



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, OCTOBER 20, 2015 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER AT 10:00 A.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for October 20, 2015

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

4. For possible action approval of Payroll Checks date 09/29/15 for \$67,359.82, date 09/29/15 for \$119,844.68 and date 10/09/15 for \$467,474.12. Accounts Payable Checks date 10/02/15 for \$421,098.75 and \$10,566.07.
5. For possible action approval of Treasurer Report for September 2015

6. For possible action approval of Justice Court Quarterly Report
7. For possible action approval of Business Licenses First Readings:
 - A. **RED-D-ARC, INC.** - Contractor / 685A Lee Industrial Boulevard ~ Austell, GA (ind. equipment sales)
 - B. **PANASONIC ENERGY OF N.A. - General / Electric Avenue (lithium-ion battery manufact) TRI**
 - C. **SUMMIT CONTRACTING, LLC** - Contractor / 120 North Lime St ~ Lancaster, PA (insulation contractor)
 - D. **SYSTEMS CONTRACTORS, INC.** - Contractor / 701 South Carson Street ~ Carson City (steel erectors)
 - E. **HIGH DESERT SURFACE PREP --** Contractor / 1885 Temple Hill Rd ~ Reno (concrete prep contractor)
 - F. **SANKYO USA, INC.** - Contractor / 1555 Mittel Blvd ~ Wood Dale, IL (cargo handling svcs.)
 - G. **STEP BY STEP** - Home Business / 2321 Cartwright Road ~ VCH (foot care nurse - no public traffic)
 - H. **OAKRIDGE INDUSTRIES, INC.** - Contractor / 352 East Monterey ~ Pomona, CA (epoxy coatings)
 - I. **SOLUM CONSTRUCTION** - Contractor / 10105 Indian Ridge ~ Reno (contractor)
 - J. **VERITAS MANAGED SOLUTIONS, INC.** - General / 5302 Greenside Drive ~ San Jose, CA (IT)
 - K. **CMC STEEL FABRICATORS, INC.** - Contractor / 2990 East Annadale ~ Fresno, CA (rebar cont)
 - L. **INDUSTRIAL LOGISTICS** - Contractor / 3868 Goni Road ~ Carson City (machinery transport, sales)
 - M. **MESA FIRE SERVICES, INC.** - Contractor / 7442 Tahoe Basin Drive ~ Las Vegas (fire protection)
 - N. **CARR ELECTRICAL TECH, INC.** - Contractor / 2929 Quality Dr ~ Petersburg, VA (elect cont)
 - O. **DESERT COMMERCIAL SWEEPING** - Contractor / 5620 Madras St ~ Carson City (indust. sweeping)
 - P. **JC ROOFING, INC.** - Contractor / 10580 N McCarran ~ Reno (roofing contractor)
 - Q. **C & M CLEANING** - Home Business / 137 D Street ~ Virginia City (cleaning service—no public traffic)
 - R. **RYAN'S ROCK & HOE** - Contractor / 274 North A Street ~ Virginia City (dirt hauling)

END OF CONSENT AGENDA

8. **DISCUSSION ONLY (No Action - No Public Comment):** Committee/Staff Reports
9. **BOARD COMMENT (No Action - No Public Comment)**
10. **DISCUSSION ONLY:** Provide an overview of the State of Nevada Community Development Block Grant (CDBG) program for the upcoming 2016 grant application cycle.

