



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING

TUESDAY, JUNE 21ST, 2016 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER REGULAR MEETING AT 10:00 A.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for June 21, 2016
4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for May 3, 2016
5. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for May 17, 2016
6. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for May 24, 2016

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

7. For possible action approval of Payroll Checks date 05/19/16 for \$1,394.20, check date 05/20/16 for \$364,861.10, check date 05/27/16 for \$119,758.88 and \$72,848.64, and check date 06/03/16 for \$488,280.04. Accounts Payable Checks date 05/13/16 for \$517,958.12 and \$13,162.37, check date 05/20/16 for \$9,401.00, check date 05/26/16 for \$65,256.74, check date 05/27/16 for \$266,701.28 and \$7,049.03 and check date \$447,388.33 and \$16,301.80.
8. For possible action approval of May 2016 Treasurer Report.
9. For possible action approval of Assessor's Recommended Correction to the Unsecured Roll for Overassessment.
10. For possible action approval of the Storey County Fire Protection District Report for April and May 2016
11. For possible action approval of Business Licenses First Readings:
 - A. **AS YOU LIKE IT QUALITY PAINTING.** – Contractor / 127 Denio Drive ~ Dayton (contractor)
 - B. **CROSSMAN CONSULTING dba Markman Const** – Contractor / 100 Del Mesa ~ Reno (contractor)
 - C. **ARUP NORTH AMERICA, LTD** – Professional / 560 Mission St ~ San Francisco, CA (engineer)
 - D. **NALCO CO., LLC** – Contractor / 370 N Wabasha ~ St. Paul, MN (equipment prep)
 - E. **AQUA METALS RENO, INC.** – General / **2500 Peru Drive (battery recycling facility)** **TRI**
 - F. **GREEN & GOLD CONSULTING** – Professional / 3535 Lebon Dr ~ San Diego, CA (consultant)
 - G. **SAVORY INVESTMENTS dba Famous Dave's BBQ** – General / 5422 Longley ~ Reno (food truck)
 - H. **CONTROLLED CONTAMINATION SVC, LLC** – General / 4182 Sorrento Valley ~ San Diego (cleaning)
 - I. **OKAMOTO CORP** – Contractor / 370 Corporate Woods Pkwy ~ Vernon Hills, IL (svc machinery)
 - J. **SCHNEIDER ELECTRIC USA, INC.** – Contractor / 800 Federal St. ~ Andover, MA (start-up machinery)
 - K. **SOUTH COAST ENG. GROUP** – Professional / 5000 N Pkwy Calabasas ~ Calabasas, CA (engineer)
 - L. **RIGHTECH, INC.** – General / 517 Route 1 South ~ Belin, NJ (staffing services)
 - M. **SSOE, INC.** – Professional / 1001 Madison Avenue ~ Toledo, OH (engineer)
 - N. **HAZ-TECH DRILLING, INC.** – Contractor / 475 North Linder ~ Meridian, ID (drilling services)
 - O. **STUMBAUGH & ASSOC** – Contractor / 3303 N SanFernando ~ Burbank, CA (specialty contractor)
 - P. **INDUSTRIAL AUTOMATION GRP** – Contractor / 1349 Coldwell, Ave ~ Modesto, CA (equip install)
 - Q. **TESTWAVE, LLC** – Contractor / 1515 Greg Street ~ Sparks (testing equipment)
 - R. **MCKEON DOOR OF NV, INC** – Contractor / 3074 W Post Rd ~ Las Vegas, NV (OH door install)
 - S. **SPRAYFOAM SW, INC., dba Roofing SW** – Contractor / 2401 E Magnolia ~ Phoenix (roofing repairs)
 - T. **WALKER TELECOMM, INC.** – Contractor / 1995 Hwy 65 ~ Wheatland, CA (electrical contractor)
 - U. **ASPLUNDH TREE EXPERT CO** – Contractor / 708 Blair Mill Rd ~ Willow Grove, PA (tree svc)
 - V. **SECURED SERVICES, LLC** – General / 9605 Dabney Carr Dr. ~ Louisville, KY (staffing svcs.)
 - W. **DELTA WIRELESS, INC.** – Contractor / 930 Striker Ave ~ Sacramento (equipment install)
 - X. **TEKSYSTEMS, INC.** – General / 7301 Pkwy Dr ~ Hanover, MD (staffing svcs.)
 - Y. **MALLORY SAFETY AND SUPPLY LLC** – General / 740 Freeport ~ Sparks (safety supply)
 - Z. **HYDRO RESOURCES WEST, LLC** – Contractor / 4975 W Winnemucca Blvd ~ Winnemucca (drilling)
 - AA. **EICHLEAY, INC.** – General / 1390 Willow Pass Rd ~ Concord, CA (staffing svcs.)
 - BB. **JAMES CRANER, MD MPH, A PROFESSIONAL CORP** – Prof / 4185 Wild Eagle ~ Reno (doctor)

- CC. **TLC SWEEPING & MAINTENANCE, LLC** – Contractor / 1366 Dortmunder ~ Sparks (sweeper truck)
- DD. **HAT, LTD PARTNERSHIP** – General / 1155 W 4th ~ Reno (staffing svcs.)
- EE. **DERR AND GRUENEWALD CONST CO** – Contractor / 11100 E 108th Ave ~ Brighton, CO (steel cont.)
- FF. **ELITE SAFETY COMPANIES, INC.** – Contractor / 3301 S Virginia ~ Reno (safety consultant)
- GG. **DCR TELECOMMUNICATIONS, INC.** – Contractor / 795 Robin ~ Reno (wiring contractor)
- HH. **AMERICAN FIRE EQUIP SALES & SVC CORP** – Contractor / 3107 W Virgina ~ Phoenix (fire prot.)
- II. **ONTRACK SCHEDULING, INC.** – Professional / 1135 Terminal Way ~ Reno (consultant)
- JJ. **GABRIELLI APPLIANCE REPAIR, INC.** – Home Business / 21570 Dortort ~ VC Highlands
- KK. **NORDSON CORPORATION** – Contractor / 28601 Clemens Rd ~ West Lake, OH (equipment install.)
- LL. **M&W US, INC** – Contractor / 201 Fuller Rd ~ Albany, NY (consulting)
- MM. **MC GEE & MC GEE WINE MERCHANTS** – General / 555 East Glendale ~ Sparks (distributor)
- NN. **G&K SERVICES** – General / 5995 Opus Pkwy ~ Minnetonka, MN (textile leasing)
- OO. **INTERSTATE CARPORTS CORP** – Contractor / 1280 S Buena Vista ~ San Jacinto, CA (carport install)
- PP. **TB PENICK & SONS, INC.** – Contractor / 15435 Innovation Dr ~ San Diego, CA (contractor)
- QQ. **TITAN STRUCTURAL CONCRETE, INC.** – Contractor / 15435 Innovation Dr ~ San Diego, CA (cont.)
- RR. **WUNDERLICH-MALEC SYSTEMS, INC.** – Contractor / 6101 Blue Cir. ~ Eden Prairie, MN (elect cont)
- SS. **FLUID RESEARCH CORP** – Contractor / 15775 Gateway Circle ~ Tustin, CA (equipment install)
- TT. **MAPCA SURVEYS, INC.** – Professional / 9650 Gateway Dr ~ Reno (surveyor)
- UU. **A&J DISTRIBUTORS** – General / 2326 Primio Way ~ Sparks (liquor distributor)
- VV. **RABA KISTNER, INC.** – Professional / 12821 W Golden Lane ~ San Antonio, TX (engineering inspection)
- WW. **CHIZU ELECT CO., LTD** – Contractor / I-8 Mukojima, Osaka JAPAN (lithium battery assembly mach.)
- XX. **INDUCTIVE AUTOMATION, LLC** – General / 340 Palladio Pkwy ~ Folsom, CA (software development)
- YY. **YAMADA DOBBY AMERICA, LLC** – Contractor / 12074 Univ. City Blvd ~ Harrisburg, NC (machinery)
- ZZ. **SME STEEL CONTRACTORS, INC.** – Contractor / 5801 Wells Park ~ West Jordan, UT (steel fab)
- AAA. **KEM COMMUNICATIONS, LLC** – Contractor / 3838 E Grove ~ Phoenix (fiber optic install)
- BBB. **SEIBU GIKEN AMERICA, INC.** – Contractor / 220 N Park Rd ~ Wyomissing, PA (manufacturing)
- CCC. **THRIVE MARKET, INC.** – General / 700 Milan (**ECommerce Facility**) **TRI**
- DDD. **DAIICHI JITSUGYO AMERICA, INC.** – General / 939 AEC Dr ~ Wood Dale, IL (trading company)
- EEE. **SPRUNG INSTANT STRUCTURES, INC.** – Contractor / 5711 West Dannon Way ~ W Jordan, UT (modular space suppliers)

END OF CONSENT AGENDA

12. **DISCUSSION ONLY (No Action - No Public Comment):** Committee/Staff

13. **BOARD COMMENT (No Action - No Public Comment)**

14. **DISCUSSION/POSSIBLE ACTION:** Acceptance of renewal proposal from Nevada Public Agency Insurance Pool (POOL) and approval of payment from fiscal year 2016-2017 funds.
15. **DISCUSSION/POSSIBLE ACTION:** Work card appeal for John Warner.
16. **DISCUSSION ONLY (No Action):** Update from Community Chest, Inc.
17. **DISCUSSION ONLY (No Action):** Val Label presenting an update on the Virginia Range (VR) Horses.
18. **DISCUSSION/POSSIBLE ACTION:** Approval of award for fuel and propane contract bids.
19. **DISCUSSION/POSSIBLE ACTION:** Approval of Permanent Grant of Easements and Temporary Grant for Easements to Storey County from private property owners in the Six Mile Canyon area for activities related to the Six Mile Canyon Storm Drainage Improvement Project and authorization for the commission chairman or his designee to sign Grant of Easements.
20. **DISCUSSION/POSSIBLE ACTION:** Canvass of the election results for the Primary Election held in and for Storey County, State of Nevada on June 14, 2016.
21. **DISCUSSION/POSSIBLE ACTION:** To appoint members to the committees to prepare arguments advocating and opposing the ballot question regarding AB 191 relating to motor vehicle fuel tax indexing and to take any additional action required or permitted by NRS 295.121, which establishes the provisions relating to the appointment of such members and preparation of arguments.
22. **DISCUSSION/POSSIBLE ACTION:** Approval of short-term extension of Collective Bargaining Agreement (CBA) between Storey County, Nevada and Comstock Chapter AFSCME Local 4041 July 1, 2013-June 30, 2016 CBA, to August 16, 2016, or until a succeeding CBA is approved by the Board of Storey County Commissioner, whichever comes first, in order to allow collective bargaining between the parties to continue beyond the current CBA period.

RECESS TO CONVENE AS THE STOREY COUNTY FIRE PROTECTION DISTRICT BOARD

23. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 16-439, Augmentation of the Fire Protection District
24. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 16-440, Augmentation of the Mutual Aid Fund
25. **DISCUSSION/POSSIBLE ACTION:** Approval of transfer of appropriations from Contingency to be split among various accounts, pursuant to NRS 354.598005

ADJOURN TO CONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS

26. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 16-441, Augmentation of the Equipment Acquisition Fund

27. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 16-442, Augmentation of the Genetic Marker Fund

28. **DISCUSSION/POSSIBLE ACTION:** Approval of transfer of appropriations from Contingency to be split between salaries, benefits, service, supplies and capital outlay, pursuant to NRS 354.598005

29. **DISCUSSION/POSSIBLE ACTION:** Approval of transfer of appropriations from Sheriff salaries and benefits to Admin salaries and benefits, pursuant to NRS 354.598005

RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR BOARD

30. **DISCUSSION/POSSIBLE ACTION:** Second reading of Ordinance no. 15-271 amending Storey County Code chapter 5.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic Beverages, to revise the procedure for issuing and revoking business and liquor licenses, and providing for other properly related matters.

ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS

31. **DISCUSSION/POSSIBLE ACTION:** Second reading of Ordinance no. 15-271 amending Storey County Code section 3.60.050, chapter 5.04 Business Licenses, chapter 5.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic Beverages, to revise the procedure for issuing and revoking business and liquor licenses, and providing for other properly related matters.

COMMUNITY DEVELOPMENT AND PLANNING

32. **DISCUSSION/POSSIBLE ACTION:** Second reading of Ordinance No. 16-272, an ordinance extending interim development regulations affecting Title 16 and 17 of the Storey County Code by extending through August 31, 2016 Title 16A establishing minimum interim requirements for subdivision map approvals and Title 17A by limiting master plan amendments for approvals of planned unit developments during the master plan approval process, and providing for other properly related matters. The moratorium on subdivisions and planned unit developments will be in effect until the comprehensive update to the Storey County Master Plan is adopted, or August 31, 2016 whichever comes first.

33. **DISCUSSION/POSSIBLE ACTION:** Modify Development Agreement between Storey County and Tahoe-Reno Industrial Center, LLC (February 1, 2000) in order to approve the annexation of certain real property into the Tahoe-Reno Industrial Center, including a portion of Sections 34 and 35, T20N, R22E, M.D.M., Parcel 2016-W2 as shown in that certain Parcel Map for Western 102 Ranch, Inc. and Western 102 Ranch Limited Partnership, recorded on February 22, 2016, as File No. 123567 in the Official Records of Storey County, Nevada.

34. **DISCUSSION/POSSIBLE ACTION:** Special Use Permit 2016-008, by Kevin and Ambre Chevalier. The applicant requests a Special Use Permit to operate a business for classic automobile chassis, mechanical and body restoration in a CR Zone located at 790 South A Street, Virginia City, Nevada (APN: 001-041-12).

35. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:

- A. **F & G CONSTRUCTION LTD.** – Contractor / 20 Martin Drive ~ Dayton (contractor)
- B. **CLP RESOURCES, INC.** -- General / 1380 Greg Street ~ Sparks (temp employment agency)
- C. **CHRISTENSON ELECTRIC, INC.** – Contractor / 17201 NE Sacramento St ~ Portland (elect cont.)
- D. **CONSTRUCTION DEVELOPMENT SERVICES** – Contractor / 1601 Lewis St ~ Reno (contractor)
- E. **A CAMPAGNA CO., LLC** – Contractor / 1993 Whitney Mesa Dr ~ Henderson (contractor)
- F. **ATLAS COPCO TOOLS & ASSEMBLY SYS, LLC** – Contractor / 7 Campus Dr ~ Parsippany, NJ (cont.)
- G. **OLSON ELECTRICAL SVCS.** – Contractor / 3237 E Mustang ~ Sparks (contractor)
- H. **GREGORY P LUTH & ASSOC** – Professional / 3350 Scott Blvd ~ Santa Clara, CA (engineer)
- I. **E & M ELECTRIC & MACHINERY, INC.** – General / 126 Mill St ~ Healdsburg, CA (distributor)
- J. **M & M CONSTRUCTION** – Contractor / 4960 Gila-Bend Rd ~ Reno (contractor)
- K. **LOTUS AUTOMATION USA** – Contractor / 9611 NE 117th Ave ~ Vancouver, WA (industrial svcs.)
- L. **KAHL COMMERCIAL INTERIORS** – Contractor / 2675 Mill Street ~ Reno (installation svcs)
- M. **CALDWELL TANKS, INC.** – Contractor / 4000 Tower Road ~ Louisville, KY (steel construction)
- N. **ASPEN ENGINEERING** – Professional / 5474 Longley Lane ~ Reno (engineer)
- O. **WESTERN LANDMARK ENT., LLC dba Reno Renovations** – Contractor / 5401 Longley ~ Reno (contractor)
- P. **W&W-AFCO STEEL, LLC** – Contractor / 1730 West Reno ~ Oklahoma City, OK (steel fabricator)
- Q. **JACOBS'S ENGINEERING GRP, INC.** – Professional / 111 Corning Rd ~ Cary, NC (engineer)
- R. **OUTSOURCE, LLC** – General / 1960 East Grand ~ El Segundo, CA (temp employment agency)
- S. **THE CIDER HOUSE** – General / 420 South B Street (restaurant) VC
- T. **WESTERN SINGLE PLY** – Contractor / 1560 Industrial Way ~ Sparks (contractor)
- U. **TOMARCO CONTRACTOR SPECIALTIES** – Professional / 4125 Wagon Trail Rd ~ Las Vegas (consultant)
- V. **TIEJUN DING dba Blue Buffalo** – General / 160B South C Street (fashion jewelry) VC

36. PUBLIC COMMENT (No Action)

37. ADJOURNMENT

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for

prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before June 15, 2016; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 27 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By Vanessa Stephens
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Approval of minutes for May 3, 2016

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer

Telephone: 775 847-0969

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact:** N/A

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** N/A

____ District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: Clerk & Treasurer

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 4



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, MAY 3, 2016 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

MINUTES

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Roll Call: Chairman McBride, Commissioner McGuffey, District Attorney Anne Langer, Deputy District Attorney Keith Loomis, Comptroller Hugh Gallagher, County Manager Pat Whitten, Sheriff Gerald Antinoro, Fire Chief Gary Hames, Administrative Officer/Planning Director Austin Osborne, Community Relations Director Cherie Nevin, Public Works Director Mike Nevin, Director of Security Melanie Keener, Outside Counsel Robert Morris, Deputy Clerk Wendy Bacus

1. CALL TO ORDER REGULAR MEETING AT 10:00 A.M.

The Chair called the meeting to order at 10:00am

2. PLEDGE OF ALLEGIANCE

The Chair led those present in the Pledge of Allegiance

3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for May 3, 2016

Motion: Approve Agenda for May 3, 2016 **Action:** Approve, **Moved by:** Vice Chairman Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for April 5, 2016

Motion: Approve Minutes for April 5, 2016, **Action:** Approve, **Moved by:** Vice Chairman Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

CONSENT AGENDA

5. For possible action approval of Payroll Checks date 4/22/2016 for \$360,703.47. Accounts Payable Checks date 4/15/2016 for \$1,002,088.46 and \$11,839.69.

6. For possible action approval of State Child Support Reimbursement Program.
7. For possible action approval of the Justice Court Special Fund Letter for FY 2016-17
8. For possible action approval of cancelation of the June 3, 2016 so the Board and staff may attend the ground breaking for USA Parkway.
9. For possible action approval of Business Licenses First Readings:
 - A. LUNA INSTRUMENT CO., LTD - Contractor / Osaka JAPAN (machine installation)
 - B. MMC CONTRACTORS WEST - Contractor / 4591 Longley Lane ~ Reno (plumbing contractor)
 - C. ACTION DIRECT dba Redpoint Contracting - Contractor / 39506 N. Daisy Mtn ~ Phoenix (gen. cont.)
 - D. SYSTEMS AUTOMATED CONTROLS, INC. - Contractor / 12751 Foothill ~ Sylmar, CA (elect cont)
 - E. SID TOOL CO., INC dba MSC Industrial Supply - Contractor / 2300 E. Newlands ~ Fernley (whse dist)
 - F. PANASONIC ENVIRONMENTAL SYS & ENG - Contractor / Osaka JAPAN (utility installation)
 - G. DIVERSIFIED CONSULTING SVCS. - Professional / 6490 S. McCarran ~ Reno (engineering)
 - H. BEST PLUMBING & HEATING, LLC - Contractor / 1240 Greg St. ~ Sparks (plumbing contractor)
 - I. MASTEC NETWORK SOLUTIONS - Contractor / 3443 Airport Rd ~ Sacramento (wireless contractor)
 - J. MOLDMAN SYSTEMS, LLC - Contractor / 4649 Aircenter Circle ~ Reno (machinery assembly)
 - K. AFNOVAK HOLDINGS, LLC dba Rounds Bakery - General / 294 East Moana ~ Reno (whlsle bakery)
 - L. TIEJUN DING dba Blue Buffalo - General / 160B South C Street (fashion jewelry) VC

END OF CONSENT AGENDA

Motion: Approve Consent Agenda, **Action:** Approve, **Moved by:** Vice Chairman Gilman
Seconded by: Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

10. DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff

Shaun Griffin, Community Chest:

- Thank you to everyone who attended the spring benefit – it was a great success.
- A community reception will be held on June 23rd at 6PM to celebrate the 25th anniversary of the Community Chest. The location of the reception has not yet been determined.

Ron Englebrecht, Mark Twain Community Center:

- General cleanup work is progressing well at the Community Center. New appliances have been purchased for use by the public.

- The Veteran's Memorial is being worked on - concrete block has been completed. Approximately \$3-4,000 in donations of work and materials have been received.
- Beautification projects are in the works.

Public Works Director Mike Nevin:

- Within the next couple of weeks throughout Virginia City and Gold Hill, Public Works will be working with Broadbent & Associates doing some archaeological digging to determine what may exist under the ground in certain locations. This is in anticipation of the wastewater improvement program to start next spring. The work should be complete within two or three days.
- Sometime before mid-June, the striping of the TRI roads, with the exception of USA Parkway, and Six Mile Canyon will be completed. The stop signs and bars in Virginia City will be done next week.
- The swimming pool is scheduled to open on June 12th.

Community Relations Director Cherie Nevin:

- Reminder - this Thursday, Friday and Saturday are residential dump days at Virginia City transfer station. Open 8AM to 4PM.
- Along with volunteer residents in Lockwood, work is being done to get the garden back up and running.

County Manager Pat Whitten:

- Thank you to staff for being brief today.
- Three special guests are here today from the high school government class - Colt, Callie, and Megan. Thank you for attending.
- The agenda will need to be flexed today awaiting Congressman Amodei's arrival.

Administrative Officer/Planning Director Austin Osborne:

- The next Planning Commission workshop on the Master Plan will be held May 19th in Lockwood. The meeting may be moved from the Senior Center to the Rainbow Bend Center depending on attendance.

11. BOARD COMMENT (No Action - No Public Comment)

Commissioner McGuffey:

- Recently a meeting was held with the V&T Rail Commission, the Carson City Mayor, and Carson City Manager regarding the ¼ cent tax collected from Storey County used in the operation of the V&T. It was found not all of the funds are going where they should be. This practice has been stopped and a Memorandum of Understanding with Carson City is being re-written so that both counties are putting in fair amounts. The funds are used toward the re-building of the steam trains.
- The Fraternal Order of the Eagles State Convention was held last week in Virginia City. Thank you to Storey County for assistance in making this convention a great success. Thank you also to Commissioner McBride and Congressman Amodei for being the opening and closing ceremonies guest speakers.

Chairman McBride:

- Read from a letter published in the Reno Gazette regarding Storey County being the “richest per capita county in the United States”.
- Longtime resident Gene Graves recently passed away – condolences to the family.

The following items taken out of order:

15. DISCUSSION/POSSIBLE ACTION: Consider approval of Memorandum of Understanding with Nevada Department of Taxation and Nevada Tax Commission to authorize Storey County Officials to review records of Department of Taxation to determine whether there has been a proper reporting of transactions subject to sales and use taxes within Storey County.

Deputy District Attorney Keith Loomis: This item was previously approved, however the Department of Taxation expressed concerns about specific terms of the agreement. These concerns have been addressed and additional language has been included in this revised memorandum of understanding. The basic changes are that the Department of Taxation will provide the requested information within 45 days and will have more of a review authority over the request by the County to correct issues regarding zip code identification of sales and use taxes.

No public comment.

Commissioner McGuffey: Forty-five days seems excessive.

County Manager Whitten: The Department’s concern is the demand on staff and they are trying to be as cooperative as they can. This is a huge leap forward as the County has not been able to audit these records in the last 15 years. It’s anticipated that it will not take 45 days. The County will be pretty discriminate in what is selected for audit which will be on a spot basis.

Chairman McBride: This is monumental for the County to get to this point and should give the County peace of mind that sales and use taxes are being collected correctly.

Mr. Whitten: This is one component. Work continues through Congressman Porter’s effort to fix the zip code issue.

Motion: Approve Memorandum of Understanding with Nevada Department of Taxation and Nevada Tax Commission allowing Storey County Officials to review records of Department of Taxation and authorize the Chairman to sign, **Action:** Approve, **Moved by:** Vice Chairman Gilman **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

16. DISCUSSION/POSSIBLE ACTION: Consideration and possible approval of site license agreement allowing Hot Spot Broadband dba SkyFiber Internet to use Storey County’s water tank as a location on which to place a portion of SkyFiber’s wireless internet access equipment.

Deputy District Attorney Keith Loomis: The Board previously approved a licensing agreement for High Speed Networks Moundhouse, LLC, to place equipment on the County’s water tank near Public Works. High Speed Network was bought out by SkyFiber. This agreement allows the

licensing of SkyFiber to install its equipment on the same water tower for basically the same terms given to High Speed Networks.

Mr. Whitten: This installation, for those that choose, lights up Gold Hill in its positioning. Therefore, this is a critical dish installation.

No public comment.

Motion: Approve site license agreement between Storey County and SkyFiber allowing SkyFiber to place equipment on Storey County's water tank, **Action:** Approve, **Moved by:** Vice Chairman Gilman **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

12. DISCUSSION ONLY: Honorable United States Congressman Mark Amodei discussing updates on federal matters of interest in general and specific to Storey County.

Chairman McBride introduced the Honorable United States Congressman Mark Amodei.

Congressman Amodei stated the purpose of this discussion is to update the Board and the County on items directly related to Storey County and on issues not directly related but of concern to the County.

Some issues being worked on include:

- Another Storey County Lands Bill: Congress does not act as "gatekeepers" for lands bill purposes. If a resolution comes from a County Commission stating what they want to do, then we process those. Storey County is the only county in the State where most of the land is privately owned, giving more flexibility on what the County does with its tax base.
- Zip code issue: Pitney Bowes has been requested to do zip plus 4 and send it to the State. Congressman Amodei will ask the State where they are with this. When the Commission is ready and a resolution is sent requesting assistance in obtaining a zip code, assistance will be given.
- Natural gas pipeline: We are happy to encourage any natural gas providers to come up to this area.
- Meeting with Carson City BLM District Office this month. We are looking for a full briefing on the progress of the conveyance of the items for Comstock Mining.
- Wild horses: There are issues regarding the number of horses on BLM land, including issues with managing cattle and sage hen implications. Discussions regarding wild horses will be heating up. The status quo is unacceptable - it's time to look at areas where resolutions have worked.
- I-11(interstate from Phoenix to Las Vegas): NDOT has indicated a possible extension of this interstate could follow the route of Highway 95 north. The idea of I-11 was to provide a route from Mexico to Canada through the central west. Congressman Amodei discussed the possible connection of Yucca Mountain to the construction of I-11. Nobody in Nevada wants a nuclear landfill. There needs to be discussions on doing something meaningful. Research is being done regarding reclamation of nuclear waste to be utilized in other things - turning into a commodity instead of waste. The title to Yucca Mountain is held by the BLM. If Yucca Mountain is re-opened, a land transfer to the Department of Energy will be required. If this

comes up, we will ask to have the right-of-way for I-11 from north of Las Vegas to the Idaho border as part of it (the land transfer). Congressman Amodei reviewed potential routes for I-11. It appears I-11 may go through Fallon. If Yucca Mountain does not re-open, the land transfer will be put on the shelf.

Public Comment:

Nicole Barde, Storey County resident: When discussions regarding wild horse issues come up again, will the wild horse advocacy groups have an opportunity to sit in or participate in some of those discussions to come up with a viable solution.?

Congressman Amodei: In Congressional District 2, while he is in office, there will be a couple of wild horse town hall meetings. Probably one east on I-80 and one in this area. The rules will be – tell us what you think, what are the ideas, what's working and what's not. Another request will be for the Resource Committee to have a field hearing in Nevada. Everything is on the table – what needs to be done to move off the status quo.

Ms. Barde: Is it all range animals, including cattle – or is it a horse issue that will be addressed? Which agency is the point agency for this conversation?

Congressman Amodei: It's probably going to be everything – anything on the range. BLM is the primary jurisdiction agency.

Mr. Whitten: Thank you to Congressman Amodei and staff for leadership and for making resources in Washington DC available to the County. More has been done during the Congressman's tenure in Washington DC than in the history of Storey County.

Commissioner McGuffey thanked Congressman Amodei for being the guest surprise speaker at the Eagles Convention and asked about the "monuments bill" signed by the President. This bill took away potential income from grazing, mining, hot springs from very poor counties. Has the Congressman been in the loop?

Congressman Amodei: The monument issue is a process issue – when there is no coordination with State or local people. In this instance it was 700,000 acres – and with all due respect to Senator Reid – he wanted to cut off access to Yucca Mountain. Whether it was politically motivated or not, there was no process. We have legislation that tries to establish a process and transparency. Congressman Amodei reviewed the resource issue and the pressure on the range – drought, wildland fire. Most likely there will be more "monuments" before the end of the year. Congressman Amodei explained how the Northern Nevada Economic Development Bill passed through Congress to the Senate and ended up in the National Defense Authorization Bill – a bill that was moving.

13. DISCUSSION ONLY: Storey County Federal Lobbyist and US Congressman (NV-Ret) Honorable Jon Porter providing updates on federal matters of interest in general and specific to Storey County.

Chair McBride introduced the Honorable Jon Porter who served approximately eight years in the State Senate and three terms in Congress.

Congressman Porter stated that as a member of the State Senate and the Congress he represented the entire State, as well as the rest of the country. Serving as Storey County's Federal lobbyist is an extension of his public service. Congressman Porter's goals are to help Congressman Amodei, Senators Reid and Heller - the full Nevada delegation. This is done by doing a lot of the ground work on their behalf and making sure the delegation is aware of what is going on and the issues in Storey County. This would include matters like the zip code issue.

Congressman Porter met with County department heads discussing current issues in the County. The goal on behalf of the County is to bridge local, county, state, economic development, travel, and tourism, and provide perspective and information to the Nevada delegation.

Congressman Porter also works with Senator Amodei's Chairman, the Chairman's staff, and other members of Congress around the region to make sure things are accomplished. This is a unique approach - most lobbyists work only with their State delegation.

Some of the political issues of today are:

- The Presidential race is a wake-up call to Washington that people are unhappy and want transparency. Campaigning is better than 200 years ago;
- The Senate race in Nevada is critical to the country;
- The congressional race in southern Nevada is also critical;
- These races are important because who's elected in the Nevada delegation is important to Storey County. Congressman Porter interacts with candidates on both sides of the aisle.
-

Congressman Porter discussed the following issues directly related to Storey County:

- Possibly to help with the cable situation and provide options;
- Public lands issue - working closely with the regional areas;
- Regional issues have been presented to Congress and will be done again;
- Zip Code - looking at options and trying to find a solution;
 1. New zip code areas have been created around the country and in the State;
 2. If a move is made to create a new zip code and it is not successful, there is a 10 year period in which it cannot be requested again. Every step is being made to make sure everything is lined up so the request does not fail;
 3. Working with former Nevada Congressman Jim Bilbrae who sits on the U.S. Post Office Board - the only member on the Board;
 4. The Governor's office is willing to assist in any way possible;
 5. Pitney Bowes is involved;
 6. Another approach is to possibly expand the zip code boundaries;
- (Interstate) I-11 is very important as explained by Congressman Amodei. I-11 expanding to northwestern Nevada is a win, wherever it goes. There will be many meetings to discuss the route. It is imperative that Storey County continue to be part of the conversation.
- Yucca Mountain - Congressman Porter feels this is going to happen. Senator Reid has been successful, working with the White House, to prevent this from happening. There will a lot of activity when Senator Reid retires and there is a new President. Storey County needs to be at the table and part of the conversation when it starts again. This will be a high priority for Nevada.

Public Comment:

None.

Commissioner McGuffey: Yucca Mountain is in which county – Nye? If Yucca Mountain was to go through, would Nye County be the beneficiary of taxes or income generated?

Congressman Porter: It is in Nye. As far as taxes or income, most likely it will be only what the State wants to have happen. A lot of officials do not want to talk about, but debate is encouraged. Who owns the land? Who owns the right-of-way to I-11? If there are ways the Federal government helps Nevada because of Yucca Mountain – it could be for universities, hospitals, veterans, or whatever the State would choose.

Commissioner McGuffey: Regarding the zip code issue when talking about expanding the coverage, would that be the 89440 zip code to make it County-wide?

Congressman Porter: Yes. It's very controversial to create a new zip code. The postal system has serious problems. There are parameters that have to be followed – if it is messed up, it will be 10 years before it can be done again.

Chair McBride called for recess at 11:45 AM

Meeting reconvened at 12:00 PM

14. DISCUSSION ONLY: Lindsay Chichester, Extension Educator from University of Nevada Cooperative Extension, introduction and program updates.

Lindsay Chichester with University of Nevada Cooperative Extension introduced herself and discussed her background. Upcoming Cooperative Extension events include the Nevada Junior Livestock show in Reno next week. This is Wildfire Awareness month and Cooperative Extension has a living with fire program. The 4-H Camp materials have just been released – Cooperative Extension has a long-standing tradition of sending 4-H members to camp at Lake Tahoe.

17. DISCUSSION/POSSIBLE ACTION: Approval of check 85107 to the Bucket of Blood Saloon in the amount of \$4,500.00 for parking lot lease.

Chair McBride, having a pecuniary interest in this item, recused himself and abstained from discussion and vote.

Vice Chair Gilman presented this item.

County Manager Whitten: This is routine regarding the existing lease and is for the regular quarterly payment to the Bucket of Blood Saloon.

Public comment:

None

Motion: Approve check 85107 to the Bucket of Blood Saloon in the amount of \$4,500.00 for parking lot lease, **Action:** Approve, **Moved by:** Commissioner McGuffey **Seconded by:** Vice Chairman Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=2)

Chairman McBride asked if there were any other changes to the agenda.

County Manager Whitten noted that on item 8 of the Consent Agenda, the District Attorney has asked that it be noted the date of cancellation of the June 3rd Board meeting should actually state June 7th. The June 3rd date was a typographical error.

18. DISCUSSION/POSSIBLE ACTION: Approval of Resolution #16-437 declaring May 2016 as Wildfire Awareness Month in Storey County.

Fritz Klingler, Storey County Fire Marshal, said this is the time of year where the Board is requested to approve a Resolution declaring one month of the year to be Wildfire Awareness Month. Thank you to Cherie Nevin, the Nevada Cooperative Extension Group, and Living with Fire for help in getting the information to the public. Public safety and community organizations get together and celebrate the month of May as Wildfire Awareness Month.

Fire Department personnel will be knocking on doors and doing 30' assessments. Advance preparation in homes is always stressed.

Fire Marshal Klingler read the Resolution:

Whereas, wildfire significantly impacts Nevada's environmental, economic and social well-being; and

Whereas, residents of Nevada's fire-prone communities need to accept responsibility for living in high fire-hazard areas; and

Whereas, residents need to work together to prepare their homes and community to survive wildfire and commit to becoming a Fire Adapted Community; and

Whereas, when whole communities implement appropriate pre-fire activities they improve the survivability of their individual homes and community during wildfire;

Therefore be it proclaimed, that the Storey County Board of County Commissioners supports the month of May 2016 as Nevada Wildfire Awareness Month and this year's theme: Create Unity – Fire Adapt Your Community!

as a means for education and a call for residents of Storey County to take action to reduce the wildfire threat to their homes and help their community move toward becoming a Fire Adapted Community.

No public comment.

Motion: Approve Resolution #16-437 declaring May 2016 as Wildfire Awareness Month in Storey County, **Action:** Approve, **Moved by:** Vice Chairman Gilman **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

COMMUNITY DEVELOPMENT AND PLANNING

19. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:

- A. FERNTUCKY BBQ - General / 4520 Glenwood Drive ~ Fernley (Food Truck)
- B. ANCHOR DOOR & HARDWARE, INC. - Contractor / 335 Edison Way ~ Reno (doors, frames cont.)
- C. WIRTZ MFG. CO., INC. - Contractor / 1105 24th St ~ Port Huron, MI (equipment setting)
- D. GREG A. BAILOR - Contractor / 405 Sparrow Way ~ Carson City (drywall & painting contractor)
- E. ENHANCED ELECTRICAL SERVICES, INC. - Contractor / 888 Deming ~ Sparks (elect cont.)
- F. IT'S MY COMMUNITY STORE, LLC - General / 1140 Financial Blvd ~ Reno (office supply sales)
- G. ENVIRONMENTAL WATER SOLUTIONS, INC. - Contractor / 1162 E. Dominguez ~ Carson, CA (equip. svcs.)
- H. STANLEY ACCESS TECH, LLC - Contractor / 6225 S Valley Blvd ~ Las Vegas (automatic doors)
- I. CHIKUSHI ELECTRIC CO., LTD. - Contractor / Amagasaki, JAPAN (machine installation)
- J. AQUA TECH CO., LTD. - Contractor / Fukuoka, JAPAN (machine installation)
- K. ENVIROTROL, LLC - Contractor / 114 Landmark Dr., ~ Greensboro, NC (hvac contractor)
- L. CAPSTONE LOGISTICS, LLC - Contractor / 6325 The Corners Pkwy ~ Peachtree Corners, GA (warehouse services)
- M. SWITCH BUSINESS SOLUTIONS, LLC - General / 1705 Peru Drive TRI
- N. SWITCH, LTD - General / 1705 Peru Drive TRI
- O. SWITCH RIG, LLC - General / 1705 Peru Drive TRI

Stacey Bucchaneiri, Community Development Department, requested that Items A. through O. be approved.

No public comment.

Motion: Approve Items A. through O., **Action:** Approve, **Moved by:** Vice Chairman Gilman
Seconded by: Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

20. PUBLIC COMMENT (No Action)

None

21. ADJOURNMENT

The meeting was adjourned by the call of the Chair at 12:13PM

Respectfully submitted,

By:_____



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Approval of minutes for May 17, 2016

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer

Telephone: 775 847-0969

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact:** N/A

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** N/A

____ District Attorney

8. **Reviewed by:**

VS Department Head

Department Name: Clerk & Treasurer

[Signature] County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 5



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, MAY 17, 2016 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

MINUTES

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Roll Call: Chairman McBride, Vice-Chairman Gilman, Commissioner McGuffey, County Manager Pat Whitten, Comptroller Hugh Gallagher, Deputy District Attorney Keith Loomis, Special Counsel Robert Morris, Sheriff Gerald Antinoro, Tourism Director Deny Dotson, Communications Director Dave Ballard, Clerk/Treasurer Vanessa Stephens, Community Relations Director Cherie Nevin, Recorder Jen Chapman, Director of Security Melanie Keener, Planner Jason VanHavel, Administrative Officer/Planning Director Austin Osborne, Community Development Director Dean Haymore and Fire Chief Gary Hames.

1. CALL TO ORDER REGULAR MEETING AT 10:00 A.M.

The meeting was called to order by the Chair at 10:00am.

2. PLEDGE OF ALLEGIANCE

The Chair led those present in the Pledge of Allegiance

3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for May 17, 2016

Motion: Approve Agenda for May 17, 2016 **Action:** Approve, **Moved by:** Vice Chairman Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary: Yes=3)**

4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for April 19, 2016

Motion: Approve Minutes for April 19, 2016 **Action:** Approve, **Moved by:** Vice Chairman Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary: Yes=3)**

CONSENT AGENDA

5. For possible action approval of Payroll Checks date 04/25/2016 for \$120,128.99 and \$72,877.92 and check date 05/06/2016 for \$468,350.67. Accounts Payable Checks date 04/29/2016 for \$106,224.88 and \$14,090.28.
6. For possible action approval of April 2016 Treasurer Report.
7. For possible action approval of the Treasurer's Affidavit of Mailing Past Due Notice for all Delinquent Parcels.
8. For possible action approve update to Storey County Administrative Policies and Procedures including Policy 506 Acting Pay, and by adding Field Training Officer (FTO) Pay to the policy.
9. For possible action approval of special meeting of the Storey County Commissioners scheduled for Tuesday, May 24, 2016 at 10:00am at the Storey County Courthouse, District Courtroom, 26 South B Street, Virginia City, Nevada.
10. For possible action approval of Business Licenses First Readings:
 - A. F & G CONSTRUCTION LTD. - Contractor / 20 Martin Drive ~ Dayton (contractor)
 - B. CLP RESOURCES, INC. -- General / 1380 Greg Street ~ Sparks (temp employment agency)
 - C. CHRISTENSON ELECTRIC, INC. - Contractor / 17201 NE Sacramento St ~ Portland (elect cont.)
 - D. CONSTRUCTION DEVELOPMENT SERVICES - Contractor / 1601 Lewis St ~ Reno (contractor)
 - E. A CAMPAGNA CO., LLC - Contractor / 1993 Whitney Mesa Dr ~ Henderson (contractor)
 - F. ATLAS COPCO TOOLS & ASSEMBLY SYS, LLC - Contractor / 7 Campus Dr ~ Parsippany, NJ (cont.)
 - G. OLSON ELECTRICAL SVCS. - Contractor / 3237 E Mustang ~ Sparks (contractor)
 - H. GREGORY P LUTH & ASSOC - Professional / 3350 Scott Blvd ~ Santa Clara, CA (engineer)
 - I. E & M ELECTRIC & MACHINERY, INC. - General / 126 Mill St ~ Healdsburg, CA (distributor)
 - J. M & M CONSTRUCTION - Contractor / 4960 Gila-Bend Rd ~ Reno (contractor)
 - K. LOTUS AUTOMATION USA - Contractor / 9611 NE 117th Ave ~ Vancouver, WA (industrial svcs.)
 - L. KAHL COMMERCIAL INTERIORS - Contractor / 2675 Mill Street ~ Reno (installation svcs)
 - M. CALDWELL TANKS, INC. - Contractor / 4000 Tower Road ~ Louisville, KY (steel construction)
 - N. ASPEN ENGINEERING - Professional / 5474 Longley Lane ~ Reno (engineer)
 - O. WESTERN LANDMARK ENT., LLC dba Reno Renovations - Contractor / 5401 Longley ~ Reno (contractor)
 - P. W&W-AFCO STEEL, LLC - Contractor / 1730 West Reno ~ Oklahoma City, OK (steel fabricator)
 - Q. JACOBS'S ENGINEERING GRP, INC. - Professional / 111 Corning Rd ~ Cary, NC (engineer)
 - R. OUTSOURCE, LLC - General / 1960 East Grand ~ El Segundo, CA (temp employment agency)
 - S. THE CIDER HOUSE - General / 420 South B Street (restaurant) VC

- T. WESTERN SINGLE PLY - Contractor / 1560 Industrial Way ~ Sparks (contractor)
U. TOMARCO CONTRACTOR SPECIALTIES - Professional / 4125 Wagon Trail Rd ~ Las Vegas (consultant)

END OF CONSENT AGENDA

Motion: Approve Consent Agenda for May 17, 2016 **Action:** Approve, **Moved by:** Vice Chairman Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

11. DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff

Planning Director Austin Osborne:

- The tentative time line for completion of the Master Plan is:
 1. May 19th - Planning Commission Workshop in Lockwood
 2. June 2nd - Planning Commission approval
 3. July 19th - County Commission, 1st reading
 4. August 2nd - County Commission adoption. If approved, the housing moratorium will become null.
- The Master Plan is being reviewed and proof read.
- Notices going out today regarding weed abatement of noxious weeds in Six and Seven Mile Canyons, Gold Creek, Gold Canyon, and American Flat.
- After the third year of spraying, spot spraying is all that is necessary. The native grasses and sagebrush are coming back.

Commissioner McGuffey: Is there anyone waiting for the moratorium to end?

Mr. Osborne: There is no confirmation of that. However there are indications that there is some interest the moratorium coming to a close.

Tourism Director Deny Dotson:

- Early results on ticket sales indicate that the Chili on the Comstock event was double over the last few years. The event did very well.
- The Memorial Day Parade will be held on Saturday, May 28th. The steam train kicks off the same day - the long and short lines will be running.
- June 4th - the Reno Tahoe Odyssey will take place with 3,500 runners. A portion of C Street will be closed between Taylor and Union Streets just for the morning hours.
- Later in the day on June 4th, Street Vibrations-Spring Rally will come through and there will be "bike only" parking on C Street on that same day.
- Taste of the Comstock will be held on June 11 and will be combined with mining, single jack competition. Interpretive signs will be placed on mining equipment throughout town.

Communications Director Dave Ballard:

- Last month some offices were cut-over to a voice over IP (phone) system. This includes the Sheriff, District Attorney, and the jail. Any issues have been fixed and the system is

successful so far. The biggest thing with this equipment is - after purchase the monthly service is a substantial reduced cost over AT&T.

- Team Mobile is providing the next generation wireless 911 equipment. Basically, if 911 is called from a Team Mobile phone -the same information will be given to 911 as AT&T, Verizon and Sprint.
- There was a significant internet failure yesterday in dispatch, the courthouse, and a few other areas. This was brought on by AT&T as part of their plans to phase out copper wire. Some DSL services were discontinued. Service in the courthouse was re-connected by evening. People who have DSL will most likely have to move it to U-Verse before it (DSL) is cut out completely.

County Manager Whitten: Thank you and compliments to Dave Ballard and James Deane for a great job in handling the issues with the internet failure.

Community Development Director Dean Haymore:

- The Gold Hill Depot project should be complete by Memorial Day.
- The final (USA Parkway) groundbreaking meeting was held with NDOT and Ames Construction. The County will provide a couple of vans for transportation to the groundbreaking site.
- All business license renewals - approximately 1,200 - have been sent out. There are approximately 400 new licenses just this year.
- Interviews will be held tomorrow for a new inspector.

Mr. Whitten: Very proud of the work being done at the Gold Hill Depot with Mr. Haymore's involvement. This will be an exciting venue with a lot of possibilities for use as a wedding location and other events.

Comptroller Hugh Gallagher:

- The final budget review will be held at a Special Commission Meeting on Tuesday, May 24th.

Fire Chief Gary Hames:

- Due to software issues, the monthly report just came out. Hopefully, this report is beneficial to everyone.
- Fuel reduction burning continues this morning in Six Mile Canyon. Some piles on the north side will be left until fall as it is not burning clean enough.
- The next area for fuel reduction will be along Geiger Grade and out into Bailey Canyon.
- Spring weeds are out of control. Residents are reminded of the "You Call-We Haul" program. Trailers are booked out for several weeks in advance, but are still available. This program is working very well.
- Volunteer Recruitment press releases and notices are out.
- The first Junior Firefighter Olympics is being planned and will be held all day June 2nd at the Miners Park baseball field. This year will be for middle school level kids, next year the high school and elementary school will be included.

County Manager Pat Whitten:

Mr. Whitten reviewed information from an important meeting with USA Parkway stakeholders:

- Everyone is invited to attend the groundbreaking of USA Parkway, June 7th at 3PM. Drive out to the pavement end and instructions will be given on how to proceed.
- Information has been given out regarding the groundbreaking to various groups and media.
- USA Parkway is being structured as a design/build – not wasting time to build waiting for design of certain phases – very important in the process.
- Mr. Whitten is very confident that Ames Construction is the right company for this job and are very easy to work with. Ames has indicated they are on time for a late summer 2017 opening.
- Designs are in preliminary phase – work in process.
- NDOT was exceptionally complimentary of Ames Construction.
- Expect a high-speed roundabout where USA Parkway comes out on Highway 50 near the northwest corner of the airport fence.
- Work is broken down into three phases. Phase one is six miles total which will begin immediately after groundbreaking, if not before. Safety improvements will be made to some portions of Storey County road. The second phase will be about eight miles. The last phase to occur spring 2017 will be the roundabout at Highway 50. Wildlife crossing and migration patterns will be addressed.
- This was a \$76 million dollar bid – all State funded. If Federal funding was included, the permitting process would be more intensive.
- It is the impression that existing speed limits will be adhered to.
- Aesthetic landscaping will be included.

Mr. Whitten continued:

- The Nevada Tax Commission approved the Memorandum of Understanding that will allow County representatives to review sales and use tax returns for accuracy. This is a 2-year agreement.
- Internal policies for reviews are being developed.
- During review, we will be very attentive to the amount of purchase and who should be reporting sales tax.
- This is a milestone – a project that has been worked on for almost 15 years.

12. DISCUSSION ONLY (No Action – No Public Comment): Review of the 3rd Quarter 2016 Unaudited Budget to Actual Review.

Comptroller Hugh Gallagher reviewed the 2016 3rd quarter budget. Overall, the third quarter is consistent with where it ought to be. Revenues have increased since 2014 and are tracking at 94%. Third quarter expenses are less than last year and are all well within range. All department heads have done a great job. There were no significant deviations from the budget that cannot be explained.

Emergency Management is the only overage in expense and was the result of an emergency situation relative to firefighter crew in July 2015. Contingency funds have not been accessed but will be looked at and may be utilized to prepare for some emergencies such as the Emergency Management situation.

Chairman McBride noted that department heads and elected officials have done a great job keeping budgets in balance and managing funds.

13. BOARD COMMENT (No Action – No Public Comment)

Commissioner McGuffey:

- Nevada State Eagles Convention presented Virginia City with a certificate from the State Aeries. Commissioner McGuffey read the certificate thanking the Virginia City Aerie for hosting the convention. Attendees at the convention had a great time and complimented the town, restaurants, railroad, and shops.

Chairman McBride:

- Longtime resident Carl Small passed away and will be missed by his friends and neighbors.

14. DISCUSSION/POSSIBLE ACTION: Consideration of and possible action to approve the transfer of the County's allocation of authority to issue private activity bonds to the Nevada Rural Housing Authority in the amount of \$208,217.19.

Deputy District Attorney Keith Loomis introduced Bill Brewer, Deputy Director of Nevada Rural Housing Authority (NRHA).

Mr. Loomis:

- Each year the Federal government gives States a certain amount of authority to issue private activity bonds. Nevada received approximately \$300 million.
- The State allocates 50% of this amount to local governments and is distributed on the basis of population.
- Storey County's allocation is approximately \$208,000. Interest on these bonds is tax exempt.
- A qualifying project can be asked for under this program. Nevada Rural Housing Authority comes to the counties and government entities with smaller amounts and requests transfer of the allocation.
- In this case, the funds will be used for mortgage credit certificates to allow low-income, first-time homebuyers to qualify for loans.

Bill Brewer:

- This partnership started in 2006 to bring homeownership to rural Nevada. Cities and counties were asked to transfer their portion of the bond to NRHA which were pooled. Mortgage products are issued to help families get into housing.
- 4,500 families have been served over the last several years.
- In 2015, a taxable program was implemented for NRHA loans that can be coupled with mortgage credit certificates – a tax credit to the homebuyer on income taxes.
- NRHA appreciates the County's consideration of this request.

Chairman McBride: Has NRHA asked Storey County to transfer this allocation in the past?

Mr. Brewer: Storey County has been approached several times since 2006, but has not been for several years because there was enough State bond cap to fund programs for some time. This year local communities are being requested to transfer if they can.

Mr. Whitten: Historically, Storey County has responded to this request when asked. The funds always go to good projects across the State.

Chairman McBride: If the County does this transfer, there is no utilization for the funds on County level?

Mr. Whitten: Right – this is the understanding. Staff recommends approval.

Public Comment:

None

Motion: Approve resolution authorizing Storey County to transfer its allocated portion of authority to issue private activity bonds to the Nevada Rural Housing Authority and to authorize the County Manager to sign such documents, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Vice Chairman Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

15. DISCUSSION/POSSIBLE ACTION: Approval and acceptance of a National Park Service Historic Preservation Grant award in the amount of \$25,088.00 for Training at the 2016 Historic Preservation Forum and Storey County Courthouse Building Safety improvements and authorization for Cherie Nevin to sign all associated grant documentation.

Community Services Director Cherie Nevin stated that a National Park Service Historic Preservation Grant administered by the State Historic Preservation Office was recently applied for. This grant will enable the County to attend the 2016 Historic Preservation Forum in Alabama – a conference held every other year. The County has never attended this forum. The State said this would be a great opportunity for County personnel and members of the Comstock Historic Commission.

The second part of the grant is specifically for seismic retrofitting of the County Courthouse building. A cost estimator will be retained to give a cost of the retrofit.

The grant is for approximately 50% of what was requested and comes with a match. The match is only on the Courthouse work not the travel.

Commissioner McGuffey: The match is approximately \$6,700?

Ms. Nevin: Yes, it may be a little more. There may be some cost savings on the travel budget.

Chair McBride: There are a couple of individuals on the Comstock Historic Commission Board who are planning to attend.

Public Comment:

None

Motion: Approve and accept National Park Service Historic Preservation Grant award in the amount of \$25,088.00 for Training at the 2016 Historic Preservation Forum and Storey County Courthouse Building Safety improvements and authorization for Cherie Nevin to sign all associated grant documentation, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Vice-Chairman Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

16. DISCUSSION/POSSIBLE ACTION: Amend the Cooperative Agreement for the Creation of Nevadaworks by and among 13 counties of the State of Nevada and the Nevadaworks in order for the agreement to conform to the Workforce Innovation and Opportunity Act of 2014.

Administrative Officer Austin Osborne said there was a presentation on this item a few months ago. At that time, the Commission requested Nevadaworks go to the other counties and see how those counties felt and then obtain signatures before Storey County took action. All of the other 13 counties in Nevadaworks jurisdiction have signed the Memorandum of Understanding.

A brief background on what Nevadaworks is:

- The U.S. Department of Labor and the Department of Education have monies available to go the States.
- This money can be used to help people find work. The target group are persons who are at risk and who have barrier to employment – youth that are very young for employment to senior citizens and disabled persons.
- The funds go to the State and the State sends the monies on to Nevadaworks for the northern counties for determination on where the funds should go – such as local organizations that are both public and private non-profit that provide education, training, employment services, rehabilitation, and other different groups.
- Mr. Osborne sits on the Nevadaworks Board and serves on the sub-committee that sorts through the applications.
- Nevadaworks is now working under the Workplace Innovation and Opportunity Act of 2014.
- This Memorandum changes language to comply with the new law under the new title.

Chair McBride: How much does this cost Storey County?

Mr. Osborne: This is not Storey County's money. The Memorandum of Understanding is simply for Nevadaworks to take money from the Federal government, from the State and use that money so it's not an obligation from Storey County to provide to Nevadaworks. Nevadaworks works hard with organizations to provide employment of people in Virginia City, TRI, and elsewhere in the State.

Mr. Whitten: Just yesterday, along with Vice Chairman Gilman, Mr. Whitten was asked about workforce availability. When thinking about Nevadaworks, along with other organizations, this is a collaborative network.

Public Comment:
None

Motion: Approve the Amendments to the Cooperative Agreement for the Creation of Nevadaworks by and among 13 counties of the State of Nevada, including Storey County and the Nevadaworks in order for the agreement to conform to the Workforce Innovation and Opportunity Act of 2014, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Vice Chairman Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR BOARD

17. DISCUSSION/POSSIBLE ACTION: First reading of Ordinance no. 15-271 amending Storey County Code chapter 5.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic Beverages, to revise the procedure for issuing and revoking business and liquor licenses, and providing for other properly related matters.

Outside Counsel Robert Morris presented this item. This is first reading of a liquor board ordinance to present the ordinance to the public to see what it says. The public hearing on the content of the ordinance will be at the second reading. Two second readings may be recommended on this ordinance due to the number of changes and to insure all issues are discussed and decided appropriately.

Mr. Morris read the Ordinance:

This is an Ordinance amending Storey County Code 5.12 Sale of Alcoholic Beverages and Section 8.28.025 Alcoholic Beverages, to revise the procedure for issuing and revoking liquor licenses and providing for other properly related matters.

Mr. Morris asked if there were any questions. If not, approval of this first reading of the ordinance is recommended.

Chairman McBride: Has read the ordinance and will read it several more times to insure understanding of the entire ordinance. This is a good start.

Mr. Morris: There was a workshop in November, which was a good start with a lot of interest in issues presented. More information will be added prior to the public hearing.

Sheriff Antinoro: There are some issues on the re-write regarding fingerprinting and background of civil applicants that have come up as far as all civil processes. Should this be discussed here or before the next meeting? A couple of different alternatives are posed on how to conduct that.

Mr. Morris: This is one of the issues that needs additional information to be added so that people understand it. Discussion should be at the next meeting - June 21st.

Public Comment:

None

Motion: Approve First reading of Liquor Board Ordinance no. 15-271, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Vice Chairman Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS

18. DISCUSSION/POSSIBLE ACTION: First reading of Ordinance no. 15-271 amending Storey County Code chapter 5.04 Business Licenses, chapter 5.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic Beverages, to revise the procedure for issuing and revoking business and liquor licenses, and providing for other properly related matters.

Mr. Morris stated this ordinance has the same number as the Liquor Board ordinance for the purpose of basically incorporating the language that is passed as the liquor ordinance into the County Code. That language has been added to this ordinance which also deals with business licenses. Changes have been made and language has been added to make the process more straight-forward. Some of the language changes are to ensure that requirements of statutes are being followed. Issues that need to be discussed are on the agenda action report – including creation of licensing divisions.

Mr. Morris encourages people to read this ordinance and if there are any questions, advise Mr. Morris prior to the next hearing so the appropriate information can be brought forward.

Mr. Whitten: The suggestion this was an antiquated ordinance is an understatement. Mr. Morris has found certain items that no other jurisdiction in the State is complying with – but Storey County will be. Thank you Mr. Morris.

Public Comment:
None

Motion: Approve First reading of Ordinance no. 15-271, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Vice Chairman Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

COMMUNITY DEVELOPMENT AND PLANNING

19. **DISCUSSION/POSSIBLE ACTION:** First reading of Ordinance No. 16-272, an ordinance extending interim development regulations affecting Title 16 and 17 of the Storey County Code by extending through August 31, 2016 Title 16A establishing minimum interim requirements for subdivision map approvals and Title 17A by limiting master plan amendments for approvals of planned unit developments during the master plan approval process, and providing for other properly related matters. The moratorium on subdivisions and planned unit developments will be in effect until the comprehensive update to the Storey County Master Plan is adopted, or August 31, 2016 whichever comes first.

Planning Director Austin Osborne said the title indicates this is an ordinance to put a hold on any large-planned unit developments, subdivisions exceeding four parcels, and other large developments until the Master Plan is done. The Master Plan is nearly complete – in the proof reading stages, appendixes and supporting attachments are being put in. One more workshop is scheduled in Lockwood. Planning Commission approval will be requested before submission to this Board. This item is for the moratorium to be extended for only 90 days. If the Master Plan is approved early, the moratorium expires at that time. This (moratorium) does not apply to parcel maps dividing parcels of four or less, building permits, special uses, variances, and other planning applications.

Public Comment:
None

Motion: Approve First reading of Ordinance No. 16-272, creating interim development regulations, ie., moratorium on subdivisions and planned unit developments affecting Title 16

and 17 of the Storey County Code by creating Title 16a, establishing minimum interim requirements for subdivision map approvals, and Title 17a by limiting Master Plan amendments for approvals of planned unit developments during the Master Plan approval process and providing for properly related matters , **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Vice Chairman Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

20. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:

- A. LUNA INSTRUMENT CO., LTD - Contractor / Osaka JAPAN (machine installation)
- B. MMC CONTRACTORS WEST - Contractor / 4591 Longley Lane ~ Reno (plumbing contractor)
- C. ACTION DIRECT dba Redpoint Contracting - Contractor / 39506 N. Daisy Mtn ~ Phoenix (gen. cont.)
- D. SYSTEMS AUTOMATED CONTROLS, INC. - Contractor / 12751 Foothill ~ Sylmar, CA (elect cont)
- E. SID TOOL CO., INC dba MSC Industrial Supply - Contractor / 2300 E. Newlands ~ Fernley (whse dist)
- F. PANASONIC ENVIRONMENTAL SYS & ENG - Contractor / Osaka JAPAN (utility installation)
- G. DIVERSIFIED CONSULTING SVCS. - Professional / 6490 S. McCarran ~ Reno (engineering)
- H. BEST PLUMBING & HEATING, LLC - Contractor / 1240 Greg St. ~ Sparks (plumbing contractor)
- I. MASTEC NETWORK SOLUTIONS - Contractor / 3443 Airport Rd ~ Sacramento (wireless contractor)
- J. MOLDMAN SYSTEMS, LLC - Contractor / 4649 Aircenter Circle ~ Reno (machinery assembly)
- K. AFNOVAK HOLDINGS, LLC dba Rounds Bakery - General / 294 East Moana ~ Reno (whlsle bakery)
- L. TIEJUN DING dba Blue Buffalo - General / 160B South C Street (fashion jewelry)VC

Stacey Bucchaneiri, on behalf of the Community Development Department, requested approval of Items A through K, and continuance of Item L.

Motion: Approve Items A through K, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Vice Chairman Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

Motion: Continue Item L, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Vice Chairman Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

21. PUBLIC COMMENT (No Action)

John Warner, an Honorable Veteran of the U. S. Navy: Appears today regarding obtaining a Sheriff's card for employment. Some of the Storey County policies has made it troublesome for an employee to obtain work. The lack of communication between parties has cost Mr. Warner a job. Elected officials are here to serve the people and, in this case, protect and serve. Mr. Warner feels he is being bullied and manipulated by someone in a power position. Mr. Warner questions why a Sheriff's card is being pulled from him for lack of meaningless information previously obtained by the (Sheriff's) department. The fact he was involved in another person's accident that put him in the wrong place at the wrong time, never charged with any crime related to this person or their

accident, nor did anything wrong. In all the years, he worked in Washoe County with work permits, this has never come up or been an issue. In Storey County to resubmit an application and pay an additional \$63 fee, is disturbing to an individual that's gone through tough hardships. Why another fee for information the Department already has. This is gouging of a client and complete waste of time. Why isn't this process more simplified so honorable vets or any other good standing citizens can achieve a Sheriff's card and employment desired. Mr. Warner feels he has to jump through hoops to accomplish a simple task. Not everyone has the means to pay double fees or drive all over the county because the Sheriff feels he is much greater than other individuals. He couldn't return a phone call to an honorable veteran putting him to work. The job has been lost resembling a good chunk of change. What if someone took your job away and you had no idea when you might start up again? This being said, Mr. Warner hopes we can learn to work together more efficiently and positively to achieve our goals in the future.

