or at an appraised value, whichever is less.

Mr. Whitten described the retaining wall that would be needed.

District Attorney Maddox stated this Agreement gives the County an option to purchase in 2017.

Planner Dessie Redmond explained that depending on where the wall is placed, there will be between 80 and 100 parking spaces. Pictures can be viewed on Ms. Redmond's computer.

Mr. Whitten said Ms. Redmond will prepare the final design in-house. The lot will have landscaping, xeri-scaping, boardwalks or pavers.

Public Comment:



**Kay Dean, Virginia City Highlands resident:** Ms. Dean proposed the Board consider purchasing the property at this time.

Mr. Whitten stated at this time the property is not for sale.

**Mark Joseph Phillips, Virginia City resident:** Mr. Phillips submitted an 8-page document for attachment to the minutes. Mr. Phillips states Chair McBride has failed to up-date financial statements.

**Nicole Barde, Virginia City Highlands resident:** Ms. Barde asked for clarification of the lease with the McBride family. Is this an infrastructure project?

Mr. Whitten said this item is strictly for the lease.

**Deny Dotson, VCCT Tourism Director:** Congratulations to the Board and the McBride family for the opportunity to have additional parking. This will result in cost-savings during events where properties have been rented for parking.

**Motion:** Approve Lease with an Option to Purchase the courthouse parking lot and surrounding area from THE BUCKET OF BLOOD SALOON, INC. (APN 001-081-01, APN 001-081-02 and APN 001-081-05) \$4,500 per quarter until July 2017 whereupon Storey County can purchase the property on terms set forth, **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Vice-Chairman Gilman **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

The Vice-Chairman called for a recess at 11:03am; meeting called to order at 11:16am

**17. DISCUSSION/POSSIBLE ACTION:** Special Use Permit 2014-016. By Jim Minar on behalf of Supergraphics located at 1 South C Street, Virginia City, Storey County, Nevada at a business commonly known as the Bucket of Blood Saloon (APN: 001-085-11). The applicant requests a Special Use Permit for the placement of a mural on the exterior portion of the building.

Duane Edwards from Wells Fargo, representing the applicant, presented the Board with a mock-up of the mural. The mural will be on the exterior wall of the new ATM outside the Bucket of Blood Saloon.

Mr. Whitten thanked Mr. Edwards and management at Wells Fargo, for replacing the prior bank's ATM and also for providing night-drops to merchants in town.

Mr. Edwards said Wells Fargo is paying for the mural.

Dessie Redmond read the Findings and Facts:

- The proposed SUP complies with the general purpose, goals, objectives, and standards of the county master plan, this title, and any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the county; and
- The proposed SUP will be compatible with existing adjacent land uses and will not cause substantial negative impact on adjacent land uses or other properties in the vicinity. The

proposed mural will enhance the immediate surrounding area with regard to tourism, promoting commerce and highlighting history of the community in which it is located; and

- The Conditions of Approval of the proposed SUP require compliance with the applicable codes;
- The proposed SUP will not impose substantial adverse impacts or safety hazards on the abutting properties; and
- The proposed SUP is in compliance with Storey County Code 1784 Signs and Billboards; and
- The Conditions of Approval require compliance with the regulations of the Comstock Historic District Commission.

**Motion:** Approve with conditions Special Use Permit 2014-016 for the placement of a mural on the exterior portion of the building at APN: 001-085-001 **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Vice-Chairman Gilman **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

## **7. DISCUSSION (No Action - No Public Comment): Committee/Staff Reports**

### **Public Works Director Mike Nevin:**

Update on the sewer plant project: Delivery is scheduled this Friday of the EQ tank, which necessitates the closure of Six Mile Canyon for a period of 4 hours this Friday. This has been posted for 2 weeks with reader boards on both ends and that will facilitate a 100 foot truck and trailer delivering to the site. Once the tank is in place, the dirt work below can be continued and the project should move fairly rapidly after that. The contaminated soil issues have been resolved and the change orders have been approved and signed off by USDA.

The Divide and Five Mile Reservoir Rehabilitation Project is progressing. The pre-bid conference was held last week with six contractors participating and they all looked at both sites. The bid opening is this Thursday afternoon at Far West Engineering in Reno at 2PM. Mr. Nevin displayed a historic photograph of the reservoir when first constructed. This reservoir was used as a water supply for Virginia City and Gold Hill, and served as means for ice in the winter, which was cut and stored and used in the mines and for refrigeration. Mr. Nevin presented a drawing of the vision of what the sites will look like when completed. Additional water to be stored at these two reservoirs – at Five Mile the storage will be increased from 5.5 million gallons, to 7,824,000 gallons. The Divide Reservoir will store an additional 2 million gallons. The biggest benefit to those not living in Virginia City, Gold Hill or Silver City, would be fire protection. Over time, these reservoirs have served the needs of fighting wildland fire as a means for helicopter dipping. Water is also impounded at the Five Mile location. In the event the siphon was to fail, there would be back-up water for up to 2 to 3 months. The Divide Reservoir is treated water and would be more of park setting which could be used by all.

Mr. Nevin has been selected as a delegate to attend the National Rural Water Conference in Seattle, Washington. Mr. Nevin will not be able to attend the October 7<sup>th</sup> County Commission meeting.

### **Virginia City Senior Center Director April Enloe:**

The lasagna cook-off will be October 10<sup>th</sup>. Ten applicants, who are local cooks, have already signed up. The cook-off starts at 6 and tickets can be purchased at the door.

The seniors have participated in another field trip and will be visiting Apple Hill next week.

The Senior Center is shopping at Winco, Cash & Carry and Sam's Club. This is extra effort but the products are better and less expensive. Hopefully, this will keep the budget in line.

**Lockwood Community/Senior Center Merilee Miller:**

The mural previously discussed cannot be completed until spring. The community is really excited and looking forward to this.

**Lockwood Community/Senior Center John Miller** (presented by Merilee Miller): There are 30 trees of which two were damaged and have been removed. Over the last two weeks, John has started to dig out the grass around the trees with help from a young gentleman who had community service. An Eagle Scout will help to complete the project, including planting two trees to replace the ones removed.

**Community Services Director Cherie Nevin:**

A flu-immunization clinic will be held September 17th at Hillside Elementary School in Lockwood. This is open to the public in Lockwood. This is the first time Community Services has partnered on something like this.

The Storey County Health Fair will be held October 18 from 10 to 2 at Piper's Opera House.

The Mark Twain Community Center will hold annual elections tomorrow evening. Ms. Nevin and Vice Chair Gilman will attend. Hopefully a flu-immunization clinic will be scheduled at this Center for the end of October.

St. Mary's Art Center is starting work on the front porch repair project. This project received a State Historic Preservation Grant. Work should be done before winter.

The new kitchen equipment has been ordered for the Virginia City Senior Center as part of a grant, to be delivered in about six weeks. After the new equipment is in place, new counter tops will be installed. There was an almost \$2,000 savings in what was budgeted and what the actual cost was. These funds can be re-utilized for something else that may be needed in the kitchen.

Last week, Ms. Nevin, along with Dessie Redmond, attended the Annual Community Development Block Event Forum in Eureka, Nevada. This was a chance to interact with other rural communities in Nevada. A lot was learned about various economic development projects. The position of Program Administrator held by Des Craig is being eliminated. Pete Wallish, a GOED Regional Director is assuming this position. A presentation was made to Mr. Craig on behalf of the rural communities. Mr. Craig was a great advocate for Storey County.

As done in the past, Storey County Day at the Food Bank has been scheduled for November 13<sup>th</sup>. This allows staff to give back to the Food Bank of Northern Nevada. More information will be coming.

**Tourism Director Deny Dotson:**

Lisa Findley has been on the VCTC Board for many years and is taking a step back to travel. Ms. Findley has been a wonderful asset. There will now be an open seat with the moteliers. The position will be advertised for a viable candidate to be in place after the first of the year.

Patrick Gilmore will be finalizing details on an NCOT grant. The goal is to do this over 2 or 3 cycles, focusing heavily on small meetings and groups, Monday through Thursday. Weekday business needs to expand in Virginia City. This would help with room nights, restaurant owners and shops.

Tomorrow a work crew will start at the Gold Hill Depot clearing the floor and getting ready for upcoming events, including an event celebrating Nevada's 150<sup>th</sup> birthday on October 31<sup>st</sup>.

Taste of the Comstock will be held this weekend. For \$20 you can taste samples from all the restaurants, a few taverns, and bed and breakfast locations. The 100 Mile Endurance Horse Race will also be this weekend.

Street Vibrations is the "big party", with close to 50 vendors. The Outhouse Races will be October 4<sup>th</sup> and 5<sup>th</sup>. The Zombies are back on the 11<sup>th</sup> of October.

**Administrative Officer/Senior Planner Austin Osborne:**

The Master Plan will become a priority with July the target completion date. Public workshops need to be held and there is work to be done. This will be a priority in addressing all the needs of the County.

Mr. Osborne commended Planner Dessie Redmond for working with CDBG and Cherie Nevin. There may be a substantial amount of money available to obtain professional expertise and outside consultation in preparation of the technical aspects the Master Plan.

**Planner Dessie Redmond:**

Staff has been very busy with MMEs and Planning Commission meetings, and files coming in. Those things are starting to slow and meeting minutes are now on track.

Staff declared a nuisance at Mark Twain. The party involved has 30 days to advise staff how that nuisance will be taken care of. If there is no response in the proper amount of time, Ms. Redmond and the District Attorney will discuss how to approach the issue.

Staff published an article in the APA (American Planning Association County Newsletter) about Storey County in discussing rural communities. Contact Ms. Redmond to read the article. The article will be published in the Nevada American Planning Association Newsletter in time for the annual conference in Las Vegas.

**Comptroller Hugh Gallagher:**

Last week Mr. Gallagher attended a County Fiscal Officer's Association meeting. Kim Whalen, current Nevada Comptroller, reviewed a publication regarding pension and profit sharing reporting. PERS has the liability for the future benefits for all of the County's retirees. The rate has now increased to 26% for county employees and police/fire almost 41%. At the next session of the legislature, this rate will go up again. The financial situation depicted by Ms. Whalen is going to filter down to the county level. Mr. Gallagher is opposed to, and is going to reject this, as it is not the County's problem.

By next year, Wells Fargo Bank is anticipating that Smart Cards will replace mag-stripe credit cards. The technology has been around a long time and is very safe.

**Acting Chief Deputy Melanie Keener:**

Ms. Keener said the Sheriff is continuing to work with Austin Osborne to resolve paperwork issues with all CERT members, now recognized by the Citizens Corps Council.

Volunteers helped with two recent parades and assisted with the Washoe County Air Races.

**County Manager Pat Whitten:**

Mr. Whitten reported the U. S. House of Representatives passed Mark Amodei's Nevada Lands package, and while focused on Yerington and Lyon County, it is also great news for residents and businesses owning property in Virginia City and Gold Hill. The bill now moves to the Senate with Senator Heller's and Senate Majority Reid's support. With cautious optimism, there is a good chance on getting the bill through the process before Congress adjourns this session.

Chair McBride commented if this bill does not get through the Senate this session, the process has to start over.

**District Attorney Bill Maddox:**

Mr. Maddox attended a District Attorney conference in Lake Tahoe last week. Attending these conferences allows Mr. Maddox to connect with individuals in person. There were 10 good speakers who discussed various subjects including digital information.

**Deputy District Attorney Anne Langer:**

Ms. Langer agreed with Mr. Maddox's comments regarding the conference and especially the Digital Forensic information presented. There is a grant available, with all expenses paid, to attend a Digital Forensic presentation. Ms. Langer feels fortunate to have attended the conference last week and to maybe move higher on the list to receive the grant.

**8. BOARD COMMENT (No Action – No Public Comment)**

**Commissioner Sjovangen**, while at Burning Man, talked with an individual from Senator Reid's office regarding the Land Bill. She indicated both Senators were on board with the Omnibus Land Bill.

Regarding the State Bills, as of this date, there are just over 500 bills.

**10. DISCUSSION ONLY (No Action):** Provide as overview of the State of Nevada Community Development Block Grant (CDBG) program for the upcoming 2015 grant application cycle.

Cherie Nevin, Community Services Officer, said this is the first in a series of public hearings required by the grant.

Ms. Nevin discussed the goals and eligible activities for which CDBG funds are available. The only area of Storey County that qualifies at this time is the Lockwood community. Projects such as the Master Plan may qualify under an urgent need because of the influx of economic development going on in this community. Fewer applications with larger dollar amounts are being considered this year.

Ms. Nevin reviewed past and present Storey County Projects funded by, or in part by, CDBG funds. Input from citizens is being sought for ideas on possible projects for the 2015 CDBG application process. Ideas need to be submitted by October 8, preferably in writing. At the December 2<sup>nd</sup> meeting, all ideas will be reviewed and a finalized list will be presented.

**11. DISCUSSION/POSSIBLE ACTION:** Whether to amend the Storey County Infrastructure Tax plan of projects by adding a sunset date of 10 years and whether to approve the expenditure of the infrastructure tax funds on the following plan projects: Five Mile Reservoir restoration, Gallagher-Clark lot purchase and renovation, increasing the renovation cost to \$750,000, and considering any additional projects on the plan ready for funding.

Special Legal Counsel, Robert Morris reviewed the previous meetings where the Board discussed what to include in the plan. During the approval of the plan of projects, it was anticipated that the plan could be amended and the Board would approve the expenditure of funds on specific projects when ready to proceed.

Mr. Morris discussed the proposed amendments. It is being recommended the Justice Court Building purchase be taken off the plan of projects. Language to include a 10-year sunset date, as required by NRS, is being recommended. The third amendment would be to change the Justice Court building purchase to the Courthouse parking lot. It is also recommended the Gallagher/Clark renovation cost be increased to \$750,000.

The second part of this item is to approve expenditure of infrastructure tax funds on the Five-Mile Restoration, the Divide Restoration, and the Gallagher/Clark lot purchase - now the Courthouse Renovation.

County Manager Pat Whitten commented this infrastructure tax plan has, and will, continue to change.

Public Comment:

**Kay Dean, Virginia City Highlands resident:** Ms. Dean expressed concern about accuracy of the staff report.

The Commissioners discussed the appraisal that had been obtained regarding the completed parking lot. Mr. Whitten said the parking lot was never intended to be a paid parking lot.

**Lesley Cater, Painted Rock resident:** Would like to have fire hydrants and maintained roads in Painted Rock.

**Clay Mitchell, Virginia City resident:** Requested information on potential engineering costs for the parking lot.

Mr. Whitten said \$21,000 is the preliminary estimate from Farr West Engineering. This project will go out to bid.

Vice Chair Gilman said bridge repairs at Painted Rock have been completed. A decision was made not to make road improvements in order to avoid bringing in off-road use to the area. Vice Chair Gilman asked why the bridge repair had not been removed from the plan of projects.

Mr. Whitten said the project could be removed, but if left it could cover a project that may come up in the future.

Vice Chair Gilman stated the sunset clause date could be changed in the future and projects added and changed. Mr. Morris affirmed this statement.

**Motion:** Approve the expenditure of infrastructure tax funds on the Five Mile Reservoir restoration not to exceed \$300,000, Divide Reservoir restoration not to exceed \$80,000, Gallagher/Clark Parking lot purchase not to exceed \$250,000, and Courthouse Parking Lot renovation not to exceed \$21,000, **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Vice-Chairman Gilman **Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

The Vice-Chairman called for a recess at 1:00pm; meeting called to order at 1:14pm

## 16. COMMUNITY DEVELOPMENT AND PLANNING

**DISCUSSION/POSSIBLE ACTION:** Special Use Permit Extension & Amendment 2012-014-A-1-2014. By Roger MacLachlan on behalf of Vista Towers, for a property located at 21485 Saddleback Road, Virginia City Highlands, Storey County, Nevada (APN: 003-101-66). The applicant requests an amendment to Special Use Permit 2012-014 in order to modify a condition of the existing permit requiring a contract with one or more cellular carriers before construction of the "mono-pine" wireless communications tower may commence. The Applicant is also requesting an extension to Special Use Permit 2012-014 which, due to inactivity, will expire.

Planner Dessie Redmond noted a correction to the Agenda: "mom-pine" wireless communications tower should be "mono-pine".

Ms. Redmond referred to the staff report for details of this item. Daniel Davis is present representing applicant.

Ms. Redmond read findings and facts:

- The proposed commercial wireless communications facility is in accordance with the stated goals and objectives of the Storey County Master Plan by providing wireless telephone and internet to this populated region to better protect the safety and welfare of residents by enhancing emergency communications, including emergency 911 services, and response times for emergency personnel; increasing education opportunities by facilitating efficient and reliable access to the internet; fulfilling a long recognized need and desire for consistent and reliable communications in the residential area; and maintaining a healthy environment for all residents of the county by fulfilling the above and by implementing substantial measures to mitigate visual impacts that otherwise would cause substantial adverse impact to the surrounding environment.

- A special use permit in accordance with Section 17.12.044 and Chapter 17.62 of the Storey County Code which is required for the proposed wireless commercial communications antenna support tower as proposed by SUP Application No. 2012-14.
- The proposed facility is in accordance with the conditions of SUP No. 2012-14 will not conflict with the purpose, intent, and other specific requirements set forth in the E-1-VCH (Estate Zone) in which the commercial wireless communication facility is proposed be located.
- The conditions and stipulations under SUP No. 2012-14 are in accordance with the minimum requirements set forth by Chapter 17.62 of the Storey County Code and are at least as stringent as and not in conflict with the applicable federal, State and Storey County regulations, including the applicable rules of the FCC and the Federal Telecommunications Act of 1996, pertaining to the construction and placement of structures and the construction and operation of commercial wireless communications towers.
- The conditions of approval under SUP No. 2012-14 impose sufficient regulations on the wireless commercial communications facility to reasonably mitigate associated impacts on adjacent and surrounding residences and land uses.
- Growth in the commercial wireless telecommunication industry has resulted in increased applications to municipalities for installation of wireless signal facilities. As consumer demand increases, so does the need for the industry to expand the number of antennas receiving

**Motion:** Approve the conditions for Special Use Permit Application 2012-014-A-1-2014 for amendment and extension to Special Use Permit 2012-0140A-1-2014 and the extension of SUP 2012-14 pursuant to Storey County Code 17.03.150(G). **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Vice-Chairman Gilman **Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

**12. DISCUSSION/POSSIBLE ACTION:** Approve resolution 14-408 for a one-year moratorium to prohibit Medical Marijuana Establishments (MMEs) in Storey County, and providing for other properly related matters.

Vice Chair Gilman recuses from discussion and vote on this item as Vice Chair Gilman is a property owner and involved in a transaction within properties that are owned.

Planner Dessie Redmond reviewed Senate Bill 374, which authorizes MMEs in Nevada. Local jurisdictions have the right to opt out or, if they opt in, to regulate the location of MMEs through zoning and business license requirements. Staff is recommending a one-year moratorium to prohibit MMEs in Storey County to allow reasonable time to evaluate and assess the potential impact on how MMEs will affect communities where permitted.

Public Comment:

**Carey Richardson:** Mr. Richardson would have liked more notice of this item and does not believe the public is up to speed on this issue.

**Mark Joseph Phillips, Virginia City resident:** Mr. Phillips concurs with Mr. Richardson in opposing a one-year moratorium and asked for more time to respond.

**Kay Dean, Virginia City Highlands resident:** Ms. Dean likes the fact of possible tax revenues.



**Les Cater, Painted Rock resident:** Approves of Medical Marijuana.

**Clay Mitchell, Virginia City:** Asked if there is a risk from the State or Federal level if there is a one-year moratorium.

Ms. Redmond stated the newly adopted Title 17 outright prohibits medical marijuana. If the County did not have regulations set into place after the State ranked the applications, the County would have no direction as to where to go to.

County Manager Whitten said there are issues to be resolved such as security, enforcement, reputation and standards for the establishments.

Commissioner Sjovangen has attended meetings regarding medical marijuana. The State Health Department has a lot of unanswered questions. Other County officials also feel more time is needed on this issue.

Chair McBride has major concerns. In other states, the promise of major taxation has not come to fruition. A one year moratorium seems very reasonable rather than opting out.

**Motion:** Approve resolution 14-408 for a one-year moratorium to prohibit Medical Marijuana Establishments (MMEs) in Storey County, and providing for other properly related matters, **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Chairman McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

**18. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**

- a. AGGREGATE RESOURCE DRILLING, LLC - Contractor / 4080 Commercial Ave ~ Springfield, OR (rock driller)
- b. BW CABINETS & DOORS, INC. - Contractor / 52 Miles Road ~ Carson City (cabinet sales/installer)
- c. PAUL BROOKS GENERAL CONTRACTOR - Contractor / 199 East Winnie Lane ~ Carson City, NV (Contractor)
- d. TFG CONSULTING, LLC - General / 1273 Lariat Court ~ Minden (Consultant)
- e. WINDAK, INC. - Contractor / 1254 26<sup>th</sup> Street ~ Hickory, NC (servicing equipment in County)
- f. DAVE'S HANDYMAN SERVICES - General / 1647 Clover Leaf Drive ~ Sparks (Handyman)
- g. ARDAGH METAL PACKAGING USA, INC. - General / 900 Waltham Way (can mfg) TRI
- h. A-Z WELDING & FABRICATION, LLC - General / 1215 Alexandria (welding fab) TRI
- i. ROSSCO ENT., dba AP STAINLESS MFG - General / 1215 Alexandria (manufacturing)

**Motion:** Approve items a-f, **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Vice-Chairman Gilman **Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

**Motion:** Continue items g-i, **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Vice-Chairman Gilman **Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

## 19. CORRESPONDENCE

- a. Letter from Waste Management regarding the Bureau of Labor Statistics consumer price index for garbage and trash collection.

## 20. PUBLIC COMMENT (NO ACTION)

**Les Cater, Painted Rock resident:** An escape route is needed in Painted Rock. The TCID road has soft sand and without a 4-wheel drive there is no way out.

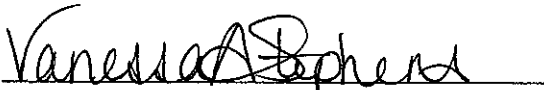
**Merilee Miller, River District resident:** Thanked Chris Anderson, representative from the Waste Management landfill, for lunch on September 9 and for contributing \$1,000 to be used at Hillside School. Ms. Miller thanked Chairman McBride, Assessor Jana Seddon, and Sheriff Antinoro for attending.

**Mark Joseph Phillips, Storey County resident:** Requested the Board consider a 10% discount for seniors on sewer bills.

## 21. ADJOURNMENT

The Chair adjourned the meeting at 1:51 pm

Respectfully submitted by,



Vanessa Stephens, Clerk & Treasurer



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: November 12, 2014

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

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1. **Title:** Approval of minutes for October 7, 2014

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by:** Vanessa Stephens

**Department:** Clerk & Treasurer

**Telephone:** 775 847-0969

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact:** N/A

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:** N/A

\_\_\_\_ District Attorney

8. **Reviewed by:**

VS Department Head

Department Name: Clerk & Treasurer

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, OCTOBER 7<sup>TH</sup>, 2014 10:00 A.M.

