



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, OCTOBER 6, 2015 10:00 A.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER AT 10:00 A.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for October 6, 2015
4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for August 18, 2015
5. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for September 1, 2015

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

6. For possible action approval of Payroll Checks date 08/28/15 for \$439,338.52, date 09/11/15 for \$476,976.73, date 09/14/15 for \$117,294.43, date 09/14/15 for \$64,037.69 and date 09/25/15 for

\$407,693.92. Accounts Payable Checks date 08/04/15 for \$499,000.00, 09/04/15 for \$211,237.81 and \$10,732.86, date 09/08/15 for \$17,529.25 and date 09/18/15 for \$3,046,743.17 and \$6,780.98.

7. For possible action approval of Treasurer Report for August 2015
8. For possible action rescheduling of October 20th meeting to October 19th at 2:00pm due to a conflict with the First Judicial District Court calendar.
9. For possible action approval of Business Licenses First Readings:
 - A. **ROCK RAT ADVENTURES, LLC -- General / 160 South A Street (guided UTV tours)VC**
 - B. **MAVERICK TECHNOLOGIES, LLC - Contractor / 265 Admiral Trost Drive ~ Columbia, IL (eng)**
 - C. **PAPA FRED'S FOOD (DBA) - General / 1575 Linda Way ~ Sparks (mobile food truck)**
 - D. **PRECISION CONCRETE - Contractor / 1640 West Brooks Avenue ~ N. Las Vegas (concrete cont.)**
 - E. **JET.COM - General / 2777 USA Parkway (fulfillment center) TRI**
 - F. **RELIABLE PLUMBING - Contractor / 4075 Desatoya ~ Reno (plumbing contractor)**
 - G. **DUKE'S PLUMBING - Contractor / 1424 Industrial Way ~ Gardnerville (plumbing contractor)**
 - H. **FAMILY LANDSCAPE MAINTENANCE - Contractor / 330 River Road ~ Dayton**
 - I. **NEVADA COMMERCIAL COATINGS, LLC - Contractor / 4890 Aircenter Cir ~ Reno (painting cont.)**
 - J. **FARWEST INSULATION - Contractor / 1220 South Sherman St., ~ Anaheim, CA (insulation contractor)**
 - K. **MIDWEST RECYCLEING SERVICE & SALES, INC. - Contractor / 855 Rowland Springs Rd ~ Cartersville, GA (install recycling equipment)**
 - L. **TILE ALLIANCE, INC. - Contractor / 4615 Aircenter Cir ~ Reno (tile contractor)**
 - M. **PETRO SOLUTIONS - General / 2511 Edgerock Road ~ Reno (truck storage @ 3033 Waltham)**
 - N. **PLATINUM SCAFFOLDING SERVICES - Contractor / 14950 Heathrow Forest ~ Houston (scaffolding)**
 - O. **M G & H CONSULTING, LTD - Home Business / 21570 Dortort Drive ~ VC Highlands (consultant)**
10. For possible action approval of Sheriff Business Licenses First Reading:
 - a. The Hatchling House, a home day care in the VC Highlands

END OF CONSENT AGENDA

11. **DISCUSSION ONLY (No Action - No Public Comment):** Committee/Staff Reports
12. **BOARD COMMENT (No Action - No Public Comment)**
13. **DISCUSSION/POSSIBLE ACTION:** Approve second reading of liquor and general business license for Storey County School District for Piper's Opera House

14. **DISCUSSION/POSSIBLE ACTION:** Approve liquor and general business license for The Bonanza and The Delta

RECESS TO CONVENE AS STOREY COUNTY FIRE PROTECTION DISTRICT BOARD

15. **DISCUSSION/POSSIBLE ACTION:** Approval of Resolution No. 15-431 approving portal-to-portal payment for CFAA mutual aid requests.

ADJOURN TO RECONVENE AS STOREY COUNTY BOARD OF COUNTY COMMISSIONERS

16. **DISCUSSION/POSSIBLE ACTION:** (Continue until 11/02/15 board meeting) Approve second reading of Ordinance 15-266 an ordinance amending Storey County Code section 17.12.064 Public Utility Uses to establish a procedure for permitting aboveground utility projects and renewable energy generation projects and providing for other properly related matters.

17. **DISCUSSION/POSSIBLE ACTION:** Appeal for work card, submitted by Carmen G. Rivera.

18. **DISCUSSION/POSSIBLE ACTION:** Appeal for work card for Marisha Nolan, submitted by Don Gilman.