Equality and fairness should be the forefront of American standards, honor and integrity should be commonplace in our society and conducted in everyday life. Sadly many individuals finding themselves elected in positions of power, somehow lose focus on the real tasks at hand. Mr. Warner believes he has found himself in this situation and ask if we can change the ways in judging people for mistakes, instead praising them for accomplishments. He feels demonized instead of glorified. This is sad. To think if the Commandant of the Marine Corps, the highest ranking Marine Corps official could take a moment out to acknowledge me, you'd think a lowly Sheriff in Storey County could return a phone call. It is disturbing how difficult this has to be. It has cost a lot of money and hardship.

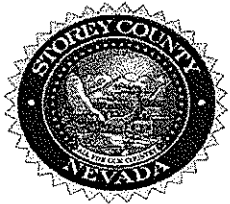
Kris Thompson, Project Manager at TRI: Here as fellow veteran of Mr. Warner and talked to him briefly before the meeting. Mr. Warner brought a scrapbook of his days as a Navy sailor - one Mr. Warner did not mention that is interesting - is he was serving on the USS Blueridge, the command vessel for the Commander of the 7th U. S. fleet, a 3-star command position. Those fellows command over 100,000 troops. Mr. Warner was found competent enough and quality-entrusted enough to go on that command ship. For veterans to have to chase down the Sheriff in Storey County, to try and get him on the phone, to have to go to the office to find out why the work card was pulled, and then basically being told you can't find out why because of confidentiality rules - Mr. Thompson would suggest that something needs to change soon with the management of work cards in Storey County. If you're looking at the motivation behind why the employees at a certain business in this county keep getting stiff-armed by the Sheriff's Department, this is a good example. This is a stipulation entered into between the Ethics Commission and Lance Gilman dated April 20th. The Sheriff in Storey County had made four charges in an ethics complaint 18 months against Lance Gilman arising out of an incident arising in a meeting here. Those charges were investigated. The Ethics Commission, seeing charges coming from the senior law enforcement officer of the county, gave it great weight and credibility. There was a lengthy interview between of Mr. Gilman, a lengthy investigation between the Ethics Commission and Mr. Gilman, and this stipulation was the Ethics Commission finding no violations in anything Lance Gilman did or said. Not one of the charges made by Sheriff Antinoro were sustained. To get the Ethics Commission after 18 months of investigation to fully dismiss four charged that were brought is almost unheard of. It shows how baseless the charges are. Mr. Thompson submits that the stream of folks coming in simply to get a work card in Storey County and things like this, the charges made against Mr. Gilman - using a badge as a political weapon - are ample evidence that something else is driving these actions of the Sheriff's Department. Mr. Thompson asks the Chairman, the Commission, the County administration, the District Attorney's Office, respectfully put their minds to this issue and figure

out if there isn't a better way to do the work card administration in this county so that continued collateral damage like John don't continue to occur - who is simply trying to get a job.

22. ADJOURNMENT

The meeting adjourned by the call of the Chair at 11:29 AM

By Vanessa Stephens
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Approval of minutes for May 24, 2016

2. **Recommended motion:** Approve minutes as submitted.

3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer

Telephone: 775 847-0969

4. **Staff summary:** Minutes are attached.

5. **Supporting materials:** Attached.

6. **Fiscal impact:** N/A

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** N/A

____ District Attorney

8. **Reviewed by:**

VS Department Head

Department Name: Clerk & Treasurer

[Signature] County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 6



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING

TUESDAY, MAY 24, 2016 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

MINUTES

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Roll Call: Chairman McBride, Vice-Chairman Gilman, Commissioner McGuffey, District Attorney Anne Langer, County Manager Pat Whitten, Clerk & Treasurer Vanessa Stephens, Planning Director/ Administrative Officer Austin Osborne, Deputy District Attorney Keith Loomis, Comptroller Hugh Gallagher, Communications Director Dave Ballard, Director of Security Melanie Keener, Management Analyst Jessie Fain, Recorder Jen Chapman, Community Outreach Director Cherie Nevin, Sheriff Gerald Antinoro, IT Director James Deane, Fire Chief Gary Hames,

1. **CALL TO ORDER SPECIAL MEETING AT 10:00 A.M.**

The meeting was called to order by the Chair at 10:00am.

2. **PLEDGE OF ALLEGIANCE**

The Chair led those present in the Pledge of Allegiance

3. **DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for May 24, 2016

Chairman McBride noted item 6 will be heard after item 3. County Manager Whitten requested item 8 be heard after item 4.

Motion: Approve Agenda for May 24, 2016, **Action:** Approve, **Moved by:** Vice Chairman Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

6. **DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of appointment of Anne Delahay as the appraiser to appraise the value of the parcels of real property associated with and on which is located the V and T Freight Depot in Virginia City.

Deputy District Attorney Keith Loomis presented this item. The County is moving ahead with possible purchase of the V and T Freight Depot. Two appraisals of the property were done in 2010. A requirement for making an offer to purchase property on behalf of the County is that an appraiser be appointed by the Board to appraise the property. Appraiser Ann Delahay is familiar Virginia City and has done recent appraisals in the area. Ms. Delahay recently presented her background information to the Board when re-appointed to appraise the courthouse parking lot.

Mr. Loomis continued that sometime in the future efforts need to be made to clear the title to the property.

Chair McBride: Ms. Delahay is becoming somewhat of an expert on properties on the Comstock.

Property owner, Pierce Powell, commented that he and Mr. Ward have discussed going on the market with this property. Mr. Powell discussed obtaining quiet title on the property and previous negotiations with the County.

Mr. Loomis reviewed steps that have been taken to clear title on this property. There have been discussions with Mr. Ward who indicated he has quiet title deeds that are not recorded. In order to clear title, the quiet title deeds must be recorded. An alternative way to proceed is with a quiet title action.

Public comment.

None

Motion: Approve appointment of Anne Delahay as the appraiser to appraise the value of the parcels of real property associated with and on which is located the V and T Freight Depot in Virginia City, **Action:** Approve, **Moved by:** Vice Chairman Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary: Yes=3)**

4. **DISCUSSION ONLY (No Action – No Public Comment):** Committee/Staff
None

8. **DISCUSSION/POSSIBLE ACTION:** Final Budget Hearings for FY 2016/17

Hugh Gallagher presented a review of the Final Budget for FY 2016/17. Mr. Gallagher discussed changes from the tentative budget to the final budget.

Mr. Gallagher discussed the General Fund budget. Note the Governor's Chief of Staff has indicated that the State of Nevada considers everything as far as revenue to be very static this year.

- There are very few changes from the tentative budget. There is a decrease in Ad Valorem because of the 10-year rule being imposed.
- Revenue from charges for services increased significantly due to \$846,000 from negotiations with Tesla and additional income from a BIA contract.

- Changes from the tentative budget have been made to Buildings and Grounds, Pools and Parks, and Roads.

RECESS TO CONVENE AS STOREY COUNTY WATER AND SEWER BOARD

9. DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FYE 2016/17 for the Water and Sewer services in Virginia City, Gold Hill and Silver City.

Mr. Gallagher continued:

- Water System and Virginia City Sewer remain the same as the tentative budget.

Public Comment:

None

Commissioner McGuffey: How is the approximate \$56,000 void filled on the Water System?

Mr. Gallagher: The year to date this year shows the Water System is in very good shape. This is an estimate of what the operations will be. Although the estimate is a negative, there is more than enough ending fund balance to cover.

Motion: Approve Final Budget for FYE 2016/17 for the Water and Sewer services in Virginia City, Gold Hill and Silver City **Action:** Approve, **Moved by:** Vice Chairman Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS

10. DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FY 2016/17

Mr. Gallagher continued with review of department budgets beginning with the USDA Fund. Changes from the tentative budget have been made to the following departments:

- Community Development, Community Relations, and Sheriff. Most of the changes are reductions in expenses.

RECESS TO CONVENE AS THE 474 FIRE PROTECTION DISTRICT BOARD

11. DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FYE 2016/17 for the NRS 474 Fire Protection District.

Mr. Gallagher reviewed the 474 Fire District Fund. Expenses were increased to cover the anticipated cost of property and casualty insurance. No change in the Fire Emergency and Mutual Aid Funds.

Public Comment:

None

Motion: Approve Final Budget for FYE 2016/17 for the NRS 474 Fire Protection District, **Action:** Approve, **Moved by:** Vice Chairman Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

ADJOURN TO RECONVENE AS STOREY COUNTY BOARD OF COMMISSIONERS

13. DISCUSSION/POSSIBLE ACTION: Final Budget Hearings for FY 2016/17

Mr. Gallagher proceeded with the next General Fund Departments beginning with Equipment Acquisition Fund. All departments remained the same with the exception of:

- Equipment Acquisition: Increase in expenditures over the tentative budget as a result of transferring vehicles from the Community Development and Sheriff Departments;
- Administrative: Appropriations decreased as a result of transferring the cost property casualty insurance to Sheriff, Roads, and 474 Fire District.
- There is a reduction of \$38,841 in the Contingency Account.

Chairman McBride: The reduction in the Administrative budget is a bookkeeping clarification in moving the insurance into the departments where it is actually used.

Mr. Gallagher: This is the first step when looking at cost allocations where those expenses in the General Fund are applicable to the special revenue funds which may be adjusted from time to time. This is done by many governments.

The final budget has a deficit of \$889,000, down from a deficit of approximately \$1.7 million. The reasons:

- Capital Outlay has increased with the majority being BIA (Bureau of Indian Affairs) expenses attributed to the BIA contract. The County does receive funds;
- Services and Supplies increased and includes a historical grant in Building & Grounds;
- Community Development increased for personnel services for building maintenance;
- District Attorney increased for professional services;
- TRI Payback increased in anticipation of payment of the public/private partner.
- Contingency is at \$371,000.

The County has been in the negative before. Funds will only be expended on items that are needed. Every department head understands this is the process. Expenses need to be anticipated, but based on the past quarterly actual to budget meetings, the County has been very frugal on expenses.

Mr. Gallagher continued that this budget is as good as it can get at this time and does not anticipate this will be the bottom line on June 30, 2017. The budget should be in a positive unless there is some sort of catastrophe.

Austin Osborne clarified: Under purchasing and equipment acquisitions as told to Mr. Osborne, two of the vehicles under equipment acquisitions for the Sheriff's Office are true 4-wheel drive vehicles to be capable for patrolling in the Highlands and such places. The vehicles are Ford Interceptors. Follow up questions indicated these vehicles were true 4-wheel drive – not 2-wheel or all-wheel drive. Mr. Osborne spoke with a local Ford dealer who indicated that these models are all-wheel

drive with the Highway Patrol version. The standard Ford equivalent vehicle is all-wheel drive with selective type breaking. It is not 4-wheel drive and is not meant for off-road.

Mr. Osborne is providing this information so that the Board is clear on which vehicles are being purchased.

Sheriff Antinoro: In checking out the State website, what the bids are and alternative availability, it said that a 4-wheel drive unit is available as an option. Another Ford dealer assured the Sheriff that it was a 4-wheel drive vehicle – that's what he went by.

County Manager Whitten: Through Mr. Osborne's assessment, the vehicles are more than likely 4-wheel drive.

Public Comment:

Nicole Barde, Storey County Resident: The (budget) process improves every year – this was very smooth and the materials are excellent. What percent of the 13% increase in expenses is due to Tesla support or TRI impact to the County?

Chair McBride: Looking at the amount from the General Services Agreement (GSA)?

Ms. Barde: Total.

Mr. Whitten: A fair question would be – what are the revenues from Tesla versus the expenses on Tesla through the GSA and ordinance partially abating building plan review and permit fees. Working with Community Development and Chief Hames, it is indicated that even though occasionally we hit the upper edges of revenue meeting the cost, overall it is neutral. You can look at the Government Services Agreement plus the amounts of revenue projected under those partial abatements of review and permit fees, and those should be the County's costs – at most.

Ms. Barde: Is the money received from Tesla under the Agreement on par with the expenses? Potentially, the expenses may exceed what the agreement with Tesla is. This would be detrimental as there is no way to recoup that. If Ad Valorem is going to stay flat, that will hit the County sooner than later. Have revenue and expense cost projections been done for the next three or four years? It does not look like expenses will go down.

Chair McBride: On what are you basing the assumption that the County's expenses due to Tesla will go up?

Ms. Barde: They (Tesla) will continue to "eat, and eat, and eat". So much has been given to them, they are getting used to the County responding in 30 seconds or less. Can the County continue to respond in that fashion? The County has been very good in supporting TRI and Tesla. That level of service has set an expectation that the County continues to perform at that level. Does the County have the revenues to do that – if not, there's a need to start "throttling" back.

Mr. Whitten: Based on what we know today adjusted for the next three to nine years, the answer is "yes". There are inflationary clauses in the GSA for items such as the Sheriff's deputies, both of who are now fully funded under the Tesla agreement, and staffing of the two-person, paramedic-fire crew

at Station 75. Should the pace and volume pick up, there are provisions in the GSA and possibly in the ordinance, that would allow the County to re-negotiate with Tesla. The County has just so much staff time for Tesla, if that increases the agreement can be re-opened or the County can put on the brake. Certain items were not abated that could have been. On the average every two weeks there are about 10 to 15 Tesla-related (business) licenses. These are annual licenses that are not abated at all. The County is two years in to the major abatement cycle which are real and personal property taxes. This is an investment that will ultimately reap great rewards in 2024.

Ms. Barde: Between now and then there will be rocky roads, the County needs to at least have an eye on when that may happen and how to react. If the revenue is not coming in or the services exceed the agreement, the County needs to know so the agreement can be re-negotiated.

Mr. Whitten: All of these points are agreed to. This is not just for Tesla but to all projects going on at TRI, with emphasis on the bigger projects. The County's economic development team meets every week to discuss project management at the Park.

Ms. Barde: Mr. Gallagher mentioned that there have been overages in prior years for investment purposes, however there is an expense trend line going up and a revenue trend line that is flat.

Mr. Whitten: The County has the best budget team ever. The philosophy is to be ultra-conservative in the projections of revenues. It may seem flat-lined, but there is reason to believe there will be increases which are discussed every week. The team tries to be all-inclusive, all-seeing on the expense side. Just because it's in the budget does not mean a department will get it. Larger expenditures require a two-step approval from the County Manager and the Comptroller after assurance there are the revenues to match that the expense.

Chairman McBride called for recess at 10:50 AM

Meeting reconvened at 11:00 AM

Vice Chairman Gilman stated in the interest of caution and at the recommendation of the District Attorney, having a pecuniary interest in the Tahoe Reno Industrial Center, and a personal lawsuit against Sheriff Antinoro, for those reasons recuses from vote and discussion on the budget, and asks the District Attorney to review this decision with Ethics and give a turn-around shortly as to what his decision is or should not be in regards to the budget.

District Attorney Langer: The District Attorney's Office will request an opinion from Ethics on this issue.

Motion: Approve the Storey County FYE 2016/17 Final Budget less the Water and Sewer System Budget, and the 474 Fire Protection District budgets , **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=2)

5. BOARD COMMENT (No Action - No Public Comment)

Commissioner McGuffey:

- St. Mary's Art Center approved its 2016-17 budget.
- St. Mary's has started a mattress drive to replace the old mattresses at the art center. Contact the director, Arika.
- Fourth Ward School is preparing to open for the season on June 10th.
- The V & T Commission met and approved the 2016-17 budget. \$500,000 was removed - \$300,000 for the repair of an engine; \$100,000 from Storey County; and, \$100,000 from Carson City. It was agreed this amount would be matched on an annual basis. This was brought about by the V & T relying heavily on the Storey County ¼ cent tax to keep operations going. Nothing was being spent in Storey County as intended. A new agreement is being developed. The train is starting to run on "its own feet". However, the V & T still relies on some money to fix the old trains.
- A NACO meeting was held last week. The Board was asked if NACO was going to back the ballot question regarding proposed fuel tax. There was no response. NACO has asked the counties to submit pros and cons of putting this issue on the ballot.
- Another issue discussed at the NACO meeting was Planning 2.0 where counties and voters would determine what BLM does with County land. BLM currently has total control of the land. Counties have been asked to submit proposals regarding this issue to BLM.

Chairman McBride:

- The next regular Commission meeting on June 7th has been cancelled due to the groundbreaking of USA Parkway being held that day. Governor Sandoval and the Director of NDOT will be in attendance. This is the first highway being built in Storey County for many years.

7. DISCUSSION/POSSIBLE ACTION: Worked card appeal/revocation hearing for Cheryl Ray

Commissioner McGuffey indicated this matter should be heard as the Brothel Board.

Donnie Gilman, representative of the Mustang Ranch, presented this item. This is an appeal of the denial of Ms. Cheryl Ray's work card. Mr. Gilman discussed Ms. Ray's work card application and length of employment.

District Attorney Langer: For the record, this is an appeal of a work card, it is heard by the Commission, not the Brothel Board.

Chairman McBride asked Sheriff Antinoro the reason for revocation of the work card.

Sheriff Antinoro: Reviewed the ordinance on work cards and explained the grounds for revocation. In this instance, there were items that were not disclosed on the application.

Chairman McBride asked the applicant for an explanation of the non-disclosure of the issues.

Vice Chairman Gilman, having a pecuniary interest in the workplace indicated, recuses himself from voting and discussion on this item.

Public Comment:

None

Motion: To reinstate the work card for Cheryl Ray, **Action:** Approve, **Moved by:** Commissioner McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=2)

Chairman McBride: For the record, the Motion that was made, seconded, and approved by the Board for the reinstatement of the work card for Cheryl Ray was done by the Storey County Commissioners not the Brothel Board.

RECESS TO CONVENE AS THE 474 FIRE PROTECTION DISTRICT BOARD

12. DISCUSSION/POSSIBLE ACTION: Approval of the Nevada Interagency Cooperative Agreement and 2016 Nevada Interagency Annual Operating Plan.

Fire Chief Gary Hames presented this item which is essentially an extension of BLM agreement to encompass the U.S. Forest Service as well. This has been worked on for several years. This will be a State-wide agreement and is no different than the current BLM agreement. This agreement expedites the billing process.

Public Comment:
None

Motion: Approve the Nevada Interagency Cooperative Agreement and 2016 Nevada Interagency Annual Operating Plan, **Action:** Approve, **Moved by:** Vice Chairman Gilman, **Seconded by:** Commissioner McGuffey, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS

14. PUBLIC COMMENT (No Action)

Nicole Barde, Storey County Resident: Asked Chairman McBride if he attended the Supreme Court appeal for Vincent Malfitano.

Chair McBride: It was not an appeal. It was a settlement meeting set by the Court, not the parties. There was no agreement reached at this meeting. The understanding is, at some point, the Court will schedule a hearing.

District Attorney Langer: When a matter is at the Supreme Court either side can request a settlement conference, which the Supreme Court prefers. With no settlement, there will be briefings, potential oral arguments, and the interim Court and then the Supreme Court will make a decision. It's always good if the parties can settle at this type of conference. Deputy District Attorney Loomis will continue to work on and go forward with this case.

Teresa Charlton, Storey County resident: Expressed concern regarding preservation of the historical aspects of Storey County. There are tables, chairs, advertising flags and other items on the

boardwalk. Have the ordinances been changed? Non-historical items can be seen from the balcony at the Tahoe House Hotel. Questions have been raised about how some businesses are allowed to have items put out obstructing passage on the boardwalk – and others are not.

Senior Planner, Austin Osborne: With all that's going on across the County, the hardest problem to deal with is the signs and other items on C Street. Mr. Osborne has made numerous trips to this area and found what is being described by Ms. Charlton – flags, banners, easels blocking pedestrians, items being sold on the boardwalk. On occasion Mr. Osborne has asked that areas be cleaned up and for items to be removed. Most of the time, the request is complied with – however sometime later it starts creeping back. Mr. Osborne agrees with Ms. Charlton. The Planning Department is updating the sign ordinance which includes doing business on the boardwalk and these sort of activities. When the ordinance is completed, along with the new nuisance ordinances, the process for addressing these signs and illegal items will be enforced stringently. Completion of the Master Plan by the August deadline has delayed the ordinance update. Once done, the sign ordinance situation will be first on the agenda along with some other items. The C Street occupants will be involved when addressing the issues – from neon to numbers of signs, to businesses that have entrances on B and D Street, and other such items.

Community Development Department has agreed to assign the new building inspector to deal with nuisances, signs, and the boardwalk, to at least keep issues at bay until the ordinance can be updated.

Ms. Charlton: Another other issue to note is flooding causing an erosion problem on G Street.

Mr. Osborne: This issue has been looked at for some time. Public Works is aware of the problem and some work has been done to dam the (train) parking lot which works until it starts to erode. Mr. Osborne will discuss this with the team to see if something more can be done. With the up-coming sewer project a lot of streets will be dug up – there is a plan to separate storm sewer from municipal sewer. Maybe this area can be tied in to the storm drain in the long-term plans.

Ms. Charlton: Trees may be lost with the next flood. It's a problem that needs to be solved eventually.

15. ADJOURNMENT

The meeting adjourned by the call of the Chair at 11:38am

Respectfully Submitted,

By 
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016


Estimate of time required: 0 min

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. For possible action approval of Payroll Checks date 05/19/16 for \$1,394.20, check date 05/20/16 for \$364,861.10, check date 05/27/16 for \$119,758.88 and \$72,848.64, and check date 06/03/16 for \$488,280.04. Accounts Payable Checks date 05/13/16 for \$517,958.12 and \$13,162.37, check date 05/20/16 for \$9,401.00, check date 05/26/16 for \$65,256.74, check date 05/27/16 for \$266,701.28 and \$7,049.03 and check date \$447,388.33 and \$16,301.80.
2. **Recommended motion:** Approval of claims as submitted.
3. **Prepared by:** Hugh Gallagher

Department: Comptroller Telephone: 775 847-1006
4. **Staff summary:** Please find attached the claims
5. **Supporting materials:** Attached
6. **Fiscal impact:**

Funds Available: NA Fund: NA __NA__ Comptroller
7. **Legal review required:**

__NA__ District Attorney
8. **Reviewed by:**
____ Department Head Department Name: Comptroller
 County Manager Other agency review: _____
9. **Board action:**

| | | | |
|--------------------------|----------|--------------------------|-----------------------------|
| <input type="checkbox"/> | Approved | <input type="checkbox"/> | Approved with Modifications |
| <input type="checkbox"/> | Denied | <input type="checkbox"/> | Continued |

Payroll Type: Special
Payroll Groups:

Check Date: 05/19/16
Period-end Date: 05/19/16

| Check/ DD # | Emp #/ Ded # | Payee | Amount |
|----------------|-----------------|-------|--------|
|----------------|-----------------|-------|--------|

| | | | |
|--|--|--|----------|
| Total User Transfer for EFTPS: | | | 369.09 |
| Total Deductor Checks: | | | .00 |
| Total Employee Checks: | | | 973.00 |
| Total Employee Direct Deposit: | | | .00 |
| Total Employee Deds Xferd on Dir Dep File: | | | .00 |
| Total User Transfer to Deductor: | | | 52.11 |
| Total Disbursed: | | | 1,394.20 |

Approved by the Storey County Board of Commissioners: _____

| | | |
|-------------|--------------|--------------|
| CHAIRMAN | COMMISSIONER | COMMISSIONER |
| COMPTROLLER | | |
| TREASURER | | |

Payroll Type: Regular Check Date: 05/20/16 Period-end Date: 05/15/16
Payroll Groups: 1 2 3 4 5 6 7 8 9

| Check/ DD # | Emp #/ Ded # | Payee | Amount |
|--|-----------------|-------|------------|
| Total User Transfer for EFTPS: | | | 53,365.21 |
| Total Deductor Checks: | | | 10,367.98 |
| Total Employee Checks: | | | 1,012.82 |
| Total Employee Direct Deposit: | | | 256,191.31 |
| Total Employee Deds Xferd on Dir Dep File: | | | 9,756.46 |
| Total User Transfer to Deductor: | | | 33,861.10 |
| Total Disbursed: | | | 364,554.88 |

Approved by the Storey County Board of Commissioners: _____

| | | |
|-------------|--------------|--------------|
| CHAIRMAN | COMMISSIONER | COMMISSIONER |
| COMPTROLLER | | |
| TREASURER | | |

STOREY COUNTY PAYROLL SYSTEM
Check Register

Rept: PR0510A
Run: 05/27/16 08:51:10


Payroll Type: Deductor
Check Date: 05/27/16

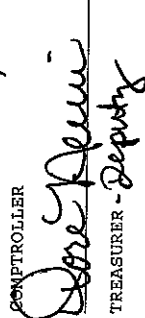
| Check/ DD # | Emp #/ Ded # | Payee | Amount |
|----------------|-----------------|-------|--------|
|----------------|-----------------|-------|--------|

| | | | |
|--------------------------------|--|--|------------|
| Total User Transfer for EFTPS: | | | .00 |
| Total Deductor Checks: | | | 119,758.88 |

Approved by the Storey County Board of Commissioners: _____

| CHAIRMAN | COMMISSIONER | COMMISSIONER |
|----------|--------------|--------------|
|----------|--------------|--------------|

| | | |
|---|----------------|--|
|  | <u>5.27.16</u> | |
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|  | <u>5.27.16</u> | |
|---|----------------|--|

TREASURER - Deputy

STOREY COUNTY PAYROLL SYSTEM
Check Register

Rept: PR0510A
Run: 05/27/16 08:54:31

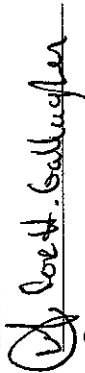

Payroll Type: Deductor Check Date: 05/27/16

| Check/ DD # | Emp #/ Ded # | Payee | Amount |
|----------------|-----------------|-------|--------|
|----------------|-----------------|-------|--------|

| | | | |
|--------------------------------|--|--|-----------|
| Total User Transfer for EFTPS: | | | .00 |
| Total Deductor Checks: | | | 72,848.64 |

Approved by the Storey County Board of Commissioners: _____

| CHAIRMAN | COMMISSIONER | COMMISSIONER |
|----------|--------------|--------------|
|----------|--------------|--------------|

| | | |
|---|----------------|--|
|  | <u>5-27-16</u> | |
|  | <u>5-27-16</u> | |
| TREASURER - Deputy | | |

Payroll Type: Regular

Check Date: 06/03/16

Period-end Date: 05/29/16

Payroll Groups: 1 2 3 4 5 6 7 8 9

| Check/ DD # | Emp #/ Ded # | Payee | Amount |
|----------------|-----------------|-------|--------|
|----------------|-----------------|-------|--------|

| | | | |
|--|--|--|------------|
| Total User Transfer for EFTPS: | | | 59,491.95 |
| Total Deductor Checks: | | | 113,045.64 |
| Total Employee Checks: | | | 1,012.82 |
| Total Employee Direct Deposit: | | | 275,159.01 |
| Total Employee Deds Xferd on Dir Dep File: | | | 9,661.46 |
| Total User Transfer to Deductor: | | | 29,909.16 |
| Total Disbursed: | | | 488,280.04 |

Approved by the Storey County Board of Commissioners: _____

| | | |
|-------------|--------------|--------------|
| CHAIRMAN | COMMISSIONER | COMMISSIONER |
| COMPTROLLER | | |
| TREASURER | | |

Report No: PB1315
Run Date : 05/11/16

STOREY COUNTY
CHECK REGISTER 5/13/16

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| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|-----------------|---------------------------|--------------------------------------|-------|---------|--------|----------|----------------|
| 85466 | ADVANCED DATA SYSTEMS INC | | | | | | |
| 85467 | ALLISON, MACKENZIE, LTD | MONTHLY SUPPORT CONVERSION TO EDI | | 5/13/16 | 76766 | 1,620.00 | 1,701.00 |
| 85468 | ALPINE LOCK INC | SERVICES | | 5/13/16 | 76766 | 81.00 | |
| 85469 | ALSCO INC | REST STOP-LOCK BOX, KEY | | 5/13/16 | 76768 | 450.00 | 450.00 |
| | | ST 71 LAUNDRY | | 5/13/16 | 76628 | 31.70 | 31.70 |
| | | ST 72 LAUNDRY | | 5/13/16 | 76726 | 10.32 | |
| | | ST 75 LAUNDRY | | 5/13/16 | 76726 | 8.77 | |
| | | ST 74 LAUNDRY | | 5/13/16 | 76726 | 16.52 | |
| | | SHOP | | 5/13/16 | 76726 | 10.52 | |
| | | SHOP | | 5/13/16 | 76629 | 45.69 | |
| | | CH | | 5/13/16 | 76629 | 140.91 | |
| | | | | 5/13/16 | 76629 | 37.30 | 270.03 |
| 85470 | ARC HEALTH AND WELLNESS | YSCHYK MS EVAL | | 5/13/16 | 76727 | 75.00 | 75.00 |
| 85471 | AVS DEVELOPMENT LTD | INS CLAIM FILING FEES | | 5/13/16 | 76728 | 54.90 | 54.90 |
| 85472 | HAUER COMPRESSORS INC | ST 38 EQUIP MAINT | | 5/13/16 | 76729 | 116.75 | 116.75 |
| 85473 | BERRY ENTERPRISES | RADIO REPAIRS CONSOLES | | 5/13/16 | 76715 | 918.00 | 918.00 |
| 85474 | BOB BARKER COMPANY INC | SHAMPOO | | 5/13/16 | 76776 | 89.44 | |
| 85475 | BRANDON, RUSSELL D | TOOTHBRUSHES | | 5/13/16 | 76776 | 24.36 | 113.80 |
| 85476 | BURRELL, SCOTT LEWIS | PUBLIC ADMIN | | 5/13/16 | 76700 | 60.00 | 60.00 |
| 85477 | BURTON'S FIRE INC | APRIL 21-MAY 4, 2016 | | 5/13/16 | 76555 | 187.50 | 187.50 |
| 85478 | CAL-1 SERVICES INC | PR42553-VALVE KIT | | 5/13/16 | 76630 | 92.03 | 92.03 |
| 85479 | CANYON GENERAL IMPROVEMEN | VAULT LOCK FIX | | 5/13/16 | 76767 | 597.47 | 597.47 |
| 85480 | CAPITAL CITY AUTO PARTS | LOCKWOOD SEWER/WATER | | 5/13/16 | 76750 | 46.50 | 46.50 |
| | | COMMISH53279-FUELCLIPS, CO | | 5/13/16 | 76632 | 22.16 | |
| | | STOCK FILTERS | | 5/13/16 | 76632 | 72.77 | |
| | | 85227-MISC CREDIT | | 5/13/16 | 76632 | 6.00- | |
| | | R-71 WASHER | | 5/13/16 | 76632 | 8.40 | |
| | | SOS8905- PURGE VALVE | | 5/13/16 | 76632 | 31.48 | |
| | | FR41620- AIR BRAKE CHAMBR | | 5/13/16 | 76632 | 51.39 | |
| | | FLOW-D RING | | 5/13/16 | 76632 | 86.36 | 266.56 |
| 85481 | CAPITAL FORD INC | MIRROR REPAIR | | 5/13/16 | 76747 | 237.02 | |
| 85482 | CARSON CITY JUVENILE PROB | SOS6312-MIRROR ASSY | | 5/13/16 | 76704 | 237.02 | 474.04 |
| 85483 | CARSON VALLEY OIL CO INC | UA TESTING | | 5/13/16 | 76760 | 27.50 | 27.50 |
| | | PW-UNL & DSL | | 5/13/16 | 76631 | 1,287.85 | |
| | | PW- UNL & DSL | | 5/13/16 | 76631 | 1,293.54 | 2,581.39 |
| 85484 | CASELLE INC | JUNE SUPPORT | | 5/13/16 | 76649 | 202.00 | 202.00 |
| 85485 | CENTRAL SANITARY SUPPLY | TOILET PAPER | | 5/13/16 | 76777 | 120.07 | |

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STOREY COUNTY
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| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|-----------------|---------------------------|---------------------------|-------|---------|--------|-----------|----------------|
| 85486 | CERTIFIED FOLDER DISPLAY | REST ROOM SUPPLIES | | 5/13/16 | 76689 | 93.87 | 213.94 |
| 85487 | CITY OF CARSON TREASURER | VISITOR GUIDE DISTRIBUTIO | | 5/13/16 | 76656 | 8,797.92 | 8,797.92 |
| 85488 | COLLECTION SERVICE OF NEV | STOREY CO DRUG COURT FEES | | 5/13/16 | 76757 | 20.00 | 20.00 |
| 85489 | COLAISION RECONSTRUCTION | GARNISHMENT DISBURSED | | 5/13/16 | 76753 | 683.46 | 683.46 |
| 85490 | COMMUNITY CHEST INC | | | 5/13/16 | 76721 | 2,235.60 | 2,235.60 |
| 85491 | COMSTOCK CHRONICLE (VC) | MAY 2016 PROGRAM SUPPORT | | 5/13/16 | 76638 | 11,833.33 | 11,833.33 |
| 85492 | CREATIVE CONCEPTS MEDIA + | 4/29 BLDG INSPECTOR | | 5/13/16 | 76696 | 78.00 | 78.00 |
| 85493 | CROWN BEVERAGES INC | GOOGLE AD WORDS APR 2016 | | 5/13/16 | 76657 | 455.00 | 455.00 |
| 85494 | DAIOHS USA INC | 6 CASES SANSAPARILLA | | 5/13/16 | 76659 | 128.70 | 128.70 |
| | | ST 72 WATER | | 5/13/16 | 76730 | 73.95 | |
| | | ST 71 WATER | | 5/13/16 | 76730 | 30.95 | |
| | | ST 74 WATER | | 5/13/16 | 76730 | 36.95 | |
| | | ST 75 WATER | | 5/13/16 | 76730 | 30.95 | |
| | | MAY 2016 | | 5/13/16 | 76699 | 25.95 | |
| | | WATER COOLER RENTAL | | 5/13/16 | 76752 | 82.85 | |
| | | CH-DRINK WATER | | 5/13/16 | 76636 | 51.90 | |
| | | MONTHLY WATER COOLER | | 5/13/16 | 76705 | 25.95 | 359.45 |
| 85495 | DIMARZO, ARMOUR B | WRRG GROUP 5/3/2016 | | 5/13/16 | 76554 | 200.00 | 200.00 |
| 85496 | DOOLEY ENTERPRISES INC | AMMUNITION | | 5/13/16 | 76743 | 4,615.32 | 4,615.32 |
| 85497 | KRAVITX, SCHNITZER & JOHN | | | | | | |
| 85498 | ELLIOTT AUTO SUPPLY INC | GARNISHMENT DISBURSED | | 5/13/16 | 76754 | 196.42 | 196.42 |
| | | BC-70 BALL JNT | | 5/13/16 | 76633 | 214.00- | |
| | | BC-70 HUB,BATTERY CORE | | 5/13/16 | 76633 | 149.67- | |
| | | COMMISH53279-NOD KIT | | 5/13/16 | 76633 | 337.98 | |
| | | SHOP-SEAL | | 5/13/16 | 76633 | 52.68- | |
| | | T9-DELM27MF | | 5/13/16 | 76633 | 110.10 | 31.73 |
| 85499 | EWING IRRIGATION PRODUCTS | | | | | | |
| 85500 | FARMER BROS CO | LW PARK- BEST TURF SUPREM | | 5/13/16 | 76634 | 462.24 | 462.24 |
| 85501 | FARR WEST ENGINEERING | COFFEE- LOCKWOOD CENTER | | 5/13/16 | 76680 | 63.47 | 63.47 |
| | | SIX MILE DRAINAGE PROJECT | | 5/13/16 | 76685 | 6,140.32 | |
| 85502 | FASTENAL COMPANY | SF-271 #2 VC SEWER | | 5/13/16 | 76763 | 4,694.75 | 10,835.07 |
| 85503 | FERGUSON ENTERPRISES INC | OFFICE BATTERIES | | 5/13/16 | 76751 | 11.18 | 11.18 |
| 85504 | FERRELIGAS LP | ST75-UNION & SPRG CHK | | 5/13/16 | 76711 | 51.18 | 51.18 |
| | | JAIL PROPANE | | 5/13/16 | 76745 | 217.31 | |
| | | SCSO BUS OFFICE PROPANE | | 5/13/16 | 76745 | 73.22 | |
| | | CH | | 5/13/16 | 76635 | 329.71 | |
| | | ST 74 PROPANE | | 5/13/16 | 76731 | 51.25 | |
| | | ST 72 RESIDENCE PROPANE | | 5/13/16 | 76731 | 50.23 | |
| | | ST 71 PROPANE | | 5/13/16 | 76731 | 66.38 | |

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| NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|--------|---------------------------|---|-------|--|--|--|-------------|
| 85505 | FLYERS ENERGY LLC | LW SR CNTR 100 TOLL RD 1/4 LW- REG & DSL LW-REG & DSL TRI-DSL LW- REG & DSL TRI-REG TRI-REG TRI CREDIT,WRONG COUNTY | | 5/13/16 5/13/16 5/13/16 5/13/16 5/13/16 5/13/16 5/13/16 5/13/16 | 76635 76635 76637 76637 76637 76637 76637 76637 | 101.91 162.52 552.76 609.05 886.31 606.86 660.36 576.58 660.36-- | 1,052.53 |
| 85506 | GFAINGER | ROPE CLIPS ROPE CLIPS- RETURN WIRE ROPE CLIPS | | 5/13/16 5/13/16 5/13/16 | 76641 76641 76641 | 71.20 71.20- 39.20 | 39.20 |
| 85507 | GRANSBERY, TOM | 45X 12.5 45X 8 | | 5/13/16 5/13/16 | 76771 76771 | 562.00 360.00 | 922.00 |
| 85508 | GREAT BASIN TERMITE & PES | ST 72 PEST CONTROL ST 71 PEST CONTROL | | 5/13/16 5/13/16 | 76732 76732 | 65.00 65.00 | 130.00 |
| 85509 | GTP INVESTMENTS LLC | UTILITIES POND PEAK RENT POND PEAK QUAD COUNTY | | 5/13/16 5/13/16 5/13/16 | 76714 76714 76775 | 40.00 342.14 562.43 | 944.57 |
| 85510 | HARPER, LYNDA | 181F | | 5/13/16 | 76720 | 300.00 | 300.00 |
| 85511 | HAT, LTD | FUELS GRANT LABOR FUELS GRANT LABOR | | 5/13/16 5/13/16 | 76733 76733 | 2,742.66 2,654.61 | 5,397.27 |
| 85512 | HD SUPPLY CONST SUPPLY LT | MECH SHO BOLT MECH SHOP-HANGERS, TIES | | 5/13/16 5/13/16 | 76644 76644 | 3.65 541.45 | 545.10 |
| 85513 | HISTORIC FOURTH WARD SCHO | | | 5/13/16 5/13/16 | 76660 76660 | 188.00 17.50 | 205.50 |
| 85514 | HOME DEPOT CREDIT SERVICE | APRIL 21-MAY 4, 2016 MECH SHOP-MATERIALS MECH SHOP-MATERIALS MECH SHOP-MATERIALS MECH SHOP-MATERIALS COMPRESSOR | | 5/13/16 5/13/16 5/13/16 5/13/16 5/13/16 | 76645 76645 76645 76645 76645 | 74.53 77.45 99.19 357.08 349.00 | 957.25 |
| 85515 | HOMETOWN HEALTH | GROUP 347570& 347584 | | 5/13/16 5/13/16 | 76625 76625 | 552.36 9,073.43 | 9,625.79 |
| 85516 | HOT SPOT BROADBAND INC | INTERNET STATION 72 | | 5/13/16 | 76773 | 82.50 | 82.50 |
| 85517 | HUCK SALT COMPANY INC | NDOT REPLCMT SALT | | 5/13/16 | 76646 | 2,472.50 | 2,472.50 |
| 85518 | HYDRAULIC INDUSTRIAL SERV | DI74-PRESSURE SWITCH VACTOR-FITTINGS | | 5/13/16 5/13/16 | 76647 76647 | 80.75 34.07 | 114.82 |
| 85519 | INTERCEPT INC | OTE BREATH | | 5/13/16 | 76724 | 252.00 | 252.00 |
| 85520 | IRON MOUNTAIN INFO MGT IN | NT147 STORAGE MAY 2016 1/2 SHRED BIN CONSOLE | | 5/13/16 5/13/16 | 76769 76765 | 330.28 258.48 | |

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| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|-----------------|---------------------------|---|-------|--|----------------------------------|--|----------------|
| 85521 | JAMES C MCLENNAN MDPC | MAY 2016 HEALTH OFFICER | | 5/13/16 | 76642 | 500.00 | 588.76 |
| 85522 | JBP LLC | FR63568 FILTERS FR41620- QK REL VALVE | | 5/13/16 5/13/16 | 76650 76650 | 57.39 31.79 | 500.00 |
| 85523 | KIMBALL MIDWEST | MISC HRDWR WIRE | | 5/13/16 5/13/16 | 76651 76651 | 358.48 26.52 | 89.18 |
| 85524 | L N CURTIS & SONS | CLEVELAND PPE T 75 T 75 PPE | | 5/13/16 5/13/16 5/13/16 5/13/16 | 76734 76734 76734 76734 | 2,150.00 895.00 359.00 420.00 | 385.00 |
| 85525 | LANDIS, CAROL | DEPOSIT REFUND | | 5/13/16 | 76652 | 7.63 | 3,824.00 |
| 85526 | LIBERTY ENGINE CO NO 1 | BUILDING MAINTENANCE SUPP | | 5/13/16 | 76648 | 3,426.00 | 7.63 |
| 85527 | LIFE-ASSIST INC | EMS SUPPLIES EMS SUPPLIES | | 5/13/16 5/13/16 | 76735 76735 | 495.08 480.09 | 3,426.00 |
| 85528 | LINCOLN NATIONAL LIFE | RETIREE LIFE RETIREE DENTAL | | 5/13/16 5/13/16 | 76688 76688 | 5.70 815.42 | 975.17 |
| 85529 | LOPER, SAMANTHA | GAS FROM ASSESS CONF GAS TO ASSESSOR CONF | | 5/13/16 5/13/16 | 76770 76770 | 20.35 50.45 | 821.12 |
| 85530 | MACKAY MANSION MUSEUM | APRIL 21-MAY 4, 2016 | | 5/13/16 | 76661 | 45.00 | 70.80 |
| 85531 | MADISON, SCOTT & LISA | 100X100 FIBER | | 5/13/16 | 76774 | 2,358.45 | 45.00 |
| 85532 | MARK TWAIN COMMUNITY CTR | MAY 2016 PROGRAM SUPPORT | | 5/13/16 | 76643 | 1,666.00 | 2,358.45 |
| 85533 | MERRITT COMMUNICATIONS IN | HDSET CABLE REPLACMT HDSET REPAIR REPLACEMENT | | 5/13/16 5/13/16 | 76717 76717 | 290.48 674.43 | 1,666.00 |
| 85534 | METRO OFFICE SOLUTIONS IN | 2 CHAIRS DIVIDERS, COPY PAPER COPY PAPER OFFICE SUPPLIES | | 5/13/16 5/13/16 5/13/16 5/13/16 | 76709 76719 76624 76624 | 412.51 59.37 124.40 127.88 | 964.91 |
| 85535 | MICHAEL HOHL MOTOR CO | BC70- SENSOR COMISH-HANDLE | | 5/13/16 5/13/16 | 76653 76653 | 47.31 43.20 | 776.42 |
| 85536 | MONARCH DIRECT LLC | LETTERHEAD ENVELOPES | | 5/13/16 | 76738 | 475.44 | 90.51 |
| 85537 | MOUND HOUSE TRUE VALUE | WATER SYSTEM MAINT | | 5/13/16 | 76736 | 293.51 | 475.44 |
| 85538 | MUSTANG RANCH RETAILER, | APRIL 21-MAY 4, 2016 | | 5/13/16 | 76662 | 10.00 | 293.51 |
| 85539 | NAPA AUTO & TRUCK PARTS | T75- SEVERE DUTY R71 BODY HRWR | | 5/13/16 5/13/16 | 76658 76658 | 50.18 15.87 | 10.00 |
| 85540 | NEV COMPTROLLER | EES | | 5/13/16 5/13/16 | 76723 76723 | 275.00 205.00 | 66.05 |

STOREY COUNTY

CHECK REGISTER 5/13/16

AMOUNT

TRANS#

DATE

P/O #

INVOICE DESCRIPTION

VENDOR

NUMBER

RAD STRATEGIES INC

RAPID SPACE LLC

REFUSE, INC

RENO GREEN LANDSCAPING IN

RENO LUMBER

REPORTING SYSTEMS, INC

ROCK RAT ADVENTURES LLC

RUPPCO INC

SAINT MARYS ARTCENTER INC

SIERRA CHEMICAL COMPANY

SILVER QUEEN SISTERS, INC

SLICK INDUSTRIES LLC DBA

SMITHS FOOD & DRUG CENTER

SOUTHERN WINE AND SPIRITS

SPALLONE, DOMINIC J III

SPB UTILITY SERVICES INC

ST CO SCHOOL DISTRICT

ST CO SENIOR CENTER (VC)

ST CO WATER SYSTEM

TRANSPORT 74 TIRES

UPD RECRUITMENT CAMPAIGN
3/15/16

TRI NEWSLETTER

FAIRGROUNDS RESTROOM

WWTP SLUDGE & ANNUAL PROFIL

MAY MAINT.

MECH SHOP- MATERIALS

MECH SHOP-MATERIALS

FIRE/EMS REPORTING SYSTEM

APRIL 21-MAY 4, 2016

EMS SUPPLIES

SNOW PLOW-D RING

APRIL 21-MAY 4, 2016

2 PRCHL / 2 DEPOSITS

GL FROM RM TX ACCT 4/4/16

FAIN

FBF CARDS

INMATE MEDICATION

TOILET PAPER

BATTERIES,CUPS, TISSUES

APRIL SUPPORT

PROPERTY TAX RECEIVED

MAY 2016 PROGRAM SUPPORT

Report No: PH1315
Run Date : 05/11/16

STOREY COUNTY
CHECK REGISTER 5/13/16

Page 7

CHECK
TOTAL

VENDOR

INVOICE DESCRIPTION

P/O #

DATE

TRANS#

AMOUNT

85581 SUN PEAK ENTERPRISES

APRIL 21-MAY 4, 2016

85582 TEST NOTICE LLC

85583 TIJSSSELING, DICK G

85584 TRI GENERAL IMPROVEMENT

85585 UNIFORMITY OF NEVADA LLC

85586 US POSTOFFICE (VC)

85587 VCTC

6 CASES WINE FOR GFT SHOP

1705 PERU -W/S

1705 PERU -IRR

GLOWNIAK BUTTONS

DUKE UNIFORM

3 MONTHS

TRACTOR WORK FUEL

G. GRANT

G. GRANT

MARK

JACK

POSTAGE

85588 VIDEO VELOCITY

20 CMSTK DVD'S

85589 VIRGINIA & TRUCKEE RR CO

85590 VIRGINIA CITY TOURS INC

APRIL 21-MAY 4, 2016

APRIL 21-MAY 4, 2016

85591 VISION SERVICE PLAN, INC

85592 WASHOE CO CORONER

85593 WASHOE COUNTY SENIOR SERV

85594 WASHOE COUNTY, NEVADA

85595 WATERS SEPTIC TANK SV DBA

85596 WESTERN ENVIRONMENTAL LAB

30 048047 0001 COBRA

30 048047 0001 RETIREE

EXAMINATION/FACILITY USE

APRIL2016 LOCKWOOD MEALS

DNA TESTING NRS 176.0915

GH SEPTIC PUMP

O2, FECAL, PH, NITRO, SOLIDS

TTL COLIFORM

441.22

117.52

352.07

128.59

66.82

62.93

78.20

12.00

240.00

14.00

522.00

20.00

360.00

141.85

95.07

28.00

124.99

600.00

.21

35.35

150.00

16.00

10.00

10.00

3.78

5.70

200.00

846.00

4.00

260.00

640.00

4.00

9.56

175.92

625.00

1,830.65

183.00

2,525.00

206.00

20.00

2,896.86

788.00

20.00

360.00

236.92

152.99

600.00

231.04

200.00

846.00

908.00

185.48

625.00

1,830.65

183.00

2,525.00

206.00

20.00

Report No: PB1315
Run Date : 05/11/16
CHECK
NUMBER VENDOR

STOREY COUNTY
CHECK REGISTER 5/13/16

| INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|------------------------|-------|---------|--------|------------|-------------|
| ALK,TTL COLI, TTL CARB | | 5/13/16 | 76684 | 145.00 | 371.00 |
| CHECKS TOTAL | | | | 517,958.12 | |

| NUMBER | VENDOR | FUND-DEPT | INVOICE # | PAYMENT | DESCRIPTION | DATE | TRANS# | AMOUNT | CARD TOTAL |
|--------|---------------------------|-----------|-----------|-----------------------|-------------------------|---------|--------|----------|------------|
| 79 | WELLS ONE COMMERCIAL CARD | | | | | | | | |
| | | | | PAYMENT | | | | | |
| | | | | AO 4/29/16 LABOR ARR | INST CONF REGIS-9/7/16 | 5/13/16 | 768 | 550.00 | |
| | | | | C.NEVIN- ATT | INTERNET- 372 S C ST | 5/13/16 | 760 | 60.00 | |
| | | | | C.NEVIN- ATT | INTERNET- LOCKWOODCENT | 5/13/16 | 760 | 80.00 | |
| | | | | C.NEVIN- NAPC | HPF GRANT FORUM REGIST | 5/13/16 | 760 | 780.00 | |
| | | | | C.NEVIN- SOUTHWEST | EARLY CHECK C.NEVIN | 5/13/16 | 760 | 1,403.88 | |
| | | | | C.NEVIN- SOUTHWEST | EARLY CHECK BERTOLINI | 5/13/16 | 760 | 30.00 | |
| | | | | CITRIX GOTO MYPC | VANESSA | 5/13/16 | 767 | 205.33 | |
| | | | | CITRIX GOTOMYPC | JESSICA | 5/13/16 | 767 | 205.32 | |
| | | | | CURTIS HOME DEPOT | ST 171 WORK BENCH REPA | 5/13/16 | 763 | 32.27 | |
| | | | | CURTIS RED DOG | MEAL FOR VCGP CREWS | 5/13/16 | 763 | 43.04 | |
| | | | | CW DNH GODADDY.COM | VCBELOWTHESURFACE.COM | 5/13/16 | 761 | 42.51 | |
| | | | | CW WM SUPERCENTER | SUPPLIES | 5/13/16 | 761 | 38.91 | |
| | | | | DUFRESNE BLM-NIFC | TRAINING MATERIALS | 5/13/16 | 763 | 286.15 | |
| | | | | HOLIDAY INN EXPRESS | LOGGING JANA ASSESS CO | 5/13/16 | 766 | 305.20 | |
| | | | | INV #01068 | HAND BB ASSN CHAPMAN | 5/13/16 | 765 | 30.00 | |
| | | | | JASONW-RENO SALVAGE | MECH SHOP-ANGLE | 5/13/16 | 764 | 78.35 | |
| | | | | JF 5/4/16 BLOOMERS | FLOWERS-J & V STEPHENS | 5/13/16 | 768 | 115.00 | |
| | | | | KD LINDYS STAINLESS | GIFT SHOP MERCHANDISE | 5/13/16 | 761 | 107.60 | |
| | | | | MCCULLOUGH 49ER COM | RADIO REPAIRS | 5/13/16 | 763 | 362.35 | |
| | | | | MNEVIN-CHEVRON | SWEOPER FUEL | 5/13/16 | 764 | 91.75 | |
| | | | | MNEVIN-DMV | TRUCK REGS & TITLE | 5/13/16 | 764 | 145.00 | |
| | | | | MNEVIN-WEST MARINE | OUTBOARD-ELECT | 5/13/16 | 764 | 2,878.95 | |
| | | | | NEVIN HOME DEPOT | EQUIPMENT MAINT | 5/13/16 | 763 | 39.46 | |
| | | | | OFFICE DEPOT | OFF PHONE CORD, PAPER R | 5/13/16 | 766 | 16.48 | |
| | | | | PW 5/5/16 ROASTING | HOUSE-TOURISM UPDATE | 5/13/16 | 768 | 23.14 | |
| | | | | ROOM FOR AOC TRAINING | | 5/13/16 | 762 | 185.32 | |
| | | | | RUSSELL USPS 042516 | POSTAGE | 5/13/16 | 763 | 47.00 | |
| | | | | RUSSELL USPS 042816 | POSTAGE | 5/13/16 | 763 | 2.83 | |
| | | | | SCSO-C3642407 | FORENSIC MED BOOK-SHER | 5/13/16 | 769 | 467.06 | |
| | | | | SCSO-1091BK0010896 | IKE JACKET-DOSEN | 5/13/16 | 769 | 353.15 | |
| | | | | SKRETTA-JUST REAR EN | PW56405-REAR END | 5/13/16 | 764 | 1,235.15 | |
| | | | | SNYDER LOWES | EQUIPMENT MAINT | 5/13/16 | 763 | 91.82 | |
| | | | | STREETER AMAZON | TRAINING SUPPLIES | 5/13/16 | 763 | 99.29 | |
| | | | | STREETER MICHAELS CY | POLARIS REPAIRS | 5/13/16 | 763 | 219.80 | |
| | | | | THOMSEN UPS STORE | POSTAGE | 5/13/16 | 763 | 41.78 | |
| | | | | TRANS #...WE7689425 | GUILD BOOK WORK ANNUAL | 5/13/16 | 765 | 95.00 | |
| | | | | W3-560200 | VHF RADIOS, HT, POWER | 5/13/16 | 767 | 1,489.40 | |
| | | | | X04172016 | INTERNET FOR IPADS | 5/13/16 | 759 | 96.09 | |
| | | | | 037517 | UPS PLOTTER | 5/13/16 | 767 | 199.99 | |
| | | | | 037517 | IPAD CASE, BATTERY CAB | 5/13/16 | 767 | 92.97 | |
| | | | | 038206 | WIRELESS KEYBOARD COMB | 5/13/16 | 767 | 54.99 | |
| | | | | 138011663 | DSL ST72 | 5/13/16 | 767 | 80.00 | |
| | | | | 150452869 | DSL SO LOCKWOOD | 5/13/16 | 767 | 85.76 | |
| | | | | 246202 | IPAD SCREEN REPAIR | 5/13/16 | 767 | 99.99 | |
| | | | | 3 DESERTS CHEVRON | GAS JEEP ASSESS CONF | 5/13/16 | 766 | 42.34 | |
| | | | | 350-111402-01 | USP BATTERY | 5/13/16 | 767 | 35.00 | |
| | | | | 71358647 | AMAZON WEB SERVICES | 5/13/16 | 767 | 30.78 | |
| | | | | 7758470991 | JAMES BACK LINE | 5/13/16 | 767 | 66.17 | |

13,162.37

Card Total

13,162.37

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

Report No: FB1390
Run Date : 05/20/16

STOREY COUNTY
TYPED CHECKS REGISTER

CHECK FISCAL
NUMBER YEAR RECORD# VENDOR NAME

CHECK
TOTAL DATE

AMOUNT

INVOICE#

DESCRIPTION

| | | | | | | | |
|------|------|--|----------|--------------|-------|----------|----------------|
| 2016 | 9403 | | 1,400.00 | 160 333-0316 | 555 2 | 252-6412 | EST APR/MAY |
| 2016 | 9403 | | 63.00 | 160 333-0316 | 555 2 | 847-0294 | EST APR/MAY |
| 2016 | 9403 | | 52.00 | 160 333-0316 | 555 2 | 847-7012 | EST APR/MAY |
| 2016 | 9403 | | 120.00 | 160 333-0316 | 555 2 | 342-0220 | EST APR/MAY |
| 2016 | 9403 | | 360.00 | 160 333-0316 | 555 2 | 342-0950 | EST APR/MAY |
| 2016 | 9403 | | 84.00 | 160 333-0316 | 555 2 | 342-2840 | EST APR/MAY |
| 2016 | 9403 | | 80.00 | 160 333-0316 | 555 2 | 342-6392 | EST APR/MAY |
| 2016 | 9403 | | 64.00 | 160 333-0316 | 555 2 | 343-1016 | EST APR/MAY |
| 2016 | 9403 | | 112.00 | 160 333-0316 | 555 2 | 343-3300 | EST APR/MAY |
| 2016 | 9403 | | 28.00 | 160 333-0316 | 555 2 | 343-3302 | EST APR/MAY |
| 2016 | 9403 | | 52.00 | 160 333-0316 | 555 2 | 343-3304 | EST APR/MAY |
| 2016 | 9403 | | 220.00 | 160 333-0316 | 555 2 | 847-0513 | EST APR/MAY |
| 2016 | 9403 | | 200.00 | 160 333-0316 | 555 2 | 847-0908 | EST APR/MAY |
| 2016 | 9403 | | 100.00 | 160 333-0316 | 555 2 | 847-0912 | EST APR/MAY 1/ |
| 2016 | 9403 | | 56.00 | 160 333-0316 | 555 2 | 847-0947 | EST APR/MAY 1/ |
| 2016 | 9403 | | 56.00 | 160 333-0316 | 555 2 | 847-0947 | EST APR/MAY 1/ |
| 2016 | 9403 | | 770.00 | 160 333-0316 | 555 2 | 847-0950 | EST APR/MAY |
| 2016 | 9403 | | 190.00 | 160 333-0316 | 555 2 | 847-0954 | EST APR/MAY |
| 2016 | 9403 | | 730.00 | 160 333-0316 | 555 2 | 847-0959 | EST APR/MAY |
| 2016 | 9403 | | 106.00 | 160 333-0316 | 555 2 | 847-0961 | EST APR/MAY |
| 2016 | 9403 | | 124.00 | 160 333-0316 | 555 2 | 847-0962 | EST APR/MAY |
| 2016 | 9403 | | 108.00 | 160 333-0316 | 555 2 | 847-0964 | EST APR/MAY |
| 2016 | 9403 | | 254.00 | 160 333-0316 | 555 2 | 847-0966 | EST APR/MAY |
| 2016 | 9403 | | 96.00 | 160 333-0316 | 555 2 | 847-0967 | EST APR/MAY |
| 2016 | 9403 | | 260.00 | 160 333-0316 | 555 2 | 847-0968 | EST APR/MAY 1/ |
| 2016 | 9403 | | 260.00 | 160 333-0316 | 555 2 | 847-0969 | EST APR/MAY 1/ |
| 2016 | 9403 | | 76.00 | 160 333-0316 | 555 2 | 847-0969 | EST APR/MAY |
| 2016 | 9403 | | 368.00 | 160 333-0316 | 555 2 | 847-0986 | EST APR/MAY |
| 2016 | 9403 | | 256.00 | 160 333-0316 | 555 2 | 847-1000 | EST APR/MAY |
| 2016 | 9403 | | 120.00 | 160 333-0316 | 555 2 | 847-1004 | EST APR/MAY |
| 2016 | 9403 | | 28.00 | 160 333-0316 | 555 2 | 847-1144 | EST APR/MAY |
| 2016 | 9403 | | 76.00 | 160 333-0316 | 555 2 | 847-1152 | EST APR/MAY |
| 2016 | 9403 | | 1,000.00 | 160 333-0316 | 555 2 | 847-1200 | EST APR/MAY |
| 2016 | 9403 | | 152.00 | 160 333-0316 | 555 2 | 847-7500 | EST APR/MAY |
| 2016 | 9403 | | 28.00 | 160 333-0316 | 555 2 | 343-3303 | EST APR/MAY |
| 2016 | 9403 | | 236.00 | 160 333-0316 | 555 2 | 847-0359 | EST APR/MAY |
| 2016 | 9403 | | 1,060.00 | 160 333-0316 | 555 2 | 911-0847 | EST APR/MAY |

SBC GLOBAL SERVICES INC

9,401.00 5/20/16

TYPED CHECKS TOTAL

9,401.00

Report No: PB1390

Run Date : 05/26/16

CHECK FISCAL

NUMBER YEAR RECORD# VENDOR NAME

85699 2016 9660 COMPLETE DOCUM MNGMNT SOL

85700 2016 9661 STAR2STAR COMMUNICATIONS,

2016 9662

2016 9662

2016 9662

FCC COMMUNICATIONS, LLC

STOREY COUNTY

TYPED CHECKS REGISTER

| AMOUNT | CHECK TOTAL | CHECK DATE | INVOICE# | DESCRIPTION |
|-----------|-------------|------------|----------|----------------------|
| 56,386.94 | 56,386.94 | 5/26/16 | 2016195 | SOFTWARE UPDATE |
| 401.64 | 401.64 | 5/26/16 | 00324394 | NEW PHONE SYSTEM |
| 510.00 | | | 6129 | ON SITE SERVICE CALL |
| 3,979.08 | | | 6170 | NEW *2* PHONE SYSTEM |
| 3,979.08 | | | 6170 | NEW *2* PHONE SYSTEM |