DISTRICT COURTROOM

## MINUTES

MARSHALL MCBRIDE  
CHAIRMAN

BILL MADDUX  
DISTRICT ATTORNEY

LANCE GILMAN  
VICE-CHAIRMAN

BILL SJOVANGEN  
COMMISSIONER

VANESSA STEPHENS  
CLERK-TREASURER

**Roll Call:** Chairman Marshall McBride, Commissioner Bill Sjovangen, District Attorney Bill Maddux, Community Services Director Cherie Nevin, Special Counsel Bob Morris, Deputy District Attorney Anne Langer, Administrative Officer/Senior Planner Austin Osborne, Comptroller Hugh Gallagher, Deputy Clerk & Treasurer Dore Nevin, Patty Blakey Fire Prevention, Fritz Klingler Fire Prevention, Sheriff Gerald Antinoro, Shaun Griffin Director Community Chest

**Absent:** Vice-Chairman Lance Gilman, County Manager Pat Whitten, Clerk-Treasurer Vanessa Stephens

1. **CALL TO ORDER AT 10:00 A.M.**

The meeting was called to order by the Chair at 10:00AM

2. **PLEDGE OF ALLEGIANCE**

The Chair led those present in the Pledge of Allegiance

3. **DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for October 7, 2014

**Motion:** Approve Agenda for October 7, 2014. **Action:** Approve **Moved by:** Commissioner Sjovangen **Seconded by:** Chair McBride **Vote:** Motion carried by unanimous vote (summary: Yes=2)

4. **DISCUSSION/POSSIBLE ACTION:** Approval of Minutes for September 2, 2014.

**Motion:** Approve Minutes for September 2, 2014. **Action:** Approve **Moved by:** Commissioner Sjovangen **Seconded by:** Chair McBride **Vote:** Motion carried by unanimous vote (summary: Yes=2)

## CONSENT AGENDA

District Attorney Bill Maddox noted there are no Bucket of Blood items on the Consent Agenda.

5. For possible action approval of Payroll Checks date 08/29/14 for \$149,450.58 and \$74,460.99. Accounts Payable date 9/19/14 for \$1,508,565.41 and \$9,765.33.
6. For possible action approval of Business License First Readings –
  - a. PEPS EQUIPMENT – Contractor / 1953 N Warren Road ~ San Jacinto, CA (equipment rental)
  - b. ZULILY, INC. – General / 3200 USA Parkway (ecommerce) TRI
  - c. T & T ELECTRIC, INC. – Contractor / PO Box 7377 ~ Reno (electrical contractor)
  - d. ARH ARCHAEOLOGY – Home Business / PO Box 784 ~ Virginia City (archaeological consultant)
  - e. HARRIS INDUSTRIAL GASES – General / 236 East Sydney (welding equip supply) TRI
  - f. LEE'S PEST CONTROL – Contractor / 21 Van Fleet Drive ~ Yerington (pest control)
  - g. AMERICAN EQUIPMENT, INC. – Contractor / 1315 Greg Street #114 ~ Sparks (crane manufacturer)
  - h. PROFICIENT HEATING & AIR – Contractor / 385 Freeport Blvd. #9 ~ Sparks (hvac contractor)
  - i. SUNTEC CONCRETE, INC. – Contractor / 2221 West Shangri La Road ~ Phoenix, AZ (concrete cont.)
  - j. WOODSTOVE DISTRIBUTORS – Contractor / 881 Tahoe Blvd ~ Incline Village (fireplace sales/install)
  - k. WWC LICENSE, LLC – General / One Verizon Way ~ Basking Ridge, NJ

## END OF CONSENT AGENDA

**Motion:** Approve Consent Agenda. **Action:** Approve **Moved by:** Commissioner Sjovangen  
**Seconded by:** Chair McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

## **RECESS TO CONVENE AS THE STOREY COUNTY WATER AND SEWER SYSTEM BOARD**

7. **DISCUSSION/POSSIBLE ACTION:** Amend the Agreement for the Sale of Untreated Water between Comstock Mining, Incorporated and Storey County Water and Sewer System.

Senior Planner/Administrative Officer Austin Osborne reviewed the proposed amendment to the Agreement for Sale of Untreated Water between Comstock Mining, Incorporated (CMI) and Storey County Water and Sewer System. It is recommended to amend the contract in connection with restoration of the Five Mile Reservoir.

Comstock Mining will advance \$277,255 to Storey County for needed improvements and rehabilitation. The amendment will allow Storey County to credit back Comstock Mining over approximately 10 years. The rate Comstock Mining receives will be discounted 65%. The County will receive a 35% net revenue from that water generated from the system that would not normally be received if either Comstock Mining did not exist or did not purchase that water.

The amended agreement guarantees that CMI will purchase over 26 million gallons of raw water each year, and Storey County Water and Sewer will receive approximately \$40,926 in net revenue annually.

The Five Mile Reservoir is an integral part of the system and will provide approximately 8 million gallons of emergency water for municipal purposes and urban/wildland fire protection.

District Attorney Bill Maddox stated there is a change in the Agreement from what was in the packet. The change reflects the agreement is between Comstock Mining, Inc. and Storey County Water and Sewer System - rather than Storey County. This has been changed throughout the Agreement. Two sections have been added to item 14. One states the Agreement is between CMI and Storey County Water and Sewer System only and cannot be passed to heirs or successors of CMI. In the event CMI ceases to exist, an attempt would be made to negotiate with any successor to provide water or the balance of funds will be forfeited.

**Shaun Griffin, Storey County Resident:** Mr. Griffin expressed concern about a fiscal relationship with the mine that could preclude judgment on future contracts.

Chair McBride said this is an amendment to a contract already in place with CMI.

**Nicole Barde, Virginia City Highlands resident:** The prior agreement was not provided as part of the packet and is needed for comparison.

Chair McBride explained that Mr. Osborne has discussed that water rates are staying the same.

District Attorney Maddox stated the \$277,255 will be paid in a couple of installments.

Ms. Barde is concerned about water rates increasing and about wording that the agreement remains in perpetuity, and suggests the agreement be reviewed in five years.

Mr. Osborne said the rate paid to the State will rise to \$1.02 in 2015. The payback will go up respectively. CMI is guaranteed to purchase approximately 26 million gallons per year -which would be 10.4 years and at that point everything is paid off.

**Scott Jolcover, Comstock Mining:** Respectfully disagrees with Ms. Barde. The County Manager, staff and District Attorney did an excellent job in review of the contract. Perpetuity gives the County the water before Carson City can take it away and gives the mining company confidence in knowing they can go forward. If there are any disruptions in the system, the mining would be cut off first.

Mr. Maddox said this is water that would otherwise not be used and is not treated. If CMI was not paying for the water - at a premium - the County would not be receiving any money at all and it would not be used in Storey County.

Mr. Osborne explained that with the funds, the County has the ability to restore the system and bring use back. This will improve and expand the reservoir.

**Motion:** Approve amended Agreement for the Sale of Untreated Water between Comstock Mining, Incorporated and Storey County Water and Sewer System to include the list of changes provided by District Attorney Maddox in the revised packet. **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Chair McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

## **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

### **8. DISCUSSION/POSSIBLE ACTION:** Approve bid award in the amount of \$880,372 for Public Works Project No. ST-2014-323 – Five Mile and Divide Reservoir Rehabilitation

Chuck Reno, Design Engineer, representing Farr West Engineering, discussed the rehabilitation of Five Mile Reservoir. A geo-tech investigation was done and the report is submitted with the packet. When completed, Five Mile Reservoir will impound 20.35 acre feet of water, holding nearly 7 million gallons at the rim. This is raw water. Mr. Reno agrees if water rights are not used, the water rights are lost. The reservoir will be deeper and wide and will be lined with a high-density liner with a 40-year life.

After going to bid, A & K Earth Movers was the lowest bidder. After negotiation, the base bid award is \$880,372 for both reservoirs.

**Kay Dean, Virginia City Highlands resident:** Asked why an analysis of past failures of the reservoir was not provided.

Chair McBride explained that a breach occurred at Five Mile Reservoir when being cleared of weeds. The Divide Reservoir started leaking for no apparent reason. Both reservoirs have worn-out their life cycle. The new lining product to be installed will be impermeable. Bringing both reservoirs back on-line is imperative. Comstock Mining's contribution of \$277,000 plus another \$100,000 for the Divide Reservoir through a NDEP agreement would never have come to Storey County if CMI had not insisted the funds go to the County where they operate.

Commissioner Sjovangen said water is a major concern.

**Motion:** Approve the bid award for Public Works Project No. ST-2014-323 to A & K Earth Movers, Inc., in the amount \$880,372 for the Five Mile and Divide Reservoir Rehabilitation project. **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Chair McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

### **9. DISCUSSION/POSSIBLE ACTION:** Approval of resolution 14-410 Expressing interest by Storey County in obtaining the delivery of effluent generated by the Truckee Meadows Wastewater Treatment Facility for use at the Tahoe-Reno Industrial Center in Storey County and requesting the City of Reno and the City of Sparks to consider making available the effluent to be transported in a pipeline to Storey County

Administrative Officer/Senior Planner Austin Osborne stated this item is an expression of interest in potentially obtaining the delivery of effluent generated by the Truckee Meadows Wastewater

Treatment Facility for us at the Tahoe-Reno Industrial Center. Reno and Sparks will have to have resolutions expressing interest in sharing municipal wastewater.

A portion of wastewater comes from Reno and Sparks - the water is treated at the treatment center and then goes in to the Truckee River. The effluent water could be used for industrial purposes and for the benefit of the region.

Storey County, Reno and Sparks are working with Western Nevada Development District (WNDD). Reno and Sparks do not have use for the water at this time and Storey County has a need for it.

A full feasibility analysis will be conducted to determine if this is a viable idea.

Chair McBride reported that some industries looking at the Tahoe-Reno Industrial Center will require large usage of water. Most of these industries do not require fresh water and can use the effluent water.

**Motion:** Approve resolution 14-410 expressing interest by Storey County in obtaining the delivery of effluent generated by the Truckee Meadows Wastewater Treatment Facility for use at the Tahoe-Reno Industrial Center in Storey County and requesting the City of Reno and the City of Sparks to consider making available the effluent to be transported in a pipeline to Storey County. **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Chair McBride **Vote:** Motion carried by unanimous vote (summary: Yes=2)

#### 10. DISCUSSION (No Action - No Public Comment): Committee/Staff Reports

##### Community Services Director, Cherie Nevin:

- The Storey County Health Fair will be held October 18<sup>th</sup> at Piper's Opera House. Various vaccines will be offered and United Blood Services will be doing mobile blood donations.
- Community Chest has entered into contract with Carson Health & Human Services for community health nursing. Hours for the health center will be announced soon.
- A flu immunization clinic will be held at Mark Twain Community Center on October 21<sup>st</sup>, 4 - 6 PM.
- A flu immunization clinic was held in Lockwood and was well received.
- Project ideas for the CDBG program are due from community members on October 8th. Recommendations will be presented to the Commission on October 21<sup>st</sup>.
- Progress continues on the new front stairs at St. Mary's Art Center. Funds were provided through a grant from the Historic Preservation Office.
- Nevada Day Celebration will be held October 31<sup>st</sup> in Virginia City. Parade starts at 5:30 PM. The County will have floats both the Virginia City and Carson City Parades.

Austin Osborne thanked Cherie Nevin and Dessie Redmond in the Planning Department for information regarding potential grant funds available to assist in the preparation of the Master Plan.

##### Ron Engelbrecht, Mark Twain Community Center:

- The Mark Twain Community Center has received 501(c) 3 recognition.
- With Cherie Nevin's help, there is a new Board. Mr. Engelbrecht is the Chair.
- A pancake breakfast is planned for Saturday, October 18<sup>th</sup>, 8AM to 11AM.



- The computer training center is operational. The Center will hold computer lab classes.

**Comptroller, Hugh Gallagher:**

- Internal financial statements for July and August are out for review by the Commissioners and department heads. The quarterly review for September 30<sup>th</sup> should be presented at the next meeting.
- The Lockwood Community Center has turned in the final 501(c) 3 to be sent the Internal Revenue Service.

**Sheriff, Gerald Antinoro:**

- Long-time resident, Noble Brookings, has passed away. A memorial service is being planned with a tentative date of October 23<sup>rd</sup>.
- Five days ago there was fatal motor-vehicle accident at the Industrial Park.
- Sheriff Antinoro has met with the Governor's office, several horse advocacy groups and the Department of Agriculture, trying to push the Department of Agriculture in turning over the management of the wild horses to the local advocacy groups. Another meeting is scheduled and hopefully a contract will be in place soon, which should lead to better management of the wild horses.
- Street Vibrations was cold and rainy. There were only two arrests over the weekend.
- Vacancies in the Sheriff's Office have been filled. Three deputies were hired from the reserve pool.
- Sheriff Antinoro has continued work with Austin Osborne to take care of the majority of the CERT team paperwork, background checks, and finger print checks are completed.

**Administrative Officer/Senior Planner Austin Osborne:**

- County Manager Pat Whitten, Fire Chief Gary Hames, Community Development Director Dean Haymore, and Vice Chairman Lance Gilman are in Clark County looking at a perspective company.
- Numbers in the Planning Department are the same as 2007, 2008 and 2009. New companies are coming in as well as numerous residential projects. The department is seeing an influx in work indicative of the fact that Storey County and the State are able to bring in companies and help them get up and running quickly.
- Merilee Miller from the Lockwood Community Center expressed thanks to Home Depot for the donation of a barbeque grill.
- The County has been short a Building Inspector. There is a potential candidate for the full-time inspector position. Background checks are being processed. It is believed this person will be an amazing fit for Virginia City and the rest of Storey County.
- Changes for up-coming Board meetings: October 9<sup>th</sup>, a special Commission meeting, October 21<sup>st</sup> will be the regular Commission meeting at 10AM, the meeting on November 11<sup>th</sup> is being moved to canvass the vote and for the Veteran's Day Holiday - that meeting will held Wednesday, November 12<sup>th</sup> at 12 noon. The November 18<sup>th</sup> meeting is cancelled due to Nevada NACO. At this time, the October 23<sup>rd</sup> Planning Commission meeting will not be held.

### **Community Chest, Shaun Griffin:**

- Library services are expanding in Virginia City -Tuesday, Wednesday, 2PM to 7 PM; Friday and Saturday 10AM to 3PM. Services in Lockwood and Mark Twain are every other week, mornings and afternoons. 280 patrons have been seen to date.
- A benefit for the library is being held November 1<sup>st</sup> at 7PM at Piper's . Cost is \$20. McAvoy Layne and Shiloh will be playing.
- The Community Chest is working very hard with Carson City Health & Human Services to finalize the nursing agreement. The agreement is for a Community Health Outreach person every-other week and a Nurse Practitioner every-other week. A formal schedule will be given to the community as soon as available. Refrigerator and supplies are being installed. The outreach will commence this month to set up appointments beginning in November. This is a huge win for the community.
- An Open House will be held for the library and the nurse when schedules are determined. This will be in mid to late November. The Open House will be a chance to see the set-up of the library and also the community health nurse and team. There is a Healthy Families America and Early Childhood Outreach person at the Center and soon there will be a case manager/counselor.
- Community Chest has taken over the SBCG process from the County.

Chair McBride and Commissioner Sjovangen thanked Mr. Griffin for a wonderful job.

### **11. BOARD COMMENT (No Action - No Public Comment)**

Commissioner Sjovangen said Storey County was applauded at the last NACO meeting regarding the Tesla project.

Commissioner Sjovangen reviewed the pending BDR's:

465 - Grants the Board of County Commissioners to adopt ordinances regulating specific health, safety and welfare issues;

466 - Provisions of prepayment of taxes - not likely to affect Storey County;

467 - Provisions for prepayment of legal costs for indigent defendants charged with capital crimes, taking some of the additional costs out of the County to be financed through the State or other fund.

469 - Concerns pre-sentence investigations.

468 - Authorizes the Board of County Commissioners to adjust longevity pay of elected County officers. NRS currently mandates pay-raises. This would grant the County authority to set the payroll and pay-raises for elected County employees.

Commissioner Sjovangen commented that salaries for County Managers throughout the State were discussed. It appears the Storey County Manager's salary is low compared to other Counties. This should be reviewed.

At Storey County's request, Senator Settemeyer is submitting a bill making it unlawful to provide false or misleading information to a meeting of any public body.

Commissioner Sjovangen suggested people should stop by and see the outstanding work being done at the Gold Hill depot.

Chair McBride asked for clarification that the Legislature sets the salaries for all elected officials. County resolution sets the salaries of department heads and staff.

Chair McBride commented regarding the horse situation. The Chair has been contacted by Dave Humphries, Washoe County Commissioner, to meet with Storey County to discuss the horse issues. There was a fatality last week on Highway 50 involving a horse.

Commissioner Sjovangen commented about water being supplied to horses by residents.

**12. DISCUSSION/POSSIBLE ACTION:** Authorize the County Manager, Sheriff and District Attorney to enter into a contract with the Bureau of Indian Affairs (BIA) for the housing of tribal inmates.

Sheriff Antinoro said the housing of tribal inmates would be a good endeavor. The jail averages 4 inmates a day, leaving 21 beds empty. He reviewed the proposed contract. The current "hard-cost" per day, per inmate, is \$7.36 for food. The \$55 per inmate, per day as set out in the proposed contract, more than covers the cost of food, providing an opportunity to off-set other costs incurred at the jail.

The contract has been reviewed by the County Manager, the District Attorney and POOL/ PACT.

Comptroller Hugh Gallagher asked about transportation and medical services. The BIA would provide transportation, and if not available, the County would provide services - if staff is available - and costs would be reimbursed to the County by BIA. This applies to medical services as well as transportation.

**Motion:** Approve to authorize the County Manager, Sheriff and District Attorney to enter into a contract with the Bureau of Indian Affairs (BIA) for the housing of tribal inmates. **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Chair McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

**13. DISCUSSION/POSSIBLE ACTION:** Approve the first reading of ordinance 14-259 Amending Storey County Code section 3.12.012 updating the plan of projects for the proceeds of the infrastructure tax, and providing for other property related matters.

Robert Morris, outside counsel, explained that NRS requires that minor changes made to the plan of projects for the use of the infrastructure tax go into the infrastructure tax ordinance. This is a first reading. A second reading will be set for public hearing and any changes would be discussed at that time.

As required by NRS, Mr. Morris read the title into the record. "An ordinance amending Storey County Code section 3.12.012 updating the plan of projects for the proceeds of the infrastructure tax, and providing for other properly related matters."

**Motion:** Approve the first reading of ordinance 14-259 amending Storey County Code section 3.12.012 updating the plan of projects for the proceeds of the infrastructure tax, and providing for other property related matters. **Action:** Approve **Moved by** Commissioner Sjovangen

**Seconded by** Chair McBride **Vote:** Motion carried unanimously (summary: Yes=2)

**14. DISCUSSION (No Action):** Retired Senior Volunteer Program (RSVP) Update on activities in Storey County

Christine Hughes, Program Coordinator for the Nevada Rural Counties Senior Volunteer Program, reviewed a summary provided to the Board of what is being done in Storey County and thanked the Board for its continued support of the RSVP and RSVP programs.

Services being provided include rides for medical and shopping, home companionship services, pro bono legal assistance, and lifeline units. Kathy Bray, new Field Representative for Virginia City, reviewed the long-term goals for Virginia City seniors. This includes obtaining a vehicle to be used by volunteers and kept in Virginia City. Ms. Hughes said RSVP has recently teamed with Deputy Mendoza to collaborate on ideas to expand RSVP and identify clients. Specials events will be held in the near future involving RSVP outreach to the community. Deputy Mendoza will present a workshop on scams against elders.

**15. DISCUSSION/POSSIBLE ACTION:** Proclaim October 5-11, 2014 as Fire Prevention Week in Storey County.

Fritz Klingler, Storey County Fire Inspector and Patty Blakely, Storey County Fire Prevention District, presented a Proclamation proclaiming October 5<sup>th</sup> through 11<sup>th</sup>, as Fire Prevention Week.

Ms. Blakely said as part of this year's Fire Prevention Week, the Fire Department will take the Storey County Fire Safety House to the schools. This is a hands-on teaching tool for students. Fire Prevention Week was established to commemorate the Great Chicago Fire. This year's campaign is "Smoke Alarms Save Lives: Test Yours Every Month". Inspector Klingler read the Proclamation.

**Motion:** Approve the Proclamation in Support of October 5 - 11, 2014 as Fire Prevention Week in Storey County **Action:** Approve **Moved By:** Commissioner Sjovangen **Seconded by:** Chair McBride **Vote:** Motion carried unanimously (summary: Yes=2)

**COMMUNITY DEVELOPMENT AND PLANNING**

**16. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**

- a. INTELLISOURCE, LLC - General / 3200 USA Parkway (HR for Zulily) TRI
- b. AMERICAN EAGLE ELECTRIC, INC. - Contractor / 1055 Industrial Way #6 ~ Sparks (Elect Cont)
- c. JOHNCO ENTERPRISES - Contractor / 2875 N Escondido Court ~ Reno (Contractor)
- d. FRAZIER MASONRY CORP - Contractor / 747 East Ave L8 ~ Lancaster, CA (Contractor)
- e. COMSTOCK PAINTING & HANDYMAN - Contractor / 4450 Lousetown ~ VCH (Contractor)
- f. TCR CONSTRUCTION, LLC - Contractor / 3976 Kentwood Court ~ Reno (Contractor)
- g. ARDAGH METAL PACKAGING USA, INC. - General / 900 Waltham Way (can mfg) TRI
- h. A-Z WELDING & FABRICATION, LLC - General / 1215 Alexandria (welding fab) TRI
- i. ROSSCO ENT., dba AP STAINLESS MFG - General / 1215 Alexandria (manufacturing) TRI

Senior Planner/ Administrative Officer Austin Osborne said Community Development recommend continuation of item g. ARDAGH METAL PACKAGING, INC., to the October 21<sup>st</sup> meeting and recommend approval of the remaining items.

**Motion:** Continue Item G to the October 21<sup>st</sup> meeting **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Chair McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

**Motion:** Approve Items A, B, C, D, E, F, H, and I **Action:** Approve **Moved by** Commissioner Sjovangen **Seconded by** Chair McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

#### 17. PUBLIC COMMENT (No Action)

**Kay Dean, Virginia City Highlands Resident:** Objects to the Special Commission Meeting being held on Thursday. Those items should be on a regularly, scheduled commission meeting.

Chair McBride replied that time is of the essence as to what needs to take place at the meeting.

**Dennis Bollen, Lockwood Resident:** Expressed dissatisfaction regarding a complaint with the Sheriff's office.

**Bunchie Tyler, Lockwood Resident:** Expressed dissatisfaction regarding the same complaint as Mr. Bollen.

Sheriff Antinoro indicated the complaint is being investigated.

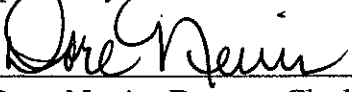
**Janet Houts, Virginia City Resident:** Questioned loss of revenue generated by bringing the Tesla project to Storey County.

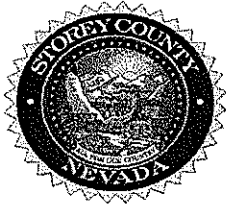
Chair McBride suggested this is a question to be brought to the Governor's office. The conditions of the agreement with Tesla were set by the Governor's Office of Economic Development and approved by the Legislature.

#### 18. ADJOURNMENT

The Chair adjourned the meeting at 12 PM

Respectfully submitted,

By   
Dore Nevin, Deputy Clerk & Treasurer



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: November 12, 2014

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

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1. **Title:** Approval of minutes for October 9, 2014

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by:** Vanessa Stephens

**Department:** Clerk & Treasurer

**Telephone:** 775 847-0969

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact:** N/A

Funds Available:

Fund:

\_\_\_\_\_ Comptroller

7. **Legal review required:** N/A

\_\_\_\_\_ District Attorney

8. **Reviewed by:**

VS Department Head

Department Name: Clerk & Treasurer

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, OCTOBER 9, 2014 2:00 PM

DISTRICT COURTROOM

## SPECIAL MEETING MINUTES

MARSHALL MCBRIDE  
CHAIRMAN

BILL MADDOX  
DISTRICT ATTORNEY

LANCE GILMAN  
VICE-CHAIRMAN

BILL SJOVANGEN  
COMMISSIONER

VANESSA STEPHENS  
CLERK-TREASURER

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**Roll Call:** Chairman Marshall McBride, Commissioner Bill Sjovangen, District Attorney Bill Maddox, Deputy District Attorney Anne Langer, County Manager Pat Whitten, Comptroller Hugh Gallagher, Deputy Clerk & Treasurer Dore Nevin, Special Counsel Bob Sader, Acting Chief Deputy Melanie Keener

**Absent:** Vice-Chairman Lance Gilman, Clerk-Treasurer Vanessa Stephens

**1. CALL TO ORDER AT 2:00 P.M.**

The meeting was called to order by the Chair at 2:00 PM

**2. PLEDGE OF ALLEGIANCE**

The Chair led those present in the Pledge of Allegiance

**3. DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for October 9, 2014

**Motion:** Approve Agenda for October 9, 2014. **Action:** Approve **Moved by:** Commissioner Sjovangen **Seconded by:** Chair McBride **Vote:** Motion carried by unanimous vote (summary: Yes=2)

**4. DISCUSSION/POSSIBLE ACTION:** Approve utility easements above and below ground to Sierra Pacific Power/NV Energy for portions of USA Parkway and operate it as a public highway.

