



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, JULY 7TH, 2015 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER AT 10:00 A.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for July 7, 2015
4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for June 16, 2015
5. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for June 23, 2015

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

6. For possible action approval of Payroll Checks date 06/19/15 \$321,858.44. Accounts payable checks date 06/12/15 for \$509,837.26, and \$5,023.22, checks date 06/17/15 for \$6,000.00, and checks date 6/26/15 for \$812,970.37 and 6,706.34.
7. For possible action approval of Business Licenses First Readings:
 - A. ROSENDIN ELECTRIC- Electrical Contractor/880 Maybury Road, San Jose, CA
 - B. RENOWN URGENT HEALTH CARE - General/420 USA Parkway, TRI (urgent care)
 - C. APPLIED SOIL WATER TECHNOLOGIES -Contractor/56 Coney Island, Sparks (engineering)
 - D. HERTZ EQUIPMENT RENTAL - Contractor/1610 Kleppe Ln, Sparks (equipment rental)
 - E. LOBO CONSTRUCTION - Contractor/3700 N Virginia, Reno
 - F. SIERRA ROOFING SUPPLY Contractor/5900 S Lake Forest Dr., McKinney, Texas
 - G. LRG CONSTRUCTION, LLC - Contractor/2215 Driscoll Dr., Reno
 - H. QUALITY PLUS SVCS - Contractor/2215 Renaissance Dr., Las Vegas
 - I. A-Z TRUCK MARINE AND RV - General/3033 Waltham Way, TRI (repair, parts, access.)

END OF CONSENT AGENDA

8. **DISCUSSION ONLY (No Action - No Public Comment):** Committee/Staff Reports
9. **BOARD COMMENT (No Action - No Public Comment)**
10. **DISCUSSION ONLY (No Action):** 2015 Legislative Session review by Walker & Associates, Bum Hess and Maggie Lowther.
11. **DISCUSSION ONLY (No Action - No Public Comment):** Discussion and direction to staff regarding the request to the Federal Government for an additional zip code in Storey County specifically for the McCarran portion of the County.
12. **DISCUSSION/POSSIBLE ACTION:** The Nevada Department of Transportation, Storey County Work Program. (Continued from the June 16, 2015 meeting, see file for supporting documents.)
13. **DISCUSSION/POSSIBLE ACTION:** Approve first reading of Ordinance 15-266 an ordinance amending Storey County Code section 17.12.064 Public Utility Uses to establish a procedure for permitting aboveground utility projects and renewable energy generation projects and providing for other properly related matters.
14. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 15-429 setting the tax rate levy for 2015/16.
15. **DISCUSSION/POSSIBLE ACTION:** Appeal of brothel card denial of Carmen Rivera by the Storey County Sheriff's Office, pursuant to Storey County Code 5.16.220(G).

COMMUNITY DEVELOPMENT AND PLANNING

16. **DISCUSSION/POSSIBLE ACTION:** Variance 2015-012, by Jennifer Barnes. The applicant is requesting a sign variance for the Mustang Ranch Steakhouse at 5 North C Street in Virginia City, Storey County, Nevada (APN: 001-086-01). The applicant requests variances to the provisions of SCC 17.84 (ordinance regulating signs and billboards) for the following purposes: (1) to allow a

sign to be more than 15 inches in width (height) which will be attached above the porch facing C Street of the subject property; (2) to allow a sign attached to the end of the porch facing Union Street (south) of the subject property, and allow more than 15 inches in width (height) of that porch-end sign; and (3) to allow a back-lighted "Open" sign to be installed inside of a window abutting Union Street but facing C Street (west) of the subject property.

17. DISCUSSION/POSSIBLE ACTION: In accordance with Condition No. 2.2 of Special Use Permit No. 2000-222-A-5 (SUP) held by Comstock Mining, LLC, the SUP holder (Comstock Mining) submitted to the Board of County Commissioners a major modification to its mine operating plan so that the board may validate that the modification conforms to the conditions of the existing SUP. The major modification will allow Comstock Mining to perform construction activities of an underground mine portal and underground workings for exploration and mining allowed by the SUP within and eastward of the Lucerne Resource Area (existing mine pits) in Southern Gold Hill, Storey County, Nevada. The subject area map and narrative description are included in Enclosure B.

18. DISCUSSION/POSSIBLE ACTION: Memorandum of Understanding between Storey County and the Dayton Valley Conservation District (DVCD) for noxious weed abatement in Six and Seven Mile Canyons, Gold Hill, Gold Canyon, Virginia City, and American Flat, in Storey County.

19. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:

- A. HARDSCAPES, INC. - Contractor / 950 Dartmouth Drive ~ Reno (paver installation)
- B. ACE GRADING & PAVING - Contractor / 6015 S. Virginia St., ~ Reno (asphalt paving)
- C. A J ELECTRIC, LLC - Contractor / 3659 Crestridge Way ~ Reno (electrical contractor)
- D. ARROW SIGN COMPANY - Contractor / 1051 46th Avenue ~ Oakland, CA (sign contractor)
- E. IONIX, LLC - General/3033 Waltham Way, Unit 5, TRI (metal fabrication) location change
- F. RICH DOSS, INC. - General/201 Wild Horse Canyon Dr., McCarran (transportation)

20. PUBLIC COMMENT (No Action)

21. ADJOURNMENT

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

Storey County is an equal opportunity provider and employer.

CERTIFICATION OF POSTING

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before July 1, 2015; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By Vanessa Stephens
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners Agenda Action Report

Meeting date: July 7 2015

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Approval of minutes for June 16, 2015

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer

Telephone: 775 847-0969

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact:** N/A

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** N/A

____ District Attorney

8. **Reviewed by:**

VS Department Head

Department Name: Clerk & Treasurer

Bee County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, JUNE 16TH, 2015 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

MINUTES

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Roll Call: Chairman McBride, Vice-Chairman Gilman, Commissioner McGuffey, County Manager Pat Whitten, District Attorney Anne Langer, Comptroller Hugh Gallagher, Public Works Director Mike Nevin, Sheriff Gerald Antinoro, Administrative Officer/Senior Planner Austin Osborne, Community Development Director Dean Haymore, Deputy District Attorney Keith Loomis, Management Analyst Jessie Fain, Special Counsel Robert Morris.

1. CALL TO ORDER AT 10:00 A.M.

The meeting was called to order by the Chair at 10:02 A.M.

2. PLEDGE OF ALLEGIANCE

The Chair led those present in the Pledge of Allegiance

3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for June 16, 2015

County Manager Pat Whitten requested Item 13 be moved to immediately following Item 9.

Motion: Approve Agenda, **Action:** Approve, **Moved by:** Vice Chair Gilman **Seconded by:** Commissioner McGuffey **Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for June 1, 2015 Gilman/McGuffey

Motion: Approve Minutes for June 1, 2015 **Action:** Approve, **Moved by:** Vice Chair Gilman **Seconded by:** Commissioner McGuffey **Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

CONSENT AGENDA

5. For possible action approval of Payroll Checks date 06/05/15 \$112,381.28, \$429,879.52 and \$50,541.64. Accounts payable checks date 05/29/15 for \$311,876.18, \$14,463.50 and \$7,635.80.
6. For possible action approval of May 2015 Treasurer Report.
7. For possible action approval of Business Licenses First Readings:
 - A. HARDCAPES, INC. - Contractor / 950 Dartmouth Drive ~ Reno (paver installation)
 - B. ACE GRADING & PAVING - Contractor / 6015 S. Virginia St., ~ Reno (asphalt paving)
 - C. A J ELECTRIC, LLC - Contractor / 3659 Crestridge Way ~ Reno (electrical contractor)
 - D. ARROW SIGN COMPANY - Contractor / 1051 46th Avenue ~ Oakland, CA (sign contractor)

END OF CONSENT AGENDA

Motion: Approve Consent Agenda, **Action:** Approve, **Moved by:** Vice Chair Gilman **Seconded by:** Commissioner McGuffey **Vote:** Motion carried by unanimous vote (**summary:** Yes=3)

CONVENE AS STOREY COUNTY FIRE DISTRICT BOARD

8. **DISCUSSION/POSSIBLE ACTION:** Approve the Governmental Services Agreement for Storey County Economic Diversification District No. 1 between Storey County, Storey County Fire Protection District and Tesla.

Vice Chair Gilman recuses from discussion and voting on this item.

County Manager Pat Whitten said items 8 and 9 will be combined for discussion purposes. Mr. Whitten thanked and recognized the Tesla team present at this meeting. Mr. Whitten introduced Daniel Witt, Danny Carpenter, and Alec Leath.

Mr. Whitten stated the Government Services Agreement is basically a provision of Senate Bill 1, allowing the County to request Tesla to consider services that would be impacted at TRI. These services include additional staffing in the Assessor's Office, increased police presence, as well as re-opening the fire station with fire and paramedic staffing. Tesla has consented to fund one deputy this year and an additional deputy next year. Tesla graciously agreed to fully staff Fire Station 75 for three years. In subsequent years, other TRI businesses will be asked to participate based on a formulary adjustment.

Mr. Whitten thanked Special Counsel Robert Morris for his assistance in this matter.

In addition, Tesla has agreed to reimburse the County for the cost of financing, over the nine years of this Agreement, a fire truck with the ability to reach 75 feet. If another building over 55 feet comes into the park during the terms of this Agreement, that company will share in the payments.

Mr. Whitten thanked and acknowledged Tesla for their participation.

Daniel Witt, Manager of Business Development & Policy for Tesla Motors, commented on what Tesla is doing and its pathway to success. Tesla just surpassed 1 billion miles on the existing fleet of electric vehicles. A stationary storage division of Tesla was recently announced which will put batteries in homes, as well as cars. These technologies would not be possible without the facility

now being built in Storey County. Tesla requires a continued collaborative environment with Storey County in order to insure success. The GSA is an affirmation of this collaboration.

Mr. Witt thanked the Commissioners, County Manager Pat Whitten, and Counsel Robert Morris.

Nicole Barde, Storey County Resident: What are the material changes to the Agreement presented today and what has been presented previously?

Pat Whitten replied the difference from the May meeting is the table on page 3, specifically payments referenced on the fire truck (Quint). There have been no changes from the packet on June 1st.

Motion: Approve the Government Services Agreement for Storey County Economic Diversification District No. 1 between Storey County, Storey County Fire Protection District and Tesla, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (summary: Yes=2)

Chair McBride noted the vote is on behalf of the Board of County Commissioners and the Storey County Fire Protection District Board.

RECESS AS THE STOREY COUNTY FIRE PROTECTION DISTRICT BOARD AND RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS

9. **DISCUSSION/POSSIBLE ACTION:** Approve second reading of Ordinance 15-263 adding section 3.50.200 to the Storey County Code providing for a pilot project for granting partial abatements of permitting fees to participants in a qualified project in Economic Diversification District No. 1 and providing for other properly related matters.

Vice Chair Gilman recuses from discussion and voting on this item.

County Manager Pat Whitten stated that SB1 empowered the County to work with giga-projects like Tesla, to make reasonable adjustments to plan review and permitting fees. The County reviewed over-all costs and overhead regarding the Tesla project. This is a 10-year agreement, retroactive to July 2014. The County, and various staff members, has agreed to this Ordinance. No material changes have been made to this document for some time

Special Counsel Morris said this Ordinance makes the County a better place to do business. This abatement will contribute to economic development.

Nicole Barde, Storey County Resident: Asked for clarification of Mr. Morris' statement. In reference to economic development, does this refer to only the TRI district or a county-wide impact?

Pat Whitten answered it is not only county-wide, but regionally and even for the State. The advent of Tesla has brought economic diversification and prosperity already just in terms of the interest generated to top-tier companies. The "Tesla effect" will be seen helping Virginia City merchants, Reno, and surrounding areas. The County is abating to promote economic diversification and prosperity.

Daniel Witt thanked the Board for its time and for passing this item.

Motion: Approve second reading of Ordinance 15-263 adding section 3.50.200 to the Storey County Code providing for a pilot project for granting partial abatements of permitting fees to participants in a qualified project in Economic Diversification District No. 1 and providing for other properly related matters, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (summary: Yes=2)

13. DISCUSSION/POSSIBLE ACTION: Approval of Resolution #15-428 Authorizing transfer of funds to the Virginia City Highlands Property Owners Association for crack-sealing of Cartwright Road.

Pat Whitten: A couple of years ago, the sum of \$10,000 was dedicated to each of the four different communities – the River District, the Highlands, Virginia City, and Mark Twain. The Highlands one acre and ten acre property owners associations have requested their \$10,000. Thank you to these associations for coming together with this request. This fiscal year's funds will go to a contract for crack-sealing of the privately owned paved portion of Cartwright Road.

Jay Carmona, President of the Highlands One Acre Association: Thank you to the County for the effort and help in getting these funds.

Motion: Approval of Resolution #15-428 Authorizing transfer of funds to the Virginia City Highlands Property Owners Association for crack-sealing of Cartwright Road, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Vice Chair Gilman, **Vote:** Motion passed by unanimous vote, (summary: Yes=3)

Recess at 10:38 A.M., reconvene at 10:49 A.M. Commissioner Jack McGuffey is excused from the meeting.

16. DISCUSSION/POSSIBLE ACTION: Approve and authorize the chairman to sign the contract between Storey County and the State of Nevada, State Public Works Division of the Department of Administration to continue to provide water service from the Marlette system.

Special Counsel Robert Morris reviewed changes to the contract. In Section 3.1, Term of the Agreement, change "section 3.1" to "section 3.2". In Section 6.6, the County has been paying a base water rate, plus an additional rate for the bonding of improvements to the system. The change would be to reflect the County pays the general obligation bonds in addition to the base water rate.

Mr. Morris requested approval of this contract with the requirement that the District Attorney's Office make the above two changes before the Chair signs the agreement.

Vice Chair Gilman: The contract is interesting, complicated and has far-reaching consequences for Virginia City being under the State umbrella and ownership of the contract. After review, Mr. Gilman is in support of the motion.

Chair McBride: Expressed concern about section 3.2 Termination. What is the need for termination as the system is our only source of water.

Mr. Morris: There is a 10 year period between the notice (termination) and actual termination. This would give Storey County an opportunity to look at other sources and to be able to terminate agreement if another source is found.

Vice Chair Gilman: Stated concern that State has the right to choose an alternative use which it may feel is more important than serving Virginia City.

Mr. Morris: The State owns the system but the direction of the Legislature is to make sure the supply to Virginia City is continued. There is language and history that protects Virginia City in the use of that water.

Pat Whitten: Storey County has the rights to the water but not system ownership from the point of acquisition to the center of Interstate 580. In a worse-case scenario, there would be 10 years to build a delivery system from the point of acquisition to the Interstate 580, where the County's ownership begins.

Mike Nevin, Public Works Director: It would not be in best interests of the State to stop delivery to the largest historical landmark in the country. The County has a very cohesive working relationship with the State of Nevada and the Marlette Water System. We work together on ideas to improve the system.

Mr. Whitten: The State has made massive improvements to the east-slope catchments that increase the yield significantly and better assured water resources. Because of the County's partnership with the State, the County is able to reap the benefits of those projects.

Gus Nunez, Administrator of State Public Works Division: The State Public Works Division concurs with the previously mentioned corrections. It is not the intent of the State to not provide water. This is a historical system. The State is making arrangements to improve system so the resource can be preserved.

Chair McBride: The County appreciates the hard work of the Marlette Water System team.

Nicole Barde, Storey County Resident: Is there any language in the Agreement stating the State does not have any intent to not provide water now or in the future.

Mr. Whitten: To be clear, this is about the delivery of County water, not the State's water. The County has the rights to the water under the Franktown Decree. This Agreement is the conveyance of water using the State's system. The water rights are not at risk.

Mr. Morris: The Agreement remains in effect as long as the system is operated by the State. There is a minimum of 10 years before anything can change.

Motion: Approve and authorize the chairman to sign the contract between Storey County and the State of Nevada, State Public Works Division of the Department of Administration to continue to provide water service from the Marlette system, to include the two conditions that need to be changed in the document and request the District Attorney to make those changes, **Action:** Approve,

Moved by: Commissioner McGuffey, **Seconded by:** Vice Chair Gilman, **Vote:** Motion passed by unanimous vote, (summary: Yes=2)

10. DISCUSSION/POSSIBLE ACTION: Presentation from the Nevada Department of Transportation to discuss Storey County's Work Program

Pat Whitten introduced NDOT Deputy Director Bill Hoffman and thanked Mr. Hoffman for the great work by NDOT, as well as Comstock Mining, on Highway 342.

Bill Hoffman commended Pat Whitten, Austin Osborne, and Commissioners for a great effort on the Highway 342 project.

Mr. Hoffman said NDOT County Tours and workshops are important to NDOT as well as the communities. Mr. Hoffman introduced State Transportation Board Member & State Controller, Ron Knecht; Lee Bonner, Local Government Liaison; Andrea Edwards, assisting Mr. Bonner; Christina Leach from the Federal Highway Administration; Thor Dysen, Russ Hyers, and Lou Paley from NDOT.

Mr. Hoffman gave a slide-show presentation and review of NDOT's Comprehensive Planning Program. A workshop was held last October with Storey County staff. Various issues within the County were discussed at the workshop.

Mr. Hoffman reviewed highway safety and crash data.

Mr. Hoffman also discussed Federal funding and pending projects. There are two projects within Storey County to be accepted by the County. The first is on SR341 truck route - installation of guard rail. The second is SR439, USA Parkway, from U.S. 50 to I 80 - design, build, construct and extend current roadway from 50 to 80.

Chair McBride: Could the funds set aside for USA Parkway be taken away to finish another interstate project.

Mr. Hoffman: Those funds are secured for USA Parkway. Mr. Hoffman advised that NDOT tracks ideas, needs and/or projects electronically on an active database.

Chair McBride: The issue of the crumbling curbs and gutters in Virginia City needs to be addressed. Another concern of residents is the acceleration lane exiting the Lockwood transition road towards Reno is very short. Lengthening that lane needs to be looked at.

Vice Chair Gilman is advised by the District Attorney that he must recuse from voting on this item.

Vice Chair Gilman, as Commissioner for Lockwood, reiterated the seriousness of the transition road issue in Lockwood. There is a serious drop off on the side of this lane.

Mr. Whitten: The County is honored to have State Comptroller, Ron Knecht present as well as NDOT Director, Bill Hoffman. The County's relationship with NDOT is the very best.

No action taken.

11. DISCUSSION ONLY (No Action – No Public Comment): Committee/Staff Reports

Joe Curtis, Emergency Management:

- In regards to the rain problems in Mark Twain, there were no reports of structural damage or injuries. A lot of dirt was lost into other lots. Sand and sandbags were brought in the next day. The Sheriff's Cert team assisted with filling sandbags.
- A Hazardous Materials Exercise Plan, in conjunction with Ardagh at TRI, will be held on October 17th. This is funded by a State Grant.

Cherie Nevin, Community Services Director:

- On July 25th, the Virginia City Highlands community will host its first, annual Community Awareness Day from 10 am to 2 pm at the Highlands Fire Station. This is a time for residents to come together and learn about services available to the community.
- The Nevada State Firefighters Association Convention will be held in Virginia City June 24th to the 27th.
- The Annual Health Fair will be held November 7, 2015 from 10am to 1 pm at Piper's Opera House. Flu shot clinics will be held on October 14th in Lockwood and in Mark Twain on October 21st.
- Francis Melhop, Executive Director at St. Mary's Art Center, has stepped down. The Board is looking to fill that position.
- Mark Twain Community Center Board meeting will be held June 17th at 6PM.

Ron Englebrecht, Mark Twain Community Center:

- On behalf of the Mark Twain residents, thank you to the County for all of their efforts.

Austin Osborne, Administrative Officer/Senior Planner:

- Comstock Mining is working on the eastside of SR 342 to complete the realignment.
- Comstock Mining will be coming to the Board for an underground component update to their operating plan for validation. Indications are that the underground mining will be substantially larger than originally anticipated.
- The December-January timeline for completion of Phase 2 is still on target.
- A Planning Commission meeting will be held in Mark Twain on June 18th.
- The Master Plan is on-line and is substantially up-dated and is about 80% complete. There will be changes.
- The main trunk of the mono-pine is up in the Highlands. Branches will be installed over the next few weeks and it should be up and running by the end of summer.

Dean Haymore, Community Development Director:

- The mono-pine contract is being worked on with Verizon.
- There are reports that two wells have gone dry in the Mark Twain area. Some re-drills have been done in the Highlands.
- Daily meetings are being held with Tesla engineers. Building at the Tesla cite is going on 24 hours a day. Talks are being held with design engineers on the Project Energizer.

- More single family dwellings are being built in the Highlands, a couple in Virginia City, and a new commercial/industrial building is also going up in Virginia City.
- Mr. Haymore and Mr. Whitten are meeting with USDA next week.
- Aqua Metals purchased 12 acres in TRI and will be building the latest technology of re-cycled battery facility.

Mike Nevin, Public Works Director:

- In the recent rain, flash-flooding occurred at the bottom of Six Mile Canyon, as well as in most of the Mark Twain Estates area. Rock, debris, and sand came down hillsides and overtook drainages, culverts and went through yards. Equipment was mobilized to clear and make roadways passable for that night. The next day and continuing, cleanup is still being done.
- A contractor has been employed to do cleanup and improvements in portions of the TRI area. Final inspection will be done this week.
- The swimming pool opened last Sunday.
- Mr. Nevin, along with Cherie Nevin, has been working with Far West Engineering on the FEMA, grant-funded project for replacement of 8 culverts on 6 Mile Canyon road. Anticipated start date is August 2016.
- Crack-sealing work continues on streets in Virginia City and Gold Hill.

Vice Chair Gilman asked what depth are the wells in Mark Twain that have gone dry.

Mr. Whitten indicated most of the wells in that area run pretty shallow. Ron Englebrecht indicated 200 feet is about average.

April Enloe, Senior Center:

- Application has been submitted for two nutrition grants - one for the congregate meals and one for the home meals.
- For fiscal year 2014-15, 8,953 congregate meals and 7,280 home-bound meals were served.
- Ms. Enloe was honored by the Director of Division of Aging for outstanding outreach program. Ms. Enloe has been asked to head the Outreach Team for Rural Directors this year.

Gerald Antinoro, Sheriff:

- The 5th Annual Senior Awareness Picnic will be held Saturday June 20th, 12 noon at Miners Park.

Pat Whitten, County Manager:

- Thanks to everyone for work and great effort in Mark Twain in response to the recent rain event, including the Sheriff and the Sheriff's Cert Team, the Fire Department, and especially Mike Nevin and his team.

Recess at 12:07 PM, reconvened 12:16 PM

12. BOARD COMMENT (No Action - No Public Comment)

None

14. DISCUSSION/POSSIBLE ACTION: Approve bid award to low bidder Sierra Nevada Construction Inc. in the amount of \$1,044,830.00 for Public Works Project No. ST-2015-181; Cape Seal Project on approximately 12.31 miles of selected roads and streets in Storey County.

Mike Nevin presented this item. This project has been discussed for several months. Two bids were received. Low bid was submitted by Sierra Nevada Construction in the amount of \$1,044,830.00. The area includes Mark Twain Estates, all of Sam Clemens from Storey/Lyon County line to Sutro Springs. All of Lousetown Road from intersection of 341 to intersection of Cartwright Road at the Fire Station and the County's 1 mile section of Cartwright Road. In Virginia City, including all of B and D Streets, Taylor Street, a portion of Stewart Street, all of Washington, Carson and Union Streets, and a small portion of F Street. And Waltham Way in TRI.

Mr. Nevin recommends approval.

Motion: Approve bid award to low bidder Sierra Nevada Construction Inc. in the amount of \$1,044,830.00 for Public Works Project No. ST-2015-181; Cape Seal Project on approximately 12.31 miles of selected roads and streets in Storey County, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, **(summary:** Yes=2)

15. DISCUSSION/POSSIBLE ACTION: Approve a License for use of County Property between the County of Storey (County), a political subdivision of the State of Nevada and Mark Twain Community Center (MTCC), a Nevada non-profit corporation.