8,468.16 5/26/16

TYPED CHECKS TOTAL

65,256.74

| | | | | | |
|-------|---------------------------|---------------------------|---------|-------|----------|
| 85615 | CHARM-TEX | ACCT 942057617-00001 | 5/27/16 | 76875 | 360.09 |
| 85616 | CIGNA | 772263062-00001 IPAD | 5/27/16 | 76784 | 625.04 |
| 85617 | COLLECTION SERVICE OF NEV | UPGRADE IPAD | 5/27/16 | 76848 | 439.98 |
| 85618 | COMPLETE DOCUM MNGMNT SOL | 775 443-5802 P.WHITTEN | 5/27/16 | 76815 | 100.04 |
| 85619 | COMSTOCK CHRONICLE (VC) | IT IPAD | 5/27/16 | 76894 | 40.01 |
| | | HUGHS PHONE | 5/27/16 | 76832 | 40.01 |
| | | AIRCARD 972520095-00001 | 5/27/16 | 76787 | 5.02 |
| | | | | | 1,650.20 |
| | | REFUND OVERPAYMENT | 5/27/16 | 76850 | 44.40 |
| | | GARNISHMENT DISBURSED | 5/27/16 | 76890 | 673.85 |
| | | GARNISHMENT DISBURSED | 5/27/16 | 76857 | 192.31 |
| | | LICENSING SCANNERS /MAINT | 5/27/16 | 76857 | 182.81 |
| | | KOFAX REPLACEMENT | 5/27/16 | 76880 | 4,500.00 |
| | | NOTICE OF NO NP BALLOT | 5/27/16 | 76877 | 4,500.00 |
| | | NOTICE TO REGISTERED VOTE | 5/27/16 | 76836 | 162.50 |
| | | NOTICE TO DELI TAX PAYERS | 5/27/16 | 76836 | 32.50 |
| | | NOTICE OF PROMARY | 5/27/16 | 76836 | 962.25 |
| | | NOTICE OF POLL WORKERS | 5/27/16 | 76836 | 273.00 |
| | | SEWER FINAL BUDGET | 5/27/16 | 76836 | 52.00 |
| | | GENERAL FUND FINAL BUDGET | 5/27/16 | 76794 | 43.88 |
| | | VCTC FINAL BUDGET | 5/27/16 | 76794 | 43.88 |
| | | FIRE FINAL BUDGET | 5/27/16 | 76794 | 48.75 |
| | | ADMIN ASST LTPT | 5/27/16 | 76794 | 48.75 |
| | | | | | 1,755.26 |
| 85620 | COSTCO HSBC BUS SOLUTIONS | POOL FURNITURE | 5/27/16 | 76785 | 3,033.30 |
| 85621 | DIMARZO, ARMOUR B | CEMETERY GIN TASTING EVEN | 5/27/16 | 76884 | 100.00 |
| 85622 | KRAVITX, SCHNITZER & JOHN | GARNISHMENT DISBURSED | 5/27/16 | 76855 | 246.86 |
| 85623 | ECN INTR HOLDING CO INC | CODE RED SOFTWARE | 5/27/16 | 76849 | 1,800.00 |
| 85624 | ELLIOTT AUTO SUPPLY INC | STOCK-OIL | 5/27/16 | 76788 | 240.00 |
| | | SHOP-OIL | 5/27/16 | 76788 | 10.00 |
| | | SHOP-BATTERY TESTER | 5/27/16 | 76788 | 140.35 |
| | | SO58905-POSTQUIET | 5/27/16 | 76788 | 49.10 |
| | | PW25253-TRANS FILTER | 5/27/16 | 76788 | 32.06 |
| | | FR42861-ACUM,ORIFICE | 5/27/16 | 76788 | 48.84 |
| | | FR62244- HUB BEARING | 5/27/16 | 76788 | 149.67 |
| | | FIRE STOCK- OIL | 5/27/16 | 76788 | 1,100.80 |
| | | OUR TRUCK | 5/27/16 | 76788 | 19.22 |
| | | STOCK BULBS | 5/27/16 | 76788 | 15.80 |
| | | SHOP-AA BATTS | 5/27/16 | 76788 | 5.97 |
| | | SO66001-BRAKE ROTOR | 5/27/16 | 76788 | 143.56 |
| | | COMDRV50285-BELTS | 5/27/16 | 76788 | 34.17 |
| | | FR FLOW71-C850 R150 | 5/27/16 | 76788 | 330.60 |
| | | PW63742 PUMP KIT | 5/27/16 | 76788 | 106.17 |
| | | TP-IGNITION SWITCH | 5/27/16 | 76788 | 19.22 |
| | | SO66001-EXT WEAR | 5/27/16 | 76788 | 46.90 |
| 85625 | FARR WEST ENGINEERING | GIS SUPPORT | 5/27/16 | 76789 | 52.50 |
| | | | | | 2,492.43 |

Report No: PB1315
Run Date : 05/25/16
CHECK
NUMBER

STOREY COUNTY
CHECK REGISTER 5/27/16

| VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|----------------------------------|---------------------------|-------|---------|--------|-----------|----------------|
| 85626 FERGUSON ENTERPRISES INC | STOCK-COUPERS | | 5/27/16 | 76790 | 200.57 | 200.57 |
| 85627 FLYERS ENERGY LLC | LW-REG | | 5/27/16 | 76791 | 408.30 | |
| 85628 GFOA | TRI-REG& UNL | | 5/27/16 | 76791 | 231.21 | 639.51 |
| 85629 GRAINGER | DUES FOR MEMBERSHIP-JEN | | 5/27/16 | 76868 | 310.00 | 310.00 |
| 85630 GRANSBERRY, TOM | JANITORIAL SUPPLIES | | 5/27/16 | 76795 | 984.40 | |
| 85631 GREAT BASIN TERMITE & PEST | GLOVES | | 5/27/16 | 76795 | 144.84 | 1,129.24 |
| 85632 HAT, LTD | 45 X3 | | 5/27/16 | 76842 | 135.00 | |
| 85633 HIGH DESERT MICROIMAGING | 45 X3 | | 5/27/16 | 76842 | 135.00 | 270.00 |
| 85634 HISTORIC FOURTH WARD SCHO | ST 75 PEST CONTROL | | 5/27/16 | 76879 | 65.00 | |
| 85635 HOME DEPOT CREDIT SERVICE | ST 74 PEST CONTROL | | 5/27/16 | 76879 | 65.00 | |
| | LW SR CENTER QUARTERLY | | 5/27/16 | 76798 | 65.00 | 195.00 |
| | FUEL REDUCTION LABOR | | 5/27/16 | 76881 | 2,273.87 | |
| | FUEL REDUCTION LABOR | | 5/27/16 | 76881 | 1,232.73 | 3,506.60 |
| | IMG-FILM RD/URD123748-885 | | 5/27/16 | 76866 | 205.41 | 205.41 |
| | MAY 5-18, 2016 | | 5/27/16 | 76818 | 77.00 | |
| | MECH SHOP-2 BAR | | 5/27/16 | 76818 | 6.00 | 83.00 |
| | LIFT MOVE | | 5/27/16 | 76799 | 17.01 | |
| | MECH SHOP-MATERIALS | | 5/27/16 | 76799 | 71.40 | |
| | LIFT MOVE | | 5/27/16 | 76799 | 158.39 | |
| | MECH SHOP-ANCHOR | | 5/27/16 | 76799 | 48.42 | |
| | MECH SHOP-WINDOW | | 5/27/16 | 76799 | 17.01 | |
| | POOL PLUMBING | | 5/27/16 | 76799 | 117.44 | |
| | POOL PLUMBING | | 5/27/16 | 76799 | 136.18 | |
| | POOL PLUMBING | | 5/27/16 | 76799 | 77.98 | 609.71 |
| | DRAGONWAVE RADIO QUAD CTY | | 5/27/16 | 76892 | 800.00 | |
| | ST72 INTERNET | | 5/27/16 | 76892 | 82.50 | 882.50 |
| | GH TRAIN DEPOT | | 5/27/16 | 76878 | 36,393.84 | 36,393.84 |
| | VACTOR- FITTING | | 5/27/16 | 76800 | 10.94 | |
| | VACTOR-HYDR HOSE,FITTING | | 5/27/16 | 76800 | 200.00 | 210.94 |
| | ESTING FOR APRIL | | 5/27/16 | 76862 | 356.00 | 356.00 |
| | | | 5/27/16 | 76860 | 135.00 | 135.00 |
| | CISCO SMARTNET FIBER FW | | 5/27/16 | 76895 | 464.63 | |
| | DRAGONWAVE RADIO LICENSES | | 5/27/16 | 76895 | 1,870.77 | |
| | APPASSURE 1 YEAR RENEW | | 5/27/16 | 76895 | 947.44 | |
| | CISCO WAP | | 5/27/16 | 76895 | 518.46 | |
| | NANOBRIDGE RADIOS VC SS | | 5/27/16 | 76895 | 545.54 | 4,346.84 |
| | FIRE PETER LUBE LINER | | 5/27/16 | 76839 | 37.59 | |
| | FIRE PETER- LUBE LINER | | 5/27/16 | 76839 | 37.59 | |
| | FR PETER-KIT LOW | | 5/27/16 | 76839 | 218.59 | |

Report No: PB1315
Run Date : 05/25/16

STOREY COUNTY
CHECK REGISTER 5/27/16

Page 4

| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|-----------------|---------------------------|--------------------------|-------|---------|--------|-----------|----------------|
| 85643 | JENKINS, CAREN | LEGAL CONSULTATION | | 5/27/16 | 76851 | 612.50 | 218.59 |
| 85644 | JUDGE EDWARD R JOHNSON | | | 5/27/16 | 76863 | 110.88 | 612.50 |
| 85645 | KIECHLER, CHRISTIAN A | | | 5/27/16 | 76819 | 2.00 | 110.88 |
| 85646 | L N CURTIS & SONS | MAY 5-18, 2016 | | 5/27/16 | 76819 | 495.00 | 497.00 |
| 85647 | LIFE-ASSIST INC | LADDER TRUCK REPAIRS | | 5/27/16 | 76882 | 374.45 | 17,113.45 |
| | | ST CHAIR PPE | | 5/27/16 | 76882 | 365.00 | |
| | | WILDLAND PPE | | 5/27/16 | 76882 | 159.00 | |
| | | ST CHAIR PPE | | 5/27/16 | 76882 | 2,225.00 | |
| | | FOAM TOTES | | 5/27/16 | 76882 | 13,990.00 | |
| 85648 | LIQUID BLUE EVENTS LLC | EMS SUPPLIES | | 5/27/16 | 76883 | 629.15 | 671.91 |
| 85649 | LIQUID BLUE EVENTS LLC | EMS SUPPLIES | | 5/27/16 | 76883 | 42.76 | |
| 85650 | MACKAY MANSION MUSEUM | TASTE OF COMSTOCK BANK | | 5/27/16 | 76820 | 2,285.00 | 2,285.00 |
| 85651 | METRO OFFICE SOLUTIONS IN | | | 5/27/16 | 76840 | 2,000.00 | 2,000.00 |
| 85652 | MICHAEL HOHL MOTOR CO | MAY 5-18, 2016 | | 5/27/16 | 76821 | 105.00 | 105.00 |
| 85653 | MIGAN, TAMARA | FRONT COUNTER SUPPLIES | | 5/27/16 | 76867 | 82.04 | 591.97 |
| 85654 | MORGAN TIRE OF SACRAMENTO | TAB DIVIDERS, INK ROLLER | | 5/27/16 | 76793 | 91.17 | |
| 85655 | MORRIS, ROBERT T | OFFICE SUPPLIES | | 5/27/16 | 76861 | 418.76 | 591.97 |
| 85656 | MOUND HOUSE TRUE VALUE | SO62214-RETAINER | | 5/27/16 | 76805 | 31.29 | 31.29 |
| 85657 | MUNICIPAL EMERGENCY SE(CT | | | 5/27/16 | 76864 | 5.88 | 5.88 |
| 85658 | MUSTANG RANCH RETAILER, | SO-STOCK | | 5/27/16 | 76806 | 1,276.56 | 1,276.56 |
| 85659 | NAPA AUTO & TRUCK PARTS | BILL FOR APRIL | | 5/27/16 | 76869 | 3,800.00 | 3,800.00 |
| 85660 | NATIONAL BUSINESS FACTORS | FR32907-BULB | | 5/27/16 | 76804 | 67.04 | 67.04 |
| 85661 | NEV DEPT HUMAN RESOURCES | EQUIPMENT MAINT | | 5/27/16 | 76885 | 28.33 | 28.33 |
| 85662 | NEV LEGISLATIVE COUNSEL | MAY 5-18, 2016 | | 5/27/16 | 76822 | 20.00 | 20.00 |
| 85663 | NEV RURAL REGIONAL CENTER | FR6224- ATP PLAT KIT | | 5/27/16 | 76807 | 34.35 | 34.35 |
| 85664 | NORTON CONSULTING LLC | GARNISHMENT DISBURSED | | 5/27/16 | 76856 | 363.31 | 363.31 |
| 85665 | OUTFRONT MEDIA LLC | MARCH COUNTY MATCH | | 5/27/16 | 76812 | 3,536.42 | 3,536.42 |
| | | 2 SETS | | 5/27/16 | 76835 | 790.00 | 790.00 |
| | | MARCH MEDICAID OG | | 5/27/16 | 76792 | 9.82 | 9.82 |
| | | CONES | | 5/27/16 | 76810 | 1,461.10 | 2,632.86 |
| | | BRACKET W/SLEEVE | | 5/27/16 | 76810 | 1,171.76 | |
| | | 5/30/16-6/26/16 | | 5/27/16 | 76824 | 609.00 | 638.40 |
| | | BILLBOARD DESIGN | | 5/27/16 | 76824 | 638.40 | |

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| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|-----------------|---------------------------|--------------------------|-------|---------|--------|----------|----------------|
| 85666 | OWENS EQUIPMENT SALES | VACTOR- GATE VALVE | | 5/27/16 | 76844 | 568.26 | 1,247.40 |
| 85667 | PETRINI, ANGELO D | MAY 5-18, 2016 | | 5/27/16 | 76825 | 38.00 | 568.26 |
| 85668 | PURCELL TIRE & RUBBER CO | B;ADE-ROAD SERVICE | | 5/27/16 | 76808 | 210.95 | 38.00 |
| 85669 | RAD STRATEGIES INC | UNIT 71- ROAD SERVICE | | 5/27/16 | 76808 | 207.25 | 418.20 |
| | | DATABASE, MONITORING | | 5/27/16 | 76897 | 375.00 | |
| | | CONSULTATION | | 5/27/16 | 76897 | 2,000.00 | |
| | | GIN-PUBLIC RELATIONS | | 5/27/16 | 76897 | 500.00 | |
| | | RELATIONS/SOC MKTG | | 5/27/16 | 76897 | 2,000.00 | |
| | | | | 5/27/16 | 76826 | 2,165.41 | 7,040.41 |
| 85670 | RAY MORGAN CO INC (CA) | GIS PLOTTER CM2676-01 | | 5/27/16 | 76891 | 150.49 | |
| 85671 | REMSA EDUCATION DEPT | COPIER-COMM C STREET | | 5/27/16 | 76891 | 453.00 | 603.49 |
| 85672 | RENO LUMBER | TRAINING MATERIALS | | 5/27/16 | 76886 | 300.00 | 300.00 |
| 85673 | REPORTING SYSTEMS, INC | MECH SHOP-LUMBER | | 5/27/16 | 76845 | 65.28 | 65.28 |
| 85674 | SAFEGUARD WEB & GRAPHICS | EMS/FIRE REPORTING SOFTW | | 5/27/16 | 76887 | 564.00 | 564.00 |
| | | NIKE SHIRTS W EMBROIDERY | | 5/27/16 | 76829 | 253.00 | |
| | | NIKE SHIRTS W EMBROIDERY | | 5/27/16 | 76829 | 253.00 | |
| | | CUSTOMER SUPPLIED MUGS | | 5/27/16 | 76829 | 77.60 | 583.60 |
| 85675 | STEVE CHOQUETTE | KW PLOW-VALVE,JOY STICK | | 5/27/16 | 76809 | 1,384.22 | 1,384.22 |
| 85676 | SBC GLOBAL SERVICES IN LD | COMMUNITY DEVELOPMENT | | 5/27/16 | 76833 | .29 | |
| | | FIRE/TRI | | 5/27/16 | 76833 | .34 | |
| | | CLERK | | 5/27/16 | 76833 | 4.22 | |
| | | RECORDER | | 5/27/16 | 76833 | 3.82 | |
| | | FIRE (VC) | | 5/27/16 | 76833 | 4.76 | |
| | | PUBLIC WORKS | | 5/27/16 | 76833 | 5.27 | |
| | | SHERIFF | | 5/27/16 | 76833 | 19.92 | |
| | | JP | | 5/27/16 | 76833 | 1.13 | |
| | | SHERIFF | | 5/27/16 | 76833 | 2.31 | |
| | | COMPTROLLER/ADMIN | | 5/27/16 | 76833 | 1.00 | |
| | | FIRE/LOCKWOOD | | 5/27/16 | 76833 | .97 | |
| | | FIRE (VC) | | 5/27/16 | 76833 | 4.28 | |
| | | COMMUNITY DEVELOPMENT | | 5/27/16 | 76833 | 2.96 | |
| | | ASSESSOR | | 5/27/16 | 76833 | 6.19 | |
| | | CENTRAL DISPATCH | | 5/27/16 | 76833 | 7.06 | |
| | | DA | | 5/27/16 | 76833 | 1.64 | |
| | | COMMISSIONER | | 5/27/16 | 76833 | 7.44 | |
| | | FIRE (VC) | | 5/27/16 | 76833 | .87 | |
| | | PUBLIC WORKS | | 5/27/16 | 76833 | .09 | |
| | | IT | | 5/27/16 | 76833 | 4.24 | |
| | | PLANNING | | 5/27/16 | 76833 | .33 | |
| | | VCTC | | 5/27/16 | 76833 | 23.80 | 102.93 |
| 85677 | SCSO EMPLOYEES ASSOCIATIO | UNION DUES RFND/SCSOEA | | 5/27/16 | 76896 | 495.00 | 495.00 |
| 85678 | SHOLER, KATHLEEN M | JUNE ADVERTISING | | 5/27/16 | 76843 | 500.00 | 500.00 |
| 85679 | SIERRA CHEMICAL COMPANY | | | | | | |

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VENDOR

85680 SIERRA PACIFIC POWER CO

STOREY COUNTY
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CHECK
TOTAL

1,709.82

AMOUNT

TRANS#

DATE

P/O #

INVOICE DESCRIPTION

5-10/DEP 6 40/DEP
2-PRCHL 2 DEP

VIRGINIA CITY ST LIGHTS
SC COMMISSIONERS ST LIGHT
2610 CARTWRIGHT PUMPHSE
431 CANYON WAY ST 4
2612 CARTWRIGHT RD RES
145 N C ST UNIT
381 N C ST RESTSTOP
130 TOLL RD BLDG
110 TOLL RD BLDG
100 TOLL RD SHOP 1/2
201 S C ST DA
203 S C ST SO
205 S C ST SO
911 US HWY 341 JAIL
490 SAM CLEMENS PARK
21 S C ST GASLMO
500 SPANIAL RAVINE RD "V"
205 N E ST VC PARK
SUTTON ST
104 S B ST GARAGE
S C ST UNIT VC/372 C ST
S C ST OUTDOOR/PAL LIGHT
S C ST UNIT VC
CARSON ST BALLPARK
N C ST FIRES
141 N C ST (TRAINING)
MAIN ST UNIT GH DEPOT
26 S B ST COURTHOUSE
176 N C ST LIGHTS
342 S C ST LIGHTS
531 S C ST LIGHTS
800 PERI RANCH RD
1705 PERU DR
185 N C ST
2141 EMPIRE RD VCH PARK
1000 PERI RANCH RD PARK
160 UNION ST/ B OF A
TOWN OF GH STR LIGHTS
100 TOLL RD PED(FOUNTAIN)
2610 CARTWRIGHT FIREHSE

85681 SLICK INDUSTRIES LLC DBA

SOLENIS, LLC

85683 SOUTHERN WINE AND SPIRITS

85684 ST CO TREASURER

85685 SUN PEAK ENTERPRISES

CEM GIN T-SHIRTS GIFT SHO

PRÆSTOL

CEM GIN FOR GIFT SHOP

DEPOSIT TO 06000036540

MAY 5-18, 2016

1,373.47
336.35

854.13
107.29
104.63
209.77
71.40
96.67
161.31
42.94
110.69
243.47
83.24
81.51
120.87
688.55
18.81
147.44
47.12
65.20
30.47
64.71
62.35
40.07
159.01
32.32
272.19
425.95
56.21
573.72
66.95
92.94
101.26
123.30
2,269.17
57.81
32.32
33.05
92.80
95.80
571.96
285.70

8,795.10

1,590.00

1,566.27

1,238.10

91,382.21

4.00

258.00

12.00

588.00

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Run Date : 05/25/16

STOREY COUNTY
CHECK REGISTER 5/27/16

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| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|-----------------|---------------------------|---|-------|---------|--------|------------|----------------|
| 85686 | TAUS, JEANIE | | | | | | 862.00 |
| 85687 | THE ANTOS AGENCY | REFUND OVERPAYMENT | | 5/27/16 | 76838 | 90.18 | 90.18 |
| 85688 | THE TOMBSTONE COWBOYS | BELOW THE SURFACE DESIGN | | 5/27/16 | 76816 | 1,205.78 | 1,205.78 |
| 85689 | TICOR TITLE OF NEVADA | MAY 5-18, 2016 | | 5/27/16 | 76830 | 745.00 | 793.00 |
| 85690 | TRI-VENTURES INC | TAX AUCTION | | 5/27/16 | 76834 | 3,850.00 | 3,850.00 |
| 85691 | UNIFORMITY OF NEVADA LLC | MAY 5-18, 2016 | | 5/27/16 | 76831 | 9.00 | 42.00 |
| 85692 | UNIVERSAL PACKAGING CORP | CHANDLER INSPECTOR BADGE | | 5/27/16 | 76831 | 33.00 | 15.25 |
| 85693 | US BANCORP EQUIPMENT FINA | 303 CEM GIN BOTTLES | | 5/27/16 | 76847 | 17,433.95 | 17,433.95 |
| 85694 | USA CASH SERVICES MGT INC | COPIER LEASE ACCT-842499 | | 5/27/16 | 76893 | 3,671.01 | 3,671.01 |
| 85695 | VIRGINIA CITY TOURS INC | GARNISHMENT DISBURSED | | 5/27/16 | 76859 | 326.92 | 326.92 |
| 85696 | WALKER & ASSOCIATES | MAY 5-18, 2016 | | 5/27/16 | 76846 | 12.00 | 1,202.00 |
| 85697 | WESTERN ENVIRONMENTAL LAB | LOBBYIST SERVICES | | 5/27/16 | 76846 | 100.00 | 1,666.00 |
| 85698 | WESTERN NEVADA SUPPLY CO | 02, PECAL, PH, NITRO, SOLIDS ALK, COLIFORM, ORG CARBON | | 5/27/16 | 76813 | 206.00 | 351.00 |
| | | MTR EXP HNDWHHL RESTROOM SUPPLIES | | 5/27/16 | 76813 | 145.00 | |
| | | | | 5/27/16 | 76814 | 39.42 | 228.42 |
| | | | | 5/27/16 | 76814 | 189.00 | |
| | | CHECKS TOTAL | | | | 266,701.28 | |

| PC NUMBER | VENDOR | FUND-DEPT | INVOICE # | DESCRIPTION | DATE | TRANS# | AMOUNT | CARD TOTAL |
|--------------|---------------------------|-----------|-----------|------------------------|---------|--------|--------|---------------|
| 80 | WELLS ONE COMMERCIAL CARD | PAYMENT | | | | | | |
| | ADKINS HOME DEPOT. | | | ST 71 LIGHTING | 5/27/16 | 776 | 28.47 | |
| | APPLV #050194 | | | USPS POSTAGE UK | 5/27/16 | 774 | 2.29 | |
| | AUTH #033079 | | | TRNING CHAPMAN DEPOSIT | 5/27/16 | 774 | 150.00 | |
| | C.NEVIN- ROADPOST | | | SATELLITE PHONE | 5/27/16 | 775 | 52.25 | |
| | C.NEVIN- STARBUCKS | | | MEET W/BAUGH'S MTCC BO | 5/27/16 | 775 | 7.71 | |
| | C.NEVIN-CTH STARBUCK | | | MEET W/LAURA K MTCC BO | 5/27/16 | 775 | 6.15 | |
| | C.NEVIN-DIRECTTV | | | TELEVISION LOCKWOODCEN | 5/27/16 | 775 | 79.00 | |
| | C.NEVIN-TRUEVALUE | | | KEYS FOR OFFICE J.CURT | 5/27/16 | 775 | 5.27 | |
| | CLERK STEPHENS POST | | | RAINING SUPPLIES | 5/27/16 | 773 | 309.64 | |
| | CONF #357494 | | | BETA CIP EXAM CHAPMAN | 5/27/16 | 774 | 135.00 | |
| | CW AMAZON MKTPLACE P | | | POSTER FRAMES PER D.D. | 5/27/16 | 770 | 239.92 | |
| | CM REDS OLD FASHIONE | | | DOCENT SNOWHCHS FOR PA | 5/27/16 | 770 | 25.00 | |
| | DD THE GOLD HILL HOT | | | BELOW THE SURFACE PREM | 5/27/16 | 770 | 54.50 | |
| | DD THE HOME DEPOT | | | CEMETERY GIN EXPENSE | 5/27/16 | 770 | 18.19 | |
| | DD WM GRAINGER | | | FAMGROUNDS MAINTENANC | 5/27/16 | 770 | 33.00 | |
| | DUFRESNE HOME DEPOT | | | BURN PROP SUPPLIES | 5/27/16 | 776 | 83.94 | |
| | DUFRESNE RC ENGINES | | | CHAINS/SAW MAINT | 5/27/16 | 776 | 229.64 | |
| | EDUCATIONAL MATERIAL | | | | 5/27/16 | 773 | 86.83 | |
| | FAIN-WALMART/OFFICE | | | SUPPLIES/TOWELS,CANDY | 5/27/16 | 1471 | 48.82 | |
| | GILMAN GAS 5/17/16 | | | GOLDEN GATE | 5/27/16 | 1471 | 55.00 | |
| | GRIMM LOWES | | | HABITABILITY ITEMS | 5/27/16 | 776 | 298.99 | |
| | HAYMORE SMITHS | | | BOTTLED WATER MEETINGS | 5/27/16 | 777 | 19.92 | |
| | INV399864 | | | GIG INTERFACES JAIL TO | 5/27/16 | 777 | 315.95 | |
| | JEFFH-HOME DEPOT | | | SUPPLIES | 5/27/16 | 1471 | 64.24 | |
| | JEFFH-HOME DEPOT | | | PARK-GATE SPRING | 5/27/16 | 1471 | 10.49 | |
| | JEFFH-HOME DEPOT | | | VCSC-SWAMP COOLER | 5/27/16 | 1471 | 535.93 | |
| | KD RALEY'S | | | JUICE FOR SALOON CRAWL | 5/27/16 | 770 | 11.34 | |
| | KD WWW.TICKETPRINTIN | | | RAFFLE TICKET PRINTING | 5/27/16 | 770 | 198.34 | |
| | KD 7-ELEVEN | | | ICE FOR SALOON CRAWL T | 5/27/16 | 770 | 2.68 | |
| | KEENER-CHIEF SUPPLY | | | BADGES | 5/27/16 | 1471 | 82.95 | |
| | KEENER-KAREN'S EMBRO | | | SHIRT LOGO | 5/27/16 | 1471 | 30.00 | |
| | KLINGLER BEST BUY | | | IPAD CASE | 5/27/16 | 776 | 97.98 | |
| | KLINGLER IAAI | | | MEMBERSHIP DUES | 5/27/16 | 776 | 210.00 | |
| | KLINGLER WORD WORLD | | | PPE | 5/27/16 | 776 | 29.98 | |
| | NEVIN PASCHALL PLUS | | | ST 75 PLUMBING | 5/27/16 | 776 | 129.00 | |
| | ORDER #60865 | | | TRNG REC OFFICE LAND U | 5/27/16 | 774 | 225.00 | |
| | OSBORNE-BOARD MTG | | | SLU PAC/DINNER | 5/27/16 | 1471 | 158.75 | |
| | OSBORNE-5/10 RST HSE | | | PLANNING COMM/L. PRATE | 5/27/16 | 1471 | 6.38 | |
| | OSBORNE-5/9 RST HSE | | | PLANNING COMM/P. SMITH | 5/27/16 | 1471 | 6.38 | |
| | SBREY-DIGIKRY | | | PW BROOM-ROCKER SWITCH | 5/27/16 | 1471 | 9.56 | |
| | SBREY-RENO DODGE | | | FIRE STOCK-ANTIFRZ | 5/27/16 | 1471 | 71.96 | |
| | SBREY-SWIM OUTLET | | | LIFEGUARD UNIFORMS | 5/27/16 | 1471 | 299.21 | |
| | SCSO - DOSEN | | | LAUNDRY DETERGENT, ZIP | 5/27/16 | 771 | 16.00 | |
| | SCSO-DOSEN | | | LARGE ANIMAL TRAPS | 5/27/16 | 771 | 701.98 | |
| | SNYDER CHEVRON | | | TRAVEL FUEL | 5/27/16 | 776 | 81.01 | |
| | SNYDER LOWES | | | FUELS CREW SUPPLIES | 5/27/16 | 776 | 56.88 | |
| | SPELTZ PARTIZILLA | | | POLARIS REPAIRS | 5/27/16 | 776 | 123.70 | |
| | SPELTZ SHIELD SOLUT | | | OPERATING SUPPLIES | 5/27/16 | 776 | 73.95 | |
| | WHITTEN 5/12 BRASSER | | | TESLA-KASSERLAT,WITT,H | 5/27/16 | 1471 | 231.04 | |
| | WHITTEN 5/12 CRN ENT | | | VCCT UNDERGROUND MOVIE | 5/27/16 | 1471 | 141.74 | |
| | WHITTEN 5/12 RST HSE | | | GIST/POLICE OFCR MUSEU | 5/27/16 | 1471 | 93.25 | |
| | WHITTEN-AD020588281 | | | ADOBE EXPORT PDF | 5/27/16 | 1471 | 23.88 | |

STOREY COUNTY
PURCHASE CARD REGISTER

| DESCRIPTION | DATE | TRANS# | AMOUNT |
|---------------------|---------|--------|--------|
| COMDEV DSL | 5/27/16 | 777 | 85.76 |
| DISPATCH WIRELESS | 5/27/16 | 777 | 100.76 |
| VCCC DSL | 5/27/16 | 777 | 85.76 |
| PENCIL,PAPER TOWELS | 5/27/16 | 778 | 19.25 |
| TAPE, ENCL, ENV | 5/27/16 | 778 | 164.43 |

Card Total

7,049.03

7,049.03

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

DATE

| | |
|--------------|-------|
| ----- | ----- |
| COMPTROLLER | ----- |
| ----- | ----- |
| TREASURER | ----- |
| ----- | ----- |
| CHAIRMAN | ----- |
| ----- | ----- |
| COMMISSIONER | ----- |
| ----- | ----- |
| COMMISSIONER | ----- |

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STOREY COUNTY
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| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|-----------------|---------------------------|---|-------|---|---|--|----------------|
| 85702 | A. RIFKIN CO | SHIPPING | | 6/10/16 | 77023 | 41.87 | 41.87 |
| 85703 | ADVANCED DATA SYSTEMS INC | FY 16 SUPPORT | | 6/10/16 6/10/16 | 77044 77044 | 2,300.00 1,620.00 | 3,920.00 |
| 85704 | ALSCO INC | ST 71 LAUNDRY ST 72 LAUNDRY ST 75 LAUNDRY ST 74 LAUNDRY SHOP SHOP CH | | 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 | 76938 76938 76938 76938 76898 76898 76898 | 10.60 8.77 16.52 10.52 45.69 50.79 29.30 | 172.19 |
| 85705 | ARC HEALTH AND WELLNESS | BARTON PHYSICAL PRE EMPLOY PSYCH LEPORE | | 6/10/16 6/10/16 | 77031 76992 | 100.00 275.00 | 375.00 |
| 85706 | ARDAGH METAL PKG USA INC | | | | | | |
| 85707 | BENDER, DEBORAH | MAY 19-JUNE 1, 2016 | | 6/10/16 | 76979 | 180.00 | 180.00 |
| 85708 | BOB BARKER COMPANY INC | INMATE SHAMPOO | | 6/10/16 | 76990 | 37.73 | 37.73 |
| 85709 | BOUND TREE MEDICAL, LLC | EMS SUPPLIES EMS SUPPLIES EMS SUPPLIES | | 6/10/16 6/10/16 6/10/16 | 76939 76939 76939 | 70.93 359.70 359.70 | 790.33 |
| 85710 | BOURNS PRODUCTIONS INC. | VIDEO PRODUCTION | | 6/10/16 | 76980 | 3,525.00 | 3,525.00 |
| 85711 | BRANDON, RUSSELL D | JUNE RENT/PUBLIC ADMIN | | 6/10/16 | 77055 | 60.00 | 60.00 |
| 85712 | BURRELL, SCOTT LEWIS | MAY 19-JUNE 1, 2016 | | 6/10/16 6/10/16 | 76983 76983 | 150.00 27.00 | 177.00 |
| 85713 | BURTON'S FIRE INC | BRUSH273-GAUGE | | 6/10/16 | 76899 | 56.00 | 56.00 |
| 85714 | BYRON, JON | SECURED TAXES | | 6/10/16 | 77058 | 181.90 | 181.90 |
| 85715 | CANYON GENERAL IMPROVEMEN | LOCKWOOD UTILITIES | | 6/10/16 | 76982 | 46.50 | 46.50 |
| 85716 | CAPITAL CITY AUTO PARTS | PW704-SPLASH GUARD T74-LIFT SUP STOCK FILTER PW42560-LOG BOOKS PW42560-BINDER CHAIN SO66025- REDI SENSOR SO56312-LAMP | | 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 | 76900 76900 76900 76900 76900 76900 76900 | 21.79 58.48 15.96 4.98 140.97 130.80 18.06 | 391.04 |
| 85717 | CAPITOL REPORTERS | 16001CR STUTTS | | 6/10/16 | 77043 | 256.50 | 256.50 |
| 85718 | CARSON VALLEY OIL CO INC | PW-UNL & DSL PW-UNL & DSL PW-UNL & DSL | | 6/10/16 6/10/16 6/10/16 | 76901 76901 76901 | 1,722.67 1,487.50 1,064.87 | 4,275.04 |
| 85719 | CASELLE INC | JULY SUPPORT | | 6/10/16 | 76968 | 202.00 | 202.00 |
| 85720 | CELLCO PARTNERSHIP | | | | | | |

| CHECK NUMBER | VENDOR | INVOICE DESCRIPTION | P/O # | DATE | TRANS# | AMOUNT | CHECK TOTAL |
|-----------------|---------------------------|---------------------------|-------|---------|--------|-----------|----------------|
| 85721 | CENTRAL SANITARY SUPPLY | ASSES INV 9764937219 5/06 | | 6/10/16 | 77053 | 40.01 | 40.01 |
| 85722 | CFOA | RR SUPPLIES | | 6/10/16 | 76987 | 158.95 | 186.93 |
| 85723 | CHARM-TEX | RR SUPPLIES | | 6/10/16 | 76987 | 27.98 | 375.00 |
| 85724 | CITY OF CARSON TREASURER | DUES | | 6/10/16 | 77026 | 375.00 | 111.02 |
| 85725 | COLLECTION SERVICE OF NEW | INMATE BATHROOM SUPPLIES | | 6/10/16 | 76977 | 111.02 | 10.00 |
| 85726 | COMMUNITY CHEST INC | STOREY CO DRUG COURT FEES | | 6/10/16 | 76925 | 10.00 | 284.81 |
| 85727 | COMSTOCK CHRONICLE (VC) | GARNISHMENT DISBURSED | | 6/10/16 | 77007 | 284.81 | 11,833.33 |
| 85728 | COMSTOCK GOLD MILL LLC | JUNE 2016 PROGRAM SUPPORT | | 6/10/16 | 76942 | 11,833.33 | 24.38 |
| 85729 | CREATIVE CONCEPTS MEDIA + | SCHOOL DIST CORRECTION | | 6/10/16 | 77024 | 24.38 | 73.13 |
| 85730 | DAIHGS USA INC | VCTC TOURISM ASST | | 6/10/16 | 77048 | 73.13 | 16.00 |
| | | MAY 19-JUNE 1, 2016 | | 6/10/16 | 76991 | 16.00 | 224.00 |
| | | MAY GOOGLE AD WORDS | | 6/10/16 | 76991 | 208.00 | 455.00 |
| | | ST 72 WATER | | 6/10/16 | 76993 | 455.00 | 73.95 |
| | | ST 71 WATER | | 6/10/16 | 76944 | 73.95 | 30.95 |
| | | ST 74 WATER | | 6/10/16 | 76944 | 30.95 | 30.95 |
| | | ST 75 WATER | | 6/10/16 | 76944 | 30.95 | 99.90 |
| | | ST 72 COOLER MAINT | | 6/10/16 | 76944 | 99.90 | 49.95 |
| | | ST 71 COOLER MAINT | | 6/10/16 | 76944 | 49.95 | 25.95 |
| | | WATER COOLER RENTAL | | 6/10/16 | 77049 | 25.95 | 82.85 |
| | | WATER FILTER RENTAL | | 6/10/16 | 77049 | 82.85 | 49.95 |
| | | CH-WATER RENTAL | | 6/10/16 | 76986 | 49.95 | 51.90 |
| | | MONTHLY RENTAL FEE | | 6/10/16 | 77001 | 51.90 | 25.95 |
| | | CH FILTER EXCHANGE | | 6/10/16 | 77019 | 25.95 | 99.90 |
| | | SERVICE FEE | | 6/10/16 | 76902 | 99.90 | 49.95 |
| 85731 | DASH MEDICAL GLOVES INC | EXAM GLOVES, M,L,XL | | 6/10/16 | 77019 | 49.95 | 263.60 |
| 85732 | DAVIS, CLAY | MECH SHOP ROOF | | 6/10/16 | 76997 | 263.60 | 6,990.00 |
| 85733 | DELTA FIRE SYSTEMS INC | FIRE INSPECTION JAIL | | 6/10/16 | 76914 | 6,990.00 | 240.00 |
| 85734 | KRAVITX, SCHNITZER & JOHN | GARNISHMENT DISBURSED | | 6/10/16 | 76988 | 240.00 | 242.12 |
| 85735 | ECONOMIC DEV AUTHORITY | | | 6/10/16 | 77005 | 242.12 | 5,000.00 |
| 85736 | ELLIOTT AUTO SUPPLY INC | PW PLOW-DEL 31 | | 6/10/16 | 77034 | 5,000.00 | 350.07 |
| | | PW25254-FREIGHT | | 6/10/16 | 76903 | 350.07 | 9.95- |
| | | PW25254-NUT COVER | | 6/10/16 | 76903 | 21.75 | 458.35 |
| | | SO48325-DEL 34PG | | 6/10/16 | 76903 | 96.48 | 113.90 |
| 85737 | FARMER BROS CO | COFFEE- LOCKWOOD CENTER | | 6/10/16 | 76955 | 113.90 | |
| 85738 | PERGUSON ENTERPRISES INC | | | | | | |

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|---------------------------------|---|-------|--|--|--|-------------|
| 85739 FERRELLGAS LP | YOKE STOCK MATERIALS CNCR LID WTR | | 6/10/16 6/10/16 6/10/16 | 76904 76904 76904 | 88.29 4,127.24 253.62 | 4,469.15 |
| 85740 RAYBURN, STUART | CH PROPANE JAIL PROPANE ST 72 RESIDENCE PROPANE | | 6/10/16 6/10/16 6/10/16 | 76965 76974 76958 | 318.80 308.15 61.75 | 688.70 |
| 85741 FLYERS ENERGY LLC | FD AMBULANCE CHASSIS CDBG LW-REG LW-REG & DSL TRI-REG & DSL | | 6/10/16 6/10/16 6/10/16 6/10/16 | 76953 76905 76905 76905 | 66,835.00 486.08 474.42 1,261.87 | 66,835.00 |
| 85742 GIBBS, DEBORAH | SECURED TAXES | | 6/10/16 | 77060 | 160.00 | 160.00 |
| 85743 GLADDING, EDWARD A. | AD14028 BLACK 15143CR HENDERSON 16001CR STUTTS AD14028 BLACK AD14028 BLACK | | 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 | 77039 77039 77039 77039 77039 | 21,780.00 1,020.00 1,680.00 3,925.05 4,275.00 | 32,680.05 |
| 85744 GRAINGER | T71-LIMIT SWITCH | | 6/10/16 | 76906 | 38.67 | 38.67 |
| 85745 GTP INVESTMENTS LLC | PONK PEAK QUAD COUNTY POND PEAK RENT UTILITIES | | 6/10/16 6/10/16 6/10/16 | 77047 76963 76963 | 562.43 342.14 40.00 | 944.57 |
| 85746 HADDIX, ROBERT | | | 6/10/16 | 77029 | 182.15 | 182.15 |
| 85747 HAT, LTD | FUEL GRANT LABOR | | 6/10/16 | 76945 | 1,465.91 | 1,465.91 |
| 85748 HD SUPPLY FACIL MAINT LTD | TEST SUPPLIES | | 6/10/16 | 76971 | 1,208.85 | 1,208.85 |
| 85749 HISTORIC FOURTH WARD SCHO | MAY 19-JUNE 1, 2016 | | 6/10/16 6/10/16 | 76994 76994 | 22.00 217.00 | 239.00 |
| 85750 HOME DEPOT CREDIT SERVICE | MECH SHOP MATERIALS MECH SHOP MATERIALS MECH SHOP-MATERIALS MECH SHOP-MATERIALS MECH SHOP-MATERIALS POOL-TILE MATERIALS POOL-ADHESIVE POOL-TILE SUPPLIES | | 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 6/10/16 | 76908 76908 76908 76908 76908 76908 76908 76908 | 619.39 387.00 156.61 532.09 309.31 33.89 55.97 139.33 | 2,233.59 |
| 85751 HYDRAULIC INDUSTRIAL SERV | T71-SIGHT GAUGE | | 6/10/16 | 76907 | 29.13 | 29.13 |
| 85752 IRON MOUNTAIN INFO MGT IN | NT147 FILM STG MAY 16 SHRED BIN CONSOLE 1/2 | | 6/10/16 6/10/16 | 77061 77035 | 223.80 259.45 | 483.25 |
| 85753 IT1 SOURCE LLC | RAM UPGRADE DELLT1600 APPLE TV DEMO VCTC OFFICE FOR MAC | | 6/10/16 6/10/16 6/10/16 | 77046 77046 77046 | 136.64 154.84 275.10 | 566.58 |
| 85754 JAMES C MCLENNAN MDPC | HEALTH OFFICER JUNE 2016 | | 6/10/16 | 76941 | 500.00 | |

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|-----------------|---------------------------|---------------------------|-------|---------|--------|----------|----------------|
| 85755 | KIECHLER, CHRISTIAN A | | | | | | 500.00 |
| 85756 | KIMBALL MIDWEST | MAY 19-JUNE 1, 2016 | | 6/10/16 | 76995 | 2.00 | |
| 85757 | L N CURTIS & SONS | MISC HARDWARE | | 6/10/16 | 76995 | 18.00 | 542.00 |
| 85758 | LEE JOSEPH INC | COMPRESSOR MAINT | | 6/10/16 | 76995 | 522.00 | |
| 85759 | LIFE-ASSIST INC | PORTABLE LIFT | | 6/10/16 | 76909 | 337.81 | 337.81 |
| 85760 | LINCOLN NATIONAL LIFE | EMS SUPPLIES | | 6/10/16 | 76962 | 2,840.00 | 2,840.00 |
| | | EMS SUPPLIES | | 6/10/16 | 76946 | 6,887.00 | 6,887.00 |
| | | RETIREE DENTAL | | 6/10/16 | 76946 | 24.60 | 40.60 |
| | | COBRA MADDOX | | 6/10/16 | 77041 | 16.00 | |
| | | RETIREE LIFE | | 6/10/16 | 77041 | 778.71 | |
| 85761 | LYNCH, TERRIE | REFUND OVERPAYMENT | | 6/10/16 | 77041 | 36.71 | 821.12 |
| 85762 | MA LABORATORIES INC | IT STOCK | | 6/10/16 | 76947 | 5.70 | |
| 85763 | MACKAY MANSION MUSEUM | | | 6/10/16 | 76947 | 25.34 | 25.34 |
| 85764 | MARK TWAIN COMMUNITY CTR | MAY 19-JUNE 1, 2016 | | 6/10/16 | 77054 | 160.38 | 160.38 |
| 85765 | METRO OFFICE SOLUTIONS IN | JUNE 2016 PROGRAM SUPPORT | | 6/10/16 | 76996 | 2.00 | |
| | | TAB DIVIDERS, SHEARS | | 6/10/16 | 76996 | 220.00 | 222.00 |
| | | BATTERIES, SHT PROTECTORS | | 6/10/16 | 76937 | 1,666.00 | 1,666.00 |
| | | | | 6/10/16 | 76937 | 30.71 | 285.70 |
| 85766 | MICHAEL HOHL MOTOR CO | SO66024-BELT KIT | | 6/10/16 | 76915 | 71.25 | 71.25 |
| 85767 | MIGAN, TAMARA | | | 6/10/16 | 76936 | 32.12 | 32.12 |
| 85768 | MORRIS, ROBERT T | BILL FOR MAY 2016 | | 6/10/16 | 77040 | 4,200.00 | 4,200.00 |
| 85769 | MOUND HOUSE TRUE VALUE | OPERATING SUPPLIES | | 6/10/16 | 76961 | 59.98 | |
| | | COUPLINGS, STOCK | | 6/10/16 | 76966 | 21.47 | 81.45 |
| 85770 | MUNICIPAL EMERGENCY SE(CT | EQUIP MAINT | | 6/10/16 | 76949 | 101.56 | |
| | | EQUIP MAINT | | 6/10/16 | 76949 | 87.50 | 189.06 |
| 85771 | NAPA AUTO & TRUCK PARTS | PR R71 | | 6/10/16 | 76973 | 10.58 | 10.58 |
| 85772 | NATIONAL BUSINESS FACTORS | GARNISHMENT DISBURSED | | 6/10/16 | 77006 | 153.14 | 153.14 |
| 85773 | NEV ADMIN BLDG & GROUNDS | APRIL WATER PURCHASE | | 6/10/16 | 76910 | 5,194.47 | |
| | | MAY WATER PURCHASE | | 6/10/16 | 76959 | 5,787.94 | 10,982.41 |
| 85774 | NEV COMPTROLLER | EES | | 6/10/16 | 76933 | 150.00 | |
| | | | | 6/10/16 | 76933 | 75.00 | |
| | | | | 6/10/16 | 76933 | 130.00 | |
| | | | | 6/10/16 | 76933 | 391.50 | |
| | | | | 6/10/16 | 76933 | 2,277.00 | |

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|-----------------|---------------------------|---------------------------|-------|---------|--------|----------|----------------|
| 85775 | NEV DEPT HUMAN RESOURCES | DIVORCE FEES | | 6/10/16 | 76927 | 885.14 | 3,908.64 |
| 85776 | NEV DEPT PUBLIC SAFETY | APR 2016 COUNTY MATCH | | 6/10/16 | 76928 | 5,186.88 | 5,186.88 |
| 85777 | NEV DEPT TAXATION | FINGERPRINT & BACKGROUND | | 6/10/16 | 76981 | 1,109.25 | 1,109.25 |
| 85778 | NEV LIBRARY & ARCHIVES | VIRGINIA CITY TOURISM | | 6/10/16 | 76999 | 50.62 | 50.62 |
| 85779 | NEV TREASURER | FILM / HIST RECORDS | | 6/10/16 | 77062 | 207.55 | 207.55 |
| 85780 | NEVADA BLUE LTD (RNO) | | | 6/10/16 | 76934 | 20.00 | 20.00 |
| 85781 | NEVADA LEGAL SERVICE INC | PORTAL MAINT | | 6/10/16 | 76960 | 50.00 | |
| 85782 | NEXTEL OF CALIFORNIA INC | PORTAL MAINT | | 6/10/16 | 76960 | 50.00 | |
| 85783 | OCCUPATIONAL HEALTH CENTE | MONTHLY PORTAL FEE | | 6/10/16 | 77017 | 50.00 | 150.00 |
| 85784 | OFFICE DEPOT INC | FEES COLLECTED | | 6/10/16 | 76926 | 23.86 | 23.86 |
| 85785 | OFFSITE DATA DEPOT, LLC | PLANNING COMMISSION | | 6/10/16 | 77032 | 1,660.22 | 1,660.22 |
| 85786 | OSBORNE, JOAN | JACOBSEN VFD PHYSICAL | | 6/10/16 | 76950 | 246.50 | 246.50 |
| 85787 | OVERHEAD DOOR COMPANY | SUPPLIES | | 6/10/16 | 77027 | 50.88 | 50.88 |
| 85788 | OWENS EQUIPMENT SALES | COMMUNITY DEVELOPMENT | | 6/10/16 | 77036 | 23.46 | |
| 85789 | PDM STEEL SERVICE CENTER | CLERK OFFICE | | 6/10/16 | 77036 | 190.09 | |
| 85790 | PEDLEY KNOWLES & COMPANY | JUSTICE OF PEACE | | 6/10/16 | 77036 | 22.04 | 235.59 |
| 85791 | PETRINI, ANGELO D | BILL FOR MAY 2016 | | 6/10/16 | 77042 | 1,500.00 | |
| 85792 | PITNEY BOWES GLOBAL (LEA) | BILL FOR APRIL 2016 | | 6/10/16 | 77042 | 1,050.00 | 2,550.00 |
| 85793 | PROTECTION DEVICES INC | MECH SHOP | | 6/10/16 | 76970 | 1,345.00 | 1,345.00 |
| 85794 | PUBLIC EMPY RETIREMENT | VACTOR-RODDER PUMP REPAIR | | 6/10/16 | 76911 | 8,339.25 | |
| 85795 | PURCELL TIRE & RUBBER CO | SWEeper-RUBBER DRAG | | 6/10/16 | 76911 | 644.09 | 8,983.34 |
| 85796 | PYROGUYS, INC | PW PLOW-STEEL | | 6/10/16 | 76972 | 394.25 | 394.25 |
| | | HAZMAT TEAM SUPPLIES SERC | | 6/10/16 | 76948 | 1,770.00 | 1,770.00 |
| | | MAY 19-JUNE 1, 2016 | | 6/10/16 | 77002 | 90.00 | 90.00 |
| | | LEASE PAYMENT | | 6/10/16 | 77028 | 1,190.97 | 1,190.97 |
| | | EQUIP MAINT CRTHS ALARM | | 6/10/16 | 76964 | 85.00 | |
| | | 6/27/2016 - 9/26/2016 | | 6/10/16 | 77004 | 75.00 | |
| | | COURT HOUSE MONITORING | | 6/10/16 | 76964 | 75.00 | |
| | | PANIC BUTTON X1 | | 6/10/16 | 76957 | 469.00 | 704.00 |
| | | AFRICA, T | | 6/10/16 | 77051 | 2,460.64 | 2,460.64 |
| | | PW42560-WHEEL REPAIR | | 6/10/16 | 76916 | 188.29 | |
| | | FIRE PREV-TIRE | | 6/10/16 | 76916 | 318.72 | |
| | | VACTOR TIRES | | 6/10/16 | 76916 | 4,920.57 | 5,427.58 |
| | | STOREY COUNTY FIRE | | 6/10/16 | 77025 | 88.00 | |

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|-----------------|---------------------------|---------------------------|-------|---------|--------|-----------|----------------|
| 85797 | RAD STRATEGIES INC | VFD PR CAMPAIGN | | 6/10/16 | 76951 | 2,800.00 | 88.00 |
| | | VFD VIDEO PRODUCTION | | 6/10/16 | 76951 | 1,500.00 | |
| | | DATABASE | | 6/10/16 | 77056 | 375.00 | |
| | | STRATEGIC CONSULTATION | | 6/10/16 | 77056 | 2,000.00 | |
| | | CEMETERY GIN-PUB RELATION | | 6/10/16 | 77056 | 500.00 | |
| 85798 | RAPID SPACE LLC | RELATIONS/MARKETING | | 6/10/16 | 77056 | 2,000.00 | 9,175.00 |
| | | MEMORIAL DAY PARADE | | 6/10/16 | 77030 | 178.00 | |
| | | FAIRGROUNDS SERVICE | | 6/10/16 | 77030 | 89.00 | |
| | | RESTROOM DELIVER AND RENT | | 6/10/16 | 76912 | 181.60 | |
| | | RESTROOM DELIVER AND RENT | | 6/10/16 | 76912 | 181.60 | 630.20 |
| 85799 | RAY MORGAN CO INC (CA) | COPIER-COMM C STREET | | 6/10/16 | 77052 | 453.00 | |
| | | GIS PLOTTER CN2676-01 | | 6/10/16 | 77052 | 158.01 | 611.01 |
| 85800 | RED'S CANDIES | MEMORIAL DAY PARADE | | 6/10/16 | 77021 | 50.00 | 50.00 |
| 85801 | REFUSE, INC | WWTP SLUDGE | | 6/10/16 | 76975 | 402.93 | 402.93 |
| 85802 | RENO TAHOE SPECIALTY INC | POST CARDS | | 6/10/16 | 77009 | 99.00 | 99.00 |
| 85803 | RESERVE ACCOUNT | 45839842-DA | | 6/10/16 | 77045 | 100.00 | 100.00 |
| 85804 | ROMA, TOMASINE G. | SEUCRED TAXES | | 6/10/16 | 77059 | 125.00 | 125.00 |
| 85805 | SHCAF, BRIAN ALLEN | MAY 19-JUNE 1, 2016 | | 6/10/16 | 77010 | 13.50 | 13.50 |
| 85806 | SIERRA PEST CONTROL INC | MONTHLY PEST, BIZ OFFICE | | 6/10/16 | 77003 | 150.00 | |
| | | MONTHLY PEST, BIZ OFFICE | | 6/10/16 | 77003 | 150.00 | 300.00 |
| 85807 | SONSRAY MACHINERY, LLC | EXCAVATOR REPAIR | | 6/10/16 | 76954 | 260.00 | 260.00 |
| 85808 | SOUTHERN WINE AND SPIRITS | CEM GIN FOR GIFT SHOP | | 6/10/16 | 77011 | 1,650.80 | 1,650.80 |
| 85809 | SPALLONE, DOMINIC J III | TP | | 6/10/16 | 76984 | 49.00 | 49.00 |
| 85810 | SPB UTILITY SERVICES INC | MAY SUPPORT | | 6/10/16 | 76967 | 450.33 | 450.33 |
| 85811 | ST CO AMBULANCE | LEOM16- IND MEDICAL | | 6/10/16 | 76922 | 200.00 | 200.00 |
| 85812 | ST CO SCHOOL DISTRICT | PROPERTY TAX RECEIVED | | 6/10/16 | 76923 | 83,155.08 | |
| | | | | 6/10/16 | 77012 | 2.00 | |
| | | MAY 19-JUNE 1, 2016 | | 6/10/16 | 77012 | 8.00 | 83,165.08 |
| 85813 | ST CO SENIOR CENTER(VC) | JUNE 2016 PROGRAM SUPPORT | | 6/10/16 | 76940 | 12,833.00 | 12,833.00 |
| 85814 | ST CO SHERIFF | RENAUD | | 6/10/16 | 77033 | 193.00 | 193.00 |
| 85815 | ST CO WATER SYSTEM | VCIC | | 6/10/16 | 76913 | 128.59 | |
| | | | | 6/10/16 | 77013 | 201.07 | |
| | | | | 6/10/16 | 76913 | 140.67 | |
| | | | | 6/10/16 | 76913 | 146.71 | |
| | | | | 6/10/16 | 76913 | 128.59 | |
| | | | | 6/10/16 | 76913 | 140.67 | |
| | | | | 6/10/16 | 76913 | 142.86 | |

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| 85816 | SUN PEAK ENTERPRISES | | | | | |
| | 372 C ST | | 6/10/16 | 76913 | 128.59 | |
| | | | 6/10/16 | 76913 | 78.20 | |
| | | | 6/10/16 | 76913 | 612.19 | |
| | | | 6/10/16 | 76913 | 128.59 | |
| | | | 6/10/16 | 76913 | 62.92 | |
| | | | 6/10/16 | 76913 | 441.22 | |
| | | | 6/10/16 | 76913 | 117.52 | |
| | | | 6/10/16 | 76913 | 303.75 | |
| | | | 6/10/16 | 76913 | 128.59 | |
| | | | 6/10/16 | 76913 | 66.82 | |
| | | | 6/10/16 | 76913 | 62.91 | |
| | | | 6/10/16 | 77013 | 78.20 | 3,238.66 |
| | GH DEPOT | | | | | |
| | MAY 19-JUNE 1, 2016 | | 6/10/16 | 77014 | 90.00 | |
| | | | 6/10/16 | 77014 | 1,092.00 | |
| | | | 6/10/16 | 77014 | 68.00 | 1,250.00 |
| 85817 | SUPERIOR POOL PRODUCTS | | | | | |
| | POOL CHEMICALS | | 6/10/16 | 76917 | 292.05 | |
| | POOL TILE | | 6/10/16 | 76917 | 4.98 | |
| | POOL TILE | | 6/10/16 | 76917 | 359.31 | |
| | FLOAT | | 6/10/16 | 76917 | 146.69 | 803.03 |
| 85818 | TEST NOTICE LLC | | | | | |
| 85819 | THE ANTOS AGENCY | | 6/10/16 | 76935 | 15.00 | 15.00 |
| 85820 | THE TOMBSTONE COWBOYS | | | | | |
| | WHERE GUEST BOOK AD | | 6/10/16 | 76978 | 187.50 | |
| | VC RODEO AD DESIGNS | | 6/10/16 | 76978 | 375.00 | 562.50 |
| 85821 | TICOR TITLE OF NEVADA | | | | | |
| | MAY 19-JUNE 1, 2016 | | 6/10/16 | 77015 | 1,070.00 | |
| | | | 6/10/16 | 77015 | 153.00 | 1,223.00 |
| 85822 | TRI GENERAL IMPROVEMENT | | | | | |
| | APN 004-291-27 | | 6/10/16 | 77022 | 175.61 | 175.61 |
| 85823 | TRI-VENTURES INC | | | | | |
| | 1705 PERU -W/S | | 6/10/16 | 76918 | 145.53 | |
| | 1705 PERU -IRR 48K | | 6/10/16 | 76918 | 157.63 | 303.16 |
| 85824 | UNIVERSITY OF CHICAGO | | | | | |
| | MAY 19-JUNE 1, 2016 | | 6/10/16 | 77016 | 9.00 | |
| | | | 6/10/16 | 77016 | 88.00 | 97.00 |
| 85825 | USDA RURAL DEVELOPMENT | | | | | |
| | BOOKS FOR GIFT SHOP | | 6/10/16 | 76989 | 334.65 | 334.65 |
| 85826 | VIRGINIA & TRUCKEE RR CO | | | | | |
| | INTEREST PMT | | 6/10/16 | 76969 | 11,670.56 | 11,670.56 |
| | MAY 19-JUNE 1, 2016 | | 6/10/16 | 77018 | 1,404.00 | |
| | | | 6/10/16 | 77018 | 324.00 | |
| | | | 6/10/16 | 77018 | 10.00 | |
| | | | 6/10/16 | 77018 | 117.00 | |
| | | | 6/10/16 | 77018 | 297.00 | 2,152.00 |
| 85827 | VIRGINIA CITY HIGHLANDS | | | | | |
| | VFD SAFER GRANT EXPENSE | | 6/10/16 | 76956 | 1,006.40 | 1,006.40 |
| 85828 | VIRGINIA CITY TOURS INC | | | | | |
| | MAY 19-JUNE 1, 2016 | | 6/10/16 | 77020 | 60.00 | |
| | | | 6/10/16 | 77020 | 84.00 | |
| | | | 6/10/16 | 77020 | 1,772.00 | 1,916.00 |
| 85829 | VISION SERVICE PLAN, INC | | | | | |
| | 30 048047 0001 RETIREE | | 6/10/16 | 77050 | 175.92 | |
| | 30 048047 0001 COBRA | | 6/10/16 | 77050 | 9.56 | |

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85830 WASHOE CO CORONER

85831 WASHOE COUNTY, NEVADA

85832 WEDCO INC

85833 WESTERN ENVIRONMENTAL LAB

85834 WESTERN NEVADA SUPPLY CO

85835 WOLF MACHINE

85836 3D CONCRETE INC

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AMOUNT

BASIC TOX, BROWN

6/10/16 76985

160.00

DNA TESTING NRS 176.0915

6/10/16 76924

171.00

MECH SHOP-MATERIALS

6/10/16 76919

222.34

TOTAL COLIFORM

6/10/16 76920

20.00

POOL-HAWS REPAIR KIT

6/10/16 76921

113.60

ROOTS BLOWER

6/10/16 76931

830.56

VC ROADS-SAND

6/10/16 76932

11,158.55

CHECKS TOTAL 447,388.33

CHECK
TOTAL
185.48

160.00

171.00

222.34

20.00

113.60

830.56

11,158.55

| | | | | |
|----------------------|------------------------|---------|-----|-----------|
| ADKINS HOME DEPOT | JR FIREFIGHTER OLYMPIC | 6/10/16 | 784 | 9.94 |
| ADKINS STATE EMS | ANNUAL PERMIT RENEWAL | 6/10/16 | 784 | 75.00 |
| BREY SWIM OUTLET | LIFEGUARDS | 6/10/16 | 786 | 208.49 |
| BROWN REMSA | ACLS TRAINING MATERIAL | 6/10/16 | 784 | 375.00 |
| BUCCHIANERI AT&T | INTERNET FOR IPADS | 6/10/16 | 785 | 96.18 |
| BULLYS LUNCH | JANA TOBI EDUC WEEK WN | 6/10/16 | 792 | 24.55 |
| C.NEVIN- ATT | INTERNET- 372 S C STRE | 6/10/16 | 780 | 72.33 |
| C.NEVIN- VARIDESK | INTERNET- LOCKWOOD CEN | 6/10/16 | 780 | 80.00 |
| CREEKSIDE DELI LUNCH | STANDING DESK FOR C.NE | 6/10/16 | 780 | 590.00 |
| CURTIS JET.COM | JANA TOBI EDUC WEEK WN | 6/10/16 | 792 | 22.88 |
| DD HOME DEPOT | CLEANING SUPPLIES | 6/10/16 | 784 | 365.63 |
| DD RALEY'S | EVENT SUPPLIES | 6/10/16 | 790 | 21.50 |
| DD SQ THE ROASTING H | CEM GIN TASTING EVT SU | 6/10/16 | 790 | 52.26 |
| FAIN-RE-UPHOLSTER | MEETING W/P. WHITTEN | 6/10/16 | 790 | 9.80 |
| FUDDRUCKERS LUNCH | CHAIR | 6/10/16 | 793 | 75.00 |
| GILMAN-GAS CHEVRON | JANA SAMANTHA NC APPRA | 6/10/16 | 792 | 24.95 |
| GILMAN-CASHMAN CAT | 0301419 | 6/10/16 | 793 | 69.51 |
| HAMES CASHMAN CAT | PACIFIC 8768 | 6/10/16 | 793 | 50.37 |
| HOLMAN- HOME DEPOT | DOZER MAINTENANCE | 6/10/16 | 784 | 10,791.44 |
| HOLMAN- HOME DEPOT | CH-TOILET SEAT | 6/10/16 | 786 | 9.97 |
| HOLMAN- HOME DEPOT | POOL CAULK | 6/10/16 | 786 | 96.26 |
| HOLMAN- HOME DEPOT | MECH SHOP-INSULATION | 6/10/16 | 786 | 204.65 |
| INV #...9580254 | INK / MISC OFFICE SUPP | 6/10/16 | 794 | 287.97 |
| INV #00312142378 | ICRM PT 6 CHAPMAN EXAM | 6/10/16 | 794 | 150.00 |
| INV #6031607 | CPO LEADERSHIP DIST TR | 6/10/16 | 794 | 25.00 |
| INV #724728286 | ADOBE CC RENEWAL FY16 | 6/10/16 | 794 | 359.88 |
| JIMMY JOHNS LUNCH | JANA TOBI EDUC WEEK WN | 6/10/16 | 792 | 16.78 |
| KD TARGET | WATER FOR OFFICE | 6/10/16 | 790 | 2.59 |
| KEENER-#45 TRUEVALUE | DECORATIONS FOR VSTR C | 6/10/16 | 790 | 24.01 |
| OSBORNE-NNDA CREDIT | HDWE MASTER KEYS SET | 6/10/16 | 793 | 85.75 |
| RUSSELL MXTROPHIES | | 6/10/16 | 793 | 25.00 |
| RUSSELL USPS 060116 | JR FIREFIGHTER TROPHIE | 6/10/16 | 784 | 48.00 |
| SCSO-ANTINORO | POSTAGE | 6/10/16 | 784 | 47.00 |
| SCSO-BOWERS | FLASH DRIVE | 6/10/16 | 787 | 21.50 |
| SCSO-GAVENDA, BRANDY | GAS, TRAVEL CASE 14-27 | 6/10/16 | 788 | 148.02 |
| SKRETTA | WIPES, DRYER SHEETS | 6/10/16 | 787 | 10.00 |
| TRAINING MATERIAL FO | PW FLOW | 6/10/16 | 786 | 175.00 |
| TRAINING SUPPLY FOR | OFFICE STAFF | 6/10/16 | 789 | 9.49 |
| VANHAVEL | OST | 6/10/16 | 789 | 1,123.15 |
| WHITTEN-ROASTING HSE | ADOBE SOFTWARE | 6/10/16 | 783 | 14.99 |
| 130082990 | M.BENJAMIN/PIONEER CRO | 6/10/16 | 793 | 30.94 |
| 138864913 | GODADDY V SITE | 6/10/16 | 791 | 93.05 |
| 150452869 | SO DSL | 6/10/16 | 791 | 85.00 |
| 150452869 | LOCKWOOD SUB DSL | 6/10/16 | 791 | 85.76 |
| 7-11 GAS FOR JEEP | ST74 DSL | 6/10/16 | 791 | 80.00 |
| 7758470991 | KEY NOT WKNG FOR SC P | 6/10/16 | 792 | 10.00 |
| | JAMES BACK LINE | 6/10/16 | 791 | 66.21 |

16,301.80

Card Total

16,301.80

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 min.