District Attorney Bill Maddox reviewed the easements being requested.

Before a maintenance agreement can be given to the Nevada Department of Transportation (NDOT), Sierra Pacific Power/NV Energy has requested utility easements for those portions of USA Parkway Storey County will still own, but that NDOT will maintain under a separate maintenance agreement.

The second easement will be the maintenance agreement to the State of Nevada.

Lastly, a section of USA Parkway now owned by Storey County, will be reconveyed to TRI which will then be sold to the State.

County Manager Pat Whitten reviewed a map of USA Parkway and TRI, and discussed maintenance costs of the Parkway. Savings to the County in road maintenance costs could be substantial. NV Energy was very involved in the Tesla project and was great to work with.

District Attorney Maddox explained that the County will no longer be responsible for completing USA Parkway. The State (NDOT) is going to buy portions of the existing roadway and will develop remaining phases in Storey and Lyon Counties. NDOT will then maintain the entire roadway. This will save the County the cost of maintaining that road.

**Linda Bisette, NV Energy:** Expressed appreciation to the County and Staff for cooperation over the years on various projects.

**Motion:** Approve the utility easements above and below ground to Sierra Pacific Power/NV Energy for the portions of County owned property along the USA Parkway. **Action:** Approve **Moved by:** Commissioner Sjovangen **Seconded by:** Chair McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

5. **DISCUSSION/POSSIBLE ACTION:** Approval of easement to Nevada Department of Transportation to maintain portion of USA Parkway and operate it as a public highway.

County Manager Pat Whitten explained that this action provides for granting of a maintenance easement to the State of Nevada Department of Transportation for those portions of USA Parkway not reconveyed to TRI by Storey County. NDOT will agree to assume maintenance of this portion of USA Parkway through granting of an easement in perpetuity.

**Motion:** Approve to grant easement to Nevada Department of Transportation to maintain portions of USA Parkway and operate it as a public highway. **Action:** Approve **Moved By:** Commissioner Sjovangen **Seconded by:** Chair McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

6. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 14-411 determining that maintenance of portions of USA Parkway are unnecessarily burdensome to County and approving reconveyance to its former owner pursuant to NRS 244.290.

County Manager Pat Whitten reviewed maps of USA Parkway. Mr. Whitten explained that these areas would constitute a burden to the County and that it is in the best interests of the County to issue an offer of reconveyance of portions of USA Parkway to TRI.



District Attorney Bill Maddox read Resolution 14-411 title into the record:

RESOLUTION NO. 14-411

A RESOLUTION PURSUANT TO NRS 144.290 DETERMINING THAT MAINTENANCE OF PORTIONS OF USA PARKWAY ARE UNNECESSARILY BURDENSOME TO THE COUNTY AND THAT RECONVEYANCE TO TAHOE-RENO INDUSTRIAL CENTER, LLC ("TRI") WOULD BE IN THE BEST INTEREST OF THE COUNTY AND ITS RESIDENTS AND AUTHORIZING A REPRESENTATIVE OF THE BOARD TO ISSUE A WRITTEN OFFER OF RECONVEYANCE OF PORTIONS OF USA PARWAY TO TAHOE-RENO INDUSTRIAL CNETER, LLC ("TRI") AND IF SAID OFFER IS ACCEPTED, TO EXECUTE A DEED OF RECONVEYANCE AND CAUSE SAID DEED TO BE RECORDED

**Motion:** Approve Resolution No. 14.411 determining that maintenance of portions of USA Parkway are unnecessarily burdensome to County and approve reconveyance to its former owner pursuant to NRS 244.290 **Action:** Approve **Moved By:** Commissioner Sjovangen **Seconded by:** Chair McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes = 2)

7. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 14-412 which renames Portofino Drive to Electric Avenue and confirms the address of Tesla Motors and their affiliated partners manufacturing in Storey County.

County Manager Pat Whitten reviewed a map of Tahoe-Reno Industrial Center. Tesla Motors has requested Storey County to rename Portofino Drive, the road from USA Parkway to Tesla site, to Electric Avenue. Typically, street names at TRI have been chosen by developers and developer's agents. At this time, there are no other structures on Portofino Drive; therefore, no other business would be affected by the street name change.

Mr. Whitten read Resolution 14-412 title into the record:

A RESOLUTION RENAMING PORTOFINO DRIVE

Tesla has also requested confirmation of the address of their facility as: Gigafactory, Electric Avenue, Sparks, NV 89434.

Commissioner Sjovangen asked how records, postal, maps and so forth, would be changed to reflect the new address. Mr. Whitten stated the signed Resolution would be provided to the Sparks Postmaster and the County GIS group in Douglas County, who will provide the information to computer services, internet services, and other agencies.

**Nicole Barde, Virginia City Highlands resident:** The agenda packet had a zip code of 89440.

Mr. Whitten said the staff report should be corrected, the Resolution has the correct zip code.

**Motion:** Approval of resolution 14-412 which renames Portofino Drive to Electric Avenue and confirms the address of Tesla Motors' and their affiliated partners' manufacturing in Storey County. **Action:** Approve **Moved by:** Commission Sjovangen **Seconded by:** Chair McBride

**Vote:** Motion carried by unanimous vote **Summary:** Yes=2)

## 8. BOARD COMMENT

Commissioner Sjovangen, along with Comptroller Hugh Gallagher, met with representatives of the Department of Taxation to discuss the sales tax on the V & T. A dollar amount was agreed to. A number of concerns were identified. The interlocal agreement will be revised.

Chair McBride said questions were raised at the Commission meeting on October 7<sup>th</sup> asking what Storey County would be receiving from the Tesla agreement with the State. Mr. McBride explained the County will save millions of dollars by not having maintenance responsibilities of the USA Parkway.

## 9. PUBLIC COMMENT

County Manager Pat Whitten said the items in this Agenda came up after the agenda for the October 7<sup>th</sup> meeting was closed. Businesses like Tesla, and others, are attracted to Storey County for the speed and efficiency of the government. Special meetings will be called as needed to meet time demands of Tesla or others.

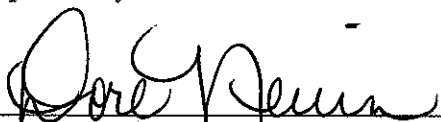
Mr. Whitten, along with Chief Hames, Dean Haymore, and Vice Chair Gilman attended a meeting on October 7<sup>th</sup> at which a tour was conducted of a facility that is interested in Storey County and TRI. The Tesla agreement has opened up new opportunities with other businesses.

**Nicole Barde, Virginia City Highlands resident:** Thanked Commissioner Sjovangen for the progress regarding the Rail Commission funds.

## 10. ADJOURNMENT

The Chair adjourned the meeting at 2:32 PM.

Respectfully Submitted,

By   
Dore Nevin, Deputy Clerk-Treasurer



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: November 12, 2014

Estimate of time required: 0 min

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** For possible action approval of Payroll Checks date 10/24/14 for \$296,939.22, date 10/30/14 for \$106,322.11 and \$49,467.91. Accounts payable checks date 10/17/14 for \$743,890.64 and \$7,646.13, date 10/31/14 for \$1,149,529.21 and \$12,398.27.

2. **Recommended motion:** Approval of claims as submitted as part of the Consent Agenda

3. **Prepared by:** Hugh Gallagher

**Department:** Comptroller

**Telephone:** 775 847-1006

4. **Staff summary:** Please find attached the claims

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available: NA

Fund: NA

\_\_NA\_\_ Comptroller

7. **Legal review required:**

\_\_NA\_\_ District Attorney

8. **Reviewed by:**

\_\_\_\_ Department Head

Department Name: Comptroller

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.

Payroll Type: Regular  
Payroll Groups: 1 2 3 4 5 6 7 8  
Check Date: 10/24/14  
Period-end Date: 10/19/14

Check/	DD #	Emp #	Ded #	Payee	Amount
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Total User Transfer for EFTPS:					48,733.02
Total Deductor Checks:					6,078.45
Total Employee Checks:					1,011.25
Total Employee Direct Deposit:					231,461.58
Total Employee Deds Xferd on Dir Dep File:					6,921.50
Total User Transfer to Deductor:					2,733.42
Total Disbursed:					296,939.22

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
_____	_____	_____
COMPTROLLER	_____	_____
_____	_____	_____
TREASURER	_____	_____

Rept: PR0510A  
Run: 11/03/14 13:03:44

STOREY COUNTY PAYROLL SYSTEM  
Check Register

Page 2  
FINAL

Payroll Type: Deductor      Check Date: 10/30/14

Check/ DD #	Emp #/ Ded #	Payee	Amount
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Total User Transfer for EFTPS:			.00
Total Deductor Checks:			49,467.91

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
_____	_____	_____
COMPTROLLER	_____	_____
_____	_____	_____
TREASURER	_____	_____

Rept: PR0510A  
Run: 11/03/14 13:00:13

STOREY COUNTY PAYROLL SYSTEM  
Check Register

Page 2  
FINAL

Payroll Type: Deductor      Check Date: 10/30/14

Check/ DD #	Emp #/ Ded #	Payee	Amount
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Total User Transfer for EFTPS: .00

Total Deductor Checks: 106,322.11

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
_____	_____	_____
COMPTROLLER	_____	_____
_____	_____	_____
TREASURER	_____	_____

Report No: PB1315  
Run Date : 10/16/14

CHECK

VENDOR

80441 ADVANCED DATA SYSTEMS INC

80442 AIRGAS NCN INC

80443 ALPINE LOCK INC

80444 ALSCO INC

80445 APEX GRADING & PAVING

80446 ARC HEALTH AND WELLNESS

80447 AT&T MOBILITY II LLC

80448 BANK OF AMERICA #2704

STOREY COUNTY

CHECK REGISTER 10/17/14

INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
SUPPORT		10/17/14	70869	1,540.00	
SWIFT-LICENSE FEES		10/17/14	70869	646.00	2,186.00
EMS SUPPLIES		10/17/14	70786	22.80	
EMS SUPPLIES		10/17/14	70786	103.35	126.15
PAD LOCKS		10/17/14	70727	353.40	353.40
SHOP		10/17/14	70728	36.69	
SHOP		10/17/14	70728	41.79	
CH		10/17/14	70728	27.20	105.68
ASPHALT PAVING		10/17/14	70847	10,000.00	10,000.00
SENKO		10/17/14	70806	81.48	
HAMMOND		10/17/14	70850	604.32	685.80
COURTHOUSE WIRELESS DSL		10/17/14	70820	75.00	75.00
ST 72 BROOM		10/17/14	70795	19.97	
CHAIN LUBE/HYDRANTS		10/17/14	70795	23.94	
DUMPSTER		10/17/14	70795	190.18	
HAPPY CAMP LODGING		10/17/14	70795	182.60	
HAPPY CAMP FUEL		10/17/14	70795	151.40	
HAPPY CAMP MEAL		10/17/14	70795	47.68	
HAPPY CAMP MEAL		10/17/14	70795	18.16	
SMRD ABCD MEAL		10/17/14	70795	42.00	
SMRD ABCD FUEL		10/17/14	70795	93.47	
SMRD ABCD MEAL		10/17/14	70795	21.20	
SMRD ABCD MEAL		10/17/14	70795	12.98	
SMRD ABCD MEAL		10/17/14	70795	12.98	
SMRD ABCD MEAL		10/17/14	70795	43.92	
SMRD ABCD MEAL		10/17/14	70795	17.96	
SMRD ABCD LODGING		10/17/14	70795	1,472.00	
SMRD ABCD FUEL		10/17/14	70795	59.82	
KING FUEL		10/17/14	70795	100.00	
ST 72 PAINT		10/17/14	70795	205.72	
PART		10/17/14	70795	8.32	
KING FUEL		10/17/14	70795	166.50	
KING FUEL		10/17/14	70795	99.00	
KING FUEL		10/17/14	70795	99.00	
KING FUEL		10/17/14	70795	96.00	
KING FUEL		10/17/14	70795	99.00	
ST 72 SPRAY PAINT		10/17/14	70795	11.52	
KING FUEL		10/17/14	70795	51.99	
KING FUEL		10/17/14	70795	65.00	
KING FUEL		10/17/14	70795	65.02	
KING FUEL		10/17/14	70795	99.00	
KING FUEL		10/17/14	70795	70.01	
KING FUEL		10/17/14	70795	99.00	
SHUTTLE SERVICE		10/17/14	70795	20.00	
SHUTTLE SERVICE		10/17/14	70795	20.00	
FIRE PLANS EXAMINER		10/17/14	70795	950.00	
FUEL		10/17/14	70795	48.00	

VENDOR

INVOICE DESCRIPTION

P/O #

DATE

TRANS#

AMOUNT

SMOKEY BEAR COST CLEANING  
FH TRAINING AIFARE  
PRIORITY BOARDING  
PRIORITY BOARDING  
FUEL  
FH SOFTWARE TRAINING  
FUEL  
CHAINSAR REPAIR  
75 BURN BLDG PROJECT  
HAPPY CAMP FUEL  
HAPPY CAMP MEAL  
HAPPY CAMP FUEL  
ST 72 STORAGE SHED  
SHUTTLE  
FOAM  
LABOR LAW POSTERS  
POSTAGE  
HAPPY CAMP LODGING  
HAPPY CAMP LODGING  
HAPPY CAMP FUEL  
HAPPY CAMP FUEL  
HAPPY CAMP MEAL  
YCWJ TRAILER  
HAPPY CAMP FUEL  
HAPPY CAMP PART  
ICE/ARDAUGH INCIDENT

BEACH, DALE & SHIRLEY

BENDER, DEBORAH

BERRY ENTERPRISES

BURGARELLO ALARM INC

BURRELL, SCOTT LEWIS

BURTON'S FIRE INC

C & W LOCK, GLASS & SAFE

CANYON GENERAL IMPROVEMEN

CAPITAL CITY AUTO PARTS

8,525.98

23.25

75.00

44.00

85.00

147.00

187.60

320.00

53.05

80.00  
401.20  
12.50  
12.50  
49.00  
895.00  
46.00  
118.70  
123.30  
85.14  
38.99  
88.45  
117.31  
38.00  
111.11  
243.51  
10.99  
187.00  
99.00  
410.69  
71.13  
66.48  
22.99  
121.65  
172.80  
20.20

80449

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6.69-  
18.30  
25.27  
33.49  
27.97  
46.73  
14.99  
5.09  
22.32  
6.39  
201.05  
13.60



Report No: PB1315  
Run Date : 10/16/14  
CHECK  
NUMBER

STOREY COUNTY  
CHECK REGISTER 10/17/14

Page 3

CHECK  
TOTAL

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
80458	CARSON VALLEY OIL CO INC					677.74
	POOL-ANTIFREEZE		10/17/14	70730	71.88	
	SO GENERATOR-FILTERS		10/17/14	70730	47.57	
	PW61936-WINDOW REGULATOR		10/17/14	70730	97.87	
	SO CREDIT		10/17/14	70730	86.82	
	STOCK FILTERS		10/17/14	70730	95.75	
	KW48223-SPLASH GUARD		10/17/14	70730	42.98	
	PW-UNL & DIESEL		10/17/14	70729	2,218.64	
	MT-DIESEL		10/17/14	70729	445.73	
	VCH-DIESEL		10/17/14	70729	371.44	
	PW-UNL & DIESEL		10/17/14	70729	2,356.21	
	PW-UNL & DIESEL		10/17/14	70729	1,681.10	7,073.12
80459	CASELLE INC					
	CONTRACT SUPPORT		10/17/14	70735	202.00	202.00
80460	CBS OUTDOOR INC					
	10/20/14 - 11/16/14		10/17/14	70755	586.00	586.00
80461	CELCO PARTNERSHIP					
	IT IPAD		10/17/14	70817	80.02	80.02
80462	CENTRAL SANITARY SUPPLY					
	INMATE SUPPLIES		10/17/14	70811	171.68	171.68
80463	CHAS C WEEK LUMBER COMPAN					
	GH DEPOT- LUMBER		10/17/14	70752	596.33	596.33
80464	CINDERLITE TRUCKING CORP					
	BASE TYPE II		10/17/14	70736	1,802.55	1,802.55
80465	COLLECTION SERVICE OF NEV					
	GARNISHMENT DISBURSED		10/17/14	70842	182.78	
	GARNISHMENT DISBURSED		10/17/14	70842	302.08	484.86
80466	COMSTOCK CHRONICLE (VC)					
	2ND INSTALLMENT		10/17/14	70861	104.00	
	CLOSE OF REGISTRATION		10/17/14	70861	221.00	
	LIST OF VOTERS		10/17/14	70861	67.50	
	NOTICE OF TAX SALE		10/17/14	70861	675.00	
	PUB NOTICE BOARD OPENING		10/17/14	70756	81.00	1,148.50
80467	COMSTOCK COMMUNITY TV INC					
	CABLE- EM OFFICE 372 S C		10/17/14	70721	66.00	
	TV		10/17/14	70834	162.00	228.00
80468	COMSTOCK GOLD MILL LLC					
	SEPT 25-OCT 8, 2014		10/17/14	70757	16.00	16.00
80469	COSTCO HSBC BUS SOLUTIONS					
	DOSEN		10/17/14	70805	245.58	245.58
80470	CRESTA, OCTAVIO A					
	SEPT 25- OCT 8, 2014		10/17/14	70758	224.00	224.00
80471	DAIOHS USA INC					
	ST 74 WATER		10/17/14	70812	36.95	
	CH WATER COOLERS		10/17/14	70737	51.90	88.85
80472	DRAVITX, SCHNITZER & JOHN					
	GARNISHMENT DISBURSE		10/17/14	70843	194.52	194.52
80473	ENGELBRECHT, RONALD G					
	EMERGENCY LADDER MTCC		10/17/14	70725	35.75	35.75
80474	FARR WEST ENGINEERING					
	INSPECTION, PCIS MEETING		10/17/14	70749	18,900.15	
	FINAL DESIGN PLANS		10/17/14	70749	8,429.52	
	SIX MILE DRAINAGE PROJECT		10/17/14	70720	6,952.50	34,282.17
80475	FIRST ADVANTAGE OCCUPATIO					
	RANDOM		10/17/14	70717	55.11	55.11
80476	FLEET HEATING & AIR INCOR					

Report No: PB1315  
Run Date : 10/16/14

STOREY COUNTY  
CHECK REGISTER 10/17/14

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
80477	FLYERS ENERGY LLC	ST 72 A/C REPAIR		10/17/14	70813	531.00	531.00
		LW-REG & DSL		10/17/14	70738	2,630.52	
		PW-ANTIFREZZE		10/17/14	70738	493.90	
		LW- REG & DSL		10/17/14	70738	966.00	4,090.42
80478	GRAINGER	SUPPLIES		10/17/14	70739	766.09	766.09
80479	GTP INVESTMENTS LLC	POND PEAK QUAD COUNTY		10/17/14	70819	540.80	
		POND PEAK		10/17/14	70802	136.33	
		UTILITIES		10/17/14	70802	40.00	717.13
80480	HD SUPPLY CONST SUPPLY LT	ST.MARYS PORCH PROJECT		10/17/14	70732	47.10	47.10
80481	HISTORIC FOURTH WARD SCHO	SEPT 25-OCT 8, 2014		10/17/14	70759	122.50	122.50
80482	HOME DEPOT CREDIT SERVICE	CEILING FAN 5074805		10/17/14	70797	155.97	
		NYLON POLY GH DEPOT		10/17/14	70868	72.00	
		TRI-MOUNT TAPE,RND CON		10/17/14	70740	14.95	
		TRI-ENTRY LEVER		10/17/14	70740	65.35	
		CLEANING POWER CONNECTORS		10/17/14	70816	102.50	
		TRI-SWITCH PLATE		10/17/14	70740	88.88	499.65
80483	INNOVATIVE IMPRESSIONS	GUTHRIE CARDS		10/17/14	70837	46.00	46.00
80484	IRON MOUNTAIN INFO MGT IN	NT147 SEP 2014		10/17/14	70877	219.90	
80485	IT1 SOURCE LLC	ONSITE SHRED 65 GALLON		10/17/14	70852	258.72	478.62
80486	JAY BETZ MD CONSULTING CP	OFFICE 2013 NEW PLANNER		10/17/14	70822	370.57	370.57
80487	JBP LLC	RANDOM FRUG AND ALCOHOL		10/17/14	70874	65.00	65.00
		E74 REPAIRS		10/17/14	70824	3,985.49	
		KW704-COTTER PIN,NUT,WASH		10/17/14	70792	32.43	
		AUTO MAINT		10/17/14	70824	170.97	
		AUTO MAINT		10/17/14	70824	57.49	
		CREDIT		10/17/14	70824	51.38	
		E171 VALVE		10/17/14	70824	51.38	
		E171 VALVE		10/17/14	70824	51.38	
		AUTO MAINT		10/17/14	70824	99.88	4,397.64
80488	JEFFERSON AUDIO VIDEO SYS	FOR MINUTE PLAYBACK		10/17/14	70874	260.00	260.00
80489	KIECHLER, CHRISTIAN A	SEPT 25-OCT 8, 2014		10/17/14	70760	12.00	
80490	LANGUAGE LINE SERVICES IN			10/17/14	70760	828.00	840.00
80491	LENORA J ELLIOT	3459189		10/17/14	70856	1.20	1.20
		COLORING BOOKS/DARE		10/17/14	70818	467.50	
		BRACELETS		10/17/14	70818	472.50	
		PENS		10/17/14	70818	732.50	1,672.50
80492	LIFE-ASSIST INC	EMS SUPPLIES		10/17/14	70825	462.69	462.69
80493	LIQUID BLUE EVENTS LLC	REDRUN NWD SPONSORSHIP		10/17/14	70761	1,000.00	
		REDRUN REIMB. WRONG DEPOS		10/17/14	70761	500.31	500.31