Cherie Nevin presented this item. Storey County is the owner of real property located at 500 Sam Clemens in Mark Twain Estates. The building on the parcel is being used as a community center for the Mark Twain community. The requested license serves as an agreement between both parties on how the building will be maintained and used as a community center.

Motion: Approve a License for use of County Property between the County of Storey (County), a political subdivision of the State of Nevada and Mark Twain Community Center (MTCC), a Nevada non-profit corporation, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, **(summary:** Yes=2)

17. DISCUSSION/POSSIBLE ACTION: Approve second reading of business license for Montgomery Turner, CCW Instructor/Personal Defense.

Sheriff Antinoro: Mr. Turner meets all requirements and recommends approval.

Motion: Approve second reading of business license for Montgomery Turner, CCW Instructor/Personal Defense, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, **(summary:** Yes=2)

18. DISCUSSION/POSSIBLE ACTION: Approval of Resolution #15-423, Augmentation of the Tech Fund.

Comptroller Hugh Gallagher reviewed NRS 354, requirements for augment or amending a budget. The County budgets anticipated needs for the next fiscal year. As additional projects arise,

appraisals, approval and specific expenditures are needed and approved. Today's expenditures and augmentations are those that have been approved.

The Tech Fund has a recommended increase in appropriations of \$15,000.

Vice Chair Gilman: Mr. Gilman is a strong proponent of line-item budgeting and fiscal oversight and responsibility by all departments. As a part of line-item budgeting, there will be functions and growth that require augmentation. This is proper fiscal management of County resources. The augmentations today have been pre-approved and addressed during the year. Approval is required by statutory requirements.

Motion: Approval of Resolution #15-423, Augmentation of the Tech Fund, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (summary: Yes=2)

County Manager Whitten: From now on staff is committed to endeavor to augment quarterly.

Vice Chair Gilman expressed his support of this concept. Due to the growth in the County, especially in TRI, Mr. Gilman said he is delighted the County is taking this direction. Thank you to Mr. Gallagher and all the departments.

19. DISCUSSION/POSSIBLE ACTION: Approval of Resolution #15-424, Augmentation of the Justice Court Fund.

Mr. Gallagher: Additional, un-anticipated revenue of \$5,000 in the Justice Court Fund is applied to Professional Fees for an audit not anticipated.

Motion: Approval of Resolution #15-424, Augmentation of the Justice Court Fund, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (summary: Yes=2)

20. DISCUSSION/POSSIBLE ACTION: Approval of Resolution #15-425, Augmentation of the Park Fund.

Mr. Gallagher: \$11,000 interest for Virginia City Highlands to be appropriated for paving a basketball court and for a building permit.

Nicole Barde, Storey County Resident: \$2,000 was budgeted, and this increase to \$13,500 is to cover expenses. Is that correct? Why is this called interest? What about the \$74,000 that was allocated to the Highlands fund?

Jessie Fain, Management Analyst: The un-anticipated funds came from interest.

Motion: Approve Approval of Resolution #15-425, Augmentation of the Park Fund, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (summary: Yes=2)

21. DISCUSSION/POSSIBLE ACTION: Approval of Resolution #15-426, Augmentation of the Virginia City Tourism Commission Fund.

Mr. Gallagher: It is recommended that the un-anticipated balance of \$146,000 be appropriated to salaries and wages, special event funding, Visitor Center expenses, professional fees, and capital outlay, fairground seating and panels.

County Manager Whitten: All purchases were approved by the Virginia City Tourism Commission.

Motion: Approve Approval of Resolution #15-426, Augmentation of the Virginia City Tourism Commission Fund, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (**summary:** Yes=2)

22. DISCUSSION/POSSIBLE ACTION: Approval of Resolution #15-427, Augmentation of the General Fund.

Mr. Gallagher: There were additional, un-anticipated resources - beginning fund balance- of \$2,610,663. It recommended that \$2 million be allocated to capital projects, for on-going and future projects. The balance to professional fees, TRI center remodeling and Title 17 publications. \$118,000 interest will go into the Park Fund, conferred and approved by audit later this year.

Nicole Barde, Storey County Resident: What is the \$2 million fund to be used for?

County Manager Whitten: That is unknown at this time. Funds will be used at some point, subject to the Commission's approval of certain projects not yet identified. Projects that require approval will be agendized. At a recent meeting of Highlands 10 acre Board, building of a community center was discussed. The Capital Projects Fund could be a partial source (of funds), subject to request from the combined Highlands Boards and County Commission approval.

Motion: Approve Approval of Resolution #15-427, Augmentation of the General Fund, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (**summary:** Yes=2)

RECESS TO CONVENE AS STOREY COUNTY WATER AND SEWER BOARD

23. DISCUSSION/POSSIBLE ACTION: Approval of transfer of appropriations, Virginia Divide Sewer, per NRS 354.598005.

Mr. Gallagher: Augmentations are necessary in salaries and benefits, operating supplies, capital outlay, and interest for the USDA loan.

Motion: Approval of transfer of appropriations, Virginia Divide Sewer, per NRS 354.598005, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (**summary:** Yes=2)

ADJOURN TO CONVENE AS THE 474 FIRE PROTECTION DISTRICT BOARD

24. DISCUSSION/POSSIBLE ACTION: Approval of transfer of appropriations, Fire Protection District 474, per NRS 354.598005

Mr. Gallagher: Augmentation from contingency to capital outlay, computer equipment, ambulance supplies, personal protection equipment, and building maintenance.

Motion: Approval of transfer of appropriations, Fire Protection District 474, per NRS 354.598005, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (**summary:** Yes=2)

ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS

25. DISCUSSION/POSSIBLE ACTION: Approval of transfer of appropriations, General Fund, per NRS 354.598005.

Mr. Gallagher reviewed transfer of funds from Capital Outlay (Capital Projects Fund) for Fire Station 5, Sheriff and District Attorney's Office, the Bank building, and B Street parking lot. Also, transfers from Contingencies to Capital Outlay for various projects and expenditures.

Motion: Approval of transfer of appropriations, General Fund, **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (**summary:** Yes=2)

COMMUNITY DEVELOPMENT AND PLANNING

26. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:

- A. SOLAR CITY CORPORATION - Contractor / 3055 Clearview Way ~ San Mateo, CA (solar install.)
- B. TESLA MOTORS, INC. - General / Gigafactory Electric Avenue (manufacturing) TRI
- C. SEQUEL ELECTRICAL SUPPLY, LLC - 1425 4th Street ~ Meridian, MS (electrical contractor)
- D. EDWARDS ELECTRIC SERVICE, LLC - 6222 St. Louis Street ~ Meridian, MS (electrical contractor)
- E. SMITH STORAGE SYSTEMS - 18875 Mesquite Avenue ~ Reno (racking installer)
- F. STEPHON'S MOBILE BISTRO - General / 1810 Andesite Avenue ~ Reno (food truck)
- G. IONIX, LLC - General / 3033 Waltham Way, Unit 5 (metal fabrication) location change TRI
- H. RICH DOSS, INC. - General / 201 Wild Horse Canyon Drive (transportation) MCC

County Manager Pat Whitten, on behalf of Community Development, recommends approval of items a through f.

Motion: Approve items a., b., c., d., e., and f., **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (**summary:** Yes=2)

Mr. Whitten, on behalf of Community Development, requests continuance of items g. and h.

Motion: Continue items g. and h., **Action:** Approve, **Moved by:** Vice Chair Gilman, **Seconded by:** Chair McBride, **Vote:** Motion passed by unanimous vote, (**summary:** Yes=2)

27. PUBLIC COMMENT (No Action)

Nicole Barde, Storey County Resident: NDOT's presentation packet contains minutes of a Transportation Workshop. Included is a statement that the County is looking into a Redevelopment District, a Commission of Cultural Affairs, and history preservation program/funding organization. What is going on with these items?

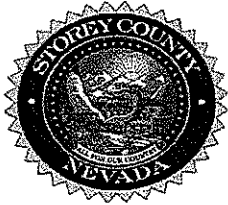
County Manager Whitten: The meeting was held last October and attended by several representatives of the County. As explained in Mr. Hoffman's presentation, this was a workshop where all ideas are thrown out. These were conceptual ideas or very the beginning of exploratory programs. The County does receive grants from the History Preservation Fund and CCA funding (Commission on Cultural Affairs). There is no organized effort, only discussion, regarding a Redevelopment District.

28. ADJOURNMENT

The meeting was adjourned by the Chair at 1:04 PM

Respectfully submitted,

By: Vanessa Stephens
Vanessa Stephens, Clerk-Treasurer



Storey County Board of County Commissioners Agenda Action Report

Meeting date: July 7 2015

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Approval of minutes for June 23, 2015

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer

Telephone: 775 847-0969

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact:** N/A

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** N/A

____ District Attorney

8. **Reviewed by:**

VS Department Head

Department Name: Clerk & Treasurer

[Signature] County Manager

Other agency review: _____

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, JUNE 23RD, 2015 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

MINUTES

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Roll Call: Chairman McBride, Commissioner McGuffey (via teleconference), County Manager Pat Whitten, Public Works Director Mike Nevin, District Attorney Anne Langer, Comptroller Hugh Gallagher, Clerk & Treasurer Vanessa Stephens, Planner Jason VanHavel, and Administrative Assistant Susan Breylinger.

Absent: Vice-Chairman Gilman

1. CALL TO ORDER AT 10:00 A.M.

The Chair called the meeting to order at 10:00am

2. PLEDGE OF ALLEGIANCE

3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for June 23, 2015

Motion: Approve Agenda for June 23, 2015, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride **Vote:** Motion carried by unanimous vote (**summary:** Yes=2)

RECESS TO CONVENE AS STOREY COUNTY WATER AND SEWER BOARD

4. DISCUSSION/POSSIBLE ACTION: Approval of resolution 15-422 setting water rates for the communities of Virginia City, Gold Hill and Silver City and sewer rates for the communities of Virginia City and Gold Hill effective July 1, 2015.

Mr. Nevin provided an overview of the resolution as presented; he added that the meeting was properly noticed as required by NRS. This is the last year of the five year term on increases.

Additional costs in operation, construction, and maintenance require an increase in rates for the water and sewer system. Included in the costs are USDA loan re-payment fees for the construction of the new Wastewater Treatment Plant.

Water and sewer system rate increases were based on a rate analysis prepared 5 years ago. At that time, the Water and Sewer Board elected to increase rates over the 5-year period rather than have a large increase in one year. This is the last year of that 5-year period.

The residential base rate for water will increase \$4.51, bringing the minimum base rate from \$32.46 to \$36.97 monthly for the first 2,000 gallons of water usage. Each additional 1,000 gallons of water will be charged at the rate of \$2.99, which includes a rate increase in the cost of wholesale water delivery from the State.

The commercial base rate for water will increase \$6.30, bringing the minimum base rate from \$49.62 to \$55.92 monthly for the first 2,000 gallons of water usage. Each additional 1,000 gallons of water will be charged at the rate of \$3.90, which includes a rate increase from the State.

Construction water will be charged \$49.80 Administrative billing fee per month and \$3.90 per each 1,000 gallons.

Late charges are increased to 10% and will now be in-line with other Counties and agencies. The late charge will be added to accounts on the 26th day of the month.

There is a residential discount of 10% for Senior Citizens over the age of 65 for the monthly water service. Proof of age and approval from the Public Works Director are required.

The increases will provide a cushion in the water system which would be needed in the event of an emergency and to make some long-standing improvements, including pipe-line work to be done in the next couple of years.

Residential Sewer rates will increase a total of \$1.93 per month. Commercial rates will have a monthly increase of \$3.17 per month.

Water & sewer hookup fees remain the same.

County Manager, Pat Whitten said the County is sensitive to the need for adjusting rates. The 5 year old study yielded the fact that rates had not been raised in 12 years. This should be the last rate increase for the time being. However the study will be up dated every 2 or 3 years to stay competitive with neighboring markets and ensure that revenues cover all costs of service. A lot of work still needs to be done on the water & sewer systems. The County is exploring ways to finance this work in a way that would not further impact rates.

Motion: Approve resolution 15-422 setting water rates for the communities of Virginia City, Gold Hill and Silver City and sewer rates for the communities of Virginia City and Gold Hill effective July 1, 2015, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride **Vote:** Motion carried by unanimous vote (summary: Yes=2)

ADJOURN TO RECONVENE AS THE BOARD OF COMMISSIONERS

5. PUBLIC COMMENT (No Action)

None

6. ADJOURNMENT

The Chair adjourned the meeting at 10:15 AM

Respectfully Submitted,

By Vanessa Stephens
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners Agenda Action Report

Meeting date: July 7, 2015

Estimate of time required: 0 min

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. For possible action approval of Payroll Checks date 06/19/15 \$321,858.44. Accounts payable checks date 06/12/15 for \$509,837.26, and \$5,023.22, checks date 06/17/15 for \$6,000.00, and checks date 6/26/15 for \$812,970.37 and 6,706.34.

2. **Recommended motion:** Approval of claims as submitted.

3. **Prepared by:** Hugh Gallagher

Department: Comptroller

Telephone: 775 847-1006

4. **Staff summary:** Please find attached the claims

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available: NA

Fund: NA

__NA__ Comptroller

7. **Legal review required:**

__NA__ District Attorney

8. **Reviewed by:**

VB Department Head

Department Name: Comptroller

[Signature] County Manager

Other agency review: _____

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.

STOREY COUNTY PAYROLL SYSTEM
Check Register

Rept: PR0510A
Run: 06/17/15 09:26:27

Payroll Type: Regular
Payroll Groups: 1 2 3 4 5 6 7 8
Check Date: 06/19/15
Period-end Date: 06/14/15

Check/	DD #	Emp #/ Ded #	Payee	Amount
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Total User Transfer for EFTPS:				50,787.81
Total Deductor Checks:				8,127.38
Total Employee Checks:				1,256.21
Total Employee Direct Deposit:				239,748.24
Total Employee Deds Xferd on Dir Dep File:				7,092.50
Total User Transfer to Deductor:				14,846.30
Total Disbursed:				321,858.44

Approved by the Storey County Board of Commissioners: _____

CHAIRMAN	COMMISSIONER	COMMISSIONER
COMPTROLLER		
TREASURER		

Report No: PB1315
Run Date : 06/10/15

STOREY COUNTY
CHECK REGISTER 6/12/15

Page 1

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
82369	ADVANCED DATA SYSTEMS INC	MAY		6/12/15	73137	1,000.00	
		MAY		6/12/15	73137	1,500.00	
		SUPPORT MAY		6/12/15	73137	1,540.00	
				6/12/15	73137	2,400.00	6,440.00
82370	AIRGAS NCW INC	EMS SUPPLIES		6/12/15	73232	66.30	
		EMS SUPPLIES		6/12/15	73232	23.56	89.86
82371	ALSCO INC	ST 71 LAUNDRY		6/12/15	73231	13.84	
		ST 72 LAUNDRY		6/12/15	73231	8.77	
		ST 74 LAUNDRY		6/12/15	73231	10.52	
		SHOP		6/12/15	73113	45.69	
		SHOP		6/12/15	73113	50.79	
		CH		6/12/15	73113	36.80	166.41
82372	AMERIGAS PROPANE LP			6/12/15	73261	32.39	32.39
82373	AMEZAGA, ALFREDO M. JR			6/12/15	73273	1,250.00	1,250.00
82374	ARCADIA PUBLISHING INC	VC BONANZA/CHINESE BOOKS		6/12/15	73089	448.60	448.60
82375	AUTO & TRUCK ELECTRIC, INC			6/12/15	73114	515.00	515.00
82376	BACUS, WENDY	FIRE WT72		6/12/15	73258	100.00	
				6/12/15	73164	13.38	113.38
82377	BANK OF AMERICA #2704	COSTCO		6/12/15	73233	278.80	
		OPERATING SUPPLIES		6/12/15	73233	57.96	
		ACCOUNTABILITY TAGS		6/12/15	73233	28.56	
		REBAR COVERS		6/12/15	73233	122.58	
		EQUIPMENT MAINT		6/12/15	73233	37.58	
		3 MEALS - FIRETRUCK VIEW		6/12/15	73233	528.96	
		DOZER CHASE VEHICLE		6/12/15	73233	1,326.56	
		DOZER CHASE VEHICLE		6/12/15	73233	80.00	
		PARKING		6/12/15	73233	32.00	
		4 MEALS - FIRETRUCK VIEW		6/12/15	73233	2,399.97	
		SHELL FOR FIRE PREV TRUCK		6/12/15	73233	65.95	
		FLAGS FOR ST 72		6/12/15	73233	59.98	
		R72 SEAT COVERS		6/12/15	73233	60.00	
		ADD LIENHOLDER TO RESCUES		6/12/15	73233	6.00	
		FIRE PREV TRUCK REG		6/12/15	73233	199.62	
		ST 75 CARPET CLEANING		6/12/15	73233	258.00	
		TRAINING		6/12/15	73233	49.00	
		POSTAGE		6/12/15	73233	1.15	
		INTERNATIONAL POSTAGE		6/12/15	73233	1.71	
		3RD PARTY CDL RENEWAL		6/12/15	73233	555.00	
		ST 75 OPERATING SUPPLIES		6/12/15	73233	156.86	
		MISC OPERATING SUPPLIES		6/12/15	73233	156.68	
		PARKING		6/12/15	73233	50.00	6,512.92
82378	BASALITE CONCRETE PRODUCT			6/12/15	73118	88.44	88.44
82379	BERRY ENTERPRISES	MESH SAND- POOL		6/12/15	73200	88.00	
		RADIO REPAIR		6/12/15	73234	227.50	315.50
82380	BRANDON, RUSSELL D	RADIO REPAIRS		6/12/15	73234		

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
82381	BURRELL, SCOTT LEWIS	ESTATES: HOOVER AD12047		6/12/15	73212	60.00	60.00
82382	CALIFORNIA INDUSTRIAL	MAY 21-JUNE 3, 2015		6/12/15	73090	45.00	450.00
82383	CANYON GENERAL IMPROVEMEN	POOL- GASKET FOR STRAINER		6/12/15	73090	405.00	
82384	CAPITAL CITY AUTO PARTS	WATER & SEWER LOCKWOOD		6/12/15	73119	50.00	50.00
		MISC CREDIT		6/12/15	73120	46.50	46.50
		SHOP- ELECTRICAL TAPE		6/12/15	73120	.20-	
		FIRE E71-BATT MAIN		6/12/15	73120	7.98	
		SHOP FILTERS		6/12/15	73120	61.76	
		SWEEPER FILTER		6/12/15	73120	123.07	
		ITS4258 FILTER KIT		6/12/15	73120	115.77-	
		ITS4258 ACCUFIT REAR		6/12/15	73120	19.06	
		ITS4258- REDI SENSOR		6/12/15	73120	9.99	
		PW25254-REDI SENSOR		6/12/15	73120	174.40	
		FR56340-STRAPS		6/12/15	73120	174.40	
		FR51842-SPLIT LOOM		6/12/15	73120	14.72	
		STOCK FILTER		6/12/15	73120	12.50	
		STOCK FILTER		6/12/15	73120	18.95	
		SHOP-CLEANER		6/12/15	73120	13.29	
		CRACK SEALER- BELTS		6/12/15	73120	18.58	
82385	CARSON CITY JUVENILE PROB	2 DAYS		6/12/15	73169	37.04	569.77
82386	CARSON VALLEY OIL CO INC	PW-UNL & DIESEL		6/12/15	73121	250.00	250.00
		PW-UNL & DIESEL		6/12/15	73121	1,965.09	
		PW- UNL & DIESEL		6/12/15	73121	1,708.38	
82387	CARSON WATER SUBCONSERVAN	VANHAVEL		6/12/15	73170	1,751.11	5,424.58
82388	CASELLE INC	JULY SUPPORT AND MAINT		6/12/15	73122	140.00	140.00
82389	CHANDLER, ROBERT C	IPAD REPAIR		6/12/15	73160	202.00	202.00
82390	CHIC J DIFRANCIA	CANDY BAGS FOR GIFT SHOP		6/12/15	73095	49.00	49.00
82391	CINDERLITE TRUCKING CORP	POOL PARKING LOT		6/12/15	73123	22.00	22.00
		POOL PARKING LOT		6/12/15	73123	950.00	
		POOL PARKING LOT		6/12/15	73123	750.00	
		POOL PARKING LOT		6/12/15	73123	600.00	
		POOL PARKING LOT		6/12/15	73123	750.00	
		POOL PARKING LOT		6/12/15	73123	1,527.31	
		POOL PARKING LOT		6/12/15	73123	1,527.90	6,105.21
82392	CITY OF CARSON TREASURER	STOREY CO DRUG COURT FEES		6/12/15	73156	30.00	30.00
82393	CODE PUBLISHING COMPANY	ANNUAL WEB HOSTING		6/12/15	73171	350.00	350.00
82394	COMMUNITY CHEST INC			6/12/15	73124	5,416.00	5,416.00
82395	COMSTOCK CHRONICLE (VC)	DELINQUENT TAXPAYERS		6/12/15	73165	780.00	
		CHANGE OF MEETING 6/1		6/12/15	73165	97.50	877.50
82396	COMSTOCK GOLD MILL LLC	MAY 21-JUNE 3, 2015		6/12/15	73091	72.00	

Report No: PB1315
Run Date : 06/10/15

STOREY COUNTY
CHECK REGISTER 6/12/15

Page 3

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
82397	COMSTOCK MOVIE STUDIOS LL	LOCATION ST MARYS SECRET		6/12/15	73253	1,000.00	1,000.00
82398	COSTCO HSBC BUS SOLUTIONS			6/12/15	73271	33.17	33.17
82399	CREATIVE CONCEPTS MEDIA +	LBE PAYS BALANCE		6/12/15	73093	352.00	
		SMALL MARKET MEETINGS		6/12/15	73093	960.00	
		GOOGLE SEARCH		6/12/15	73093	3,716.13	
		GOOGLE SEARCH		6/12/15	73093	2,628.00	7,656.13
82400	CRESTA, OCTAVIO A	MAY 21-JUNE 3, 2015		6/12/15	73094	24.00	
82401	CUSTOM GLASS			6/12/15	73094	136.00	160.00
82402	DAIOHS USA INC	ST 71 BALANCES		6/12/15	73219	96.00	96.00
		CH WATER COOLERS		6/12/15	73142	51.90	
		ST 72 WATER		6/12/15	73218	25.95	
		ST 71 WATER		6/12/15	73235	73.95	
		ST 74 WATER		6/12/15	73235	30.95	
		MONTHLY COOLER FEE		6/12/15	73235	36.95	
		WATER FILTER/COOLER		6/12/15	73161	25.95	
		MTCC WATER COOLER FILTER		6/12/15	73214	82.85	
				6/12/15	73178	49.95	378.45
82403	DESERT FIRE PROTECTION LP	OFFICE		6/12/15	73128	1,482.50	1,482.50
82404	DUFRESNE, JOHN	REIMBURSEMENT		6/12/15	73194	90.00	90.00
82405	ECONOMIC DEV AUTHORITY			6/12/15	73136	10,000.00	
				6/12/15	73136	5,000.00	15,000.00
82406	ELLIOTT AUTO SUPPLY INC	SO56310 SPRK PLG, BOOT		6/12/15	73138	75.57	
		BLDG-FRICTION MOD		6/12/15	73138	4.30	
		IT54258-PLUG, WIRES		6/12/15	73138	91.81	
		IT54258-DEL 10-40		6/12/15	73138	12.88	
		FR56340- DEL 24PG		6/12/15	73138	92.70	
		BLDG-CEN 306		6/12/15	73138	79.58	
		SO48325-SAFEVIEW BLADE		6/12/15	73138	7.98	
		BLDG-CEN 306		6/12/15	73138	74.65	
		STOCK-OIL FILT		6/12/15	73138	4.87	
		SHOP-CERAMIC BRK LUBE		6/12/15	73138	41.10	
		FW25254- ARM		6/12/15	73138	17.58	
		FR WT72-DEL 31		6/12/15	73138	440.16	
		PW58903 CAT CONV		6/12/15	73138	6.90	950.08
82407	ENGLERT FORENSIC CONSULTS	FORENSIC SERVICES - BLACK		6/12/15	73188	30,276.42	30,276.42
82408	EWING IRRIGATION PRODUCTS	BANK-IRRIGATION		6/12/15	73139	71.24	
		LW PRK-TURF, HOE		6/12/15	73139	413.10	
		LW PRK- HUNTER PRO		6/12/15	73139	29.15	
		LW PRK-SOLENOID ASSY		6/12/15	73139	113.29	626.78
82409	FARMER BROS CO	COFFEE- LCKWD CENTER		6/12/15	73177	57.80	57.80
82410	FARR WEST ENGINEERING	SIX MILE MITIGATION GRANT		6/12/15	73176	3,634.60	
		WALL & PARKING LOT PREP		6/12/15	73256	18,204.93	