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** Approval of Treasurer Report for May 2016

2. **Recommended motion:** Approval of report as submitted

3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer

Telephone: 847-0969

4. **Staff summary:** Report is attached.

5. **Supporting materials:**

6. **Fiscal impact:**

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

VB Department Head

Department Name: Clerk & Treasurer

[Signature] County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 8

Outstanding Checks
1 Through 999999
0/00/00 - 5/31/16

| Check # | Bank Seq | Person # | Vendor/Employee Name | From | Check Date | Amount |
|---------|----------|----------|----------------------------|------|------------|-----------|
| 81459 | 199 00 | 404587 | APPELBAUM, TREVOR | | 2/20/15 | 25.00 |
| 81922 | 199 00 | 403959 | BENDER, DEBORAH | | 4/17/15 | 60.00 |
| 81937 | 199 00 | 404621 | EVANS, CHAD | | 4/17/15 | 16.91 |
| 81973 | 199 00 | 404619 | SEAY, JOHN | | 4/17/15 | 39.75 |
| 82404 | 199 00 | 403382 | DUFRESNE, JOHN | | 6/12/15 | 90.00 |
| 82475 | 199 00 | 404670 | PIPER, LINDA & BARRY | | 6/12/15 | 86.05 |
| 82591 | 199 00 | 404676 | JEFFCOAT, HUGH | | 6/26/15 | 90.18 |
| 82917 | 199 00 | 403938 | THREE GGG INC | | 7/24/15 | 78.00 |
| 83250 | 199 00 | 404736 | HOBSON, TABITHA | | 9/04/15 | 75.00 |
| 83390 | 199 00 | 404697 | MURRAY, ANN MARIE ARAGON | | 9/18/15 | 14.08 |
| 83552 | 199 00 | 403923 | SILVER, STATE NATIONAL PEA | | 10/02/15 | 35.00 |
| 84999 | 199 00 | 403677 | CORELOGIC INC | | 3/18/16 | 801.00 |
| 85016 | 199 00 | 404191 | HARDWICK, WAYNE C | | 3/18/16 | 854.25 |
| 85119 | 199 00 | 404833 | COMSTOCK FOUNDATION FOR | | 4/01/16 | 100.00 |
| 85161 | 199 00 | 403722 | NEV DIV OF HEALTH-HUMAN | | 4/01/16 | 5,083.70 |
| 85217 | 199 00 | 404759 | ASSOCIATION FOR TITLE | | 4/15/16 | 400.00 |
| 85371 | 199 00 | 100430 | BOARD OF REGENTS (COMPT) | | 4/29/16 | 1,000.00 |
| 85400 | 199 00 | 100877 | HAYMORE, DEAN | | 4/29/16 | 7.00 |
| 85416 | 199 00 | 404769 | MACKAY MANSION MUSEUM | | 4/29/16 | 60.00 |
| 85471 | 199 00 | 100285 | AVS DEVELOPMENT LTD | | 5/13/16 | 54.90 |
| 85476 | 199 00 | 403671 | BURRELL, SCOTT LEWIS | | 5/13/16 | 187.50 |
| 85530 | 199 00 | 404769 | MACKAY MANSION MUSEUM | | 5/13/16 | 45.00 |
| 85538 | 199 00 | 404688 | MUSTANG RANCH RETAILER, | | 5/13/16 | 10.00 |
| 85556 | 199 00 | 403895 | PETRINI, ANGELO D | | 5/13/16 | 70.00 |
| 85570 | 199 00 | 200395 | SAINT MARYS ARTCENTER INC | | 5/13/16 | 16.00 |
| 85572 | 199 00 | 404862 | SILVER QUEEN SISTERS, INC | | 5/13/16 | 1,571.00 |
| 85590 | 199 00 | 403893 | VIRGINIA CITY TOURS INC | | 5/13/16 | 908.00 |
| 85600 | 199 00 | 403795 | ALPINE LOCK INC | | 5/27/16 | 24.00 |
| 85601 | 199 00 | 100135 | ALSCO INC | | 5/27/16 | 163.94 |
| 85602 | 199 00 | 403949 | AMERIGAS PROPANE LP | | 5/27/16 | 86.93 |
| 85605 | 199 00 | 100285 | AVS DEVELOPMENT LTD | | 5/27/16 | 150.00 |
| 85606 | 199 00 | 404240 | BING CONSTRUCTION CO OF N | | 5/27/16 | 1,054.69 |
| 85607 | 199 00 | 100422 | BOB BARKER COMPANY INC | | 5/27/16 | 89.44 |
| 85608 | 199 00 | 403097 | BREYLLINGER, SUSAN LYNN | | 5/27/16 | 200.00 |
| 85609 | 199 00 | 403671 | BURRELL, SCOTT LEWIS | | 5/27/16 | 213.00 |
| 85611 | 199 00 | 100463 | BUSINESS & PROFESSIONAL | | 5/27/16 | 235.54 |
| 85613 | 199 00 | 404216 | CARSON VALLEY OIL CO INC | | 5/27/16 | 3,624.43 |
| 85615 | 199 00 | 403775 | CHARM-TEX | | 5/27/16 | 44.40 |
| 85616 | 199 00 | 404865 | CIGNA | | 5/27/16 | 673.85 |
| 85617 | 199 00 | 403822 | COLLECTION SERVICE OF NEV | | 5/27/16 | 375.12 |
| 85619 | 199 00 | 99652 | COMSTOCK CHRONICLE (VC) | | 5/27/16 | 1,755.26 |
| 85620 | 199 00 | 100020 | COSTCO HSBC BUS SOLUTIONS | | 5/27/16 | 3,033.30 |
| 85621 | 199 00 | 404184 | DIMARZO, ARMOUR B | | 5/27/16 | 100.00 |
| 85622 | 199 00 | 404515 | KRAVITX, SCHNITZER & JOHN | | 5/27/16 | 246.86 |
| 85625 | 199 00 | 403216 | FARR WEST ENGINEERING | | 5/27/16 | 52.50 |
| 85627 | 199 00 | 403932 | FLYERS ENERGY LLC | | 5/27/16 | 639.51 |
| 85628 | 199 00 | 102818 | GFOA | | 5/27/16 | 310.00 |
| 85633 | 199 00 | 100984 | HIGH DESERT MICROIMAGING | | 5/27/16 | 205.41 |
| 85634 | 199 00 | 100826 | HISTORIC FOURTH WARD SCHO | | 5/27/16 | 83.00 |
| 85635 | 199 00 | 100889 | HOME DEPOT CREDIT SERVICE | | 5/27/16 | 609.71 |
| 85637 | 199 00 | 404839 | HOUSTON SMITH CONSTR INC | | 5/27/16 | 36,393.84 |
| 85639 | 199 00 | 404328 | INTERCEPT INC | | 5/27/16 | 356.00 |
| 85640 | 199 00 | 103249 | INTERNATIONAL CODECOUNCIL | | 5/27/16 | 135.00 |
| 85642 | 199 00 | 103317 | JBP LLC | | 5/27/16 | 218.59 |

Report No: Br1762
Run Date : 06/13/16 Run Time : 10:30:01

STOREY COUNTY
TREASURER'S ACCOUNTING
Outstanding Checks
Check# 1 Through 999999
0/00/00 - 5/31/16
Check Date Amount

| TP | Check # | Bank | Seq | Person # | Vendor/Employee Name | Flow | Check Date | 3/31/20 | Amount |
|----|---------|------|-----|----------|---------------------------------------|------|------------|---------|------------|
| CK | 85643 | 199 | 00 | 404867 | JENKINS, CAREN | | 5/27/16 | | 612.50 |
| CK | 85644 | 199 | 00 | 103057 | JUDGE EDWARD R JOHNSON | | 5/27/16 | | 110.88 |
| CK | 85648 | 199 | 00 | 404102 | LIQUID BLUE EVENTS LLC | | 5/27/16 | | 2,285.00 |
| CK | 85649 | 199 | 00 | 404102 | LIQUID BLUE EVENTS LLC | | 5/27/16 | | 2,000.00 |
| CK | 85650 | 199 | 00 | 404769 | MACKEY MANSION MUSEUM | | 5/27/16 | | 105.00 |
| CK | 85651 | 199 | 00 | 404088 | METRO OFFICE SOLUTIONS IN | | 5/27/16 | | 591.97 |
| CK | 85652 | 199 | 00 | 102857 | MICHAEL HOHL MOTOR CO | | 5/27/16 | | 31.29 |
| CK | 85653 | 199 | 00 | 403629 | MIGAN, TAMARA | | 5/27/16 | | 5.88 |
| CK | 85654 | 199 | 00 | 404392 | MORGAN TIRE OF SACRAMENTO | | 5/27/16 | | 1,276.56 |
| CK | 85656 | 199 | 00 | 100471 | MOUND HOUSE TRUE VALUE | | 5/27/16 | | 67.04 |
| CK | 85657 | 199 | 00 | 403084 | MUNICIPAL EMERGENCY SE (CT | | 5/27/16 | | 28.33 |
| CK | 85658 | 199 | 00 | 404688 | MUSTANG RANCH RETAILER, | | 5/27/16 | | 20.00 |
| CK | 85659 | 199 | 00 | 102575 | NAPA AUTO & TRUCK PARTS, | | 5/27/16 | | 34.35 |
| CK | 85660 | 199 | 00 | 404166 | NATIONAL BUSINESS FACTORS | | 5/27/16 | | 363.31 |
| CK | 85662 | 199 | 00 | 101026 | NEV LEGISLATIVE COUNSEL | | 5/27/16 | | 790.00 |
| CK | 85663 | 199 | 00 | 404028 | NEV RURAL REGIONAL CENTER | | 5/27/16 | | 9.82 |
| CK | 85664 | 199 | 00 | 404128 | NORTON CONSULTING LLC | | 5/27/16 | | 2,632.86 |
| CK | 85665 | 199 | 00 | 404556 | OUTFRONT MEDIA LLC | | 5/27/16 | | 1,247.40 |
| CK | 85667 | 199 | 00 | 403895 | PETRINI, ANGELO D | | 5/27/16 | | 38.00 |
| CK | 85670 | 199 | 00 | 402937 | RAY MORGAN CO INC. (CA) | | 5/27/16 | | 603.49 |
| CK | 85671 | 199 | 00 | 103273 | REMSA EDUCATION DEPT | | 5/27/16 | | 300.00 |
| CK | 85672 | 199 | 00 | 403952 | RENO LUMBER | | 5/27/16 | | 65.28 |
| CK | 85673 | 199 | 00 | 401780 | REPORTING SYSTEMS, INC | | 5/27/16 | | 564.00 |
| CK | 85674 | 199 | 00 | 101369 | SAFEGUARD WEB & GRAPHICS | | 5/27/16 | | 583.60 |
| CK | 85675 | 199 | 00 | 403424 | STEVE CHOQUETTE | | 5/27/16 | | 1,384.22 |
| CK | 85676 | 199 | 00 | 103241 | SBC GLOBAL SERVICES IN LD | | 5/27/16 | | 102.93 |
| CK | 85677 | 199 | 00 | 404869 | SCSO EMPLOYEES ASSOCIATIO | | 5/27/16 | | 495.00 |
| CK | 85678 | 199 | 00 | 403891 | SHOLER, KATHLEEN M | | 5/27/16 | | 500.00 |
| CK | 85682 | 199 | 00 | 404638 | SOLENIS, LLC | | 5/27/16 | | 1,566.27 |
| CK | 85686 | 199 | 00 | 404866 | TAUS, JEANIE | | 5/27/16 | | 90.18 |
| CK | 85688 | 199 | 00 | 403901 | THE TOMSTONE COWBOYS | | 5/27/16 | | 793.00 |
| CK | 85689 | 199 | 00 | 404800 | TICOR TITLE OF NEVADA | | 5/27/16 | | 3,850.00 |
| CK | 85690 | 199 | 00 | 403447 | TRI-VENTURES INC | | 5/27/16 | | 42.00 |
| CK | 85692 | 199 | 00 | 404819 | UNIVERSAL PACKAGING CORP | | 5/27/16 | | 17,433.95 |
| CK | 85693 | 199 | 00 | 402938 | US BANCORP EQUIPMENT FINA | | 5/27/16 | | 3,671.01 |
| CK | 85695 | 199 | 00 | 403893 | VIRGINIA CITY TOURS INC | | 5/27/16 | | 1,026.00 |
| CK | 85696 | 199 | 00 | 402820 | WALKER & ASSOCIATES | | 5/27/16 | | 1,666.00 |
| CK | 85697 | 199 | 00 | 103237 | WESTERN ENVIRONMENTAL LAB | | 5/27/16 | | 351.00 |
| PR | 34231 | 199 | 00 | 900615 | SHERIFF FEE COLLECTION/GA | | 8/15/14 | | 10.71 |
| PR | 34705 | 199 | 00 | 900201 | COLONIAL LIFE INS. 125 | | 8/14/15 | | 50.73 |
| PR | 34774 | 199 | 00 | 900107 | MEDICAL/EMPLOYEE BUYUP | | 10/09/15 | | 1,143.53 |
| PR | 35013 | 199 | 00 | 900113 | LIFE INSURANCE | | 4/08/16 | | 736.93 |
| PR | 35080 | 199 | 00 | 900399 | PET INSURANCE | | 5/20/16 | | 77.31 |
| PR | 35081 | 199 | 00 | 900402 | AFSCME/UNION DUES | | 5/20/16 | | 550.00 |
| PR | 35082 | 199 | 00 | 900501 | FIRE FIGHTER ASSOC #4227 | | 5/20/16 | | 1,260.00 |
| PR | 35083 | 199 | 00 | 112 | HESS, GREG J | | 5/20/16 | | 1,012.82 |
| VP | 85700 | 199 | 00 | 404871 | STAR2STAR COMMUNICATIONS, Bank Total: | | 5/26/16 | | 401.64 |
| | | | | | | | | | 115,610.52 |
| | | | | | | | Total: | | 115,610.52 |

STOREY COUNTY TREASURER
TREASURER'S ACCOUNTING
MONTHLY BALANCING SHEET
FOR 05/2016

| ACT DESCRIPTION | BAL. FORWARD | RECEIPTS | DISBURSMENTS | PAYROLLS | JOURN VOUCHERS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|------------------------------|---------------|--------------|--------------|------------|----------------|--------------|---------------|----------------|
| 193 WELLS FARGO USDA CASH | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 194 DISTRICT COURT HOLDING | 8,103.33 | .00 | .00 | .00 | .00 | .00 | .00 | 8,103.33 |
| 195 CASH IN BANK | 5,123.50 | .00 | .00 | .00 | .00 | .00 | .00 | 5,123.50 |
| 197 BUSINESS BANK CCARDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 198 B OF A PROPERTY SALES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 199 WELLS FARGO CC ACCOUNT | 10,961,681.72 | 2,000,909.06 | 909,249.54 | 957,436.81 | 299.08 | .00 | .00 | 11,095,605.35 |
| 191 WELLS FARGO MONEY MARKET | 7,159,202.50 | .00 | .00 | .00 | .00 | .00 | .00 | 7,159,202.50 |
| 196 STATE LGIP ACCOUNT | 8,178,894.70 | .00 | .00 | .00 | .00 | .00 | .00 | 8,178,894.70 |
| 901 OLD COINS | 439.30 | .00 | .00 | .00 | .00 | .00 | .00 | 439.30 |
| 903 PETTY CASH | 1,100.00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,100.00 |
| 904 PETTY CASH SHERIFF | 2,000.00 | .00 | .00 | .00 | .00 | .00 | .00 | 2,000.00 |
| 905 PETTY CASH ASSESSOR | 200.00 | .00 | .00 | .00 | .00 | .00 | .00 | 200.00 |
| 010 INDIGENT MEDICAL | 494,934.27 | 918.51 | 3,536.42 | .00 | .00 | .00 | .00 | 492,316.36 |
| 015 INDIGENT ASSISTANCE -TAX | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 020 ROADS | 1,324,598.48 | 41,823.82 | 24,947.36 | 27,250.86 | 14,056.29 | .00 | .00 | 1,300,167.79 |
| 034 RESTITUTION | 553.05 | 300.00 | .00 | .00 | .00 | .00 | .00 | 1,153.05 |
| 030 FIRE | 99,649.54 | .00 | .00 | .00 | .00 | .00 | .00 | 99,649.54 |
| 035 FIRE EMERGENCY | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 040 FIRE DISTRICT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 045 MUTUAL AID | 84,876.27 | .00 | .00 | .00 | .00 | .00 | .00 | 84,876.27 |
| 050 SERVICE | 100,000.00 | .00 | .00 | .00 | .00 | .00 | .00 | 100,000.00 |
| 060 EQUIPMENT ACQUISITION | 224,499.97 | .00 | .00 | .00 | .00 | .00 | .00 | 224,499.97 |
| 070 CAPITAL PROJECTS | 2,890,961.72 | 95,974.39 | .00 | .00 | .00 | .00 | .00 | 3,204,474.36 |
| 080 INFRASTRUCTURE FUND | 1,408,272.81 | 25,024.17 | 41,088.59 | .00 | .00 | .00 | .00 | 2,849,873.13 |
| 090 WATER SYSTEM | 1,526,295.07 | 46,107.20 | 7,002.28 | .00 | .00 | .00 | .00 | 1,426,296.98 |
| 100 STABILIZATION | 1,000,000.00 | .00 | .00 | 15,314.42 | 800.65 | .00 | .00 | 1,550,886.22 |
| 110 TOWN OF GOLD HILL | 660.00 | .00 | .00 | .00 | .00 | .00 | .00 | 1,000,000.00 |
| 120 TOWN OF VIRGINIA CITY | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 660.00 |
| 130 VIRGINIA DIVIDE SEWER | 228,203.60 | 38,422.07 | 38,234.22 | 8,472.56 | .00 | .00 | .00 | 219,918.89 |
| 135 USDA BOND WELLS FARGO | 2,850,133.55 | .00 | .00 | .00 | .00 | .00 | .00 | 2,850,133.55 |
| 140 DRUG COURT | 50.00 | .00 | .00 | .00 | .00 | .00 | .00 | 40.00 |
| 150 SCHOOL | 279,497.69 | 10.00 | 20.00 | .00 | .00 | .00 | .00 | 62,482.11 |
| 160 SCHOOL DEBT | 53,818.07 | 69,868.76 | 286,884.34 | .00 | .00 | .00 | .00 | 11,861.77 |
| 165 TECHNOLOGY FUND | 98,507.48 | 13,286.32 | 55,242.62 | .00 | .00 | .00 | .00 | 101,272.34 |
| 170 STATE | 415,592.86 | 5,415.35 | 2,650.49 | .00 | .00 | .00 | .00 | 462,433.73 |
| 180 DISTRICT COURT | 40,057.66 | 51,231.87 | 4,391.00 | .00 | .00 | .00 | .00 | 40,263.66 |
| 185 INDIGENT ACCIDENT | 11,077.04 | 389.00 | 183.00 | .00 | .00 | .00 | .00 | 12,454.13 |
| 187 JUSTICE COURT FUND | 24,836.71 | 1,377.09 | 937.64 | .00 | .00 | .00 | .00 | 24,608.32 |
| 189 TRI NET | .00 | 709.25 | .00 | .00 | .00 | .00 | .00 | .00 |
| 190 PARK FUND | 120,166.74 | .00 | .00 | .00 | .00 | .00 | .00 | 120,166.74 |
| 200 TRI PAYBACK | 2,020,563.04 | 500.00 | .00 | .00 | .00 | .00 | .00 | 2,020,563.04 |
| 206 FEDERAL GRANTS | 125,619.11 | 68.25 | 22,398.07 | 9,728.83 | 10,967.84 | .00 | .00 | 104,528.50 |
| 210 SHERIFF'S JAIL BLDG FUND | 318.03 | .00 | .00 | .00 | .00 | .00 | .00 | 318.03 |
| 220 VC RAIL PROJECT | 986,030.45 | .00 | .00 | .00 | .00 | .00 | .00 | 986,030.45 |
| 230 VC TOURISM COMMISSION | 273,160.78 | 100,217.13 | 57,040.94 | 27,765.59 | 3,179.70 | .00 | .00 | 285,391.68 |
| 250 FIRE DISTRICT | 1,424,546.92 | 677,142.07 | 32,884.20 | 305,403.64 | 161,973.74 | .00 | .00 | 1,925,374.89 |
| 260 FIRE EMERGENCY | 207,140.83 | .00 | .00 | .00 | .00 | .00 | .00 | 207,140.83 |
| 270 MUTUAL AID | 448,477.95 | .00 | 99,458.27 | .00 | .00 | .00 | .00 | 349,019.68 |
| 800 UNSECURED TAXES HOLDING | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 900 SECURED TAXES HOLDING | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL ALL FUNDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

AD VAL FOR THE MONTH OF MAY 2016

| TREASURER | 001 GENERAL | 001-500 INDUST GID | 150 SCH OP | 160 SCH DB | 060 CAP AQU | 170 STATE | 010 IND MED | 185 IND ACC | 001 YOUTH | 250 FIRE/EMER | 200 TRI Payback | 001 PENALTIES | 001-34104 A/R 6% | 001-36506 OVRPMT | 165 A/R 2% | TOTAL |
|-----------------|----------------|-----------------------|---------------|---------------|----------------|--------------|----------------|----------------|--------------|------------------|--------------------|------------------|---------------------|---------------------|---------------|--------------|
| 2011/2012 | \$ 64.33 | | \$ 27.22 | \$ 5.26 | \$ 1.80 | \$ 6.17 | \$ 0.36 | \$ 0.53 | \$ 0.17 | \$ 19.78 | | \$ 26.42 | | | | \$ 152.04 |
| 2012/2013 | | | | | | | | | | | | | | | | \$ - |
| Special Assess | | | | | | | | | | | | | | | | \$ - |
| Total 2012-2013 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - | | | | \$ - |
| 2013/2014 | \$ 76.59 | | \$ 32.46 | \$ 6.26 | \$ 2.19 | \$ 7.36 | \$ 0.42 | \$ 0.62 | \$ 0.19 | \$ 25.26 | | \$ 14.13 | | | | \$ - |
| Special Assess | \$ 94.47 | | \$ 39.99 | \$ 7.72 | \$ 2.67 | \$ 9.06 | \$ 0.53 | \$ 0.80 | \$ 0.24 | \$ 29.04 | | | | | | \$ - |
| Total 2013/2014 | \$ 171.06 | \$ - | \$ 72.45 | \$ 13.98 | \$ 4.86 | \$ 16.42 | \$ 0.95 | \$ 1.42 | \$ 0.43 | \$ 54.30 | | \$ 14.13 | | | | \$ 350.00 |
| Subtotal | \$ 235.39 | \$ - | \$ 99.67 | \$ 19.24 | \$ 6.66 | \$ 22.59 | \$ 1.31 | \$ 1.95 | \$ 0.60 | \$ 74.08 | | \$ 40.55 | | | | \$ 502.04 |
| 2014/2015 | \$ 938.53 | | \$ 405.71 | \$ 78.28 | \$ 27.08 | \$ 91.92 | \$ 5.41 | \$ 8.89 | \$ 2.43 | \$ 292.51 | | \$ 404.19 | | | | \$ - |
| Special Assess | \$ 56.40 | | \$ 23.88 | \$ 4.61 | \$ 1.59 | \$ 5.41 | \$ 0.32 | \$ 0.48 | \$ 0.14 | \$ 17.34 | | | | | | \$ - |
| TOTAL 2014/2015 | \$ 1,014.93 | \$ - | \$ 429.59 | \$ 82.89 | \$ 28.67 | \$ 97.33 | \$ 5.73 | \$ 9.37 | \$ 2.57 | \$ 309.85 | | \$ 404.19 | \$ - | \$ - | \$ - | \$ 2,385.12 |
| TOTAL PRIOR | \$ 1,250.32 | \$ - | \$ 529.26 | \$ 102.13 | \$ 35.33 | \$ 119.92 | \$ 7.04 | \$ 11.32 | \$ 3.17 | \$ 383.93 | | \$ 444.74 | \$ - | \$ - | \$ - | \$ 2,887.16 |
| 2015/2016 | \$ 7,110.43 | \$ 3,088.44 | \$ 4,315.16 | \$ 829.81 | \$ 287.85 | \$ 977.66 | \$ 57.63 | \$ 85.04 | \$ 25.17 | \$ 3,132.12 | | \$ 2,485.65 | | | | \$ 22,394.96 |
| Special Assess | \$ 178.11 | | \$ 75.39 | \$ 14.55 | \$ 5.03 | \$ 17.09 | \$ 1.01 | \$ 1.51 | \$ 0.45 | \$ 54.74 | | | | | | \$ 347.88 |
| TOTAL 15/16 | \$ 7,288.54 | \$ 3,088.44 | \$ 4,390.55 | \$ 844.36 | \$ 292.88 | \$ 994.75 | \$ 58.64 | \$ 86.55 | \$ 25.62 | \$ 3,186.86 | | \$ 2,485.65 | \$ - | \$ - | \$ - | \$ 22,742.84 |
| TOTAL SECURED | \$ 8,538.86 | \$ 3,088.44 | \$ 4,919.81 | \$ 946.49 | \$ 328.21 | \$ 1,114.67 | \$ 65.68 | \$ 97.87 | \$ 28.79 | \$ 3,570.79 | \$ - | \$ 2,930.39 | \$ - | \$ 25.04 | \$ - | \$ 25,655.04 |
| Refund Secured | | | | | | | | | | | | | | | | \$ - |

| | | | | | | | | | | | | | | | | |
|---------------|--------------|--------------|--------------|-------------|-------------|--------------|-----------|-----------|-----------|--------------|------|-------------|--------------|----------|-------------|---------------|
| REPORT TOTALS | \$ 8,538.86 | \$ 3,088.44 | \$ 4,919.81 | \$ 946.49 | \$ 328.21 | \$ 1,114.67 | \$ 65.68 | \$ 97.87 | \$ 28.79 | \$ 3,570.79 | \$ - | \$ 2,930.39 | \$ - | \$ 25.04 | \$ - | \$ 25,655.04 |
| ASSESSOR | | | | | | | | | | | | | | | | |
| 2013/2014 | | | | | | | | | | | | | | | | |
| Subtotal | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2014/2015 | | | | | | | | | | | | | | | | |
| TOTAL PRIOR | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 2015/2016 | \$ 17,956.17 | \$ 91,122.39 | \$ 46,170.35 | \$ 8,907.82 | \$ 3,078.06 | \$ 10,465.31 | \$ 615.65 | \$ 923.45 | \$ 277.00 | \$ 33,525.81 | | \$ 396.02 | \$ 13,894.02 | \$ 4.38 | \$ 4,631.35 | \$ 231,967.78 |
| Overpayment | | | | | | | | | | | | | | | | |
| TOTAL UNSEC | \$ 17,956.17 | \$ 91,122.39 | \$ 46,170.35 | \$ 8,907.82 | \$ 3,078.06 | \$ 10,465.31 | \$ 615.65 | \$ 923.45 | \$ 277.00 | \$ 33,525.81 | \$ - | \$ 396.02 | \$ 13,894.02 | \$ 4.38 | \$ 4,631.35 | \$ 231,967.78 |

| | | | | | | | | | | | | | | | | |
|-------------|--------------|--------------|--------------|--------------|-------------|--------------|-----------|-------------|-----------|--------------|------|-------------|--------------|----------|-------------|---------------|
| MISC | | | | | | | | | | | | | | | | |
| PX, PC DIST | | | | | | | | | | | | | | | | |
| MX DIST | \$ 42,026.15 | | \$ 17,788.60 | \$ 3,432.01 | \$ 1,185.91 | \$ - | \$ 237.18 | \$ 355.77 | \$ 106.73 | \$ 12,916.89 | | \$ - | \$ - | \$ - | \$ - | \$ 78,049.24 |
| PX DIST | | | | | | | | | | | | | | | | \$ - |
| PC DIST | | | | | | | | | | | | | | | | \$ - |
| GRAND TOTAL | \$ 68,521.18 | \$ 94,210.83 | \$ 68,878.76 | \$ 13,286.32 | \$ 4,592.18 | \$ 11,579.98 | \$ 918.51 | \$ 1,377.09 | \$ 412.52 | \$ 50,013.49 | \$ - | \$ 3,326.41 | \$ 13,894.02 | \$ 29.42 | \$ 4,631.35 | \$ 335,672.06 |



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 0-5 mins

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** For Possible Action – Approval – Assessor’s Recommended Corrections to Unsecured Tax Roll for Overassessment

2. **Recommended motion:** Approval

3. **Prepared by:** Tobi Whitten

Department: Assessor’s Office

Telephone: 847-0961

4. **Staff summary:** Prologis was assessed for items that have since proven to be owned by the American Red Cross (their tenant), and has been billed accordingly. They have asked us to recalculate the 2015-16 unsecured taxes based on new information that has been provided to our office. No refund is required at this time, and Prologis has been advised not to pay this tax bill pending resolution of this matter.

5. **Supporting materials:** Please see attached letter with adjusted assessed value.

6. **Fiscal impact:** Unknown

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name: Assessor’s Office

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved

☐

Approved with Modifications

☐ Denied

☐

Continued

Agenda Item No. 9

Jana Seddon

STOREY COUNTY ASSESSOR

STOREY COUNTY COURTHOUSE
26 South B Street
P.O. Box 494
Virginia City, NV 89440

(775) 847-0961 Phone
(775) 847-0904 Fax
Assessor@StoreyCounty.org

May 17, 2016

Memo to: Storey County Commissioners

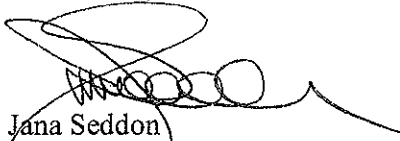
Re: **CM 101062, Prologis**

The above referenced account was processed and billed based on information submitted by the American Red Cross (tenant) to the Assessor's Office for the 2015-16 tax year. After the unsecured tax bill was received, a property manager from Prologis contacted our office with information indicating that the assets billed to Prologis are actually owned by the American Red Cross. Prologis was able to provide evidence that the assets were invoiced to and received by the American Red Cross. The corrected assessed value for CM 101062 should be:

| | Original | Revised |
|-------------------------|-------------|---------|
| Acquisition Cost | 200,000 | \$ - |
| Assessed Value | 41,160 | \$ - |
| 2015-16 Unsecured Taxes | \$ 1,424.42 | \$ - |

Please approve these corrections. No action is necessary by the Treasurer, as the Prologis account has not been paid, and therefore no refund is necessary.

Thank You,


Jana Seddon
Storey County Assessor



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 0 min

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** Correspondence: Monthly Storey County Fire Protection District Report

2. **Recommended motion:** Approve as part of Consent Agenda

3. **Prepared by:** Gary Hames

Department: Storey County Fire Protection District

Telephone:

4. **Staff summary:**

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

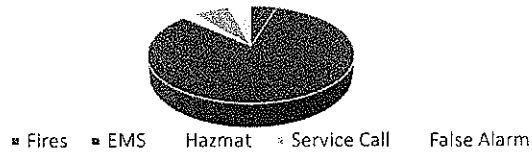
Agenda Item No. 10



STOREY COUNTY FIRE PROTECTION DISTRICT

| 2016 Year To Date | |
|-------------------|------------|
| Fires | 27 |
| EMS | 458 |
| Hazmat | 13 |
| Service Call | 39 |
| False Alarm | 23 |
| Total | 560 |

Year To Date Call Volume



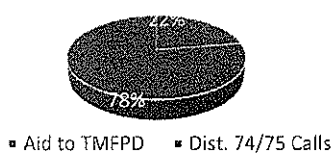
| April 2016 Call Volume | |
|------------------------|------------|
| Fires | 10 |
| EMS | 115 |
| Hazmat | 3 |
| Service Call | 9 |
| False Alarm | 7 |
| Total | 144 |

Internal Statistics Dashboard (04/2016)

| | |
|---|--------|
| Number of Vol. Responses: | 6 |
| Average Response Time: | 7:48 |
| Patient Transports April: | 39 |
| Patient Transports YTD: | 146 |
| Hours spent out of district on transports | 91 |
| Highest call volume day of the week: | Friday |

| North County Monthly Auto Aid to TM | |
|-------------------------------------|----|
| Aid to TMFPD | 15 |
| Dist. 74/75 Calls | 52 |
| North Dist. Total | 67 |

North Dist. Auto Aid



Calls by District (04/2016)

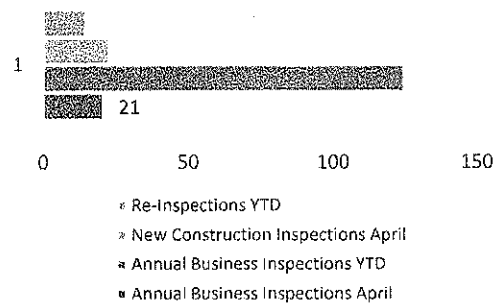
| | |
|------------------------------|----|
| 71 (Virginia City) | 44 |
| 72 (Virginia City Highlands) | 33 |
| 74 (Lockwood) | 28 |
| 75 (McCarran) | 39 |

Calls by district



| Fire Prevention (2016) | |
|-------------------------------------|-----|
| Annual Business Inspections April | 21 |
| Annual Business Inspections YTD | 125 |
| New Construction Inspections April | 23 |
| Re-Inspections YTD | 15 |
| Number of Fire Permits Issued April | 6 |
| Fire Plan Reviews Completed April | 38 |
| Training Hours Completed | 67 |

Inspections



Monthly AOR Completed: (04/2016)

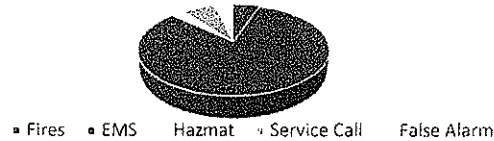
| |
|--|
| District 71 map book updated |
| All chainsaws, extrication equip., and small engines inventoried |
| Mayday operations training completed |
| Standardization completed on all apparatus. |
| All evacuation barrels inspected and below ground tanks checked |



STOREY COUNTY FIRE PROTECTION DISTRICT

| 2016 Year To Date | |
|-------------------|------------|
| Fires | 38 |
| EMS | 580 |
| Hazmat | 18 |
| Service Call | 50 |
| False Alarm | 26 |
| Total | 712 |

Year To Date Call Volume

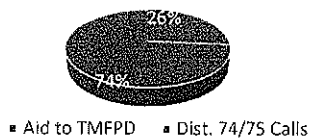


| May 2016 Call Volume | |
|----------------------|------------|
| Fires | 11 |
| EMS | 122 |
| Hazmat | 5 |
| Service Call | 11 |
| False Alarm | 3 |
| Total | 152 |

| Internal Statistics Dashboard (05/2016) | |
|---|--------|
| Number of Vol. Responses: | 11 |
| Average Response Time: | 8:10 |
| Patient Transports April: | 38 |
| Patient Transports YTD: | 184 |
| Hours spent out of district on transports | 73 |
| Highest call volume day of the week: | Friday |

| North County Monthly Auto Aid to TM | |
|-------------------------------------|----|
| Aid to TMFPD | 16 |
| Dist. 74/75 Calls | 45 |
| North Dist. Total | 61 |

North Dist. Auto Aid



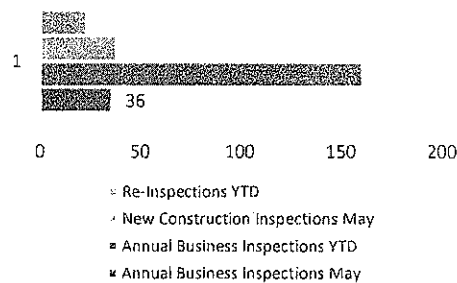
| Calls by District (05/2016) | |
|------------------------------|----|
| 71 (Virginia City) | 56 |
| 72 (Virginia City Highlands) | 35 |
| 74 (Lockwood) | 31 |
| 75 (McCarran) | 30 |

Calls by district



| Fire Prevention (2016) | |
|-----------------------------------|-----|
| Annual Business Inspections May | 36 |
| Annual Business Inspections YTD | 161 |
| New Construction Inspections May | 38 |
| Re-Inspections YTD | 23 |
| Number of Fire Permits Issued May | 10 |
| Fire Plan Reviews Completed May | 26 |
| Training Hours Completed YTD | 67 |

Inspections



Monthly AOR Completed: (05/2016)

| |
|---|
| IQS cards issued |
| All handtools inspected and maintained |
| Standardization completed on all apparatus. |
| All evacuation barrels inspected and below ground tanks checked |



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 6-21-16

Estimate of time required: 0 - 5

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** Business License First Readings

2. **Recommended motion:** None required (if approved as part of the Consent Agenda)
I move to approve all first readings (if removed from consent agenda by request)

3. **Prepared by:** Stacey Bucchianeri

Department: Community Development

Telephone: 847-0966

4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioners' meeting for approval.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

_____ Comptroller

7. **Legal review required:** None
_____ District Attorney

8. **Reviewed by:**
☒ Department Head
☐ County Manager

Department Name: Community Development

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. | |

Storey County Community Development

Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

June 10, 2016
Via email

Fr: Stacey Bucchianeri

Please add the following item(s) to the **June 21, 2016**, COMMISSIONERS Consent Agenda:

LICENSING BOARD

FIRST READINGS:

- A. **AS YOU LIKE IT QUALITY PAINTING.** – Contractor / 127 Denio Drive ~ Dayton (contractor)
- B. **CROSSMAN CONSULTING dba Markman Const** – Contractor / 100 Del Mesa ~ Reno (contractor)
- C. **ARUP NORTH AMERICA, LTD** – Professional / 560 Mission St ~ San Francisco, CA (engineer)
- D. **NALCO CO., LLC** – Contractor / 370 N Wabasha ~ St. Paul, MN (equipment prep)
- E. **AQUA METALS RENO, INC.** – General / 2500 Peru Drive (battery recycling facility) **TRI**
- F. **GREEN & GOLD CONSULTING** – Professional / 3535 Lebon Dr ~ San Diego, CA (consultant)
- G. **SAVORY INVESTMENTS dba Famous Dave's BBQ** – General / 5422 Longley ~ Reno (food truck)
- H. **CONTROLLED CONTAMINATION SVC, LLC** – General / 4182 Sorrento Valley ~ San Diego (cleaning)
- I. **OKAMOTO CORP** – Contractor / 370 Corporate Woods Pkwy ~ Vernon Hills, IL (svc machinery)
- J. **SCHNEIDER ELECTRIC USA, INC.** – Contractor / 800 Federal St. ~ Andover, MA (start-up machinery)
- K. **SOUTH COAST ENG. GROUP** – Professional / 5000 N Pkwy Calabasas ~ Calabasas, CA (engineer)
- L. **RIGHTECH, INC.** – General / 517 Route 1 South ~ Belin, NJ (staffing services)
- M. **SSOE, INC.** – Professional / 1001 Madison Avenue ~ Toledo, OH (engineer)
- N. **HAZ-TECH DRILLING, INC.** – Contractor / 475 North Linder ~ Meridian, ID (drilling services)
- O. **STUMBAUGH & ASSOC** – Contractor / 3303 N San Fernando ~ Burbank, CA (specialty contractor)
- P. **INDUSTRIAL AUTOMATION GRP** – Contractor / 1349 Coldwell, Ave ~ Modesto, CA (equip install)
- Q. **TESTWAVE, LLC** – Contractor / 1515 Greg Street ~ Sparks (testing equipment)
- R. **MCKEON DOOR OF NV, INC** – Contractor / 3074 W Post Rd ~ Las Vegas, NV (OH door install)
- S. **SPRAYFOAM SW, INC., dba Roofing SW** – Contractor / 2401 E Magnolia ~ Phoenix (roofing repairs)
- T. **WALKER TELECOMM, INC.** – Contractor / 1995 Hwy 65 ~ Wheatland, CA (electrical contractor)
- U. **ASPLUNDH TREE EXPERT CO** – Contractor / 708 Blair Mill Rd ~ Willow Grove, PA (tree svc)
- V. **SECURED SERVICES, LLC** – General / 9605 Dabney Carr Dr. ~ Louisville, KY (staffing svcs.)
- W. **DELTA WIRELESS, INC.** – Contractor / 930 Striker Ave ~ Sacramento (equipment install)
- X. **TEKSYSTEMS, INC.** – General / 7301 Pkwy Dr ~ Hanover, MD (staffing svcs.)
- Y. **MALLORY SAFETY AND SUPPLY LLC** – General / 740 Freeport ~ Sparks (safety supply)
- Z. **HYDRO RESOURCES WEST, LLC** – Contractor / 4975 W Winnemucca Blvd ~ Winnemucca (drilling)
- AA. **EICHLEAY, INC.** – General / 1390 Willow Pass Rd ~ Concord, CA (staffing svcs.)
- BB. **JAMES CRANER, MD MPH, A PROFESSIONAL CORP** – Prof / 4185 Wild Eagle ~ Reno (doctor)
- CC. **TLC SWEEPING & MAINTENANCE, LLC** – Contractor / 1366 Dortmund ~ Sparks (sweeper truck)
- DD. **HAT, LTD PARTNERSHIP** – General / 1155 W 4th ~ Reno (staffing svcs.)
- EE. **DERR AND GRUENEWALD CONST CO** – Contractor / 11100 E 108th Ave ~ Brighton, CO (steel cont.)
- FF. **ELITE SAFETY COMPANIES, INC.** – Contractor / 3301 S Virginia ~ Reno (safety consultant)

Storey County Community Development

Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

- GG. DCR TELECOMMUNICATIONS, INC. – Contractor / 795 Robin ~ Reno (wiring contractor)
HH. AMERICAN FIRE EQUIP SALES & SVC CORP – Contractor / 3107 W Virginia ~ Phoenix (fire prot.)
II. ONTRACK SCHEDULING, INC. – Professional / 1135 Terminal Way ~ Reno (consultant)
JJ. GABRIELLI APPLIANCE REPAIR, INC. – Home Business / 21570 Dortort ~ VC Highlands
KK. NORDSON CORPORATION – Contractor / 28601 Clemens Rd ~ West Lake, OH (equipment install.)
LL. M&W US, INC – Contractor / 201 Fuller Rd ~ Albany, NY (consulting)
MM. MCGEE & MCGEE WINE MERCHANTS – General / 555 East Glendale ~ Sparks (distributor)
NN. G&K SERVICES – General / 5995 Opus Pkwy ~ Minnetonka, MN (textile leasing)
OO. INTERSTATE CARPORTS CORP – Contractor / 1280 S Buena Vista ~ San Jacinto, CA (carport install)
PP. TB PENICK & SONS, INC. – Contractor / 15435 Innovation Dr ~ San Diego, CA (contractor)
QQ. TITAN STRUCTURAL CONCRETE, INC. – Contractor / 15435 Innovation Dr ~ San Diego, CA (cont.)
RR. WUNDERLICH-MALEC SYSTEMS, INC. – Contractor / 6101 Blue Cir. ~ Eden Prairie, MN (elect cont)
SS. FLUID RESEARCH CORP – Contractor / 15775 Gateway Circle ~ Tustin, CA (equipment install)
TT. MAPCA SURVEYS, INC. – Professional / 9650 Gateway Dr ~ Reno (surveyor)
UU. A&J DISTRIBUTORS – General / 2326 Primio Way ~ Sparks (liquor distributor)
VV. RABA KISTNER, INC. – Professional / 12821 W Golden Lane ~ San Antonio, TX (engineering inspection)
WW. CHIZU ELECT CO., LTD – Contractor / I-8 Mukojima, Osaka JAPAN (lithium battery assembly mach.)
XX. INDUCTIVE AUTOMATION, LLC – General / 340 Palladio Pkwy ~ Folsom, CA (software development)
YY. YAMADA DOBBY AMERICA, LLC – Contractor / 12074 Univ. City Blvd ~ Harrisburg, NC (machinery)
ZZ. SME STEEL CONTRACTORS, INC. – Contractor / 5801 Wells Park ~ West Jordan, UT (steel fab)
AAA. KEM COMMUNICATIONS, LLC – Contractor / 3838 E Grove ~ Phoenix (fiber optic install)
BBB. SEIBU GIKEN AMERICA, INC. – Contractor / 220 N Park Rd ~ Wyomissing, PA (manufacturing)
CCC. THRIVE MARKET, INC. – General / 700 Milan (ECommerce Facility) TRI
DDD. DAIICHI JITSUGYO AMERICA, INC. – General / 939 AEC Dr ~ Wood Dale, IL (trading company)
EEE. SPRUNG INSTANT STRUCTURES, INC. – Contractor / 5711 West Dannon Way ~ W Jordan, UT
(modular space suppliers)

Inspection Required

ec: Chris Hood, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Comm Dev.

Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Fritz Klingler, Fire Dept.

Sheriff's Office
Assessor's Office
Commissioners' Office



Nevada Public Agency Insurance Pool
201 S. Rouse Street, Suite 102
Carson City, NV 89701-4779
Toll Free Phone (877) 883-7665
Telephone (775) 885-7475
Facsimile (775) 883-7398

MEMORANDUM

DATE: May 17, 2016 0921
Sent VIA Fax: (775) 847-0949

TO: Austin Osbourne
Storey County

FROM: Wayne Carlson, MBA, CPOU, ARM
Executive Director

RE: POOL Renewal Proposal Presentation

We are planning our June renewal presentation schedule and would appreciate your scheduling the following item on your JUNE agenda. Doug Smith, Mike Rebaleati or I will present the renewal in conjunction with your local agent. Due to multiple board meetings on some days, scheduling us at or near the requested time will facilitate travel between meeting locations. Your cooperation is appreciated.

6/21
DATE: 6/7/2016 at 10:00:00 AM

The requested item should be listed as an action item and worded similar to the following:

Action Item: Acceptance of renewal proposal from Nevada Public Agency Insurance Pool (POOL) and approval for payment from fiscal year 2016 - 2017 funds.

Please confirm the meeting date and time by faxing your response to (775) 883-7398. **I need a response no later than Monday, May 23, 2016.** Because renewal program presentation materials are still being prepared, your board packet information may be delayed. We appreciate your understanding and will get them to you as soon as we can. If you should have any questions feel free to call our office. Thanks for your assistance.

FAX TO: Wayne Carlson (775) 883-7398 or E-Mail zariahanses@poolpact.com

RE: Board Meeting Schedule

☒ The item will be placed on the agenda as requested Vanessa Stephens, Clerk
June 21, 2016 @ 10:00am

☒ Please note these changes: WE ARE NOT MEETING ON JUNE 7TH DUE TO NDOT'S SCHEDULED CROWDBREAKING ON THE USA PARKWAY PROJECT. OUR ONLY SCHEDULED MEETING IS ON JUNE 21ST STARTING AT 10:00 AM.

TAC WHITTEN
COUNTY MANAGER

14

 *** FAX TX REPORT ***

TRANSMISSION OK

JOB NO. 1132
 DESTINATION ADDRESS 98837398
 PSWD/SUBADDRESS
 DESTINATION ID
 ST. TIME 05/18 15:55
 USAGE T 00' 20
 PGS. 1
 RESULT OK

775 883 7398

15:28:13 05-18-2016 1/1

775 883 7398

14:29:21 05-17-2016 1/1



Nevada Public Agency Insurance Pool
 201 S. Rump Street, Suite 102
 Carson City, NV 89701-4779
 Toll Free Phone (877) 883-7655
 Telephones (775) 883-7475
 Facsimile (775) 883-7398

MEMORANDUM

DATE: May 17, 2016 Sent VIA Fax (775) 847-0949 ⁰⁹²¹
TO: Austin Osbourne
 Storey County
FROM: Wayne Carlson, MBA, CPCU, ARM
 Executive Director
RE: POOL Renewal Proposal Presentation

We are planning our June renewal presentation schedule and would appreciate your scheduling the following item on your JUNE agenda. Doug Smith, Mike Rebaleati or I will present the renewal in conjunction with your local agent. Due to multiple board meetings on some days, scheduling us at or near the requested time will facilitate travel between meeting locations. Your cooperation is appreciated.

^{12/21}
DATE: 6/7/2016 at 10:00:00 AM

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FAX TO: Wayne Carlson (775) 883-7398 or E-Mail zariahanses@poolpact.com

RE: Board Meeting Schedule

Vanessa Stephens, Clerk



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 15 min

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Work card appeal for John Warner.

2. **Recommended motion:**

3. **Prepared by:**

Department:

Telephone:

4. **Staff summary:**

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available:

Fund:

_____ Comptroller


7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

_____ Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: _____

9. **Board action:**

☐

Approved

☐

Approved with Modifications

☐

Denied

☐

Continued

Agenda Item No. 15



June 14, 2016

All County Commissioners/Board Members
c/o Pat Whitten
County Manager
Storey County

Subject: Work Card Appeal Agenda Item – Commissioner Meeting
June 21, 2016

Dear Commissioners/Board Members,

I wanted to express my great disappointment in the actions of the Storey County Sheriff. As someone who has invested major time, effort, and money into Storey County and who believes wholeheartedly in the leaders, the residents, and the future of this County, I have deep concerns about his serial harassment and abusive treatment of people who must contend with him in order to live in peace or even to work in our County.

By now it should be obvious to all that if you are a target or a political opponent of his whether a member of the public or an employee working for him, he will use his office and badge to punish or harass you. You have seen workers having a very tough time just getting a work permit from him. You've seen the Sheriff revoke work cards without notice or a hearing forcing the business to send the workers off premises – sometimes leaving the worker without a paycheck for weeks at a time, all because they made a meaningless mistake on his application form. You've seen case after case where the Sheriff did not even bother to call the applicant to inquire as to the circumstances of their mistake. In the case before you today, the worker tried to call the Sheriff numerous times, but the Sheriff couldn't be bothered to pick up the phone. And we recently experienced the Sheriff's retaliation at TRI when we reported protesters who were trespassing on private land. He gave us the "run around" and actually helped the perpetrators, as documented in numerous emails and photographs.

I was at one of the work card appeal hearings in recent months and I saw with my own eyes the Sheriff basically indicate that it was too much work for him to call or talk to these applicants, and that he felt it wasn't his job to help them in the application process. The Sheriff in these cases always seems to make a mountain out of a molehill. His actions create a huge waste of time for the Commissioners and his own department – when he or his office could handle this easily with a simple phone call. Instead he refuses to lift a single finger to provide any help to these applicants. These good people pay him a fee – just for the privilege of asking him for permission to work in this County, and for most applicants that have had work cards previously, they have paid taxes to the County. For him to have this arrogant, calloused attitude toward people who are simply asking to work is indefensible. He's making this process difficult intentionally to try to embarrass these people and the business they work for.

It's bad enough that people such as the appellant here today are treated in this fashion by anyone, let alone the senior law enforcement official in our County. But when it is common knowledge that the driving motivation for the Sheriff in these work card cases is to punish Lance Gilman for opposing him politically and to try to drive him out of business, it is far beyond the pale. The Sheriff is carrying out a personal political vendetta and causing massive carnage in the day to day lives of ordinary people who can't afford to defend themselves and who are just trying to get a job and get by to their next pay check. He doesn't seem to care who he tramples down in order to achieve his political goals.

It is time right now that the Sheriff must start treating everyone equally under the law. Most importantly he needs to start treating people with the basic levels of dignity and respect expected of a professional law enforcement officer. Virtually every Department and Department Head in Storey County has set an example of excellence in customer service that has become the envy of all Nevada Counties and truly legendary in the international business community. That is all Departments but one. The Sheriff's misconduct reflects on all us in this County, and we all need to stand up, stand together, and correct this problem.

Thank you to the Commissioners for your time and compassionate judgment on this appeal and I truly appreciate you considering my remarks.

Very truly yours,

/s/

Don Roger Norman



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required:

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** Award of Bid for Fuel and Propane Contracts

2. **Recommended motion**

3. **Prepared by:** Susan Breylinger for Mike Nevin

Department: Public Works

Telephone: 775-847-0958

4. **Staff summary:** To follow

5. **Supporting materials:** Bid sheets

6. **Fiscal impact:**

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: Commissioner's Office

____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 18



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 minutes

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** DISCUSSION/POSSIBLE ACTION: Approval of Permanent Grant of Easements and Temporary Grant for Easements to Storey County from private property owners in the Six Mile Canyon area for activities related to the Six Mile Canyon Storm Drainage Improvement Project and authorization for the commission chairman or his designee to sign Grant of Easements.

2. **Recommended motion:** I move to approve Permanent Grant of Easements and Temporary Grant for Easements to Storey County from private property owners (Cote, DeMay, Redican and United Mines) in the Six Mile Canyon area for activities related to the Six Mile Canyon Storm Drainage Improvement Project and authorization for the commission chairman or his designee to sign Grant of Easements.

3. **Prepared by:** Cherie Nevin

Department: Community Relations

Telephone: 847-0986

4. **Staff summary:** Storey County has been working since 2009 on a Federal Emergency Management Agency (FEMA) Pre-Disaster Mitigation grant for Storm Drainage Improvements in the Six Mile Canyon area. There are several parcels of land in the project area that are owned by private property owners and the grant requires Storey County to obtain Grants of Easement, both permanent and temporary. These easements will allow Storey County to construct, operate, add to, modify, maintain and remove above ground and/or underground storm water facilities consisting of culverts, riprap rock, and drainage improvements upon, over, under and through the properties as described in the grants of Easements. Once approved these easements will be recorded with the County Recorder and forwarded to FEMA for inclusion in the grant paperwork related to the environmental assessment for the project.

5. **Supporting materials:** Easement Documents

6. **Fiscal impact:**



Funds Available: YES

Fund: ____ Comptroller

7. **Legal review required:**

☒ District Attorney K.L.

8. **Reviewed by:**

 Department Head
 County Manager

Department Name: Community Relations

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 19

APN: 004-311-09

WHEN RECORDED MAIL TO:

Ms. Cherie Nevin
Community Relations Coordinator
Storey County
P.O. Box 7
Virginia City, Nevada 89440

GRANT OF EASEMENT

Georgette Valenti & Steven M. Cote, ("**Grantor**"), for Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and on behalf of itself and its successors and assigns, grants and conveys to Storey County, a political subdivision of the State of Nevada ("**Grantee**") and its successors and assigns a perpetual right of easement:

1. To construct, operate, add to, modify, maintain and remove above ground and/or underground stormwater facilities consisting of culverts, riprap rock, and drainage improvements ("**Utility Facilities**") upon, over, under and through the property legally described in Exhibit "A" attached hereto, and by this reference made a part of this Grant of Easement ("**Easement Area**");
2. For the unrestricted passage of vehicles and pedestrians within, on over and across the Easement Area and the property legally described and generally depicted in Exhibit "B" attached hereto and by this reference made a part of this Grant Easement (the "**Property**");
3. For the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area and the Property; and
4. To remove, clear, cut or trim any obstruction or material (including trees, other vegetation, and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by the Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement; however, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered Paragraph 4 above.

Except as specified below, Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not limited to, drainage, trees, bridges, signage roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided,

however, that all such purposes and use do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein.

Grantor:

GEORGETTE VALENTI & STEVEN
M. COTE

Georgette Valenti
SIGNATURE

By: Georgette Valenti
PRINT NAME

Title: _____

Steve Cote
SIGNATURE

By: STEVE COTE
PRINT NAME

Title: _____

STATE OF NEVADA)
) ss.
COUNTY OF STOREY)

This instrument was acknowledged before me on

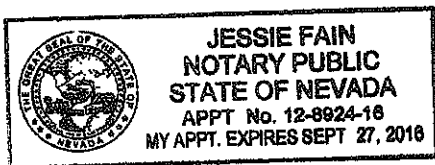
JUNE 08, 2016

by JESSIE FAIN

as NOTARY for Georgette Valenti
& Steven M. Cote.

Jessie Fain
Signature of Notarial Officer

SEAL:



Grantee:

THE COUNTY OF STOREY,
a political subdivision of the
State of Nevada

SIGNATURE

By: _____
PRINT NAME

Title: _____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on

_____, 20____

by _____

as _____ for the county of Storey
a political subdivision of the State of Nevada.

Signature of Notarial Officer

SEAL:

EXHIBIT 'A'
DRAINAGE IMPROVEMENT EASEMENT
NORTH SIDE OF SIX MILE CANYON
APN 004-311-09

Situate in the County of Storey, State of Nevada, in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 27, Township 17 North, Range 21 East, M.D.M., an easement for drainage improvements over a portion of the Parcel of Land described as Parcel #1 of Record of Survey Map No. 102516, Recorded on November 8, 2005, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the northerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Southwest corner of the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) of Section 27 as shown on said Record of Survey Map No. 102516, bears South 81°28'49" East a distance of 896.88 feet;

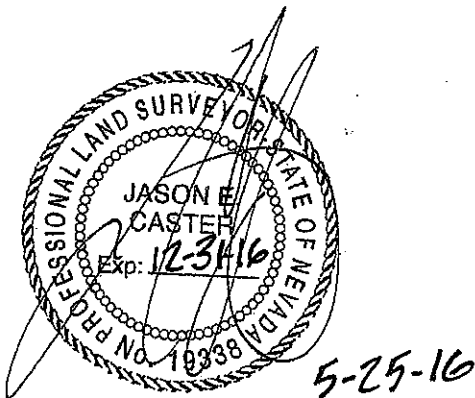
THENCE along said northerly right-of-way, South 51°52'15" West a distance of 44.80 feet to a point;
THENCE departing said northerly right-of-way, North 53°13'32" West a distance of 40.00 feet to a point;
THENCE North 51°52'15" East a distance of 45.00 feet to a point;
THENCE South 53°13'32" East a distance of 40.00 feet to a point on the northerly right-of-way of Six Mile Canyon and the **POINT OF BEGINNING**.

Easement contains 1,738 square feet of land, more or less.

See Exhibit "B", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada.