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80494	LIQUID BLUE EVENTS LLC	NOVEMBER RETAINER		10/17/14	70762	2,185.00	2,185.00
80495	LIQUID BLUE EVENTS LLC	NV150 MASQUERADE BALL EXP		10/17/14	70865	24,629.00	26,629.00
		NV150 MASQ BALL BANK		10/17/14	70865	2,000.00	
80496	MAHONEY&ASSOC CONSULT LLC	FY 2014 CONTRACT		10/15/14	70876	2,475.00	2,475.00
80497	MARTIN ROSS & ASSOCIATES	5 GUARDS-STREET VIBES		10/17/14	70823	740.00	740.00
80498	MARTIN, LEONARD	DEPOSIT REFUND		10/17/14	70793	100.00	100.00
80499	MCKINNEY, JACK	14TR00270 14TR00372		10/17/14	70857	135.00	135.00
80500	METRO OFFICE SOLUTIONS IN	DOUBLE PEDESTAL DESK		10/17/14	70864	579.94	
		OFFICE SUPPLIES		10/17/14	70845	44.72	
		BUSINESS CARD SCANNER		10/17/14	70798	82.64	
		OFFICE SUPPLIES		10/17/14	70715	145.72	
		PENS/PAPER		10/17/14	70829	195.28	
		PAPER		10/17/14	70871	89.96	
		BINDERS		10/17/14	70836	108.96	
		STAPLER		10/17/14	70836	39.20	
		LAPTOP CASE		10/17/14	70836	42.19	
80501	MORRIS, ROBERT T			10/17/14	70846	39.81	1,368.42
80502	MOUNDHOUSE HARDWARE	OPERATING SUPPLIES		10/17/14	70828	224.35	2,325.00
		OPERATING SUPPLIES		10/17/14	70828	91.98	
		SO-ELECT SWITCH		10/17/14	70745	137.37	
		SHOP-STAPLES		10/17/14	70745	40.77	494.47
80503	NAPA AUTO & TRUCK PARTS	GRADER- CAP SCREW		10/17/14	70741	9.20	9.20
80504	NATIONAL ASSN OF COUNTIES	1/2015-13/31/2015		10/17/14	70872	450.00	450.00
80505	NC AUTO PARTS	FIRE42861-MASTER CYL		10/17/14	70742	249.03	
		SO56312 CORE		10/17/14	70742	75.00	
		STOCK CREDIT		10/17/14	70742	63.95	
		ASSESSOR-12V SOL		10/17/14	70742	18.19	
		SO56312-7L7Z10346B		10/17/14	70742	357.00	
		SHOP-BATTERIES		10/17/14	70742	16.80	
		SO28155- DRUM BRAKES		10/17/14	70742	170.51	
		STOCK-BATTERY		10/17/14	70742	206.44	
		SO28155-BATTERY		10/17/14	70742	91.14	
		WATER PLANT BATTERIES		10/17/14	70742	230.04	
		SO56168- DISC BRAKES		10/17/14	70742	213.80	
		SO56168-AT SERVICE		10/17/14	70742	52.96	968.90
80506	NEV ADMIN BLDG & GROUNDS	SEPT WATER PURCHASE		10/17/14	70782	6,700.80	6,700.80
80507	NEV COMPTROLLER	EOM SEP 2014		10/17/14	70853	2,412.00	
		EOM SEP 2014		10/17/14	70853	295.00	
		EOM SEP 2014		10/17/14	70853	75.00	
		EOM SEP 2014		10/17/14	70853	352.50	
		DIVORCE FEES		10/17/14	70711	1,043.21	

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80508	NEV DEPT OF PUBLIC SAFETY	POPULATION FEES		10/17/14	70712	311,841.71	316,019.42
80509	NEV DEPT PUBLIC SAFETY	PSI PRODUCTION		10/17/14	70863	297.17	297.17
80510	NEV DEPT TAXATION	FINGERPRINTS		10/17/14	70827	1,080.00	1,080.00
80511	NEV DIV OF HEALTH	VCTC LODG TAX TRANSMITTAL		10/17/14	70768	73.41	73.41
80512	NEV LEGISLATIVE COUNSEL	M NEVIN-TRMNT & DIST		10/17/14	70743	60.00	60.00
80513	NEV MAGAZINE-ST OF NEVADA	NAC SUBSCRIPTION RECRDR		10/17/14	70878	125.00	125.00
80514	NEV TREASURER	HISTORIC CALENDAR BOOK		10/17/14	70764	239.40	239.40
80515	NEVADA BLUE LTD (RNO)	POM SEP 2014		10/17/14	70854	10.00	10.00
80516	NEVADA JOHNS LLC	MONTHLY SUBSCRIPTION		10/17/14	70799	50.00	50.00
80517	NEVADA LEGAL SERVICE INC	ST VIBRATIONS		10/17/14	70763	2,995.65	2,995.65
80518	NEVADA RURAL COUNTY RSVP	FEES COLLECTED		10/17/14	70714	103.79	103.79
80519	NEVIN, CHERIE	AUGUST 2014 CDBG		10/17/14	70723	3,125.36	3,125.36
80520	NEXTEL OF CALIFORNIA INC	REIMBURSE-SWIFFER LCKWD		10/17/14	70722	33.97	33.97
80521	NORTON CONSULTING LLC	PLANNING COMMISSION		10/17/14	70874	1,348.00	1,348.00
80522	OCCUPATIONAL HEALTH CENTE	SIGN STAND- REPLACEMENT		10/17/14	70788	146.47	146.47
80523	OFFICE DEPOT INC	ANNUAL PHYSICALS		10/17/14	70830	2,240.50	2,240.50
80524	OFFSITE DATA DEPOT, LLC	CLEANING WIPES		10/17/14	70821	7.38	
80525	PESTO INC	MURAL FOR OFFICE		10/17/14	70821	64.34	
80526	PETRINI, ANGELO D	SUP FOLDERS		10/17/14	70821	33.30	
80527	PHYSIO CONTROL INC	NOTEPADS		10/17/14	70821	6.99	112.01
80528	PROFESSIONAL FINANCE CO I	CLERK OFFICE		10/17/14	70874	218.05	218.05
80529	PROTECTION DEVICES INC	NV PLAN/MISC. PRINT GRANT		10/17/14	70765	1,266.00	1,266.00
		SEPT 25-OCT 8, 2014		10/17/14	70769	82.00	82.00
		EMS SUPPLIES		10/17/14	70831	250.69	250.69
		GARNISHMENT DISBURSED		10/17/14	70840	214.62	214.62
		OCT-JAN MONITORING		10/17/14	70746	12.50	
		26 S B STREET		10/17/14	70747	12.50	
		QTRLY - PANIC BUTTONS		10/17/14	70804	120.00	
		1705 PERU DR		10/17/14	70800	62.50	
80530	PUBLIC EMPLY RETIREMENT			10/17/14	70804	120.00	327.50
80531	PUBLIC EMPLY RETIREMENT S	AFRICA, T		10/17/14	70873	2,645.81	2,645.81
		PERS CONFERENCE 11/6		10/17/14	70875	170.00	

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80532 PURCELL TIRE & RUBBER CO	PERS CONFERENCE 11/6		10/17/14	70875	170.00	340.00
80533 PYRAMID MATERIALS INC	E-73- AXLE ALIGNMENT		10/17/14	70748	195.28	195.28
80534 RAD STRATEGIES INC	ST.MARYS PORCH PROJECT		10/17/14	70733	411.00	411.00
80535 RADFORD, SANDRA M	CAMEL RACE EXPENSE		10/17/14	70766	394.85	
80536 RAY MORGAN CO INC (CA)	SOCIAL MEDIA PROGRAM		10/17/14	70766	24.27	
	PUBLIC RELATIONS MARKETIG		10/17/14	70716	1,800.00	3,719.12
			10/17/14	70716	1,500.00	
	SEPT 25-OCT 8, 2014		10/17/14	70770	25.50	25.50
80537 RENO GREEN LANDSCAPING IN	SHERIFF COPIER		10/17/14	70815	21.00	
80538 RENO LUMBER	GIS PLOTTER CM2676-01		10/17/14	70815	143.32	
80539 RENO PAINT MART	COPIER-COMM C STREET		10/17/14	70815	419.00	583.32
80540 RUPOCO INC	TRI LANDSCAPE		10/17/14	70784	373.00	373.00
80541 SANTI-HUT COMPANY INC	ST.MARYS PORCH PROJECT		10/17/14	70860	85.34	85.34
80542 SENSUS USA INC	GH DEPOT- PRIMER		10/17/14	70839	80.68	80.68
80543 SHOAF, BRIAN ALLEN	EMS SUPPLIES		10/17/14	70832	203.15	203.15
	STOREY COUNTY PUBLIC WRKS		10/17/14	70771	392.00	392.00
	ANNUAL SUPPORT		10/17/14	70790	1,570.34	1,570.34
80544 SIERRA AIR INCORPORATED	AUG 28-SEPT 10, 2014		10/17/14	70773	1.50	
80545 SIERRA CHEMICAL COMPANY	SEPT 25-OCT 8, 2014		10/17/14	70773	19.50	
80546 SIERRA CONTROL SYSTEMS	SEPT 11-24, 2014		10/17/14	70773	3.00	24.00
	REPAIR ESTIMATE		10/17/14	70808	70.00	70.00
	PRCHL12		10/17/14	70791	844.73	844.73
80547 SILVER STATE NATIONAL PEA	S MILE TANK OVERFLOW		10/17/14	70785	1,009.17	
80548 SLICK INDUSTRIES LLC DBA	ANNUAL MAINT AGREEMENT		10/17/14	70785	1,775.00	2,784.17
	SEPT 25-OCT 8, 2014		10/17/14	70774	31.50	31.50
	YOS PLAQUES		10/17/14	70833	70.00	
	I VOTED STICKERS 150TH		10/17/14	70862	185.00	
	TABLECLOTH-OUTREACH EVENT		10/17/14	70718	655.00	
	HALLOWEEN BANNER		10/17/14	70767	60.00	
	SIGN FOR MTCC BUILDING		10/17/14	70718	450.00	
	CHRSTMAS BANNER/VC LOGOS		10/17/14	70767	125.00	
	NVISO BANNERS		10/17/14	70767	310.00	1,855.00
80549 SMITHS FOOD & DRUG CENTER	HARRIS		10/17/14	70810	4.00	4.00
80550 SPB UTILITY SERVICES INC	OPERATOR SUPPORT		10/17/14	70783	1,936.98	1,936.98
80551 ST CO JUSTICE COURT	13TRO0316		10/17/14	70844	250.00	
	14CR00039		10/17/14	70844	450.00	

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80564	VIRGINIA CITY TOURS INC	SEPT 25-OCT 8 2014		10/17/14	70781	24.00	2,087.00
80565	VIRGINIA HIGHLANDS VFD	1ST QUARTER PYMT		10/17/14	70781	176.00	
80566	WALKER & ASSOCIATES	LOBBYIST SERVICES		10/17/14	70781	692.00	910.00
80567	WASHOE CO SHERIFFS OFFICE	TOX SERVICES		10/17/14	70781	18.00	
80568	WASHOE COUNTY SENIOR SERV	LCKWD SENIOR MEALS SEPT		10/17/14	70781	1,625.00	1,625.00
80569	WATERS SEPTIC TANK SV DBA	PUMP 6000 SEPTIC		10/17/14	70838	1,666.00	1,666.00
80570	WEDCO INC	TRI-COVERBOX		10/17/14	70867	975.00	975.00
80571	WESTERN ENVIRONMENTAL LAB	TRI-CABLE, PLATE, FLEX		10/17/14	70809	1,911.52	1,911.52
80572	WESTERN NEVADA SUPPLY CO	VOL ORG, INORG, INORG PRIM		10/17/14	70731	2,130.00	2,130.00
80573	3D CONCRETE INC	HALO ACIDS, TOTL TRIHALO		10/17/14	70794	51.50	
		TOTAL COLIFORM		10/17/14	70801	678.45	729.95
		ALK, TOTL COLIFRM, TOTL O C		10/17/14	70803	815.00	
		D ST EXT		10/17/14	70803	750.00	1,730.00
		CH PARKING LOT		10/17/14	70807	356.76	356.76
		CH PARKING LOT		10/17/14	70814	487.37	
				10/17/14	70814	584.94	1,072.31
		CHECKS TOTAL				743,890.64	743,890.64

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32 WELLS ONE COMMERCIAL CARD

CARD  
TOTAL

DESCRIPTION	DATE	TRANS#	AMOUNT
PAYMENT			
APPROVAL 070911	10/17/14	292	12.09
C.NEVIN- OFFICEDEPOT	10/17/14	291	21.99
C.NEVIN-FIRESHOWS	10/17/14	291	585.00
CHAPMAN-AMAZON	10/17/14	292	120.53
CW ENVELOPES.COM	10/17/14	286	84.08
CW FRANKLINCOVEYPROD	10/17/14	286	32.05
CW OFFICE DEPOT	10/17/14	286	23.80
DD MISTYOUNG.COM	10/17/14	284	99.00
PAIN BOTCHA CALOOPS	10/17/14	279	85.00
PAIN OFFICE PLUS	10/17/14	279	170.00
FIRKIN & FOX	10/17/14	290	32.81
GILMAN QUIKSTOP GAS	10/17/14	279	77.36
GILMAN SW AIR VEGAS	10/17/14	279	1,386.60
GILMAN SW AIRLINES	10/17/14	279	462.20
HAYMORE FLORAL SUPPL	10/17/14	287	8.95
HAYMORE NACO REGIST	10/17/14	287	350.00
HERRINGTON HOME DEP	10/17/14	279	101.11
MNEVIN-ALASKA AIR	10/17/14	288	25.00
OFFICE DEPOT	10/17/14	290	204.51
PG APL ITUNES	10/17/14	285	11.97
PG BONANZA CAFE	10/17/14	285	240.00
PG BUCKET OF BLOOD	10/17/14	285	36.00
PG BUCKET OF BLOOD	10/17/14	285	31.00
PG MARIOTT	10/17/14	285	9.75
PG PALACE RESTAURANT	10/17/14	285	720.00
PG SUPERSHUTTLE	10/17/14	285	20.40
RECORDER / NACO	10/17/14	292	475.00
WHITTEN RENO TAHOE	10/17/14	279	14.00
WHITTEN SW AIRLINES	10/17/14	279	8.00
10/17/14 092614-1	10/17/14	293	320.00
250-108728-01	10/17/14	293	390.50
614183-DEANE	10/17/14	289	267.50
614183-DEANE	10/17/14	289	745.96
614183-DEANE	10/17/14	289	303.98
614183-DEANE	10/17/14	289	169.99

\*Card Total\*

7,646.13

7,646.13

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

*CM Miller for H. Geller* 10/16/14

COMPTROLLER

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TREASURER

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CHAIRMAN

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COMMISSIONER



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80575 AIRGAS NCN INC	EMS SUPPLIES		10/31/14	70963	385.73	385.73
80576 ALSCO INC	RACKS FOR LAUNDRY BAGS					
	ST 71 LAUNDRY		10/31/14	70962	100.00	
	ST 72 LAUNDRY		10/31/14	70962	13.88	
	ST 74 LAUNDRY		10/31/14	70962	8.77	
	SHOP		10/31/14	70962	10.52	
	SHOP\		10/31/14	70891	36.69	
	CH		10/31/14	70891	41.79	
80577 AMERIGAS PROPANE LP			10/31/14	70891	19.20	230.85
80578 APEX GRADING & PAVING	201039552		10/31/14	70899	9.99	9.99
80579 ARC HEALTH AND WELLNESS	D ST CURB		10/31/14	70892	1,811.25	
	MILL ST ASPHALT CURB		10/31/14	70892	2,917.20	
	123 F ST		10/31/14	70892	2,369.00	7,097.45
80580 ARCADIA PUBLISHING INC	AZEVEDO		10/31/14	70977	351.14	
	DETRICK		10/31/14	70977	351.14	702.28
80581 AT&T TELECONFERENCE SERVI	SHORT PAID ORG INVOICE		10/31/14	70898	5.00	
80582 BENDER, DEBORAH	VC & BIG BON/NV V&T RR		10/31/14	70898	435.40	440.40
80583 BULE LOCKER COMMERCIAL DI	MITIGATION PROJECT CALL		10/31/14	70941	18.13	18.13
80584 BURRELL, SCOTT LEWIS	OCT 9-22, 2014		10/31/14	70900	120.00	120.00
80585 BUSINESS & PROFESSIONAL	SMILE&BULLION TANKS CLEAN		10/31/14	70974	10,325.00	10,325.00
80586 CAPITAL CITY AUTO PARTS	OCT 9-22, 2014		10/31/14	70901	44.00	
	COMMISSION FOR 59203		10/31/14	70901	385.00	429.00
	STOCK FILTERS		10/31/14	70893	91.67	91.67
	IT54258-WIPER ARM		10/31/14	70894	58.14	
	SO56311-ATF		10/31/14	70894	33.48	
	SC56311 ATP PLAT KIT		10/31/14	70894	8.86	
	SO56311 GEAR OIL		10/31/14	70894	56.84	
	IT54258-WIPER BLADE		10/31/14	70894	59.96	
	PW44527-MUD FLAPS		10/31/14	70894	9.69	
	SHOP-BRAKLEEN		10/31/14	70894	15.78	
	SHOP-FILTERS		10/31/14	70894	88.80	
	PW31046-WORK LMP		10/31/14	70894	139.16	
	SHOP-FILTERS		10/31/14	70894	20.58	
	ERT78-DRAIN VALVE		10/31/14	70894	89.76	
	SHOP-BRK FLUID		10/31/14	70894	9.19	
	PW44527 KW-SPLASH GUARD		10/31/14	70894	23.69	
	FR65636 WIPERS		10/31/14	70894	57.57	
	STOCK-FILTERS		10/31/14	70894	16.98	
	FR62244 SUPPORT		10/31/14	70894	111.45	
80587 CARSON VALLEY OIL CO INC			10/31/14	70894	56.98	856.91
	PW-UNL & DIESEL		10/31/14	70895	2,293.19	
	VCH-UNL & DIESEL		10/31/14	70895	775.89	
80588 CASHMAN EQUIPMENT CORP	PW-UNL & DIESEL		10/31/14	70895	1,911.71	4,980.79

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80589	CELLCO PARTNERSHIP	PW PAYER-GOW PLUG		10/31/14	70896	49.67	49.67
		INV 9731565228 AUG WIFI		10/31/14	71001	55.11	
		772263062-0001 IPAD		10/31/14	70897	130.89	
		772263062-0001 IPAD		10/31/14	70897	40.01	
		775-745-6020 JOHN		10/31/14	70897	50.87	
		775-745-4354 MIKE		10/31/14	70897	64.22	
		PLANT		10/31/14	70897	20.02	
		FIRE DEPT IPAD		10/31/14	70964	40.01	
		INV #9733608741		10/31/14	71012	40.01	
		IT IPAD		10/31/14	70951	80.02	
		IPAD DATA 2 MONTHS		10/31/14	70988	80.02	
		KEENER PHONE		10/31/14	70989	82.05	
		972520095-00001 AIRCARD		10/31/14	70884	5.02	688.25
80590	CHARTER COMMUNICATIONS	500SAMCLEWENS PHONE/INTER		10/31/14	70882	156.42	156.42
80591	CHIC J DIFFRANCIA	MASQUERADE BALL CANDY BAG		10/31/14	70904	50.00	50.00
80592	COLLECTION SERVICE OF NEV	GARNISHMENT DISBURSED		10/31/14	70995	664.99	
		GARNISHMENT DISBURSED		10/31/14	71008	324.60	
		GARNISHMENT DISBURSED		10/31/14	70995	206.59	1,196.18
80593	COMMUNITY CHEST INC						
80594	COMSTOCK CHRONICLE (VC)	9-1-14 THRU 9-3-14					
		EARLY VOTING		10/31/14	70888	100.00	
		CDBG GRANT NOTICE		10/31/14	70888	100.00	
				10/31/14	70888	1,511.00	1,811.00
80595	COMSTOCK GOLD MILL LLC						
		OCT 9-22, 2014		10/31/14	70902	48.00	48.00
80596	CONWAY COMMUNICATIONS	PHONE INSTALL PW OFC		10/31/14	70984	80.00	
		MOVE TO COMMISH VAULT		10/31/14	70936	730.00	810.00
80597	COSTCO HSBC BUS SOLUTIONS	SUPPLIES- HEALTHFAIR10/18		10/31/14	70883	47.05	47.05
80598	CRESTA, OCTAVIO A						
		OCT 9-22, 2014		10/31/14	70903	128.00	128.00
80599	DRAVITX, SCHNITZER & JOHN	GARNISHMENT DISBURSED		10/31/14	70996	194.52	194.52
80600	FARMER BROS CO	COFFEE- LCKWD SENIOR CNTR		10/31/14	70945	51.68	51.68
80601	FERGUSON ENTERPRISES INC	D ST FIRE LINE		10/31/14	70917	314.62	
		D ST FIRE LINE		10/31/14	70917	154.95	469.57
80602	FLYERS ENERGY LLC	LOCKWOOD VAN EX31424		10/31/14	70881	88.92	
		LW-REG & DSL		10/31/14	70918	604.11	
		LW-REG & DSL		10/31/14	70918	1,013.78	1,706.81
80603	GAYLE A KERN LTD	GARNISHMENT DISBURSE		10/31/14	70999	400.22	400.22
80604	GRAINGER	FIRE PUMP TESTING		10/31/14	70919	27.81	
		WATER PLANT-GLOVES		10/31/14	70919	195.00	
		TRI-PALLET RACK STARTER		10/31/14	70919	815.14	

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80605 GRANITE CONSTRUCTION CO	TRI-PALLET RACK STARTER		10/31/14	70919	815.14	222.81
80606 GREAT BASIN TERMITE & PES	VC MISC PATCH		10/31/14	70947	9,359.62	9,359.62
80607 HENRY SCHEIN	QTRLY PEST CONTROL		10/31/14	70955	35.00	35.00
80608 HESS, GREG JR	EMS SUPPLIES		10/31/14	70965	316.51	
	EMS SUPPLIES		10/31/14	70965	23.78	340.29
80609 HIGH DESERT MICROIMAGING	GILMAN,WHITTEN,THOMPENSEN		10/31/14	71010	54.48	54.48
80610 HISTORIC FOURTH WARD SCHO	ANNUAL SUPPORT		10/31/14	70979	250.00	250.00
80611 HOME DEPOT CREDIT SERVICE	OCT 9 - 22, 2014		10/31/14	70905	84.00	
			10/31/14	70905	16.00	100.00
80612 HOT SPOT BROADBAND INC	LW SR CNTR- SHED		10/31/14	70921	503.97	
	LW PARK-CLEANERS		10/31/14	70921	38.96	
	SHOP-SHELVING		10/31/14	70921	159.94	
	LW SR CNTR-SHED CREDIT		10/31/14	70921	14.30	
	GH DEPOT-BULB,PLATES,ANCH		10/31/14	70921	72.77	
	WATER-PRESSURE WASHER		10/31/14	70921	99.00	860.34
80613 INDEPENDENT TABULATION IN	FIRE72 INTERNET		10/31/14	70950	82.50	82.50
80614 INTERSTATE SAFETY & SUPPL	MINI LOCK SEALS BLUE 100		10/31/14	70983	51.54	51.54
80615 ISI SERVICES CORP	SAFETY EQUIPMENT		10/31/14	70954	150.05	
	SAFETY EQUIPMENT		10/31/14	70954	156.85	306.90
80616 IT1 SOURCE LLC	PATCHES CORRECTIONS		10/31/14	70993	227.78	227.78
80617 JAMES S KELLER	ASA5512 SMARTNET CONTRACT		10/31/14	70948	493.47	
	CISCO ASA5512 MAIN FW		10/31/14	70948	2,372.01	
	CISCO ASA 5505 FW X2		10/31/14	70948	1,111.54	
	SMARTNET FOR CISCO FW		10/31/14	70948	113.05	4,090.07
80618 JBP LLC	ST.MARYS PORCH PROJECT		10/31/14	70939	60.99	
	ST.MARYS PORCH PROJECT		10/31/14	70939	160.92	
	ST.MARYS PORCH PROJECT		10/31/14	70939	53.68	275.59
	T78-SEAL,KIT,RELNSHOE		10/31/14	70957	443.10	
	T78 SEAL		10/31/14	70957	131.96	
	FR T78 SEAL		10/31/14	70957	142.36	
	FR62239-PRESSURE SWITCH		10/31/14	70957	108.99	
	FR T78-BRACKET		10/31/14	70957	83.37	
	FR61355-HW218248		10/31/14	70957	31.59	
	FR61355SLK ADJUST		10/31/14	70957	334.15	
	FR32907- CORE		10/31/14	70957	44.00	
	FR61355-CORE		10/31/14	70957	44.00	
	FR62239-FAN SOLENOID		10/31/14	70922	168.99	
	FR62239-FAN SOLENOID		10/31/14	70922	168.99	
	FR62239-PRESSURE SWITCH		10/31/14	70922	108.99	
	FR32907-GASK,GVERNOR		10/31/14	70922	26.78	
80619 JEFFERSON AUDIO VIDEO SYS	KW48223-NUT, WASHER		10/31/14	70922	9.68	851.07