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82411	PASTENAL COMPANY	WALL DESING AND PERMIT PROJECT FUNDING PLAN		6/12/15	73256	717.50	31,535.63
		PROJECT FUNDING PLAN		6/12/15	73256	2,326.85	
		PROJECT FUNDING PLAN		6/12/15	73256	6,651.75	
82412	FERGUSON ENTERPRISES INC	ENFORCEMENT SUPPLIES		6/12/15	73201	4.96	4.96
82413	FIRE SERVICE SPEC & SUPPLY	GH WATERLINE-MATERIALS DIAMOND WHEELS		6/12/15	73141	6,885.68	7,555.53
82414	FIRST ADVANTAGE OCCUPATIO	ANNUAL MAINT RESCUE TOOLS		6/12/15	73236	2,225.00	2,225.00
82415	FLEET HEATING & AIR INCOR	PARLE DRUG TESTS		6/12/15	73135	110.22	110.22
82416	FLYERS ENERGY LLC	VCH FIRE RES-HEAT/AIR REP		6/12/15	73144	556.00	556.00
82417	GOLD HILL HOTEL INC	EX31424 LOCKWOOD VAN LW REG		6/12/15	73266	89.38	2,528.13
		LW - DSL & REG		6/12/15	73145	596.34	
		LW-REG & DSL		6/12/15	73145	1,120.49	
				6/12/15	73145	721.92	
82418	GRAINGER	97.02 445 MAIN		6/12/15	73146	10.08	10.08
82419	GRAN, NANCY J	VCSC-EXIT SIGNS		6/12/15	73150	115.72	135.52
		VCSC-EXIT SIGNS CR		6/12/15	73150	115.72	
		VCSC-EXIT SIGNS		6/12/15	73150	135.52	
82420	GRANSBERRY, TOM	GARNISHMENT		6/12/15	73208	345.28	345.28
82421	GREAT BASIN TERMITES & PES	CONTRACT WORK		6/12/15	73189	67.50	450.00
		CONTRACT WORK		6/12/15	73189	382.50	
82422	GRIMM, JUSTIN LEIGH	ST 75 PEST CONTROL		6/12/15	73238	65.00	130.00
		ST 74 PEST CONTROL		6/12/15	73238	65.00	
82423	GTP INVESTMENTS LLC	PARAMEDIC RECERTIFICATION		6/12/15	73237	75.00	75.00
82424	HARBIN, KURT B	POND PK RENT UTILITIES		6/12/15	73229	328.98	368.98
82425	HD SUPPLY FACIL MAINT LTD	EBOX PAYMENT		6/12/15	73172	43.00	43.00
82426	HENRY SCHEIN	SWR PLANT-GEAR & TESTS		6/12/15	73221	715.04	715.04
82427	HIGH DESERT MICROIMAGING	EMS SUPPLIES		6/12/15	73239	953.77	953.77
82428	HISTORIC FOURTH WARD SCHO	AX PDF LINKING MOD WEBSIT		6/12/15	73147	1,725.00	1,725.00
82429	HOME DEPOT CREDIT SERVICE	MAY 21-JUNE 3, 2015		6/12/15	73096	2.00	163.00
				6/12/15	73096	161.00	
		POOL-MATERIALS FOR FLOOR		6/12/15	73151	37.85	27.94
		POOL-SURGE PROTECTOR FRID		6/12/15	73151	8.97	
		MT PRK- GROUND CLEAR		6/12/15	73151	34.98	
		LW PARK-GROUND CLEAR		6/12/15	73151	34.98	
		LW PARK HOSE MENDER, NOZZL		6/12/15	73151	21.61	
		ST71- BALLASTS		6/12/15	73151	27.94	

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82449	MOUNDHOUSE HARDWARE	FR V72 TIRES		6/12/15	73159	607.52	607.52
82450	NATIONAL BUSINESS FACTORS	OPERATING SUPPLIES		6/12/15	73242	19.99	
82451	NEV ADMIN BLDG & GROUNDS	ROUND UP		6/12/15	73191	84.69	129.03
82452	NEV COMPTROLLER	GRAFFITI REMOVAL		6/12/15	73181	24.35	
		GARNISHMENT		6/12/15	73206	272.49	272.49
		MAY WATER PURCHASE		6/12/15	73195	5,811.67	5,811.67
		DIVORCE FEES		6/12/15	73158	923.14	
				6/12/15	73276	25.00	
		URT FEE		6/12/15	73276	165.00	
		S		6/12/15	73276	394.00	
				6/12/15	73276	2,005.00	3,512.14
82453	NEV DEPT HUMAN RESOURCES	APRIL 2015 COUNTY MATCH		6/12/15	73197	3,505.65	3,505.65
82454	NEV DEPT PUBLIC SAFETY	FINGERPRINTS		6/12/15	73182	1,071.00	1,071.00
82455	NEV DEPT TAKATION			6/12/15	73099	39.50	39.50
82456	NEV DIV OF HEALTH	INMATE FOOD		6/12/15	73210	166.00	166.00
82457	NEV TREASURER	S		6/12/15	73275	15.00	15.00
82458	NEVADA ASSOC OF COUNTY EL	STEPHENS, VANESSA		6/12/15	73166	35.00	35.00
82459	NEVADA BLUE LTD (RNO)	PORTAL MAINT		6/12/15	73243	50.00	
82460	NEVADA LEGAL SERVICE INC	MONTHLY PORTAL FEE		6/12/15	73163	50.00	100.00
82461	NEXTEL OF CALIFORNIA INC	FEES COLLECTED		6/12/15	73157	148.86	148.86
82462	NORIDIAN MEDICARE	PLANNING COMMISSION		6/12/15	73140	1,405.41	1,405.41
82463	NORTH STATE DRUG &	JEFFCOAT DOS 122714		6/12/15	73244	353.58	353.58
82464	NORTHWESTERN UNIVERSITY	PRE EMPLOYMENT DRUG TESTS		6/12/15	73245	450.00	450.00
82465	NORTON CONSULTING LLC	KEENER TRAINING		6/12/15	73186	4,000.00	4,000.00
82466	NUTRI-SYSTEMS CORP	CONES		6/12/15	73209	1,960.76	
82467	OCCUPATIONAL HEALTH CENTE	NO RV SIGNS		6/12/15	73209	128.32	2,089.08
82468	OFFICE DEPOT INC	HOTBOX MEAL DELIVERY LCKW		6/12/15	73196	185.27	185.27
		ESCOBOSA PHYSICAL		6/12/15	73246	259.00	259.00
		USB DRIVES		6/12/15	73252	51.14	
		OFFICE SUPPLIES		6/12/15	73252	6.99	
		OFFICE SUPPLIES		6/12/15	73252	37.80	
		HARD DRIVES		6/12/15	73252	237.58	333.51
82469	OFFSITE DATA DEPOT, LLC	JUSTICE OF PEACE		6/12/15	73255	19.43	
82470	ON THE SIDE GRAPHICS & SI	CLERK OFFICE		6/12/15	73255	274.51	293.94

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82471 PARK UNIVERSITY ENT, INC	DIRECTIONAL SIGNAGE		6/12/15	73100	120.00	120.00
82472 PARRISH, JOHN S	FRANCOE		6/12/15	73183	150.00	
82473 PETRINI, ANGELO D	ANDRES		6/12/15	73183	199.00	
82474 PHYSIO CONTROL INC	MENDOZA		6/12/15	73183	199.00	548.00
82475 PIPER, LINDA & BARRY	DIGITAL MIN MAPPING		6/12/15	73148	1,040.00	1,040.00
82476 PITNEY BOWES GLOBAL (LEA)	MAY 21-JUNE 3, 2015		6/12/15	73103	102.00	102.00
82477 PROFESSIONAL FINANCE CO I	EMS SUPPLIES		6/12/15	73247	320.00	320.00
82478 PROTECTION DEVICES INC	DEPOSIT REFUND		6/12/15	73198	86.05	86.05
	LEASE PAYMENT		6/12/15	73167	1,190.97	1,190.97
	GARNISHMENT		6/12/15	73204	216.03	
	GARNISHMENT		6/12/15	73207	274.71	490.74
	INTRUSION ALARM AND DOORS		6/12/15	73223	120.00	
	FIRE MONITORING		6/12/15	73228	75.00	
			6/12/15	73102	75.00	270.00
	AFRICA, T		6/12/15	73134	2,620.67	2,620.67
	REFILL 5/12/15		6/12/15	73168	1,900.00	1,900.00
	PROGRAM JUNE 2015		6/12/15	73127	1,800.00	
	FAM EXPENSE		6/12/15	73259	2,473.11	
	JUNE 2015		6/12/15	73127	1,500.00	5,773.11
	GL 152459-01 RETIREE LIFE		6/12/15	73129	5.70	5.70
	TRAINING		6/12/15	73248	10.00	10.00
	SIERRA 35 CHASSIS		6/12/15	73285	28,386.25	28,386.25
	1705 PERU- MAINT		6/12/15	73203	373.00	373.00
	POOL-FLOOR PAINT		6/12/15	73205	226.00	
	POOL-ALCOHOL		6/12/15	73205	33.00	259.00
	EMS SUPPLIES		6/12/15	73249	233.10	
	DIVIDE WATER TANK		6/12/15	73092	39.25	
	STOCK-WELDING CABLE		6/12/15	73092	102.38	374.73
	ARINV0000081633 ARID 4212		6/12/15	73131	9,735.30	9,735.30
	847-7500 VCTC		6/12/15	73192	84.91	
	252-6412-COMMUNICATIONS		6/12/15	73192	6,181.73	
	847-0962 JOP		6/12/15	73192	60.82	6,327.46
	VESTA UPGRADE BALANCE		6/12/15	73257	148,745.22	148,745.22
	LEGISLATIVE SESSION		6/12/15	73180	6,860.00	6,860.00
	SHOAF, BRIAN ALLEN					

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18.00

82493 SIERRA PACIFIC POWER CO

INVOICE DESCRIPTION P/O # DATE TRANS#

6/12/15 73104

AMOUNT

7.50

MAY 21-JUNE 3, 2015

6/12/15

10.50

18.00

MAY 7-20, 2015

6/12/15 73104

929.24

78.31

VIRGINIA CITY ST LIGHTS

6/12/15 73193

78.31

54.34

SC COMMISSIONERS ST LIGHT

6/12/15 73193

225.51

72.44

2610 CARTWRIGHT PUMPHSE

6/12/15 73193

102.56

78.91

431 CANYON WAY ST 4

6/12/15 73193

51.44

139.11

2612 CARTWRIGHT RD RES

6/12/15 73193

247.89

90.50

145 N C ST UNIT

6/12/15 73193

128.68

124.67

381 N C ST RESTSTOP

6/12/15 73193

748.30

151.08

130 TOLL RD BLDG

6/12/15 73193

21.33

786.42

110 TOLL RD BLDG

6/12/15 73193

166.67

70.94

100 TOLL RD SHOP 1/2

6/12/15 73193

32.32

34.38

201 S C ST DA

6/12/15 73193

64.82

61.45

203 S C ST SO

6/12/15 73193

76.21

165.14

205 S C ST SO

6/12/15 73193

333.83

334.47

911 US HWY 341 JAIL

6/12/15 73193

324.52

76.34

500 SAM CLEMENS CTR

6/12/15 73193

1.554.84

709.65

490 SAM CLEMENS PARK

6/12/15 73193

71.60

100.92

100W SOUTH ST WTR PLNT

6/12/15 73193

112.32

138.63

21 S C ST GASLMO

6/12/15 73193

761.23

58.72

500 SPANIAL RAVINE RD "V"

6/12/15 73193

120.00

245.04

205 N E ST VC PARK

6/12/15 73193

32.32

33.32

SUTTON ST

6/12/15 73193

57.15

32.32

104 S B ST GARAGE

6/12/15 73193

217.46

103.97

S C ST UNIT VC/372 C ST

6/12/15 73193

100.00

50.00

S C ST OUTDOOR/PAL LIGHT

6/12/15 73193

70.00

91.00

S C ST UNIT VC

6/12/15 73193

200.00

200.00

CARSON ST BALLPARK

6/12/15 73193

N C ST FIRES

6/12/15 73193

141 N C ST (TRAINING)

6/12/15 73193

MAIN ST UNIT GH DEPOT

6/12/15 73193

2220 SIX MILE CANYON

6/12/15 73193

26 S B ST COURTHOUSE

6/12/15 73193

176 N C ST LIGHTS

6/12/15 73193

342 S C ST LIGHTS

6/12/15 73193

531 S C ST LIGHTS

6/12/15 73193

800 PERI RANCH RD

6/12/15 73193

1705 PERU DR

6/12/15 73193

185 N C ST

6/12/15 73193

420 CANYON WAY UNIT B

6/12/15 73193

420 CANYON WY UNIT A

6/12/15 73193

2141 EMPIRE RD VCH PARK

6/12/15 73193

1000 PERI RANCH RD PARK

6/12/15 73193

160 UNION ST/ B OF A

6/12/15 73193

100 TOLL RD PED

6/12/15 73193

2610 CARTWRIGHT FIREHSE

6/12/15 73193

TOWN OF GH STR LIGHTS

6/12/15 73193

PEST CONTROL

6/12/15 73199

PEST CONTROL LOCKWOOD

6/12/15 73199

MAY 21-JUNE 3, 2015

6/12/15 73105

RENO RENDEZVOUS BANNER

6/12/15 73106

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82497 SPALLONE, DOMINIC J III	KATIE DEMUTH CMI & FOUNDATION BANNERS		6/12/15 6/12/15	73106 73106	15.00 76.50	382.50
82498 SPB UTILITY SERVICES INC	CLEANING SUPPLIES		6/12/15	73250	75.00	361.40
82499 SPRINT SPECTRUM LP	CLEANING SUPPLIES		6/12/15	73250	286.40	362.10
82500 ST CO AMBULANCE	MAY OPERATOR SUPPORT		6/12/15	73211	362.10	30.33
82501 ST CO SCHOOL DISTRICT	INVESTIGATIONS		6/12/15	73173	30.33	1,569.06
82502 ST CO SENIOR CENTER (VC)	WEISS AMBULANCE		6/12/15	73174	622.63	58,041.79
82503 ST CO SHERIFF	DOUGLAS AMBULANCE		6/12/15	73174	946.43	12,833.00
82504 ST CO WATER SYSTEM	PROPERTY TAX RECEIVED MAY 21-JUNE 3, 2015		6/12/15	73154 73107	58,027.79 14.00	208.24
	SUPPORT		6/12/15	73126	12,833.00	
			6/12/15	73274	208.24	
			6/12/15	73217	124.96	
			6/12/15	73108	218.40	
			6/12/15	73217	142.48	
			6/12/15	73217	124.96	
			6/12/15	73217	119.12	
			6/12/15	73217	130.80	
			6/12/15	73217	140.19	
			6/12/15	73217	504.56	
			6/12/15	73217	119.12	
			6/12/15	73217	544.62	
			6/12/15	73217	119.12	
			6/12/15	73217	189.82	
			6/12/15	73217	415.52	
			6/12/15	73217	108.42	
			6/12/15	73217	235.92	
			6/12/15	73217	119.12	
			6/12/15	73217	60.32	
			6/12/15	73217	56.62	
			6/12/15	73108	56.62	3,530.69
82505 SUN PEAK ENTERPRISES	MAY 21-JUNE 3, 2015		6/12/15	73109	30.00	
			6/12/15	73109	1.50	
			6/12/15	73109	250.00	
			6/12/15	73109	795.00	1,115.50
			6/12/15	73109	39.00	
82506 SUPERIOR POOL PRODUCTS	POOL-DPD POWDER		6/12/15	73230	70.89	
	POOL-DECK O SEAL		6/12/15	73230	349.32	
	POOL-AIR BLEEDER		6/12/15	73230	30.72	
	POOL-PLUGS		6/12/15	73230	3.56	
	POOL-GEL, SENSOR MEME,DPD		6/12/15	73230	328.44	782.93
82507 THE TOMBSTONE COWBOYS	MAY 21-JUNE 3, 2015		6/12/15	73110	700.00	
82508 TRI GENERAL IMPROVEMENT	1705 PERU -W/S		6/12/15	73110	93.00	793.00
			6/12/15	73213	132.65	

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82509	TRI-VENTURES INC	1705 PERU -IRR		6/12/15	73213	172.35	305.00
82510	TRUCKEE MEADOWS WATER SYS	MAY 21-JUNE 3, 2015		6/12/15	73111	33.00	33.00
82511	UNIFORMITY OF NEVADA LLC	MTCC WATER COOLER RENTAL		6/12/15	73179	68.85	68.85
82512	UNITED SITE SERVICES OF N	GUTHRIE VEST		6/12/15	73215	825.00	825.00
82513	US POSTOFFICE (VC)	PARIGROUNDS PORTA POTTY		6/12/15	73112	145.64	
		MT RESTROOM		6/12/15	73220	114.00	
		VCH RESTROOM		6/12/15	73220	114.00	373.64
82514	VAN METER & ASSOCIATES IN	JUL, AUG, SEPT		6/12/15	73225	600.00	
		ANNUAL RENEWAL FY2016		6/12/15	73216	60.00	660.00
82515	VCTC	DEPUTY TRAINING		6/12/15	73185	670.00	670.00
		MCNEELY		6/12/15	73115	170.00	
		K.M. INTERVIEW OPEN POSIT		6/12/15	73115	20.00	
		X. DEMUTH ATTENDED		6/12/15	73115	15.00	
		VISITOR GUIDES		6/12/15	73115	5.97	
		BATTERIES FOR BULLHORN		6/12/15	73115	6.97	217.94
82516	VIDEO VELOCITY	COMSTOCK DVD		6/12/15	73260	100.00	100.00
82517	VIRGINIA & TRUCKEE RR CO			6/12/15	73116	2,079.00	
				6/12/15	73116	139.50	
				6/12/15	73116	150.00	
				6/12/15	73116	80.00	
				6/12/15	73116	1,045.00	3,493.50
82518	VIRGINIA CITY TOURS INC	MAY 1ST		6/12/15	73117	1,250.00	
		MAY 21-JUNE 3, 2015		6/12/15	73117	356.00	
		MAY 9-31 7 DAYS		6/12/15	73117	1,050.00	
				6/12/15	73117	52.00	
				6/12/15	73117	1,232.00	3,940.00
82519	VIRGINIA HIGHLANDS VPD	SEASONAL UNIFORMS		6/12/15	73251	806.00	806.00
82520	VISION SERVICE PLAN, INC	30 048047 0001 RETIREE		6/12/15	73130	167.60	
		30 048047 0001		6/12/15	73130	9.11	176.71
82521	WASHOE CO CORONER	LABS/AUTOPSY		6/12/15	73224	2,104.91	2,104.91
82522	WASHOE COUNTY SENIOR SERV	LOCKWOOD MEALS MAY 2015		6/12/15	73267	1,793.89	1,793.89
82523	WASHOE COUNTY, NEVADA	DNA TESTING NRS 176.0915		6/12/15	73155	153.50	153.50
82524	WESTERN ENVIRONMENTAL LAB	ALK,TTL COLI,TTL ORG CARB		6/12/15	73222	145.00	
		TTL COLIFORM		6/12/15	73222	20.00	165.00
82525	WESTERN NEVADA SUPPLY CO	PW WATER TENDER-NIPPLE		6/12/15	73227	49.64	
		STOCK-HYDRANT WRENCH		6/12/15	73227	77.25	126.89
		CHECKS TOTAL					509,837.26

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 NUMBER YEAR RECORD# VENDOR NAME
 82526 2015 10342 CONNERS INC

STOREY COUNTY
 TYPED CHECKS REGISTER

AMOUNT	CHECK TOTAL	CHECK DATE	INVOICE#	DESCRIPTION
6,000.00	6,000.00	6/17/15	4422	SIDEWALK IMPRV/SO
TYPED CHECKS TOTAL	6,000.00			

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

Only Signed for H. Gallagher 6.11.15
 COMPTROLLER

TREASURER
 CHAIRMAN
 COMMISSIONER
 COMMISSIONER

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82527	A&K EARTH MOVERS INC	5 MILE & DIVIDE RES.		6/26/15	73325	46,153.70	46,153.70
82528	ACE GRADING & PAVING	VCH ROAD REPAIRS		6/26/15	73302	10,000.00	10,000.00
82529	ADVANCED DATA SYSTEMS INC	AGREEMENT JUNE		6/26/15	73417	1,540.00	
		SHRD ENHANCEMENTS JUNE		6/26/15	73417	1,800.00	
		ENHANCEMENTS JUNE		6/26/15	73417	1,000.00	
		MENTS JUNE		6/26/15	73417	5,800.00	
		ENHANCEMENTS JUNE		6/26/15	73417	1,200.00	
		ENHANCEMENTS JUNE		6/26/15	73417	300.00	11,640.00
82530	ALL STAR RENTS	BANK BLDG-FLOOR STRIPPER		6/26/15	73286	139.09	139.09
82531	ALPINE LOCK INC	POOL KEYS		6/26/15	73324	10.20	10.20
82532	ALSCO INC	SHOP TOWELS FOR 75		6/26/15	73371	60.00	
		ST 71 LAUNDRY		6/26/15	73371	13.84	
		ST 72 LAUNDRY		6/26/15	73371	8.77	
		ST 74 LAUNDRY		6/26/15	73371	10.52	
		SHOP		6/26/15	73287	45.69	
		SHOP		6/26/15	73287	50.79	
		CH		6/26/15	73287	36.80	226.41
82533	AMERIGAS PROPANE LP	AC#201039552,REISUE#72998		6/26/15	73423	9.99	
				6/26/15	73413	38.57	48.56
82534	AT&T MOBILITY II LLC	INTERNET FOR IPADS		6/26/15	73335	96.11	96.11
82535	AT&T TELECONFERENCE SERVI	TELECONFERENCE		6/26/15	73279	32.96	32.96
82536	AVS DEVELOPMENT LTD	EMS BILLING		6/26/15	73373	150.00	150.00
82537	BENDER, DEBORAH	JUNE 4-17, 2015		6/26/15	73348	30.00	
		ER		6/26/15	73348	30.00	60.00
82538	BISBEE, PATTY	7/1/15 - 9/30/15		6/26/15	73320	200.04	200.04
82539	BURGARELLO ALARM INC	JUNE 4-17, 2015		6/26/15	73349	374.04	374.04
82540	BURRELL, SCOTT LEWIS	MAY 1, 2015		6/26/15	73350	14.00	
				6/26/15	73350	153.95	
				6/26/15	73350	90.00	
				6/26/15	73350	570.00	827.95
82541	BURTON'S FIRE INC	T71-WPR SEAL RET,SNP,BUTT		6/26/15	73331	1,786.31	1,786.31
82542	CABLE ORGANIZERS	TRAFFIC WAND		6/26/15	73316	314.85	314.85
82543	CAPITAL CITY AUTO PARTS	WT72-DISCONNECT SWITCH		6/26/15	73288	184.86	
		ROAD BROOM-SWITCH		6/26/15	73288	35.61	
		PW44527-BLADE REFILL		6/26/15	73288	33.96	
		ROAD BRM-TOGGLE		6/26/15	73288	22.26	276.69
82544	CARSON CITY JUVENILE PROB	UA TEST CHARGE		6/26/15	73347	35.00	35.00
82545	CARSON VALLEY OIL CO INC						