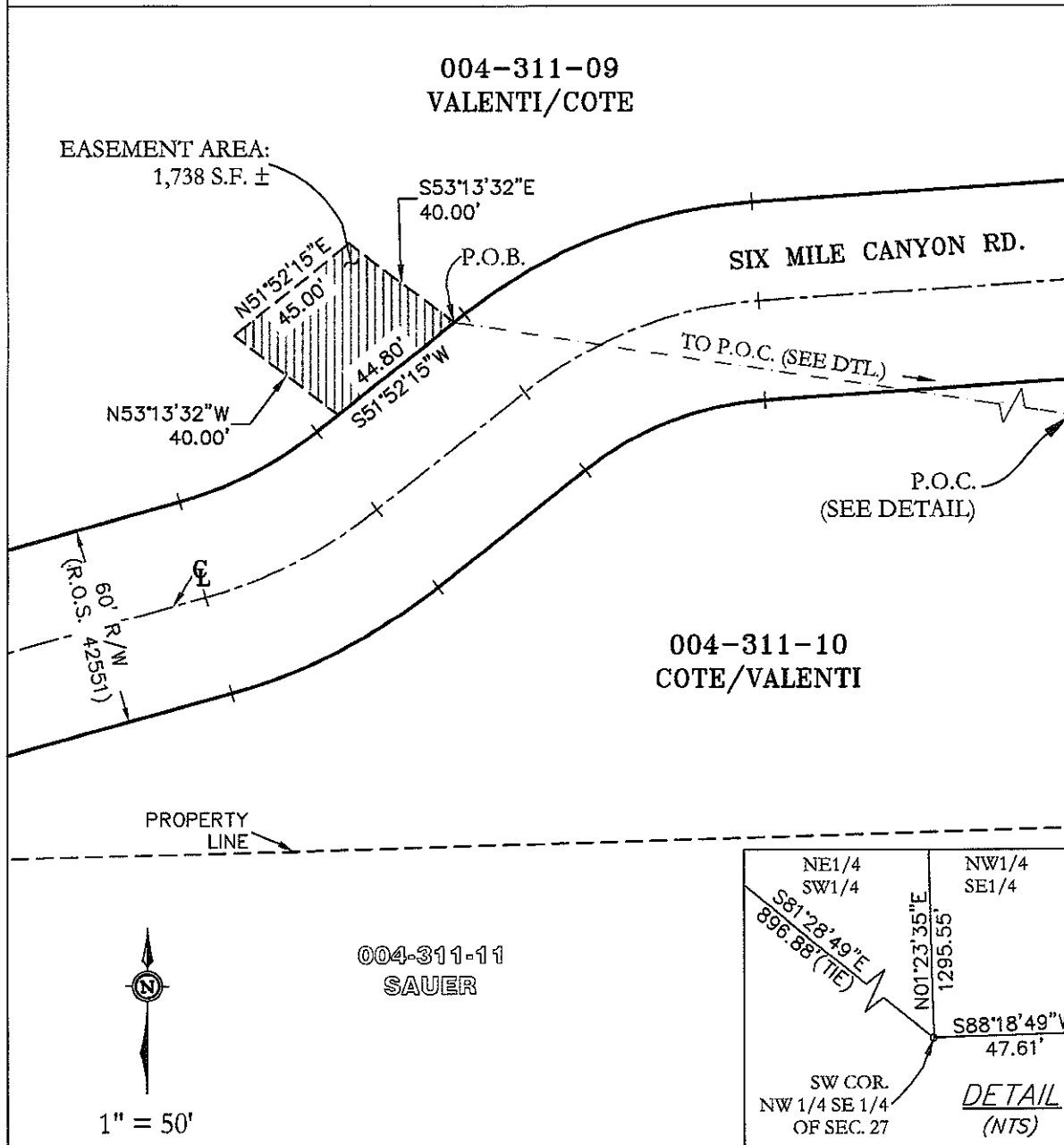
Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511



Jason E. Caster, P.L.S.,
Nevada Certificate No.19338

DRAINAGE IMPROVEMENT EASEMENT

BEING A PORTION OF SECTION 27
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY, NEVADA



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT B
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

APN: 004-311-09

WHEN RECORDED MAIL TO:

Ms. Cherie Nevin
Community Relations Coordinator
Storey County
P.O. Box 7
Virginia City, Nevada 89440

TEMPORARY CONSTRUCTION EASEMENT

Georgette Valenti & Steven M. Cote, ("**Grantor**"), for Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and on behalf of itself and its successors and assigns, grants and conveys to Storey County, a political subdivision of the State of Nevada, ("**Grantee**") and its successors and assigns a Temporary Construction Easement on the real property commonly known as APN: 004-311-09 situated in Storey County, Nevada (the "**Property**"):

1. To use an area for the construction of stormwater facilities, including culverts, riprap rock, construction staging (including but not limited to parking vehicles and storing materials), and related drainage improvements in the location legally described in Exhibit "A" and depicted in Exhibit "B" attached hereto;
2. To perform final cleanup of the Temporary Easement Area;
3. For the unrestricted passage of vehicles and pedestrians within, on, over and across the Temporary Easement Area; and
4. For the unrestricted, contiguous ingress and egress vehicles and pedestrians along and through the property to and from the Temporary Easement Area.

Grantee has the right to permanently remove or clear any and all materials, tress, brush, debris, and any other obstruction from the Temporary Easement Area, which in Grantee's responsible judgment may interfere with or endanger Grantee's use of or activities on the Temporary Easement Area.

Grantee will be responsible for any damages, proximately caused by the Grantee's negligent use of, or activities on the Temporary Easement Area, to any tangible, personal property or improvements owned by Grantors, and located in the Temporary Easement Area, on the date Grantors sign the Temporary Construction and Utility Easement. Grantee shall bring the ground surface back to similar elevation as existed prior to Grantee's use after removal of temporary power lines.

This Temporary Construction and Utility Easement will terminate upon the date the construction project is completed and, upon termination, has no further effect.

[Signature page follows]

Grantor:

GEORGETTE VALENTI & STEVEN
M. COTE

Georgette Valenti
SIGNATURE

By: Georgette Valenti
PRINT NAME

Title: _____
[Signature]

SIGNATURE

By: STEVEN COTE
PRINT NAME

Title: _____

STATE OF NEVADA)
) ss.
COUNTY OF STOREY)

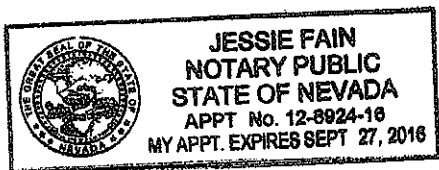
This instrument was acknowledged before me on
JUNE 08, 2016

by JESSIE FAIN

as NOTARY for Georgette Valenti
& Steven M. Cote.

Jessie S.
Signature of Notarial Officer

SEAL:



Grantee:

The County of Storey,
a political subdivision of the
State of Nevada

SIGNATURE

By: _____
PRINT NAME

Title: _____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on
_____, 20____

by _____

as _____ for the county of Storey
a political subdivision of the State of Nevada.

Signature of Notarial Officer

SEAL:

EXHIBIT 'A'
TEMPORARY CONSTRUCTION EASEMENT
NORTH SIDE OF SIX MILE CANYON ROAD
APN 004-311-09

Situate in the County of Storey, State of Nevada, in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 27, Township 17 North, Range 21 East, M.D.M., a temporary construction easement over a portion of the Parcel of Land described as Parcel #1 of Record of Survey Map No. 102516, Recorded on November 8, 2005, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the northerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Southwest Corner of the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) Section 27 as shown on said Record of Survey Map No. 102516, bears South 81°28'49" East a distance of 896.88 feet;

THENCE along said northerly right-of-way, South 51°52'15" West a distance of 44.80 feet to a point of curvature;

THENCE continuing along said northerly right-of-way, 47.47 feet along the arc of a 120.00 foot radius curve to the right through a central angle of 22°40'00" to a point of tangency;

THENCE continuing along said northerly right-of-way, South 74°32'15" West a distance of 76.60 feet to a point;

THENCE departing said northerly right-of-way, North 20°29'12" West a distance of 45.00 feet to a point;

THENCE North 74°54'40" East a distance of 110.00 feet to a point;

THENCE North 51°52'15" East a distance of 45.00 feet to a point;

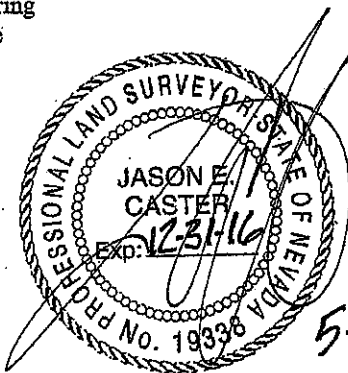
THENCE South 53°13'32" East a distance of 40.00 feet to a point on said northerly right-of-way of Six Mile Canyon and the **POINT OF BEGINNING**.

Easement contains 7,010 square feet of land, more or less.

See Exhibit "B", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records, Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511

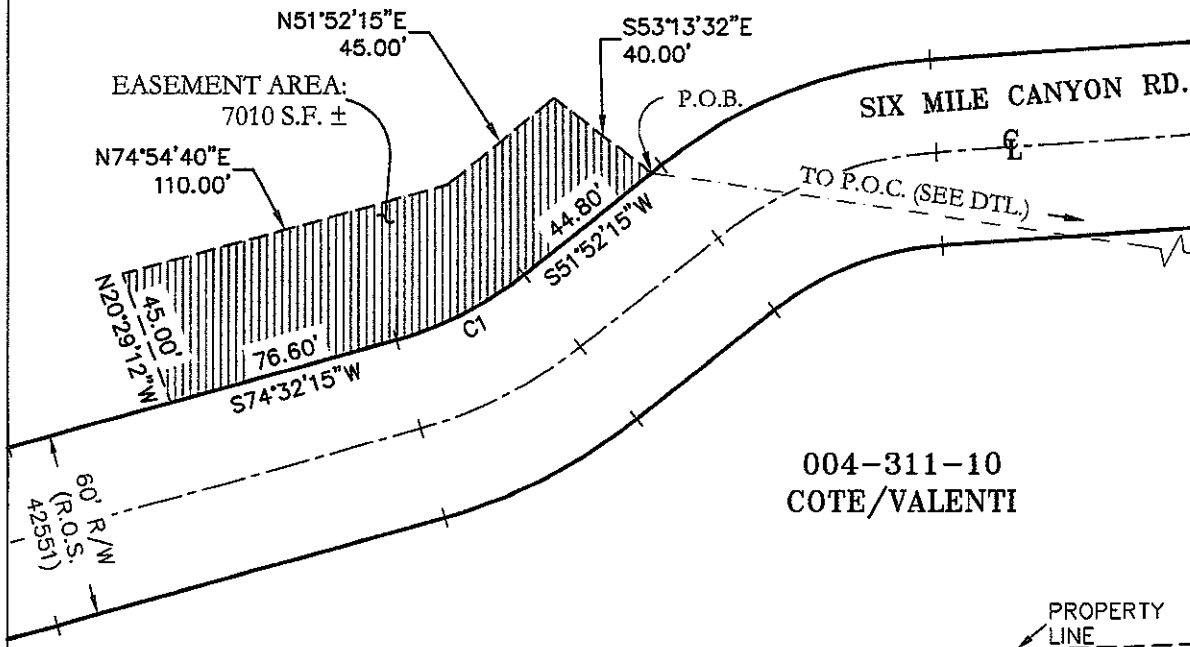


Jason E. Caster, P.L.S.,
Nevada Certificate No.19338

TEMPORARY CONSTRUCTION EASEMENT

BEING A PORTION OF SECTION 27
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY, NEVADA

004-311-09
VALENTI/COTE

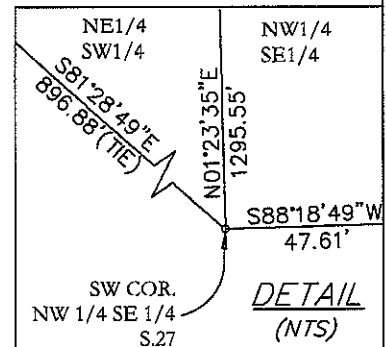


004-311-10
COTE/VALENTI



1" = 60'

004-311-11
SAUER



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT B
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

APN: 004-311-10

WHEN RECORDED MAIL TO:

Ms. Cherie Nevin
Community Relations Coordinator
Storey County
P.O. Box 7
Virginia City, Nevada 89440

GRANT OF EASEMENT

Georgette C. Valenti, Steven M. Cote, Thomas J. Cote, and Gloria A. Cote ("**Grantor**"), for Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and on behalf of itself and its successors and assigns, grants and conveys to Storey County, a political subdivision of the State of Nevada ("**Grantee**") and its successors and assigns a perpetual right of easement:

1. To construct, operate, add to, modify, maintain and remove above ground and/or underground stormwater facilities consisting of culverts, riprap rock, and drainage improvements ("**Utility Facilities**") upon, over, under and through the property legally described in Exhibit "A", attached hereto, and by this reference made a part of this Grant of Easement ("**Easement Area**");
2. For the unrestricted passage of vehicles and pedestrians within, on over and across the Easement Area and the property legally described and generally depicted in Exhibit "B" attached hereto and by this reference made a part of this Grant Easement (the "**Property**");
3. For the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area and the Property; and
4. To remove, clear, cut or trim any obstruction or material (including trees, other vegetation, and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by the Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement; however, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered Paragraph 4 above.

Except as specified below, Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not limited to, drainage, trees, bridges, signage roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains for its benefit, the

right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and use do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein.

Grantor:

GEORGETTE C. VALENTI, STEVEN
M. COTE, THOMAS J. COTE, &
GLORIA A. COTE

STATE OF NEVADA)
) ss.
COUNTY OF STOREY)

Georgette C. Valenti
SIGNATURE

By: Georgette C. Valenti
PRINT NAME

Title: _____

Steve Cote
SIGNATURE

By: STEVE COTE
PRINT NAME

Title: _____

Thomas J. Cote
SIGNATURE

By: THOMAS J. COTE
PRINT NAME

Title: _____

Gloria A. Cote
SIGNATURE

By: Gloria A. Cote
PRINT NAME

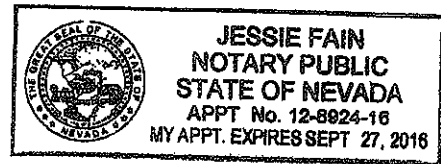
Title: _____

This instrument was acknowledged before me on
JUNE 08, 2016

by Jessie Fain

as NOTARY for Georgette C. Valenti,
Steven M. Cote, Thomas J. Cote, & Gloria C. Cote.

SEAL:



THE COUNTY OF STOREY,
a political subdivision of the State of Nevada

SIGNATURE _____

By: _____
PRINT NAME

Title: _____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____, 20____.

by _____

as _____ for the County of Storey, a political subdivision of the State of Nevada.

SEAL:

EXHIBIT 'A'
DRAINAGE IMPROVEMENT EASEMENT
SOUTH SIDE OF SIX MILE CANYON
APN 004-311-10

Situate in the County of Storey, State of Nevada, in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 27, Township 17 North, Range 21 East, M.D.M., an easement for drainage improvements over a portion of the Parcel of Land described as Parcel #1 of Record of Survey Map No. 102516, Recorded on November 8, 2005, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the southerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Southwest corner of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 27 as shown on said Record of Survey Map No. 102516, bears South 82°24'04" East a distance of 812.39 feet;

THENCE departing said southerly right-of-way, South 09°28'19" East a distance of 20.00 feet to a point;

THENCE South 50°09'50" West a distance of 60.00 feet to a point;

THENCE North 44°31'51" West a distance of 30.00 feet to a point on the southerly right-of-way of Six Mile Canyon;

THENCE along said southerly right-of-way, North 51°52'15" East a distance of 28.35 feet to a point of curvature;

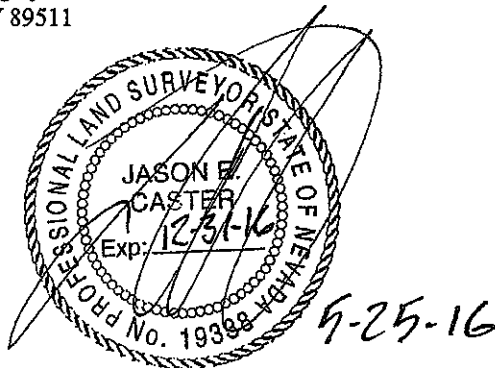
THENCE continuing along said southerly right-of-way, 46.18 feet along the arc of a 100.00 foot radius curve to the right through a central angle of 26°27'39" to the **POINT OF BEGINNING**.

Easement contains 1,817 square feet of land, more or less.

See Exhibit "B", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511

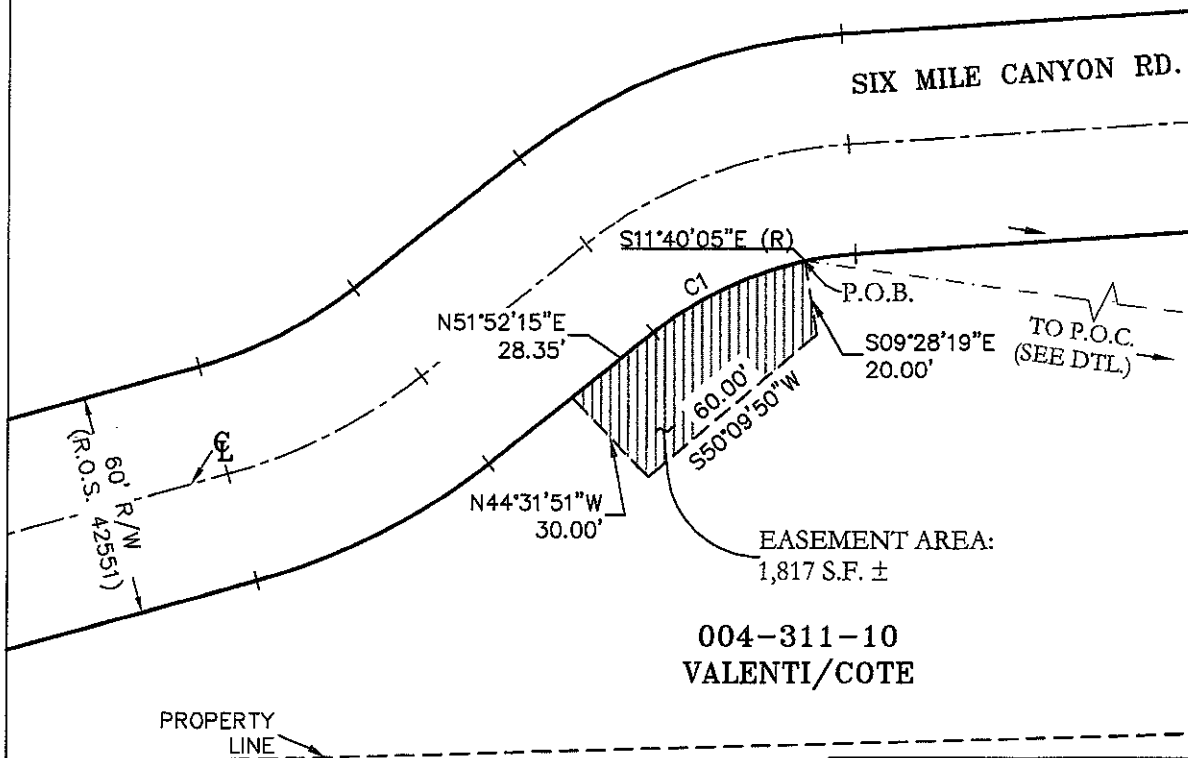


Jason E. Caster, P.L.S.,
Nevada Certificate No.19338

DRAINAGE IMPROVEMENT EASEMENT

BEING A PORTION OF SECTION 27
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY, NEVADA

004-311-09
VALENTI/COTE



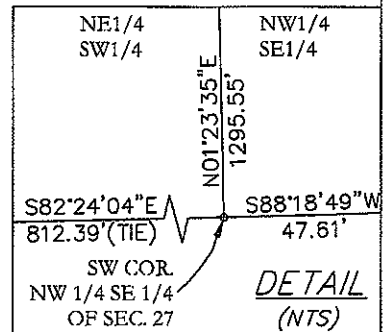
004-311-10
VALENTI/COTE

004-311-11
SAUER



1" = 50'

| CURVE TABLE | | | |
|-------------|--------|--------|-----------|
| NO. | LENGTH | RADIUS | DELTA |
| C1 | 46.18 | 100.00 | 26°27'39" |



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT B
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

APN: 004-311-10

WHEN RECORDED MAIL TO:

Ms. Cherie Nevin
Community Relations Coordinator
Storey County
P.O. Box 7
Virginia City, Nevada 89440

TEMPORARY CONSTRUCTION EASEMENT

Georgette C. Valenti, Steven M. Cote, Thomas J. Cote, and Gloria A. Cote, ("**Grantor**"), for Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and on behalf of itself and its successors and assigns, grants and conveys to Storey County, a political subdivision of the State of Nevada, ("**Grantee**") and its successors and assigns a Temporary Construction Easement on the real property commonly known as APN: 004-311-10 situated in Storey County, Nevada (the "**Property**"):

1. To use an area for the construction of stormwater facilities, including culverts, riprap rock, construction staging (including but not limited to parking vehicles and storing materials), and related drainage improvements in the location legally described in Exhibit "A" and depicted in Exhibit "B" attached hereto;
2. To perform final cleanup of the Temporary Easement Area;
3. For the unrestricted passage of vehicles and pedestrians within, on, over and across the Temporary Easement Area; and
4. For the unrestricted, contiguous ingress and egress vehicles and pedestrians along and through the property to and from the Temporary Easement Area.

Grantee has the right to permanently remove or clear any and all materials, tress, brush, debris, and any other obstruction from the Temporary Easement Area, which in Grantee's responsible judgment may interfere with or endanger Grantee's use of or activities on the Temporary Easement Area.

Grantee will be responsible for any damages, proximately caused by the Grantee's negligent use of, or activities on the Temporary Easement Area, to any tangible, personal property or improvements owned by Grantors, and located in the Temporary Easement Area, on the date Grantors sign the Temporary Construction and Utility Easement. Grantee shall bring the ground surface back to similar elevation as existed prior to Grantee's use after removal of temporary power lines.

This Temporary Construction and Utility Easement will terminate upon the date the construction project is completed and, upon termination, has no further effect.

[Signature page follows]

Grantor:

GEORGETTE C. VALENTI, STEVEN
M. COTE, THOMAS J. COTE, &
GLORIA A. COTE

STATE OF NEVADA)
) ss.
COUNTY OF STOREY)

This instrument was acknowledged before me on

JUNE 08, 20 16

by Jessie Fain

as NOTARY for Georgette C. Valenti,
Steven M. Cote, Thomas J. Cote, & Gloria C. Cote.

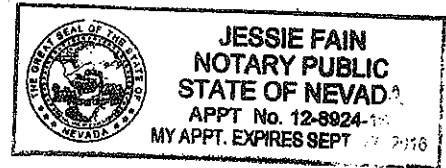
Georgette C. Valenti
SIGNATURE
By: Georgette C. Valenti
PRINT NAME

Title: _____
SMC
SIGNATURE
By: STEVEN COTE
PRINT NAME

Title: _____
Thomas J. Cote
SIGNATURE
By: Thomas J COTE
PRINT NAME

Title: _____
Gloria A. Cote
SIGNATURE
By: Gloria A Cote
PRINT NAME

SEAL:



THE COUNTY OF STOREY,
a political subdivision of the State of Nevada

By: _____
PRINT NAME

Title: _____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____, 20____.

by _____

as _____ for the County of Storey, a political subdivision of the State of Nevada.

3 of 3

EXHIBIT 'A'
TEMPORARY CONSTRUCTION EASEMENT
SOUTH SIDE OF SIX MILE CANYON ROAD
APN 004-311-10

Situate in the County of Storey, State of Nevada, in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 27, Township 17 North, Range 21 East, M.D.M., a temporary construction easement over a portion of the Parcel of Land described as Parcel #1 of Record of Survey Map No. 102516, Recorded on November 8, 2005, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the southerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Southwest Corner of the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) Section 27 as shown on said Record of Survey Map No. 102516, bears South 82°24'04" East a distance of 812.39 feet;

THENCE departing said southerly right-of-way, South 09°28'19" East a distance of 20.00 feet to a point;

THENCE South 50°09'50" West a distance of 60.00 feet to a point;

THENCE North 44°31'51" West a distance of 20.00 feet to a point;

THENCE South 53°41'05" West a distance of 55.00 feet to a point;

THENCE North 40°56'55" West a distance of 10.00 feet to a point on said southerly right-of-way of Six Mile Canyon;

THENCE along said southerly right-of-way, from a radial bearing which bears North 30°02'22" West, 25.41 feet along the arc of a 180.00 foot radius curve to the left through a central angle of 08°05'23";

THENCE continuing along said southerly right-of-way, North 51°52'15" East a distance of 57.37 feet to a point of curvature;

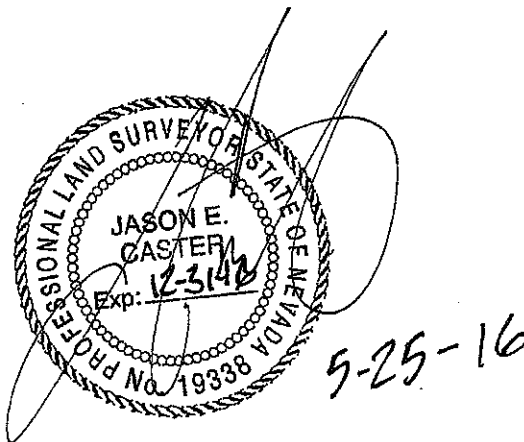
THENCE continuing along said southerly right-of-way, 46.18 feet along the arc of a 100.00 foot radius curve to the right through a central angle of 26°27'39" to the **POINT OF BEGINNING**.

Easement contains 2,326 square feet of land, more or less.

See Exhibit "B", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511

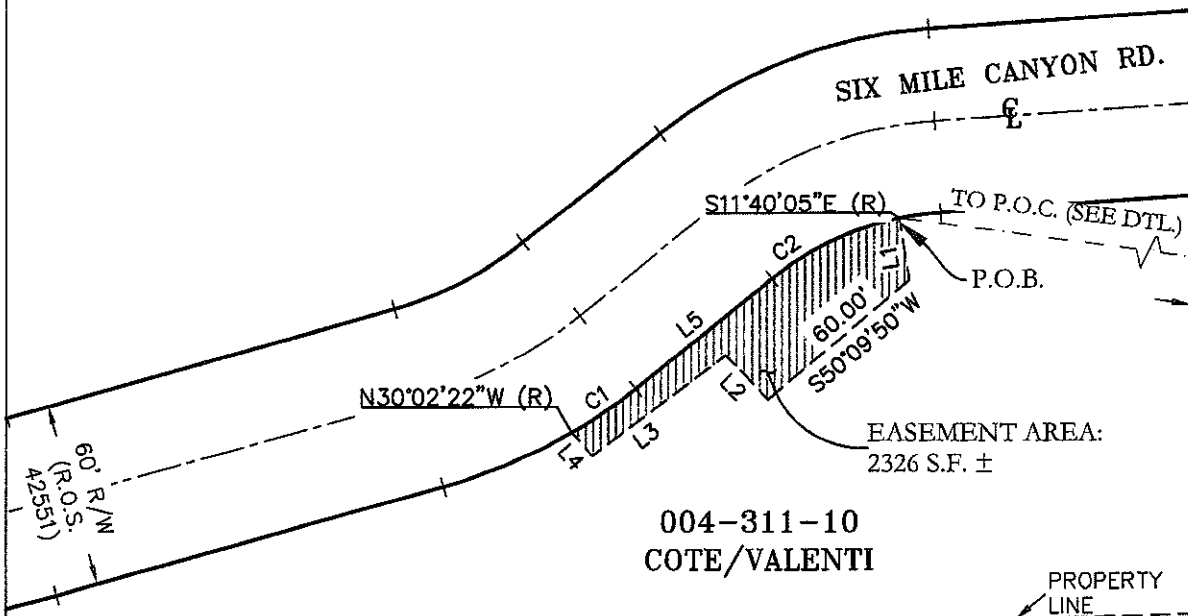


Jason E. Caster, P.L.S.,
Nevada Certificate No.19338

TEMPORARY CONSTRUCTION EASEMENT

BEING A PORTION OF SECTION 27
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY, NEVADA

004-311-09
VALENTI/COTE



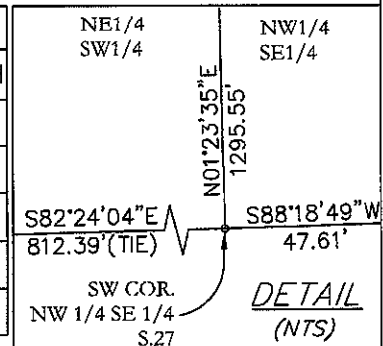
004-311-11
SAUER



1" = 60'

| CURVE TABLE | | | |
|-------------|--------|--------|-----------|
| NO. | LENGTH | RADIUS | DELTA |
| C1 | 25.41 | 180.00 | 08°05'23" |
| C2 | 46.18 | 100.00 | 26°27'39" |

| LINE TABLE | | |
|------------|-------------|--------|
| NO. | BEARING | LENGTH |
| L1 | S09°28'19"E | 20.00 |
| L2 | N44°31'51"W | 20.00 |
| L3 | S53°41'05"W | 55.00 |
| L4 | N40°56'55"W | 10.00 |
| L5 | N51°52'15"E | 57.37 |



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT B
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

APN: 004-321-40

WHEN RECORDED MAIL TO:

Ms. Cherie Nevin
Community Relations Coordinator
Storey County
P.O. Box 7
Virginia City, Nevada 89440

GRANT OF EASEMENT

Chris & Kristen DeMay, ("Grantor"), for Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and on behalf of itself and its successors and assigns, grants and conveys to Storey County, a political subdivision of the State of Nevada ("Grantee") and its successors and assigns a perpetual right of easement:

1. To construct, operate, add to, modify, maintain and remove above ground and/or underground two separate stormwater facilities consisting of culverts, riprap rock, and drainage improvements ("Utility Facilities") upon, over, under and through the property legally described in Exhibits "A" and "B", attached hereto, and by this reference made a part of this Grant of Easement ("Easement Area");
2. For the unrestricted passage of vehicles and pedestrians within, on over and across the Easement Area and the property legally described and generally depicted in Exhibits "A-1" and "B-1" attached hereto and by this reference made a part of this Grant Easement (the "Property");
3. For the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area and the Property; and
4. To remove, clear, cut or trim any obstruction or material (including trees, other vegetation, and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by the Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement; however, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered Paragraph 4 above.

Except as specified below, Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not limited to, drainage, trees, bridges, signage roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided,

however, that all such purposes and use do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein.

Grantor:

CHRIS & KRISTEN DEMAY


SIGNATURE

By: CHRIS DEMAY
PRINT NAME

Title: OWNER


SIGNATURE

By: Kristen Demay
PRINT NAME

Title: owner

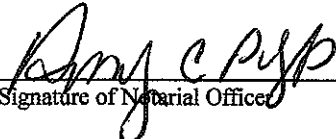
STATE OF Nevada)
) ss.
COUNTY OF Washoe)

This instrument was acknowledged before me on

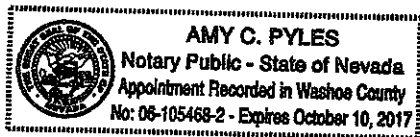
may 11th, 2016

by Amy C Pyles

as Notary for Chris & Kristen DeMay.


Signature of Notarial Officer

SEAL:



Grantee:

THE COUNTY OF STOREY,
a political subdivision of the
State of Nevada

SIGNATURE

By: _____
PRINT NAME

Title: _____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on

_____, 20____

by _____

as _____ for the county of Storey
a political subdivision of the State of Nevada.

Signature of Notarial Officer

SEAL:

EXHIBIT 'A'
DRAINAGE IMPROVEMENT EASEMENT

Situate in the County of Storey, State of Nevada, in the West One-Half (W. 1/2) of the North West Quarter (NW. 1/4) of Section 25, Township 17 North, Range 21 East, M.D.M., Storey County, Nevada, an easement for drainage improvements over a portion of the Parcel of Land described as Parcel 2-B of Record of Survey Map No. 53854, Recorded as File No. 53854, on October 24, 1983, Official Records, Storey County, Nevada, being further described as follows:

COMMENCING at the southwesterly corner of said Parcel 2-B as shown on said Record of Survey Map No. 53854;

THENCE departing said southwesterly corner, North 00°25'23" East a distance of 1780.21 feet to the **POINT OF BEGINNING**;

THENCE North 13°11'14" East a distance of 30.00 feet to a point on the south right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada;

THENCE along said south right-of-way, from a radial bearing which bears South 04°58'26" West, 40.14 feet along the arc of a 140.00 foot radius curve to the right through a central angle of 16°25'35" to a point;

THENCE departing said south right-of-way, South 13°11'14" West a distance of 30.00 feet to a point;

THENCE North 76°48'46" West a distance of 40.00 feet to the **POINT OF BEGINNING**.

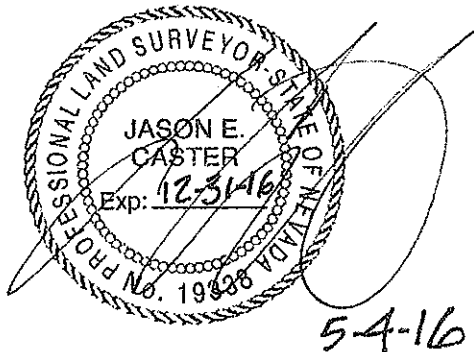
Said Easement contains 1,238 square feet of land, more or less.

Reference is made to: Storey County Assessor's Parcel No. 004-321-40.

See Exhibit "A-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511



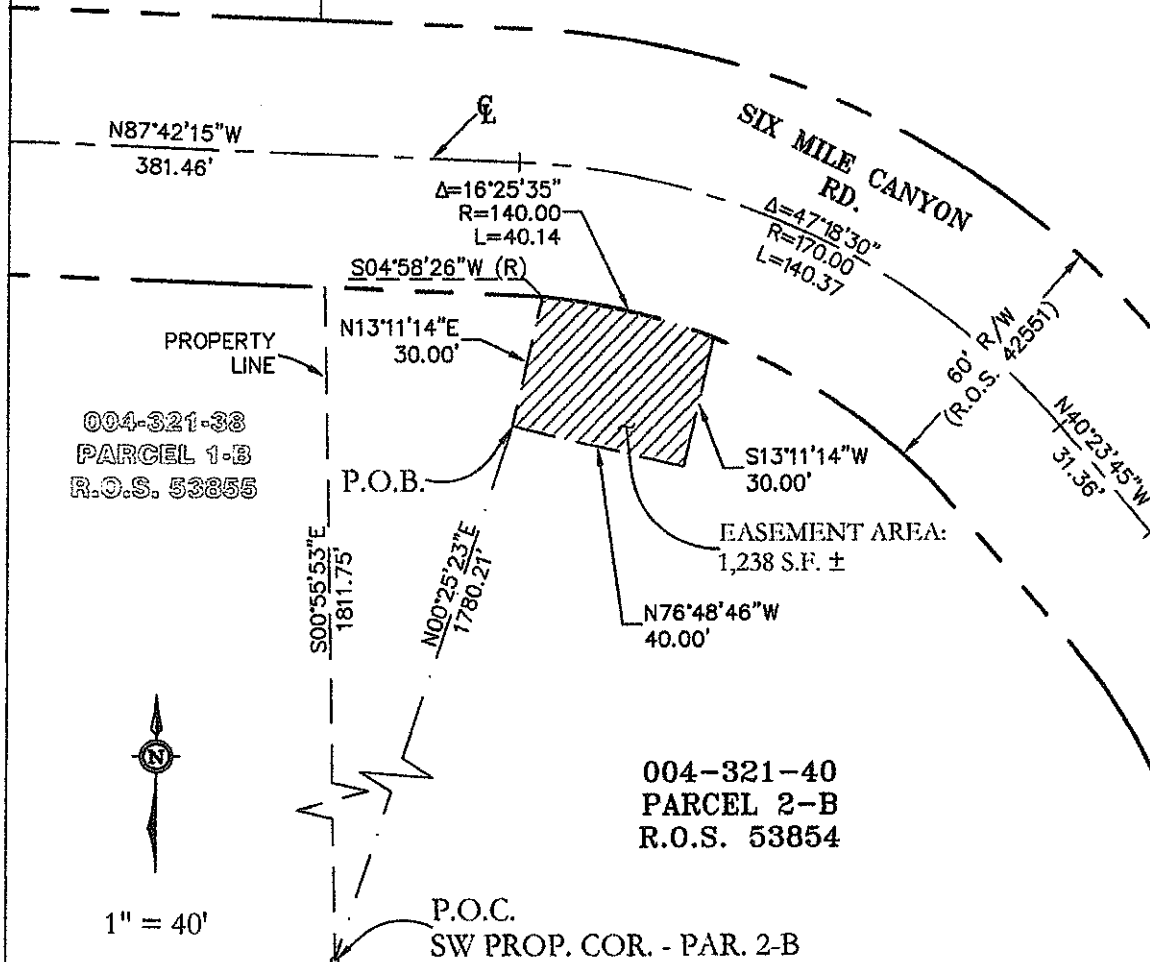
Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338

DRAINAGE IMPROVEMENT EASEMENT

BEING A PORTION OF SECTION 25
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA

004-321-37
PARCEL 1-A
R.O.S. 53855

004-321-39
PARCEL 2-A
R.O.S. 53854



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0768

EXHIBIT A-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

EXHIBIT 'B'
DRAINAGE IMPROVEMENT EASEMENT

Situate in the County of Storey, State of Nevada, in the West One-Half (W. 1/2) of the North West Quarter (NW. 1/4) of Section 25, Township 17 North, Range 21 East, M.D.M., Storey County, Nevada, an easement for drainage improvements over a portion of the Parcel of Land described as Parcel 2-B of Record of Survey Map No. 53854, Recorded as File No. 53854, on October 24, 1983, Official Records, Storey County, Nevada, being further described as follows:

COMMENCING at the southwesterly corner of said Parcel 2-B as shown on said Record of Survey Map No. 53854;

THENCE departing said southwesterly corner, North 21°17'16" East a distance of 1085.10 feet to the **POINT OF BEGINNING**;

THENCE North 11°37'34" West a distance of 40.00 feet to a point on the south right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada;

THENCE along said south right-of-way, from a radial bearing which bears North 40°11'45" East, 20.94 feet along the arc of a 170.00 foot radius curve to the left through a central angle of 07°03'30" to a point of tangency;

THENCE continuing along said south right-of-way, South 56°51'45" East, 51.95 feet to a point;

THENCE departing said south right-of-way, South 44°06'05" West a distance of 25.00 feet to a point;

THENCE North 60°32'40" West a distance of 40.00 feet to the **POINT OF BEGINNING**.

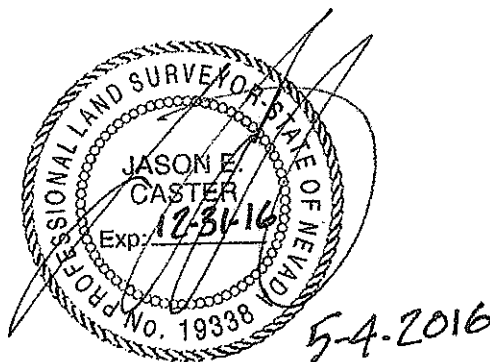
Said Easement contains 1,462 square feet of land, more or less.

Reference is made to: Storey County Assessor's Parcel No. 004-321-40.

See Exhibit "B-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada.

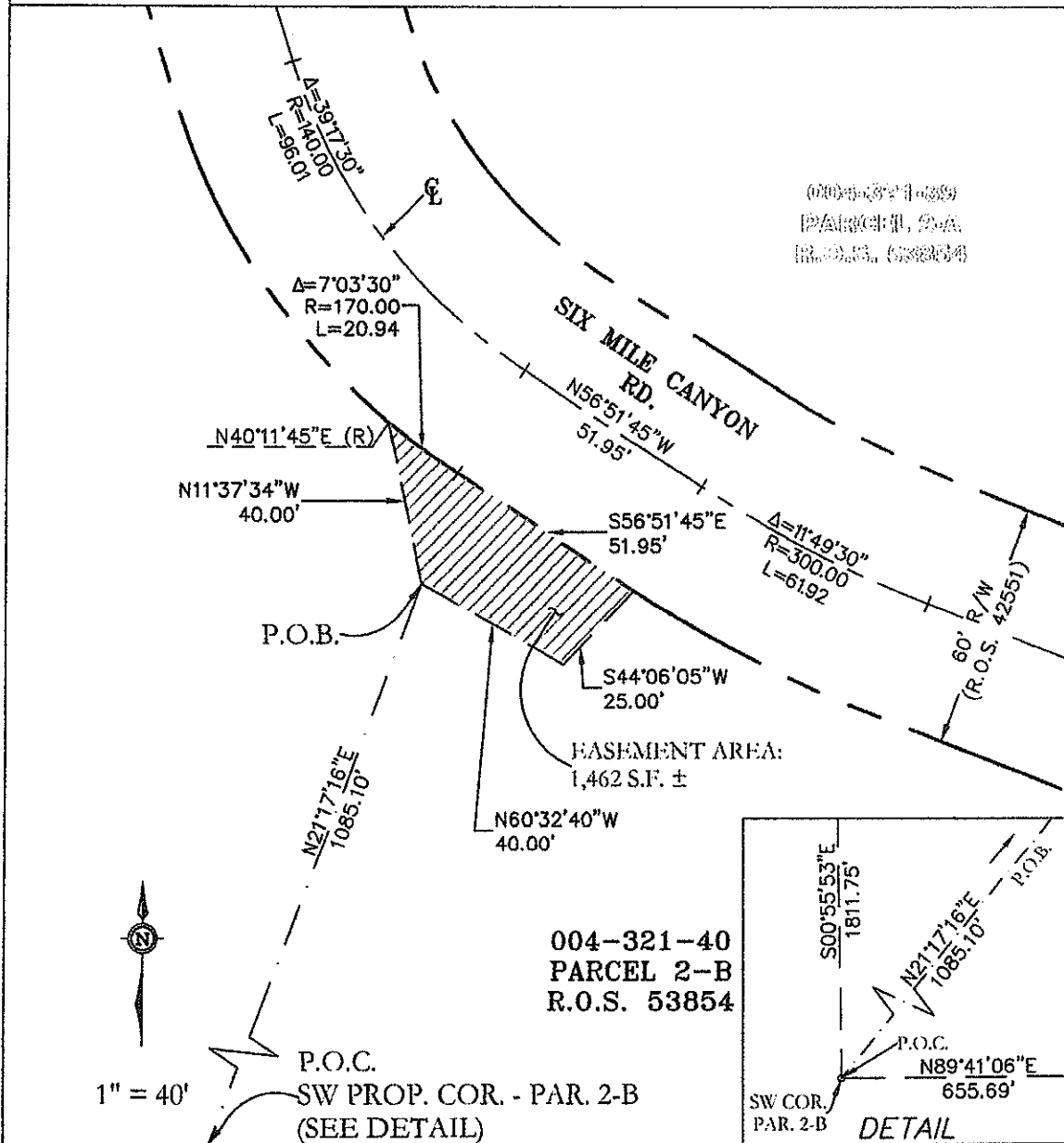
Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511



Jason E. Caster, P.L.S.,
Nevada Certificate No.19338

DRAINAGE IMPROVEMENT EASEMENT

BEING A PORTION OF SECTION 25
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT B-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

0790
SHEET 1 OF 1

APN: 004-321-39

WHEN RECORDED MAIL TO:

Ms. Cherie Nevin
Community Relations Coordinator
Storey County
P.O. Box 7
Virginia City, Nevada 89440

TEMPORARY CONSTRUCTION EASEMENT

Thomas C. & Patricia L. Redican ("**Grantor**"), for Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and on behalf of itself and its successors and assigns, grants and conveys to Storey County, a political subdivision of the State of Nevada, ("**Grantee**") and its successors and assigns a Temporary Construction Easement on the real property commonly known as APN: 004-321-39 situated in Storey County, Nevada (the "**Property**"):

1. To use an area for the construction of stormwater facilities, including culverts, riprap rock, construction staging (including but not limited to parking vehicles and storing materials), and related drainage improvements in the location legally described in Exhibit "A" and depicted in Exhibit "A-1" attached hereto;
2. To perform final cleanup of the Temporary Easement Area;
3. For the unrestricted passage of vehicles and pedestrians within, on, over and across the Temporary Easement Area; and
4. For the unrestricted, contiguous ingress and egress vehicles and pedestrians along and through the property to and from the Temporary Easement Area.

Grantee has the right to permanently remove or clear any and all materials, tress, brush, debris, and any other obstruction from the Temporary Easement Area, which in Grantee's responsible judgement may interfere with or endanger Grantee's use of or activities on the Temporary Easement Area.

Grantee will be responsible for any damages, proximately caused by the Grantee's negligent use of, or activities on the Temporary Easement Area, to any tangible, personal property or improvements owned by Grantors, and located in the Temporary Easement Area, on the date Grantors sign the Temporary Construction and Utility Easement. Grantee shall bring the ground surface back to similar elevation as existed prior to Grantee's use after removal of temporary power lines.

This Temporary Construction and Utility Easement will terminate upon the date the construction project is completed and, upon termination, has no further effect.

[Signature page follows]

Grantor:

Thomas C. & Patricia L. Redican

Thomas C. Redican

Patricia L. Redican

SIGNATURE

Thomas C. Redican

By: *Patricia L. Redican*

PRINT NAME

Title: *OWNER*

STATE OF *Nevada*)

COUNTY OF *Storey*) ss.

This instrument was acknowledged before me on

May 17, 20*16*

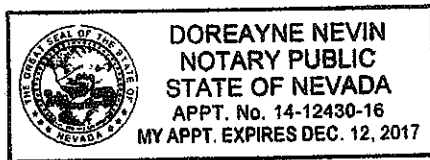
by *Doreayne Nevin* - n

as *Notary Public* for Thomas C. & Patricia L. Redican.

Doreayne Nevin

Signature of Notarial Officer

SEAL:



Grantee:

The County of Storey,
a political subdivision of the
State of Nevada

SIGNATURE

By: _____

PRINT NAME

Title: _____

STATE OF _____)

COUNTY OF _____) ss.

This instrument was acknowledged before me on

_____, 20____

by _____

as _____ for the county of Storey
a political subdivision of the State of Nevada.

Signature of Notarial Officer

SEAL:

EXHIBIT 'A'
TEMPORARY CONSTRUCTION EASEMENT

Situate in the County of Storey, State of Nevada, in the West One-Half (W. 1/2) of the North West Quarter (NW. 1/4) of Section 25, Township 17 North, Range 21 East, M.D.M., a temporary construction easement over a portion of the Parcel of Land described as Parcel 2-A of Record of Survey Map No. 53854, Recorded on October 24, 1983, Official Records, Storey County, Nevada, being further described as follows:

COMMENCING at the northeasterly corner of said Parcel 2-A as shown on said Record of Survey Map No. 53854;

THENCE departing said northeasterly corner, South 03°52'12" West a distance of 1471.15 feet to the **POINT OF BEGINNING**;

THENCE South 70°09'45" East a distance of 40.00 feet to a point;

THENCE South 20°01'51" East a distance of 45.00 feet to a point;

THENCE South 08°05'40" West a distance of 10.00 feet to a point;

THENCE South 69°04'01" East a distance of 40.00 feet to a point;

THENCE South 21°18'45" West a distance of 10.00 feet to a point on the northerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada;

THENCE along said northerly right-of-way, North 68°41'15" West a distance of 68.03 feet to a point of curvature;

THENCE continuing along said northerly right-of-way, 55.72 feet along the arc of a 270.00 foot radius curve to the right through a central angle of 11°49'30" to a point of tangency;

THENCE continuing along said northerly right-of-way, North 56°51'45" West a distance of 51.95 feet to a point;

THENCE departing said northerly right-of-way, North 44°08'35" East a distance of 10.00 feet to a point;

THENCE South 56°30'23" East a distance of 40.00 feet to a point;

THENCE North 50°03'05" East a distance of 40.00 feet to the **POINT OF BEGINNING**.

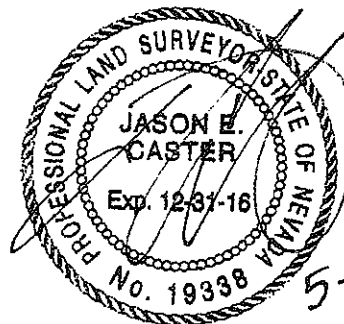
Said Easement contains 4,535 square feet of land, more or less.

Reference is made to: Storey County Assessor's Parcel No. 004-321-39.

See Exhibit "A-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada.

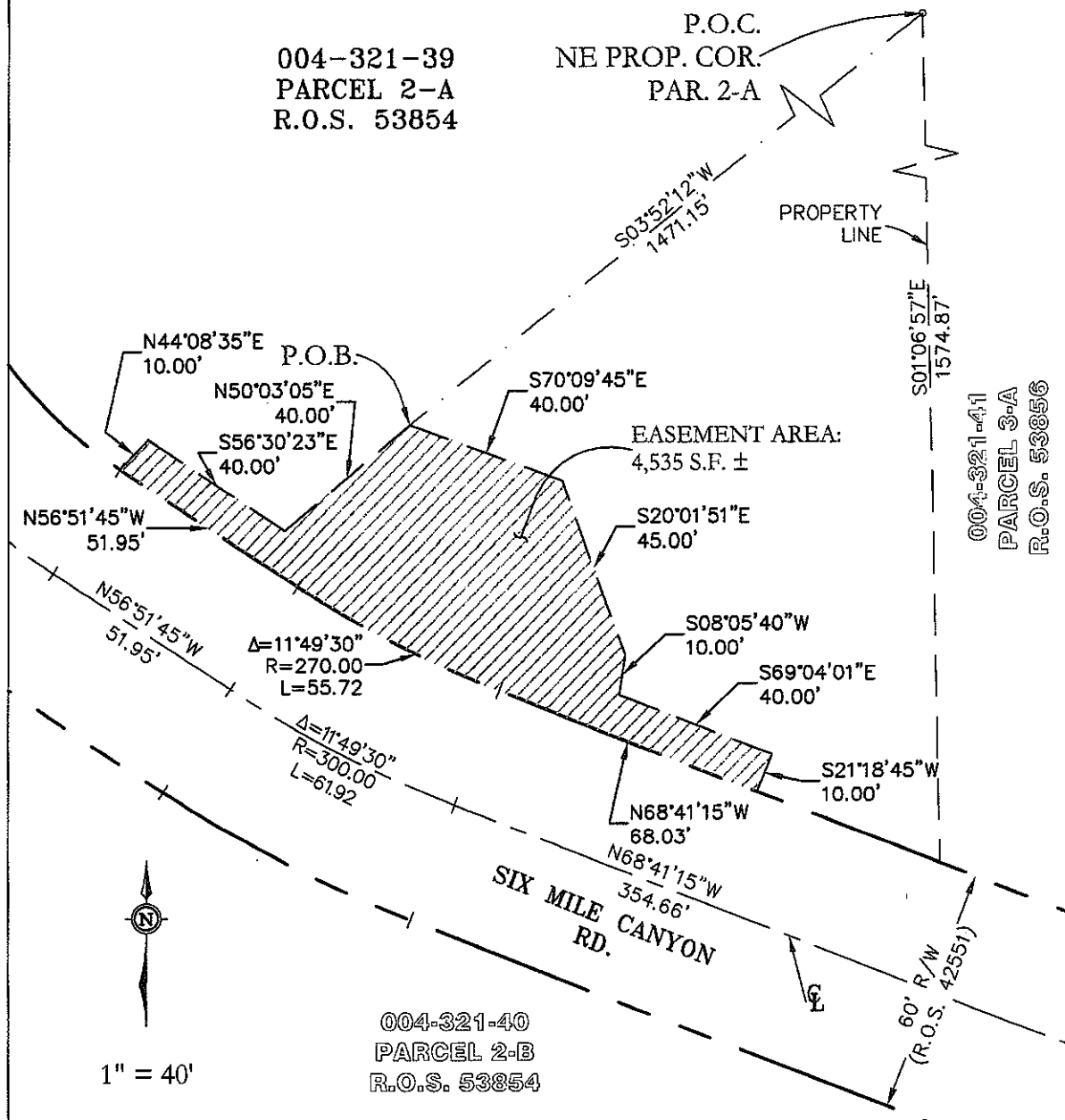
Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511



Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338

TEMPORARY CONSTRUCTION EASEMENT

BEING A PORTION OF SECTION 25
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT A-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790

SHEET 1 OF 1

APN: 004-321-39

WHEN RECORDED MAIL TO:

Ms. Cherie Nevin
Community Relations Coordinator
Storey County
P.O. Box 7
Virginia City, Nevada 89440

GRANT OF EASEMENT

Thomas C. & Patricia L. Redican, ("Grantor"), for Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and on behalf of itself and its successors and assigns, grants and conveys to Storey County, a political subdivision of the State of Nevada ("Grantee") and its successors and assigns a perpetual right of easement:

1. To construct, operate, add to, modify, maintain and remove above ground and/or underground stormwater facilities consisting of culverts, riprap rock, and drainage improvements ("Utility Facilities") upon, over, under and through the property legally described in Exhibit "A", attached hereto, and by this reference made a part of this Grant of Easement ("Easement Area");
2. For the unrestricted passage of vehicles and pedestrians within, on over and across the Easement Area and the property legally described and generally depicted in Exhibit "A-1" attached hereto and by this reference made a part of this Grant Easement (the "Property");
3. For the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area and the Property; and
4. To remove, clear, cut or trim any obstruction or material (including trees, other vegetation, and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by the Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement; however, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered Paragraph 4 above.

Except as specified below, Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and improvements to include, but not limited to, drainage, trees, bridges, signage roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided,

however, that all such purposes and use do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein.

Grantor:

THOMAS C. & PATRICIA L. REDICAN

Thomas C. Redican

Patricia Redican
SIGNATURE

Patricia Redican
By: *Thomas C. Redican*
PRINT NAME

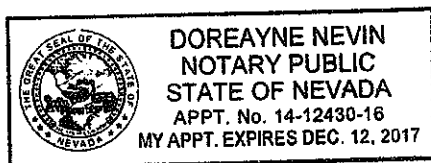
Title: *owner*

STATE OF *Nevada*)
) ss.
COUNTY OF *Storey*)

This instrument was acknowledged before me on
May 9, 20 *16*
by *Doreayne Nevin*
as *Notary Public* for Thomas C. &
Patricia L. Redican.

Doreayne Nevin
Signature of Notarial Officer

SEAL:



Grantee:

THE COUNTY OF STOREY,
a political subdivision of the
State of Nevada

SIGNATURE

By: _____
PRINT NAME

Title: _____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on
_____, 20____
by _____
as _____ for the county of Storey
a political subdivision of the State of Nevada.

Signature of Notarial Officer

SEAL:

EXHIBIT 'A'
DRAINAGE IMPROVEMENT EASEMENT

Situate in the County of Storey, State of Nevada, in the West One-Half (W. 1/2) of the North West Quarter (NW. 1/4) of Section 25, Township 17 North, Range 21 East, M.D.M., an easement for drainage improvements over a portion of the Parcel of Land described as Parcel 2-A of Record of Survey Map No. 53854, Recorded on October 24, 1983, Official Records, Storey County, Nevada, and being further described as follows:

COMMENCING at the northeasterly corner of said Parcel 2-A as shown on said Record of Survey Map No. 53854;

THENCE departing said northeasterly corner, South 03°52'12" West a distance of 1471.15 feet to the **POINT OF BEGINNING**;

THENCE South 70°09'45" East a distance of 40.00 feet to a point;

THENCE South 20°01'51" East a distance of 45.00 feet to a point;

THENCE South 08°05'40" West a distance of 20.00 feet to a point on the northerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada;

THENCE along said northerly right-of-way, North 68°41'15" West a distance of 30.32 feet to a point of curvature;

THENCE continuing along said northerly right-of-way, 55.72 feet along the arc of a 270.00 foot radius curve to the right through a central angle of 11°49'30" to a point of tangency;

THENCE continuing along said northerly right-of-way, North 56°51'45" West a distance of 12.95 feet to a point;

THENCE departing said northerly right-of-way, North 50°03'05" East a distance of 50.00 feet to the **POINT OF BEGINNING**.

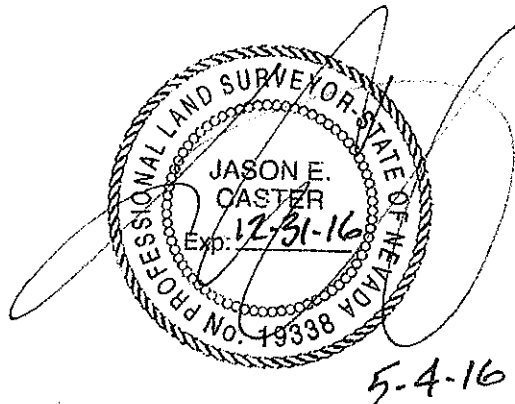
Said Easement contains 3,768 square feet of land, more or less.

Reference is made to: Storey County Assessor's Parcel No. 004-321-39.

See Exhibit "A-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records, Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511



Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338

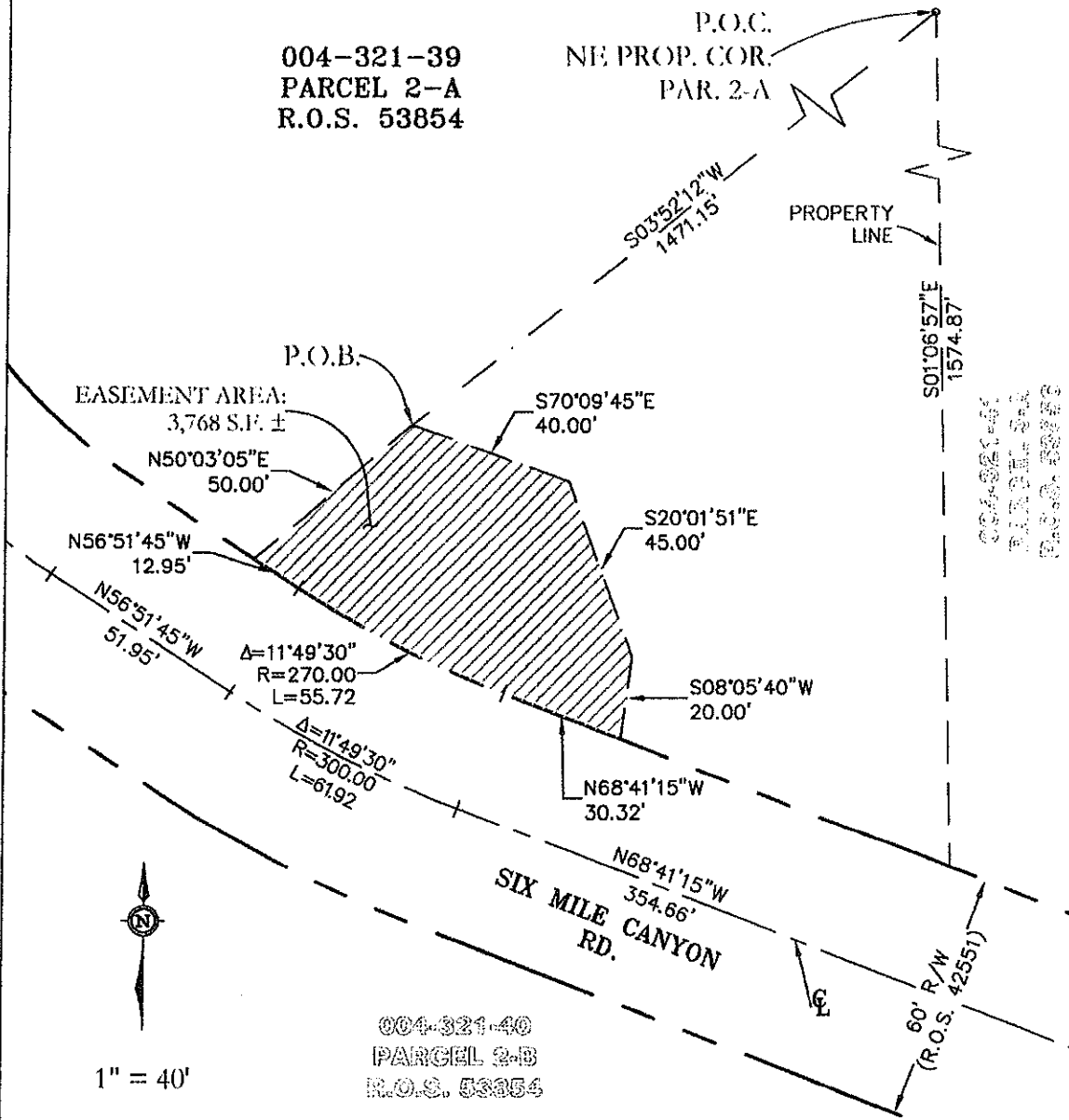
DRAINAGE IMPROVEMENT EASEMENT

BEING A PORTION OF SECTION 25
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA

004-321-39
PARCEL 2-A
R.O.S. 53854

P.O.C.
NE PROP. COR.
PAR. 2-A

PROPERTY
LINE



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0768

EXHIBIT A-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

APN: 004-301-08

WHEN RECORDED MAIL TO:

Ms. Cherie Nevin
Community Relations Coordinator
Storey County
P.O. Box 7
Virginia City, Nevada 89440

TEMPORARY CONSTRUCTION EASEMENT

United Mines Company, ("**Grantor**"), for Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and on behalf of itself and its successors and assigns, grants and conveys to Storey County, a political subdivision of the State of Nevada, ("**Grantee**") and its successors and assigns a Temporary Construction Easement on the real property commonly known as APN: 004-301-08 situated in Storey County, Nevada (the "**Property**"):

1. To use an area for the construction of stormwater facilities, including culverts, riprap rock, construction staging (including but not limited to parking vehicles and storing materials), and related drainage improvements in the location legally described in Exhibits "A", "B", "C", and "D" and depicted in Exhibits "A-1", "B-1", "C-1", and "D-1" attached hereto;
2. To perform final cleanup of the Temporary Easement Area;
3. For the unrestricted passage of vehicles and pedestrians within, on, over and across the Temporary Easement Area; and
4. For the unrestricted, contiguous ingress and egress vehicles and pedestrians along and through the property to and from the Temporary Easement Area.