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80620	KIECHLER, CHRISTIAN A	FOOT PEDAL CONTROLLER		10/31/14	70982	260.00	260.00
80621	KIMBALL MIDWEST	OCT 9-22, 2014		10/31/14	70906	6.00	528.00
80622	LIFE-ASSIST INC	SHOP-HARDWARE		10/31/14	70906	522.00	
80623	LIQUID BLUE EVENTS LLC	SHOP-HARDWARE		10/31/14	70923	168.99	303.55
		EMS SUPPLIES		10/31/14	70923	134.56	
		EMS SUPPLIES		10/31/14	70967	302.40	700.01
		85% COMMISSIONS		10/31/14	70967	397.61	
80624	MELVYN GREEN & ASSOC INC	85% COMMISSIONS		10/31/14	70907	2,092.41	5,305.95
80625	METRO OFFICE SOLUTIONS IN	SEISMIC & STRUCTURE SAFET		10/31/14	70907	3,213.54	
				10/31/14	70959	10,000.00	10,000.00
80626	MICHAEL HOHL MOTOR CO	WATER PLANT-TONER CART		10/31/14	70890	49.80	930.88
		OFFICE SUPPLIES		10/31/14	70924	87.27	
		NOTE REFILLS-TECHFILE BIN		10/31/14	70969	4.68	
		CALCULATOR		10/31/14	70879	37.41	
		TABLETS		10/31/14	70879	19.78	
		OFFICE SUPPLIES		10/31/14	70879	93.36	
		VOTER LOGS		10/31/14	70956	151.10	
		LASER LABELS		10/31/14	70879	139.32	
		TONER		10/31/14	70985	161.02	
				10/31/14	70981	187.14	
80627	MONARCH DIRECT LLC	FR51811-ACTUATORS		10/31/14	70920	335.53	
80628	MORGAN TIRE OF SACRAMENTO	COMMISH53278-LAMP		10/31/14	70920	123.75	434.28
80629	MUCKEL ANDERSON CPA	FR51811-ACTUATOR CREDIT		10/31/14	70920	25.00-	
80630	NC AUTO PARTS	PATIENT CARE CHARTS		10/31/14	70968	650.46	650.46
		FR WT-72 NEW TUBE		10/31/14	70925	201.04	201.04
		REVIEW FRM 1023, IRS, PYR		10/31/14	71011	765.00	765.00
		PAVER CREDIT-BATTERY		10/31/14	70927	115.02-	
		STOCK CREDIT		10/31/14	70927	112.01-	
		FR42861-MSTR CYL. BOOSTER		10/31/14	70927	244.01	
		SOS6311-XL12.XT6QSP		10/31/14	70927	40.25	
		PAVER-BATTERY		10/31/14	70927	115.02	
		PAVER-BATTERY		10/31/14	70927	137.02	
		ST71-GENERATOR-BATTERY		10/31/14	70927	103.22	
		PW XTRA 6X6-BATTERIES		10/31/14	70927	206.44	
		PW CAT LOADER, BATTERY		10/31/14	70927	309.66	
		SHOP-DIAMOND GRIP		10/31/14	70927	53.32	
		SHOP-DIAMOND GRIP		10/31/14	70927	26.66	
		PW30486 - BATTERY		10/31/14	70927	103.22	1,111.79
80631	NEV DEPT HUMAN RESOURCES	SEPT 2014 COUNTY MATCH		10/31/14	70958	3,980.83	3,980.83
80632	NEV DIV OF HEALTH	CONVERT OIT TO FULL		10/31/14	70933	30.00	
		FULL D-1 RENEWAL CERT		10/31/14	70933	30.00	
80633	NEV DIV OF MINERALS	FULL T-1 RENEWAL CERT		10/31/14	70933	30.00	90.00

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80634 NEV HUMAN RESOURCES	MINING CLAIM FEES -STOREY		10/31/14	70926	3,289.50	3,289.50
80635 NEV HUMAN RESOURCES	SFY15-RCW-SC-Q2		10/31/14	70935	4,796.25	4,796.25
80636 NEV LEGISLATIVE COUNSEL	SFY15-YAP-MC-Q2 STOREY		10/31/14	70937	1,671.75	1,671.75
80637 NEV SUPREME COURT OF NV	CITATION BOOKS		10/31/14	71002	212.82	
			10/31/14	70978	1,241.81	1,454.63
80638 NEVADA JOHNS LLC	NCS USER X 2		10/31/14	71003	5,000.00	
			10/31/14	70986	5,000.00	10,000.00
80639 NORTHERN NV MEDICAL GRP	MT PARK- TOILET		10/31/14	70944	70.50	
	VCH PARK-TOILET		10/31/14	70944	77.75	148.25
80640 NORTON CONSULTING LLC	9/15 STAFFING \$65/HR		10/31/14	70938	65.00	65.00
80641 OCCUPATIONAL HEALTH CENTE	ELECTRIC AVENUE X 6		10/31/14	70953	192.00	192.00
80642 OFFICE DEPOT INC	ANNUAL PHYSICALS		10/31/14	70970	4,259.50	
	ANNUAL PHYSICALS		10/31/14	70970	364.50	4,624.00
80643 OVERHEAD FIRE PROTECTION	INSPECTION		10/31/14	71005	159.99	159.99
	INSPECT FIRE SPRINKLER		10/31/14	70934	325.00	
80644 PETRINI, ANGELO D	OCT 9-22, 2014		10/31/14	70991	342.00	667.00
80645 PRAETORIAN GROUP INC	GRANT WRITING		10/31/14	70909	76.00	76.00
80646 PRODOCUMENT SOLUTIONS INC	OFFICIAL OPTECH BALLOTS		10/31/14	70971	875.00	875.00
80647 PROFESSIONAL FINANCE CO I	GARNISHMENT DISBURSE		10/31/14	70987	797.33	797.33
	GARNISHMENT DISBURSE		10/31/14	70997	214.61	
80648 PUBLIC AGENCY COMPENSATIO			10/31/14	70997	351.89	566.50
80649 Q&D CONSTRUCTION INC	APPLICATION THRU 9/30/14		10/31/14	71009	58,756.46	58,756.46
80650 RADAR SHOP INC-THE	RECEIVED RADAR UNITS		10/31/14	70886	898,894.71	898,894.71
80651 RADFORD, SANDRA M	OCT 9-22, 2014		10/31/14	70992	1,019.00	1,019.00
80652 RAPID SPACE LLC	ST 72 STORAGE CONTAINER		10/31/14	70910	17.00	17.00
80653 RENO LUMBER	ST. MARYS PORCH PROJECT		10/31/14	70973	2,239.80	2,239.80
80654 RENO PAINT MART	ST. MARYS PORCH PROJECT		10/31/14	70943	56.43	
	ST. MARYS PORCH PROJECT		10/31/14	70943	132.28	188.71
80655 RENO ROCK TRANSPORT LLC	PAINT-ST.MARYS PORCH		10/31/14	70940	252.23	252.23
	D ST LINE-MATERIAL		10/31/14	70928	584.33	
	D ST LINE-MATERIAL		10/31/14	70928	639.98	1,224.31
80656 SBC GLOBAL SERVICES IN LD	CLERK		10/31/14	71013	4.69	
	RECORDER		10/31/14	71013	5.13	

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INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT
FIRE (VC)		10/31/14	71013	5.12
PUBLIC WORKS		10/31/14	71013	2.80
SHERIFF		10/31/14	71013	22.32
JP		10/31/14	71013	.59
SHERIFF		10/31/14	71013	3.18
COMPTROLLER/ADMIN		10/31/14	71013	.36
FIRE/LOCKWOOD		10/31/14	71013	2.06
FIRE (VC)		10/31/14	71013	44.21
COMMUNITY DEVELOPMENT		10/31/14	71013	1.66
ASSESSOR		10/31/14	71013	3.28
CENTRAL DISPATCH		10/31/14	71013	7.35
DA		10/31/14	71013	4.42
COMMISSIONER		10/31/14	71013	5.48
FIRE (VC)		10/31/14	71013	1.45
VC TOURISM		10/31/14	70911	29.90
IT		10/31/14	71013	4.57
PLANNING		10/31/14	71013	.87
847-7500 VCTC		10/31/14	70952	93.93
252-6412-COMMUNICATIONS		10/31/14	70952	6,200.60
847-0962 JOP		10/31/14	70952	61.10
1 OF TWO INSTALLMENTS		10/31/14	70908	500.00
WTP RAW WATER TANK TRANSD		10/31/14	70931	631.60
NEW EXTINGUISHERS		10/31/14	70932	292.00
SHOP-STEAM CLEANER-HOSE		10/31/14	70976	106.00
2610 CARTWRIGHT PUMPHSE		10/31/14	70930	32.32
431 CANYON WAY ST 4		10/31/14	70930	232.99
2612 CARTWRIGHT RD RES		10/31/14	70930	82.82
145 N C ST UNIT		10/31/14	70930	109.90
381 N C ST RESTSTOP		10/31/14	70930	45.16
130 TOLL RD BLDG		10/31/14	70930	47.95
110 TOLL RD BLDG		10/31/14	70930	97.70
100 TOLL RD SHOP 1/2		10/31/14	70930	218.28
201 S C ST DA		10/31/14	70930	105.45
203 S C ST SO		10/31/14	70930	121.04
205 S C ST SO		10/31/14	70930	142.97
911 US HWY 341 JAIL		10/31/14	70930	1,044.09
500 SAM CLEMENS CCTR		10/31/14	70930	183.90
490 SAM CLEMENS PARK		10/31/14	70930	21.28
100 W SOUTH ST WTR PLNT		10/31/14	70930	1,887.02
21 S C ST GASLMP		10/31/14	70930	182.92
500 SPANIAL RAVINE RD "V"		10/31/14	70930	71.27
205 N E ST VC PARK		10/31/14	70930	33.02
SUTTON ST		10/31/14	70930	34.34
104 S B ST GARAGE		10/31/14	70930	32.40
S C ST UNIT VC		10/31/14	70930	49.40
S C ST OUTDOOR/PAL LIGHT		10/31/14	70930	42.57
S C ST UNIT VC		10/31/14	70930	133.27
CARSON ST BALLPARK		10/31/14	70930	32.32
N C ST FIREHS		10/31/14	70930	334.20
141 N C ST (TRAINING)		10/31/14	70930	323.08

80657 SBC GLOBAL SERVICES INC

80658 SHOLER, KATHLEEN M

80659 SIERRA CONTROL SYSTEMS

80660 SIERRA FIRE PROTECTION LL

80661 SIERRA NEVADA EQUIPMENT

80662 SIERRA PACIFIC POWER CO

149.44

6,355.63

500.00

631.60

292.00

106.00

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80663	SIERRA PEST CONTROL INC					9,826.27
80664	SILVER STATE NATIONAL PEA				50.00	50.00
80665	SLICK INDUSTRIES LLC DBA				24.50	24.50
80666	STEPHEN R KOPELOW PC				42.00	42.00
80667	SUN PEAK ENTERPRISES				311.33	311.33
80668	SUSAN M DERISO				600.00	630.00
80669	TRI GENERAL IMPROVEMENT				30.00	200.00
80670	UNIFORMITY OF NEVADA LLC				161.52	161.52
80671	US BANCORP EQUIPMENT FINA				359.94	457.34
80672	VCTC				97.40	3,671.01
80673	VIRGINIA & TRUCKEE RR CO				3,671.01	180.00
80674	VIRGINIA CITY HIGHLANDS				180.00	
80675	VIRGINIA CITY TOURS INC				36.00	
					132.00	
					1,836.00	2,125.50
					121.50	50,190.00
					50,190.00	
					8.00	
					160.00	
					200.00	
					1,800.00	
					24.00	
					852.00	3,044.00
80676	WESTERN ENVIRONMENTAL LAB				110.00	
					206.00	
					20.00	
					2,011.00	

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COBB MANSION		10/31/14	70887	125.00	125.00

CHECKS TOTAL 1,149,529.21



ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

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CONTROLLER  
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TREASURER  
-----  
CHAIRMAN  
-----  
COMMISSIONER  
-----  
COMMISSIONER

STOREY COUNTY  
PURCHASE CARD REGISTER

CARD  
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NUMBER	VENDOR	FUND-DEPT	INVOICE #	PAYMENT	DESCRIPTION	DATE	TRANS#	AMOUNT
33	WELLS ONE	COMMERCIAL CARD						
					EM MGMT CLASS FUEL	10/31/14	301	26.46
					OFFICE SUPPLIES	10/31/14	299	93.39
					INTERNET- 372 S C STRE	10/31/14	295	75.00
					THANK YOU CARDS	10/31/14	295	40.13
					PROMOTIONAL ITEMS	10/31/14	295	419.29
					REG- J. CURTIS	10/31/14	295	390.00
					SATELLITE PHONE	10/31/14	295	51.93
					EM MGMT CLASS CHAPMAN	10/31/14	301	152.94
					EM MGMT CLASS HANSEN	10/31/14	301	152.94
					SUPPLIES	10/31/14	298	337.99
					STAMPS MASQ BALL INVIT	10/31/14	298	88.20
					ADOBE CREATIVE CLOUD	10/31/14	1442	19.99
					ADOBE CREATIVE CLOUD	10/31/14	1442	32.00
					NOT MEETING	10/31/14	1442	834.00
					HAY FOR SPECIAL EVENTS	10/31/14	1442	195.12
					SHELVING SUPPLIES	10/31/14	1442	251.36
					CONES AND CAUTION TAPE	10/31/14	1442	30.00
					JAIL SUPPLIES	10/31/14	1442	475.00
					ELY CONF WITH POWER 1	10/31/14	1442	250.00
					ELY CONFERENCE	10/31/14	1442	475.00
					ELY CONF WITH POWER 2	10/31/14	1442	250.00
					ELY CONFERENCE	10/31/14	1442	425.00
					ELY CONF WITH GUEST	10/31/14	1442	24.67
					SAFETY EQUIP CO TRUCKS	10/31/14	299	161.10
					DOOR-GOLD HILL DEPOT	10/31/14	1442	61.50
					MEET NEW BUSINESS	10/31/14	1442	174.00
					10/10 GAS FOR COMM CAR	10/31/14	1442	148.80
					IPADS FOR INSPECTORS	10/31/14	299	3,473.85
					NV DAY FLOAT ART SUPPL	10/31/14	1442	13.97
					LWRCNTR-SHED	10/31/14	300	552.03
					LW PARK-BRICKS	10/31/14	300	73.50
					10/9 SEATTLE BAGGAGE	10/31/14	300	74.56
					10/21 PICKUP BOX-SIERR	10/31/14	300	25.00
					MISCHARGE	10/31/14	300	1,500.00
					STAPLER AND STICKIES	10/31/14	300	.01
					TRNG TEXT	10/31/14	303	14.98
					ISO ALC PINT CLEANING	10/31/14	301	183.71
					RENO ENG MASTER PLAN	10/31/14	301	6.40
					GOVERNORS CONFERENCE	10/31/14	1442	87.63
					SIRRA NV COLLEGE	10/31/14	297	75.51
					MEETING W/RSCVA NICHOL	10/31/14	297	15.00
					NV150 MASQUERADE BALL	10/31/14	297	28.58
					FLOAT VOLUNTEERS	10/31/14	297	33.00
					WATER FOR VISITOR CENT	10/31/14	297	80.82
					DALLAS SHOW	10/31/14	297	5.00
					SIRRA NV COLLEGE	10/31/14	297	50.00
					RESTROOM SUPP / CANDY	10/31/14	297	9.45
					SIRRA NV COLLEGE	10/31/14	297	98.21
					SOFTWARE	10/31/14	296	24.40
					APA CONFERENCE 10/12/1	10/31/14	296	49.99
					CONFERENCE OCT12-14	10/31/14	296	55.88
					APA CONFERENCE 10/14	10/31/14	296	139.51
					FAX/COPY DOCS OUT OF T	10/31/14	296	20.49
						10/31/14	1442	25.00
						10/31/14	1442	8.00

Report No: PB5480ST  
Run Date : 10/29/14  
PC

NUMBER VENDOR FUND-DEPT INVOICE #

4591971

\*Card Total\*

STOREY COUNTY  
PURCHASE CARD REGISTER

Page 2

CARD  
TOTAL

AMOUNT

38.00

12,398.27

12,398.27

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

*Comptroller for H. Gallagher 10/29/14*

COMPTROLLER

TREASURER

CHAIRMAN

COMMISSIONER

COMMISSIONER



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: November 12, 2014

Estimate of time required: 5 min.

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

---

1. **Title:** Approval of Treasurer Report for October 2014
2. **Recommended motion:** Approval of report as submitted
3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer

Telephone: 847-0969

4. **Staff summary:** Report will be submitted prior to meeting.

5. **Supporting materials:** To follow.

6. **Fiscal impact:**

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_ District Attorney

8. **Reviewed by:**

VS Department Head

Department Name: Clerk & Treasurer

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.



# Storey County Board of County Commissioners

## Agenda Action Report

Meeting Date: Wednesday, November 12, 2014

Estimate of Time Required: Minimal

**Agenda:** Consent ☒

Regular ☐

Public Hearing Required ☐

1. Title: Justice Court Quarterly Report

2. Recommended Motion: Approve

3. Prepared By: E.F. Herrington, Justice of the Peace

Department: Justice Court 775-847-0962

4. Staff Summary:

5. Supporting Materials: EOP Listings for July, August, and September 2014

6. Fiscal Impact: None ☒

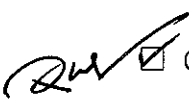
Funds Available: n/a Fund: ☐ Comptroller ☐

7. Legal Review Required: District Attorney ☐

8. Reviewed By:

☐ Department Head

Department Name: Commissioners' Office

 ☒ County Manager

☐ Other Agency Review

9. Board Action:

☐ Approve

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No. \_\_\_\_\_

# Virginia Township Justice Court ~ Storey County, Nevada

26 South B Street, Second Floor  
Virginia City, Nevada 89440



775-847-0962 • Facsimile: 775-847-0915  
www.storeycounty.org

2014 OCT 15 AM 9:34

STOREY COUNTY CLERK

BY D. Neun  
DEPUTY

October 15, 2014

## QUARTERLY REPORT

Pursuant to NRS 4.100, attached please find End of Period Listing Reports for July, August, and September, 2014.

I, E.F. Herrington, Virginia Township Justice of the Peace, Storey County, Nevada, do hereby certify that to the best of my knowledge and belief, the attached information is a full, true and correct statement of NRS 4.100.

A handwritten signature in black ink, appearing to read "EFH", written over a horizontal line.

E.F. Herrington  
Justice of the Peace

Subscribed and sworn before me  
this 15 day of October 2014.

A handwritten signature in black ink, written over a horizontal line.  
Justice Court Clerk

Date: 10/15/2014 08:42  
CRTR7170

End Of Period Listing - Actual  
VIRGINIA TOWNSHIP JUSTICE COURT  
From 08/29/2014 12:53:54.07  
To 09/30/2014 13:19:05.89

Page: 1

Disbursed Total

EOM September 2014

11,427.00

Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
1F AA FEE - STATE (AOC)	NEVADA STATE CONTROLLER	N/A	N/A	2,412.00	61
1F AA FEE - JUSTICE/187-000-35104	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	425.00	57
1F AA FEE - JUVENILE/001-000-35103	STOREY COUNTY TREASURER	N/A	N/A	120.00	57
1F AA FEE - STATE (GENERAL)/170-000-35114	NEVADA STATE CONTROLLER	N/A	N/A	295.00	56
1F AA FEE - GENETIC MARKER ANALYSIS/180-000-35101	STOREY COUNTY TREASURER	N/A	N/A	147.00	46
1F ATTORNEY REIMBURSEMENT FEE/001-000-34245	STOREY COUNTY TREASURER	N/A	N/A	75.00	1
1F BOND PROCESSING FEE - COUNTY/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	56.25	3
1F CIVIL FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	93.75	4
1F CIVIL FEES - COURT ACCOUNT/187-000-35104	STOREY COUNTY TREASURER	N/A	N/A	223.87	9
1F COPY FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	12.38	0
1F FINE - COUNTY/001-000-35109	STOREY COUNTY TREASURER	N/A	N/A	6,112.00	65
1F COURT FACILITY FEE/001-000-35111	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	505.00	48
1F MARRIAGE FEE/170-000-34212	NEVADA STATE TREASURER	N/A	N/A	10.00	0
1F RECORDS SEARCH/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	411.75	0
1F SPECIALTY COURT FEE (MISD)/170-000-34217	NEVADA STATE CONTROLLER	N/A	N/A	352.50	49
1F SMALL CLAIMS FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	97.50	2
1F CENSUS FEE/170-000-34201	STOREY COUNTY TREASURER	N/A	N/A	3.00	3
1F BOND FILING FEE VICTIM OF CRIMES/170-000-35108	NEVADA STATE CONTROLLER	N/A	N/A	75.00	3

\*\*\* End of Report \*\*\*

## Disbursed Total

EOM AUGUST 2014

7,005.50

Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
1F AA FEE - STATE (AOC) 170-000-34206	NEVADA STATE CONTROLLER	N/A	N/A	1,419.00	39
1F AA FEE - JUSTICE/187-000-35104	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	259.00	35
1F AA FEE - JUVENILE/001-000-35103	STOREY COUNTY TREASURER	N/A	N/A	74.00	35
1F AA FEE - STATE (GENERAL)/170-000-35114	NEVADA STATE CONTROLLER	N/A	N/A	166.00	32
1F AA FEE - GENETIC MARKER ANALYSIS/180-000-35101	STOREY COUNTY TREASURER	N/A	N/A	99.00	33
1F BOND PROCESSING FEE - COUNTY/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	131.25	7
1F CIVIL FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	52.50	0
1F CIVIL FEES - COURT ACCOUNT/187-000-35104	STOREY COUNTY TREASURER	N/A	N/A	155.50	8
1F CHEMICAL ANALYSIS FEE/001-000-35101	STOREY COUNTY TREASURER	N/A	N/A	152.00	3
1F FINE - COUNTY/001-000-35109	STOREY COUNTY TREASURER	N/A	N/A	3,343.00	43
1F COURT FACILITY FEE/001-000-35111	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	325.00	33
1F MARRIAGE FEE/170-000-34212	NEVADA STATE TREASURER	N/A	N/A	40.00	0
1F RECORDS SEARCH/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	234.00	0
1F SPECIALTY COURT FEE (MISD)/170-000-34217	NEVADA STATE CONTROLLER	N/A	N/A	230.50	35
1F DUI SPECIALTY COURT FEE (AOC)/170-000-34206	NEVADA STATE CONTROLLER	N/A	N/A	100.00	1
1F SMALL CLAIMS FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	48.75	1
1F CENSUS FEE/170-000-34201	STOREY COUNTY TREASURER	N/A	N/A	1.00	1
1F BOND FILING FEE VICTIM OF CRIMES/170-000-35108	NEVADA STATE CONTROLLER	N/A	N/A	175.00	7