COMMUNITY DEVELOPMENT AND PLANNING

11. **DISCUSSION/POSSIBLE ACTION: SECOND READING** Ordinance No. 15-269: Application No. 2014-020 by the Tahoe-Reno Industrial Center, LLC to amend the text of Storey County Code Title 17 (Zoning Ordinance) by adding chapter 17.39 IC Industrial-Commercial Zone. The intent of the proposed IC Zone is to provide for certain mixed-use industrial and commercial uses where found appropriate by the board with recommendation by the planning commission. Additional information including, but not limited to, reports and the draft zone text may be obtained from the Planning Department at 775.847.1144 or planning@storeycounty.org.
12. **DISCUSSION/POSSIBLE ACTION: SECOND READING** Ordinance No. 15-268 (Zone Text Amendments). An ordinance amending Storey County Code Title 17 Zoning to update the procedures and requirements of the title by amending the following chapters: Ordinance title page; Chapter 17.03 Administrative Provisions; 17.06 Nonconforming Uses; 17.08 Zones Generally; 17.10 Definitions; Chapter 17.12 General Provisions; 17.15 P Public Zone; 17.16 R-1 Single-Family Residential Zone; 17.20 R-2 Multi-Family Residential Zone; 17.24 A Agriculture Zone; 17.28 C Commercial Zone; 17.30 C-R Commercial-Residential Zone; 17.32 F Forestry Zone; 17.34 I-1 Light Industrial Zone; 17.35 I-2 Heavy Industrial Zone; 17.36 I-3 Heavy Industrial Zone; 17.38 I-S Special Industrial Zone; 17.40 E Estate Zone; 17.44 SPR Special Planning Review Zone; 17.48 Historic Overlay District; 17.56 PUD Planned Unit Development; 17.76 N-R Natural Resources Zone; 17.84 Signs and Billboards; 17.92 Mineral Exploration Mining and Extraction; and other properly related matters. Public participation is encouraged. Copies of the text amendments may be obtained from the Planning Department website at www.storeycounty.org/521/updates, at 775.847.1144 or from planning@storeycounty.org.
13. **FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**
- A. **ROCK RAT ADVENTURES, LLC -- General / 160 South A Street (guided UTV tours)VC**
 - B. **MAVERICK TECHNOLOGIES, LLC - Contractor / 265 Admiral Trost Drive ~ Columbia, IL (eng)**
 - C. **PAPA FRED'S FOOD (DBA) - General / 1575 Linda Way ~ Sparks (mobile food truck)**
 - D. **PRECISION CONCRETE - Contractor / 1640 West Brooks Avenue ~ N. Las Vegas (concrete cont.)**
 - E. **JET.COM - General / 2777 USA Parkway (fulfillment center) TRI**
 - F. **RELIABLE PLUMBING - Contractor / 4075 Desatoya ~ Reno (plumbing contractor)**
 - G. **DUKE'S PLUMBING - Contractor / 1424 Industrial Way ~ Gardnerville (plumbing contractor)**
 - H. **FAMILY LANDSCAPE MAINTENANCE - Contractor / 330 River Road ~ Dayton**
 - I. **NEVADA COMMERCIAL COATINGS, LLC - Contractor / 4890 Aircenter Cir ~ Reno (painting cont.)**
 - J. **FARWEST INSULATION - Contractor / 1220 South Sherman St., ~ Anaheim, CA (insulation contractor)**
 - K. **MIDWEST RECYCLEING SERVICE & SALES, INC. - Contractor / 855 Rowland Springs Rd ~ Cartersville, GA (install recycling equipment)**
 - L. **TILE ALLIANCE, INC. - Contractor / 4615 Aircenter Cir ~ Reno (tile contractor)**
 - M. **PETRO SOLUTIONS - General / 2511 Edgerock Road ~ Reno (truck storage @ 3033 Waltham)**
 - N. **PLATINUM SCAFFOLDING SERVICES - Contractor / 14950 Heathrow Forest ~ Houston (scaffolding)**

- O. M G & H CONSULTING, LTD - Home Business / 21570 Dortort Drive ~ VC Highlands (consultant)
- P. BI NUTRACEUTICALS, INC. - General / 625 Waltham Way #101 (milling botanicals)TRI
- Q. A-Z TRUCK MARINE AND RV - General / 3033 Waltham Way (repair, parts, access.)TRI
- R. RICH DOSS, INC. - General / 201 Wild Horse Canyon Drive (transportation) MCC

14. PUBLIC COMMENT (No Action)

15. ADJOURNMENT

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

Storey County is an equal opportunity provider and employer.

CERTIFICATION OF POSTING

I, Vanessa Stephens, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before October 13, 2015; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located at 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By Vanessa Stephens
 Vanessa Stephens Clerk-Treasurer