Grantee has the right to permanently remove or clear any and all materials, tress, brush, debris, and any other obstruction from the Temporary Easement Area, which in Grantee's responsible judgement may interfere with or endanger Grantee's use of or activities on the Temporary Easement Area.

Grantee will be responsible for any damages, proximately caused by the Grantee's negligent use of, or activities on the Temporary Easement Area, to any tangible, personal property or improvements owned by Grantors, and located in the Temporary Easement Area, on the date Grantors sign the Temporary Construction and Utility Easement. Grantee shall bring the ground surface back to similar elevation as existed prior to Grantee's use after removal of temporary power lines.

This Temporary Construction and Utility Easement will terminate upon the date the construction project is completed and, upon termination, has no further effect.

[Signature page follows]

UNITED MINES COMPANY

SIGNATURE

By: _____

PRINT NAME

Title:_____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on

_____, 20__

by

as _____ for United Mines
Company.

Signature of Notarial Officer

SEAL:

Grantee:

The County of Storey,
a political subdivision of the
State of Nevada

SIGNATURE

By: _____

PRINT NAME

Title:_____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on

_____ , 20

by

as _____ for the county of Storey
a political subdivision of the State of Nevada.

Signature of Notarial Officer

SEAL:

EXHIBIT 'A'
TEMPORARY CONSTRUCTION EASEMENT

Situate in the County of Storey, State of Nevada, in the North One-Half (N 1/2) of the North East Quarter (NE 1/4) of Section 26, Township 17 North, Range 21 East, M.D.M., a temporary construction easement over a portion of the Parcel of Land described as Patented Mining Claim "Six Mile Canyon 80.00 Acres" Claim "Mill Site" on Quitclaim Deed No. 104349, Recorded on July 14, 2006, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the northerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Northeast Corner of Section 26 as shown on Record of Survey Map No. 41770, Recorded on April 12, 1978, Official Records, Storey County, Nevada, bears North 82°05'31" East a distance of 1482.67 feet;

THENCE along said northerly right-of-way, South 65°34'15" West a distance of 4.22 feet to a point of curvature;

THENCE continuing along said northerly right-of-way, 62.14 feet along the arc of a 170.00 foot radius curve to the right through a central angle of 20°56'30" to a point of tangency;

THENCE continuing along said northerly right-of-way, South 86°30'45" West a distance of 44.38 feet to a point;

THENCE continuing along said northerly right-of-way, 39.12 feet along the arc of a 310.00 foot radius curve to the left through a central angle of 07°13'47" to a point;

THENCE departing said northerly right-of-way, North 58°35'42" East a distance of 80.00 feet to a point;

THENCE North 02°14'03" West a distance of 10.00 feet to a point;

THENCE North 86°01'16" East a distance of 65.00 feet to a point;

THENCE South 23°52'20" East a distance of 35.00 feet to the **POINT OF BEGINNING**.


Easement contains 4,216 square feet of land, more or less.

Reference is made to: Storey County Assessor's Parcel No. 004-301-08.

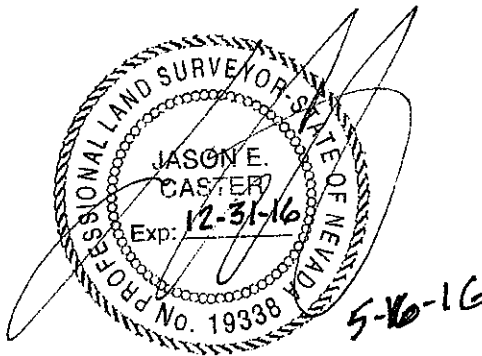
See Exhibit "A-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511



Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338



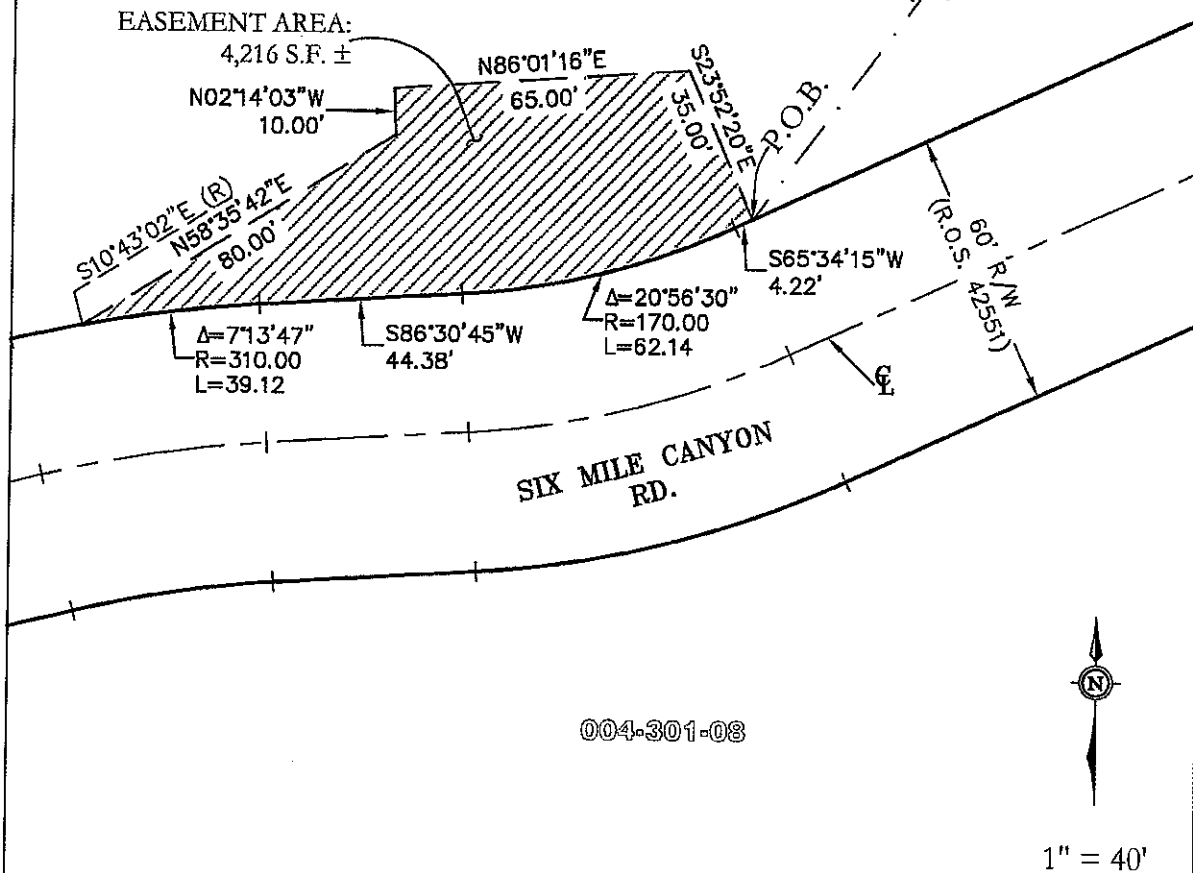
TEMPORARY CONSTRUCTION EASEMENT

BEING A PORTION OF SECTION 26
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA

SEC. COR. 23 24
(R.O.S. 41770)



004-301-08
PATENTED MINING CLAIM "SIX MILE CANYON 80.00 ACRES"
CLAIM "MILL SITE"
PER QUITCLAIM DEED NO. 104349



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT A-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

EXHIBIT 'B'
TEMPORARY CONSTRUCTION EASEMENT

Situate in the County of Storey, State of Nevada, in the North One-Half (N 1/2) of the North East Quarter (NE 1/4) of Section 26, Township 17 North, Range 21 East, M.D.M., a temporary construction easement over a portion of the Parcel of Land described as Patented Mining Claim "Six Mile Canyon 80.00 Acres" Claim "Mill Site" on Quitclaim Deed No. 104349, Recorded on July 14, 2006, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the northerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Northeast Corner of Section 26 as shown on Record of Survey Map No. 41770, Recorded on April 12, 1978, Official Records, Storey County, Nevada, bears North 81°04'40" East a distance of 844.84 feet;

THENCE departing said northerly right-of-way, North 12°06'23" East a distance of 35.00 feet to a point;

THENCE South 79°26'03" East a distance of 65.00 feet to a point;

THENCE South 09°01'31" West a distance of 25.00 feet to a point;

THENCE South 81°41'13" East a distance of 80.00 feet to a point;

THENCE South 08°13'45" West a distance of 10.00 feet to a point on said northerly right-of-way;

THENCE continuing along said northerly right-of-way, North 81°46'15" West a distance of 63.02 feet to a point of curvature;

THENCE continuing along said northerly right-of-way, 84.01 feet along the arc of a 1240.00 foot radius curve to the right through a central angle of 03°52'55" to the **POINT OF BEGINNING**.

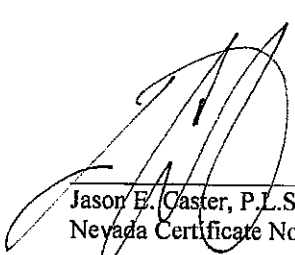
Easement contains 3,132 square feet of land, more or less.

Reference is made to: Storey County Assessor's Parcel No. 004-301-08.

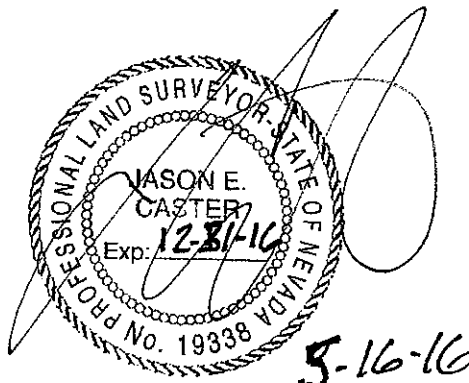
See Exhibit "B-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511



Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338



TEMPORARY CONSTRUCTION EASEMENT

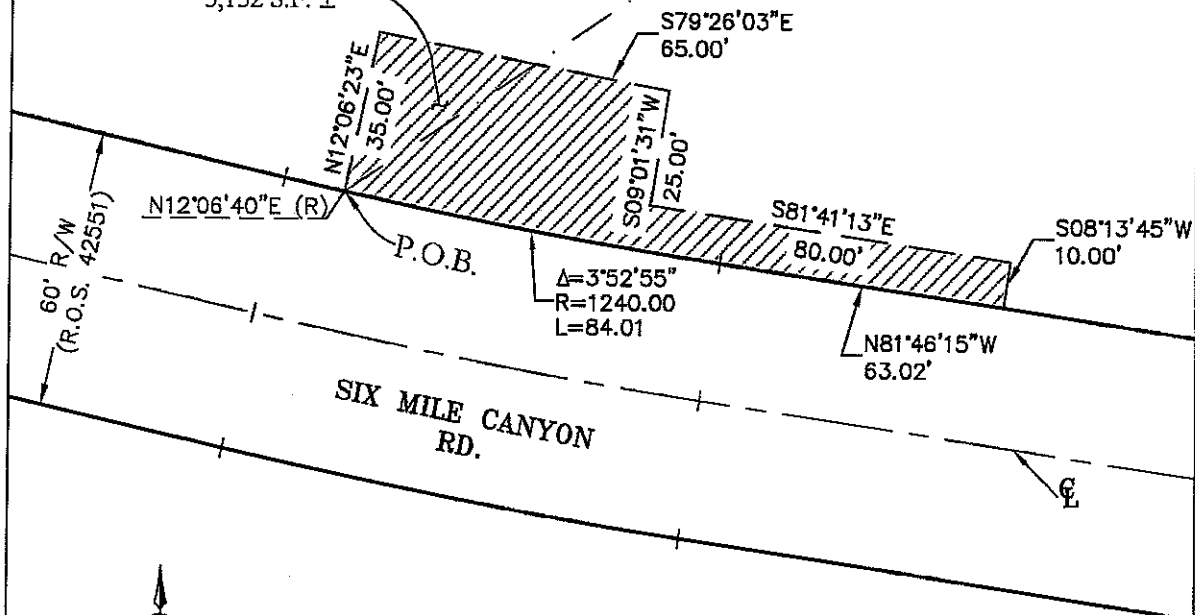
BEING A PORTION OF SECTION 26
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA

SEC. COR. 23 24
(R.O.S. 41770)



004-301-08
PATENTED MINING CLAIM "SIX MILE CANYON 80.00 ACRES"
CLAIM "MILL SITE"
PER QUITCLAIM DEED NO. 104349

EASEMENT AREA:
3,132 S.F. ±



1" = 40'

004-301-08

FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT B-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

EXHIBIT 'C'
TEMPORARY CONSTRUCTION EASEMENT

Situate in the County of Storey, State of Nevada, in the North One-Half (N 1/2) of the North East Quarter (NE 1/4) of Section 26, Township 17 North, Range 21 East, M.D.M., a temporary construction easement over a portion of the Parcel of Land described as Patented Mining Claim "Six Mile Canyon 80.00 Acres" Claim "Mill Site" on Quitclaim Deed No. 104349, Recorded on July 14, 2006, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the southerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Northeast Corner of Section 26 as shown on Record of Survey Map No. 41770, Recorded on April 12, 1978, Official Records, Storey County, Nevada, bears North 74°53'50" East a distance of 787.73 feet;

THENCE departing said southerly right-of-way, South 08°13'45" West a distance of 35.00 feet to a point;

THENCE North 80°09'40" West a distance of 75.00 feet to a point;

THENCE North 11°26'54" East a distance of 15.00 feet to a point;

THENCE North 86°22'33" West a distance of 40.00 feet to a point;

THENCE North 29°17'44" West a distance of 35.00 feet to a point on said southerly right-of-way;

THENCE continuing along said southerly right-of-way, South 77°16'15" East a distance of 33.42 feet to a point of curvature;

THENCE continuing along said southerly right-of-way, 102.10 feet along the arc of a 1300.00 foot radius curve to the left through a central angle of 04°30'00" to the **POINT OF BEGINNING**.

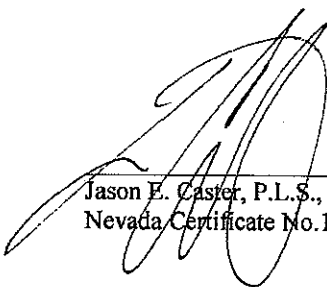
Easement contains 3,770 square feet of land, more or less.

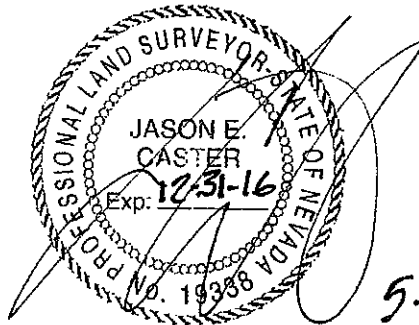
Reference is made to: Storey County Assessor's Parcel No. 004-301-08.

See Exhibit "C-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada.

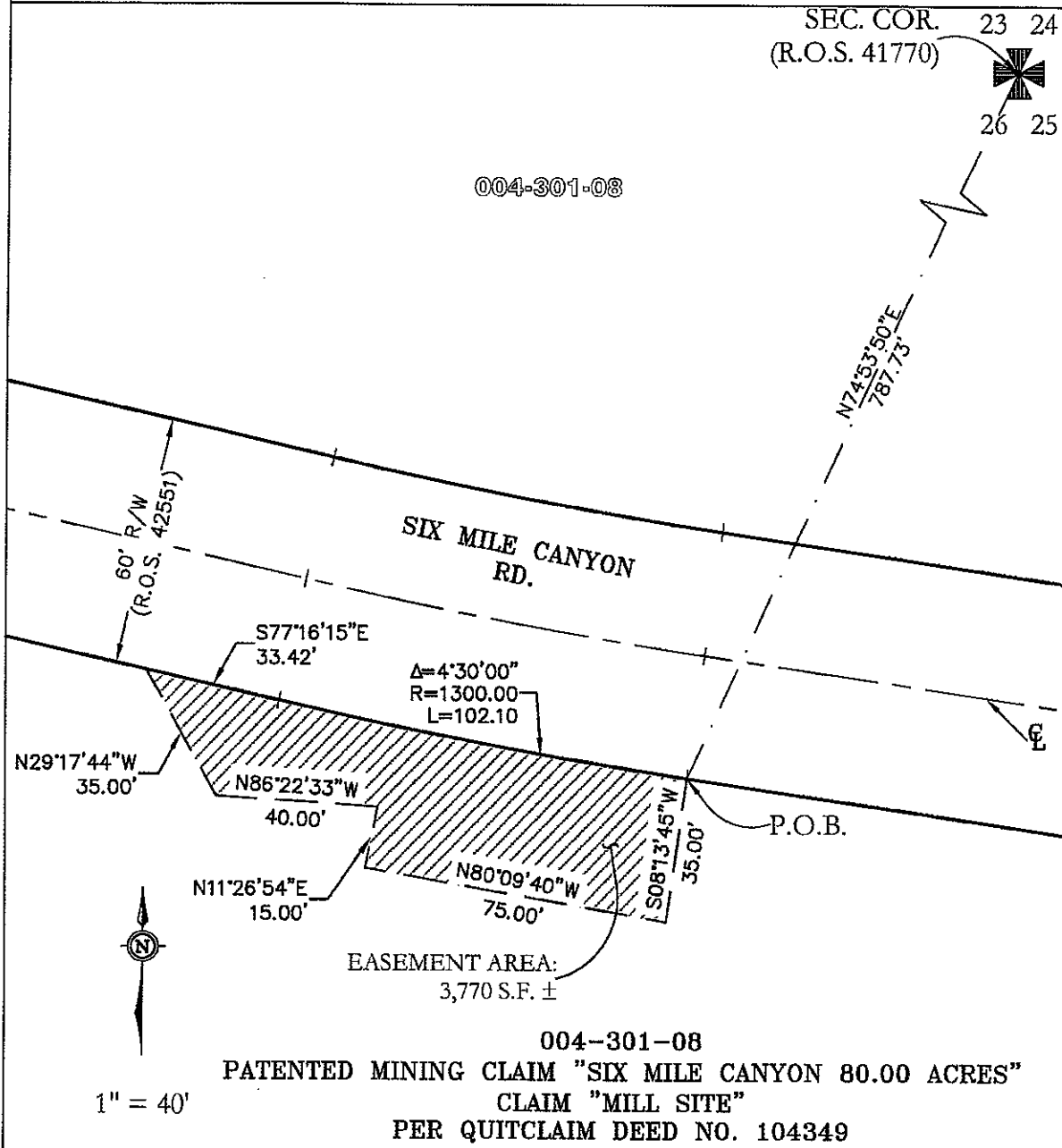
Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511


Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338



TEMPORARY CONSTRUCTION EASEMENT

BEING A PORTION OF SECTION 26
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT C-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

EXHIBIT 'D'
TEMPORARY CONSTRUCTION EASEMENT

Situate in the County of Storey, State of Nevada, in the North One-Half (N 1/2) of the North East Quarter (NE 1/4) of Section 26, Township 17 North, Range 21 East, M.D.M., a temporary construction easement over a portion of the Parcel of Land described as Patented Mining Claim "Six Mile Canyon 80.00 Acres" Claim "Mill Site" on Quitclaim Deed No. 104349, Recorded on July 14, 2006, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the northerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Northeast Corner of Section 26 as shown on Record of Survey Map No. 41770, Recorded on April 12, 1978, Official Records, Storey County, Nevada, bears North 50°59'04" East a distance of 350.61 feet;

THENCE continuing along said northerly right-of-way, from a radial bearing which bears South 20°43'44" West, 50.18 feet along the arc of a 230.00 foot radius curve to the left through a central angle of 12°29'59" to a point of tangency;

THENCE continuing along said northerly right-of-way, North 81°46'15" West a distance of 35.00 feet to a point;

THENCE departing said northerly right-of-way, North 13°13'45" East a distance of 45.00 feet to a point;

THENCE South 78°05'27" East a distance of 85.00 feet to a point;

THENCE South 13°17'10" West a distance of 45.00 feet to the **POINT OF BEGINNING**.

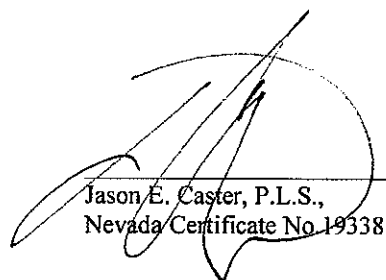
Easement contains 3,682 square feet of land, more or less.

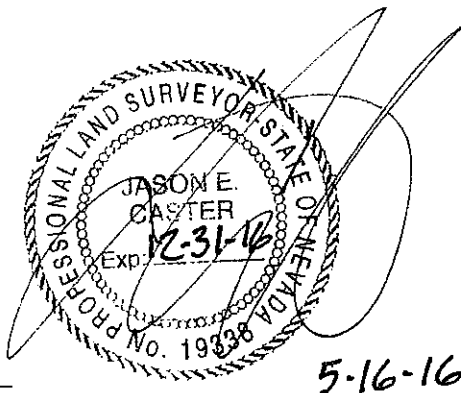
Reference is made to: Storey County Assessor's Parcel No. 004-301-08.

See Exhibit "D-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511


Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338



TEMPORARY CONSTRUCTION EASEMENT

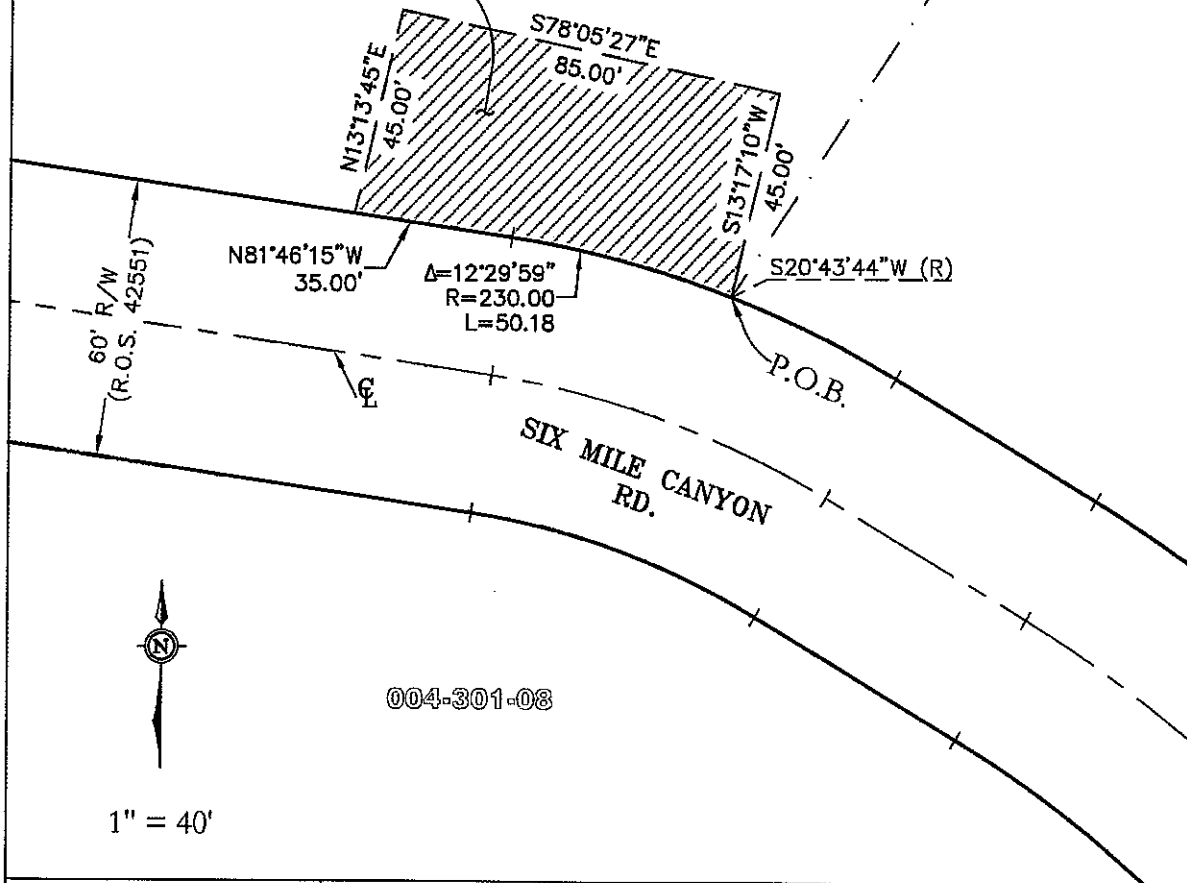
BEING A PORTION OF SECTION 26
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA

SEC. COR. 23 24
(R.O.S. 41770)



004-301-08
PATENTED MINING CLAIM "SIX MILE CANYON 80.00 ACRES"
CLAIM "MILL SITE"
PER QUITCLAIM DEED NO. 104349

EASEMENT AREA:
3,682 S.F. ±



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT D-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

APN: 004-301-08

WHEN RECORDED MAIL TO:

Ms. Cherie Nevin
Community Relations Coordinator
Storey County
P.O. Box 7
Virginia City, Nevada 89440

GRANT OF EASEMENT

United Mines Company, ("**Grantor**"), for Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and on behalf of itself and its successors and assigns, grants and conveys to Storey County, a political subdivision of the State of Nevada ("**Grantee**") and its successors and assigns a perpetual right of easement:

1. To construct, operate, add to, modify, maintain and remove above ground and/or underground stormwater facilities consisting of culverts, riprap rock, and drainage improvements ("**Utility Facilities**") upon, over, under and through the property legally described in Exhibits "A", "B", "C", and "D" attached hereto, and by this reference made a part of this Grant of Easement ("**Easement Area**");
2. For the unrestricted passage of vehicles and pedestrians within, on over and across the Easement Area and the property legally described and generally depicted in Exhibits "A-1", "B-1", "C-1", and "D-1" attached hereto and by this reference made a part of this Grant Easement (the "**Property**");
3. For the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area and the Property; and
4. To remove, clear, cut or trim any obstruction or material (including trees, other vegetation, and structures) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by the Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement; however, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered Paragraph 4 above.

Except as specified below, Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the reasonable prior written consent of Grantee, which consent shall not be unreasonably withheld, such structures and improvements to include, but not limited to, drainage, trees, bridges, signage roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains for its benefit, the right to maintain, use and otherwise landscape the Easement

Area for its own purposes; provided, however, that all such purposes and use do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein.

Grantor:

UNITED MINES COMPANY

Grantee:

THE COUNTY OF STOREY,
a political subdivision of the
State of Nevada

SIGNATURE

By: _____
PRINT NAME

Title: _____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on

20

by _____

as _____ for United Mines
Company.

SIGNATURE

By: _____
PRINT NAME

Title: _____

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on

_____, 20____

by _____

as _____ for the county of Storey
a political subdivision of the State of Nevada.

Signature of Notarial Officer

Signature of Notarial Officer

SEAL:

SEAL:

EXHIBIT 'A'
DRAINAGE IMPROVEMENT EASEMENT

Situate in the County of Storey, State of Nevada, in the North One-Half (N 1/2) of the North East Quarter (NE 1/4) of Section 26, Township 17 North, Range 21 East, M.D.M., an easement for drainage improvements over a portion of the Parcel of Land described as Patented Mining Claim "Six Mile Canyon 80.00 Acres" Claim "Mill Site" on Quitclaim Deed No. 104349, Recorded on July 14, 2006, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the northerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Northeast Corner of Section 26 as shown on Record of Survey Map No. 41770, Recorded on April 12, 1978, Official Records, Storey County, Nevada, bears North 82°05'31" East a distance of 1482.67 feet;

THENCE along said northerly right-of-way, South 65°34'15" West a distance of 4.22 feet to a point of curvature;

THENCE continuing along said northerly right-of-way, 62.14 feet along the arc of a 170.00 foot radius curve to the right through a central angle of 20°56'30" to a point of tangency;

THENCE continuing along said northerly right-of-way, South 86°30'45" West a distance of 13.47 feet to a point;

THENCE departing said northerly right-of-way, North 02°14'03" West a distance of 45.00 feet to a point;

THENCE North 86°01'16" East a distance of 65.00 feet to a point;

THENCE South 23°52'20" East a distance of 35.00 feet to the **POINT OF BEGINNING**.

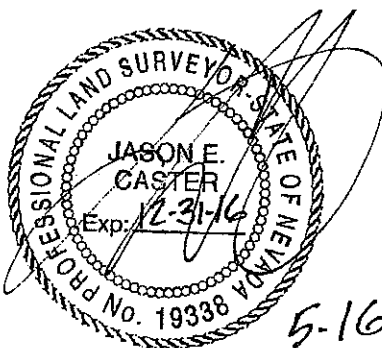
Easement contains 3,048 square feet of land, more or less.

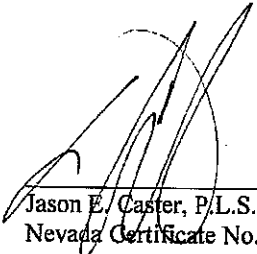
Reference is made to: Storey County Assessor's Parcel No. 004-301-08.

See Exhibit "A-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511




Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338

DRAINAGE IMPROVEMENT EASEMENT

BEING A PORTION OF SECTION 26
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA

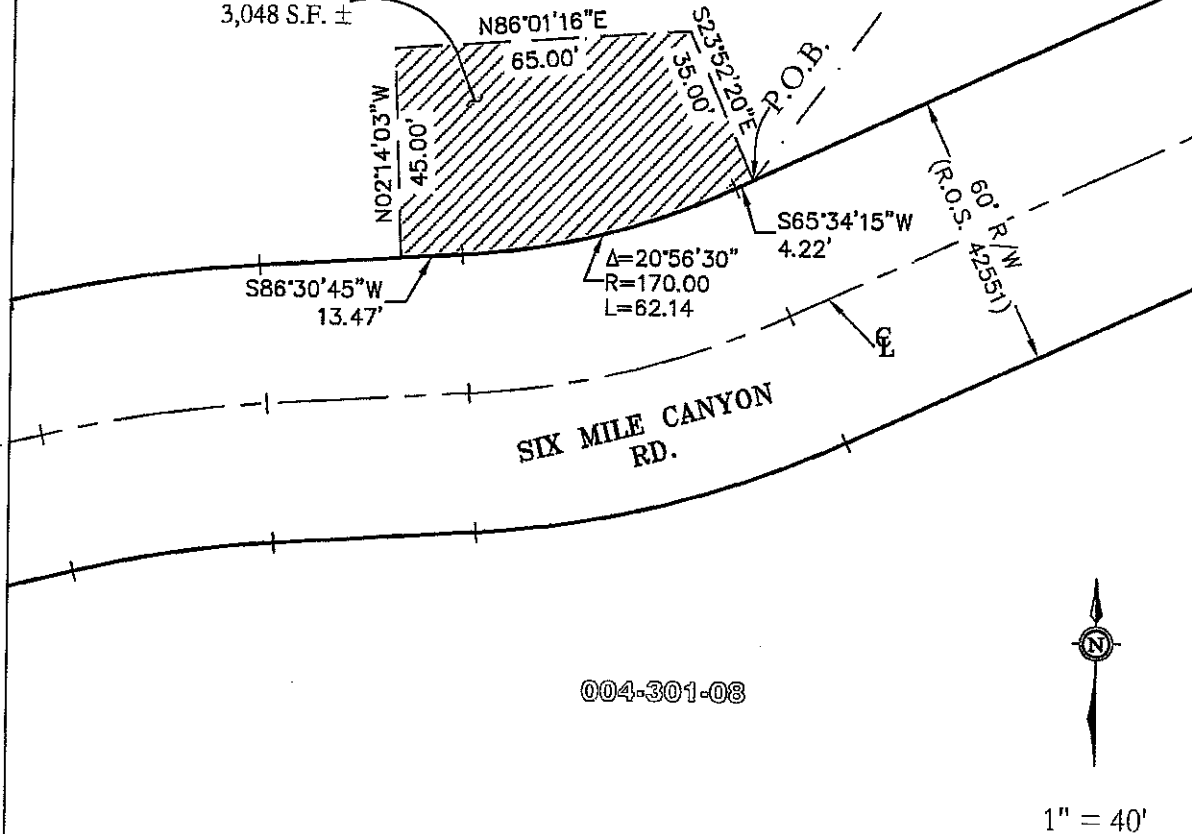
SEC. COR. 23 24
(R.O.S. 41770)



26 25

004-301-08
PATENTED MINING CLAIM "SIX MILE CANYON 80.00 ACRES"
CLAIM "MILL SITE"
PER QUITCLAIM DEED NO. 104349

EASEMENT AREA:
3,048 S.F. ±



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT A-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

EXHIBIT 'B'
DRAINAGE IMPROVEMENT EASEMENT

Situate in the County of Storey, State of Nevada, in the North One-Half (N 1/2) of the North East Quarter (NE 1/4) of Section 26, Township 17 North, Range 21 East, M.D.M., an easement for drainage improvements over a portion of the Parcel of Land described as Patented Mining Claim "Six Mile Canyon 80.00 Acres" Claim "Mill Site" on Quitclaim Deed No. 104349, Recorded on July 14, 2006, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the northerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Northeast Corner of Section 26 as shown on Record of Survey Map No. 41770, Recorded on April 12, 1978, Official Records, Storey County, Nevada, bears North 79°26'34" East a distance of 782.11 feet;

THENCE along said northerly right-of-way, from a radial bearing which bears North 09°01'13" East, 66.89 feet along the arc of a 1240.00 foot radius curve to the right through a central angle of 03°05'27" to a point;

THENCE departing said northerly right-of-way, North 12°06'23" East a distance of 35.00 feet to a point;

THENCE South 79°26'03" East a distance of 65.00 feet to a point;

THENCE South 09°01'31" West a distance of 35.00 feet to the **POINT OF BEGINNING**.

Easement contains 2,327 square feet of land, more or less.

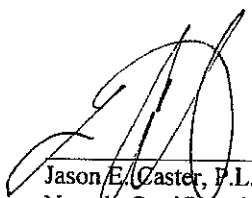
Reference is made to: Storey County Assessor's Parcel No. 004-301-08.

See Exhibit "B-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511




Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338

DRAINAGE IMPROVEMENT EASEMENT

BEING A PORTION OF SECTION 26
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA

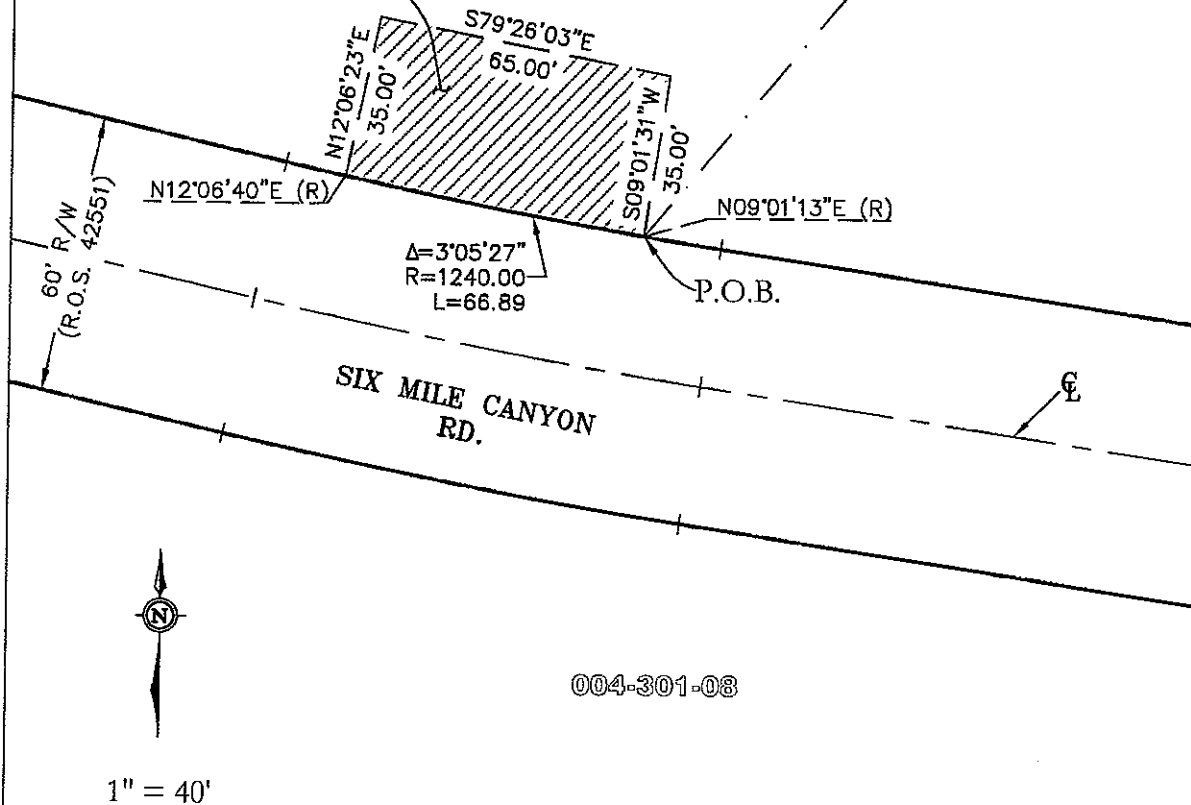
SEC. COR. 23 24
(R.O.S. 41770)



26 25

004-301-08
PATENTED MINING CLAIM "SIX MILE CANYON 80.00 ACRES"
CLAIM "MILL SITE"
PER QUITCLAIM DEED NO. 104349

EASEMENT AREA:
2,327 S.F. ±



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT B-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

EXHIBIT 'C'
DRAINAGE IMPROVEMENT EASEMENT

Situate in the County of Storey, State of Nevada, in the North One-Half (N 1/2) of the North East Quarter (NE 1/4) of Section 26, Township 17 North, Range 21 East, M.D.M., an easement for drainage improvements over a portion of the Parcel of Land described as Patented Mining Claim "Six Mile Canyon 80.00 Acres" Claim "Mill Site" on Quitclaim Deed No. 104349, Recorded on July 14, 2006, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the southerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Northeast Corner of Section 26 as shown on Record of Survey Map No. 41770, Recorded on April 12, 1978, Official Records, Storey County, Nevada, bears North 74°53'50" East a distance of 787.73 feet;

THENCE departing said southerly right-of-way, South 08°13'45" West a distance of 35.00 feet to a point;
THENCE North 80°09'40" West a distance of 75.00 feet to a point;

THENCE North 11°26'54" East a distance of 35.00 feet to a point on said southerly right-of-way;

THENCE along said southerly right-of-way, from a radial bearing which bears North 11°26'54" East, 73.04 feet along the arc of a 1300.00 foot radius curve to the left through a central angle of 03°13'09" to the **POINT OF BEGINNING**.

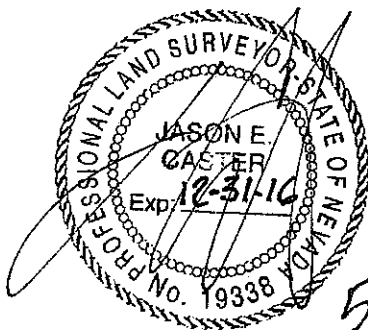
Easement contains 2,565 square feet of land, more or less.

Reference is made to: Storey County Assessor's Parcel No. 004-301-08.

See Exhibit "C-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada.

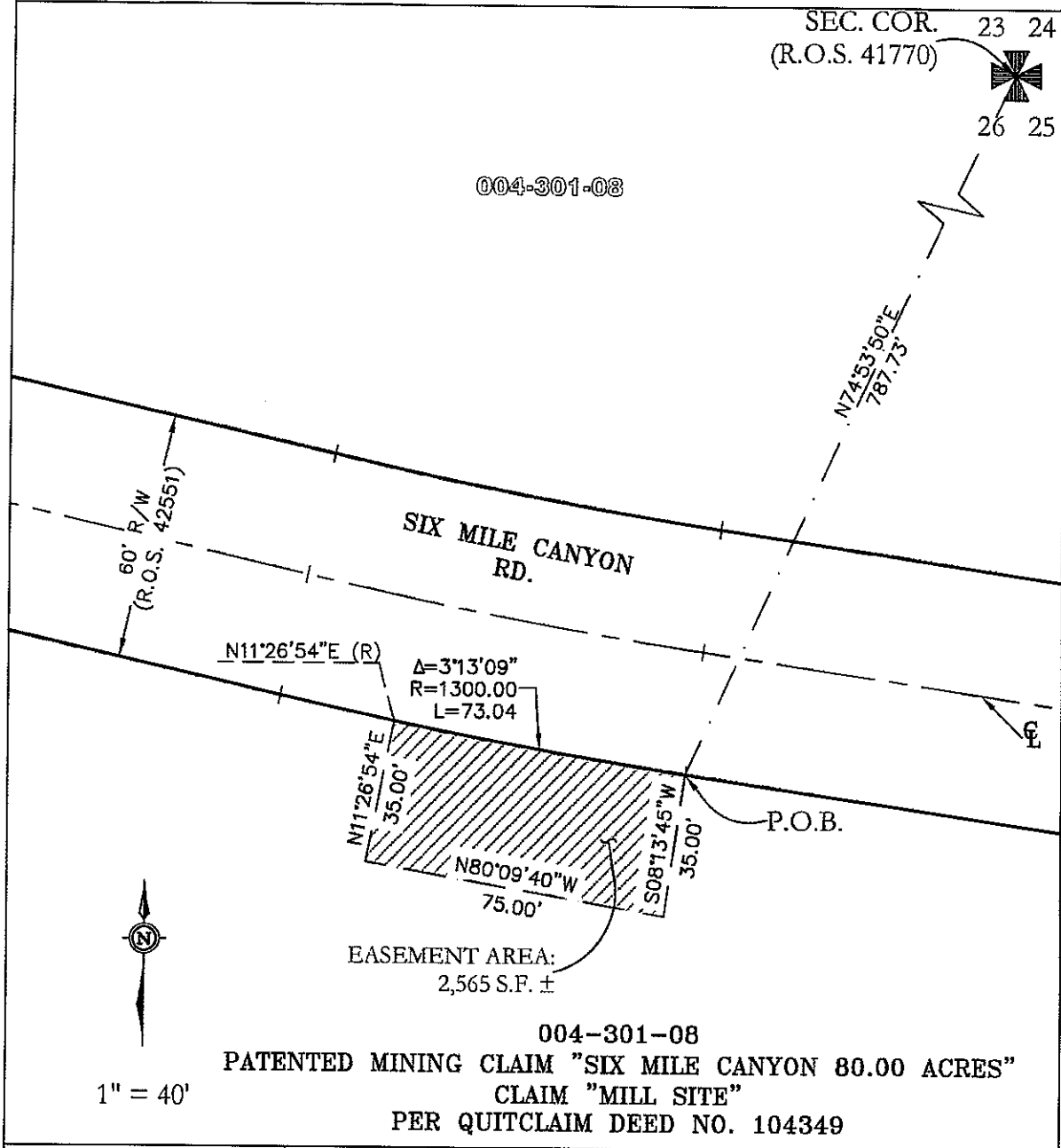
Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511




Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338

DRAINAGE IMPROVEMENT EASEMENT

BEING A PORTION OF SECTION 26
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA



FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0766

EXHIBIT C-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790
SHEET 1 OF 1

EXHIBIT 'D'
DRAINAGE IMPROVEMENT EASEMENT

Situate in the County of Storey, State of Nevada, in the North One-Half (N 1/2) of the North East Quarter (NE 1/4) of Section 26, Township 17 North, Range 21 East, M.D.M., an easement for drainage improvements over a portion of the Parcel of Land described as Patented Mining Claim "Six Mile Canyon 80.00 Acres" Claim "Mill Site" on Quitclaim Deed No. 104349, Recorded on July 14, 2006, Official Records, Storey County, Nevada, and being further described as follows:

BEGINNING at a point on the southerly right-of-way of Six Mile Canyon Road as shown on Record of Survey Map No. 42551, Recorded on August 17, 1978, Official Records of Storey County, Nevada, from which the Northeast Corner of Section 26 as shown on Record of Survey Map No. 41770, Recorded on April 12, 1978, Official Records, Storey County, Nevada, bears North 40°16'22" East a distance of 390.85 feet;

THENCE departing said southerly right-of-way, South 30°44'15" West a distance of 25.00 feet to a point;

THENCE North 62°48'53" West a distance of 45.00 feet to a point;

THENCE North 19°29'00" East a distance of 25.00 feet to a point on said southerly right-of-way;

THENCE along said southerly right-of-way, from a radial bearing which bears South 19°29'00" West, 33.39 feet along the arc of a 170.00 foot radius curve to the right through a central angle of 11°15'15" to a point of tangency;

THENCE continuing along said southerly right-of-way, South 59°15'45" East a distance of 16.62 feet to the **POINT OF BEGINNING**.

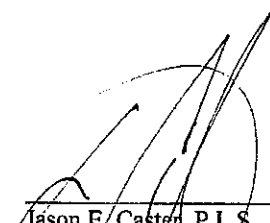
Easement contains 1,225 square feet of land, more or less.

Reference is made to: Storey County Assessor's Parcel No. 004-301-08.

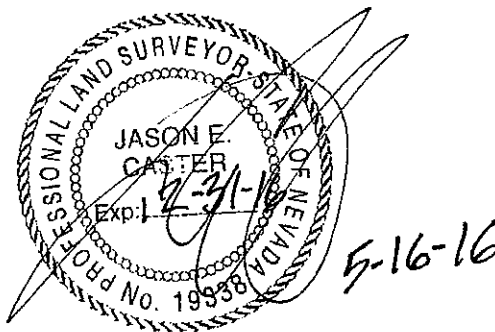
See Exhibit "D-1", Plat to Accompany Description, attached hereto and made a part hereof.

The Basis of Bearings for this legal description is identical to that as shown on Record of Survey Map No. 42551, Recorded as File No. 42551, on August 17, 1978, Official Records, Storey County, Nevada.

Prepared by:
Farr West Engineering
5510 Longley Lane
Reno, NV 89511



Jason E. Caster, P.L.S.,
Nevada Certificate No. 19338



DRAINAGE IMPROVEMENT EASEMENT

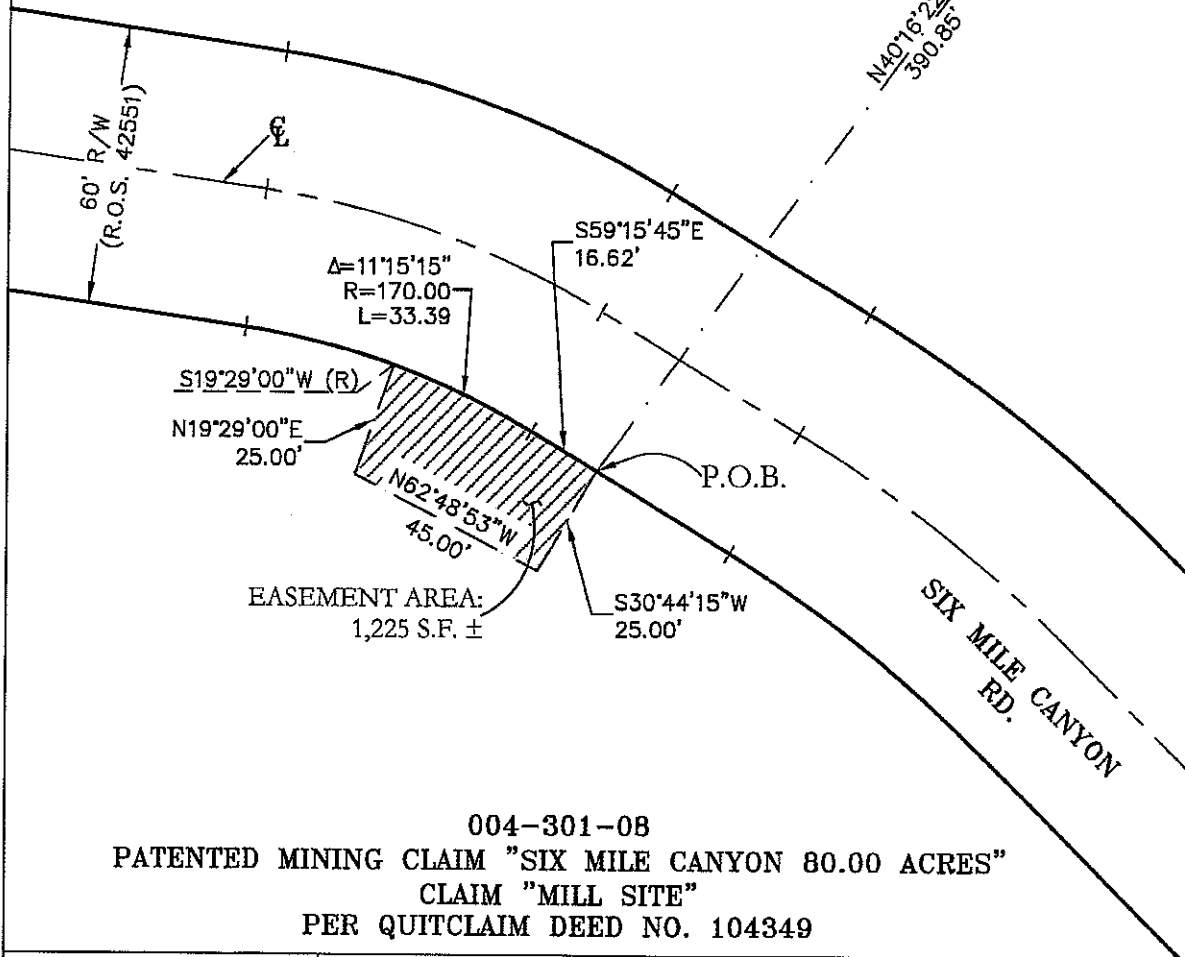
BEING A PORTION OF SECTION 26
TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.M.
STOREY COUNTY NEVADA



1" = 40'

004-301-08

SEC. COR. 23 24
(R.O.S. 41770) 26 25



004-301-08

PATENTED MINING CLAIM "SIX MILE CANYON 80.00 ACRES"

CLAIM "MILL SITE"

PER QUITCLAIM DEED NO. 104349

FARR WEST
ENGINEERING

5510 LONGLEY LANE
RENO, NEVADA 89511
PHONE: (775) 851-4788
FAX: (775) 851-0786

EXHIBIT D-1
PLAT TO ACCOMPANY
DESCRIPTION

STOREY COUNTY

NEVADA

JOB NO. 0790

SHEET 1 OF 1



Storey County Board of County Commissioners Agenda Action Report

Meeting date: April 19, 2016

Estimate of time required: 5 min

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

-
1. **Title: DISCUSSION/POSSIBLE ACTION:** Canvass of the election results for the Primary Election held in and for Storey County, State of Nevada on June 14, 2016.
 2. **Recommended motion:** Approve results for the Primary Election held in and for Storey County, State of Nevada on June 14, 2016
 3. **Prepared by:** Vanessa Stephens

Department: Clerk & Treasurer **Telephone:** (775) 847-0969
 4. **Staff summary:** Results will be presented at the meeting for approval.
 5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available:

Fund:

_____ Comptroller

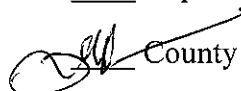
7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

_____ Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 20

**ABSTRACT OF THE VOTE
OF STOREY COUNTY,
STATE OF NEVADA
POLLED AT THE PRIMERY
ELECTION HELD JUNE 14, 2016**

Relating to votes cast for Congressional and State Offices.

FILED June 15, 2016

STATE OF NEVADA)
) SS.
COUNTY OF STOREY)

I, Vanessa Stephens, County Clerk of said County, do hereby certify the attached to be a full and correct Statement of the votes cast of said County, polled at the Primary Election held June 14, 2016, relating to votes for Congressional and State Offices. I hereby certify that the whole number of votes cast in said County, and the whole number of votes for each candidate is set forth as the total of each of the respective columns, as said statements appear entered in the Record of the Proceedings of the Board of County Commissioners of said County, now in my custody.

Witness by my hand and Official Seal this 15th day of June, 2016.



Vanessa Stephens

Vanessa A. Stephens
Storey County Clerk

June 14, 2016

Summary Report

Storey County

Storey County Summary Report

| | | | |
|---|-----|----------|---------|
| Registration & Turnout | | 0 Voters | |
| Election Day Reporting Turnout | 428 | 0.00% | |
| Absentee Reporting Turnout | 73 | 0.00% | |
| Early Vote Reporting Turnout | 203 | 0.00% | |
| Mail-in Reporting Turnout | 22 | 0.00% | |
| Total ... | 726 | 0.00% | |
| Nonpartisan Registration & Turnout | | 0 Voters | |
| Election Day Reporting Turnout | 0 | 0.00% | |
| Absentee Reporting Turnout | 0 | 0.00% | |
| Early Vote Reporting Turnout | 0 | 0.00% | |
| Mail-in Reporting Turnout | 0 | 0.00% | |
| Total ... | 0 | 0.00% | |
| Democratic Registration & Turnout | | 0 Voters | |
| Election Day Reporting Turnout | 157 | 0.00% | |
| Absentee Reporting Turnout | 14 | 0.00% | |
| Early Vote Reporting Turnout | 58 | 0.00% | |
| Mail-in Reporting Turnout | 0 | 0.00% | |
| Total ... | 229 | 0.00% | |
| Republican Registration & Turnout | | 0 Voters | |
| Election Day Reporting Turnout | 271 | 0.00% | |
| Absentee Reporting Turnout | 59 | 0.00% | |
| Early Vote Reporting Turnout | 145 | 0.00% | |
| Mail-in Reporting Turnout | 22 | 0.00% | |
| Total ... | 497 | 0.00% | |
| DEM - U.S. Senator | | 15/15 | 100.00% |
| CORTEZ MASTO, CATHERINE | 193 | 84.28% | |
| MAHENDRA, BOBBY | 9 | 3.93% | |
| O'BRIANT, LIDDO SUSAN | 6 | 2.62% | |
| RHEINHART, ALLEN | 12 | 5.24% | |
| NONE OF THESE CANDIDATES | 9 | 3.93% | |
| Total ... | 229 | 100.00% | |
| DEM - Rep in Congress, District 2 | | 15/15 | 100.00% |
| ALM, VANCE | 34 | 16.11% | |
| EVANS, H.D. "CHIP" | 98 | 46.45% | |
| SHEPHERD, RICK | 79 | 37.44% | |
| Total ... | 211 | 100.00% | |
| REP - U.S. Senator | | 15/15 | 100.00% |
| ANGLE, SHARRON | 183 | 36.82% | |
| DAVIS, D'NESE | 13 | 2.62% | |
| HAMILTON, EDDIE | 2 | 0.40% | |
| HECK, JOE | 262 | 52.72% | |
| HECK, THOMAS "SAD TOM" | 17 | 3.42% | |
| LEEDS, ROBERT X. | 1 | 0.20% | |
| POLIAK, CARLO "MAZUNGA" | 0 | 0.00% | |
| PREBLE, JUSTON J. | 1 | 0.20% | |
| TARBELL, BILL | 1 | 0.20% | |

June 14, 2016

Summary Report

Storey County

Storey County Summary Report

| | | |
|-----------------------------------|-------|---------|
| REP - U.S. Senator (continued...) | 15/15 | 100.00% |
| NONE OF THESE CANDIDATES | 17 | 3.42% |
| Total ... | 497 | 100.00% |

We, the undersigned, certify that the above results are true and correct.
Signed:



Storey County Board of County Commissioners Agenda Action Report

Meeting date:

Estimate of time required:

Agenda: Consent ☐ Regular agenda ☐ Public hearing required ☐

1. **Title:** To appoint members to the committees to prepare arguments advocating and opposing the ballot question regarding AB 191 relating to motor vehicle fuel tax indexing and to take any additional action required or permitted by NRS 295.121, which establishes the provisions relating to the appointment of such members and preparation of arguments.

2. **Recommended motion:**

3. **Prepared by:** Vanessa Stephens

Department: Clerk

Telephone:

4. **Staff summary:** As required by AB 191, 2015

5. **Supporting materials:** Attached

6. **Fiscal impact:**

Funds Available:

Fund:

____ Comptroller

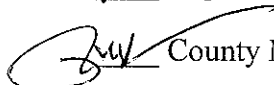
7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No. 21



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 06/21/16

Estimate of time required: 15 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title:** DISCUSSION/POSSIBLE ACTION: Approval short-term extension of Collective Bargaining Agreement (CBA) between Storey County, Nevada and Comstock Chapter AFSCME Local 4041 July 1, 2013-June 30, 2016 CBA, to August 16, 2016, or until a succeeding CBA is approved by the Board of Storey County Commissioners, whichever comes first, in order to allow collective bargaining between the parties to continue beyond the current CBA period.

2. **Recommended motion.**

Based on the recommendation by staff, I (Commissioner) motion to approve a short-term extension of Collective Bargaining Agreement between Storey County, Nevada and Comstock Chapter AFSCME Local 4041 July 1, 2013-June 30, 2016, CBA, to August 16, 2016, or until a succeeding CBA is approved by the Board of Storey County Commissioners, whichever comes first, in order to allow collective bargaining between the parties to continue beyond the current CBA period.

3. **Prepared by:** Austin Osborne

Department: Human Resources

Telephone: 775.847.0968

4. **Staff summary:** This short-term extension will allow the union and the employer to continue negotiating the collective bargaining agreement terms pursuant to NRS 288. This action will result in the continuation of the terms and conditions of the existing agreement until the August 16, 2016, or until a succeeding agreement is approved by the Board of County Commissioners, whichever comes first.

5. **Supporting materials:** None

6. **Fiscal impact:**

Funds Available:

Fund:

_____ Comptroller


7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

___@___ Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No.



1263 South Stewart Street
Carson City, Nevada 89712
Phone: (775) 888-7440
Fax: (775) 888-7201

MEMORANDUM

May 17, 2016

To: Jeff Fontaine, Nevada Association of Counties
From: Sondra Rosenberg, NDOT Assistant Director, Planning
Subject: Fuel Revenue Indexing (FRI/ AB191) Sample Projects

The ballot measure for AB 191, if passed, would generate revenue for roadway projects in the Counties in which the measure passes. In order to assist with understanding the impact, the Nevada Department of Transportation (NDOT) has generated a list of project types and example projects for each county, based on the needs we have heard from counties during our annual consultation process, including workshops and commission presentations.

The Fuel Revenue Indexing (FRI) money that would be generated can generally be spent on roadway projects in the county in which the revenue is generated. It includes a portion that would go to the County and a portion that would go to the state highway trust fund, to be used by NDOT in that county. NDOT is committed to working with the Counties to develop projects for existing and new revenue sources. It is not our intent to "tell" the counties what projects we will do, but rather work with the Counties on their priorities for transportation.

Based on information we have received from the Counties as well as from our District staff, NDOT anticipates the revenue to be spent on the following project types:

- Roadway Preservation and Maintenance to improve and maintain the condition of roadways
- Corridor Safety Improvements, such as shoulder widening/slope flattening and passing lanes
- Intersection Safety and Access Improvements, such as adding turn lanes, improving configurations, and providing adequate and safe pedestrian features
- Capacity and access for current and future development. If this funding source is approved and continues, it may provide a resource to develop additional capacity, such as roadway widening and in some cases, frontage roads or alternate routes.

The following are example projects, based on needs we have heard from each county. This list is not intended as a commitment of specific projects and does not include all identified needs or eligible projects, but serves as an example to allow the Counties to begin prioritizing and coordinating on needed projects that could be developed or accelerated with additional revenue.

Carson City DMV estimated 10 year revenue: \$69.7 million (\$43.7 County, \$26 State)

Bicycle and pedestrian improvements, such as bike lanes, sidewalk improvements, pedestrian signalization, Americans with Disabilities Act (ADA) Accommodations, and intersection safety improvements.

Intersection lighting, such as at College Parkway/ Northgate Lane, Lompa Lane/Nye Lane, King Street & Division Street

Churchill County DMV estimated 10 year revenue: \$23 million (\$13.6 County, \$9.4 State)

Roadway improvements to accommodate development, such as the Western Nevada Rail Park and Nevada Iron

Safety Projects, such as passing lanes and slope flattening on US 95

Intersection improvements, such as Sheckler Road at US 95, US 50 at Shecker Cutoff

Bicycle and Pedestrian improvements such as Maine Street to Wade Lane and Sherman to Rio Vista

Douglas County DMV estimated 10 year revenue: \$43.7 million (\$27 County, \$16.7 State)

ADA and pedestrian improvements, such as along US 395

Intersection improvements, such as US 395/Muller, SR 88 at Centerville and Waterloo

Safety improvements along US 50, including turn pockets, wider shoulders, possible bike lanes

Complete Streets improvements in downtown areas

Long term – widen and/or access control on US 395, possible truck route alternate to US 395 to bypass Minden/Gardnerville

Elko County DMV estimated 10 year revenue: \$131.5 million (\$71.3 County, \$60.2 State)

Intersection Improvements, such as Palace Parkway/Spring Creek, and along Boyd Kennedy

Safety improvements, such as passing lanes on US 93

Pedestrian improvements, such as sidewalks and crossings along SR 535 and SR 225

Improve capacity and structures for freight and large vehicles.