\*\*\* End of Report \*\*\*

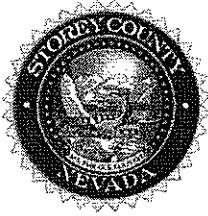


EOM JULY 2014

Disbursed Total  
10,241.50

Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
1F AA FEE - STATE (AOC) 170-000-34206	NEVADA STATE CONTROLLER	N/A	N/A	2,120.00	55
1F AA FEE - JUSTICE/187-000-35104	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	385.00	49
1F AA FEE - JUVENILE/001-000-35103	STOREY COUNTY TREASURER	N/A	N/A	110.00	49
1F AA FEE - STATE {GENERAL}/170-000-35114	NEVADA STATE CONTROLLER	N/A	N/A	220.00	39
1F AA FEE - GENETIC MARKER ANALYSIS/180-000-35101	STOREY COUNTY TREASURER	N/A	N/A	141.00	42
1F ATTORNEY REIMBURSEMENT FEE/001-000-34245	STOREY COUNTY TREASURER	N/A	N/A	160.00	3
1F BOND PROCESSING FEE - COUNTY/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	112.50	6
1F CIVIL FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	360.00	5
1F CIVIL FEES - COURT ACCOUNT/187-000-35104	STOREY COUNTY TREASURER	N/A	N/A	355.25	11
1F CHEMICAL ANALYSIS FEE/001-000-35101	STOREY COUNTY TREASURER	N/A	N/A	28.00	1
1F FINE - STATE OF NEVADA/170-000-34214	NEVADA STATE CONTROLLER	N/A	N/A	88.00	1
1F FINE - COUNTY/001-000-35109	STOREY COUNTY TREASURER	N/A	N/A	4,480.00	55
1F COURT FACILITY FEE/001-000-35111	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	530.00	47
1F MARRIAGE FEE/170-000-34212	NEVADA STATE TREASURER	N/A	N/A	35.00	0
1F RECORDS SEARCH/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	593.25	0
1F SPECIALTY COURT FEE (MISD)/170-000-34217	NEVADA STATE CONTROLLER	N/A	N/A	370.50	49
1F CENSUS FEE/170-000-34201	STOREY COUNTY TREASURER	N/A	N/A	3.00	3
1F BOND FILING FEE VICTIM OF CRIMES/170-000-35108	NEVADA STATE CONTROLLER	N/A	N/A	150.00	6

\*\*\* End of Report \*\*\*



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 11/12/14

Estimate of time required: 0 - 5

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

---

1. **Title:** Business License First Readings

2. **Recommended motion:** None required (if approved as part of the Consent Agenda)  
I move to approve all first readings (if removed from consent agenda by request)

3. **Prepared by:** Stacey Bucchianeri

**Department:** Community Development

**Telephone:** 847-0966

4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioners' meeting for approval.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

\_\_\_\_\_ Comptroller

7. **Legal review required:** None

\_\_\_\_\_ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name: Community Development

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

# Storey County Community Development

## Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

---

To: Vanessa Stephens, Clerk's Office  
Pat Whitten, County Manager

November 4, 2014  
Via email

Fr: Stacey Bucchianeri

Please add the following item(s) to the **November 12, 2014**, COMMISSIONERS Consent Agenda:

### LICENSING BOARD FIRST READINGS:

- A. **IQ TECHNOLOGY SYSTEMS** – Contractor / 5595 Equity Avenue ~ Reno (IT Services)
- B. **QUALITY FENCE OF NEVADA** – Contractor / 59 Red Rock Road ~ Mound House (fence contractor)
- C. **MONTANA STEAKHOUSE** – General / 688 Poleline Road ~ Twin Falls, ID (caterer)
- D. **LARGO CONCRETE, INC.** – Contractor / 2741 Walnut Ave ~ Tustin, CA (concrete contractor)
- E. **DIELCO CRANE SERVICE, INC.** – Contractor / 5454 Arville Street ~ Las Vegas (crane operator)
- F. **ACE ROOFING** – Contractor / 5185 Nola Way ~ Reno (roofing contractor)
- G. **LEAL, INC dba SI AMIGOS MEXICAN RESTAURANT** – General / 1553 S Virginia ~ Reno (caterer)
- H. **WALKER CELLULAR, INC.** – Contractor / 4021 Alvis Court ~ Rocklin, CA (cell tower contractor)
- I. **LIFE RESCUE, INC.** – Contractor / 1424 East 36<sup>th</sup> Ln ~ Bellingham, WA (safety consulting)

**Inspection Required**

cc: Shannon Gardner, Building Dept.  
Austin Osborne, Planning Dept.  
Dean Haymore, Economic Dev.

Gary Hames, Fire Dept.  
Patty Blakely, Fire Dept.  
Fritz Klingler, Fire Dept.

Sheriff's Office  
Assessor's Office

# Storey County Board of County Commissioners

## Agenda Action Report

**Meeting date:** 2014

**Estimate of time required:** 5 min.

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☒

---

1. **Title:** Discussion and possible action to approve the first reading of Ordinance No. 14-260, an ordinance adding Chapter 3.50 to the Storey County Code creating the Storey County Economic Diversification District No. 1 and providing for other properly related matters.

2. **Recommended motion:** I move to approve the first reading of Ordinance No. 14-260.

3. **Prepared by:** William A. Maddox

**Department:** District Attorney

**Telephone:** 847-0964

4. **Staff summary:** Attached.

5. **Supporting materials:** Ordinance No. 14-260

6. **Fiscal impact:** None

Funds Available:

Fund: \_\_\_\_\_ Comptroller

7. **Legal review required:** Yes

\_\_\_\_\_ District Attorney

8. **Reviewed by:**

\_\_\_\_\_ Department Head

Department Name: \_\_\_\_\_

 County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved

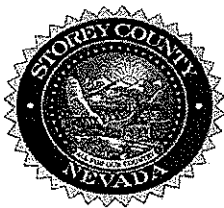
☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.

**Staff summary:** This Ordinance creates an Economic Diversification District in Storey County for the purposes of carrying out the encouragement of local economic development to facilitate the acquisition, improvement, development, and equipping of the "Project," which consists of the improvements to and operations within the geographic boundaries of District No. 1, as set forth in the Ordinance. In the Ordinance, Storey County pledges to the Lead Participant an amount equal to the proceeds of all sales and use taxes imposed on or owed by each Participant in the Project with regard to tangible personal property purchased for use in District No. 1, or stored, used or otherwise consumed in District No. 1 by a Participant in a transaction which is subject to sales and/or use tax in Storey County, other than the amount of any local sales and use taxes for which a Participant has received an abatement pursuant to an Economic Diversification Act application approved by the Governor's Office of Economic Development. The pledge is paid out of the District No. 1 proceeds. The Ordinance requires that Storey County enter into an agreement with the State of Nevada Department of Taxation specifying the dates and procedure for distribution to Storey County of all District No. 1 Revenues pledged. The Ordinance also requires Storey County to enter into an agreement with the Lead Participant to reimburse eligible costs of acquiring, improving, developing, and equipping the Project. The Ordinance also requires Storey County to make reports to the Legislature. Finally, the Ordinance does not become effective until the date on which Storey County enters into an agreement with one or more of the owners of any interest in property within District No. 1, pursuant to which that owner would agree to make payments to Storey County or to another local government that provides services in District No. 1, or to both, to defray, in whole or in part, the cost of local governmental services during the term of the use of any money pledged pursuant to this chapter. Such agreement must specify the amount to be paid by the owner of the property interest, which may be stated as a specified amount per year or as an amount based upon any formula upon which Storey County and owner agree.



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:** November 12, 2014

**Estimate of time required:** 10 min.

**Agenda:** Consent ☐ Regular agenda ☐ Public hearing required ☒

---

1. **Title:** Discussion and possible action to approve the second reading of an ordinance amending Storey County Code section 3.12.012 updating the plan of projects for the proceeds of the infrastructure tax, and providing for other properly related matters.

2. **Recommended motion:** I move to approve the second reading of Ordinance 14-259 updating the plan of projects for the proceeds of the infrastructure tax.

3. **Prepared by:** Robert Morris, outside counsel

**Department:** District Attorney's Office

**Telephone:** 847-0964

4. **Staff summary:** The Board on January 21, 2014, approved extending the infrastructure tax and approved the plan of projects for the Storey County Infrastructure Tax. The Board on February 4, 2014, approved Ordinance 13-251 amending the infrastructure tax, which contains the approved plan of projects. On September 16, 2014, the Board revised and approved the plan of projects for the infrastructure tax and certain expenditures. This ordinance will meet the requirement of NRS 377B.110 that the specific purpose of the funds for which the proceeds of the tax must be expended be included in a provision of the ordinance by including the newly revised and approved plan of projects.


5. **Supporting materials:** Ordinance 14-259, 9-16-2014 Plan of Projects

6. **Fiscal impact:** Storey County will be able to spend infrastructure tax funds on approved projects.

7. **Legal review required:** Yes

\_\_\_\_\_ District Attorney

8. **Reviewed by:**

 Department Head

Department Name:

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

## Storey County Infrastructure Tax Plan of Projects

The Board on January 21, 2014 adopted a plan of projects for expenditures out of the Infrastructure Special Revenue Fund.

The Board on September 16, 2014 amended the plan to delete the Justice Court building purchase, change the name of the Gallagher/Clark renovation to the Courthouse parking lot renovation and change the estimated cost to \$750,000, and add a 10-year sunset date of January 20, 2024. The Board also approved expenditure of funds for the Five Mile Reservoir restoration, the Divide Reservoir restoration, the Gallagher/Clark lot purchase, and \$21,000 for the courthouse parking lot renovation. The current projects are:

Public Works, Water	Estimated cost
Replacement Lakeview water line	3,000,000
Five Mile Reservoir	300,000
Divide Reservoir restoration	80,000
Building and Grounds	
V & T Depot purchase	600,000
V&T restoration	300,000
Gold Hill Depot restoration	250,000
Court House remodel	250,000
Fire Station #72 purchase	250,000
DA/Sheriff Building purchase	300,000
Land Purchases	
Gallagher/Clark lot	250,000
Courthouse parking lot renovation	750,000
Eaton's lot	100,000
Eaton's lot renovation	100,000
Curtis lot	100,000
Community Development	
Mark Twain	
Flood control	50,000
Community Center	25,000
Lockwood	
Flood control	30,000
Community Center	30,000
Community garden	10,000
TRI	
County road repair	500,000
County drainage and erosion	100,000
Communications	
Cassidian Patriot Vesta	180,000
Painted Rock	
Bridge repair	25,000

These are not to exceed totals with the possibility of the Board changing the cost estimates and financing coming from other sources. This plan sunsets on January 20, 2024.

## Ordinance No. 14-259

### Summary

An ordinance amending Storey County Code section 3.12.012 updating the plan of projects for the proceeds of the infrastructure tax.

### Title

**An ordinance amending Storey County Code section 3.12.012 updating the plan of projects for the proceeds of the infrastructure tax, and providing for other properly related matters.**

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

**SECTION I:** section 3.12.012 is amended to as follows:

#### **3.12.012 Purpose of infrastructure tax.**

The proceeds of the infrastructure tax under NRS 377B may only be expended for the specific purposes allowed by law. The board has adopted a plan for expenditures out of the Infrastructure Special Revenue Fund which may include:

Public Works, Water		
Replacement Lakeview water line	3,000,000	
Five Mile Reservoir	300,000	
Divide Reservoir restoration	80,000	
Building and Grounds		
V & T Depot purchase	600,000	
V&T restoration	300,000	
Gold Hill Depot restoration	250,000	
Court House remodel	250,000	
Fire Station #72 purchase	250,000	
DA/Sheriff Building purchase	300,000	
Justice Court building purchase	450,000	
Land Purchases		
Gallagher/Clark lot	250,000	
Gallagher/Clark Courthouse parking lot renovation	750,000	<del>300,000</del>
Eaton's lot	100,000	
Eaton's lot renovation	100,000	
Curtis lot	100,000	



Community Development		
Mark Twain		
Flood control	50,000	
Community Center	25,000	
Lockwood		
Flood control	30,000	
Community Center	30,000	
Community garden	10,000	
TRI		
County road repair	500,000	
County drainage and erosion	100,000	
Communications		
Cassidian Patriot Vesta	180,000	
Painted Rock		
Bridge repair	25,000	

These are not to exceed totals with the possibility of *the Board changing the cost estimates and* financing coming from other sources. ~~Total estimate for this plan is \$7,605,000.~~

Proposed on \_\_\_\_\_, 2014.

by Commissioner \_\_\_\_\_

Passed on \_\_\_\_\_, 2014.

Vote: Ayes      Commissioners \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nays      Commissioners \_\_\_\_\_

\_\_\_\_\_

Absent Commissioners

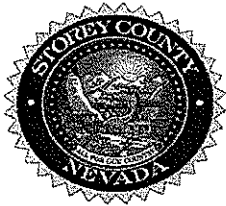
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Marshall McBride, Chair  
Storey County Board of County Commissioners

Attest:

\_\_\_\_\_  
Vanessa Stephens  
Clerk & Treasurer, Storey County

This ordinance will become effective on \_\_\_\_\_, 2014.



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: November 12, 2014

Estimate of time required: 5-10 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

---

1. **Title:** Canvass of the election results for the General Election held in and for Storey County, State of Nevada on November 4, 2014

2. **Recommended motion:** Approve results as submitted.

3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer

Telephone: 775 847-0969

4. **Staff summary:**

5. **Supporting materials:** Election results are attached.

6. **Fiscal impact:**

Funds Available:

Fund:

\_\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_\_ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name: Commissioner's Office

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.

STO\_20141104\_E  
November 4, 2014  
Summary Report  
Storey County  
Storey2014OfficialGeneralSumRpt

<b>Registration &amp; Turnout</b>	2,433 Voters	
Election Day Reporting Turnout	1,129	46.40%
Absentee Reporting Turnout	95	3.90%
Early Vote Reporting Turnout	682	28.03%
<b>Total ...</b>	<b>1,906</b>	<b>78.34%</b>
<b>Rep in Congress, District 2</b>	15/15	100.00%
REP - AMODEI, MARK E.	1,278	67.98%
IAP - HANSEN, JANINE	183	9.73%
DEM - SPEES, KRISTEN	419	22.29%
<b>Total ...</b>	<b>1,880</b>	<b>100.00%</b>
<b>Governor</b>	15/15	100.00%
DEM - GOODMAN, ROBERT "BOB"	265	13.98%
REP - SANDOVAL, BRIAN	1,462	77.11%
IAP - VANDERBEEK, DAVID LORY	98	5.17%
NP - NONE OF THESE CANDIDATES	71	3.74%
<b>Total ...</b>	<b>1,896</b>	<b>100.00%</b>
<b>Lieutenant Governor</b>	15/15	100.00%
DEM - FLORES, LUCY	426	22.54%
REP - HUTCHISON, MARK	1,231	65.13%
IAP - LITTLE, MIKE	147	7.78%
NP - NONE OF THESE CANDIDATES	86	4.55%
<b>Total ...</b>	<b>1,890</b>	<b>100.00%</b>
<b>Secretary of State</b>	15/15	100.00%
REP - CEGAVSKE, BARBARA K.	990	52.33%
DEM - MARSHALL, KATE	768	40.59%
NP - NONE OF THESE CANDIDATES	134	7.08%
<b>Total ...</b>	<b>1,892</b>	<b>100.00%</b>
<b>State Treasurer</b>	15/15	100.00%
IAP - CAVE, KRESS K.	174	9.27%
REP - SCHWARTZ, DAN	1,044	55.62%
DEM - WALLIN, KIM	559	29.78%
NP - NONE OF THESE CANDIDATES	100	5.33%
<b>Total ...</b>	<b>1,877</b>	<b>100.00%</b>
<b>State Controller</b>	15/15	100.00%
IAP - JONES, TOM	196	10.45%
REP - KNECHT, RON	1,101	58.69%
DEM - MARTIN, ANDREW	466	24.84%
NP - NONE OF THESE CANDIDATES	113	6.02%
<b>Total ...</b>	<b>1,876</b>	<b>100.00%</b>
<b>Attorney General</b>	15/15	100.00%
IAP - HANSEN, JONATHAN J.	173	9.16%
REP - LAXALT, ADAM PAUL	983	52.04%
DEM - MILLER, ROSS	660	34.94%
NP - NONE OF THESE CANDIDATES	73	3.86%
<b>Total ...</b>	<b>1,889</b>	<b>100.00%</b>

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State Senate 17 Senatorial District	15/15	100.00%
REP - SETTELMAYER, JAMES A.	1,613	100.00%
Total ...	1,613	100.00%
State Assembly Dist. 39	15/15	100.00%
IAP - GIORDANO, AL	471	26.90%
REP - WHEELER, JIM	1,280	73.10%
Total ...	1,751	100.00%
County Assessor	15/15	100.00%
DEM - GOWEN, CATHERINE "CAT"	521	28.39%
REP - SEDDON, JANA	1,314	71.61%
Total ...	1,835	100.00%
County Clerk-Treasurer	15/15	100.00%
REP - STEPHENS, VANESSA	1,663	100.00%
Total ...	1,663	100.00%
County Comm Dist. 2 (CW)	15/15	100.00%
DEM - BARDE, NICOLE	826	44.43%
REP - MCGUFFEY, JACK	1,033	55.57%
Total ...	1,859	100.00%
District Attorney	15/15	100.00%
REP - LANGER, ANNE	1,621	100.00%
Total ...	1,621	100.00%
County Recorder	15/15	100.00%
REP - CHAPMAN, JEN	1,653	100.00%
Total ...	1,653	100.00%
Supreme Court Justice, Seat B	15/15	100.00%
NP - PICKERING, KRISTINA	1,353	78.48%
NP - NONE OF THESE CANDIDATES	371	21.52%
Total ...	1,724	100.00%
Supreme Court Justice, Seat D	15/15	100.00%
NP - GIBBONS, MARK	1,414	81.64%
NP - NONE OF THESE CANDIDATES	318	18.36%
Total ...	1,732	100.00%
Sheriff	15/15	100.00%
NP - ANTINORO, GERALD	999	52.97%
NP - MAHAN, SHAWN P.	887	47.03%
Total ...	1,886	100.00%
School Board Trustee Seat 1A	15/15	100.00%
NP - GLADDING, GIL	583	34.29%
NP - HALL, DAN	517	30.41%
NP - SNELL, SHARON	600	35.29%
Total ...	1,700	100.00%

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<b>School Board Trustee Seat 2B</b>	<b>15/15</b>	<b>100.00%</b>
NP - FIELD, RONALD	788	47.70%
NP - MILLER, DAWN	864	52.30%
<b>Total ...</b>	<b>1,652</b>	<b>100.00%</b>
<b>State Question No. 1</b>	<b>15/15</b>	<b>100.00%</b>
YES	817	43.81%
NO	1,048	56.19%
<b>Total ...</b>	<b>1,865</b>	<b>100.00%</b>
<b>State Question No. 2</b>	<b>15/15</b>	<b>100.00%</b>
YES	698	37.25%
NO	1,176	62.75%
<b>Total ...</b>	<b>1,874</b>	<b>100.00%</b>
<b>State Question No. 3</b>	<b>15/15</b>	<b>100.00%</b>
YES	264	14.05%
NO	1,615	85.95%
<b>Total ...</b>	<b>1,879</b>	<b>100.00%</b>

We, the undersigned, certify that the above results are true and correct.  
Signed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:** November 12, 2014

**Estimate of time required:** 5 min.

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☐

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1. **Title:** Discussion and possible action to approve the first reading of Ordinance 14-261, an ordinance amending Storey County Code chapter 5.16 Prostitution to change the name to Brothels, amending the procedure for revoking a license, and changing requirements on work cards, and providing for other properly related matters.

2. **Recommended motion:** I move to approve the first reading of Ordinance 14-258.

3. **Prepared by:** Robert Morris, Outside counsel

**Department:** District Attorney's Office

**Tel:** 847-0964

4. **Staff summary:** A request has been made to revise chapter 5.16 Prostitution with suggested text changes provided by Kris Thompson on behalf of the existing brothel. The ordinance as presented shows Mr. Thompson's requested language changes as green underlined text. The other changes to the chapter are made by staff to keep it consistent with recent Code revisions. The district attorney's office and the sheriff need time to review the suggested changes. The request is to have the Board introduce the ordinance at this meeting and have staff present their suggested changes to the revised ordinance in writing before the public hearing at the second reading on December 2, 2014. While this is different than the usual process it will allow the Board to make the decision on the appropriate revisions based on input from all sources.

5. **Supporting materials:** Ordinance 14-261

6. **Fiscal impact:** None

7. **Legal review required:** Yes

\_\_\_\_ District Attorney

8. **Reviewed by:**

\_\_\_\_ Department Head

Department Name: Commissioner's Office

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

14  
Ordinance No. ~~18~~-261

Summary

An ordinance amending Storey County Code chapter 5.16 Prostitution to change the name to Brothels, amending the procedure for revoking a license, exempting banks from application requirements, and changing requirements on work cards.

Title

**An ordinance amending Storey County Code chapter 5.16 Prostitution to change the name to Brothels, amending the procedure for revoking a license, and changing requirements on work cards, and providing for other properly related matters.**

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

**SECTION I:** Chapter 5.16 Prostitution is amended as follows:

Chapter 5.16

*Prostitution Brothels*

**5.16.010 Declaration of public policy on privilege permit business.**

A. It is found and declared that the public health, safety, morals and welfare of the inhabitants of the county require the regulation and control of each brothel, as a privilege permit business, the licensing of which is granted in the sole discretion of the board (as defined below) and the regulation and control of each person with an ownership interest in, who is engaged in, who is associated with or who is in control of such business, including the local manager or managers, if any, thereof *the business*.

B. It is unlawful to practice prostitution, to allow acts of prostitution or sex-for-hire services, to solicit business for a prostitute or to procure any person for the purpose of prostitution, except as *licensed and* conducted in accordance with this chapter.

**5.16.020 Definitions.**

When used in this chapter, the following words and terms shall have the meanings ascribed to them in this section:

"Applicant" means any person, including a trustee of an inter vivos trust, a director, officer or shareholder of a corporation, or a member or manager and owner of a limited liability company applying to the board for a license under the provisions of this chapter.

"Board" means the Brothel Licensing Board of Storey County consisting of the three County



Commissioners and the Sheriff of Storey County.

"Brothel" means a business engaged in prostitution, sex-for-hire services, and all associated activities allowed or approved under this chapter.

"Escort" means any person who, for a compensation of any type, accompanies any other person to or about social affairs, places of entertainment or amusement, or who consorts with others about any place of public resort or within any private quarters outside of a brothel.

"Escort service" includes any person, business or agency which, for compensation of any type, furnishes or offers to furnish escorts, also known as "outdating."

"Licensed operation" means a brothel duly licensed and operated in accordance with the provisions of this chapter.

"Work card" means the card issued by the sheriff to each employee and to each prostitute authorizing them to work at a licensed operation.

#### **5.16.030 Prostitution permitted--Compliance with provisions.**

Prostitution permitted. The operation of a brothel within the county in accordance with the provisions of this chapter does not constitute a public nuisance or an offense to public decency.

#### **5.16.040 Powers of the licensing board.**

A. The board is made and constitutes the full and sole authority to grant a permit to operate a brothel, and the sole authority to make, alter and rescind all necessary regulations setting forth the terms and conditions under which ~~such~~ permits may be applied for, the terms and conditions under which ~~such~~ permits shall *may* be granted, transferred, revoked or canceled, where ~~such~~ brothels shall *may* be located, within the county, and any and all other regulations necessary regarding the conditions under which the brothels may be allowed to operate.

B. It ~~shall be~~ *is* the duty of the board to carry out terms of the provisions of this chapter, and to see that this chapter is ~~faithfully~~ enforced.