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82546 CELCO PARTNERSHIP

PW-UNL & DSL
VCH-DSL
PW-UNL & DSL

6/26/15
6/26/15
6/26/15

73289
73289
73289

1,682.20
606.15
2,343.19

4,631.54

82547 CENTRAL SANITARY SUPPLY

ACCT 942037802-00001
ACCT 942057617-00001
PLANT
242068667-00001
PHONE BILL COMPTROLLER

6/26/15
6/26/15
6/26/15
6/26/15
6/26/15

73378
73378
73330
73402
73409

40.01
120.03
20.02
40.01
40.01

260.08

82548 CFOA

JAIL TP & PAPERTOWELS
RESTROOM SUPPLIES
RESTROOM SUPPLY 15/16 FY

6/26/15
6/26/15
6/26/15

73312
73351
73351

245.94
112.20
221.65

579.79

82549 CHARTER COMMUNICATIONS HL

CHAPMAN, REISSUE CK#65538
HANSEN, REISSUE CK#65538

6/26/15
6/26/15

73422
73422

100.00
50.00

150.00

82550 COLLECTION SERVICE OF NEV

MTCC PHONE/INTERNET

6/26/15

73285

122.54

82551 COLLINS CONSTRUCTION

GARNISHMENT HEPNER

6/26/15

73317

263.67

82552 COMMUNITY CHEST INC

FAIRGROUNDS ARENA SETUP

6/26/15

73352

2,762.20

2,762.20

82553 COMSTOCK CEMETERY FOUNDAT

VSU STOP51 GRANT
VSU STOP51 GRANT

6/26/15
6/26/15

73406
73406

920.57
411.12

1,331.69

82554 COMSTOCK CHRONICLE (VC)

MAY 1, 2015

6/26/15

73384

153.95

153.95

82555 COMSTOCK GOLD MILL LLC

PUBADMIN / PROOF OF PUB
AUGMENTATION
FISCAL REPORTS
PLANNING COMMISSNER AD

6/26/15
6/26/15
6/26/15
6/26/15

73396
73303
73303
73336

214.50
39.00
182.00
136.50

572.00

82556 COSTCO HSBC BUS SOLUTIONS

JUNE 4-17, 2015

6/26/15

73353

112.00

112.00

82557 CREATIVE CONCEPTS MEDIA +

CONCESSIONS SUPPLIES

6/26/15

73290

662.53

662.53

82558 CRESTA, OCTAVIO A

GOOGLE SEARCH

6/26/15

73416

345.00

345.00

82559 CROWN BEVERAGES INC

MAY 1, 2015
JUNE 4-17, 2015

6/26/15
6/26/15

73354
73354

153.95
248.00

401.95

82560 D&P ENTERPRISES-RESCO NV

VISITOR CENTER GIFT SHOP

6/26/15

73355

102.50

102.50

82561 DASH MEDICAL GLOVES INC

FRIDGE
FREEZER

6/26/15
6/26/15

73328
73328

1,829.00
1,899.00

3,728.00

82562 DIMARZO, ARMOUR B

NITRILE GLOVES

6/26/15

73315

487.20

487.20

82563 DISH DBS CORPORATION

PRE PARADE SHOW 4TH JULY

6/26/15

73415

250.00

250.00

82564 DOSEN, TONY

800 PERI RANCH RD LCKWD

6/26/15

73284

33.00

33.00

82565 DURDEN, DOC

MEASURING TAPE

6/26/15

73343

25.67

25.67

NYC JET BLUE MARKING EVNT

6/26/15

73356

1,575.16

1,575.16

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82566	ELLIOTT AUTO SUPPLY INC	IT54235-EXPAN VALVE		6/26/15	73291	21.16	1,575.16
		FR51812-BLADE		6/26/15	73291	15.96	37.12
82567	FARR WEST ENGINEERING	INSPECTION SEWER PROJECT		6/26/15	73419	31,217.03	
82568	FASTENAL COMPANY	CAPE SEAL		6/26/15	73326	1,955.00	33,172.03
82569	FERGUSON ENTERPRISES INC	STEPLADDER/BATTERIES		6/26/15	73292	77.72	
		TRAFFIC VESTS		6/26/15	73337	119.93	197.65
		PRESSURE REDUCER PARTS		6/26/15	73294	285.00	
		MISC PLUMB PARTS		6/26/15	73294	1,335.42	
		CLAMPS FOR STOCK		6/26/15	73294	127.29	
		YOKES		6/26/15	73294	338.00	
		POOL-UNIONS		6/26/15	73294	69.50	
		SOLAR PLUMB PARTS		6/26/15	73294	524.88	
		SOLAR PLUMB PARTS		6/26/15	73294	254.14	2,934.23
82570	FERGUSON, DAVID	WATER DEPOSIT REFUND		6/26/15	73293	67.54	67.54
82571	FLYERS ENERGY LLC	LW-REG		6/26/15	73295	650.98	
		LW-REG & DSL		6/26/15	73295	1,031.66	1,682.64
82572	FORTRESS RESOURCES, LLC	NEW PLUMBER		6/26/15	73334	7,218.00	7,218.00
82573	FULPER, GRUNDY, BEACH, PTR	INDIGENT MED,REISUE#66214		6/26/15	73424	180.93	180.93
82574	GLADDING, EDWARD A.	INVESTIGATIVE SERVICES		6/26/15	73400	5,965.50	5,965.50
82575	GLOR INC	ST 7S DOOR REPAIRS		6/26/15	73382	503.00	503.00
82576	GRAINGER	JANITORIAL SUPPLIES		6/26/15	73296	1,325.40	
		POOL-EXIT SIGNS		6/26/15	73296	63.42	
		STOCK-GLOVES		6/26/15	73296	61.44	1,450.26
82577	GRAN, NANCY J	GARNISHMENT BATTALONES		6/26/15	73305	411.47	411.47
82578	GRIGG, JAMES R.	SMAC PORCH PROJECT LABOR		6/26/15	73403	1,045.00	1,045.00
82579	GTP INVESTMENTS LLC	POND PEAK QUAD COUNTY		6/26/15	73345	540.80	540.80
82580	HELMER, JOHN	MTCC CARPET/FLOOR CLEAN		6/26/15	73405	360.00	360.00
82581	HENRY SCHEIN	EMS SUPPLIES		6/26/15	73379	52.25	
		EMS SUPPLIES		6/26/15	73379	25.80	
		EMS SUPPLIES		6/26/15	73379	1,058.54	1,136.59
82582	HIGH DESERT MICROIMAGING	ANN MAINT DR 6030 15/16		6/26/15	73399	675.00	675.00
82583	HISTORIC FOURTH WARD SCHO	MAY 2, 2015		6/26/15	73357	153.95	
		JUNE 4-17, 2015		6/26/15	73357	185.50	
				6/26/15	73357	18.00	357.45
82584	HOME DEPOT CREDIT SERVICE	POOL-PIPE, PAINT THINNER		6/26/15	73297	26.29	
		SEWER PLANT-POLY HOSE CRT		6/26/15	73297	418.17	
		JUNCTION BOX AND CONDUIT		6/26/15	73338	133.46	

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82585	HOT SPOT BROADBAND INC	POOL-LOCKSET CLOSET		6/26/15	73297	35.97	613.89
82586	HYDRAULIC INDUSTRIAL SRV	HILDS INT.REISSUECK#76292 ST#72 INTERNET 7/2/2015- 8/01/2015		6/26/15 6/26/15 6/26/15	73421 73342 73358	79.00 82.50 120.00	281.50
82587	INGALLS & ASSOCIATES, LLC	E171-CHECK VALVE WT73- 1" PUMA PETROLEUM 71 O-RING		6/26/15 6/26/15 6/26/15	73298 73298 73298	57.58 27.53 2.41	87.52
82588	IT1 SOURCE LLC	VC TOURISM NPAIP PRO/LIA INS PRO		6/26/15 6/26/15	73359 73414	7,023.74 282,582.60	289,606.34
82589	JAY BETZ MD CONSULTING CP	CISCO POWER SUPPLIES TRI		6/26/15	73346	139.22	139.22
82590	JBP LLC	INMATE LOCARNINI		6/26/15	73318	143.50	143.50
82591	JEFFCOAT, HUGH	R74-CLAMPS		6/26/15	73299	86.95	86.95
82592	KIECHLER, CHRISTIAN A	REFUND OVERPAYMENT		6/26/15	73380	90.18	90.18
82593	LANGUAGE LINE SERVICES IN	JUNE 4-17, 2015		6/26/15	73360	13.00	580.00
82594	LANTIS PRODUCTIONS INC	PAYMENT 2 OF 2		6/26/15	73361	9,000.00	9,000.00
82595	LESTER, LARRY & TAMMIE	FAIRGROUNDS ARENA		6/26/15	73362	1,516.50	1,516.50
82596	LIBERTY ENGINE CO NO 1	BRICK WORK FIRE MUSEUM MAY 2, 2015		6/26/15 6/26/15	73283 73363	5,249.00 153.95	5,402.95
82597	LIQUID BLUE EVENTS LLC	CHILI COMMISSIONS		6/26/15	73364	2,622.23	2,622.23
82598	LIQUID BLUE EVENTS LLC	JULY 2015 RETAINER		6/26/15	73365	2,285.00	2,285.00
82599	MA LABORATORIES INC	IT WARRANTY REPLACEMENTS		6/26/15	73340	1,110.27	1,110.27
82600	MADISON, SCOTT & LISA	100X100 FIBER		6/26/15	73344	2,343.47	2,343.47
82601	MATHEUS, KATHLEEN	TESLA PRESS CLIPPINGS		6/26/15	73366	199.98	199.98
82602	MCCOMBS, JOHN N	CAMERA LOCKWOOD		6/26/15	73278	65.00	65.00
82603	METRO OFFICE SOLUTIONS IN			6/26/15	73308	199.69	243.48
82604	MOORE, MATTHEW HUNTER			6/26/15	73397	43.79	50,000.00
82605	MORRIS, ROBERT T			6/26/15	73367	50,000.00	3,600.00
82606	MURPHY, MARGO			6/26/15	73398	3,600.00	80.00
82607	MUSTANG RANCH RETAILER,	5-22/6-4, REISSUE CK#78988 MAY 1, 2015 J. BULLETTE		6/26/15 6/26/15	73368 73420	40.00 40.00	153.95

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82608	NACO	TASK FORCE CONTRIBUTION		6/26/15	73280	3,896.50	153.95
82609	NEV DEPT OF CONSERVATION	MAY 1, 2015		6/26/15	73370	153.95	153.95
82610	NEV LEGISLATIVE COUNSEL	NAC RENEWAL 15/16		6/26/15	73323	125.00	125.00
82611	NEV RURAL REGIONAL CENTER	APRIL MEDICAID MORRISON		6/26/15	73281	9.98	154.94
		APRIL MEDICAID GAVENDA		6/26/15	73281	144.96	
82612	NEV SURPLUS PROPERTY	TRUCK BED		6/26/15	73332	25.00	25.00
82613	NEVADA LEGAL SERVICE INC	REISSUE CK#70963		6/26/15	73425	32.00	32.00
82614	NORTON CONSULTING LLC	AED SIGN BRACKET		6/26/15	73327	59.18	1,057.58
82615	OFFICE DEPOT INC	WATER ON ROAD/BARRICADE		6/26/15	73327	998.40	
82616	OUTFRONT MEDIA LLC			6/26/15	73319	198.98	198.98
82617	PETRINI, ANGELO D	JUNE 1-28, 2015		6/26/15	73372	586.00	586.00
82618	PHYSIO CONTROL INC	MAY 1, 2015		6/26/15	73374	153.95	273.95
		JUNE 4-17, 2015		6/26/15	73374	120.00	
82619	PITNEY BOWES INC	EMS SUPPLIES		6/26/15	73383	320.00	665.00
		EMS SUPPLIES		6/26/15	73383	345.00	
82620	POULIN, CHRIS	POSTAGE MACHINE RENTAL		6/26/15	73309	126.42	126.42
82621	PROFESSIONAL FINANCE CO I	ANNUAL WINDOW CLEANING		6/26/15	73375	240.00	240.00
82622	PURCHASE POWER	GARNISHMENT		6/26/15	73307	171.87	455.87
		GARNISHMENT MITCHELL		6/26/15	73306	284.00	
82623	Q&D CONSTRUCTION INC	REFILL 6/22/15		6/26/15	73407	1,900.00	1,900.00
82624	REINSHAGEN-HERNANDEZ,	APPLICATION 4/1/15 FINAL		6/26/15	73418	238,929.17	238,929.17
82625	RENO PAINT MART	R		6/26/15	73321	89.55	89.55
82626	SAINT MARYS ARTCENTER INC	PAINT- SMAC PORCH PROJECT		6/26/15	73404	195.68	195.68
		JUNE 5, 2015		6/26/15	73385	83.40	
		JUNE 4-17, 2015		6/26/15	73385	2.50	
82627	SBC GLOBAL SERVICES IN LD	CLERK		6/26/15	73408	3.59	117.90
		RECORDER		6/26/15	73408	1.51	
		FIRE (VC)		6/26/15	73408	3.91	
		PUBLIC WORKS		6/26/15	73408	2.68	
		SHERIFF		6/26/15	73408	22.00	
		JP		6/26/15	73408	1.76	
		SHERIFF		6/26/15	73408	1.67	
		COMPTROLLER/ADMIN		6/26/15	73408	1.51	
		FIRE/LOCKWOOD		6/26/15	73408	2.76	
		FIRE (VC)		6/26/15	73408	12.22	

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82628 SHOAF, BRIAN ALLEN	COMMUNITY DEVELOPMENT		6/26/15	73408	3.80	
	ASSESSOR		6/26/15	73408	6.17	
82629 SILVER STATE NATIONAL PEA	CENTRAL DISPATCH		6/26/15	73408	6.34	
82630 SLICK INDUSTRIES LLC DBA	DA		6/26/15	73408	.54	
	COMMISSIONER		6/26/15	73408	8.03	
	FIRE (VC)		6/26/15	73408	1.05	
	IT		6/26/15	73408	2.54	
	PLANNING		6/26/15	73408	.79	
	VCTC		6/26/15	73408	21.85	104.72
82628 SHOAF, BRIAN ALLEN	JUNE 4-17, 2015		6/26/15	73377	52.50	52.50
82629 SILVER STATE NATIONAL PEA	JUNE 4-17, 2015		6/26/15	73381	122.50	122.50
82630 SLICK INDUSTRIES LLC DBA	BANNER INSTALL 4TH JULY		6/26/15	73411	835.00	
	EVENT CALENDAR FY 15/16		6/26/15	73412	620.00	
	PREPAID EXPENSES FY 15/16		6/26/15	73412	6,192.00	7,647.00
82631 SPALLONE, DOMINIC J III	CLEANING SUPPLIES		6/26/15	73386	24.00	24.00
82632 ST CO AMBULANCE	TRANSPORT INMATE WEISS		6/26/15	73314	626.02	
	TRANSPORT INMATE WEISS		6/26/15	73314	624.32	
	TRANSPORT INMATE WEISS		6/26/15	73314	620.91	1,871.25
82633 ST CO PUBLIC WORKS	FAIRGROUNDS ARENA WORK		6/26/15	73389	5,597.00	5,597.00
82634 ST CO SCHOOL DISTRICT	JUNE 4-17, 2015		6/26/15	73387	4.00	
	HARVEY BACKGROUND		6/26/15	73387	2.00	6.00
82635 ST CO SHERIFF	MAY 1, 2015		6/26/15	73388	48.25	48.25
82636 ST.MARYS IN THE MOUNTAINS	REFUND FOR 5-DAY LIQUOR		6/26/15	73376	153.95	153.95
82637 STOREY COUNTY JEEP POSSE	JUNE 4-17, 2015		6/26/15	73341	10.00	10.00
82638 SUN PEAK ENTERPRISES	POOL-LEAF BAG JANDY BAG		6/26/15	73390	1,530.00	
	POOL-SHOCKWAVE		6/26/15	73390	97.50	1,627.50
82639 SUPERIOR POOL PRODUCTS	TASER CARTRIDGES		6/26/15	73301	55.07	
	TELESTAR CONSULTING INC		6/26/15	73301	151.31	206.38
82640 TASER INTERNATIONAL	GERMICIDAL DISINFECTANTS		6/26/15	73333	740.46	740.46
82641 TELESTAR CONSULTING INC	JUNE 4-17, 2015		6/26/15	73313	287.99	287.99
82642 THE TOMBESTONE COWBOYS	JAIL FURNACE & A/C REPAIR		6/26/15	73391	1,615.00	
	THERMATEMP		6/26/15	73391	282.00	1,897.00
82643 THERMATEMP	JUNE 4-17, 2015		6/26/15	73304	3,000.00	3,000.00
82644 TRI-VENTURES INC	JUNE 4-17, 2015		6/26/15	73392	63.00	
	UNIFORMITY OF NEVADA LLC		6/26/15	73392	99.00	162.00
82645 UNIFORMITY OF NEVADA LLC	NELSON		6/26/15	73311	360.22	360.22
82646 UNITED SITE SERVICES OF N	6/26/15		6/26/15	73393	145.64	

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82647 US BANCORP EQUIPMENT FINA

82648 US POSTOFFICE (VC)

82649 VIRGINIA & TRUCKEE RR CO

82650 VIRGINIA CITY TOURS INC

82651 WA STATE DEPT OF CORRECT

82652 WALKER & ASSOCIATES

82653 WESTERN ENVIRONMENTAL LAB

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COPIER LEASE ACCT-842499		6/26/15	73339	3,671.01	3,671.01
BAL OF ANNUALRENEWAL FY16		6/26/15	73401	8.00	8.00
JUNE 4-17, 2015		6/26/15	73394	1,782.00	
		6/26/15	73394	2,277.00	
		6/26/15	73394	145.00	
		6/26/15	73394	297.00	4,501.00
MAY 1, 2015		6/26/15	73395	200.00	
MAY 21-JUNE 3, 2015		6/26/15	73395	356.00	
MAY 9-31, 2015		6/26/15	73395	1,050.00	
		6/26/15	73395	52.00	
		6/26/15	73395	1,232.00	
JUNE 4-17, 2015		6/26/15	73395	86.00	
		6/26/15	73395	1,964.00	4,940.00
INMATE FOOD		6/26/15	73310	5,513.12	5,513.12
LOBBYIST SERVICES		6/26/15	73282	1,666.00	
LEG MTG LUNCHES		6/26/15	73282	64.00	1,730.00
O2DEMND,FECAL,PH,NITRO,SO		6/26/15	73329	206.00	206.00
CHECKS TOTAL					812,970.37

STOREY COUNTY
PURCHASE CARD REGISTER

CARD
TOTAL

55 WELLS ONE COMMERCIAL CARD

FUND-DEPT INVOICE #

PAYMENT

DESCRIPTION

DATE

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BREYLLINGER-SWIM OUTFL	LIFEGUARD WISTLES	6/26/15	491	57.49
BUCCHIANERI POSTAGE	CERTIFIED LETTER	6/26/15	490	6.96
C.NEVIN- ATT	INTERNET- 372 S C STRE	6/26/15	495	60.00
C.NEVIN- ATT	INTERNET- LOCKWOOD CEN	6/26/15	495	70.00
C.NEVIN- MARCO	FLAGS- MTCC	6/26/15	495	119.80
C.NEVIN- OFFICEDEPOT	NAME TAGS NSFA	6/26/15	495	15.50
C.NEVIN- ROADPOST	PRINTER INK	6/26/15	495	210.94
C.NEVIN- WINNERSCROS	SATELLITE PHONE	6/26/15	495	52.16
DD HAMPTON INN	CAR WASH- EX 62268	6/26/15	495	6.00
DD TEXAS BAR	SAN ANTONIO BLEACHER I	6/26/15	496	134.26
DD UBER	SAN ANTONIO BLEACHER I	6/26/15	496	53.31
DOSEN - 179934	TRAFFIC CONES, GLOVE B	6/26/15	496	39.49
DOSEN 061515 SMITHS	INMATE FOOD - FRUIT	6/26/15	488	234.95
DOSEN 061615 DOLLAR	CLEANING SUPPLIES	6/26/15	488	40.00
DOSEN 061615 SMITHS	INMATE FOOD - FRUIT	6/26/15	488	31.00
FAIN/WALMART MISC	OFC SUPPLIES 6/10	6/26/15	488	36.00
GAVENDA 061115	ROLL OF STAMPS	6/26/15	486	16.64
GILMAN/GAS GOLDEN	GATE 6/18	6/26/15	488	49.00
GILMAN/GAS MAVERIK	6/12	6/26/15	486	66.75
HAYMORE HOME DEPOT	GOLD HULL DEPOT SUPPLI	6/26/15	486	69.13
INV #S0124129	TALAS / PRES SUPPLIES	6/26/15	490	257.04
KD APL ITUNES	SPLIT X 2 = \$13.98	6/26/15	487	1,206.55
KD APL ITUNES	SPLIT X 2 = \$13.98	6/26/15	497	7.99
KD TARGET	WATER FOR VC MEETINGS,	6/26/15	497	5.99
KD WWW.TICKETPRINTIN	RAPFLE TICKETS	6/26/15	497	2.99
MNEVIN-DMV	EX66604 PLUMBER	6/26/15	497	148.69
MNEVIN-WORK WORLD	UNIFORMS	6/26/15	491	6.00
ORDER 6	IT ANNUAL LUNCH MEETIN	6/26/15	491	135.92
OSBORNE/SW AIR FARE	SHEM CONF 6/28	6/26/15	493	90.60
PW/PALACE REST-EDAWN	KAMERSKI/ED ORIENTATI	6/26/15	486	450.00
SCDA ADD'L POSTAGE	BAGGAGE FEE- FIRE TRAV	6/26/15	486	29.32
SKRETTA-AMERICAN AIR	BUSINESS LUNCH	6/26/15	494	28.40
SKRETTA-ORIGINAL MEL	BUSINESS LUNCH	6/26/15	491	25.00
SKRETTA-PACIFIC ST	VHF/UHF INTERNET RADIO	6/26/15	491	23.37
W3-317753	RAM, 2 HD, VIDEO, UPS	6/26/15	491	25.53
095313	SNAKE GRABBER	6/26/15	493	1,469.95
115-7242185-7508253	DSL COM DEV	6/26/15	493	1,025.92
143557741	FIBER PATCH AND CABLE	6/26/15	488	150.47
8003381022		6/26/15	493	134.76
			493	112.47

Card Total

6,706.34

6,706.34

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

Signed for H. Callaghan 6.24.15
COMPTROLLER

TREASURER

Report No: PB5480ST
Run Date : 06/24/15
PC
NUMBER VENDOR

FUND-DEPT INVOICE #

STOREY COUNTY
PURCHASE CARD REGISTER

Page 2

CARD
TOTAL

DESCRIPTION DATE TRANS# AMOUNT

CHAIRMAN

COMMISSIONER

COMMISSIONER



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 7/7/15

Estimate of time required: 0 - 5

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** Business License First Readings

2. **Recommended motion:** None required (if approved as part of the Consent Agenda)
I move to approve all first readings (if removed from consent agenda by request)

3. **Prepared by:** Stacey Bucchianeri

Department: Community Development

Telephone: 847-0966

4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioners' meeting for approval.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** None

____ District Attorney

8. **Reviewed by:**
☒ Department Head

Department Name: Community Development

☒ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.