Provide capacity and access for future development

Esmeralda County DMV estimated 10 year revenue: \$517,000 (\$314,000 County, \$203,000 State)

Safety improvements such as passing lanes along US 95 and centerline rumble strips along SR 264

Intersection improvements, such as at US 95 at SR 265 and SR 266

Eureka County DMV estimated 10 year revenue: \$4.5 million (\$2.7 County, \$1.8 State)

Pedestrian improvements, such crosswalks, lighting, and flashers

Safety Improvements such as shoulder widening on SR 766, 306, and Pine Valley

Intersection improvements, such as US 50/SR 278, and turn lanes at JD Ranch Road and Saddler Brown

Humboldt County DMV estimated 10 year revenue: \$58.6 million (\$31.8 County, \$26.8 State)

Bridge improvements

Safety improvements, such as slope flattening and passing lanes on US 95

Intersection Improvements, such as US 95/Jungo Road/Museum Lane and Highland/Hansen/Water Canyon, and US 95/Winnemucca Blvd

Pedestrian and bicycle connectivity, such as along Winnemucca Blvd, Grass Valley Road, and Railroad Street

Long Term – evaluate possible alternate routes/bypass

Lander County DMV estimated 10 year revenue: \$14.5 million (\$8.2 County, \$6.3 State)

Safety Improvements on SR 305, including pedestrian crossings, wildlife visibility, and potential speed study/modification

Intersection improvements at locations such as SR 305/Lamaire Way, S. Humboldt Street at Courthouse

Improvements at crosswalks

Long term – evaluate possible alternate routes/bypass

Lincoln County DMV estimated 10 year revenue: \$6.9 million (\$4.1 County, \$2.8 State)

Preservation work on US 93

Safety improvements such as shoulder widening and passing lanes on US 93

Intersection improvements, such as improving access to Pahranaagat Lake and the Waste Disposal Plant

Lyon County DMV estimated 10 year revenue: \$124.4 million (\$66.5 County, \$57.9 State)

Interchange improvements at I-80 interchanges in Fernley

Access control and Intersection improvements along US 95 and US 50

Possible widening or passing lanes along US 95 and US 95A

Long term – possible frontage road along US 50 in Mound House

Mineral County DMV estimated 10 year revenue: \$6.4 million (\$3.7 County, \$2.7 State)

Access and intersection improvements for development

ADA and pedestrian improvements, such as sidewalks and crosswalks

Access improvements, such as turn pocket and intersection improvements

Complete Streets, bike and pedestrian improvements along US 95 in Hawthorn

Safety/capacity improvements, such as passing lanes on US 95 from Mina to Shurz

Long term – I-11 development

Nye County DMV estimated 10 year revenue: \$53.4 million (\$32.3 County, \$21.1 State)

Pahrump bypass (long range)

Intersection improvements, such as SR 160/Bell Vista Ave, SR 160/Oxbow Ave and Wilson,

Widening of SR 160 from Calvada to Homestead

Pershing County DMV estimated 10 year revenue: \$22.5 million (\$11.8 County, \$10.7 State)

Intersection improvements, such as at the new Courthouse, and 8th at Dartmouth and Elmhurst

Interchange improvements on I-80

Bridge repair

Storey County DMV estimated 10 year revenue: \$9.3 million (\$4.9 County, \$4.4 State)

Interchange Improvements, such as I-80 at USA Parkway

Intersection improvements, such as US 50/SR 341, SR 439/Electric Avenue

Safety improvements, such as ruble strips on US 50 and SR 341

White Pine County DMV estimated 10 year revenue: \$18.6 million (\$11 County, \$7.6 State)

Safety improvements, such as passing lanes and turn lanes on SR 318, US 93 and US 6/US 50

Intersection improvements, such as SR 93/SR 318,

Pedestrian improvements, such as crosswalks with flashers along US 6/US 560

Long Term – possible Cummins Lake road realignment

SAMPLE ARGUMENTS & CONSIDERATIONS FOR FUEL REVENUE INDEXING

The sample arguments and considerations were prepared by the Nevada Association of Counties to assist its members, who are required to place on the ballot at the General Election on November 8, 2016 a question which asks the voters in the County whether to authorize annual increases to taxes on certain motor vehicle fuels. NACO has not taken a position to support or oppose AB191.

Sample Arguments in Support

- Inflation in the cost of street and highway construction has eroded the purchasing power of motor vehicle fuel taxes. The gas tax has lost 38 percent of its value since Congress last increased it in 1993. Passage would merely index the current rates to inflation, so that the purchasing power of our gas taxes remain static and county roads can be maintained
- The purpose of indexing is simply to recover the purchasing power lost by inflation; if there is no inflation then there is no increase in the tax rate. Other familiar forms of taxation, like income, sales, and property taxes, also rise naturally over time, because they're assessed as a percentage of a dollar figure that goes up as incomes rise and goods and property become more expensive.
- The indexed revenue from these county and federal fuel taxes will be under local control. This means that our county or regional transportation commission will get to decide where they are spent, not the feds or state.
- 100% of all indexed taxes (county, state and federal) will be spent in our county and not sent elsewhere.
- Counties currently do not receive a share of the diesel tax despite the fact that 32% of all heavy truck traffic in Nevada is on local roads. Passage would finally direct a portion of the taxes on diesel to the county where the fuel was purchased.
- Article IX, Section 5 of the *Nevada Constitution* requires that the proceeds from the imposition of any excise tax on gasoline or other motor vehicle fuel shall, except costs of administration, be used exclusively for the construction, maintenance, and repair of the public highways of this State.
- There is very little chance that a long term plan for increasing funding or revenues to repair county roads will be enacted in the near future. Voting yes on indexing the fuel tax to inflation is the quickest way to help address the short-term budget shortfall for fixing our streets and highways.

Sample Arguments in Opposition

- Each of the automatic increases represents a separate tax hike — a form of taxation without representation, because the Legislature won't vote each time. If the Legislature wants to increase taxes, they should have to vote for it.
- Inflation never reverses itself and this tax burden will only increase over time with the size of the shortfall.
- Nevadans currently pay over 50 cents per gallon fuel tax. Volatile fuel prices have already driven up the cost of food, medicine, clothing, utilities, etc, and an automatic fuel tax index will add significantly to the burden of high energy costs.
- Eliminating inflationary government regulations and red tape would free up more revenue for use on our streets and highways.
- The gas tax isn't an adequate long-term response to the state's transportation needs, and the state needs a longer-term plan to shift to a new model. When the gas tax went into law, gas purchased was a rough proxy for miles driven, so that people who used the roads more paid more for their upkeep. But fuel efficiency has been rising. Electric cars, which pay no gas tax at all, are quickly becoming a reality. Over the long term, states and the federal government must update the transportation funding system to restore a linkage between what drivers pay and the wear and tear they put on roads. Question xx is not the right long term solution to this problem.
- Options are available other than this tax plan.

Other Considerations

- Does your county have enough money to operate, maintain, renew, and expand your existing road system to the standards that the community desires?
- Does the county have a list of projects and/or backlog of maintenance needs on which the revenue derived from indexing would be spent? Deferring routine maintenance on streets and highways often results in higher costs for major repairs.
- Is the county road department efficient, can they cut costs to stretch existing revenues?
- Are there other benefits the community would see with increased road funding? (Jobs, improved safety, lower cost for operating and maintaining your vehicle, improved quality of life, improved economic competitiveness)
- Funding roadways is not only a Nevada issue, it is a national issue. States across the country are having the same tough conversations that Nevada is having and likewise recognizing the limited options.
- The financial impact of fuel revenue indexing on motorists will depend on: how many miles they drive, the fuel efficiency of their vehicle and the increase in the fuel tax. For example, a motorist who drives 10,000 miles per year and averages 25 miles per gallon would see an increase in their fuel cost of \$120 per year (based on a per gallon increase of 3 cents).

PROPOSED NOVEMBER, 2016 CARSON CITY BALLOT LANGUAGE

(Required by Assembly Bill No. 191 (2015), relating to motor vehicle fuel tax indexing)

Question

Shall the Carson City Board of Supervisors enact an ordinance to impose, for the period beginning on January 1, 2017 and ending on December 31, 2026, annual increases to the taxes on motor vehicle fuel and various special fuels used in motor vehicles in an amount not to exceed in each year a total of three cents (\$0.03) for every gallon sold in Carson City, with the revenue generated from the increase to be used for the sole purpose of building, maintaining and repairing roads and highways located only in Carson City?

Explanation

Currently, counties in Nevada may impose certain taxes on motor vehicle fuel and special fuels used in motor vehicles (collectively, "Fuels"), and the board of county commissioners in all counties, other than in Clark and Washoe County, are required to impose additional county taxes on those Fuels if approved by a majority of the voters in those counties at the general election in November 2016. After voter approval, the board of county commissioners of those counties may also impose annual increases in the taxes for the period beginning on January 1, 2017, and ending on December 31, 2026. Before the 78th (2015) Session of the Nevada Legislature, state law required a statewide measure to be placed on the November 2016 ballot for Nevada voters to decide whether to authorize the State to impose additional state taxes to the Fuels. After the enactment of Assembly Bill No. 191, the requirements for the statewide ballot measure were repealed and instead, upon approval by a majority of the voters in the county at the general election in November 2016, the board of county commissioners of a county other than Clark or Washoe County is required to impose the *state* taxes in the same manner as the board is required to impose the additional *county* taxes on the Fuels. If this ballot question is approved, the Carson City Board of Supervisors would be required to impose these state taxes.

These additional county and state taxes are required to be calculated by applying a formula factoring a certain percentage based on certain construction inflation, and the percentage cannot exceed 7.8 percent. This practice of tying the fuel tax rate to the rate of certain construction inflation is known as fuel indexing. However, because a board of county commissioners is also authorized to use a percentage that is lower than 7.8 percent, the Carson City Board of Supervisors will apply a percentage which will result in annual increases to the motor vehicle fuel tax in an amount not to exceed in each year a total of three cents (\$0.03) for every gallon sold in Carson City if this ballot question is approved. If this ballot question is approved, the Carson City Board of Supervisors will be required to adopt an ordinance to impose the annual tax increases and the revenue collected from the annual increases in these taxes will be required to be used in accordance with state law and for purposes related to the construction, maintenance and repair of roads and highways located only in Carson City.

A "YES" vote would allow Carson City to enact an ordinance to impose, for the period beginning on January 1, 2017 and ending on December 31, 2026, annual

increases to the taxes on certain motor vehicle fuels sold in Carson City, with the revenue from those increases to be used solely for improvements to roads, streets and highways located in Carson City.

A "NO" vote would prohibit Carson City from enacting an ordinance to impose, for the period beginning on January 1, 2017 and ending on December 31, 2026, annual increases to the taxes on certain motor vehicle fuels sold in Carson City, and also prevent improvements to roads, streets and highways located in Carson City that would have been funded by the increases.

Digest

If passed, this measure would create, generate or increase public revenue. Passage or defeat of this measure by the voters of Carson City would not add to, change or repeal Nevada state laws which govern county taxes on fuel (NRS chapter 373) and how such taxes must be spent (NRS chapter 365). If passed, this measure would require the Carson City Board of Supervisors to enact an ordinance before imposing the additional taxes authorized by Assembly Bill No. 191. Ordinances adopted by the Carson City Board of Supervisors that concern motor vehicle fuel taxes are codified in Chapter 11.20 of the Carson City Municipal Code. Therefore, passage of this ballot measure would require additions or amendments to Chapter 11.20 of the Carson City Municipal Code.

Description of Anticipated Financial Effect

If passed, this measure would authorize taxes that are cumulative where subsequent increases are added to prior years' taxes. The Nevada Department of Motor Vehicles has prepared a document titled the "County Index Tax Revenue Projections FY17-FY26" which estimates that the additional taxes could potentially generate approximately \$40 Million of additional revenue for Carson City by the end of 2026.

Arguments for Passage

To be included pursuant to NRS 295.121.

Arguments Against Passage

To be included pursuant to NRS 295.121.

Rebuttal

To be included pursuant to NRS 295.121.

AB 191 REVENUE MATRIX

Prepared by the Nevada Association of Counties 5/17/16

| VEHICLE FUEL TAX | CURRENT RATE (Amount/Gallon) | DISTRIBUTION OF INDEXING REVENUE | | AUTHORIZED USES OF INDEXING REVENUE | | WHO DECIDES USES OF INDEXING REVENUE | |
|-----------------------|---------------------------------|-------------------------------------|-------|---|---|--|---|
| | | County | State | County | State | County | State |
| County Mandatory | \$0.0635 Total | | | Apportioned to Counties based on population and locally maintained road miles | Apportioned to Counties based on population and locally maintained road miles | Bond service, road construction, repair and maintenance but not for administration | County Commission in coordination and cooperation with NDOT |
| | \$0.0125 | | | Apportioned to Counties based on population and locally maintained road miles | Apportioned to Counties based on population and locally maintained road miles | Bond service, road construction, repair and maintenance but not for administration | Counties, but if there are incorporated cities the county and cities split the tax based on area, population, road miles and vehicle miles travelled. |
| | \$0.0235 | | | County where fuel is purchased | County where fuel is purchased | Bond service (counties), road construction, repair and maintenance but not for administration | Apportioned between the County, town boards and cities according to property valuation |
| | \$0.0175 | | | County where fuel is purchased by retailers | County where fuel is purchased | Repair and restore existing roads and streets | Apportioned between the County and cities according to population |
| County Optional | \$0.09* | | | County where fuel is purchased | County where fuel is purchased | Street and highway maintenance and construction projects in County of origin | County Commission or Regional Transportation Commission in coordination and cooperation with NDOT |
| State Gasoline | \$0.18455 | | | State Highway Trust Fund | State Highway Trust Fund | Street and highway maintenance and construction projects in County of origin | NDOT in coordination and cooperation with the County Commission or RTC |
| State Diesel | \$0.2775 | | | State Highway Trust Fund | State Highway Trust Fund | Street and highway maintenance and construction projects in County of origin | NDOT in coordination and cooperation with the County Commission or RTC |
| Federal Gasoline | \$0.184 | | | Federal Highway Trust Fund | County where fuel is purchased | Street and highway maintenance and construction projects in County of origin | County Commission or Regional Transportation Commission in coordination and cooperation with NDOT |
| Federal Diesel | \$0.244 | | | Federal Highway Trust Fund | County where fuel is purchased | Street and highway maintenance and construction projects in County of origin | County Commission or Regional Transportation Commission in coordination and cooperation with NDOT |
| Federal Propane (LPG) | \$0.183 | | | Federal Highway Trust Fund | County where fuel is purchased | Street and highway maintenance and construction projects in County of origin | County Commission or Regional Transportation Commission in coordination and cooperation with NDOT |
| Federal Methane (CNG) | \$0.183 | | | Federal Highway Trust Fund | County where fuel is purchased | Street and highway maintenance and construction projects in County of origin | County Commission or Regional Transportation Commission in coordination and cooperation with NDOT |

* Indexing is based on this amount for all rural counties

This matrix does not include all of the state special fuels, but indexing of those taxes goes to the highway trust fund and are treated the same as indexing of the state fuel tax.



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 06/21/16

Estimate of time required: 15 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title:** DISCUSSION/POSSIBLE ACTION: Approval short-term extension of Collective Bargaining Agreement (CBA) between Storey County, Nevada and Comstock Chapter AFSCME Local 4041 July 1, 2013-June 30, 2016 CBA, to August 16, 2016, or until a succeeding CBA is approved by the Board of Storey County Commissioners, whichever comes first, in order to allow collective bargaining between the parties to continue beyond the current CBA period.

2. **Recommended motion.**

Based on the recommendation by staff, I (Commissioner) motion to approve a short-term extension of Collective Bargaining Agreement between Storey County, Nevada and Comstock Chapter AFSCME Local 4041 July 1, 2013-June 30, 2016, CBA, to August 16, 2016, or until a succeeding CBA is approved by the Board of Storey County Commissioners, whichever comes first, in order to allow collective bargaining between the parties to continue beyond the current CBA period.

3. **Prepared by:** Austin Osborne

Department: Human Resources

Telephone: 775.847.0968

4. **Staff summary:** This short-term extension will allow the union and the employer to continue negotiating the collective bargaining agreement terms pursuant to NRS 288. This action will result in the continuation of the terms and conditions of the existing agreement until the August 16, 2016, or until a succeeding agreement is approved by the Board of County Commissioners, whichever comes first.

5. **Supporting materials:** None

6. **Fiscal impact:**

Funds Available:

Fund:

____ Comptroller


7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

____ @' Department Head

Department Name: Commissioner's Office

 County Manager

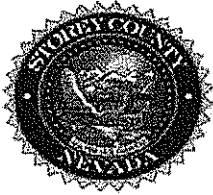
Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 22



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 minutes

Agenda: Consent [] Regular agenda [X] Public hearing required []

1. **Title:** Resolution #16-439 Augmentation of the Fire Protection District
a: ****Adjourn to Convene as Storey County Fire Protection District Board ****

2. **Recommended motion:** Approve

3. **Prepared by:** Hugh Gallagher

Department: Comptroller

Telephone: 775-847-1006

4. **Staff summary:** Procedural matter per NRS 354.598005 for augmenting appropriations

5. **Supporting materials:** Resolution # 16-439

6. **Fiscal impact:**

Funds Available: YES

Fund: 250

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

~~2/2~~ Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 23

RESOLUTION #16-439

RESOLUTION TO AUGMENT THE 2015/2016 BUDGET OF STOREY COUNTY FIRE PROTECTION DISTRICT.

Whereas, total resources of the **FIRE PROTECTION DISTRICT, Storey County** were budgeted to be \$5,719,355 on July 1, 2015; and

WHEREAS, the total available resources are now determined to be \$6,301,213.

WHEREAS, said additional unanticipated resources are as follows:

| | |
|---------------------------|------------|
| FEDERAL GRANTS | \$ 443,158 |
| BUILDING PERMITS | \$ 68,000 |
| BUSINESS LICENSE FEES | \$ 45,700 |
| STATE CENTERALLY ASSESSED | \$ 25,000 |

WHEREAS, there is a need to apply these excess proceeds in the **FIRE PROTECTION DISTRICT**.

Now, therefore it is here by RESOLVED, that **Storey County** shall augment its 2015/2016 budget by appropriating \$581,858, for use in the **FIRE PROTECTION DISTRICT** thereby increasing its appropriations for the **FIRE PROTECTION DISTRICT** from \$4,484,998 TO \$5,066,856. A detailed schedule is attached to this Resolution and by reference is made a part thereof

IT IS FUTHER RELOLVED, that the **County Clerk/Treasurer** shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED AND APPROVED THE 21st of June, 2016.

AYES: _____

NAYS: _____

Absent: _____

By: _____

Marshall McBride, Chairman

Storey County Board of Commissioners

ATTEST: _____

Storey County Clerk

AUGMENTS

Fund 250 Fire Protection Distict

443158 from Federal Grants (33400-162)

68000 from Bldg Permits (32205)

45700 from Permits-TRI (32201-500)

25000 from State-Centrally Assessed (31108)

581858 All higher than anticipated revenues to be split between Salaries & Benefits

| | |
|-----------------|-----------|
| 350000 Salaries | 250-51010 |
|-----------------|-----------|

| | |
|-------------|-----------|
| 174000 PERS | 250-52010 |
|-------------|-----------|

| | |
|------------|-----------|
| 57858 PACT | 250-52011 |
|------------|-----------|

| | |
|--------|--------|
| 581858 | 581858 |
|--------|--------|



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 minutes

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Resolution #16-440 Augmentation of the Mutual Aide Fund

a: ****Adjourn to Convene as Storey County Fire Protection District Board ****

2. **Recommended motion:** Approve

3. **Prepared by:** Hugh Gallagher

Department: Comptroller

Telephone: 775-847-1006

4. **Staff summary:** Procedural matter per NRS 354.598005 for augmenting appropriations

5. **Supporting materials:** Resolution # 16-440

6. **Fiscal impact:**

Funds Available: YES

Fund: 270

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

262 Department Head

Department Name: Commissioner's Office

[Signature] County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 24

RESOLUTION #16-440

RESOLUTION TO AUGMENT THE 2015/2016 BUDGET OF STOREY COUNTY MUTUAL AID FUND.

Whereas, total resources of the **MUTUAL AID FUND**, Storey County were budgeted to be \$ 588,178 on July 1, 2015; and

WHEREAS, the total available resources are now determined to be \$ 964,178.

WHEREAS, said additional unanticipated resources are as follows:

OFF DISTRICT BILLING \$ 376,000

WHEREAS, there is a need to apply these excess proceeds in the **MUTUAL AID FUND**.

Now, therefore it is here by **RESOLVED**, that **Storey County** shall augment its 2015/2016 budget by appropriating \$ 376,000, for use in the **MUTUAL AID FUND** thereby increasing its appropriations for the **MUTUAL AID FUND** from \$ 275,000 TO \$ 651,000. A detailed schedule is attached to this Resolution and by reference is made a part thereof

IT IS FUTHER RELOVED, that the **County Clerk/Treasurer** shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED AND APPROVED THE 21st of June, 2016.

AYES: _____

NAYS: _____

Absent: _____

By: _____

Marshall McBride, Chairman

Storey County Board of Commissioners

ATTEST: _____

Storey County Clerk

Fund 270 Mutual Aide Fire Protection District**RESOLUTION**

376000 from Off District Billing (34310) higher than anticipated revenues

to be split between Salaries, Benefits, & Capital Outlay

| | |
|------------------------|---------------|
| 111000 Overtime | 270-51011 |
| 16000 Health Insurance | 270-52012 |
| 1600 Medicare | 270-52013 |
| 1100 Social Security | 270-52014 |
| 222000 Capital Outlay | 270-54010 |
| 21000 Fire Suppression | 270-54030 |
| 3300 Fire Protection | 270-54305 |
| <u>376000</u> | <u>376000</u> |



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 minutes

Agenda: Consent [] Regular agenda [X] Public hearing required []

1. Title: Transfer of Appropriations – Fire Protection District

a. **** Adjourn to Convene as Storey County Fire Protection District Board****

2. Recommended motion: Approve

3. Prepared by: Hugh Gallagher

Department: Comptroller

Telephone: 775-847-1006

4. Staff summary: Procedural matter per NRS 354.598005 for transferring appropriations

5. Supporting materials: Schedule of affected funds, functions, amounts, and reasons

6. Fiscal impact:

Funds Available:

Fund:

____ Comptroller

7. Legal review required:

____ District Attorney

8. Reviewed by:

242 Department Head

Department Name: Commissioner's Office

[Signature] County Manager

Other agency review: _____

9. Board action:

[] Approved
[] Denied

[] Approved with Modifications
[] Continued

Agenda Item No. 25

5c **Fund 250 Fire Protection Distict**

101300 from Contingency (57900) to be split between

11000 Telephone 250-53012

13700 Communications 250-53028

9300 Computer Software 250-53034

62500 Personal Protective Equipment 250-53036

4800 Tires 250-53041

| | |
|--------|--------|
| 101300 | 101300 |
|--------|--------|



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 minutes

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Resolution #16-441 Augmentation of the Equipment Acquisition Fund

2. **Recommended motion:** Approve

3. **Prepared by:** Hugh Gallagher

Department: Comptroller

Telephone: 775-847-1006

4. **Staff summary:** Procedural matter per NRS 354.598005 for augmenting appropriations

5. **Supporting materials:** Resolution # 16-441

6. **Fiscal impact:**

Funds Available: YES

Fund: 060

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

WJ Department Head

Department Name: Commissioner's Office

[Signature] County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 26

RESOLUTION #16-441

RESOLUTION TO AUGMENT THE 2015/2016 BUDGET OF STOREY COUNTY EQUIPMENT ACQUISITION FUND.

Whereas, total resources of the **EQUIPMENT ACQUISITION FUND**, Storey County were budgeted to be \$ 560,893 on July 1, 2015; and

WHEREAS, the total available resources are now determined to be \$ 715,893.

WHEREAS, said additional unanticipated resources are as follows:

| | |
|-----------------|------------|
| EQUIPMENT SALES | \$ 155,000 |
|-----------------|------------|

WHEREAS, there is a need to apply these excess proceeds in the **EQUIPMENT ACQUISITION FUND**.

Now, therefore it is here by **RESOLVED**, that **Storey County** shall augment its 2015/2016 budget by appropriating \$ 155,000, for use in the **EQUIPMENT ACQUISTION FUND** thereby increasing its appropriations for the **EQUIPMENT ACQUISTION FUND** from \$ 210,760 TO \$ 365,760. A detailed schedule is attached to this Resolution and by reference is made a part thereof

IT IS FURTHER RESOLVED, that the **County Clerk/Treasurer** shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED AND APPROVED THE 21st of June, 2016.

AYES: _____

NAYS: _____

Absent: _____

By: _____

Marshall McBride, Chairman

Storey County Board of Commissioners

ATTEST: _____

Storey County Clerk

Fund 060 Equipment Acquisition

RESOLUTION 2006-01

155000 from Equipment Sales (36540) higher than anticipated revenues

to Capital Outlay

155000 Capital Outlay

060-54010

155000

155000



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 minutes

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Resolution #16-442 Augmentation of the Genetic Marker Fund

2. **Recommended motion:** Approve

3. **Prepared by:** Hugh Gallagher

Department: Comptroller

Telephone: 775-847-1006

4. **Staff summary:** Procedural matter per NRS 354.598005 for augmenting appropriations

5. **Supporting materials:** Resolution # 16-442

6. **Fiscal impact:**

Funds Available: YES

Fund: 180

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

20 Department Head

Department Name: Commissioner's Office

[Signature] County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 27

RESOLUTION #16-442

RESOLUTION TO AUGMENT THE 2015/2016 BUDGET OF STOREY COUNTY GENETIC MARKER FUND.

Whereas, total resources of the **GENETIC MARKER FUND**, **Storey County** were budgeted to be \$ 44,522 on July 1, 2015; and

WHEREAS, the total available resources are now determined to be \$ 45,765.

WHEREAS, said additional unanticipated resources are as follows:

CHEMICAL ANALYSIS \$ 1,243

WHEREAS, there is a need to apply these excess proceeds in the **GENETIC MARKER FUND**.

Now, therefore it is here by RESOLVED, that **Storey County** shall augment its 2015/2016 budget by appropriating \$ 1,243, for use in the **GENETIC MARKER FUND** thereby increasing its appropriations for the **GENETIC MARKER FUND** from \$ 6,200 TO \$ 7,443. A detailed schedule is attached to this Resolution and by reference is made a part thereof

IT IS FUTHER RELOVED, that the **County Clerk/Treasurer** shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED AND APPROVED THE 21st of June, 2016.

AYES: _____

NAYS: _____

Absent: _____

By: _____

Marshall McBride, Chairman

Storey County Board of Commissioners

ATTEST: _____

Storey County Clerk

AUGMENTS

Fund 250 Fire Protection Distict

443158 from Federal Grants (33400-162)

68000 from Bldg Permits (32205)

45700 from Permits-TRI (32201-500)

25000 from State-Centrally Assessed (31108)

581858 All higher than anticipated revenues to be split between Salaries & Benefits

350000 Salaries

250-51010

174000 PERS

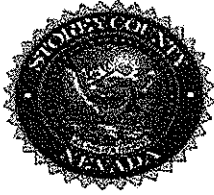
250-52010

57858 PACT

250-52011

581858

581858



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 15 minutes

Agenda: Consent [] Regular agenda [X] Public hearing required []

1. **Title:** Transfer of Appropriations

2. **Recommended motion:** Approve

3. **Prepared by:** Hugh Gallagher

Department: Comptroller

Telephone: 775-847-1006

4. **Staff summary:** Procedural matter per NRS 354.598005 for transferring appropriations

5. **Supporting materials:** Schedule of affected funds, functions, amounts, and reasons

6. **Fiscal impact:**

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

242 Department Head

Department Name: Commissioner's Office

[Signature] County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 28

TRANSFERS

5c Fund 001 General Fund

270500 from Contingency (57900) split between Salaries, Benefits, Service & Supplies, & Capital Outlay

| | | |
|--|-----------|--------------------------|
| 20000 Salaries-Commissioners | 101-51010 | Employee Adjustments |
| 4600 Benefits-Commissioners | 101-52010 | Employee Adjustments |
| 57000 Service & Supplies-Clerk/Treasurer | 102-53034 | Computer Software |
| 20000 Salaries-Administrative | 105-51010 | Employee Adjustments |
| 10000 PERS Administrative | 105-52010 | Employee Adjustments |
| 3300 Uniforms-Sheriff | 107-53039 | Replacements & new hires |
| 1500 Fingerprint/Background-Sheriff | 107-53075 | |
| 7500 Garnishments-Sheriff | 107-53309 | New payment account |
| 6650 Coroners Office-Sheriff | 107-54303 | |
| 3050 Inmate Medical-Sheriff | 107-54314 | |
| 22500 Inmate Food-Sheriff | 107-54317 | BIA |
| 4000 Inmate Supplies-Sheriff | 107-54318 | |
| 31000 Capital Outlay-Community Develop | 109-54010 | 1 New vehicle |
| 2000 Computer Equipment | 109-54160 | New Ipad |
| 4600 Computer Equip-District Attorney | 111-54160 | New phone system |
| 40000 Professional Service-District Attorney | 111-53070 | Investigations |
| 13000 Professional Service-Comptroller | 121-53070 | Auditing |
| 15000 Salaries-Emergency Management | 142-51010 | Extra personel |
| 4800 PERS-Emergency Management | 142-52010 | Extra personel |

| | |
|--------|--------|
| 270500 | 270500 |
|--------|--------|



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 5 minutes

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Transfer of Appropriations ☒

2. **Recommended motion:** Approve

3. **Prepared by:** Hugh Gallagher

Department: Comptroller

Telephone: 775-847-1006

4. **Staff summary:** Procedural matter per NRS 354.598005 for transferring appropriations

5. **Supporting materials:** Schedule of affected funds, functions, amounts, and reasons

6. **Fiscal impact:**

Funds Available:

Fund:

_____ Comptroller

7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

HG Department Head

Department Name: Commissioner's Office

[Signature] County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 29

TRANSFERS

5b **Fund 001 General Fund**

29116 from Sheriff (107) Salaries, Benefits to Admin (105) Salaries, Benefits

| | | |
|----------------------|-----------|----------------------|
| 16117 Admin-Salaries | 105-51010 | Movement of position |
| 6528 Admin-PERS | 105-52010 | |
| 3010 Admin-PACT | 105-52011 | |
| 3227 Admin-Insurance | 105-52012 | |
| 234 Admin-Medicare | 105-52013 | |

| | |
|--------------|--------------|
| <u>29116</u> | <u>29116</u> |
|--------------|--------------|



Storey County Liquor Board Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 45 min.

Agenda: Consent ☐ Regular agenda ☐ Public hearing required ☒

1. **Title:** Second reading of the Liquor Board Ordinance no. 15-271 amending Storey County Code chapter 15.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic Beverages, to revise the procedure for issuing and revoking liquor licenses, and providing for other properly related matters.

2. **Recommended motion:** I move to continue the second reading of the Liquor Board Ordinance no. 15-271.

3. **Prepared by:** Robert Morris, outside counsel.

Department: District Attorney's Office

Tel: 847-0964

4. **Staff summary:** Nevada Revised Statutes 244.095 *et seq.* requires the board of county commissioners to approve ordinances. Nevada Revised Statutes 244.3501 further requires that the liquor board approve the licensing and regulation of alcoholic beverages by ordinance and any amendments to that licensing and regulation. While there is no record of separate approvals for liquor board ordinances in Storey County this agenda item is to allow the liquor board to consider the approval of Ordinance no. 15-271 dealing with the licensing and regulation of alcoholic beverages as required by NRS. The same ordinance is on the agenda for approval by the board of county commissioners so that the liquor ordinance may continue to be included in the Storey County Code. (Continued on next page)

5. **Supporting materials:** Liquor Board Ordinance no. 15-271.

6. **Fiscal impact:** A new licensing department will be established but the amount of work or fees should not change.

7. **Legal review required:** Yes

_____ District Attorney

8. **Reviewed by:**

_____ Department Head

Department Name: Commissioner's Office

_____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 30

Issues from the workshop:

Are the current limitations on the number of off-premise sales (section 5.04.180) appropriate?

Should additional bars in the same establishment require an additional regular license fee of \$500? (See sec. 5.12.100)

Issues for discussion:

1. Procedures for the investigation of applicants for county licenses. The current ordinance has the sheriff's department investigate and fingerprint applicants under SCC 5.12.010 (F). There is an alternative that would allow the licensing division request the prints and get information without going through the sheriff's department.

2. Certified training programs for employees of establishments with liquor licenses. The new ordinance doesn't include this program. NRS 369.630 refers to completion of certified program by certain employees of establishment, duties of owner or operator of establishment; notice of civil infraction; payment and disposition of civil fine; denial of liability for infraction; applicability of provisions. The provisions of this section apply only in a jurisdiction that is located in a county whose population is less than 100,000, if the governing body of the jurisdiction has, by the affirmative vote of a majority of its members, agreed to be bound by the provisions of this section.

Ordinance No. 15-271

Summary

An ordinance amending Storey County Code chapter 5.12 Sale of Alcoholic Beverages and section 8.28.025 Alcoholic beverages, and to revise the procedure for issuing and revoking liquor licenses.

Title

An ordinance amending Storey County Code chapter 5.12 Sale of Alcoholic Beverages and section 8.28.025 Alcoholic beverages, to revise the procedure for issuing and revoking liquor licenses, and providing for other properly related matters.

The Liquor Board of the County of Storey, State of Nevada, does ordain:

SECTION I:

Chapter 5.12 Sale of Alcoholic Beverages is amended as follows:

Chapter 5.12

SALE OF ALCOHOLIC BEVERAGES

Sections

- 5.12.005** *License required.*
- 5.12.006** *Definitions.*
- 5.12.008** - *Meetings of liquor board.*
- 5.12.010** *Application form and accompanying data.*
- 5.12.020** *Application confidentiality.*
- 5.12.020** ~~*Application Form.*~~
- 5.12.030** *Application--Investigation period.*
- 5.12.035** *Hearing on application.*
- 5.12.040** *Temporary license.*
- 5.12.050** *Hearing on application.*
- 5.12.055** *Grounds for denial.*
- 5.12.060** *Liquor license fees and regulations.*
- 5.12.070** *Off-sale license.*
- 5.12.080** *Regular liquor license--Requirements.*
- 5.12.085** *Bar liquor license.*

5.12.090 *Supplemental bar liquor license.*
 5.12.100 *Service bar liquor license.*
 5.12.105 *Cabaret license.*
 5.12.110 *Restaurant liquor license.*
 5.12.040 120 *Transferability of license.*
 5.12.050 130 *Abandonment of license.*
 5.12.060 ~~Location of establishments limited.~~
 5.12.070 140 *Hours of sale.*
 5.12.080 150 *Minors--Employment and service prohibitions.*
 5.12.160 *Right of inspection.*
 5.12.090 ~~Regular license Conditions.~~
 5.12.100 ~~Service bar license.~~
 5.12.110 ~~Special events license.~~
 5.12.120 ~~Amended license.~~
 5.12.130 ~~Temporary license.~~
 5.12.140 ~~Supplemental license.~~
 5.12.150 ~~Supper club or dinner house license.~~
 5.12.160 ~~Off-sale license.~~
 5.12.170 *Criminal Penalty Misdemeanor.*

5.12.005 License required.

The board of county commissioners finds that in order to protect the health, safety and welfare of the inhabitants of Storey County, it is necessary to license and control those persons or businesses that are engaged in the making of, distribution or sale of alcoholic beverages. An applicant for this privileged license does not have any right to a license. Any license issued pursuant to the provisions of this title is a revocable privilege, and a holder does not acquire any vested right in any license. The liquor board determines that alcoholic beverages may not be dispensed or sold in any place where, in the judgment of the liquor board, the distribution or sale creates or may create a public nuisance.

The board of county commissioners further determines that the liquor ordinances adopted by the liquor board may be adopted by the board of county commissioners and be set forth in the Storey County code and utilize the code's numbering system.

(Ord. 83 § 6, 1983)

5.12.006 Definitions.

Unless the context requires otherwise, the following words have the following meanings:

A. Alcoholic beverages or liquor include alcohol, spirits, wine and beer, and every liquid or solid containing alcohol and are intended for human consumption.

B. Bar means any bar, cocktail lounge, club or tavern, with or without live or recorded entertainment, and with or without dancing.

B. The liquor board consists of the members of the board of county commissioners and the sheriff.

5.12.008 - Meetings of liquor board.

A. The liquor board must meet as often as its business requires during or immediately following a meeting of the board of supervisors.

- B. Three or more members of the board constitute a quorum and each member has one vote.
- C. A majority vote of the members present is necessary to authorize the issuance of any license or to transact any other business.
- D. In the event of a tie vote, the matter being voted upon is not approved.
- E. All members of the board serve without additional compensation.
- F. The board must elect a chairman from among its members.
- G. The clerk treasurer serves as the clerk of the board.

5.12.010 Application form and accompanying data.

In addition to holding a business license issued pursuant to chapter 5.04, all new applicants for a liquor license, authorizing the sale of all alcoholic beverages, on or off the premises, within the county, shall must provide a completed application, on forms approved by the liquor board, and a current picture to the administrator for the county liquor license board with the following, including but not limited to:

- A. Proof of financial standing to warrant an expected satisfactory and profitable business operation;
- B. A complete background as to the applicant's criminal record. and
- C. The applicant's experience in the saloon or liquor vending business;.
- D. A credit report from a national agency that is dated within sixty days of the application.
- E. A complete list of licenses applied for and information for each license.
- ~~E~~ E. A one thousand dollar \$1000 nonrefundable investigative fee, unless otherwise specified in this chapter, with the annual fee as set forth in ~~this~~ chapter 5.04 of this title.
- ~~D~~ F. An authorization for the county to conduct an investigation into the applicant's criminal history and an authorization signed by the applicant for the submission of the applicant's fingerprints to the Federal Bureau of Investigations for a National Background check. The licensing authority ~~shall may~~ fingerprint the applicant or have the applicant submit a completed fingerprint Electronic Livescan request form and shall submit a complete set of the applicant's fingerprints, in accordance with the applicant's authorization, to the Central Repository for Nevada records of criminal history and to the Federal Bureau of Investigations as authorized by NRS 239B.010(1)(a). (Ord. 83 § 1, 1983) (Ord. No. 08-215, § 1, 9-2-2008)

5.12.020 Application confidentiality.

Information submitted by the applicant showing the applicant's personal information, finances, net worth, earnings or revenues that is submitted as part of an application must be treated as confidential except when:

- A. Used in the ordinary course of the administration of this chapter. This includes liquor board members and county staff that work in the application approval process.
- B. Subject to a subpoena or other order of a court of competent jurisdiction.
- C. Released to a duly authorized agent of a governmental agency acting pursuant to the agency's authority and function.

5.12.020 Application--Form.

- ~~A. All applications shall be on forms as provided by the county liquor board and sheriff's department, and all information of a personal nature shall be kept confidential.~~
- ~~B. Separate applications shall be provided for each type of license requested.~~
- ~~C. No separate beer and wine license shall be issued, but off sale liquor licenses may be~~

issued as provided by ordinance. (Ord. 83 § 9, 1983)

5.12.030 Application--Investigation period.

A. Application for a new *regular liquor license and any additional licenses for the business* may be submitted and considered for first reading by the liquor license board following a thirty-day investigative period. *The administrator must receive the report from the sheriff and comptroller before the item is put on the board's agenda. The first reading may be delayed for a* Additional investigative time *may be taken* by the administrator licensing authorities, if required. *If the investigation is continued beyond thirty days, the administrator must notify the applicant and the liquor board in writing.*

B. New applicants may not operate until all inspections are completed and licenses approved. (Ord. 83 § 3, 1983)

5.12.040 Temporary license.

The administrator or the liquor board may issue a temporary liquor license for the purpose of continuing an existing business during the period in which a liquor license application has been made, and prior to its approval or disapproval by the liquor license board. No additional fee is required.

A temporary license may be approved where there is a request for a new license for the addition of new partners or change of corporate officers or directors of licensee or where the new applicant is a member of the immediate family of a licensee who cannot continue operating the business due to death, incompetency, retirement or other similar disability of present licensee. The immediate family of a licensee includes one or more of the following: surviving spouse, son, daughter, mother or father.
(Ord. 83 § 2E, 1983)

5.12.050 Hearing on application.

A. All licenses referred to in this chapter must be heard at two meetings of the liquor license board before being acted upon. The administrator must include in the board's agenda packet for the hearing: a copy of the application with personal information redacted, a summary of the investigation of the applicant's criminal history and a summary of the comptroller's review of the applicant's financial standing, and any documents not considered confidential submitted by the applicant with the application. Confidential information may be reviewed by the liquor board members at the administrator's office or by delivery of a sealed packet that is reviewed by the member and returned to the administrator in a manner that preserves confidentiality.

B. The liquor license board must consider the evidence presented at the hearing on the application and may approve the license if the applicant meets the requirements of this chapter, deny the application based on good cause, or continue the hearing.

C. The liquor license board is authorized to issue temporary licenses or continue temporary licenses approved and previously given by the administrator, until final action on the license is taken.

D. Before the liquor license board may approve a liquor license, the premises must be inspected and approved by the state health department, the fire district, and the building official or any other governmental agencies that may be required.

E. If the liquor license board denies an application the applicant may not reapply until six months from the date of the board's denial.

5.12.055 Grounds for denial.

The grounds for denial of an application must be based on good cause, which includes but is not limited to:

A. An application that is incomplete or that contains false, misleading or fraudulent statements.

B. The applicant fails to satisfy any requirement imposed by this chapter or any local, state, or federal law, regulation or policy pertaining to the license.

C. The applicant has been subject to administrative action imposing discipline or fines relating to a liquor license in any jurisdiction, or denied a license or a work card due to suitability issues.

D. The applicant has, within five years immediately preceding the date of the application, been convicted, regardless of the jurisdiction of the conviction, of any of the following criminal offenses:

- 1. A felony or any crime which under the laws of Nevada would be a felony.*
- 2. Any crime with theft, fraud or intent to defraud is an element.*
- 3. Sales or trafficking of a controlled substance.*
- 4. Solicitation, prostitution or pandering.*

E. Any cause reasonably related to protecting public health, safety and welfare.

5.12.060 Liquor license fees and regulations.

Unless otherwise provided for in a fee resolution, the liquor board imposes the following fees:

A. These fees are in addition to any other business license fees in chapter 5.04

B. Fees:

1. An application investigative fee of \$1000.00, if investigative costs exceed \$1000, the applicant is responsible to pay any additional costs.

2. The off-sale license fee is \$100.00 per year.

3. The on-sale regular license fee, which includes the right to sell beer, wine and liquor off-sale, is \$500.00 per year.

3. The additional service bar fee is \$50.00 for an additional service bar.

4. A special events liquor license fee is \$10.00.

(Ord. 161 § 2(part), 1999)

5.12.070 Off-sale license.

The liquor board may approve an off-sale liquor license, provided:

A. An investigative fee is paid and the investigation shows the applicant meets the requirements of this chapter.

B. The applicant has a business license.

C. The licensee is responsible to make sure off-sale alcoholic beverages are not consumed on the premises. (Ord. 83 § 2H, 1983)

5.12.080 Regular liquor license--Requirements.

A. Each business for the sale of alcoholic beverages is required to have a regular liquor license issued by the county. Any additional licenses may be approved or denied by the board at the same time as the regular license. A regular liquor license is subject to the following

requirements:

1. The license is limited to one contiguous location in a building.
2. Additional full service bars in the same location require additional licenses.
3. No investigative fee or detailed application in addition to the fee and investigation done for the regular license is required for an additional license.

B. A regular liquor license is required before applying for an additional licenses or the application for a regular license and any other type of liquor license may be submitted at the same time, except for temporary liquor licenses or off-sale liquor licenses. (Ord. 83 § 2A, 1983)

5.12.085 Bar liquor license.

A regular liquor license may be approved where the primary purpose of the business is the operation of a bar.

5.12.090 Supplemental bar liquor license.

A. Any regular liquor licensee or applicant may apply for a supplemental liquor license for an additional full bar to be operated in the same building. No investigation fee or detailed application in addition to the fee and investigation done for the regular license is required.

B. Payment of an additional annual regular license fee is required. (Ord. 83 § 2F, 1983)

5.12.100 Service bar liquor license.

In addition to a regular liquor license, a service bar liquor license may be required and issued under the following conditions:

- A. The service must be for additional area, such as a dining area.
- B. The service is limited to employees for delivery to customers in the area.
- C. No sit-down or additional service for customers is allowed at a service bar.
- D. The service bar must be in the same premises as the regular liquor license.
- E. Payment of additional annual service bar license fee. (Ord. 83 § 2B, 1983)

5.12.105 Cabaret license.

It is unlawful for any person to permit any singing, dancing, floor show or entertainment to be conducted or carried on in any establishment where alcoholic beverages are sold without first obtaining a cabaret license.

5.12.110 Restaurant liquor license.

A regular liquor license may be approved where the primary purpose of the business is the operation of a restaurant, supper club or dinner house. (Ord. 83 § 2G, 1983)

5.12.040/120 Transferability of license.

Liquor licenses are not transferable. ~~except as provided in Article II of this chapter.~~ (Ord. 83 § 5, 1983)

5.12.050 130 Abandonment of license.

A. A liquor licensee ~~shall be~~ is deemed to have abandoned his liquor license if he fails to have his establishment open for business for a continuous period of six months during any one fiscal year.

B. Abandonment ~~shall~~ will not occur until notice and hearing by the liquor license board,

and the licensee has the opportunity to be heard.

C. ~~No~~ *A* license shall *will not* be deemed abandoned if the closure was beyond the control of the licensee.

D. ~~No~~ *A* new license shall *may not* be issued when the licensee abandons his liquor license until a period of one year from the date the liquor board declares the license abandoned. (Ord. 83 § 4, 1983)

5.12.060 Location of establishments limited.

~~Issuance of regular full licenses shall be limited to C Street in Virginia City, and Gold Hill's Main Street, in those communities, except by special application to the liquor board. (Ord. 83 § 6, 1983)~~

5.12.070 140 Hours of sale.

~~Liquor may be sold by a~~ *A licensee may sell alcoholic beverages* twenty-four hours a day, seven days a week. (Ord. 83 § 7, 1983)

5.12.080 150 Minors--Employment and service prohibitions.

~~The employment of or service to persons under the age of twenty-one years, in the sale and disposition of alcoholic beverages is prohibited.~~

A. Alcoholic beverages may not be served, dispensed or sold to persons under the age of twenty-one years, and persons under the age of twenty-one years are not allowed to loiter in or about a saloon unless accompanied by their parents, or unless they are in a food-service area.

B. A person who has attained the age of 16 years and has not attained the age of 18 years may be employed in a retail food store for the sale or disposition of liquor if:

1. He or she is supervised by a person who is 18 years of age or over and who is an owner or an employee of the business that sells or disposes of the liquor.

2. The person 18 years of age or over who is supervising the person under 18 is actually present at the time that the person under 18 sells or disposes of the liquor.

3. The liquor is in a container or receptacle which is corked or sealed.. (Ord. 83 § 8, 1983)

5.12.160 Right of inspection.

All officials involved in the license process, the administrator, and the sheriff have access to every part and portion of the establishment for which a license is issued under the provisions of this chapter at any time when the establishment is open for the transaction of business and at all other reasonable times.

5.12.090 Regular license--Conditions.

~~A. Each licensee shall be required to have a regular license issued by the county, subject to the following conditions:~~

~~1. Only one contiguous location in a building for each bar license;~~

~~2. Bar designed for full service to individual customers and/or service bar;~~

~~3. Additional bars in the same location require additional licenses. No investigative fee or detailed application is required;~~

~~—B. A regular liquor license is required before any application for any other type of liquor license may be submitted, except temporary liquor licenses or off-sale liquor licenses. (Ord. 83~~

§ 2A, 1983)

5.12.100 Service bar license.

- A service bar liquor license may be issued under the following conditions:
- A. Regular liquor license required;
 - B. Service for additional area, such as a dining area;
 - C. Service only to employees for delivery to customers;
 - D. No sitdown and additional service at service bar;
 - E. The Service bar must be in the same premises as the regular liquor license;
 - F. Payment of additional annual license fee. (Ord. 83 § 2B, 1983)

5.12.110 Special events license.

Excluding charitable or nonprofit events, a special events liquor license may be issued subject to the following conditions:

- A. Regular liquor license required;
- B. To be issued for the purpose of a portable bar for customers and/or employee service for holidays and special occasions only, within the same building or in another location upon approval of the liquor board;
- C. Valid for a period of three days only;
- D. Payment of additional fee of ten dollars. (Ord. 83 § 2C, 1983)

5.12.120 Amended license.

— An amended liquor license is one issued after an application is made for the purpose of modifying and amending the person or legal entity who or which holds an existing liquor license subject to the following conditions:

- A. Findings of acceptability of new applicants;
- B. Payment of nonrefundable investigative fee of five hundred dollars per applicant;
- C. Only the following persons or entities are entitled to apply for amended liquor licenses:
 - 1. Addition of new partners or change of corporate officers or directors of licensee;
 - 2. Where new applicant is a member or members of the immediate family of a licensee who cannot continue operating the business due to death, incompetency, retirement or other similar disability of present licensee;
 - 3. Definition of "immediate family" of a licensee shall be one or more of the following: surviving spouse, son, daughter, mother or father;
 - 4. Transfer is not to exceed fifty percent ownership. (Ord. 83 § 2D, 1983)

5.12.130 Temporary license.

— A temporary liquor license may be issued for the purpose of continuing an existing business during the period in which a liquor license application has been made, and prior to its approval or disapproval. No additional fee shall be required. (Ord. 83 § 2E, 1983)

5.12.140 Supplemental license.

- A. Any licensee may apply for a supplemental liquor license for an additional full bar to be operated in the same building in conjunction with another full bar license. No investigation fee or detailed application shall be required.
- B. Payment of an additional annual regular license fee is required. (Ord. 83 § 2F, 1983)

5.12.150 ~~Supper club or dinner house license.~~

~~A regular liquor license may be issued to an applicant where the primary purpose of the business is the operation of a supper club or dinner house upon application and payment of required fees. The determination of the nature of the business and necessity for the liquor license in conjunction therewith, shall be made after a hearing set by the county liquor board. (Ord. 83 § 2G, 1983)~~

5.12.160 ~~Off-sale license.~~

~~An off-sale liquor license may be issued upon application provided:~~

- ~~A. An investigative fee is paid as required by this chapter;~~
- ~~B. An application is made and the fee required by Chapter 5.04 of this title is paid;~~
- ~~C. The off sale liquor shall not be consumed on the premises of licensee. (Ord. 83 § 2H, 1983)~~

5.12.170 ~~Criminal Penalty Misdemeanor.~~

~~A violation of any provision of this chapter is a misdemeanor. (Ord. No. 13-249, § I, 10-1-2013; Ord. 83 § 11, 1983)~~

SECTION III: Chapter 8.28 Special Events is amended as follows:

8.28.025 Alcoholic beverages.

A. ~~The administrator county sheriff~~ may permit the sale of alcoholic beverages in public areas in conjunction with a special event permit ~~provided any procedures or criteria adopted by ordinance or resolution of the county board commissioners are adhered to.~~ An application for the sale of alcoholic beverages in public areas must be filed with an application for a special event permit *on a form approved by the liquor license board and follow all procedures therefor.*

B. A special events liquor license may be issued *by the license department* subject to the following conditions:

- 1. The applicant must hold a rRegular Storey County liquor license or have written permission from an existing regular liquor license holder required;*
- 2. Tohe license may be issued for the purpose of a portable bar for customers and/or employee service for holidays and special occasions only, within the same building or in another location;*
- 3. Valid for a period of five (5) days only;*
- 4. Any license fee applicable to the sale of alcoholic beverages as set forth in cChapter 5.12.110 of this Code must be paid in addition to any special event permit fees.*
- 5. The licensee mMust adhere to the State of Nevada laws and Storey County Codes pertaining to the sale and consumption of alcoholic beverages*

C. An application for the sale of alcoholic beverages in public areas must provide the following information:

- 1. Whether alcoholic beverages will be sold or dispensed free of charge;*
- 2. Is Whether entry to the event restricted to invited guests or open to the public;*
- 3. What types of alcoholic beverages will be sold or consumed;*
- 4. What containers will be used; it is unlawful to use glass or metal containers;*

5. Who will be the on-site supervisor of alcoholic beverage service;
6. Such other information as the ~~administrator~~ county sheriff deems appropriate. (Ord. No. 09-224, § 1, 3-16-2010)

Proposed on _____, 2016.

by Member _____

Passed on _____, 2016.

| | | |
|-------------|---------|-------|
| Vote: Ayes: | Members | _____ |
| | | _____ |
| | | _____ |
| | | _____ |

| | | |
|-------|---------|-------|
| Nays: | Members | _____ |
| | | _____ |

| | | |
|--------|---------|-------|
| Absent | Members | _____ |
|--------|---------|-------|

Marshall McBride,
Chair of Liquor Board

Attest:

Vanessa Stephens
Clerk & Treasurer, Storey County

This ordinance will become effective on _____, 2016.



Storey County Board of County Commissioners Agenda Action Report

Meeting date: June 21, 2016

Estimate of time required: 30 min.

Agenda: Consent ☐ Regular agenda ☐ Public hearing required ☒

1. **Title:** Second reading of Ordinance no. 15-271 amending Storey County Code section 3.60.050, chapter 5.04 Business Licenses, chapter 5.12 Sale of Alcoholic Beverages, and 8.28.025 Alcoholic beverages, to revise the procedure for issuing and revoking business and liquor licenses, and providing for other properly related matters.

2. **Recommended motion:** I move to continue the second reading of ordinance 15-271.

3. **Prepared by:** Robert Morris, outside counsel.

Department: District Attorney's Office

Tel: 847-0964

4. **Staff summary:** The county staff has been working on improving the Storey County Code chapters on business licenses and on liquor licenses. The liquor licensing sections were originally approved in 1983 with some recent amendments. New sections have been added that are required by NRS as well as sections that need to be updated. The proposed ordinance has been drafted with the idea of streamlining the process for applications for business and liquor licenses. An administrator was added in 2002 with the power to issue licenses. NRS 364.010 (attached next page) makes the sheriff the ex officio tax collector for licenses unless the county establishes a county license division by ordinance. This ordinance establishes a business license division that goes under the administrator within Community Development.
(Continued on next page.)

5. **Supporting materials:** Ordinance 15-271

6. **Fiscal impact:** A new licensing department will be established but the amount of work or fees should not change.

7. **Legal review required:** Yes

____ District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: Commissioner's Office

____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 31

4. Staff summary continued:

The existing code combines sections for liquor licenses in the business license chapter. These sections have been segregated to the appropriate chapters. The investigation of applicants has been modified and language added to make sure the liquor board has the information necessary to make a decision. The requirements for approval or denial stays the same but the hearing process has been more fully set out. There may be additional changes that may be made based on the discussion at the public hearings.

Issues to be discussed:

1. Creation of licensing ddivision. The new ordinance creates a licensing division headed by the administrator (designated by resolution of the board) and sets up procedures and regulations for the department. NRS 364.010 provides that the sheriff of each county is the ex officio collector of county licenses provided for in chapter 244 of NRS and by other laws, unless the board of county commissioners by ordinance: (a) establishes a county license division; (b) adopts procedures for the investigation of applicants for county licenses and for the administration, collection and disposition of county license fees; and (c) provides regulations for the operation of the county license department.

2. Civil penalties. The existing and new ordinance both do not have civil penalties. NRS 244.33509 allows a board of county commissioners by ordinance to provide for the imposition of a civil penalty in lieu of a criminal penalty for the violation of an ordinance enacted by the board concerning the licensing or regulation of businesses unless state law provides a criminal penalty for the same act or omission.

Ordinance No. 15-271

Summary

An ordinance amending Storey County Code section 3.60.050, chapter 5.04 Business Licenses, chapter 5.12 Sale of Alcoholic Beverages, and section 8.28.025 Alcoholic beverages, to revise the procedure for issuing and revoking business and liquor licenses.

Title

An ordinance amending Storey County Code section 3.60.050 chapter 5.04 Business Licenses, chapter 5.12 Sale of Alcoholic Beverages, and 8.28.025 Alcoholic beverages, to revise the procedure for issuing and revoking business and liquor licenses, and providing for other properly related matters.

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

SECTION I: Section 3.60.050 is amended as follows:

3.60.050 Business license required.

A. ~~The sheriff's office or the community development department must issue written business licenses, in the form approved by the board of county commissioners, upon approval of a completed application. It is unlawful for any~~ A person, either for himself or for any other person, ~~to~~ may not commence or carry on any transient lodging business within the county without having procured a business license from the *business license division*. ~~sheriff's office or the community development department to do so.~~

B. The transaction or carrying on of any transient lodging business without first having procured a business license will constitute a separate violation for each day that such business is carried on.

C. A business license may not be issued or renewed ~~for transient lodging pursuant to this section~~ unless it is first determined that all transient lodging taxes, penalties and interest are paid in full, and no delinquencies exist with respect to the transient lodging business whether or not the delinquencies were incurred by the applicant, whether a tenant, legal owner, or landlord of the intended place of business for license or renewal. The fair and recreation board must notify the *business license division* ~~sheriff's office or the community development department~~ of all license holders with any current delinquencies as of May 1st of each year. (Ord. No. 08-220, 9-2-2008; Ord. No. 10-232, § 1, 8-3-2010; Ord. No. 12-240, § I, 11-13-2012)

SECTION II: Chapter 5.04 Business Licenses is amended as follow:

Chapter 5.04

BUSINESS LICENSES

Sections:

- 5.04.010 License required—~~Violation—Criminal penalty.~~
- 5.04.012 *Definitions.*
- 5.04.015 *Establishment of business license division and appointment of administrator.*
- 5.04.020 Application.
- ~~5.04.030 Content.~~
- ~~5.04.040 Nontransferable.~~
- 5.04.050 ~~30~~ Hearing on application.
- 5.04.040 *Content, posting requirement.*
- 5.04.050 *Nontransferable.*
- 5.04.060 Temporary licenses.
- 5.04.070 *Recordkeeping by the administrator.*
- 5.04.0780 *Recordkeeping by the comptroller Auditor.*
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- ~~5.04.280 Modifications.~~
- 5.04.290 Annual payment prorated fee--Penalty for failure to pay--Display of license.

- 5.04.300 Recovery of fees by civil suit.
- ~~5.04.310 Application for a special events.~~
- 5.04.320 Other required licenses and permits.
- 5.04.330 Public utilities.
- 5.04.340 Criminal Penalty

5.04.010 License required—~~Violation—Criminal penalty.~~

A person, firm, association or corporation within the limits of Storey County may not pursue any calling, trade, business or profession, until he, she, they or it has taken out a license, and paid all fees for the license. ~~Any person violating this chapter is guilty of a misdemeanor.~~ (Ord. No. 13-249, § I, 10-1-2013; Ord. 161 § 2(part), 1999)

5.04.012 Definitions.

Unless the context requires otherwise, the following words have the following meanings:

- A. "Board" means the board of county commissioners.
- B. "Business" or "doing business" means all professions, trades, occupations and callings carried on for profit, and in addition includes labor unions, labor organizations and trade unions; however, "business" does not include the rental of three or less residential units.
- C. "Cabaret" is live entertainment.
- D. "Contract office business" means a person doing business in Storey County without employees in Storey County by using the services of a shared resident office staff in Storey County.
- E. "Contractor" means a person required by the state of Nevada Contractors Board to have a license as a contractor, whether the person is a general or subcontractor.
- F. "Employee" has the meaning in NRS 608.010.
- G. "Home enterprise" means a person, excluding contractors conducting business out of a residence and whose business does not invite the public.
- H. "Independent contractor" means a person who contracts to do a piece of work according to his or her own methods and is subject to an employer's control only as to the final result of the work. Examples are, but not limited to: insurance agents, stockbrokers, hairdressers, and shoe shiners. Employees of licensees are not independent contractors for the purpose of this chapter. Independent contractor does not include a brothel's prostitutes.
- I. "Nonprofit organization" means all institutions, corporations, organizations or associations that are registered under state or federal law, are for charitable, or civic purposes and whose donations or receipts are not used for the private gain of any person.
- J. "Off-premises sale" means a sale of goods or services held by a person licensed to make sales but which is held in Storey County at a site other than the site specified on the person's business license.
- K. "Out of county business" means a person, excluding a contractor, conducting business in Storey County without a physical address in Storey County.
- L. "Person" means a corporation, association, syndicate, partnership, club, trust, independent contractor or natural person but does not include employees of businesses licensed under this chapter unless an employee is an owner of the business.
- M. "Professional" means one whose practice of a profession requires advanced education and a license from a state licensing agency, board, commission or court.
- N. "Special events" are those authorized by chapter 8.28.

(Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

5.04.015 Establishment of business license division and appointment of administrator.

The board establishes a business license division to administer the duties set out in this title. An administrator of the division may be appointed only by resolution of the Storey County board of county commissioners. and requires a written resolution. The appointed administrator shall or the administrator's designee must carry out the functions prescribed to the administrator in this title. Chapter 5.05: (Ord. 179 § 1(part), 2002)

5.04.020 Application.

All applications for licenses under this chapter, unless otherwise specified in this chapter, ~~shall must~~ be made to the ~~sheriff or~~ administrator in writing *on a form approved by the board, upon blanks provided therefor, and each application must include* ~~shall make signed statements thereon, of the full name of the applicant, and if a partnership, the full name of each member, and if a corporation, the list of officers and the state of incorporation, the nature of the business on what, the street address of the business and at what number it is to be carried on, when it shall will commence business, with sufficient information for the calculation of the license fee, a written declaration by the applicant, under penalty of perjury, that the information contained in the application is true and correct. the full name of the applicant, and if a partnership, the full name of each member thereof, and if a corporation, the state of incorporation. If a license is sought by a person or partnership doing business under a fictitious name, such that name shall must also be set forth in the application affidavit, and proof supplied that the requirements of state law concerning registration of fictitious names shall be have been met. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)~~

5.04.030 Content.

~~— All licenses issued under and by virtue of this chapter shall be printed in blank form, signed by auditor of Storey County and countersigned by the sheriff or administrator, and shall set forth the name of the party to whom issued, the type of license, profession, or business he, she, they or it is or are licensed to pursue, the time for which the same is granted, the date thereof and the amount therefor, and shall contain thereon, in addition to the matters set out in this section, the word "Nontransferable."~~ (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

5.04.040 Nontransferable.

~~— No license shall be assignable or transferable, nor authorize any person or persons other than those named thereon to carry on the business specified, nor shall such license authorize the carrying on of the business therein specified in any other location or building than that named therein.~~ (Ord. 161 § 2(part), 1999)

5.04.050 30 Hearing on application.