19. **DISCUSSION/POSSIBLE ACTION:** Appeal for work card for Stephen Jim, submitted by Don Gilman.

20. **DISCUSSION/POSSIBLE ACTION:** Request by Don Gilman for assistance re ad hoc rulemaking.

COMMUNITY DEVELOPMENT AND PLANNING

21. **DISCUSSION/POSSIBLE ACTION:** Variance 2015-029, by Hansen, Allen & Luce, INC., Attn: Vern Conder representing Refuse, Inc. The Applicant requests a Variance for a reduced setback to three feet from the required 50 feet side setback for the placement of a proposed well house on the property located at 2700 East Mustang Road, Mustang, Storey County, Nevada (APN: 004-111-20).

22. **DISCUSSION/POSSIBLE ACTION:** (Continue until 10/19/15 board meeting) **SECOND READING** Ordinance No. 15-269: Application No. 2014-020 by the Tahoe-Reno Industrial Center, LLC to amend the text of Storey County Code Title 17 (Zoning Ordinance) by adding chapter 17.39 IC Industrial-Commercial Zone. The intent of the proposed IC Zone is to provide for certain mixed-use industrial and commercial uses where found appropriate by the board with recommendation by the planning commission. Additional information including, but not limited to, reports and the draft zone text may be obtained from the Planning Department at 775.847.1144 or planning@storeycounty.org.

23. **DISCUSSION/POSSIBLE ACTION:** (Continue until 10/19/15 board meeting) **SECOND READING** Ordinance No. 15-268 (Zone Text Amendments). An ordinance amending Storey County Code Title 17 Zoning to update the procedures and requirements of the title by amending the following chapters: Ordinance title page; Chapter 17.03 Administrative Provisions; 17.06 Nonconforming Uses; 17.08 Zones Generally; 17.10 Definitions; Chapter 17.12 General Provisions; 17.15 P Public Zone; 17.16 R-1 Single-Family Residential Zone; 17.20 R-2 Multi-Family

Residential Zone; 17.24 A Agriculture Zone; 17.28 C Commercial Zone; 17.30 C-R Commercial-Residential Zone; 17.32 F Forestry Zone; 17.34 I-1 Light Industrial Zone; 17.35 I-2 Heavy Industrial Zone; 17.36 I-3 Heavy Industrial Zone; 17.38 I-S Special Industrial Zone; 17.40 E Estate Zone; 17.44 SPR Special Planning Review Zone; 17.48 Historic Overlay District; 17.56 PUD Planned Unit Development; 17.76 N-R Natural Resources Zone; 17.84 Signs and Billboards; 17.92 Mineral Exploration Mining and Extraction; and other properly related matters. Public participation is encouraged. Copies of the text amendments may be obtained from the Planning Department website at www.storeycounty.org/521/updates, at 775.847.1144 or from planning@storeycounty.org.

24. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:

- A. **AMERICAN MINING & TUNNELING, LLC** -- Contractor / 19208 E. Broadway ~ Spokane, WA (mining services)
- B. **P & L FENCING & IRON, LLC** - Contractor / 2842 Marco Street ~ Las Vegas (steel fabrication)
- C. **CROP PRODUCTION SERVICES, INC.** - General / 3005 Rocky Mountain Ave ~ Loveland, CO (distributor of crop input)
- D. **SOIL TECH, INC** - Contractor / 6420 South Cameron ~ Las Vegas (general contractor/engineer)
- E. **GARTNER REFRIGERATION & MFG** - Contractor / 13205 16th Ave. North ~ Plymouth, MN (refrigeration contractor)
- F. **NEIL ADAMS CONSTRUCTION, INC.** - Contractor / 6490 S. McCarran ~ Reno (general contractor)
- G. **BRYCON CORPORATION** - Contractor / 134 Rio Rancho Blvd ~ Rio Rancho, NM (general contractor)
- H. **BI NUTRACEUTICALS, INC.** - General / 625 Waltham Way #101 (milling botanicals)TRI
- I. **A-Z TRUCK MARINE AND RV** - General / 3033 Waltham Way (repair, parts, access.)TRI
- J. **RICH DOSS, INC.** - General / 201 Wild Horse Canyon Drive (transportation) MCC

25. PUBLIC COMMENT (No Action)

26. ADJOURNMENT

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

Storey County is an equal opportunity provider and employer.

CERTIFICATION OF POSTING

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before September 30, 2015; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By  _____
Vanessa Stephens Clerk-Treasurer