Storey County Community Development

Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

June 29, 2015
Via email

Fr: Stacey Bucchianeri

Please add the following item(s) to the **July 7, 2015**, COMMISSIONERS Consent Agenda:

LICENSING BOARD FIRST READINGS:

- A. ROSENDIN ELECTRIC** – Contractor / 880 Maybury Road ~ San Jose, CA (elect. contractor)
- B. RENOWN HEALTH URGENT CARE -- General / 420 USA Parkway (Urgent Care)** **TRI**
- C. APPLIED SOIL WATER TECHNOLOGIES** – Contractor / 56 Coney Island ~ Sparks (engineering)
- D. HERTZ EQUIPMENT RENTAL** – Contractor / 1610 Kleppe Lane ~ Sparks (equipment rental)
- E. LOBO CONSTRUCTION** – Contractor / 3700 N Virginia ~ Reno (contractor)
- F. SIERRA ROOFING SUPPLY** – Contractor / 5900 S Lake Forest Dr ~ McKinney, TX (contractor)
- G. LRG CONSTRUCTION, LLC** – Contractor / 2215 Driscoll Drive ~ Reno (contractor)
- H. QUALITY PLUS SVCS** – Contractor / 2215 Renaissance Drive ~ Las Vegas (contractor)
- I. A-Z TRUCK MARINE AND RV – General / 3033 Waltham Way (repair, parts, access.)** **TRI**

Inspection Required

cc: Chris Hood, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Economic Dev.

Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Fritz Klingler, Fire Dept.

Sheriff's Office
Assessor's Office
Commissioners' Office



Storey County Board of County Commissioners Agenda Action Report

Meeting date: July 6, 2015

Estimate of time required: 10 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Discussion and possible action to approve first reading of Ordinance 15-266, an ordinance amending Storey County Code section 17.12.064 Public Utility Uses to establish a procedure for permitting aboveground utility projects and renewable energy generation projects and providing for other properly related matters.

2. **Recommended motion:** I move to approve Ordinance 15-266.

3. **Prepared by:** Robert Morris, outside counsel

Department: District Attorney's Office

Tel: 847-0964

4. **Staff summary:** As part of the master plan process required by Nevada Revised Statutes 278.165, the planning commission must prepare and the board approve an aboveground utility plan that designates corridors for the construction of aboveground utility projects that is consistent with any transmission plan prepared by the Office of Energy, that ensures the continuity of transmission corridors and is consistent with the aboveground utility plan of adjacent jurisdictions, and that is consistent with any Bureau of Land Management resource management plan.

(Continued on next page.)

5. **Supporting materials:** Ordinance 15-266

6. **Fiscal impact:** None

7. **Legal review required:** Yes

____ District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.

4. Staff summary continued:

The utility corridor plan is being prepared as part of the Storey County master plan process. In addition, NRS 278.26503 require the governing body to establish a process for the issuance of permits for aboveground utility projects and renewable energy generation projects. If the project is located in a master plan aboveground utility corridor just a permit is required. If the project is outside of a master plan aboveground utility corridor a special use permit is required. A special use permit is also required for the construction of a renewable energy generation project with a nameplate capacity of 10 megawatts or more. This ordinance provides for that process.

Ordinance No. 15-266

Summary

An ordinance amending Storey County Code section 17.12.064 Public Utility Uses to establish a procedure for permitting aboveground utility projects and renewable energy generation projects.

Title

An ordinance amending Storey County Code section 17.12.064 Public Utility Uses to establish a procedure for permitting aboveground utility projects and renewable energy generation projects and providing for other properly related matters.

Recitals

As part of the master plan process required by Nevada Revised Statutes 278.165, the planning commission must prepare and the board approve an aboveground utility plan that designates corridors for the construction of aboveground utility projects that is consistent with any transmission plan prepared by the Office of Energy, that ensures the continuity of transmission corridors and is consistent with the aboveground utility plan of adjacent jurisdictions, and that is consistent with any Bureau of Land Management resource management plan. The utility corridor plan is being prepared as part of the Storey County master plan process. In addition, NRS 278.26503 require the governing body to establish a process for the issuance of permits for aboveground utility projects and renewable energy generation projects. This ordinance provides for that process.

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

SECTION I:

17.12.064 Public utility uses-*Issuance of permit for utility projects.*

~~The provisions of this title do not apply to the construction, installation, operation and maintenance of public utility distribution and transmission lines, towers and poles and underground facilities for providing gas, water, electricity, telephone, telegraph or communication services by public utility companies under the jurisdiction of the Public Utilities Commission of the State of Nevada; provided, before a public utility acquires any right of way for a transmission line, the proposed route must be submitted to the planning commission for review and recommendation to the board. This exemption does not apply to commercial cellular and other wireless communication antenna support structures and towers. (Ord. No. 12-244, § I, 12-4-2012)~~

A. Any aboveground utility project, which is planned to be located in an overhead utility corridor identified on the master plan, must submit the plans for the project to the

planning department. The director of planning must review the plans and if the director determines the plans are complete and the location is within the master plan designated corridor, the director may approve the project.

B. Any aboveground utility project that is located outside an aboveground utility corridor identified in the master plan is required to have a special use permit. In addition to meeting all the general requirements for a special use permit including a public hearing, the special use permit must not be approved unless it meets the following additional criteria:

1. The construction of the aboveground utility does not conflict with any existing or planned infrastructure or other utility projects.

2. The board determines that the proximity of the proposed corridor to any school, hospital or urban residential area with a density greater than 2 units per gross acre is acceptable.

If the aboveground utility project is on federally owned land, at the beginning of the federal review and permit application process, the applicant must have a pre-application meeting with the planning department. The applicant may submit, as an application to the county, the appropriate documents related to the environmental review by state and federal land management agencies. If the applicant is required to apply to the Public Utilities Commission of Nevada, the copy of the application is required to be served on the county, pursuant to NRS, will constitute the environmental documents that make up the application to the county.

C. Any renewable energy generation project with a nameplate capacity of 10 megawatts or more is required to have a special use permit and must a permitted use in the zone where the plant will be located.

D. An applicant for the issuance of a special use permit for the construction of any utility project or for the construction of a renewable energy generation project with a nameplate capacity of 10 megawatts or more who:

1. Believes that the decision of the planning commission or governing body to approve or deny the applicant's application was not timely; or

2. Disagrees with any conditions imposed by the special use permit issued by the planning commission or governing body; may, in the manner prescribed by the Public Utilities Commission of Nevada by regulation, petition the Public Utilities Commission of Nevada to review the decision of the planning commission or governing body.

Proposed on _____, 2015.

by Commissioner _____

Passed on _____, 2015.

Vote: Ayes Commissioners _____

Nays Commissioners

Absent Commissioners

Marshall McBride, Chair
Storey County Board of County Commissioners

Attest:

Vanessa Stephens
Clerk & Treasurer, Storey County

This ordinance will become effective on _____.



Storey County Board of County Commissioners Agenda Action Report

Meeting date: July 7, 2015

Estimate of time required: 2 minutes

Agenda: Consent [] Regular agenda [X] Public hearing required []

1. **Title:** Resolution 15-429 Tax Rate Levy 2015/16

2. **Recommended motion** Approve

3. **Prepared by:** Jessie Fain for Hugh Gallagher

Department: Administrative/Comptroller

Telephone:

4. **Staff summary:** Annual Resolution to Approve Tax Rate Levy for the 2015/16 fiscal year.

5. **Supporting materials:** Resolution 15-429

6. **Fiscal impact:**

Funds Available: n/a

Fund: _____ Comptroller

7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

_____ Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.

RESOLUTION 15-429

TAX RATE LEVY

WHEREAS, the Board of Commissioners in and for the County of Storey, State of Nevada did hold a public hearing on the 2015/2016 tentative budget for Storey County and,

WHEREAS, the resources, expenditures and required tax rates were reviewed and approved at that public hearing and,

WHEREAS, the approved resources, expenditures and tax rates were submitted in the 2015-2016 final budget for the County of Storey, State of Nevada,

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Board of Commissioners in and for the County of Storey, State of Nevada in accordance with NRS 361.460, intends to levy the following tax rates following certification by the Nevada Tax Commission.

GENERAL	1.7719
INDIGENT MEDICAL	.0100
INDIGENT ACCIDENT	.0150
YOUTH SERVICE	.0045
CAPITAL ACQUISITION	.0500
FIRE PROTECTION DISTRICT 474	.5446

<u>TOTAL COUNTY</u>	<u>2.3960</u>
----------------------------	----------------------

<u>REFERENCE ONLY</u>	
SCHOOL OPERATING	.7500
SCHOOL DEBT	.1447
STATE	.1700

TOTAL TAX RATE	3.4607
-----------------------	---------------

RESOLUTION 15-429

Passed and Adopted this 7th day of July 2015, by the Board of County Commissioners consisting of three members.

THOSE VOTING AYE:

THOSE VOTING NAY:

STOREY COUNTY BOARD OF
COMMISSIONERS

Marshall McBride, Chairman

ATTEST:

CLERK TO THE BOARD

RESOLUTION 15-429

TAX RATE LEVY

WHEREAS, the Board of Commissioners in and for the County of Storey, State of Nevada did hold a public hearing on the 2015/2016 tentative budget for Storey County and,

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CAPITAL ACQUISITION	.0500
FIRE PROTECTION DISTRICT 474	.5446

<u>TOTAL COUNTY</u>	<u>2.3960</u>
----------------------------	----------------------

<u>REFERENCE ONLY</u>	
SCHOOL OPERATING	.7500
SCHOOL DEBT	.1447
STATE	.1700
TOTAL TAX RATE	3.4607

RESOLUTION 15-429

Passed and Adopted this 7th day of July 2015, by the Board of County Commissioners consisting of three members.

THOSE VOTING AYE:

THOSE VOTING NAY:

STOREY COUNTY BOARD OF
COMMISSIONERS

Marshall McBride, Chairman

ATTEST:

CLERK TO THE BOARD

May 8, 2013

Via U.S. Mail

Marshall McBride
Jack McGuffey
Storey County Brothel Licensing Board
P.O. Box 176
Virginia City, Nevada 89440

Re: Independent Contractor Work Card Appeal – Carmen Rivera

Dear Messrs. McBride and McGuffey,

Cash Processing Services wishes to sponsor an appeal by Carmen Rivera regarding the denial of her application for a work card by the Sheriff's Department. I request this appeal be placed on the agenda for the next meeting of the County Commissioners.

The Sheriff denied my work card on the basis of my failure to put down correctly my list of prior arrests. Ms. Rivera will be represented by Courtney Forster of the Gunderson Law Firm. Ms. Forster will present the grounds for Ms. Rivera's appeal.

Your consideration in this matter is sincerely appreciated. Should you have any questions or wish to discuss this further, please do not hesitate to contact me office.

Very truly yours,



Don Gilman

cc: Pat Whitten



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 06/01/15

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title:** Discussion/Possible Action: Variance 2015-012. By Jennifer Barnes. The applicant is requesting a sign variance for the Mustang Ranch Steakhouse located at 5 North C Street in Virginia City, Storey County, Nevada (APN: 001-086-01). The applicant requests variances to the provisions of SCC 17.84 (ordinance regulating signs and billboards) for the following purposes: (1) to allow a sign to be more than 15 inches in width (height) which will be attached above the porch facing C Street of the subject property; (2) to allow a sign attached to the end of the porch facing Union Street (south) of the subject property, and allow more than 15 inches in width (height) of that porch-end sign; and (3) to allow a back-lighted "Open" sign to be installed inside of a window abutting Union Street but facing C Street (west) of the subject property.
2. **Recommended motion:** (Recommended motion for continuance to the July 7, 2015, meeting). In accordance with the recommendation by staff and the planning commission, the findings under Section 6.1 of the staff report and other findings deemed appropriate by the board, and in compliance with all conditions of approval, I [commissioner] hereby recommend approval for Variance Number 2015-014 for the installation of a sign which will be attached to the porch of the subject property and facing C Street and a painted sign on the side (north) of the subject Property located at 76 North C Street, Virginia City, Nevada (APN: 001-084-09). *(Note: The applicant was not able to be present at the Planning Commission hearing; therefore, the matter was continued to the June 18, 2015, planning commission meeting.)*
3. **Prepared by:** Austin Osborne
4. **Staff summary:** See enclosed Staff Report No. 2015-012.
5. **Supporting materials:** Staff Report No. 2015-012.
6. **Fiscal impact:** None on local government.

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

 Department Head

Department Name:

____ County Manager

Other agency review: _____

9. **Board action:**

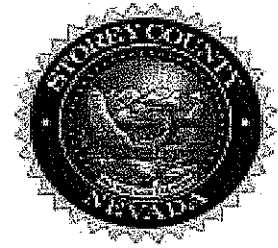
☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.

**STOREY COUNTY
PLANNING DEPARTMENT**

Storey County Courthouse
26 South B Street, PO Box 176, Virginia City, NV 89440
Phone (775) 847-1144 – Fax (775) 847-0949
planning@storeycounty.org



To: Storey County Planning Commission

From: Storey County Planning Department

Meeting Date: May 21, 2015 at 6:00 p.m.

Meeting Location: Storey County Courthouse - 26 South B Street, Virginia City, Nevada 89440

Staff Contact: Jason VanHavel, Planner

File: 2015-012

Applicant: Jennifer Barnes
5 Wild Horse Canyon Dr.
Sparks, NV 89434

Property Owner: Mustang Ranch Productions, LLC

Property Location: 5 North C Street

Figures: Figure 1: Site Photos, Figure 2: Site Photo, Figure 3: Site Photo, Figure 4: Land Use Compatibility Table, Figure 5: Example figure from code

Appendix: Appendix 1: Complete Variance Application

Guiding Documents: Storey County Code Sections: 17.12 General Provisions, 17.30 CR Commercial Residential Zone, 17.48 H Historic Overlay District, 17.84 Signs and Billboards, NRS 384

Request: The applicant requests variances to the provisions of Storey County Code 17.84 (ordinance regulating signs and billboards) for the following purposes: 1, to allow a sign to be more than 15 inches in width (height) which will be attached above the porch facing C Street of the subject property; 2, to allow a sign attached to the end of the porch facing Union Street (south) of the subject property and allow more than 15 inches in width (height) of that porch-end sign; and 3, to allow a back-lighted "Open" sign to be installed inside of a window abutting Union Street but facing C Street (west) of the subject property.

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1. BACKGROUND & ANALYSIS

1.1 Site Location and Characteristics

The subject property is located at 5 North C Street, Virginia City, Storey County, Nevada (Assessor Parcel Number (APN) 001-086-01). The property is owned by Mustang Ranch Productions, LLC which the Nevada Secretary of State shows Lance Gilman as a Managing Officer. The subject property is zoned CR Commercial Residential, within H Historic District Overlay, and is approximately 4,209 square feet and 2 stories. The Mustang Ranch Steakhouse currently operates in this property.

1.2 Proposed Use

The applicant requests variances to the provisions of Storey County Code 17.84 (ordinance regulating signs and billboards) for the following purposes: 1, to allow a sign to be more than 15 inches in width (height) which will be attached above the porch facing C Street of the subject property; 2, to allow a sign attached to the end of the porch facing Union Street (south) of the subject property and allow more than 15 inches in width (height) of that porch-end sign; and 3, to allow a back-lighted "Open" sign to be installed inside of a window abutting Union Street but facing C Street (west) of the subject property.

The applicant presented the now-existing signs to the Comstock Historic District Commission, and the commission approved the signs as compliant with the Comstock Historic District's regulations pertaining architectural features and historic appropriateness. The applicant stated to county planning staff that it was not known that review beyond the Historic District was needed, and, therefore, the signs were installed immediately following Historic District approval.

1.3 Application for a Variance

1.3.1 Storey County Code (SCC) 17.84.090 E.1.b, "Signs must have a maximum dimension of 15 inches in width times the length of the building when installed on the face of a porch. Signs may be 36 inches in width times the length of the building when installed on the face of the building."

The installed sign for the steakhouse that is attached on the porch railing of the subject property and facing C Street appears to be greater than the maximum 15 inches in height.

1.3.2 SCC 17.84.090 E.1.b see above and SCC 17.84.090 F, "Signs on the ends of porches are prohibited." SCC 17.84.090 A. "Signs are not permitted on sides or rear of buildings unless there is direct public access from an abutting legal public right-of-way. If such public access exists, signs must conform to regulations for building fronts." There is an installed sign on the end of the porch railing facing Union Street of the subject property and it appears about 36 inches tall. Since the signs on sides of buildings abutting public ROWs may be treated similarly as signs on building fronts, the south (Union Street) facing sign above the railing may be

considered as not a “sign on the end of a porch”, but a continuation of the west (C Street) facing sign, and, therefore, allowable by this variance.

1.3.3 SCC 17.84.090 H “Neon signs are prohibited outside of buildings or within windows or openings visible from a public place. This limitation includes lighted signs that appear similar to neon signs, such as those which employ light emitting diodes (LED) that are configured so that they appear as continuous streams of light.”

There is a lighted “Open” sign in the window of a door that abuts Union Street and faces C Street. This sign appears to be in violation of the SCC. The applicant seeks a variance for this sign as well. If this sign is approved, planning staff recommends that such motion allow a lighted sign, but not a neon or neon-appearing sign.

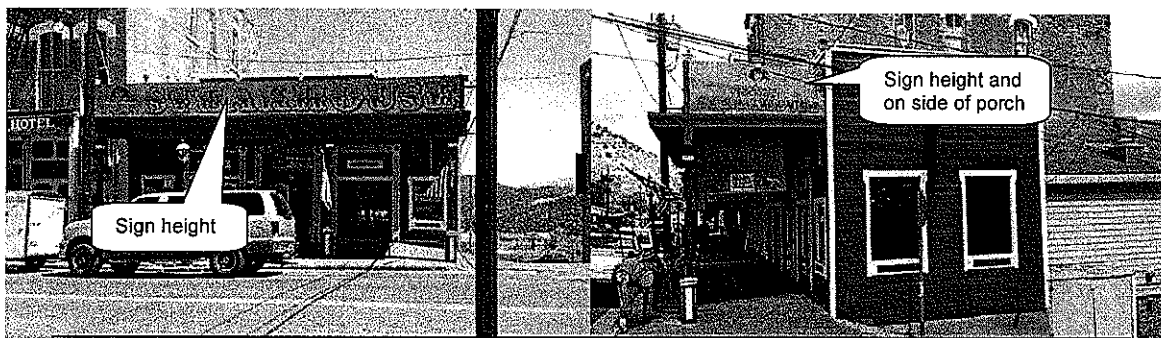


Figure 1: The signs on the porch are too tall and the sign on the end of the porch is not allowed without a variance.

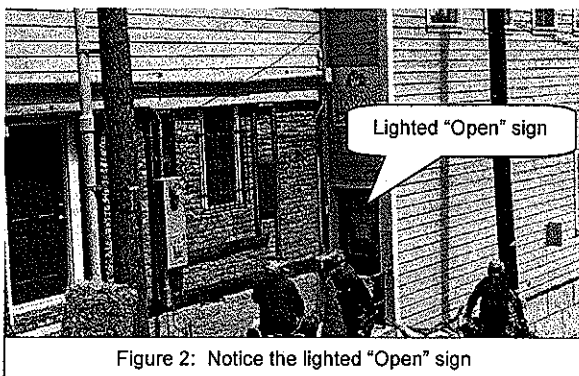


Figure 2: Notice the lighted “Open” sign

1.3.4 Further, SCC 17.03.140 Variances states: A Variance to the provisions of this title may be granted by the Board with action by the Planning Commission where by reason of exceptional narrowness, shallowness, or shape of a specific piece of property at the time of enactment of the regulations, or by reason of exceptional topographic conditions or other extraordinary and exceptional situation or condition of the lot or parcel, the strict application of the regulations enacted under

this title would result in peculiar and exceptional practical difficulties to, or exceptional and undue hardships upon the owner of property.

Within this section of the SCC it also states: The Board’s approval, approval with conditions, or denial of a Variance must be based on findings that indicate that the proposed use is appropriate in the location for which it is approved. The findings listed in this subsection are the minimum to be cited in an approval; the body may include additional findings in their decision. The Board and Planning Commission must cite findings of fact in the motion for approval, approval with conditions, or denial. At a minimum, the approval must be based on findings that the proposal:

1. That because of special circumstances applicable to the subject property, including shape, size, topography or location of surroundings, the strict application of the zoning ordinance would deprive the subject property of privileges enjoyed by other properties in the vicinity or under identical zone classification; and
2. That the granting of the application is necessary for the preservation and enjoyment of substantial property rights of the applicant; and
3. That the granting of the application will not, under the circumstances of the particular case, adversely affect to a material degree the health or safety of persons residing or working in the neighborhood of the subject property and will not be materially detrimental to the public welfare or materially injurious to property or improvements in the neighborhood of the subject property.

1.4 Purpose and Intent of Existing Zoning

SCC 17.30.015 Purpose and Intent states, the CR zone is intended to serve as a community focal point and provided for a center of mixed uses including single-family and multi-family residences which are integrated with commercial businesses, culture and entertainment amenities, and uses related to tourism. It is also intended to become a transportation center in the form of a destination for vehicular, public transit, and rail traffic supporting all allowable uses. In general, the zone provides for centers and uses of regional importance and provides an integrated and attractive environment for visitors and residents. It is intended to be an area of high intensity uses in which a full range of public facilities (including water, sewer, schools, law enforcement, fire protection, etc.) will generally be focused in accordance with the County Master Plan and connected to the immediate surrounding residential uses.

NRS 384 established the Comstock Historic District. NRS 384 and SCC 17.84.090 intent is to preserve the historic look and feel of the historic district. SCC 17.48.010 adopts the provisions of NRS 384 as part of the SCC within the H historic overlay zone. The subject property is located within the Comstock Historic District. Therefore, a Certificate of Appropriateness will have to be issued by the Comstock Historic District Commission (CHDC) prior to installing the proposed signs.

1.5 Existing Abutting Land Uses

To the east of the subject property is the Comstock Historic District office; to the west is a parking lot. The other properties in the area are various types of retail commercial.

1.6 Abutting Properties Zoning

All of the properties in the area are zoned CR.

1.7 Key Issues

The applicant has applied for a sign variance for their existing Mustang Ranch Steakhouse sign. The applicant received approval from the Comstock Historic District and installed the sign. It was not known that a variance was still needed from the county. The applicant is now seeking that variance.

It was discovered during the preparation of this report that two other non-conforming signs exist on the subject property. This one report will cover all of the identified signage issues, related codes, and present different actions that the Planning Commission may take.

SCC 17.84.090 states that, “A Certificate of Historical Appropriateness from the Comstock Historic District Commission must be submitted to the director prior to approval of any sign within the Comstock Historic District.” Any approval shall contain a condition that a Certificate of Historical Appropriateness be presented to the Storey County Planning Department for granting of the variance, and the Storey County Building/Business License Department for granting and renewal of a Storey County Business License for the associated business.

1.7.1 The first sign is located above the front of the porch facing C Street on the subject property. According to SCC 17.84.090, the sign needs to run the length of the building and be no more than 15 inches tall. The sign appears to be about 36 inches tall. It appears that the proposed sign as installed does not have an adverse impact to the area. There is a grandfathered legal nonconforming sign in the area. The “Bonanza” sign, 2 buildings away and installed in or about the 1970s, does not conform to the current sign height requirement. That sign seems to have no adverse impact on the area. It is also expected that the steakhouse sign facing C Street will have negligible adverse impact.