C. Powers of the board shall include, but ~~shall are~~ not be limited to, the power to:

1. Receive all license applications ~~submitted under the provisions of this chapter;~~
2. Investigate all applicants ~~under the provisions of this chapter;~~
3. Grant or refuse to grant the license ~~provided for in this chapter;~~
4. Receive complaints concerning alleged violations of this chapter;
5. Restrict, revoke or suspend licenses for cause after hearing. In an emergency the board may issue an order for immediate suspension or limitation of a license, but the order must state the reason for suspension or limitation and afford the licensee a hearing. Revoke, temporarily suspend, or place restrictions and conditions against licenses issued under the terms of this chapter;

6. Exercise any proper power and authority necessary to perform the duties assigned it, not limited by any enumeration of powers or considerations in this chapter; and

7. Hear appeals from enforcement actions of the ~~S~~ sheriff of Storey County.

#### **5.16.050 Restrictions on licensing.**

A. Location and premises. Every licensed operation shall *must* have the following restrictions

1. Signs. Each licensed operation may have up to three appropriate signs within Storey County. All off-premises signs shall *must* be placed in a location off the right-of-way and in a

manner so as not to constitute a hazard. The Storey County Community Development Department ~~shall~~ *must* approve all signs age.

2. Fences. All licensed operations, individual or resort property oriented, ~~shall~~ *must* include designated perimeter barriers (fences, berms or other approved forms of separation) and a resort-style entrance gate that will restrict access to the brothel property. No prostitution related activities ~~shall~~ *may* be conducted outside of the designated perimeter.

B. ~~No~~ A topless show or other exhibition involving the exposure of human genitals, pubic region, or buttocks, or any adult movie whose program during a substantial part of the time, contains one or more motion pictures which are rated "X" by the Code Rating Administration of the Motion Picture Association of America, or which is not rated, but whose program is intended to appeal to the prurient interests of the client ~~shall~~ *may not* be permitted or licensed by Storey County ~~the board~~ outside of a licensed operation. ~~Such~~ *These* activities are hereby approved by this chapter for their operation in a licensed operation and ~~shall~~ *may* be allowed only in association with, and pursuant to, the issuance of a bona fide brothel license.

C. The board may, in its discretion, and to promote the health, safety and welfare of the people of the county, ~~and~~ or to promote the orderly conduct of the operation, impose additional restrictions, including, but not limited to, the following:

1. Limitation on the hours per day ~~and~~ or per week that a licensed operation may be conducted; and

2. Limitation on the type, signing and size of building in which a licensed operation may be conducted.

D. The board may impose restrictions pursuant to this section prior, during, or after issuance of license.

E. Reserved.

F. Subject to Nevada State Law, gaming may be permitted in the premises, or on the approved brothel property.

G. In the interests of the public health, safety, morals, and general welfare, the number of licenses issued under this chapter ~~shall be~~ *is* limited to five.

H. Escort service ~~shall~~ *may* only be allowed in association with a licensed operation and pursuant to a brothel license and ~~shall~~ *may* occur only under an additional and separate specific escort license, subject to a per transactional written agreement acknowledging:

1. The brothel is not licensed outside of Storey County;

2. Prostitution is not allowed in Washoe County, Reno, Sparks, Carson City or the Nevada areas of Lake Tahoe;

3. Escort services are solely for purposes such as, but not limited to, entertainment, dining, gaming (casino gambling), dancing, shopping, sight seeing or other similar activity;

4. Escort and client ~~shall~~ *may* not leave the State of Nevada; and

5. Prostitution or solicitation of sexual activity away from the licensed operation is prohibited.

#### **5.16.060 Unsuitable locations and buildings.**

A. The board may deny any application if the board deems that the place or location for which the license is sought is unsuitable for the conduct of a brothel. Without limiting the foregoing, the following places or locations may be deemed unsuitable:

1. Premises located within 1 mile of a church, hospital, school, military or naval reservation, children's public playground or residential area;
  2. Premises difficult to police or difficult to access by police and emergency services;
  3. Premises adjoining a gambling house, motel, hotel, licensed cocktail lounge not part of the brothel, or another brothel;
  4. Premises located within the historic districts as defined by NRS 384.100 and such other sites of historical or public interest, as may be designated by the board;
  5. All properties located within the former McCarran Ranch, including all *contiguous* property ~~contiguous thereto and/or associated therewith~~, excluding currently licensed brothels; and
  6. Properties requiring primary ingress *or* egress across BLM controlled property, previously known as the Mustang Ranch, require written approval of easement access from the United States Department of Treasury, the United States Department of the Interior acting through the Bureau of Land Management (BLM) and the United States Attorney's Office prior to acceptance of application.
- B. The board may deny any application if the board deems that the building for which the license is sought is unsuitable for the conduct of a brothel. Without limiting the foregoing, the following may be deemed unsuitable:
1. A building which is or is proposed to be located in a mobile home which will not be converted to real property;
  2. A factory-built housing building which will not be permanently affixed to the land; and
  3. A manufactured home which will not be permanently affixed to the land.

#### **5.16.070 Reserved.**

#### **5.16.080 License application--Filing and investigation.**

A. All license applications under the provisions of this chapter ~~shall~~ *may* be filed with the sheriff's office along with a nonrefundable three thousand dollar (\$3,000.00) investigation fee. If the actual total cost of investigating any license application exceeds three thousand dollars, the applicant shall be responsible for and pay to the county the amount in excess *before the license may be approved*. At time of application, the first quarter's license fee ~~shall~~ *must* be deposited with the sheriff's office. If the application is denied, the first quarter's fee ~~shall~~ *must* be refunded.

B. Any applicant whose place of business will be conducted by a manager or agent, and any brothel licensee, is required to submit an amended application and is required to report the change of a manager or agent, ~~shall~~ *must* pay an additional nonrefundable investigation fee of three thousand dollars (\$3,000.00) for each ~~such~~ designated manager or agent.

C. Any person, director, officer or shareholder of a corporation, member or manager of a limited liability company, or the principal of any firm or association having any financial or ownership interest in the brothel ~~shall~~ *must* submit an application pursuant to § section 5.16.090 and ~~shall~~ pay an additional nonrefundable investigation fee of three thousand dollars (\$3,000.00). *Institutional lenders to a brothel operator, owner or landlord, including but not limited to banks and credit unions, are not required to submit a license application unless the lending instruments include revenue or income participation or substantial operational control of the brothel business.*

#### **5.16.090 License applications--Contents.**

Any person desiring to own or operate a brothel within the county shall apply to the board for a license. An applicant shall *must* be a natural person applying as an owner or manager of the brothel, or as a trustee on behalf of an inter vivos trust, or as director, officer or shareholder on behalf of a corporation, or as member or manager and owner on behalf of a limited liability company that owns or will own the brothel. Applicants must be a resident of the State of Nevada.

A. The application shall *must* set forth:

1. Names, ages, and addresses of all persons who have or will have a financial or ownership interest in the operation, including the owner of the real property;
2. Names, ages, and addresses of persons who are or will be personally responsible for the conduct and management of the operation;
3. Names, ages, and addresses of all persons designated as trustees of an inter vivos trust, directors, officers or shareholders of a corporation, or members or managers of a limited liability company;
4. A recent photograph and complete set of fingerprints of all persons listed in subsections (A)(1), (A)(2) and (A)(3) of this section; such business and the nature of the applicant's interest;
5. Names and addresses of each of the applicant's current and former employers for the preceding ten years;
6. All the applicant's current and former addresses in the preceding ten years;
7. A list of all prior convictions of the applicant for any crime, excluding minor traffic violations; ~~such~~ *the* list shall *must* include a statement of the offense, the place of its occurrence, the date of its occurrence, and the disposition of the case;
8. A complete and accurate financial statement of the applicant prepared by a licensed certified public accountant;
9. Complete federal income tax returns for the applicant for the preceding five years;
10. The street address and legal description of the property upon which the proposed brothel is to be located, together with copies of all deeds, mortgages, deeds of trust, liens or other encumbrances, leasehold interests, or other interests relating to the property;
11. A complete list of any children the applicant has under the age of eighteen, including names, addresses, phone numbers, any court orders for child support and an affidavit that all such child support payments are current;
12. A court certified copy of the inter vivos trust if applicant is designated trustee, the bylaws of a corporation, or the operating agreement of a limited liability company;
13. An executed comprehensive release authorizing the investigating authority to obtain any and all information deemed pertinent to the granting of a license;
14. A list consisting of a minimum of three verifiable personal references with addresses and telephone numbers; and
15. Any other information reasonably deemed necessary or useful by the board.

#### **5.16.100 Investigation of applicant--License granted or denied.**

A. Sheriff's investigation. Upon presentation of any license application and payment of all fees, the sheriff shall conduct a full investigation of all information contained in the license application and submitted with the application. ~~Such~~ *The* investigation shall *must* include, but

~~shall~~ is not be limited to, the following:

1. A complete check of all records of the Federal Bureau of Investigation and any other similar organization concerning the criminal record of the applicant;
2. A personal interview with the applicant;
3. An interview with selected employers of the applicant and business associates of the applicant, as shown in the license application;
4. Examination of the financial statement, records, and financial background of the applicant; and
5. An interview with any other person or source discovered during the investigation that may have information bearing upon applicant's suitability as a license holder.

B. Investigation report. As soon as practicable after any application is received by the sheriff, the sheriff shall report the results of the investigation in writing to the board. ~~Such~~ The report shall *must* include, but ~~shall~~ is not be limited to, the following:

1. A complete statement of the results of all investigations undertaken;
  2. A list of any errors or omissions found to exist in the application; and
  3. An evaluation of the personal and financial status and background of the applicant.
- C. Board response. Within thirty days after receiving the sheriff's report, the board may:
1. Refer the application back to the sheriff for additional investigation;
  2. Require a personal interview with the applicant;
  3. Require the applicant to submit additional information related to his application; and
  4. Grant or refuse to grant a license under the provisions of this chapter.

#### **5.16.110 License denial.**

The board may refuse to grant a license to any applicant at its discretion including, but not limited to, the following circumstances:

- A. The applicant, or the applicant's spouse or any other individual listed on the application who may have an interest in the brothel, has been convicted of a felony;
- B. The applicant is financially insolvent;
- C. The applicant has a history of financial instability;
- D. The applicant's stated financial condition is inadequate, insufficient, or ~~too suspect cannot be verified~~ to operate a brothel;
- E. The applicant makes any false statement of a material fact or omits any material fact in any application, notice, statement, or report filed with the board;
- F. The applicant has any financial interest in, or connection with, any business or other organization, which is illegal where ~~such~~ the business is located;
- G. The applicant's license location under the provisions of this chapter would be contrary to the health, safety, morals or welfare of Storey County ~~Codes or~~ the county's residents;
- H. The applicant is under the age of twenty-one years;
- I. The applicant has been convicted of a crime involving moral turpitude, unless the board finds, upon examination of the circumstances of the crime and the applicant's criminal history, that the applicant does not present, and is not likely to present in the future, a threat to the health, safety, morals, or welfare of the residents of Storey County, and will likely operate a lawful establishment in full compliance with the ~~letter and intent of all~~ Storey County ~~Code Ordinances and Regulations~~, and the laws of the State of Nevada;

- J. The applicant has past due child support;
- K. The applicant's license issued under this chapter has been revoked for cause;
- L. The applicant is a corporation, unless it is incorporated in Nevada, or unless it is a foreign corporation which is qualified under Nevada law to transact business in Nevada;
- M. The applicant is a person whose place of business is conducted by a manager, or agent, unless the manager or agent possesses the same qualifications required of an individual licensee; and
- N. A person who is unqualified or disqualified to hold a license owns any interest whatsoever in the premises, regardless of the qualifications of the applicant himself.

#### **5.16.120 Reserved.**

#### **5.16.125 License--Nontransferable, site specific.**

A. ~~No~~ A license granted under this chapter may *not* be transferred, unless ~~such~~ *the* license is transferred under an inter vivos trust where the licensee is the grantor or settler of the trust and is also the trustee of the trust and the license is in good standing and has not been suspended or revoked. In the event of the death of a licensee holding a license under an inter vivos trust, or whose ownership of a brothel passes to a trust on the licensee's death, the succeeding trustee *or* trustees must be currently licensed as provided in § sections 5.16.020 and 5.16.090. If the successor trustee or trustees are not currently licensed, the brothel may continue to operate up to 45 days after the licensee's death while trustee prepare and submit an application for a license. Once the successor trustee's has been submitted, the brothel may continue to operate until such time as the the license application has been voted upon by the board. Written notification of death must be provided to the sheriff within ten (10) days of the trustee's death.

B. A license granted under this chapter ~~shall be~~ *is* for operations conducted on the property described in the application only, by the licensee only, and no licensed operation ~~shall~~ *may* be added to or moved without a new license application and approval.

#### **5.16.130 License fee.**

A. The fee for ~~such~~ *a* license ~~shall~~ *must* be set by the county commissioners, provided that it is based on a uniform formula and is not unreasonable or arbitrary, and provided further, that it ~~shall~~ *must* be considered at two ~~county commissioners board~~ meetings before becoming effective.

B. No refunds of any fees paid ~~shall~~ *may* be made.

C. All fees paid under this chapter ~~shall~~ *must* be deposited in the county general fund.

#### **5.16.140 Compliance inspections for brothels--Implied consent.**

A. Licensees *or* management of licensed operations ~~will~~ *must* provide the sheriff access, upon demand at any time, for purposes of inspection to ensure compliance with this chapter.

B. Anyone obtaining or renewing a license pursuant to this chapter impliedly consents to and acknowledges the power and authority of the sheriff's department to enter the licensed operation's premises and principal office at any time for the purposes of examining the premises, the brothel's books of account, medical records or work cards, to ascertain the truth or veracity of statements made on the brothel license application and to determine compliance with the Storey

County Code and Nevada state law.

C. Refusal by a licensee, or his *or* her agent or employee, to permit a lawful inspection of a licensed operation in accordance with this chapter constitutes a violation.

#### **5.16.150 License fees--Penalties for nonpayment.**

A. License fees established. Every licensed operation ~~shall~~ *must* pay monthly licensing fees, in advance of the first calendar day of each month for the privilege of operating a brothel in the county. License fees ~~shall~~ *must* be paid to the sheriff.

B. Penalties for nonpayment. All brothel license fees due under this chapter ~~shall be~~ *are* considered delinquent if not paid in full on or before the fifteenth day following the due date.

C. Nonpayment of brothel fees--License revocations. Delinquent brothel fees, including all accrued penalties, ~~shall be~~ *are* grounds for suspension ~~and/or~~ revocation of the brothel license by action of the board.

#### **5.16.160 Issuance of license--Contents--Term.**

Upon approval of all applications connected with a brothel, the board ~~shall~~ *must* issue a license for the brothel, which license ~~shall~~ *must* state:

- A. The name and address or location of the brothel;
- B. The names of all licensees connected with the brothel;
- C. Any restrictions or limitations imposed by the board under this chapter;
- D. The date of issuance of the license; and
- E. The date of expiration of the license, which ~~shall~~ *must* coincide with the end of each fiscal year (June 30<sup>th</sup>).
- F. All licenses ~~shall~~ *must* be issued yearly.

#### **5.16.170 License issuance--Renewal.**

A. All licenses ~~shall~~ *must* be issued on a yearly basis and ~~shall~~ *will* renew automatically provided that licensee is in substantial compliance with this chapter.

B. ~~No~~ *A* business license ~~shall~~ *may not* be issued or renewed when, at the time of application or renewal, the applicant is indebted to the county for any unpaid obligation, including real property taxes, personal property taxes, room taxes or business licenses, including those not used in conjunction with brothel operations. The tax receiver may enter into an agreement with any person so indebted to the county to establish a schedule for the payment of ~~such~~ *the* indebtedness and any delinquencies and interest thereon. In ~~such~~ *the* agreement, the debtor ~~shall~~ *must* acknowledge ~~such~~ *the* debt to the county and ~~shall~~ *must* agree that if any default occurs in the payment of any installment agreed to be paid ~~thereunder~~ *under an agreement*, the entire amount to be paid ~~shall~~ becomes immediately due and payable.

#### **5.16.180 Revocation; suspension; complaint procedures.**

A. The board may revoke, ~~or~~ temporarily suspend, ~~or place on probation with or without conditions~~ any license issued under the provisions of this chapter ~~for cause after a hearing or place a licensee on probation with or without conditions~~ for any of the following causes:

- A1.* Any cause that would constitute grounds for denial of a license under this chapter;

B2. Violation of any provision of this chapter by the licensee or any employee of the licensee or any working prostitute at a licensed operation;

C3. Willful refusal of the licensee to comply with any reasonable order of the board or of the sheriff's department;

D4. The licensee knowingly permitting the existence of any health hazard on the premises occupied by the licensed operation or employing any prostitute when ~~such~~ *the* person does not have a valid health certificate, ~~as required herein~~;

~~E. Change in ownership, leasing of the premises, or the addition of any persons with any ownership interest in a brothel shall will automatically revoke a license and reapplication shall will be necessary;~~

~~F. Any attempt by a licensee to permit an unlicensed person to operate a brothel under the existing license shall be is grounds for automatic and immediate revocation, without further notice;~~

~~1. It is shall not be a violation for a licensee to employ a manager to supervise day-to-day operations;~~

~~2. Any prospective manager shall must be an employee of the licensed operation, subject to investigation, registration and all other requirements as provided herein this chapter.~~

G5. Any other cause which the board may determine, in its sound discretion, to be deleterious to the health, welfare, and safety of the general public; and;

H6. If any written complaint regarding the licensed operation ~~shall have been~~ *is* received during the current license period, the sheriff may cause the complaint to be placed on the agenda of the next board meeting, at which meeting the board may review the complaint and the license. The board may conduct a hearing, summon witnesses, interview the licensee, interview any complainant, require additional investigation by the sheriff, or do any and all other acts which may be necessary or appropriate for the board's determination.

*B. In an emergency, the board may issue an order for immediate suspension or limitation of a license, but the order must state the reason for suspension or limitation and afford the licensee a hearing. Grounds for an immediate suspension include but are not limited to:*

*1. Change in ownership, leasing of the premises, or the addition of any persons with any ownership interest in a brothel.*

*2. Any attempt by a licensee to permit an unlicensed person to operate a brothel under the existing license, except for the following:*

*a. It is not a violation for a licensee to employ an unlicensed manager to supervise day-to-day operations, and*

*b. Any prospective manager must be an employee of the licensed operation, subject to investigation, registration and all other requirements of this chapter.*

*3. Any other cause which the board may determine, in its sound discretion, to be deleterious to the health, welfare, and safety of the general public.*

#### **5.16.190 License revocation procedure--Hearing--Notice.**

A. Before permanently revoking any license issued under this chapter, unless an alternative procedure is clearly specified elsewhere in this chapter, the board shall:

1. Conduct a hearing to determine the existence of the cause or causes of revocation, notice of which ~~the hearing shall have been~~ *must be* served upon the licensee or posted upon the



premises where the licensed operation is located at least forty-eight hours prior to the time of such ~~the~~ hearing;

2. Permit the licensee to submit evidence and testimony in opposition to the revocation;
3. Consider all evidence and testimony in support of and in opposition to the revocation;
4. Enter in the minutes of the board the findings of the board, and stating with specificity cause of revocation; and
5. Enter in the minutes of the board an order revoking or refusing to revoke the license.

B. Notice of revocation shall ~~must~~ be served upon the licensee or posted upon the premises occupied by the licensed operation. Revocation shall ~~be~~ *is* effective upon service of the notice on the licensee and/or posting of the notice on the premises.

#### **5.16.200 Exception to hearing procedure (emergency suspension of license).**

*As stated in section 5.16.180(B) a* A brothel license may be *immediately* suspended *or limited* without a hearing by a written emergency suspension order signed by ~~one~~ all voting members of the board and the sheriff, if in their opinion, there exists an *emergency or other* immediate and present danger to public health and safety which necessitates the immediate closure of the brothel. *The order must state the reason for the suspension or limitation and afford the licensee a hearing within 3 business days, which date and time shall be stated in the order.* Upon the issuance and service of such an order, all brothel activity shall *must* immediately cease and the brothel licensee may request a public hearing before the board within three business days. The ~~hearing proceedings thereafter shall~~ *must* be held in accordance with § section 5.16.190 of this chapter.

#### **5.16.210 Health examinations.**

The licensed operation shall *must* comply with all State of Nevada Division of Health requirements and Nevada Revised Statutes with regard to medical and health examinations for prostitutes.

A. Exams required. Every prostitute working at a licensed operation shall have a weekly medical examination by a medical doctor licensed to practice medicine in the State of Nevada. Each medical examination shall *must* include testing to be submitted to a state licensed medical laboratory and ~~shall~~ *must* include:

1. Once each week, a culture to confirm the presence or absence of gonorrhea and testing to screen for the presence or absence of chlamydia;
2. Once every week, a licensed medical professional shall perform an examination on each prostitute for lesions. If lesions are present *on* the individual, *the* health care professional shall *must* excuse ~~said the~~ prostitute from work until ~~said the~~ lesions have resolved and are no longer infectious with herpes simplex II virus;
3. Other medically required or approved tests deemed advisable by the examiner for determining whether the prostitute is afflicted with any infectious or contagious disease;
4. All medical examination, pre-employment and post-employment, and tests shall *must* conform to the requirements of the State of Nevada, Division of Health, the NRS and the Nevada Administrative Code; and
5. The expense associated with the cost of the required medical examination and tests shall *must* be paid by the prostitute directly to the medical providers.

B. ~~In the event~~ *When* a prostitute ~~shall have~~ *has* the medical examination and tests required, as herein provided, the results of said ~~the~~ tests ~~shall must~~ be forwarded to a state approved medical lab for review and approval.

C. Certification of work eligibility--Approval and denial.

1. After the ~~Sstate M~~medical ~~L~~lab completes the required medical examination and tests, and forwards the certificate of clearance to the brothel's license holder, the brothel ~~shall must~~ retain those results to file for review by the sheriff and ~~shall must~~ certify to the sheriff that the prostitute is eligible for a work card. The sheriff is to be notified of ineligibility to work and of any subsequent cure enabling the prostitute to return to work. Each medical certificate of clearance ~~shall must~~ specify the date of the examination and ~~shall may~~ be valid for seven days from the date of the certificate. The expense associated with this review and certification ~~shall must~~ be paid by the prostitute directly to the doctor.

2. ~~No~~ A person who has ever been denied a certificate by the State Health Department, as herein provided, may *not* again work as a prostitute in any licensed operation until ~~such the~~ person has received and presented to the brothel a certificate of clearance from the state stating that the cause or causes which resulted in the denial of the certificate have been cured and that the person is now free of any venereal disease or other contagious or infectious disease ("STD") and has complied with all other requirements of this chapter.

D. Seizure of work card. Upon receiving information that a prostitute is afflicted with an infectious or contagious STD or has not obtained a current medical examination, as ~~herein~~ required, or is no longer entitled to a work card, the sheriff shall immediately seize any work card previously issued.

**5.16.220 Work card registration required.**

A. It is unlawful for any person to be an independent contractor or to be employed on the premises of a licensed operation, unless ~~such the~~ person is the holder of a valid current work card issued by the sheriff in accordance with this chapter and in accordance with Chapter 5.08. *An independent contractor or prostitute who has not yet received a medical clearance or work card may remain on the premises for up to 72 hours as they complete the medical clearance and work card application process, as long as the independent contractor or prostitute has no contact with customers.*

B. Every employee and every independent contractor of a licensed operation ~~shall must~~ be registered with the sheriff on a work card, which ~~shall must~~ include:

1. The name, all current and former names and aliases, age, address, social security number, physical description, and current picture identification of the applicant. Forms of identification acceptable are those issued from state agencies which require a certified copy of a birth certificate. An actual social security card also must be produced. A real ID or passport may be allowed in lieu of a birth certificate and social security card;
2. A full set of fingerprints of the worker;
3. Complete employment record of the worker for the preceding three years;
4. All addresses of the worker for the preceding three years;
5. A complete criminal record of the worker, including all convictions, except minor traffic violations, such list to include a statement of each offense, the place of its occurrence, and the date of its occurrence;

6. A complete sheriff's routine child support information form;  
7. A waiver of release of medical information allowing the medical facilities and doctors to provide to the county the results of the referred medical examination and tests of prostitutes; and

8. An authorization to conduct an investigation into the worker's criminal history.

C. The work card shall *must* be renewed annually;

D. Except as provided in Subsection 5.15.220(F), all work cards are site specific, and must be renewed each time an employee changes places of work.