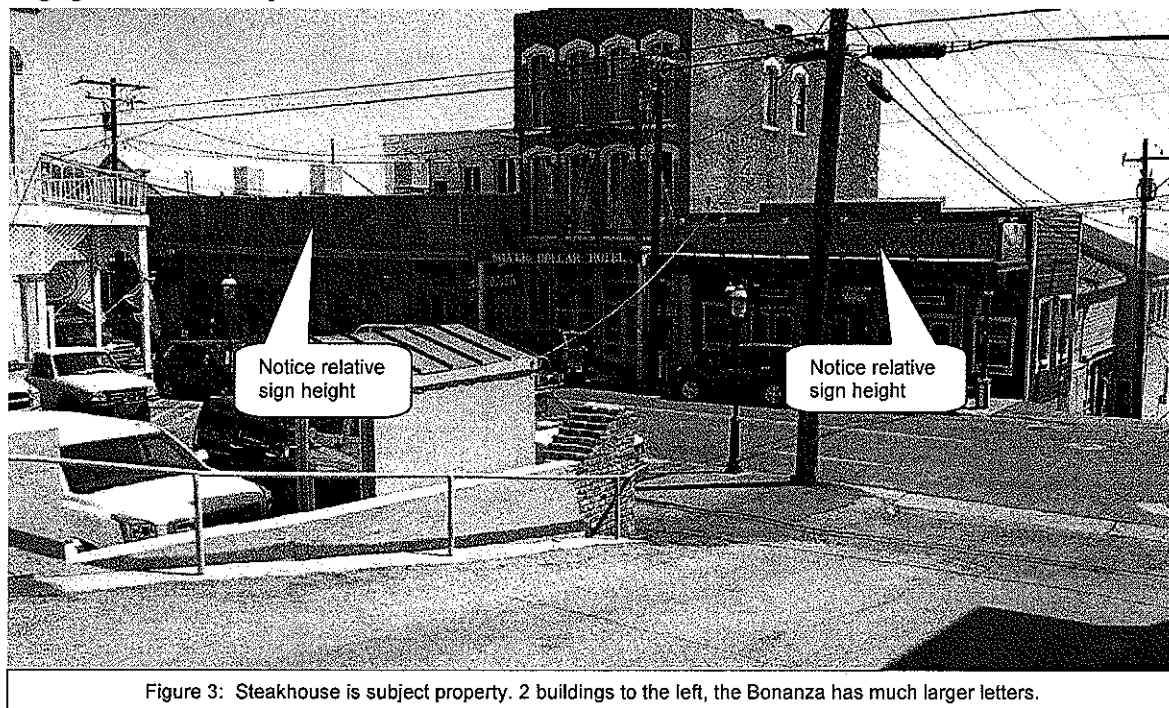


Figure 3: Steakhouse is subject property. 2 buildings to the left, the Bonanza has much larger letters.

1.7.2 The second sign is located on the end of the porch facing Union Street of the subject property. Signs are not allowed on the ends of porches. Since the subject property has direct public access from a public right-of-way, signs are allowed on the side of the building facing Union Street and the signs must conform to the regulations for the building front. The sign appears to be about 36 inches tall which makes it nonconforming for the building front regulations. For the same reason presented in 1.7.1, the sign on the porch facing Union Street seems to have no adverse impact on the area because of the sign height.

The sign is on the end of the porch. It appears there are very few other signs on C Street on the end of any porch. SCC specifically reads that no signs on the end of porches; however SCC allows signs on the sides of a building where there is an adjacent public right-of-way, which there is in this case. A way to address this issue may be to move the sign from the end of the porch to the adjacent south-facing side of the building. If the sign were on the side of the building, it would seem to be compliant with SCC 17.84.090.E.b. It seems that the potential for adverse impacts to the area would be greater with the sign attached to the end of the porch than to the side of the building. The Planning Commission could approve the sign as it is installed or the sign could be required to move to the side of the building and potentially have less adverse impact to the area.

1.7.3 The third sign issue is the illuminated “Open” sign in a window abutting Union Street and facing C Street. Back-lighted, neon, and neon appearing signs may not be within windows or openings visible from a public place; however this sign is located such. The SCC 17.84.090.H is entitled Neon signs. This provision of the code applies to many different configurations of lights. The sign has limited visibility from C Street and there are other legal nonconforming signs along C Street. Planning staff finds that there is a potential hardship that would warrant a lighted sign at this location. The associated saloon/lounge is only accessible from the outside via this off-C Street location. Without a lighted sign, area pedestrians and motorists would likely pass by unknowing of the adjacent business. This sign issue does not seem to produce any adverse impacts to the area.

2. GENERAL COMPLIANCE WITH STOREY COUNTY'S GUIDING DOCUMENTS

2.1 Table: Land Use Compatibility

The following table shows land uses, Storey County Master Plan (Master Plan) designations and zoning for the land surrounding the subject property. There appears to be no conflict between the proposed and the surrounding land use and Master Plan.

Figure 4: Abutting Land Use Compatibility			
Land	Existing Land Use	Master Plan	Zoning
Applicant's Land	Restaurant; saloon; and lounge	Commercial, residential and tourism-based land uses	CR
Land to the north	Vacant hotel; retail establishment; and saloon.	Commercial, residential and tourism-based land uses	CR
Land to the west	Parking lot	Commercial, residential and tourism-based land uses	CR
Land to the south	Saloon and abutting right-of-way Union Street	Commercial, residential and tourism-based land uses	CR
Land to the east	Office	Commercial, residential and tourism-based land uses	CR

3. COMPLIANCE WITH THE STOREY COUNTY CODE

3.1 Storey County Code SCC 17.84.150

Variances, states that applications for a Variance may be made pursuant to SCC section 17.84 and SCC section 17.03 Administrative Provisions, and may be allowed where, in the opinion of the Storey County Board of County Commissioners (the Board) with action by the Storey County Planning Commission (the Planning Commission), the same is necessary and is not in violation of the letter and spirit of the standards set forth in the SCC.

It further states, that a Variance may not be granted where a violation of the provisions set forth by NRS 384 or any provision of SCC 17.84 applicable to the Comstock Historic District would take place.

3.2 Storey County Code 17.48.010

The provisions of NRS 384 establishing the Comstock Historic District together with any rules or regulations adopted thereto are made a part of this title within the H historic overlay zone.

The Comstock Historic District governs many of the standards per NRS 384. The Certificate of Appropriateness from the Comstock Historic District signifies that the county may approve a variance pertaining to the subject property. The proposed variance shall include the certificate from the district with conditional approval.

3.3 Storey County Code 17.84.010

The purpose of these regulations is to promote the wellbeing of the community by establishing standards that assure the provision of signs adequate to meet essential communication needs while safeguarding First Amendment rights and providing for a safe, healthy, and visually attractive and appropriate environment.

The proposed variance should not interfere with the policy stated in this code.

3.4 SSC 17.84.90 Comstock Historic District Sign Requirements

The following standards apply exclusively to all signs located on buildings as established pursuant to the terms of NRS 384. Location, size, and number of signs in Commercial (C) and CR zones are as follows: A. Signs are not permitted on the sides of buildings. E.1.b. Signs must have a maximum dimension of 15 inches in width times the length of the building when installed on the face of a porch. Signs may be 36 inches in width times the length of the building when installed on the face of the building. F. Signs on ends of porches are prohibited.

The applicant seeks a variance for these codes.

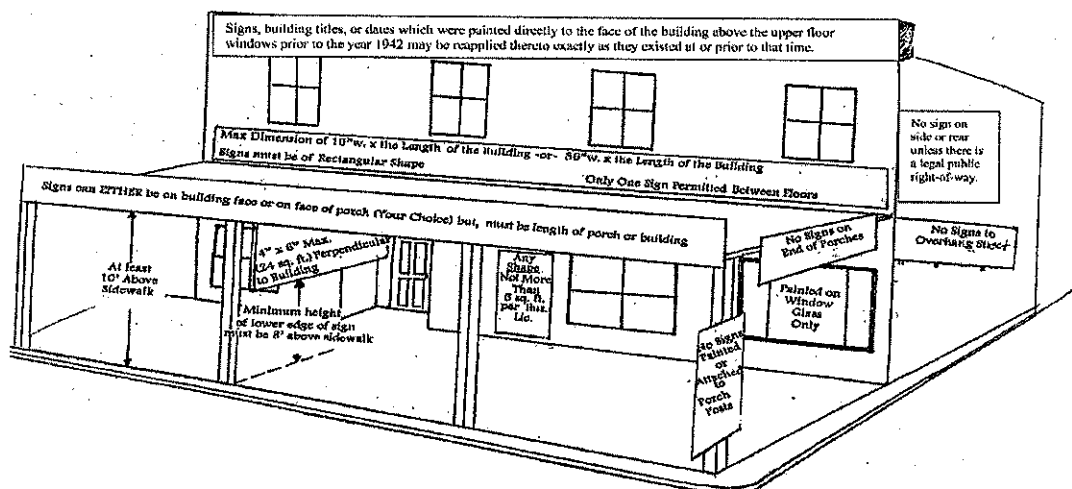


Figure 5: This figure covers the basics of sign elements in the Comstock Historic District.

4. COMPLIANCE WITH THE STOREY COUNTY MASTER PLAN

On page 5 of the Master Plan, objective 1.2 under Economy, Goals and Objectives: Promote commercial business activity in Virginia City which will benefit local residents as distinct from tourists and visitors.

This variance appears to add to the character of Virginia City and the business seems to offer a service and employment options to residents. The lighted sign on the Union Street doorway also appears to draw attention to an obscure entrance to the associated saloon and lounge.

On page 19 of the Master Plan it states: The economic base of a county is those activities which provide basic employment and income. Storey County's economic base shifted after World War II from mining to tourism.

It is Staff's opinion that when in conformance with design standards set forth by NRS, the SCC, and the CHDC, the proposed sign appears to promote tourism and economic activity in a section of town known from emerging economic opportunity and, therefore, is an activity which provides basic employment and income.

5. PUBLIC COMMENT

As of posting date, Staff had not received any public comment for this file.

6. FINDINGS

The Storey County Planning Commission (the Planning Commission) shall cite Findings in a motion for a recommendation for approval, approval with conditions, or denial. The approval, approval with conditions or denial of the requested Variance must be based on Findings. The Findings listed in the following subsections are the minimum to be cited. The Planning Commission may include additional Findings in their decision.

6.1 Motion for Approval

The Findings listed in this subsection are the minimum to be cited in an approval or approval with conditions. The following Findings are evident with regard to the requested Variance when the recommended conditions in Section 7 are applied. At a minimum, an approval or conditional approval must be based on the following Findings:

6.1.1 There are special circumstances applicable to the subject property, including the configuration of the building and the location of the restaurant and saloon therein. Therefore, the strict application of the zoning ordinance deprives a portion of the subject property—particularly the saloon which is principally accessed from Union Street—of privileges enjoyed by other properties in the vicinity or under identical zone classification.

6.1.2 That the granting of the Variance is necessary for the preservation and enjoyment of substantial property rights of the applicant (property owner).

6.1.3 That the granting of the Variance will not, under the circumstances of the particular case, adversely affect to a material degree the health or safety of persons residing or working in the neighborhood of the subject property and will not be materially detrimental to the public welfare or materially injurious to property or improvements in the neighborhood of the subject property.

6.1.4 The proposed Variance is in compliance with the purpose and intent of Federal, Nevada State, and Storey County regulations including, but not limited to, SCC 17.84 Signs and Billboards, and NRS 384 as determined by the Comstock Historic District Commission.

6.1.5 The proposed Variance is in compliance with and supports the goals, objectives and recommendations of the Storey County Master Plan.

6.2 Motion for Denial

Should a motion be made to deny the Variance request, the following Findings with explanation of why should be included in that motion.

6.2.1 That there are no special circumstances applicable to the subject property, including shape, size, topography or location of surroundings, the strict application of the zoning ordinance that would deprive the subject property of privileges enjoyed by other properties in the vicinity or under identical zone classification.

6.2.2 That the granting of the Variance is not necessary for the preservation and enjoyment of substantial property rights of the applicant (property owner).

6.2.3 That the granting of the Variance will, under the circumstances of the particular case, adversely affect to a material degree the health or safety of persons residing or working in the neighborhood of the subject property and will be materially detrimental to the public welfare or materially injurious to property or improvements in the neighborhood of the subject property.

6.2.4 The proposed Variance is not in substantial compliance with all Federal, Nevada State, and Storey County regulations.

6.2.5 The proposed Variance is not in substantial compliance with and does not support the goals, objectives and recommendations of the Storey County Master Plan.

6.2.6 The conditions of approval under the Variance do not adequately mitigate potential adverse impacts on surrounding uses or protect against potential safety hazards for surrounding uses.

6.2.7 No reasonable level of conditions of approval imposed on this Variance would be sufficient to reasonably mitigate visual, safety or other potential impacts on adjacent and surrounding residences and land uses.

7. RECOMMENDED CONDITIONS OF APPROVAL

All conditions must be met to the satisfaction of each applicable County Department.

7.1 If the Variance is not exercised within 12 months of the date of approval, unless additional time is granted by the Board with action by the Planning Commission in accordance with SCC 17.03 Administrative Provisions, based upon consideration of the specific circumstances of the project, then without further action, the Variance will be null and void and no associated development activity may be made of the property except on the granting of a new Variance.

7.2 All signs must be maintained so that they remain free of graffiti and cracking, separation, splitting, ripping, chipping, and fading of exposed surfaces including, but not limited to, faces, lettering, and all structural supports. Signs must be maintained so that they remain safe, fully upright and level, and firmly secured to their place of attachment. Guy wires, tie-downs and lean-to support apparatuses are prohibited unless it can be demonstrated to the satisfaction of the Planning Director that the supports are crucial to the structural integrity of the advertising device and that design alternatives are impracticable.

7.3 The sign shall not interfere with traffic regulatory devices or otherwise obstruct motorists or pedestrian vision.

7.4 The Applicant shall not display items for sale or conduct any business on the public right-of-way or between the public traveled way and building, except as may be provided for by a temporary special events permit.

7.5 The Variance Holder must obtain a Certificate of Appropriateness from the Comstock Historic District and submit the Certificate to the Planning Department prior to installing the proposed signs, and to the Building Department Business License Division prior to obtaining the associated Storey County Business License.

7.6 The Variance Holder agrees to hold Storey County, its officers, and representatives harmless from the costs and responsibilities associated with any damage or liability, and any/all other claims now existing or which may occur as a result of this Variance.

7.7 All other non-conforming signs, except for legally non-conforming signs, on the premises must be brought into compliance with the Storey County Code before the sign allowed by this Variance is installed.

7.8 Storey County Code requires every person to obtain a sign permit from the Director prior to erecting, installing or modifying a sign. Due to pending revisions in the existing sign ordinance, the proposed signs are exempt of this requirement.

7.9 Before erecting the proposed sign, the Variance Holder must show the Planning Department evidence that all property taxes on the land are paid to date.

7.10 The Variance Holder shall contact, and work with, the Storey County Building Department during the time of sign installation to ensure proper and safe installation of the sign.

8. POWER OF THE BOARD & PLANNING COMMISSION

At the conclusion of the hearing, the Planning Commission must take such action thereon as it deems warranted under the circumstances and announce and record its action by formal resolution, and such resolution must recite the Findings of the Planning Commission upon which it bases its decision. The decision of the Planning Commission in the matter of granting the Variance is advisory only to the Board of County Commissioners and that governing body must consider the report and recommendation and must make such a decision thereon as it deems warranted.

9. PROPOSED MOTIONS

This section contains two options from which to choose. The motion for approval with the Conditions of Approval is recommended by Staff in accordance with the Findings under section 6.1 of the Staff Report. Those Findings should be made part of that motion. A motion to deny the

proposed Variance may be made and that motion should cite one or more of the Findings shown in section 6.2. Other Findings determined appropriate by the Planning Commission should be made part of either motion.

9.1 Recommended Motion (motion for approval)

In accordance with the recommendation by Staff, the Findings under Section 6.1 of the Staff Report and other Findings deemed appropriate by the Planning Commission, and in compliance with all Conditions of Approval, I [Planning Commissioner] hereby recommend approval for Variance Number 2015-012 for the following purposes: 1, to allow a sign to be more than 15 inches in width (height) which will be attached to the porch facing C Street; 2, to allow a sign attached to the end of the porch facing Union Street and allow more than 15 inches in width (height) of that sign; 3, to allow a back-lighted "Open" sign to be installed inside of a window abutting Union Street but facing C Street (west), all at 5 North C Street, Virginia City, Nevada (APN: 001-086-01).

Summary: Approve all sign items in the variance including front above porch, side above porch, and window facing Union Street

9.2 Alternative Motion (motion for selective approval)

In accordance with the Findings under Section 6.1 and/or 6.2 of the Staff Report and other Findings deemed appropriate by the Planning Commission and against the recommendation by staff, I [Planning Commissioner] hereby recommend approval for Variance Number 2015-012 for only the following purposes at 5 North C Street, Virginia City, Nevada (APN: 001-086-01). All signs not included in this motion for approval are recommended to be denied.

(Include only the items the Planning Commissioner wishes to approve)

1. Allow a sign to be more than 15 inches in width (height) which will be attached to the porch facing C Street.
2. Allow a sign attached to the end of the porch facing Union Street and allow more than 15 inches in width (height) of that sign.
3. Allow a sign attached to the end of the porch facing Union Street but allow **no** more than 15 inches in width (height) of that sign.
4. Allow a sign attached to the side of the subject property facing Union Street and remove the sign attached to the end of the porch facing Union Street.
5. Allow a back-lighted "Open" sign to be installed inside of a window abutting Union Street but facing C Street (west).

Summary: Selective approval of sign items in the variance

9.3 Alternative Motion (motion for denial)

In accordance with the Findings under Section 6.2 of the Staff Report and other Findings deemed appropriate by the Planning Commission, I [Planning Commissioner] hereby recommend denial for Variance Number 2015-012 for the following purposes: 1, to allow a sign to be more than 15 inches in width (height) which will be attached to the porch facing C Street. 2, to allow a sign attached to the end of the porch facing Union Street and allow more than 15 inches in width (height) of that sign. 3, to allow a back-lighted "Open" sign to be installed inside of a window

Staff Report – 2015-012

abutting Union Street but facing C Street (west), all at 5 North C Street, Virginia City, Nevada (APN: 001-086-01).

Summary: Deny the variance

APPENDIX 1

Complete Variance Application



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 07/07/15

Estimate of time required: 30 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title:** Discussion/Possible Action: In accordance with Condition No. 2.2 of Special Use Permit No. 2000-222-A-5 (SUP) held by Comstock Mining, LLC, the SUP holder (Comstock Mining) submitted to the Board of County Commissioners a major modification to its mine operating plan so that the board may validate that the modification conforms to the conditions of the existing SUP. The major modification will allow Comstock Mining to perform construction activities of an underground mine portal and underground workings for exploration and mining as allowed by the SUP within and eastward of the Lucerne Resource Area (existing mine pits) in southern Gold Hill, Storey County, Nevada. The subject area map and narrative description are included in Enclosure B.
2. **Recommended motion:** In accordance with Condition No. 2.2 of Special Use Permit (SUP) No. 2000-222-A-5, I (Commissioner) validate that the major modification to Comstock Mining's operating plan conforms to the conditions of the existing SUP, and, accordingly, authorize county staff to accept the operating plan modification and to proceed otherwise in accordance with the applicable federal, state, and county regulations.
3. **Prepared by:** Austin Osborne
4. **Department:** Planning **Telephone:** 847-1144
5. **Staff summary:** See staff summary in Enclosure A.
6. **Supporting materials:** See Enclosures A, staff summary; and Enclosure B, SUP holder's submitted operating plan map and narrative amendments.
7. **Fiscal impact:** None on local government.

Funds Available:

Fund:

____ Comptroller

8. **Legal review required:**

____ District Attorney

9. **Reviewed by:**

 Department Head

Department Name:

 County Manager

Other agency review: _____

10. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.

Enclosure A: Staff Summary (Comstock Mining Operating Plan Amendment 2015)

Summary of proposal: The SUP holder, Comstock Mining, requests to perform construction activities of an underground mine portal and underground workings for exploration and mining as allowed by the SUP within and eastward of the Lucerne Resource Area (existing mine pits) in southern Gold Hill, Storey County, Nevada, as described in Enclosure B and as allowed by the SUP. The area subject to this request is located approximately within and immediately east of Comstock Mining's existing Lucerne Resource Area (mine pits) in southern Gold Hill. The area includes various private patented claims located within "Area A" of the SUP, in which surface and underground mining, definition, exploration, and other related activities are allowed.

Summary of SUP validation provision: The subject SUP provides that the Board of County Commissioners validate that proposed major modifications to the SUP holder's operating plan conform to the conditions of the SUP. The SUP does not provide for planning commission review or hearing. If the Board finds that the proposed modification conforms to the SUP, it shall without a formal vote direct staff to accept the modification and allow the SUP holder to proceed as otherwise provided by federal, state, and county regulations. SUP Condition No. 2.2 is as follows:

SUP Condition 2.2: Operating Plan SUP Conformance Review

The operating plan shall conform to the conditions of the SUP. The Permit Holder shall update the operating plan concurrently with uses under the SUP and submit the updated plan to the Planning Department prior to initiating activities under the modified plan.

For operating plan elements and uses within "Area A" (Exhibit A), the Board of Storey County Commissioners (board) may verify if the draft modified operating plan and each major modification thereafter ("modification") conform to the conditions of the SUP. Operating plan elements and uses within "Area B" are not subject to this validation requirement. For "Area A", the operating plan required by the NDEP or BLM (i.e., State Permits or Federal Plan of Operations), and the additional operating plan elements required by the SUP but not the NDEP or BLM, are all subject to the requirements of this section, but only as to whether the entire submission conforms to the SUP requirements and not as to whether the submission approved by other agencies conform to those agency requirements.

Minor modifications to the operating plan are not subject to the requirements of this section. Major and minor modifications are as defined in SCC 17.03.110. A "Minor modification" defined by, or identified as such in, the NDEP or BLM Plan of Operations or reclamation plan are not subject to the requirements of this section.

The Permit Holder shall submit to the Planning Department copies of the modification no later than 5:00 p.m. on the Friday of the third week before the board meeting at which the hearing will be scheduled. The Planning Department and other applicable county departments, such as the Storey County Fire Protection District, and the Emergency Management and Public Works Departments, as applicable, will review the proposed modification and verify that it conforms to the conditions of the SUP. If staff finds that the modification conforms to the conditions of the SUP, the Planning Director will schedule the matter on the agenda of the board to be heard at its next regular meeting. If staff finds that the modification does not conform to the conditions of the SUP, the Permit Holder may resubmit the modification until it is found by staff to be in compliance.

There shall be no hearing or advisory recommendation of the planning commission, and the board shall only verify that the modification conforms to the conditions of the SUP.

The Planning Director shall present to the board a summary report with findings. If all members of the board find that the modification conforms to the conditions of the SUP, it shall without a formal vote direct staff to accept the modification and allow the Permit Holder to proceed accordingly. If one or more members of the board expressly find that the modification may not conform to the conditions of the SUP, the board shall by a majority vote verify that the modification is or is not conforming.

A majority vote verifying that the modification conforms to the conditions of the SUP authorizes staff to accept the modification and allows the Permit Holder to proceed accordingly. If the board by its vote determines that the modification does not conform to the conditions of the SUP, it shall state findings of

fact of the nonconformance in its motion and vote to not authorize staff to accept the modification and to continue the item to the next regular board meeting to allow the Permit Holder the opportunity to bring the modification into conformance.

The findings and determination of the board shall apply only to the modification's evident conformance to the existing conditions of the SUP, and shall not affect the conditions or entitlements existing in the SUP. The board's decision to authorize staff to accept the modification and allow the Permit Holder to proceed accordingly may not be appealed, except by the Permit Holder. The Permit Holder may at any time submit or re-submit modifications to its operating plan. There shall be no application fees or other fees required.