E. The sheriff shall investigate, through all available means, the accuracy of all information supplied by any applicant on the registration form.

F. The board may deny a work card to any person who is under the age of eighteen or has ever been convicted of a felony offense, irrespective of jurisdiction, or for lesser crimes involving:

1. A misdemeanor possession or use of a controlled substance within the last three years;
2. Theft, embezzlement, or misappropriation of funds;
3. Violence or the use of any deadly or dangerous weapon;
4. Any crime involving the illegal use of firearms;
5. Petty theft or shoplifting within the last year; ~~and or~~

6. Willfully making any false statement or omission in the registration form required by subsection A of this section. The sheriff bears the burden of proving to the board by a preponderance of the evidence that the false statement or omission in the registration form was done willfully. A negligent or unintentional false statement or omission in the registration form shall not be grounds for denial of a work card under this section.

E. The sheriff or his designee will have the authority to deny or revoke the work card of a prostitute or any other employee who does not qualify under this chapter or who is found to be otherwise violating the Storey County Code or Nevada state law. The sheriff may not deny a work card application based on citizenship status or INS work authorization status. The person whose work card has been denied or revoked may file an appeal with the board of county commissioners within thirty calendar days from the date in which the work card was denied or revoked.

F. All employees shall *must* maintain a current work card with the operator of a licensed brothel. The work card shall *must* be kept on premises and available for inspection at all times. A prostitute may change place of work between two (2) licensed operations under the same ownership and approved by this chapter by having brothel management notify the sheriff of the proposed change.

1. ~~No~~ A prostitute or bartender/manager of a licensed operation shall *may not* possess more than one work card at any given time.

G. ~~No~~ A bartender, manager, maid, or maintenance employee shall *may not* engage in acts of prostitution.

H. "Premises" is defined as the brothel building and area within the fenced enclosure, if any, of the building. Tradesmen or vendors who service the property or facilities periodically are not required to obtain work cards, as long as they are not employees of the brothel.

#### **5.16.230 Violations by employee--Effect on registration and work card.**

A. In addition to criminal penalties provided herein *this chapter*, any employee of any licensed operator convicted of violating any section of this chapter or any regulation promulgated by the board or sheriff's department *will* have his or her work card immediately revoked by the sheriff and ~~shall~~ *must* forthwith return the work card to the sheriff.

B. Unauthorized persons. It is unlawful for any licensed operation to allow persons on the premises except for the owners, licensed employees, working prostitutes, potential customers, authorized emergency, medical, county agents, employees or others with legitimate reason to be on the premises for nonprostitution-related matters. No business or social organization ~~shall~~ *may* conduct official business meetings in a brothel.

**5.16.240 Violations--Criminal penalty.**

In addition to penalties provided regarding revocation of licenses and work cards, any person violating any provision of this chapter is guilty of a misdemeanor

Proposed on \_\_\_\_\_, 2014.

by Commissioner \_\_\_\_\_

Passed on \_\_\_\_\_, 2014.

Vote: Ayes:                      Commissioners \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nays:                      Commissioners \_\_\_\_\_  
\_\_\_\_\_

Absent                      Commissioners \_\_\_\_\_

\_\_\_\_\_  
Marshall McBride, Chair  
Storey County Board of County Commissioners

Attest:

---

Vanessa Stephens  
Clerk & Treasurer, Storey County

This ordinance will become effective on \_\_\_\_\_, 2014.



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:** November 12, 2014

**Estimate of time required:** 5 min.

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☐

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1. **Title:** Discussion and possible action to approve the first reading of Ordinance 14-258, an ordinance amending Storey County Code chapter 10.16 to repeal driving while impaired, and to change the amount of alcohol in a driver's blood to .08 to be unlawful to drive or be in actual physical control of a vehicle and providing for other properly related matters.

2. **Recommended motion:** I move to approve the first reading of Ordinance 14-258.

3. **Prepared by:** Anne Langer

**Department:** District Attorney's Office

**Tel:** 847-0964

4. **Staff summary:** The staff is recommending that Storey County Code section 10.16.010, Driving while ability is impaired, be repealed because driving while "impaired" legally could be construed to be the same standard as driving under the "influence". Further, the driving while ability is impaired section has virtually become obsolete with the changes to the NRS Driving Under the Influence (DUI) laws that lower the level of alcohol from .10 to .08 percent in your breath or blood to be convicted of a DUI.

In 2003, the law was changed in the State of Nevada in relation to DUI's by lowering the percent of alcohol in your blood or breath from .10 to .08 to obtain a per se DUI violation. The law was also changed to set forth the per se violations regarding certain controlled substances found in an individual's urine or blood that would constitute a DUI. The SCC section 10.16.0510, Driving under the influence prohibited, has been amended to reflect the current state of the law.

5. **Supporting materials:** Ordinance 14-258

6. **Fiscal impact:** The fines for DUI charged under this section will go to the county general fund instead of the State.

7. **Legal review required:** Yes

\_\_\_\_\_ District Attorney

8. **Reviewed by:**



Department Head

Department Name: Commissioner's Office

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

## Ordinance No. 14-258

### Summary

An ordinance amending chapter 10.16 Driving while impaired or intoxicated, to repeal driving while impaired and to change the amount of alcohol in a driver's blood or breath to .08 percent to be unlawful to drive or to be in actual physical control of a vehicle on a highway or on premises to which the public has access in Storey County.

### Title

**An ordinance amending Storey County Code chapter 10.16 to repeal driving while impaired, and to change the amount of alcohol in a driver's blood to .08 to be unlawful to drive or be in actual physical control of a vehicle, and providing for other properly related matters.**

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

**SECTION I:** Chapter 10.16. is amended as follows:

### Chapter 10.16

*Driving under the influence. while impaired or intoxicated.*

#### Sections:

*Article I. Driving while ability is impaired.*

~~10.16.010 Prohibited.~~

~~10.16.020 Definition.~~

~~10.16.030 Determination of impaired ability.~~

~~10.16.040 Violation.~~

*Article II. Driving while intoxicated.*

~~10.16.0510 Driving under the influence pProhibited.~~

~~10.16.0620 Violation—Criminal penalty.~~

*Article I. Driving while ability is impaired.*

#### **10.16.010 Prohibited.**

~~—It is unlawful for any person whose ability to operate a motor vehicle is impaired by the consumption or ingestion of alcohol, an alcoholic beverage or any controlled substance to operate or be in actual physical control of a vehicle on a road or highway in the county or on~~

premises to which the public has access within the county. (Ord. 88 § 1, 1985)

#### **10.16.020 Definition.**

— For the purposes of this chapter, "person whose ability to operate a motor vehicle is impaired" means any person whose ability to operate a motor vehicle was, at the time of the alleged violation, so weakened or reduced by the consumption, ingestion or use of alcohol, an alcoholic beverage or a controlled substance that the person was driving or was in actual physical control of a motor vehicle with less ability than the ability of an ordinary, careful, and prudent driver. (Ord. 88 § 2, 1985)

#### **10.16.030 Determination of impaired ability.**

— In any criminal prosecution for a violation of this chapter, in which it is alleged the defendant was driving or was in actual physical control of a motor vehicle while his ability to operate the vehicle was impaired by the consumption of alcohol or an alcoholic beverage, the amount of alcohol in the defendant's blood at the time of the test as shown by a chemical analysis of the defendant's blood, urine, breath or other bodily substance gives rise to the following:

— A. If there was at the time 0.05 percent or less by weight of alcohol in the defendant's blood, there is a presumption that at the time of the alleged violation the defendant was not a person whose ability to operate a vehicle was impaired;

— B. If there was at that time more than 0.05 percent but less than 0.10 percent by weight of alcohol in the defendant's blood, there is no presumption that at the time of the alleged violation the defendant was or was not a person whose ability to operate a motor vehicle was impaired, but this fact may be considered with other competent evidence in determining the guilt or innocence of the defendant. (Ord. 88 § 3, 1985)

#### **10.16.040 Violation.**

— A. No peace officer shall arrest a person for an alleged violation of this chapter if probable cause exists to arrest that person for a violation of NRS 484.379.

— B. The standard of probable cause for arrest under this chapter is equal to the standard of probable cause for arrest for a violation of NRS 484.379.

— C. A violation of this chapter is a lesser and included offense of a violation of NRS 484.379. A prosecuting attorney may charge a violation of this chapter only if upon review of all of the relevant facts and law, he knows or it is obvious that a charge of driving under the influence under NRS 484.379 is not supported by probable cause or that such a charge cannot be proved at time of trial. (Ord. 88 §§ 4, 5, 6, 1985)

### **Article II.**

#### **Driving while intoxicated.**

#### **10.16.0510 Driving under the influence prohibited.**

A. It is unlawful for any person who:

1. Is under the influence of intoxicating liquor;
2. Has a concentration of alcohol of 0.08 or more in his or her blood or breath; or
3. Is found by measurement within 2 hours after driving or being in actual physical control of a vehicle to have a concentration of alcohol of 0.08 or more in his or her blood



or breath;

to drive or be in actual physical control of a vehicle on a highway or on premises to which the public has access.

B. It is unlawful for any person who:

1. Is under the influence of a controlled substance;

2. Is under the combined influence of intoxicating liquor and a controlled substance; or

3. Inhales, ingests, applies or otherwise uses any chemical, poison or organic solvent, or any compound or combination of any of these, to a degree which renders the person incapable of safely driving or exercising actual physical control of a vehicle; to drive or be in actual physical control of a vehicle on a highway or on premises to which the public has access. The fact that any person charged with a violation of this subsection is or has been entitled to use that drug under the laws of this State is not a defense against any charge of violating this subsection.

C. It is unlawful for any person to drive or be in actual physical control of a vehicle on a highway or on premises to which the public has access with an amount of a prohibited substance in his or her blood or urine that is equal to or greater than:

Blood	Urine	
	Nanograms per milliliter	per
Nanograms Prohibited substance milliliter		
(a) Amphetamine	500	
100		
(b) Cocaine	150	
50		
(c) Cocaine metabolite	150	50
(d) Heroin	2,000	
50		
(e) Heroin metabolite:		
(1) Morphine	2,000	
50		
(2) 6-monoacetyl morphine	10	10
(f) Lysergic acid diethylamide	25	10
(g) Marijuana	10	
2		
(h) Marijuana metabolite	15	5
(i) Methamphetamine	500	100
(j) Phencyclidine	25	10

*D. If consumption is proven by a preponderance of the evidence, it is an affirmative defense under paragraph 1 of subsection A that the defendant consumed a sufficient quantity of alcohol after driving or being in actual physical control of the vehicle, and before his or her blood or breath was tested, to cause the defendant to have a concentration of alcohol of 0.08 or more in his or her blood or breath. A defendant who intends to offer this defense at a trial or preliminary hearing must, not less than 14 days before the trial or hearing or at such other time as the court may direct, file and serve on the prosecuting attorney a written notice of that intent.*

*E. A person who violates any provision of this section may be subject to the additional penalty set forth in NRS 484B.130.*

~~A. It is unlawful for any person who is under the influence of alcohol or who has ten percent or more by weight of alcohol in his blood, to drive or to be in actual physical control of a vehicle on a highway or on premises to which the public has access in Storey County.~~

~~B. The presumptions contained in NRS 484.381 shall apply in prosecutions for a violation of driving under the influence under subsection A of this section.~~

~~C. A person convicted under this section may be punished in accordance with NRS 484.379(2), in addition to the penalties provided in this article. (Ord 41-A § 14, 1986)~~

#### **10.16.0620 Violation—Criminal penalty.**

Every person violating the provisions of this chapter is guilty of a misdemeanor. (Ord. 13-249, 2013; Ord. 41-A § 22(part), 1986)

### **Chapter 10.18**

#### *Person under influence in or about a motor vehicle unlawful.*

##### Sections:

**10.18.010** *Person under influence in or about a motor vehicle* ~~p~~**Prohibited**

**10.18.020** **Exception.**

~~**10.18.030** Chemical analysis standards.~~

~~**10.18.040** Arrest restrictions.~~

**10.18.050** **Violation--Criminal penalty.**

**10.18.010** *Person under influence in or about a motor vehicle* ~~p~~**Prohibited.**

A. Except as provided in Section 10.18.020, a person shall ~~may~~ not be intoxicated or under the influence of intoxicating liquor, or under the influence of controlled substances as defined in NRS Chapter 453 in or about any motor vehicle which is moving or parked within Storey County in any area accessible to the general public.

(Ord. 110 § 1, 1987)

**10.18.020** **Exception.**

The provisions of Ssection 10.18.010 do not apply to passengers of common carriers and private vehicles who are under the influence of intoxicating liquor.

(Ord. 110 § 2, 1987)

**10.18.030 Chemical analysis standards.**

~~— In any criminal prosecution for the violation of this chapter in which it is alleged that the defendant was intoxicated, the following standards shall apply where the defendant has submitted to chemical analysis:~~

~~— A. 0.05 percent or less of alcohol as determined by blood or breath analysis: presumed not intoxicated;~~

~~— B. More than 0.05 percent but less than 0.10: no presumption but results of analysis may be considered with the evidence;~~

~~— C. 0.10 percent or more: presumed intoxicated.~~

~~(Ord. 110 § 3, 1987)~~

**10.18.040 Arrest restrictions.**

~~— No peace officer shall arrest a person for violation of this chapter if the circumstances justify an arrest for driving while under the influence of intoxicating liquor or controlled substances.~~

~~(Ord. 110 § 4, 1987)~~

**10.18.050 Violation--Criminal penalty.**

Any person violating this chapter is guilty of a misdemeanor.

(Ord. 13-249, 2013; Ord. 110 § 5, 1987)

Proposed on \_\_\_\_\_, 2014.

by Commissioner \_\_\_\_\_

Passed on \_\_\_\_\_, 2014.

Vote: Ayes: Commissioners \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Nays: Commissioners \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Absent Commissioners \_\_\_\_\_

\_\_\_\_\_  
Marshall McBride, Chair

Storey County Board of County Commissioners

Attest:

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Vanessa Stephens  
Clerk & Treasurer, Storey County

This ordinance will become effective on \_\_\_\_\_, 2014.

STATE OF NEVADA

BRIAN SANDOVAL  
Governor



LEO DROZDOFF  
Director

JASON KING, P.E.  
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

October 27, 2014

Humboldt County  
Board of County Commissioners  
Courthouse, Room 205  
Winnemucca, NV 89445-3199

Lyon County  
Board of Commissioners  
27 South Main St.  
Yerington, NV 89447-2571

Storey County  
Board of Commissioners  
City Courthouse  
B Street  
Virginia City, NV 89440

RE: Applications 84429 and 84430

Dear Ladies and Gentleman:

Rodney St. Clair, through their agent, Michael Stanka, filed Application numbers 84429 and 84430 on October 9, 2014. These applications propose to appropriate the waters of the State of Nevada from within Hydrographic Basin 026, Mud Meadow in the county of Humboldt, Nevada. The proposed place of use is within the Churchill Valley, Dayton Valley and Tracy Segment, Hydrographic Basins 102, 103 and 083, respectively, within both Lyon and Storey County.

Copies of the application and supporting maps can be viewed and/or printed from the Division's website <http://water.nv.gov>.

As a result of these filings, our office is required to notify the County Commissioners of both counties pursuant to Nevada Revised Statutes (NRS) 533.363. I would like to draw your attention to NRS 533.363 Section 4, which addresses the responsibilities of the Board of County Commissioners in this matter. A copy of NRS 533.363 is ~~enclosed~~ for your convenience.

on the back

Should you have any questions, please contact me at your earliest convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "K. Hickenbottom".

Kelvin Hickenbottom, P.E.  
Deputy State Engineer

SCM/ac

cc: Michael Stanka, Stanka Consulting, LTD w/ Enclosure

cc BOC  
A. OSBORNE  
V. STEPHENS  
J. FAIR

**NRS 533.363 State Engineer to notify county commissioners of application to use water in county other than that in which it is appropriated or currently diverted or used.**

1. Except as otherwise provided in subsection 2, if water for which a permit is requested is to be used in a county other than that county in which it is to be appropriated, or is to be diverted from or used in a different county than that in which it is currently being diverted or used, then the State Engineer shall give notice of the receipt of the request for the permit to:

(a) The board of county commissioners of the county in which the water for which the permit is requested will be appropriated or is currently being diverted or used; and

(b) The board of county commissioners of the county in which the water will be diverted or used.

2. The provisions of subsection 1 do not apply:

(a) To an environmental permit.

(b) If:

(1) The water is to be appropriated and used; or

(2) Both the current and requested place of diversion or use of the water are,

→ within a single, contiguous parcel of real property.

3. A person who requests a permit to which the provisions of subsection 1 apply shall submit to each appropriate board of county commissioners a copy of his application and any information relevant to his request.

4. Each board of county commissioners which is notified of a request for a permit pursuant to this section shall consider the request at the next regular or special meeting of the board held not earlier than 3 weeks after the notice is received. The board shall provide public notice of the meeting for 3 consecutive weeks in a newspaper of general circulation in its county. The notice must state the time, place and purpose of the meeting. At the conclusion of the meeting the board may recommend a course of action to the State Engineer, but the recommendation is not binding on the State Engineer.

(Added to NRS by 1981, 782; A 1991, 758)



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 11/12/14

Estimate of time required: 0 - 5

Agenda: Consent [ ] Regular agenda [x] Public hearing required [ ]

1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion:** Approval

3. **Prepared by:** Stacey Bucchianeri

**Department:** Community Development

**Telephone:** 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:** None

\_\_\_\_ District Attorney

8. **Reviewed by:**

  x   Department Head

Department Name: Community Development

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

[ ] Approved

[ ] Approved with Modifications

[ ] Denied

[ ] Continued

Agenda Item No.

# Storey County Community Development

## Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

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To: Vanessa Stephens, Clerk's Office  
Pat Whitten, County Manager

November 4, 2014  
Via email

Please add the following item(s) to the November 12, 2014, COMMISSIONERS Agenda:

Storey County Building Department has inspected and found that the following businesses meet code requirements necessary to operate in the county:

### LICENSING BOARD SECOND READINGS

- A. **PERFORMANCE CONTRACTING, INC.** – Contractor / 16400 College Blvd ~ Lenexa, KS (specialty contracting)
- B. **MNW CONSTRUCTION** – Contractor / 1123 Northfield Drive ~ Carson City (contractor)
- C. **STORM5, LLC** – Contractor / 299 South Arlington, Reno (contractor)
- D. **BRAND ENERGY & INFRASTRUCTURE** – Contractor / 1325 Cobb Int'l ~ Henderson (scaffolding)
- E. **KC CUSTOM CONCEPTS** – Contractor / 5084 Washoe Circle ~ Stagecoach (mfg housing contractor)
- F. **SIERRA ELECTRONICS** – Contractor / 690 East Glendale Avenue ~ Sparks (wireless contractor)
- G. **HARRIS INDUSTRIAL GASES** – General / 236 East Sydney (welding equip supply) TRI
- H. **ARDAGH METAL PACKAGING USA, INC.** – General / 900 Waltham Way (can mfg) TRI

**Inspection Required**

cc: Shannon Gardner, Building Dept.  
Austin Osborne, Planning Dept.  
Dean Haymore, Economic Dev.

Gary Hames, Fire Dept.  
Patty Blakely, Fire Dept.  
Assessor's Office

Sheriff's Office



# Storey County, Nevada

FILED

2014 OCT 17 AM 9:42

## Commission Meeting Agenda Item Request

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agenda. The policy states that all requests must be made in writing and must include all supporting documentation at the time the request is submitted.

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. (Items received after the deadline will be placed on the agenda of a subsequent meeting.)

Date of Meeting:	Date Request Submitted: 10-17-14
Agenda Item Requested: Fire alarm system Gold Hill depot	
This item is intended for: <input type="checkbox"/> Discussion Only <input checked="" type="checkbox"/> Discussion/Possible Action (at the Board's discretion)	
<input checked="" type="checkbox"/> Supporting documentation is attached <input type="checkbox"/> No supporting documentation is necessary	
Requested by: Kim Fegert (please print name clearly)	
Address: P.O. Box 1052 Virginia City NV	
Phone: 947-0611	Email (optional):

Please submit this completed form to:

Storey County Clerk's Office  
PO Drawer D  
Virginia City NV 89440

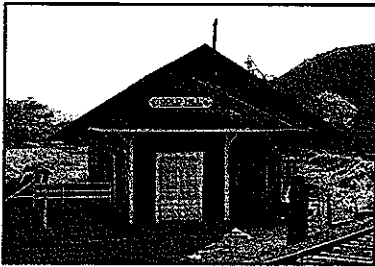
or FAX to:

Storey County Clerk's Office  
(775) 847-0921

----- Fold at Arrows Here and Above to Place in a Window Envelope -----

For Office Use Only		
Date Request Received: 10-17-14	Received: <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Via FAX	By: VS
<input checked="" type="checkbox"/> Supporting documentation attached - # of pages 1		Meeting date of this item:

For additional information, please contact the  
Storey County Clerk's Office  
(775) 847-0969 or email [vdufresne@storeycounty.org](mailto:vdufresne@storeycounty.org)



# Gold Hill Historical Society

P.O. Box 1052  
Virginia City, NV 89440

To: Storey County Commission  
Courthouse, "B" Street  
Virginia City, NV 89440

10-15-14

Gentlemen:

It has been many weeks since The Gold Hill Historical Society, represented by Kim Fegert, Project Manager, has been before the Commission to settle the matter of the purchase of the fire alarm system in the Gold Hill railroad station. At that time, the County requested more information be presented. Mr. Fegert asked for a detailed letter outlining the specific documents not already provided to the County that may be of value to the case. Although the County Manager agreed send the letter, no letter has since arrived at the GHHS's P.O. box. A copy of the contract between GHHS and Burgarello Alarm Co. was voluntarily delivered to the Commission's administration office on September 30, 2014, as it was mentioned at the previous Commission meeting concerning the matter by the District Attorney that such info would be helpful. No further contact has been initiated by the Commission to settle the matter.

Concurrent with that issue, the County, since August 5, 2013 has been in adverse possession of said device and installation. Therefore, because the Society has been deprived of the value of the use of the device, The Society demands payment of rental of the equipment retroactive to August 5, 2013, at the rate that the Society leased it from the Burgarello Alarm Co. as of 4-30-2013, \$34.64 per month, that being assumed the fair market rate for such rental. Rental will be concluded upon the County's purchase of the device if it so chooses, and will continue otherwise. This demand is separate from the purchase of the device, and no credit toward the purchase will be offered.

It is therefore requested that this matter be added to the Commission's soonest meeting agenda for further discussion and action, that the current situation be resolved in a timely manner.

Cordially,  
Kim Fegert, Project Manager

Gold Hill Historical Society

## Vanessa Stephens

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**From:** Pat Whitten  
**Sent:** Tuesday, October 21, 2014 3:23 PM  
**To:** Vanessa Stephens  
**Cc:** Pat Whitten; Bill Maddox  
**Subject:** Re: Agenda request from Kim Fegert

I'm going to deny as it is still being addressed at the staff level. Mr. Fegert may not like the pace it is being worked but Mr. Maddox and I have many other higher priorities at the present time. Besides, to the best of my recollection, it took him 2-3 weeks to drop off a copy of the agreement. Please provide Mr. Fegert a copy of this notification and place a copy of it in the correspondence section of the November 12th packet.

Sent from my iPad

On Oct 21, 2014, at 2:39 PM, "Vanessa Stephens" <[vstephens@storeycounty.org](mailto:vstephens@storeycounty.org)> wrote:

Please find attached an agenda request from Kim Fegert.

Thanks, Vanessa

*Vanessa Stephens*  
Clerk & Treasurer  
Storey County, NV  
*Storey County is an Equal Opportunity Provider & Employer*

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