Enclosure B: Submitted operating plan amendment to SUP No. 2000-222-A-5



June 15, 2015

Austin Osborne, PHR, SHRM-CP
Administrative Officer/Planning Director
Storey County Courthouse
Box 176 Virginia City, NV 89440

**Subject: Operating Plan Minor Modification for Lucerne Underground Mine Plans,
Lucerne Project, Storey County Special Use Permit 2000-222-A-5**

Dear Mr. Osborne:

Comstock Mining LLC (Comstock) has prepared this correspondence, in accordance with Storey County Special Use Permit (SUP) 2000-222-A-5 Section 2.2 to provide a Minor Modification to the SUP Operating Plan. Comstock is updating the Operating Plan concurrently with uses under the SUP, and submitting this to you prior to initiating underground activities. Comstock would like to commence underground activities on July 7, 2015, or upon your agreement and verification the activities described herein conform to the conditions of the SUP.

Comstock plans to perform construction activities of an underground portal for exploration. This exploration is intended for developing an eventual underground mining operation. Comstock currently operates the Lucerne Project as an open pit mine with ore processing via heap leaching and precious metal recovery by the Merrill-Crowe process. Comstock plans to expand current mining operations to include underground mining and the proposed exploration drifts are designed to form part of future underground workings. Comstock's current SUP allows "surface and underground mining (mining); processing, milling, and beneficiation (processing); mine definition; exploration; and uses which are ancillary to those uses." Therefore, the proposed project does not require a change to the SUP. These details are being provided to update the Operating Plan.

The proposed Lucerne underground exploration and mining plans do not include any changes to process components nor do they propose any incremental surface disturbances. The proposed activities are entirely located within Area A (Exhibit A) of the SUP which allows mining, mine definition, exploration, and related uses. Comstock has designed this underground project to conform to the conditions of the SUP.

Thank you for your review of these plans. Please contact me with any questions.

Respectfully,

Rachel Yelderman
Director of Environmental

Enclosure

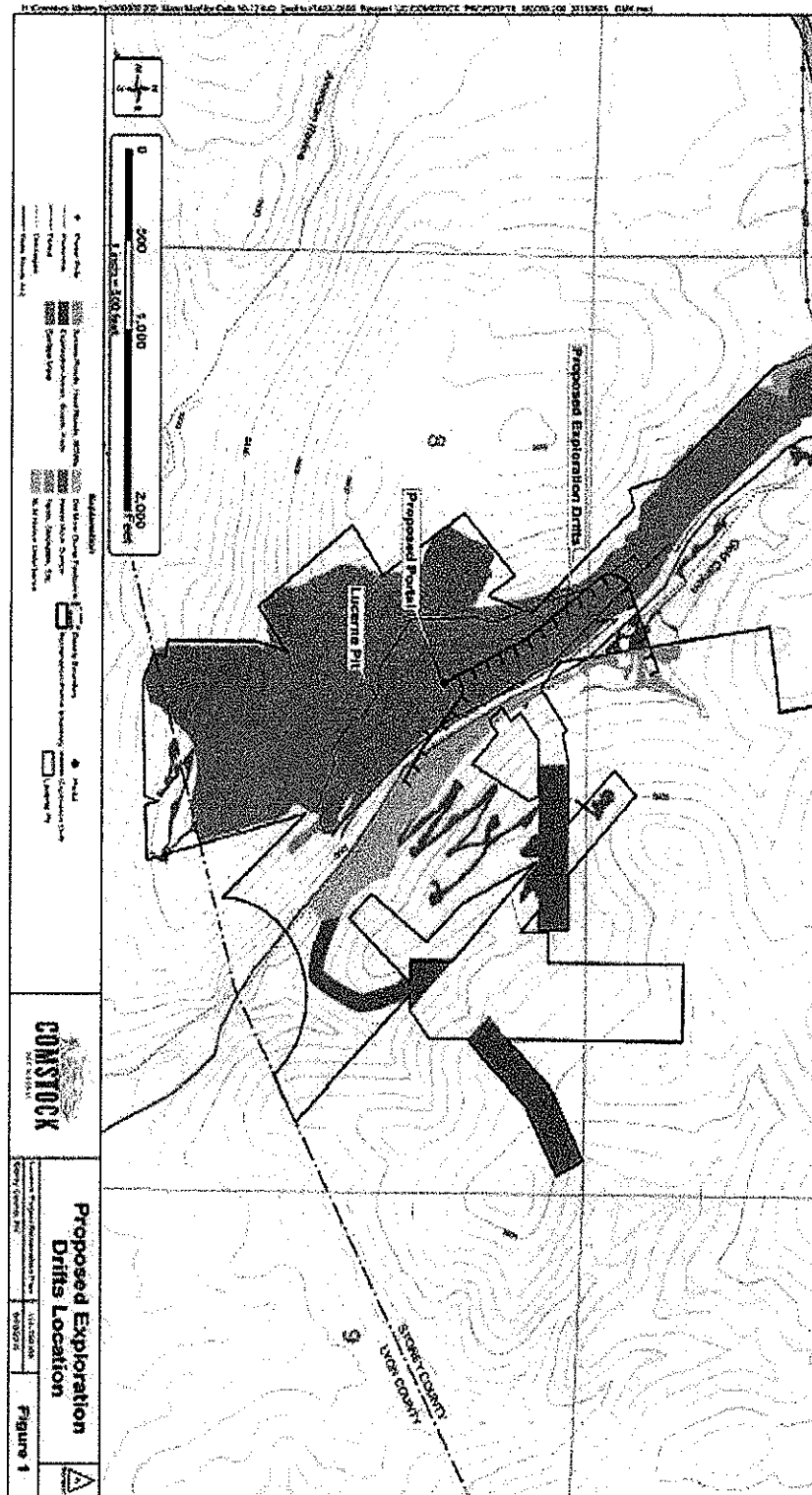
LUCERNE UNDERGROUND MINE PLANS

SUMMARY

Comstock Mining currently operates the Lucerne Project as an open pit mine with ore processing via conventional cyanide heap leaching and precious metal recovery by the Merrill-Crowe process. The proposed underground mining expansion to the Lucerne project would be developed from the floor of the existing open pit without additional or incremental surface disturbances. Underground exploration of the proposed mine area will use the mining portal and limited infrastructure. The mine portal will be established within and horizontal to the existing pit floor, therefore no uncharacterized rock types will be encountered. Waste rock from construction of the portal will be placed on existing waste rock facilities.

Following successful underground exploration, an underground mine would be developed with ore processing occurring at the existing processing facility. Waste rock material from the underground would be placed in three different locations. Most of the waste will be utilized for backfill of ore stoping. Excess waste from development will be stored in existing waste rock dumps for the open pit and also placed in the Southern end of the Lucerne pit as part of the back fill for the final reclamation. Closure of the underground openings will be concurrent with open pit and waste rock facility reclamation at the end of mine life. All surface features of the underground mine will be positioned on private land. Figure 1: Lucerne Underground Overview illustrates the overview of the proposed underground mine.

FIGURE 1: LUCERNE UNDERGROUND OVERVIEW



COMSTOCK

PAGE 3 OF 15

EXPLORATION

The proposed exploration drift will be developed from the floor of the existing Lucerne Pit with proposed locations shown on **Figure 1: Lucerne Underground Overview**. The main north-bearing drift will be approximately 1,300 feet long, and the second drift will branch off and extend approximately 750 feet to the southeast. In total, the drift and muck bays are anticipated to be over 4,000 feet long. The exploration drifts and associated facilities will be situated on previously-disturbed private land located within the current Reclamation Permit boundaries. No new disturbances are anticipated for the proposed drift development.

A 15-foot-wide by 15-foot-high portal will be constructed at the drift entrance. Comstock plans to install the following supporting infrastructure near the portal:

1. Portable trailers, including mobile offices, dry facilities, and fuel/lube storage;
2. A water tank (water will be hauled from the plant using an existing water truck);
3. A four-foot-diameter auxiliary fan; and

Flexible air ducting will extend from the fan to the end of each drift to provide ventilation. Additional utilities will include three 2-inch-diameter SDR11 HDPE pipelines that will be installed in the drift to convey compressed air, fresh drill water, and discharge water from drilling activities. A temporary generator will provide power to the drift exploration work.

MINING

The proposed underground mine would be developed from the floor of the existing Lucerne open pit mine. Primary access and production haulage would be from this pit floor development, with secondary access developed from the existing haul road. Ore production methods would be finalized following completion of underground exploration drilling. It is expected production would be conducted primarily by standard cut and fill methods. Drift development will be done by drilling and blasting using appropriate blasting agents as determined by rock characteristics. Blasted rock would then be excavated and loaded into underground haul trucks and both ore and waste rock would be hauled to the surface. Ore would then be hauled to the existing processing facility. Waste rock will be segregated and either utilized for backfilling of ore stopes or hauled to existing waste rock storage dumps. Backfill would be made up of a mixture waste rock and cement mixed on the surface and hauled back underground to mined out ore stopes where it would be jammed into place to fill the void of the ore stope to assure ground stability and minimize deposit waste on the surface. All surface disturbance will be on private land.

Table 1 includes a summary of planned mine production from the underground and corresponding material routing. The sequencing, timing, and potential expansion of mine

development is dependent on the results of on-going ore body characterization and economic conditions.

TABLE 1: PLANNED MINE PRODUCTION

	Tons	Au Grade	Ag Grade
Ore to Heap Leach	500,000	0.230	1.508
Waste Reused as Backfill	315,000	-	-
Waste to Waste Dumps	75,000	-	-

GEOLOGY

Ore bodies mined from the underground area are primarily oxide ore types with low potential for acid generation. Table 2 summarizes the predominant rock types by material. Geochemical analysis on the underground materials will be completed by Nevada Division of Environmental Protection – Bureau of Mining Regulation and Reclamation (NDEP-BMRR) prior to initiating underground activities.

TABLE 2: PREDOMINANT ROCK TYPES

Rock Type	Abbreviation	Material Type	Oxidization
Quartz Porphyry	PQ	Ore	Oxide
Alta Andesite	AA	Ore	Oxide
Alta Andesite	AA	Waste	<5% Sulfide
Metavolcanic	NV	Waste	Oxide

HISTORIC WORKINGS

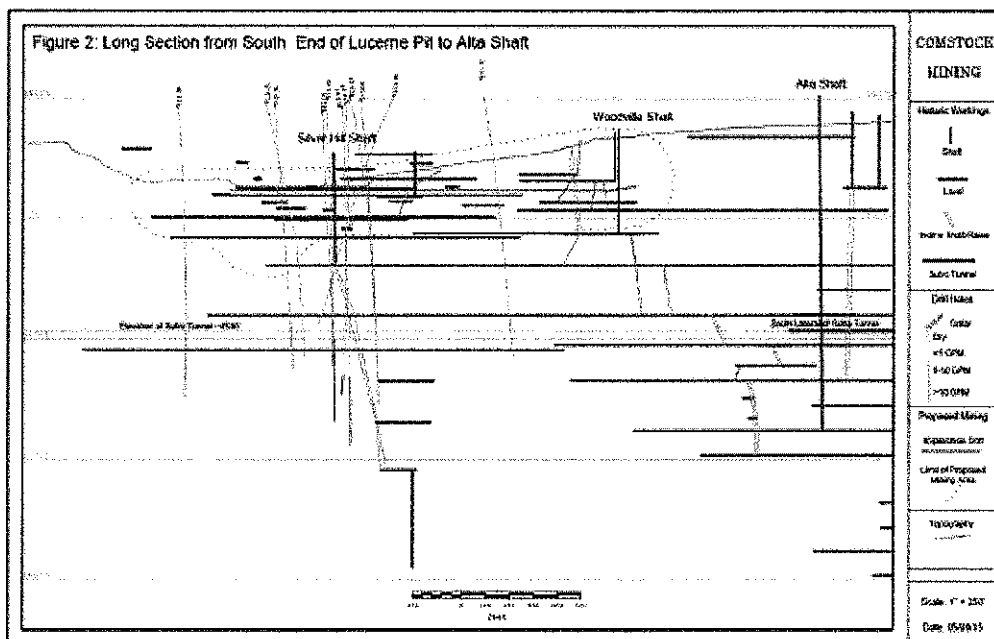
Given the existence of historic underground workings, it is expected that new development could intersect previous mined levels and stopes. In the event of these interceptions, old workings would be barricaded from new development so that ventilation and drainage systems are not compromised as well as being a fire barrier. Barricades may be constructed from concrete block, cemented backfill or alternative material which meets the requirements. Man doors may be installed on barricades to allow access for exploration or escape ways. In the event that old workings are to be used for mining activities, they will be rehabilitated and included in the mine ventilation, drainage and escape plans.

HYDROLOGY

Available data indicate that anticipated underground mining depths will not intercept groundwater. Therefore, dewatering to manage groundwater flow is not expected to be required during or after operations. Comstock Mining has drilled multiple deep exploration holes in and around the proposed Lucerne Underground Mine. Detailed logs were kept regarding ground

Elevation 4530' is the elevation of the south lateral of the Sutro Tunnel where it ends at the Alta shaft just north of the Lucerne Underground Mine area. The Sutro Tunnel was constructed in the 1870s as a drainage tunnel for the Comstock Lode. The main tunnel intersects the lode near the Combination Shaft in Virginia City and stretches east to the main portal in Dayton, NV. Lateral extensions were driven north and south from the main tunnel. The southernmost extension extends from the Combination Shaft under Gold Hill to the Foreman Shaft and finally terminates at the Alta Shaft. From the Alta Shaft, extensive old workings connect underground south beyond the Lucerne Underground Mine. Although collapsed in places the tunnel still functions as a drain for the Comstock. The draining end of the tunnel is located in Dayton, NV.

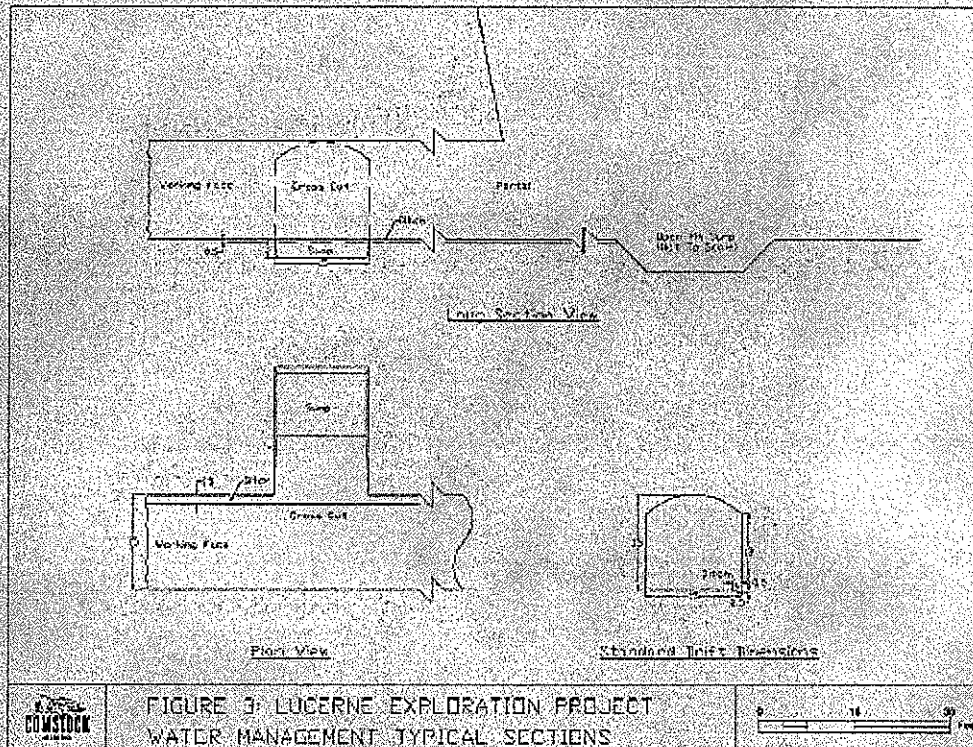
FIGURE 2: LONG SECTION FROM SOUTH END OF LUCERNE PIT TO ALTA SHAFT



GROUND WATER PROTECTION PLAN

Initial development will take place near horizontally from the in-pit portal. A slight gradient will maintain drainage of water used or encountered in underground development/exploration to in-pit sumps through a designated drainage ditch. From these sumps water may be reused for mine activities or evaporated. Development on higher and lower levels will maintain drainage to the pit sumps through underground sumps, designated drainage ditches and drain pipes. Figure 3: Lucerne Underground Water Management Plan Typical shows the proposed water management design, which will be approved by NDEP-BMRR.

FIGURE 3: LUCERNE UNDERGROUND WATER MANAGEMENT PLAN TYPICAL



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VENTILATION RAISES

Mining ventilation is a particular safety concern for many mining operations. Poor ventilation of mines may cause exposure to harmful gases, heat, and dust. These can cause harmful physiological effects or death. The concentration of equipment exhaust and other airborne contaminants underground can generally be controlled by dilution (ventilation), and isolation (seals and stoppings). A ventilation system is installed with ducts to supply a flow of air through the working areas of the mine. Air circulation necessary for the effective ventilation of a mine is generated by one or more, large mine fans located on the surface or underground. Air flows in one direction only, making circuits through the mine so that each main work area constantly receives a supply of fresh air.

Mine development will initially be ventilated by a single fan placed near the portal shown on Figure 4: Lucerne Underground Mine Features. This location is well inside the existing Lucerne pit and over 2000 feet away from the nearest residence. Later development and mining phases will require the use of ventilation raises also shown on Figure 4. Drilling and boring of the ventilation raises requires specialized equipment such as drilling rigs, and raise borers. The nearest residential receptor is over 1000 ft north east of the proposed ventilation raises.

The purpose of the ventilation raise is to either convey fresh air from the surface to the underground mine workings below ground, or to vent exhaust air from the mine to the surface. Depending upon the location and design, a given ventilation raise could also serve as a secondary escapeway from underground in an emergency. This ventilation provides a flow of fresh air to the mine of sufficient volume to dilute and/or remove noxious gases from equipment that runs on diesel engines, blasting, and the ore-body itself. The ventilation raises are critical to the health and safety of the miners. The typical configuration of a ventilation raise consists of a 4 to 12-foot diameter shaft lined with steel or concrete. The depth of the vent raise shaft ranges from 140 to 400 feet. The surface expression of a vent raise consists of a concrete pad that the shaft runs through. The pad can be used as the foundation for an exhaust/intake cone or a ventilation fan is required.

The source of above-ground noise is primarily ventilation fans located on the surface. Sound levels from a typical 350 horsepower fan may be up to 100 dBA at a distance of 10 feet from the fan opening. Comstock Mining would locate ventilation fans underground whenever practical. Placing fans underground, typically at the base of ventilation raises, greatly reduces the noise exposure on the surface. Due to the topography, noise can travel and reverberate in unpredictable ways within Gold Canyon. Given that ventilation fans are fixed sources for noise, Comstock Mining will make every effort to mitigate and reduce noise for residences and points of interest that could be affected.

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SILVER CITY WATER LINE PROTECTION

Development and operation of the Lucerne underground mine will not adversely impact the Silver City Water Line per SUP condition 7.3. The proximity of the underground operation and ancillary disturbances is shown on Figure 4: Lucerne Underground Mine Features. The Silver City water line protection plan describes measures by which Comstock Mining will protect the water line from accidental damage and service disruption due to surface and underground mining. It also details how accidental damage to the line, or events causing disruption to service as a result of activity associated with the SUP, will be treated and remedied immediately and without disruption to service provided to Silver City. The measures described in this plan will be applied to the Lucerne Underground Project. These include:

1. Training and orientation of our blasting contractor to the threshold limits of our Blast Monitoring Program.
2. Maintenance and monitoring of our deployed seismic monitoring system to validate compliance with Blast Monitoring Plan. One seismic monitor would be relocated.
3. Recording of seismic activity associated with each blast, surface or underground.
4. Inspections and reporting of any subsidence of ground, and/or rock fall in near proximity to the subject water line, as a result of underground mining activity.
5. A ventilation raise may be located within 115 linear feet of the water line, which will necessitate the same monitoring and protective measures as would other surface activities in close proximity to the water line. These include pre-examinations, on-site real time physical observation, and post activity inspection and monitoring.

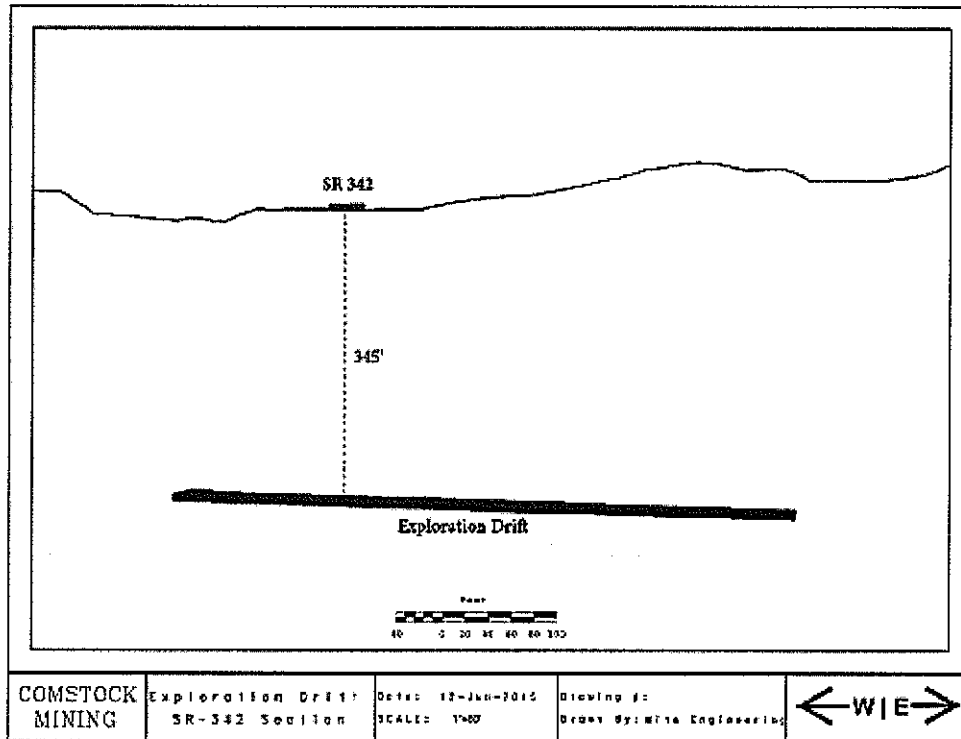
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PROXIMITY TO STATE ROUTE 342

The proposed Lucerne underground exploration and mine would cross beneath State Route 342 (SR 342). The depth of the drift where it crosses SR 342 would be approximately 345' below ground surface. There will not be any vertical disturbance in this area that would cause instability to SR 342. Figure 5: Exploration Drift and SR 342 Section depicts the proposed design in this area.

FIGURE 5: EXPLORATION DRIFT AND SR 342 SECTION



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MATERIAL PROCESSING

All of the ore from the Lucerne underground mine would be processed at Comstock Mining's leach pad facility located at 1200 American Flat Road. As with the current open pit ore, underground ore would be processed via conventional cyanide heap leaching and precious metal recovery by the Merrill-Crowe process. Ore from open pit and underground sources will be processed concurrently based on production schedule requirements. Open pit and underground ore would be stacked on Cell 9 then Cell 10 over the course of the mine life. Deliveries of ore from the underground to Cell 9 would be less than 10% of the cell's capacity. Underground ore could comprise of up to 90% of Cell 10 material. The sequencing, timing, and potential expansion of mine development may change subject to on-going ore body characterization and economic conditions.

Ore would be hauled from underground and stockpiled on the surface in or near the current open pit. The stockpiled ore would be transferred to haul trucks that would transport material overland via existing hauls roads to the processing plant. Ore would be crushed to 1.25 inches or less. Agglomeration with lime/cement would be utilized to increase recovery and leaching efficiency. The ore is transported from the crusher via a series of conveyors and stacked on the pad to a maximum height above the lined base. Specific lift heights, bench widths, and heap toe setbacks are maintained in accordance with the NDEP-BMRR permits. Leach solution of dilute sodium cyanide would be applied to the crushed and agglomerated ore. After the solution percolated through the pad, the pregnant solution is collected and processed by the existing Merrill-Crowe process plant for recovery of precious metals.

WASTE ROCK DUMPS

Waste rock material from underground would be placed in three different locations. Most of the waste will be utilized for backfill of ore stopes. Excess waste from development will be stored in existing waste rock dumps for the open pit waste in the Billie-the-Kid and Hartford pit areas. These waste rock dumps will be constructed with angle-of-repose slopes that will be re-graded during reclamation of the surface mine. Excess waste rock would also be placed in the southern end of the Lucerne pit as part of the backfill for the final reclamation.

DISTURBANCE

Initial exploration will not cause disturbance to any undisturbed land. The underground portal will be constructed in the existing pit. Additional disturbance areas will occur as result of the proposed underground expansions. Most of the surface disturbance of the Lucerne underground mine will be on lands previously disturbed by the current open pit. A total of 15.9 acres of surface disturbance is planned with 14.9 acres on previously disturbed land. The entire surface disturbance is planned to be on private land owned by Comstock Mining. Table 3 details the

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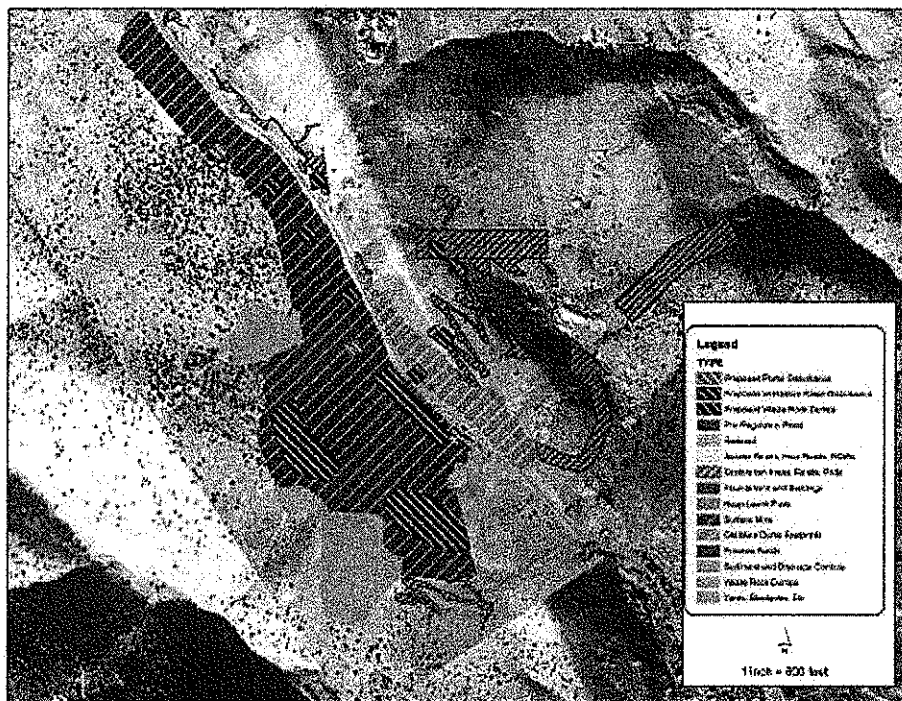
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proposed surface disturbance areas and indicates if it is on existing disturbed land or if it is a new disturbance. Figure 6: Current and Proposed Surface Disturbance shows the surface disturbance of the proposed Lucerne underground mine which includes portals, ventilation raises, and waste rock facilities.

TABLE 3: SURFACE DISTURBANCE AREAS

Disturbance in Acres	Existing	New
Portal	1.0	-
Vent Raises	5.0	1.0
Billie-the-Kid Waste Dump	3.7	-
Hartford Waste Dump	3.3	-
Lucerne Waste Dump	1.9	-

FIGURE 6: CURRENT AND PROPOSED SURFACE DISTURBANCE



RECLAMATION AND CLOSURE PLAN

Surface disturbance of the underground expansion will be internal to current reclamation permit boundary. All of the surface disturbance will be on private land and most surface disturbance will be covered by reclamation of the open pit. During the closure of the open pit the underground openings will be closed as well.

The proposed portal closure work would be consistent with maintaining public safety and stability using a plug and backfill method, which will require:

- Placement of approximately 330 tons of backfill material (i.e., rock generated during drift development and stockpiled adjacent to the portal) compacted into the portal opening. This volume corresponds to backfill approximately 20 feet thick in the 15-foot-wide by 15-foot-high portal. The rock backfill will be from berms and ramps in the pit that will no longer be in use at the time of closure.
- Placement of approximately 50 cubic yards of concrete (i.e., approximately four feet thick) to form a permanent portal plug.
- Placement of approximately 500 tons of backfill material (i.e., approximately 30 feet thick) compacted against the external side of the concrete plug.

The infrastructure at the portals is to be removed prior to the closure of the portal. Related ground support shall be covered at the time of the portals backfill. All portals developed in the future by Comstock Mining would be closed in a consistent manner with a plug and backfill method based upon the portal dimensions and material available.

Ventilation raises infrastructure including 4,200 feet of fences will be removed before closure of the raises. The raise openings will be closed with a concrete plug and then backfilled with rock fill. The rock will either come from in pit berms and ramps, or alluvium if it is located outside of the Lucerne project area.

In addition, Comstock will barricade unsafe historical underground mine access portals and shafts, if encountered on the property, consistent with the Nevada Division of Minerals regulations at NAC 513.

Miscellaneous non-earthwork reclamation work will include the removal of the approximately 2500' long site power line and substation/transformer and the dismantling, and removal of process and dust control water pipelines and associated ancillary infrastructure.

Comstock Mining has applied for an amendment to the NDEP-BMRR permits to include the underground activities described herein. Reclamation costs associated with the proposed development of exploration drifts were calculated using the Nevada Standardized Reclamation Cost Estimate (SRCE) Model, Version 1.4.1, Build 17a, with 2014 NDEP-BMRR Cost Data;

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these have been provided to NDEP-BMRR for approval. The estimated total reclamation cost for the proposed exploration drifts and portal is \$29,811. Comstock Mining current reclamation bond obligation with NDEP-BMRR is \$7,066,648, and the proposed exploration described herein will increase Comstock Mining's reclamation obligation to \$7,096,459. Comstock Mining has an existing reclamation bond in the amount of \$7,147,963, meaning the Lucerne Project will still be overbonded with the proposed activities. Since all of the proposed activities will be bonded with NDEP-BMRR, no additional bonding is required by Storey County.

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Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 07/07/15

Estimate of time required: 30 min.

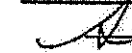

Agenda: Consent [] Regular agenda [x] Public hearing required [x]

1. **Title:** Discussion/Possible Action: Memorandum of Understanding (MOU) between Storey County and the Dayton Valley Conservation District (DVCD) for noxious weed abatement in Six and Seven Mile Canyons, Gold Hill, Gold Canyon, Virginia City, and American Flat, in Storey County.
2. **Recommended motion:** I [Commissioner] motion to approve Memorandum of Understanding (MOU) between Storey County and the Dayton Valley Conservation District (DVCD) for noxious weed abatement in Six and Seven Mile Canyons, Gold Hill, Gold Canyon, and American Flat in Storey County, utilizing funds provided by the Storey County Public Works Department, and in-kind match provided by the DVCD.
3. **Prepared by:** Austin Osborne
4. **Department:** Planning **Telephone:** 847-1144
5. **Staff summary:** See staff summary in Enclosure A.
6. **Supporting materials:** See Enclosures A, staff summary; and Enclosure B Memorandum of Understanding between Storey County and the Dayton Valley Conservation District.
7. **Fiscal impact:** (yes) \$15,000 provided by the Public Works Department from noxious weed abatement fund.

Funds Available: yes Fund: Roads 020 _____ Comptroller

8. **Legal review required:** yes _____ District Attorney

9. **Reviewed by:**

 Department Head
 County Manager

Department Name: _____

Other agency review: _____

10. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. _____

Enclosure A: Staff Summary

Storey County Planning Staff Recommendation Summary

Commission Meeting Date: July 7, 2015

Summary Notes:

Storey County, in cooperation with the Dayton Valley Conservancy District and the Carson Water Subconservancy District has over the past four years employed reoccurring comprehensive noxious weed treatment within portions of the county located within the Carson River Watershed, including Six and Seven Mile Canyons, Gold Canyon, Gold Hill and Virginia City, and American Flat. The goal is to improve water quality and riparian habitats in Storey County and reduce noxious weed seed sources to the lower portions of the Carson River Watershed management areas in the Dayton and Lahontan Valleys.

Each year we were successful in meeting our goals. More than 80 percent of noxious species, particularly Perennial Pepperweed and Hoary Cress, were eradicated in the treated areas. Treatment included initial application of 2-4D and Telar, removal of dead materials, and several follow-up sprays lasting from April through August of each year. The treated area in Six Mile and Seven Mile Canyons was approximately 136 acres, including a fifteen mile stretch of varying widths from ten to seventy five feet. The treatment area in Gold Canyon was similar and included approximately 40 acres of treatment area.

Funding:

In past years, the Carson-Truckee Conservancy District awarded Storey County approximately \$16,000 funding each year to complete the projects. Storey County used the funds to reimburse Dayton Valley Conservancy District for costs associated with project management, vehicle fuel, equipment, herbicide, safety supplies, and contract crew. Storey County also provided approximately \$5,000 in-kind match to the Dayton Valley Conservancy District for project administration, property notifications and postage, roadside signage, vehicle use and fuel, and mapping/inventory services. The Dayton Valley Conservancy District provided in-kind match to cover mapping and inventory, project management, and the purchase of herbicides.

Because the Carson-Truckee Conservancy District is required this year to dedicate funds previously used for this project to certain Truckee River projects, Storey County through the Public Works weed abatement fund budgeted \$15,000 to be applied for this purpose. Additionally, Storey County and the Dayton Valley Conservancy District will respectively contribute \$5,202 and \$4,000 in-kind match for the services described above during previous years. Additionally, through a separate inter-local, the Carson Water Subconservancy District will apply \$5,000 funding to the Dayton Valley Conservancy District toward completion of this Storey County project.

Please feel free to contact me with any questions or concerns.

Respectfully,

Austin Osborne
Storey County Planning Director

Enclosure B: Memorandum of Understanding (MOU)

INTERLOCAL AGREEMENT BETWEEN PUBLIC AGENCIES

An Agreement Between

Storey County
P.O. Box 435, Virginia City, NV 89440
Phone: (775) 847-0958 - Fax: (775) 847-0935

And

Dayton Valley Conservation District
P. O. Box 1807, Dayton NV, 89403
Phone: (775) 246-1999 – Fax: (775) 246-1998

WHEREAS, Storey County is a governmental subdivision of the State of Nevada and therefore a public agency under NRS 277.100; and

WHEREAS, the Dayton Valley Conservation District is a governmental subdivision of the State of Nevada, a public body corporate and politic, organized in accordance with the provisions of Chapter 548 of the Nevada Revised Statutes (NRS); and

WHEREAS, NRS 277.180 authorizes any one or more public agencies to mutually enter agreements with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the Agreement are authorized by law to perform; and

WHEREAS, Storey County and the Dayton Valley Conservation District wish to cooperate in the funding and performance of work for noxious weed management along Six and Seven Mile Canyons, Gold Canyon, and Gold Hill, in Storey County, Nevada; and

WHEREAS, Storey County and the Dayton Valley Conservation District each possess common objectives, responsibilities, and concerns in regard to the spread of noxious weeds in the Carson River Watershed

NOW, THEREFORE, in consideration of the premises and of the mutual covenants herein contained, it is mutually agreed by and between the parties as follow:

1. **PARTIES.** This Interlocal Agreement ("Agreement") is entered into by and between STOREY COUNTY, a political subdivision of the State of Nevada, and the DAYTON VALLEY CONSERVATION DISTRICT ("DVCD"), a political subdivision of the State of Nevada.
2. **AGREEMENT TERM.** This Agreement becomes effective upon approval of each party's governing body.
3. **TERMINATION.** This Agreement will terminate on December 31, 2015, at which time DVCD will have one (1) month thereafter to submit its final request for payment related to work performed under this Agreement.
4. **PROJECT DUTIES.**
 - a. Storey County shall provide funding assistance in an amount not to exceed \$15,000.00 to DVCD for herbicides and project management; seasonal contract crews; safety materials, training, and supplies; fuel; and overall administration.

- b. Storey County shall provide weed mapping and inventory services.
- c. Storey County shall provide United States Postal Service mail notification to all property owners within the scope of the project located within Storey County.
- d. DVCD shall coordinate and manage seasonal contract crews; provide equipment and materials to treat noxious weeds; and provide seasonal persons to spray/apply herbicides in Six and Seven Mile Canyons, Gold Canyon, and Gold Hill in Storey County, Nevada.
- e. Upon approval of this Agreement, all work may begin on or before August 1, 2015

5. MONETARY CONTRIBUTIONS.

- a. Storey County shall provide \$15,000.00 funding to DVCD to help cover the cost of mapping and inventory of noxious weeds, project management, seasonal contract crews, safety materials, training, supplies, fuel, overall administration and the purchase and application of herbicide in Six and Seven Mile Canyons, Gold Canyon, and Gold Hill.
- b. Storey County shall provide \$5,202.00 in-kind contribution to cover portions of the cost of United States Postal Service mail notification to all property owners within the scope of the project located within Storey County; mapping and inventory of noxious weeds; highway sign management for vehicular traffic on Six Mile Canyon Road and State Route 342; and United States Postal Service mail notification of said project to property owners within the area of the project in Storey County.
- c. DVCD shall provide a \$4,000.00 in-kind contribution to cover the cost of mapping and inventory of noxious weeds, project management, and the purchase of herbicide in Six and Seven Mile Canyons, Gold Canyon, and Gold Hill.

6. FUNDING REQUESTS.

- a. DVCD shall submit to Storey County requests for funding in an amount up to \$15,000.00 over the period of this Agreement but not before July 1, 2015, and in accordance with the applicable provisions of this Agreement. The request for funding must be accompanied by a description of what the funds will be used for.
- b. Storey County shall pay the approved amount of the request to DVCD within four (4) weeks of completion of the project, and in accordance with the applicable provisions of this Agreement; provided, however, the request is not made before July 1, 2015.
- c. Storey County shall not have the responsibility to fund requests exceeding a total of \$15,000.00.

7. NOTICE. For invoicing and notice purposes, the address of each party is as follows:

STOREY COUNTY
Attn: Mike Nevin
Public Works Director
P. O. Box 435
Virginia City, NV 89440
(775) 847-0958

DVCD
Attn: Rob Holley
District Manager
P. O. Box 1807
Dayton, NV 89403
(775) 246-1999

8. LIMITATIONS ON LIABILITY. The parties do not waive and intend to assert available NRS

chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. To the extent applicable, actual contract damages for any breach should be limited by NRS 354.626.

9. INDEMNIFICATION.

- a. The parties shall each assume liability for the negligent actions of or failure to act by their respective Boards, officers, agents, employees, volunteers and contractors, which may arise out of this Agreement. Further, in executing this Agreement and to the extent permitted under Nevada Revised Statutes Chapter 41, and without waiving any provision thereof, the parties hereto agree to hold harmless, indemnify and defend each other from all damages, costs or expenses which any of them shall become obligated to pay by reason of liability imposed by law for property damage or personal injury to or death of persons arising or resulting from the negligent acts or omissions of their respective Boards, officers, agents, employees, volunteers, and contractors which may arise under this Agreement.
- b. The indemnification obligation under this paragraph is conditioned upon receipt of written notice by the indemnifying party within 30 days of the indemnified party's actual notice of any actual or pending claim or cause of action. The indemnifying party shall not be liable to hold harmless any attorneys' fees and costs for the indemnified party's chosen right to participate with legal counsel.

10. INSURANCE. Each party shall provide for their financial responsibilities regarding their respective obligations, rights, and liabilities hereunder through the purchase of insurance or the provision of an adequate self-funded program pursuant to Nevada Law.
11. INDEPENDENT PUBLIC AGENCIES. The parties are associated with each other only for the purposes and to the extent set forth in this Agreement and its incorporated documents. In respect to performance of services pursuant to this Agreement, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Agreement. The parties shall also have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Agreement. Nothing contained in this Agreement shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.
12. SEVERABILITY. If any provision contained in this Agreement is held to be unenforceable by a court of law or equity, this Agreement shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this Agreement unenforceable.
13. ASSIGNMENT AND DELEGATION. Neither party shall assign, transfer, or delegate any rights, obligations or duties under this Agreement without the prior written consent of the other party.
14. PUBLIC RECORDS. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.
15. CONFIDENTIALITY. Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Agreement.
16. PROPER AUTHORITY. The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the services set forth in the Agreement.

17. GOVERNING LAW; JURISDICTION. This Agreement and the rights and obligations of the parties herein shall be governed by, and construed according to the laws of the State of Nevada. The parties agree that any proceedings with respect to the performance or enforcement of this Agreement shall be brought in a court of competent jurisdiction in the State of Nevada either in the First Judicial District Court, the Third Judicial District Court, or the United States District Court in Reno.
18. THIRD PARTIES. This Agreement shall not be construed as or be deemed to be an Agreement for the benefit of any third party or parties not specifically named herein, and no third party or parties shall have a right of action hereunder for any cause whatsoever.
19. ENTIRE AGREEMENT AND MODIFICATION. This Agreement and its incorporated document(s) constitute the entire agreement of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an incorporated document to this Agreement specifically displays a mutual intent to amend a particular part of this Agreement, general conflicts in language between any such document and this Agreement shall be construed consistent with the terms of this Agreement.
20. COUNTERPARTS. This Agreement may be executed in one or more counterpart copies, and each of which so executed, irrespective of the date of execution and delivery, shall be deemed to be an original, and all such counterparts together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed and intend to be legally bound thereby.

STOREY COUNTY

DAYTON VALLEY CONSERVATION DISTRICT

Marshall McBride
Commission Chairman

Date

Chuck Roberts
DVCD Chairman

Date

ATTEST:

ATTEST:

Vanessa Dufresne, Clerk-Treasurer

Joseph Ricci, Secretary/Treasurer, DVCD



Dayton Valley
Conservation
District

P.O. Box 1807
Dayton, NV 89403
(775) 246-1999

**Budget notes, Storey County and Dayton Valley Conservation
District Noxious Weed Project**

Contractual costs reflect the employment costs of the weed crew, at a cost of \$816.08/day. Includes wages, and associated taxes, workers comp, etc. for 1 crew boss, 1 lead, and 4 crew members. Project amount covers 3.5 weeks of work, or slightly more with a smaller crew size.

Herbicide and supplies covers the cost of pesticides and related products such as Telar, 2,4-D, Opensight surfactant, and dye, as well as necessary protective equipment, including items such as Tyvek suits, gloves, eye protection, snake leggings, etc.

Fuel costs reflect cost estimates, too and from Dayton, for 1 Dodge 2500 crew cab with spray equipment, and 1 GMC 2500 with spray equipment.

Project management and administration costs are reflected in billing, supply acquisition and distribution, project coordination, and coordination with Storey County.

Dayton Valley Conservation District					
Draft Budget for Interlocal DVCD-Storey County					
6 & 7 Mile Canyons, and Gold Canyon Noxious Weed Treatment 2015					
Effective May 2015					
CATEGORY TASK/ITEM	REIMBURSEABLES	IN-KIND MATCH DVCD	IN-KIND MATCH STOREY	SUB-TOTAL BUDGET	
PROJECT MANAGEMENT	\$ 500.00	\$ 250.00	\$ -	\$	750.00
ADMINISTRATION	\$ 200.00	\$ 250.00	\$ 3,732.00	\$	4,182.00
FUEL	\$ 300.00	\$ -	\$ 140.00	\$	440.00
EQUIPMENT	\$ -	\$ 3,400.00	\$ 418.00	\$	3,818.00
MAPPING	\$ -	\$ 100.00	\$ 912.00	\$	1,012.00
HERBICIDE/SAFETY SUPPLIES	\$ 2,000.00	\$ -	\$ -	\$	2,000.00
CONTRACTS CREW	\$ 12,000.00	\$ -	\$ -	\$	12,000.00
TOTAL BUDGET	\$ 15,000.00	\$ 4,000.00	\$ 5,202.00	\$	24,202.00

Attachment B Western States Examples of Standard Rates for In-kind Contributions					Subtotals
Type of Equipment or vehicle	# of Units	# of days			
Solo Backpack 4 gallon	4	20		\$	400.00
2004 Dodge 3/4 w/sprayer	1	20		\$	1,600.00
2008 Weed Sprayer trailer	1	20		\$	400.00
2011 Trimble Juno GPS	1	20		\$	100.00
2008 Polaris Ranger Sprayer	1	10		\$	1,000.00
Totals:	8	90		\$	3,500.00

Dayton Valley Conservation District						
Draft Budget for Interlocal DVCD-Storey County						
6 & 7 Mile Canyons, and Gold Canyon Noxious Weed Treatment 2015						
Effective May 2015						
CATEGORY TASK/ITEM	REIMBURSEABLES	IN-KIND MATCH DVCD	IN-KIND MATCH STOREY	SUB-TOTAL BUDGET		
PROJECT MANAGEMENT	\$ 500.00	\$ 250.00	\$ -	\$ 750.00		
ADMINISTRATION	\$ 200.00	\$ 250.00	\$ 3,732.00	\$ 4,182.00		
FUEL	\$ 300.00	\$ -	\$ 140.00	\$ 440.00		
EQUIPMENT	\$ -	\$ 3,400.00	\$ 418.00	\$ 3,818.00		
MAPPING	\$ -	\$ 100.00	\$ 912.00	\$ 1,012.00		
HERBICIDE/SAFETY SUPPLIES	\$ 2,000.00	\$ -	\$ -	\$ 2,000.00		
CONTRACTS CREW	\$ 12,000.00	\$ -	\$ -	\$ 12,000.00		
TOTAL BUDGET	\$ 15,000.00	\$ 4,000.00	\$ 5,202.00	\$ 24,202.00		



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 7/7/15

Estimate of time required: 0 - 5

Agenda: Consent [] Regular agenda [x] Public hearing required []

1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion:** Approval

3. **Prepared by:** Stacey Bucchianeri

Department: Community Development

Telephone: 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

___ Comptroller

7. **Legal review required:** None

___ District Attorney

8. **Reviewed by:**

x Department Head

Department Name: Community Development

 County Manager

Other agency review: _____

9. **Board action:**

[] Approved

[] Approved with Modifications

[] Denied

[] Continued

Agenda Item No.

Storey County Community Development

Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

June 29, 2015
Via email

Please add the following item(s) to the **July 7, 16, 2015, COMMISSIONERS** Agenda:

Storey County Building Department has inspected and found that the following businesses meet code requirements necessary to operate in the county:

LICENSING BOARD SECOND READINGS

- A. HARDSCAPES, INC.** – Contractor / 950 Dartmouth Drive ~ Reno (paver installation)
- B. ACE GRADING & PAVING --** Contractor / 6015 S. Virginia St., ~ Reno (asphalt paving)
- C. A J ELECTRIC, LLC** – Contractor / 3659 Crestridge Way ~ Reno (electrical contractor)
- D. ARROW SIGN COMPANY** – Contractor / 1051 46th Avenue ~ Oakland, CA (sign contractor)
- E. IONIX, LLC** – General / 3033 Waltham Way, Unit 5 (metal fabrication) location change **TRI**
- F. RICH DOSS, INC.** – General / 201 Wild Horse Canyon Drive (transportation) **MCC**

Inspection Required

cc: Chris Hood, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Economic Dev.

Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Assessor's Office

Sheriff's Office
Kris Wilkison
Jessie Fain