A. All *business* licenses referred to in this chapter, ~~licensing board regulations, and liquor board regulations, shall must be heard~~ read at least ~~two one~~ meetings of the *board* applicable ~~licensing agency~~ before being acted upon.

B. The county ~~licensing board may, during the hearing, and county liquor board are~~ authorized to issue *a* temporary licenses or continue *a* temporary license approved ~~previously given by the sheriff administrator, until final action is taken by the board.~~

C. *The applicant must inform the board in writing of any change in the information submitted with the application. The county licensing board is authorized to issue temporary licenses or continue temporary approval previously given by the administrator until final action is taken.*

D. *Before the board may approve final approval of any a business license referred to in this chapter, the applicant must obtain all required public safety inspections and the approval by of the state health department, fire chief, building inspector and other governmental agencies that may be required by the applicable licensing agency. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)*

5.04.040 Content, posting requirement.

All licenses issued under this title must be printed in blank form, signed by the administrator, and must set forth the name of the party to whom issued, the type of license, profession, or business he, she, they or it is licensed to pursue, the time for which the license is granted, the date of the license and the amount of fees paid; and must contain in plain view the word "Nontransferable."

A. *A business license for the transaction of any kind of business in any fixed or certain locality must post the license conspicuously in the establishment or place of business, and keep it conspicuously posted until the license has expired or the person ceases to transact the business. If the business does not have a fixed place of business the license must be available on request.*

B. *Any person who fails to post or keep posted or have a license as required by this section may be fined not more than \$250. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)*

5.04.050 Nontransferable.

A license may not be assigned or transferred and does not authorize any person or persons other than those named to carry on the business specified, nor does the license authorize the carrying on of the business in any other location or building than that named in the license. (Ord. 161 § 2(part), 1999)

5.04.060 Temporary licenses.

A. *The board ~~sheriff~~ and the administrator are authorized to provide a temporary business license for the operation of a business issuable by the Storey County board of commissioners except for gaming licenses. All such temporary permission shall be license may be issued in sole discretion of the sheriff and the sole discretion of the administrator or the board, and is effective allowed until the board acts upon the license application. acted upon by the Storey County board of commissioners.*

B. *A temporary license may not be issued until the applicant has obtained all required public safety inspections and approval of Before temporary approval of any license referred to in this chapter, approval by the state health department, fire chief, building inspector and other governmental agencies that may be required. by the applicable licensing agency. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)*

5.04.070 Recordkeeping by the administrator.

It is the duty of the administrator to keep a database for active business licenses, including the amount received for fees. A report of all active business licenses, with the names of the business, the owner's name, the address of the business, and the area of the county where the

business is located, must be presented annually at the first regular meeting of the board in July of each year.

5.04.0780 Recordkeeping by the ~~comptroller~~Auditor.

~~A. The county recorder shall monitor the automated accounting system relative to the Virginia County, Gold Hill, and Storey County business licenses issued from the Storey County sheriff's office and the administrator's office, and year for which issued and the amount therefor.~~

~~—B. The ~~comptroller~~ county auditor shall *must* audit and balance the business license account through the automated business license accounting system in the Storey County sheriff's office and the administrator's office yearly. A detailed report shall *must* be presented to the board Storey County commissioners at the first regular meeting in July of each year. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)~~

5.04.080 Recordkeeping ~~Sheriff and administrator.~~

~~It is the duty of the sheriff and administrator to keep on computer business licenses, wherein he shall enter the names of all persons, firms, associations or corporations to whom licenses have been issued, the time for which the license has been granted, the date and expiration thereof, and the amount received. Reports shall be presented at each regular meeting of the county commissioners. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)~~

5.04.090 Office hours for license issuance and fee payments.

~~The sheriff and administrator shall *must* keep his office open between the hours of nine a.m. and five four p.m. of every weekday, *excepting* Saturdays, Sundays, and holidays, and *declared emergencies excepted*, to issue licenses. and it shall be *It is the duty of everyone from whom a license tax fee is due and owing to pay the fee same at the office of the sheriff or office of the administrator during business hours or by electronic means. The license fees are due without demand or notice by the administrator.* the hours he is required by this section to keep his office open, and no personal demand or notice by the sheriff or by the administrator to such person or persons owing such license tax shall be necessary to incur the penalties of this chapter. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)~~

5.04.100 License approval or denial Refusal.

~~A. The board may approve, deny, or continue a business license application or take any other action it considers appropriate. The burden of showing qualifications, acceptability or fitness for a license is on the applicant. The board may refuse to issue a license if the state health department, fire district chief, building inspector or other governmental agencies find the applicant is not in compliance with Storey County Code or state law. A license may be refused. The board may refuse a license by any licensing agency until an applicant complies or agrees to comply with all other existing ordinances and laws in force, including the county master plan; and a license may be revoked for failure to comply therewith.~~

~~B. No A business license *may not shall* be issued or renewed when, at the time of making application for any license or renewal thereof, the applicant, whether a tenant, legal owner, or landlord of the intended place of business is indebted to the county for any unpaid real property taxes or personal property taxes, *or any fees due the county.* The tax receiver may enter into an agreement with any person so indebted to the county to establish a schedule for the payment of *such the* indebtedness and any delinquencies and interest *thereon.* In *such the* agreement, the~~

debtor shall must acknowledge such *the* debt to the county and shall agree that if any default occurs in the payment of any installment agreed to be paid ~~thereunder~~, the entire amount to be paid shall *will* become immediately due and payable, and the subject business license may be revoked. (Ord. 188, 2004: Ord. 161 § 2(part), 1999) (Ord. No. 10-232, § 2, 8-3-2010)

5.04.110 Suspension, cancellation or revocation of licenses.

A. The ~~sheriff~~*administrator* is authorized to temporarily suspend all licenses issued by the county licensing board and the county liquor board, such suspension *and* to require the licensee by written notice to appear at the next regular meeting of the applicable board. ~~The administrator is authorized to temporarily suspend all licenses issued by the county licensing board, such suspension to require the licensee by written notice to appear at the next regular meeting of the applicable board.~~

Any *business* license issued pursuant to the provisions of this chapter, or any amendment thereof, for the conducting of business, may be suspended, canceled or revoked for good cause by the board of commissioners. Good cause for such suspension, cancellation or revocation shall includes, but is not be limited to:

1. The existence of unsanitary conditions, noise, disturbance or other conditions at, near or in the premises which cause or tend to create a public nuisance or which injuriously affects the public health, safety or welfare;

2. The commission of, or permitting or causing the commission of, any act in the operation of the business which act is made unlawful or is prohibited by any ordinance, rule or law of Storey County, or state or federal government; or

3. Fraudulent practices or misrepresentations in the operation of the business, or concealment or misrepresentation in procuring the license.

B. Any *business* license issued pursuant to the provisions of this chapter may be suspended, canceled or revoked in the following manner:

1. The board may, on its own motion or initiative, or upon complaint of any person, institute proceedings to suspend, cancel or revoke a license by mailing a complaint setting forth the ~~violations alleged~~ reason for such proceeding to the licensee at the last address provided to ~~the county. of such proceeding to licensee as shown by his application or by a supplemental application filed pursuant to the provisions hereof.~~

2. The licensee shall *may*, within ten days of the date of such mailing, file with the county clerk a written answer to *the* such complaint, under oath.

3. The board shall *must* fix a day and time *and send written notice to the licensee* for a hearing at which the licensee will be given an opportunity to be heard.

4. If the licensee fails to file a written answer within the time required, or if the licensee fails to appear at the place and time designated for the hearing, the board may order the license suspended, canceled or revoked.

5. The board shall *must*, within fifteen days after the date of such ~~the~~ hearing, enter its order to suspend, cancel or revoke, or refuse to suspend, cancel or revoke, the license. The applicant *will* shall be allowed to operate until the order is entered with the clerk's office.

6. ~~As an alternative to the procedure outlined in the foregoing sections, the board may, on its own initiative or upon the complaint of any person, require the licensee to appear before the board at a time and place fixed by the board, to show cause, why his license should not be suspended, canceled or revoked. The hearing shall not be less than five days from the date of service upon the licensee of the order by mailing a copy of the order to him at his last known~~

~~address or place of business, or by making personal service upon him thereof. The failure by the licensee to appear at the time and place designated by the board may shall, in and of itself, constitute sufficient grounds for suspension, cancellation or revocation of the licensee's license.~~

~~7. There shall be no reopening or review of the proceedings whatever by the board except when it subsequently appears to the satisfaction of the board that the licensee's failure to answer or appear was due to matters beyond his control, and not through negligence on the part of the licensee.~~

~~C. In all proceedings under this title Title or any other provision of this code, the board has shall have the right to administer oaths, certify to official acts, issue subpoenas for the attendance of witnesses and the production of documents, books, papers, and records. and all witnesses thus subpoenaed shall attend at the time and place appointed therein, and failure to attend at the time and place appointed in the subpoena may be regarded by the board as contempt thereof, and a finding by the board to such effect shall be duly reported to the sheriff for immediate disposition thereon, and shall constitute prima facie evidence of contempt in any trial of the offending witness in any court of the county; the penalty for each such offense shall be a fine of not less than ten dollars nor more than five hundred dollars, and shall be accompanied by incarceration of not less than two days nor more than thirty days.~~

D. In addition to the other remedies provided in this chapter, the Storey County district attorney's office is authorized to petition the district court for an injunction restraining any business from conducting business without a valid license. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

5.04.120 Signs as proof of engaging in business.

A sign or advertisement kept, exhibited or published indicating that any person, partnership or corporation is engaged in a business, trade, or profession for which a license is required under this chapter ~~or shall hereafter be required~~, or for the performance of services wherein a charge is made or compensation accepted, ~~shall be~~ *is* prima facie evidence that such ~~the~~ person, partnership or corporation is so engaged therein. (Ord. 161 § 2(part), 1999)

5.04.130 Definitions.

~~As used in this title, unless the context requires otherwise, the following words shall have the meaning as set forth in this chapter:~~

A. ~~"Board" means the board of Storey Ccounty commissioners.~~

B. ~~"Business" or "doing business" means, except as provided herein, all professions, trades, occupations and callings carried on for profit, and in addition includes labor unions, labor organizations and trade unions; however, "business" does not include the rental of three or less residential units.~~

C. ~~"Contract office business" means a person doing business in Storey County without employees in Storey County by using the services of a shared resident office staff in Storey County.~~

D. ~~"Contractor" means a person required by the state of Nevada Contractors Board to have a license as a contractor, whether the person is a general or subcontractor.~~

E. ~~"Home occupation business" means a person, excluding contractors conducting business out of a residence and whose business does not invite the public.~~

F. ~~"Independent contractor" means a person who contracts to do a piece of work according to his~~

or her own methods and is subject to an employer's control only as to the final result of the work. Examples are, but not limited to: insurance agents, stockbrokers, hairdressers, and shoe shiners. Employees of licensees are not independent contractors for the purpose of this chapter.

Independent contractor does not include a brothel's prostitutes.

G. "Off-premises sale" means a sale of goods or services held by a person licensed to make such sales but which is held in Storey County at a site other than the site specified on the person's business license.

H. "Out of county business" means a person, excluding a contractor, conducting business in Storey County without a physical address in Storey County.

I. "Person" means a corporation, association, syndicate, partnership, club, trust, independent contractor or natural person but does not include employees of businesses licensed under this chapter unless an employee is an owner of the business.

J. "Professional" means one whose practice of a profession requires advanced education and a license from a state licensing agency, board, commission or court.

K. "Nonprofit organization" means all institutions, corporations, organizations or associations that are for charitable, eleemosynary or civic purposes and whose donations or receipts are not used for the private gain of any person.

L. "Employee" shall have the meaning in NRS 364.040.

M. "Special events" are those controlled by Chapter 8.28.

N. Cabaret is live entertainment. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

5.04.140 Business license required.

— A. It is unlawful for any person to engage in or carry on any trade profession, calling or business in whole or in part within the county of Storey, or to advertise that person is conducting or carrying on any business specified herein, without first applying for, obtaining and maintaining a license as set forth in this chapter.

— B. Violation of this section shall be punishable as a misdemeanor for each day of the violation. (Ord. 161 § 2(part), 1999)

5.04.150 Exemptions from licenses.

No A license is *not* required for:

A. Two or fewer garage sales in any calendar year so long as the *each* garage sales does not exceed three days in duration.

B. Providing childcare in a private residence for 6 or fewer children. (Ord. 161 § 2(part), 1999)

5.04.160 Branch establishments.

A separate *business* license is required for each branch of an establishment or location of a business. A business consisting of multiple buildings adjacent to each other is considered one location if under one business name and management. Each license authorizes the licensee to transact and carry on all business listed at the location in the manner designated on ~~such~~ *the* license; provided, that warehouses, distributing plants, maintenance facilities or commercial rentals used in connection with and incidental to a business licensed under the provisions of this chapter ~~are shall not be deemed to be separate places of business or branch establishments; and provided further, that w~~ Warehouses and distributing plants engaged in retail or wholesale sales ~~are shall be deemed separate businesses and shall require separate licenses as provided in this~~

~~chapter.~~ A residential rental business having rentals at different locations need only have one license listing all rental locations. (Ord. 161 § 2(part), 1999)

5.04.170 Agents responsible for obtaining license.

The agents or other representatives of nonresidents who are doing business in Storey County ~~shall be~~ *are* personally responsible for their principal's compliance with this chapter which includes the procurement of business licenses and payment of fees. (Ord. 161 § 2(part), 1999)

5.04.180 Off-premises sales.

A person must obtain permission from the ~~administrator's~~ *sheriff's* office to conduct an off-premises sale. ~~No p~~Permission may *not* be given to conduct more than three off-premises sales for a maximum of five days each calendar year. Off-premises sale must meet all other applicable ~~state, or county, the town of Virginia City and the town of Gold Hill~~ requirements. (Ord. 161 § 2(part), 1999)

5.04.190 ~~Increase or decrease of f~~Fees set by resolution.

All fees established ~~hereinafter~~ in this chapter may be *set or amended* ~~established, increased or decreased from time to time~~ by resolution of the board of county commissioners. (Ord. 196, 2005)

5.04.200 Fees and exemptions from fees.

A. Except for *documented* nonprofit organizations, upon application for a new business license, the applicant ~~shall~~ *must* pay a nonrefundable ~~twenty-five dollar~~ application fee to cover the costs of the review and processing of the application.

B. Every person, firm, association, or corporation required by this chapter to take out and pay for a license, ~~shall~~ *must* take out and pay for a license for each of the kinds of businesses enumerated in this ~~chapter article~~, and for each separate class of business or trade ~~enumerated herein~~, and for each place where *a such* business is carried on.

C. Unless otherwise provided *in a fee resolution*, the following periodic fees are imposed on the following kinds of business licenses:

| | |
|---|-------------------|
| General license | \$ 75.00 per year |
| Independent contractors, professionals | 100.00 per year |
| Out-of-county businesses, contractors | 75.00 per year |
| Home <i>enterprises</i> businesses | 100.00 per year |
| Nonprofit | 0 per year |
| Eseort | \$250.00 per year |
| Massages, therapeutic services | 135.00 per year |
| Subdivision sales | 475.00 per year |
| Transportation companies | 100.00 per year |
| Pawn shops | 250.00 per year |
| Mining, excavation, earth-moving/processing companies | 475.00 per year |

D. Unless otherwise provided *in a fee resolution*, the following fees are imposed on the following kinds of business licenses in addition to any other fees specified:

| | | |
|---|---------|-----------------------|
| Commercial units, apartments, storage units, RV and MH spaces, pay parking lot spaces | \$ 2.00 | per unit annually |
| Per gaming machine | 30.00 | per quarter |
| Per gaming table | 150.00 | per quarter |
| Alarm companies | 10.00 | per alarm per quarter |
| Special events five-day permit (excluding liquor) | 25.00 | per vendor |

E. Unless otherwise provided *in a fee resolution*, the following fees for entertainment are imposed on the following kinds of business licenses and ~~are exempt from any other fee schedules or the business licenses specified in this chapter.~~

~~1. Brothels and houses of ill fame shall be established pursuant to Storey County Code Chapter 5.16.~~

~~2. Cabarets or other places of live entertainment on the premises one hundred fifty dollars per year.~~

~~3. Fortunetellers, astrologer, clairvoyant, medium, palmist, phrenologist, or others who profess to foresee the future, seven one hundred dollars per year; fortunetelling licenses may shall be approved at the sole discretion of the board of county commissioners. Any employee in an establishment licensed under this section is shall be subject to work permit requirements, as provided in Storey County Code Section 5.08.020(G). (Ord. 203 (part), 2006; Ord. 179 § 1(part), 2002; Ord. 161 § 2(part), 1999)~~

5.04.210 Liquor establishment license fees and regulations.

~~A. The county liquor board imposes the following controls, licenses and fees.~~

~~1. These fees shall be in addition to any other fees in this article and in Title 5~~

~~2. Fees:~~

~~a. Off sale: \$100.00 per year~~

~~b. On sale: On-sale saloon license, which includes the right to sell beer, wine and liquor off sale, five hundred dollars per year. An additional fee of fifty dollars shall be charged for a bar as defined in Section 5.12.100~~

~~B. No liquor shall be dispensed or sold in any place where, in the judgment of the liquor board, such distribution or sale creates a public nuisance.~~

~~C. No liquor shall be dispensed or sold to minors, and minors shall not be allowed to loiter in or about a saloon unless accompanied by their parents, or unless they are in a bona fide food service area.~~

~~D. The liquor board, at any time may impose a moratorium on liquor licenses for good cause shown within the city of Virginia City. Such moratorium shall not affect applications pending at the time it is imposed. (Ord. 161 § 2(part), 1999)~~

5.04.220 Square footage fees.

A. *Unless otherwise provided for in a fee resolution* ~~The following additional fees shall must be assessed annually based on the total square footage of each business within the county:~~

| | |
|-----------------|----------|
| 0-1,999 sq. ft. | \$ 15.00 |
| 2K-2,999 | 31.00 |
| 3K-4,999 | 63.00 |

| | |
|------------|---------|
| 5K-7,499 | 94.00 |
| 7.5K-9,999 | 125.00 |
| 10K-24,999 | 188.00 |
| 25K-100K | 250.00 |
| 100K-500K | 500.00 |
| 500K+ | 1000.00 |

B. The fees imposed by this section do not apply to special events, home *enterprises* ~~occupation businesses~~, independent contractors and out-of-county contractors. (Ord. 161 § 2(part), 1999)

5.04.230 Fees for employees.

A. *Unless otherwise provided for in a fee resolution* ~~The following additional fees shall~~ must be assessed *annually* based on the average number of full time equivalent employees who may reasonably be anticipated to be employed, *within the county*, during the *peak employment or production of the* license period including the proprietor:

| | | |
|----------------------|----------|-------------|
| 1-5 <i>employees</i> | \$ 25.00 | |
| 6-10 | 40.00 | |
| 11-25 | 75.00 | |
| 26-50 | 125.00 | |
| Over 50 | 125.00 | + 2.00 each |

B. For contractors the fees imposed pursuant to this section shall include only those *employees* who support the contracting business and does not include seasonal construction *employees*.

C. The fees imposed by this section do not apply to contract office businesses, home *enterprises* ~~occupation businesses~~, independent contractors, special events and out-of-county businesses. (Ord. 161 § 2(part), 1999)

5.04.240 Members of professional partnerships to be licensed individually.

~~Notwithstanding any other provisions of this chapter, e~~Each member of a professional partnership practicing in Storey County shall must be licensed as ~~an~~ individual in accordance with the provisions of this chapter. (Ord. 161 § 2(part), 1999)

5.04.250 Applicant required to submit affidavit or attestation concerning industrial insurance.

A. *The board may not issue a business license unless the applicant for the license:*

1. *Signs an affidavit affirming that the business:*

a. *Has received coverage by a private carrier as required pursuant to chapters 616A to 616D, inclusive, and chapter 617 of NRS.*

b. *Maintains a valid certificate of self-insurance pursuant to chapters 616A to 616D, inclusive, of NRS.*

c. *Is a member of an association of self-insured public or private employers.*

d. *Is not subject to the provisions of chapters 616A to 616D, inclusive, or chapter 617 of NRS.*

2. *Or, if the applicant submits his or her application electronically, attests to his or her*

compliance with the provisions of paragraph (a).

B. The administrator must submit monthly a list of the names of those businesses that have submitted an affidavit or attestation required by subsections 1 and 2 to the administrator of the Division of Industrial Relations of the Department of Business and Industry.

C. Upon receiving an affidavit or attestation required by this section, the administrator must provide the owner of the business with a document setting forth the rights and responsibilities of employers and employees to promote safety in the workplace, in accordance with regulations adopted by the Division of Industrial Relations of the Department of Business and Industry pursuant to NRS 618.376.

5.04.260 Application for or renewal of license: Statement regarding obligation of child support required, grounds for denial.

A. An applicant for the issuance or renewal of a business license must submit to the board the statement prescribed by the Division of Welfare and Supportive Services of the Department of Health and Human Services pursuant to NRS 425.520. The statement must be completed and signed by the applicant.

B. The board must include the statement required pursuant to subsection 1 in:

1. The application or any other forms that must be submitted for the issuance or renewal of the license; or
2. On a separate form prescribed by the board.

C. A license may not be issued or renewed by a board if the applicant:

1. Fails to submit the statement required pursuant to subsection 1; or
2. Indicates on the statement submitted pursuant to subsection 1 that the applicant is subject to a court order for the support of a child and is not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

D. If an applicant indicates on the statement submitted pursuant to subsection 1 that the applicant is subject to a court order for the support of a child and is not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order, the board must advise the applicant to contact the district attorney or other public agency enforcing the order to determine the actions that the applicant may take to satisfy the arrearage.

5.04.262 Mandatory suspension of license.

A. If the board or administrator receives a copy of a court order issued pursuant to NRS 425.540 that provides for the suspension of all professional, occupational and recreational licenses, certificates and permits issued to a person who is the holder of a license, certificate or permit to practice a profession or occupation in that county, the board or administrator must deem the license, certificate or permit issued to that person to be suspended at the end of the 30th day after the date on which the court order was issued unless the board or administrator receives a letter issued to the holder of the license, certificate or permit by the district attorney or other public agency pursuant to NRS 425.550 stating that the holder of the license, certificate or permit has complied with the subpoena or warrant or has satisfied the arrearage pursuant to NRS 425.560.

B. The board or administrator must reinstate a license, certificate or permit to practice a profession or occupation in that county that has been suspended by a district court pursuant to

NRS 425.540 if the board or administrator receives a letter issued by the district attorney or other public agency pursuant to NRS 425.550 to the person whose license, certificate or permit was suspended stating that the person whose license, certificate or permit was suspended has complied with the subpoena or warrant or has satisfied the arrearage pursuant to NRS 425.560.

5.04.265 Social security number required for application.

An application for the issuance of a license, permit or certificate to practice a profession or occupation pursuant to must include the social security number of the applicant.

5.04.25070 Additional license required authorizing pawnbrokers to accept motor vehicles as pledged property.

A. If a pawnbroker accepts motor vehicles a pledged property or in any other manner allows the use of a motor vehicle as collateral for a loan, an additional license is required as required by NRS 244.348.

B. An additional license authorizing a pawnbroker to accept motor vehicles as pledged property ~~shall may be issued approved by the board using the approval procedure in chapter 5.12, after report from the administrator and an investigation by the sheriff and~~ upon payment of ~~five one~~ hundred dollars. The obligation for the payment of fees for the additional license is a state law requirement. (Ord. 161 § 2(part), 1999)

5.04.26075 Reasonable classification.

The ~~sheriff and~~ administrator ~~shall may~~ classify businesses not specifically defined into the class which most reasonable corresponds to the operation of the applicant or business. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)

5.04.27080 False alarm service charge.

The time and effort for the ~~sheriff and deputies~~ *emergency responders* through dispatch to respond to false alarms detracts from other duties. The ~~administrator sheriff~~, at his discretion, ~~shall may~~ set fees which are presented to the commissioners to ~~may be~~ adopted by resolution of ~~the board by the commissioners~~ for false alarm charges, except that one through four false alarm calls per year ~~shall must~~ be handled at no charge. (Ord. 161 § 2(part), 1999)

5.04.280 Modifications.

~~— A. If any person claims that an inequitable or unjust license fee has been levied hereunder, he may appeal the matter within ten days to the board of commissioners. The board shall forthwith set the matter for hearing at a regularly scheduled meeting and shall cause notice of the time a place be given to the applicant, which time shall not be less than five days prior to the date of such hearing.~~

~~— B. A modification or adjustment hereof may be made by the board, with or without amendment to this chapter or any section thereof, as the board may deem fit. (Ord. 161 § 2(part), 1999)~~

5.04.290 Annual payment prorated fee--Penalty for failure to pay--Display of license.

A. All *fees for business* licenses, ~~except as otherwise provided in this chapter,~~ shall must be paid yearly in advance. ~~;~~ and all persons having taken out a business license under this chapter are required to exhibit the same in some conspicuous part of their places of business, and in case.

~~B. If any person, firm, association or corporation fails to take out a license for a business for the current year as provided in this chapter, prior to the fifth day of July, he, she, they or it shall be that person is subject and liable to pay an additional penalty of ten percent over and above the amount of any fees due prescribed in this chapter for a such license.; and if any person, firm, association or corporation fails to take out a license for the current year, as provided in this chapter, prior to the fifteenth day of July, his, her, their or its license may shall, upon written notice by the administrator applicable licensing agency, be revoked.~~

~~B C. Except as otherwise provided in this chapter, During the first year in which a person, firm, association or corporation applies for a license after October 1st and before January 1st, or first applies after January 1st, and before April 1st, the first year fees will be prorated by the administrator for the remaining quarters and shall must be paid in advance by the licensee.~~

~~C D. Except as otherwise provided in this chapter, If a person, firm, association, or corporation first applies for a license after April 1st, and before July 1st, the first year fees will be prorated by the administrator for the remaining quarter; however, the licensee must pay a full year and one-quarter license fee shall be paid in advance. The year and one-quarter license will shall expire on July 1st of the following calendar year. Nothing in subsections A, B or C of this section permits seasonal licenses.~~

~~E. Fees for business licenses may not be refunded. (Ord. 161 § 2(part), 1999)~~

5.04.300 Recovery of fees by civil suit.

~~It is the duty of the district attorney when requested to do so by the sheriff or administrator or the board, to institute civil suits on behalf of the town of Virginia City, the town of Gold Hill, or Storey County, before a court of competent jurisdiction for the recovery of the amount of license fee due from any person, firm, association or corporation who is liable to pay a license tax under the provisions of this chapter, and who refuses, fails or neglects to do so., and a A civil suit so commenced shall not be deemed a waiver of a does not waive the right of the county to prosecute the party so neglecting, failing or refusing to pay a license fee or obtain a license as provided in this chapter. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)~~

5.04.310 Application for a special events.

~~Short term permits must be made in writing on a form provided by the Storey County sheriff at least fifteen working days prior to the date of the special event. (Ord. 161 § 2(part), 1999)~~

5.04.320 Other required licenses and permits.

~~A person conducting or planning to conduct a business for which a federal or state, license or permit is required, shall must produce a copy of the license or permit or exhibit the same or affirm to the sheriff or administrator that the state or federal license has or will be issued and has complied with applicable state or federal laws and regulation affecting the business before any Storey County business license shall may be issued. (Ord. 161 § 2(part), 1999; Ord. 179 § 1(part), 2002)~~

5.04.330 Public utilities.

A. Telecommunications Service.

~~1. Every business entity providing telecommunications service within Storey County must obtain and pay for an annual business license. The fee for such license is payable not later than thirty calendar days after the end of each calendar quarter and shall be is two percent of the~~

total gross receipts for the quarter of the fiscal year commencing after the effective date of the ordinance codified in this section.

2. "Total gross receipts" means:

a. All revenue received by a public utility from customers located within the boundaries of Storey County for all intrastate telecommunications services.

b. In the case of a public utility that provides "commercial mobile radio service" as defined in Part 20 of Title 47 of the Code of Federal Regulations, revenue received from the first fifteen dollars charged monthly for each line of access for each of its customers located within the county.

3. "Public utility" means a person or local government that provides a telecommunication service, if the person or local government holds a certificate of public convenience and necessity issued by the public service commission of Nevada and derives intrastate revenue from the provision of that service to retail customers.

4. A license fee not received or postmarked within thirty calendar days after the end of each calendar quarter ~~shall be~~ is delinquent and the licensee ~~shall~~ must pay, in addition to the license fee, a penalty of one percent of the delinquent amount per month and interest of one percent of the delinquent amount per month.

5. Each telecommunications provider which derives or intends to derive intrastate revenue from customers located within the county ~~shall~~ must, not later than sixty calendar days after the effective date of the ordinance codified in this section or thirty calendar days before the company begins to provide intrastate telecommunications service to those customers, whichever occurs later, provide to the county.

a. An acknowledgment that the company is operating or intends to operate within the county; and

b. The date that the company began or intends to begin to derive revenue from customers located within the county.

6. Each company that is subject to this section shall, not later than thirty calendar days after the end of each calendar quarter, provide to the county a statement of the amount of revenue the telecommunications company derived during that calendar quarter from the sale of all intrastate telecommunication services to each of its customers located within the county.

B. Natural Gas Service

1. Every business entity providing natural gas service within Storey County must obtain and pay for an annual business license. The fee for such license is payable not later than thirty calendar days after the end of each calendar quarter and ~~shall be~~ is one percent of the total gross receipts commencing on the date of service after effective date of the ordinance codified in this section.

2. "Total gross receipts" means revenue received from customers located within the boundaries of Storey County for natural gas service. Revenue includes proceeds from the sale of natural gas to retail customers located within Storey County but does not include any proceeds from the sale of natural gas to a provider of electric energy which holds a certificate of public convenience and necessity issued by the public service commission of Nevada.

3. A license fee not received or postmarked within thirty calendar days after the end of each calendar quarter ~~shall be~~ is delinquent and the licensee ~~shall~~ must pay, in addition to the license fee, a penalty of one percent of the delinquent fee amount per month and interest on one percent of the delinquent amount per month.

4. Each natural gas provider which derives or intends to derive revenue from customers

located within the county shall ~~shall~~ *must*, not later than sixty calendar days after the effective date of the ordinance codified in this section or thirty calendar days before the company begins to provide natural gas service to those customers, whichever occurs later, provide to the county:

a. An acknowledgment that the company is operating or intends to operate within the county; and

b. The date that the company began or intends to begin to derive revenue from customers located within the county.

5. Each company that is subject to this section shall ~~shall~~ *must*, not later than thirty calendar days after the end of each calendar quarter, provide to the county a statement of the amount of revenue the natural gas company derived during that calendar quarter from the sale of natural gas services to all customers located within the county.

6. This section does not alter the terms of any existing franchise agreement between the county and any company providing natural gas services within the boundaries of the county.

C. Electric Service.

1. Every business entity providing electric service within the boundaries of Storey County must obtain and pay for an annual business license. The fee for such license is payable not later than thirty calendar days after the end of each calendar quarter and shall ~~be~~ *is* one percent of the total gross receipts commencing on the date of service after effective date of the ordinance codified in this section.

2. "Total gross receipts" means revenue received from customers located within the boundaries of Storey County for electric services.

3. A license fee not received or postmarked within thirty calendar days after the end of each calendar quarter shall be delinquent and the licensee shall ~~shall~~ *must* pay, in addition to the license fee, a penalty of one percent of the delinquent fee amount per month and interest of one percent of the delinquent fee amount per month.

4. Each electric energy provider which derives or intends to derive revenue from customers located within the county shall ~~shall~~ *must*, not later than sixty calendar days after the effective date of the ordinance codified in this section or thirty calendar days before the company begins to provide electric energy service to those customers whichever occurs later, provide to the county:

a. An acknowledgment that the company is operating or intends to operate within the county; and

b. The date that the company began or intends to begin to derive revenue from customers located within the county.

5. Each company that is subject to this section shall ~~shall~~ *must*, not later than thirty calendar days after the end of each calendar quarter, provide to the county a statement of the amount of revenue the electric energy company derived during that calendar quarter from the sale of electric energy services to all customers located within the county.

6. This section does not alter the terms of any existing franchise agreement between the county and any company providing electric energy services within the boundaries of Storey County. (Ord. 161A § 2, 2000)

5.04.340 Criminal Penalty

A violation of any provision of this chapter is a misdemeanor. (Ord. No. 13-249, § I, 10-1-2013; Ord. 161 § 2(part), 1999)

SECTION II: Chapter 5.12 Sale of Alcoholic Beverages is amended as follows:

Chapter 5.12

SALE OF ALCOHOLIC BEVERAGES

Sections

- 5.12.005** *License required.*
- 5.12.006** *Definitions.*
- 5.12.008** - *Meetings of liquor board.*
- 5.12.010** *Application form and accompanying data.*
- 5.12.020** *Application confidentiality.*
- ~~**5.12.020** *Application--Form.*~~
- 5.12.030** *Application--Investigation period.*
- 5.12.035** *Hearing on application.*
- 5.12.040** *Temporary license.*
- 5.12.050** *Hearing on application.*
- 5.12.055** *Grounds for denial.*
- 5.12.060** *Liquor license fees and regulations.*
- 5.12.070** *Off-sale license.*
- 5.12.080** *Regular liquor license--Requirements.*
- 5.12.085** *Bar liquor license.*
- 5.12.090** *Supplemental bar liquor license.*
- 5.12.100** *Service bar liquor license.*
- 5.12.105** *Cabaret license.*
- 5.12.110** *Restaurant liquor license.*
- ~~**5.12.040 120** *Transferability of license.*~~
- ~~**5.12.050 130** *Abandonment of license.*~~
- ~~**5.12.060** *Location of establishments limited.*~~
- ~~**5.12.070-140** *Hours of sale.*~~
- 5.12.080 150** *Minors--Employment and service prohibitions.*
- 5.12.160** *Right of inspection.*
- ~~**5.12.090** *Regular license--Conditions.*~~
- ~~**5.12.100** *Service bar license.*~~
- ~~**5.12.110** *Special events license.*~~
- ~~**5.12.120** *Amended license.*~~
- ~~**5.12.130** *Temporary license.*~~
- ~~**5.12.140** *Supplemental license.*~~
- ~~**5.12.150** *Supper club or dinner house license.*~~
- ~~**5.12.160** *Off-sale license.*~~
- 5.12.170** *Criminal Penalty Misdemeanor.*

5.12.005 License required.

The board of county commissioners finds that in order to protect the health, safety and welfare of the inhabitants of Storey County, it is necessary to license and control those persons

or businesses that are engaged in the making of, distribution or sale of alcoholic beverages. An applicant for this privileged license does not have any right to a license. Any license issued pursuant to the provisions of this title is a revocable privilege, and a holder does not acquire any vested right in any license. The liquor board determines that alcoholic beverages may not be dispensed or sold in any place where, in the judgment of the liquor board, the distribution or sale creates or may create a public nuisance.

The board of county commissioners further determines that the liquor ordinances adopted by the liquor board may be adopted by the board of county commissioners and be set forth in the Storey County code and utilize the code's numbering system.
(Ord. 83 § 6, 1983)

5.12.006 Definitions.

Unless the context requires otherwise, the following words have the following meanings:

A. **Alcoholic beverages** or liquor include alcohol, spirits, wine and beer, and every liquid or solid containing alcohol and are intended for human consumption.

B. **Bar** means any bar, cocktail lounge, club or tavern, with or without live or recorded entertainment, and with or without dancing.

B. The **liquor board** consists of the members of the board of county commissioners and the sheriff.

5.12.008 - Meetings of liquor board.

A. The liquor board must meet as often as its business requires during or immediately following a meeting of the board of supervisors.

B. Three or more members of the board constitute a quorum and each member has one vote.

C. A majority vote of the members present is necessary to authorize the issuance of any license or to transact any other business.

D. In the event of a tie vote, the matter being voted upon is not approved.

E. All members of the board serve without additional compensation.

F. The board must elect a chairman from among its members.

G. The clerk treasurer serves as the clerk of the board.

5.12.010 Application form and accompanying data.

In addition to holding a business license issued pursuant to chapter 5.04, all new applicants for a liquor license, authorizing the sale of all alcoholic beverages, on or off the premises, within the county, shall must provide a completed application, on forms approved by the liquor board, and a current picture to the administrator for the county liquor license board with the following, including but not limited to:

A. Proof of financial standing to warrant an expected satisfactory and profitable business operation; .

B. A complete background as to the applicant's criminal record. and

C. The applicant's experience in the saloon or liquor vending business; .

D. A credit report from a national agency that is dated within sixty days of the application.

E. A complete list of licenses applied for and information for each license.

~~€~~ E. A ~~one thousand dollar~~ \$1000 nonrefundable investigative fee, unless otherwise specified in this chapter, with the annual fee as set forth in ~~this Chapter 5.04 of this title.~~

~~Δ~~ F. An authorization for the county to conduct an investigation into the applicant's criminal

history and an authorization signed by the applicant for the submission of the applicant's fingerprints to the Federal Bureau of Investigations for a National Background check. The licensing authority shall *may* fingerprint the applicant *or have the applicant submit a completed fingerprint Electronic Livescan request form* and shall submit a complete set of the applicant's fingerprints, in accordance with the applicant's authorization, to the Central Repository for Nevada records of criminal history and to the Federal Bureau of Investigations as authorized by NRS 239B.010(1)(a). (Ord. 83 § 1, 1983) (Ord. No. 08-215, § 1, 9-2-2008)

5.12.020 Application confidentiality.

Information submitted by the applicant showing the applicant's personal information, finances, net worth, earnings or revenues that is submitted as part of an application must be treated as confidential except when:

- A. Used in the ordinary course of the administration of this chapter. This includes liquor board members and county staff that work in the application approval process.*
- B. Subject to a subpoena or other order of a court of competent jurisdiction.*
- C. Released to a duly authorized agent of a governmental agency acting pursuant to the agency's authority and function.*

5.12.020 Application--Form.

- ~~A. All applications shall be on forms as provided by the county liquor board and sheriff's department, and all information of a personal nature shall be kept confidential.~~
- ~~B. Separate applications shall be provided for each type of license requested.~~
- ~~C. No separate beer and wine license shall be issued, but off-sale liquor licenses may be issued as provided by ordinance. (Ord. 83 § 9, 1983)~~

5.12.030 Application--Investigation period.

A. Application for a new regular liquor license and any additional licenses for the business may be submitted and considered for first reading by the liquor license board following a thirty-day investigative period. The administrator must receive the report from the sheriff and comptroller before the item is put on the board's agenda. The first reading may be delayed for aAdditional investigative time may be taken by the administrator licensing authorities, if required. If the investigation is continued beyond thirty days, the administrator must notify the applicant and the liquor board in writing.

B. New applicants may not operate until all inspections are completed and licenses approved. (Ord. 83 § 3, 1983)

5.12.040 Temporary license.

The administrator or the liquor board may issue a temporary liquor license for the purpose of continuing an existing business during the period in which a liquor license application has been made, and prior to its approval or disapproval by the liquor license board. No additional fee is required.

A temporary license may be approved where there is a request for a new license for the addition of new partners or change of corporate officers or directors of licensee or where the new applicant is a member of the immediate family of a licensee who cannot continue operating the business due to death, incompetency, retirement or other similar disability of present licensee. The immediate family of a licensee includes one or more of the following: surviving spouse, son,

daughter, mother or father.
(Ord. 83 § 2E, 1983)

5.12.050 Hearing on application.

A. All licenses referred to in this chapter must be heard at two meetings of the liquor license board before being acted upon. The administrator must include in the board's agenda packet for the hearing: a copy of the application with personal information redacted, a summary of the investigation of the applicant's criminal history and a summary of the comptroller's review of the applicant's financial standing, and any documents not considered confidential submitted by the applicant with the application. The liquor board members office may review confidential information at the administrator's office or by delivery of a sealed packet that is reviewed by the member and returned to the administrator in a manner that preserves confidentiality.

B. The liquor license board must consider the evidence presented at the hearing on the application and may approve the license if the applicant meets the requirements of this chapter, deny the application based on good cause, or continue the hearing.

C. The liquor license board is authorized to issue temporary licenses or continue temporary licenses approved and previously given by the administrator, until final action on the license is taken.

D. Before the liquor license board may approve a liquor license, the premises must be inspected and approved by the state health department, the fire district, and the building official or any other governmental agencies that may be required.

E. If the liquor license board denies an application the applicant may not reapply until six months from the date of the board's denial.

5.12.055 Grounds for denial.

The grounds for denial of an application must be based on good cause, which includes but is not limited to:

A. An application that is incomplete or that contains false, misleading or fraudulent statements.

B. The applicant fails to satisfy any requirement imposed by this chapter or any local, state, or federal law, regulation or policy pertaining to the license.

C. The applicant has been subject to administrative action imposing discipline or fines relating to a liquor license in any jurisdiction, or denied a license or a work card due to suitability issues.

D. The applicant has, within five years immediately preceding the date of the application, been convicted, regardless of the jurisdiction of the conviction, of any of the following criminal offenses:

1. A felony or any crime which under the laws of Nevada would be a felony.
2. Any crime with theft, fraud or intent to defraud is an element.
3. Sales or trafficking of a controlled substance.
4. Solicitation, prostitution or pandering.

E. Any cause reasonably related to protecting public health, safety and welfare.

5.12.060 Liquor license fees and regulations.

Unless otherwise provided for in a fee resolution, the liquor board imposes the following fees:

A. These fees are in addition to any other business license fees in chapter 5.04

B. Fees:

1. An application investigative fee of \$1000.00, if investigative costs exceed \$1000, the applicant is responsible to pay any additional costs.

2. The off-sale license fee is \$100.00 per year.

3. The on-sale regular license fee, which includes the right to sell beer, wine and liquor off-sale, is \$500.00 per year.

3. The additional service bar fee is \$50.00 for an additional service bar.

4. A special events liquor license fee is \$10.00.

(Ord. 161 § 2(part), 1999)

5.12.070 Off-sale license.

The liquor board may approve an off-sale liquor license, provided:

A. An investigative fee is paid and the investigation shows the applicant meets the requirements of this chapter.

B. The applicant has a business license.

C. The licensee is responsible to make sure off-sale alcoholic beverages are not consumed on the premises. (Ord. 83 § 2H, 1983)

5.12.080 Regular liquor license--Requirements.

A. Each business for the sale of alcoholic beverages is required to have a regular liquor license issued by the county. Any additional licenses may be approved or denied by the board at the same time as the regular license. A regular liquor license is subject to the following requirements:

1. The license is limited to one contiguous location in a building.

2. Additional full service bars in the same location require additional licenses.

3. No investigative fee or detailed application in addition to the fee and investigation done for the regular license is required for an additional license.

B. A regular liquor license is required before applying for an additional licenses or the application for a regular license and any other type of liquor license may be submitted at the same time, except for temporary liquor licenses or off-sale liquor licenses. (Ord. 83 § 2A, 1983)

5.12.085 Bar liquor license.

A regular liquor license may be approved where the primary purpose of the business is the operation of a bar.

5.12.090 Supplemental bar liquor license.

A. Any regular liquor licensee or applicant may apply for a supplemental liquor license for an additional full bar to be operated in the same building. No investigation fee or detailed application in addition to the fee and investigation done for the regular license is required.

B. Payment of an additional annual regular license fee is required. (Ord. 83 § 2F, 1983)

5.12.100 Service bar liquor license.

In addition to a regular liquor license, a service bar liquor license may be required and issued under the following conditions:

A. The service must be for additional area, such as a dining area.

- B. The service is limited to employees for delivery to customers in the area.*
- C. No sit-down or additional service for customers is allowed at a service bar.*
- D. The service bar must be in the same premises as the regular liquor license.*
- E. Payment of additional annual service bar license fee. (Ord. 83 § 2B, 1983)*

5.12.105 Cabaret license.

It is unlawful for any person to permit any singing, dancing, floor show or entertainment to be conducted or carried on in any establishment where alcoholic beverages are sold without first obtaining a cabaret license.

5.12.110 Restaurant liquor license.

A regular liquor license may be approved where the primary purpose of the business is the operation of a restaurant, supper club or dinner house. (Ord. 83 § 2G, 1983)

5.12.040/20 Transferability of license.

Liquor licenses are not transferable. ~~except as provided in Article II of this chapter.~~ (Ord. 83 § 5, 1983)

5.12.050 130 Abandonment of license.

A. A liquor licensee ~~shall be~~ is deemed to have abandoned his liquor license if he fails to have his establishment open for business for a continuous period of six months during any one fiscal year.

B. Abandonment ~~shall~~ will not occur until notice and hearing by the liquor license board, and the licensee has the opportunity to be heard.

C. ~~No~~ A license ~~shall~~ will not be deemed abandoned if the closure was beyond the control of the licensee.

D. ~~No~~ A new license ~~shall~~ may not be issued when the licensee abandons his liquor license until a period of one year from the date the liquor board declares the license abandoned. (Ord. 83 § 4, 1983)

~~5.12.060 Location of establishments limited.~~

~~Issuance of regular full licenses shall be limited to C Street in Virginia City, and Gold Hill's Main Street, in those communities, except by special application to the liquor board. (Ord. 83 § 6, 1983)~~

5.12.070 140 Hours of sale.

~~Liquor may be sold by a~~ A licensee may sell alcoholic beverages twenty-four hours a day, seven days a week. (Ord. 83 § 7, 1983)

5.12.080 150 Minors--Employment and service prohibitions.

~~The employment of or service to persons under the age of twenty-one years, in the sale and disposition of alcoholic beverages is prohibited.~~

A. Alcoholic beverages may not be served, dispensed or sold to persons under the age of twenty-one years, and persons under the age of twenty-one years are not allowed to loiter in or about a saloon unless accompanied by their parents, or unless they are in a food-service area.

B. A person who has attained the age of 16 years and has not attained the age of 18 years

may be employed in a retail food store for the sale or disposition of liquor if:

1. He or she is supervised by a person who is 18 years of age or over and who is an owner or an employee of the business that sells or disposes of the liquor.
2. The person 18 years of age or over who is supervising the person under 18 is actually present at the time that the person under 18 sells or disposes of the liquor.
3. The liquor is in a container or receptacle which is corked or sealed.. (Ord. 83 § 8, 1983)

5.12.160 Right of inspection.

All officials involved in the license process, the administrator, and the sheriff have access to every part and portion of the establishment for which a license is issued under the provisions of this chapter at any time when the establishment is open for the transaction of business and at all other reasonable times.

5.12.090 Regular license—Conditions.

~~A. Each licensee shall be required to have a regular license issued by the county, subject to the following conditions:~~

- ~~1. Only one contiguous location in a building for each bar license;~~
- ~~2. Bar designed for full service to individual customers and/or service bar;~~
- ~~3. Additional bars in the same location require additional licenses. No investigative fee or detailed application is required;~~

~~— B. A regular liquor license is required before any application for any other type of liquor license may be submitted, except temporary liquor licenses or off-sale liquor licenses. (Ord. 83 § 2A, 1983)~~

5.12.100 Service bar license.

~~— A service bar liquor license may be issued under the following conditions:~~

- ~~A. Regular liquor license required;~~
- ~~B. Service for additional area, such as a dining area;~~
- ~~C. Service only to employees for delivery to customers;~~
- ~~D. No sitdown and additional service at service bar;~~
- ~~E. The Service bar must be in the same premises as the regular liquor license;~~
- ~~F. Payment of additional annual license fee. (Ord. 83 § 2B, 1983)~~

5.12.110 Special events license.

~~Excluding charitable or nonprofit events, a special events liquor license may be issued subject to the following conditions:~~

- ~~A. Regular liquor license required;~~
- ~~B. To be issued for the purpose of a portable bar for customers and/or employee service for holidays and special occasions only, within the same building or in another location upon approval of the liquor board;~~
- ~~C. Valid for a period of three days only;~~
- ~~D. Payment of additional fee of ten dollars. (Ord. 83 § 2C, 1983)~~

5.12.120 Amended license.

~~— An amended liquor license is one issued after an application is made for the purpose of~~

modifying and amending the person or legal entity who or which holds an existing liquor license subject to the following conditions:

~~A. Findings of acceptability of new applicants;~~

~~B. Payment of nonrefundable investigative fee of five hundred dollars per applicant;~~

~~C. Only the following persons or entities are entitled to apply for amended liquor licenses:~~

~~1. Addition of new partners or change of corporate officers or directors of licensee;~~

~~2. Where new applicant is a member or members of the immediate family of a licensee who cannot continue operating the business due to death, incompetency, retirement or other similar disability of present licensee;~~

~~3. Definition of "immediate family" of a licensee shall be one or more of the following: surviving spouse, son, daughter, mother or father;~~

~~4. Transfer is not to exceed fifty percent ownership. (Ord. 83 § 2D, 1983)~~

5.12.130 Temporary license.

~~—A temporary liquor license may be issued for the purpose of continuing an existing business during the period in which a liquor license application has been made, and prior to its approval or disapproval. No additional fee shall be required. (Ord. 83 § 2E, 1983)~~

5.12.140 Supplemental license.

~~A. Any licensee may apply for a supplemental liquor license for an additional full bar to be operated in the same building in conjunction with another full bar license. No investigation fee or detailed application shall be required.~~

~~B. Payment of an additional annual regular license fee is required. (Ord. 83 § 2F, 1983)~~

5.12.150 Supper club or dinner house license.

~~A regular liquor license may be issued to an applicant where the primary purpose of the business is the operation of a supper club or dinner house upon application and payment of required fees. The determination of the nature of the business and necessity for the liquor license in conjunction therewith, shall be made after a hearing set by the county liquor board. (Ord. 83 § 2G, 1983)~~

5.12.160 Off-sale license.

~~—An off-sale liquor license may be issued upon application provided:~~

~~A. An investigative fee is paid as required by this chapter;~~

~~B. An application is made and the fee required by Chapter 5.04 of this title is paid;~~

~~C. The off-sale liquor shall not be consumed on the premises of licensee. (Ord. 83 § 2H, 1983)~~

5.12.170 Criminal Penalty-Misdemeanor.

~~A violation of any provision of this chapter is a misdemeanor. (Ord. No. 13-249, § I, 10-1-2013; Ord. 83 § 11, 1983)~~

SECTION III: Chapter 8.28 Special Events is amended as follows:

8.28.025 Alcoholic beverages.

A. The ~~administrator county sheriff~~ may permit the sale of alcoholic beverages in public areas in conjunction with a special event permit ~~provided any procedures or criteria adopted by ordinance or resolution of the county board commissioners are adhered to~~. An application for the sale of alcoholic beverages in public areas must be filed with an application for a special event permit ~~on a form approved by the liquor license board and follow all procedures therefor~~.

B. A special events liquor license may be issued ~~by the license divisions~~ subject to the following conditions:

1. ~~The applicant must hold a rRegular Storey County~~ liquor license or have written permission from an existing regular liquor license holder ~~required~~;

2. ~~The license may~~ be issued for the purpose of a portable bar for customers and/or employee service for holidays and special occasions only, within the same building or in another location;

3. Valid for a period of ~~five (5)~~ days only;

4. Any license fee applicable to the sale of alcoholic beverages as set forth in ~~cChapter 5.12.110 of this Code~~ must be paid in addition to any special event permit fees.

5. ~~The licensee m~~Must adhere to the State of Nevada laws and Storey County Codes pertaining to the sale and consumption of alcoholic beverages

C. An application for the sale of alcoholic beverages in public areas must provide the following information:

1. Whether alcoholic beverages will be sold or dispensed free of charge;

2. ~~Is Whether~~ entry to the event restricted to invited guests or open to the public;

3. What types of alcoholic beverages will be sold or consumed;

4. What containers will be used; ~~it is~~ unlawful to use glass or metal containers;

5. Who will be the on-site supervisor of alcoholic beverage service;

6. Such other information as the ~~administrator county sheriff~~ deems appropriate. (Ord. No. 09-224, § 1, 3-16-2010)

Proposed on _____, 2016.

by Commissioner _____

Passed on _____, 2016.

Vote: Ayes: Commissioners _____

Nays: Commissioners _____

Absent

Commissioners _____

Marshall McBride, Chair
Storey County Board of County Commissioners

Attest:

Vanessa Stephens
Clerk & Treasurer, Storey County

This ordinance will become effective on _____, 2016.



Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 6/21/16

Estimate of time required: 15 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title:** Discussion/Possible Action: 2nd Reading of Ordinance No. 16-272, an ordinance extending interim development regulations affecting Title 16 and 17 of the Storey County Code by extending through August 31, 2016 Title 16A establishing minimum interim requirements for subdivision map approvals and Title 17A by limiting master plan amendments for approvals of planned unit developments during the master plan approval process, and providing for other properly related matters. The moratorium on subdivisions and planned unit developments will be in effect until the comprehensive update to the Storey County Master Plan is adopted, or August 31, 2016, whichever comes first.

2. **Recommended motion:** In conformance with the applicable federal, state, and county regulations, and the recommendation for approval by staff, I (Commissioner) motion to approve Ordinance Number 16-272 creating interim development regulations (i.e., moratorium on subdivisions and planned unit developments) affecting Title 16 and 17 of the Storey County Code by creating Title 16A establishing minimum interim requirements for subdivision map approvals and Title 17A by limiting master plan amendments for an approvals of planned unit developments during the master plan approval process, and providing for other properly related matters.

3. **Prepared by:** Austin Osborne

Department: Planning Department

Telephone: 847-1144

4. **Staff summary:** See Enclosure A: staff summary.

5. **Supporting materials:** See Enclosure B: Draft Ordinance No. 16-272.

6. **Fiscal impact:** None on local government.

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

____ @ Department Head

Department Name:

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No. 32

Enclosure A: Staff Summary for Request for Passage of Ordinance No. 16-272

It is the purpose of this ordinance to extend temporary residential development regulations and standards, which limit the approval of subdivisions or planned unit developments (PUDs), and master plan amendments for subdivisions or planned unit developments until the comprehensive update to the existing Storey County Master Plan is completed and adopted, or August 31, 2016, whichever comes first. The moratorium on such residential development will ensure that the public interest in protecting the planning process for the master plan furthers and balances with the private hardships that may result from the imposition of controls; to ensure a uniform, orderly, and managed process by which development may proceed concurrently with the master plan in a manner that complements the nature and extent of the available resources, facilities and services; and to promote and protect the health, safety and general welfare by contributing to the physical and economic well-being of the people by promoting adequate facilities and services, and protecting Storey County's economic bases, resources and character. The following types of applications may be approved while the interim development guidelines are in effect: (a) approvals of variances; (b) issuance of a building permit on an existing parcel; (c) approval of parcel maps or divisions into large parcels; and (d) approval of a special use permit other than for a planned unit development.

Enclosure B: Draft Ordinance No. 16-272

Ordinance No. ~~15-270~~ 16-272

Summary

An ordinance extending interim development regulations affecting titles 16 and 17 of the Storey County Code by creating title 16A establishing minimum interim requirements for subdivision map approvals and title 17A limiting master plan amendments for and approvals of planned unit developments during the master plan approval process.

Title

An ordinance extending interim development regulations affecting titles 16 and 17 of the Storey County Code by creating title 16A establishing minimum interim requirements for subdivision map approvals and title 17A limiting master plan amendments for and approvals of planned unit developments during the master plan approval process, and providing for other properly related matters.

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

SECTION I: Title 17 is amended to create title 17A as follows:

17A.02.020 Purpose.

It is the policy of the board of county commissioners that existing and future development in Storey County will be guided by the master plan that provides for orderly development, and the timely provision of facilities and services. This policy recognizes the need for and the public's interest in protecting the master plan process by controlling subdivision and other development application processes to ensure that the master plan may be developed, revised or amended in an orderly fashion.

The board finds and declares that Storey County would be affected by the premature

development of residential property during the master plan process.

The board further finds that a premature amendment to the master plan for a large residential development or the subdivision of property for residential use during the revision of the master plan may jeopardize the ability of the Storey County to ensure orderly development and adequate provision of services and facilities, and that certain types of development initiated before the master plan is revised may prevent the best possible development pattern and the county's ability to economically provide necessary services and facilities.

The board further finds that interim development controls and regulations, including controls on the division of lands through subdivision maps and master plan amendments are necessary to protect the planning process for the revision of the master plan.

It is the purpose of this ordinance to enact temporary development regulations and standards, which limit the approval of subdivisions or planned unit development (PUDs) and master plan amendments for subdivisions or planned unit developments, that expire on ~~June 30, 2016~~ **August 31, 2016**, or on the adoption of the master plan whichever occurs first, to ensure that the public interest in protecting the planning process for the master plan furthers and balances with the private hardships that may result from the imposition of controls; to ensure a uniform, orderly, and managed process by which development may proceed concurrently with the master plan in a manner that complements the nature and extent of the available resources, facilities and services; and to promote and protect the health, safety and general welfare by contributing to the physical and economic well-being of the people by promoting adequate facilities and services, and protecting Storey County's economic bases, resources and character.

The following types of applications may be approved while the interim development guidelines are in effect:

- A. Approvals of variances.
- B. Issuance of a building permit on an existing parcel.
- C. Approval of parcel maps or divisions into large parcels.
- D. Approval of a special use permit other than one for a planned unit development.

17A.02.030 Application.

Notwithstanding any provisions of the Storey County Code to the contrary until ~~July 1, 2016~~ **August 31, 2016**, or the adoption of a revised master plan for Storey County, whichever occurs first, these interim guidelines apply to all of Storey County except where real property is subject to an existing development agreement (NRS 278.0201).

~~17A.03.080 Hearing.~~

~~Notwithstanding any provisions of the Storey County Code to the contrary until July 1, 2016 or the adoption of a revised master plan for Storey County, whichever occurs first, the board must hold a public hearing on the progress of the master plan within 6 months of the effective date of this ordinance.~~

17A.03.110 Amendments.

The board may amend these regulations before ~~July 1, 2016~~ **August 31, 2016**, or the adoption of the master plan if it determines that one or more of the provisions is substantially detrimental to the welfare of the Story County during the interim period and that the amendment will not jeopardize the purpose of these regulations.

SECTION II: Title 16 is amended to create title 16A as follows:

Title 16A

Subdivision interim development regulations

16A.04.010 Purpose.

It is the policy of the board of county commissioners that existing and future development in Storey County will be guided by the master plan that provides for orderly development, and the timely provision of facilities and services. This policy recognizes the need for and the public's interest in protecting the master plan process by controlling subdivision and other development application processes to ensure that the master plan may be developed, revised or amended in an orderly fashion.

The board finds that a premature division of property during the revision of the master plan may jeopardize the county's ability to ensure orderly development and adequate provision of services and facilities, and that certain types of development initiated before the master plan is revised may prevent the best possible development pattern and the county's ability to economically provide necessary services and facilities.

The board further finds that interim development controls and regulations, including controls on the division of lands through subdivision maps, and controls on other development processes, are necessary to protect the planning process for the revision of the master plan.

16A.16.020 Approval process-planning commission.

Notwithstanding any provisions of the Storey County Code to the contrary until ~~July 1, 2016~~ **August 31, 2016**, or the adoption of a revised master plan for Storey County, whichever occurs first, the planning commission may not approve a tentative map for a subdivision or PUD that involves any of the following:

- A. The project requires the expansion or construction of any sewer plant or capacity.
- B. The project results in the greater use of septic tanks or domestic wells in areas planned for sewer or a community water system or than would be permitted for land uses authorized under the existing mater plan.
- C. The project results in a reduction of service level on impacted road segments and intersections.

The approval of any tentative subdivision map or PUD by the planning commission must be accompanied by a finding the no significant impact on ground water quality or quantity will result from the proposed subdivision.

16A.16.030 Board action.

Notwithstanding any provisions of the Storey County Code to the contrary until ~~July 1, 2016~~ **August 31, 2016**, or the adoption of a revised master plan for Storey County, whichever occurs first, the board may not approve a tentative map for a subdivision that involves any of the following:

- A. The project requires the expansion or construction of any sewer plant or capacity.
- B. The project results in the greater use of septic tanks or domestic wells in areas planned for sewer or a community water system or than would be permitted for land uses authorized under the existing mater plan.
- C. The project results in a reduction of service level on impacted road segments and intersections.

The approval of any tentative subdivision map or PUD by the board must be accompanied by a finding the no significant impact on ground water quality or quantity will result from the proposed subdivision.

Proposed on _____, 2016.

by Commissioner _____

Passed on _____, 2016.

Vote: Ayes: Commissioners _____

Nays: Commissioners _____

Absent Commissioners _____

Marshall McBride, Chair

Storey County Board of County Commissioners

Attest:

Vanessa Stephens
Clerk & Treasurer, Storey County

This ordinance will become effective on _____, 2016.



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 06/21/16

Estimate of time required: 20 min.

Agenda: Consent [] Regular agenda [x] Public hearing required [x]

1. **Title:** Discussion/For Possible Action. Modify Development Agreement between Storey County and Tahoe-Reno Industrial Center, LLC (February 1, 2000) in order to approve the annexation of certain real property into the Tahoe-Reno Industrial Center, including a portion of Sections 34 and 35, T20N, R22E, M.D.M., Parcel 2016-W2 as shown in that certain Parcel Map for Western 102 Ranch, Inc. and Western 102 Ranch Limited Partnership, recorded on February 22, 2016, as File No. 123567 in the Official Records of Storey County, Nevada.

2. **Recommended motion:**

Based on the recommendation for approval by staff, I (Commissioner) motion to approve the modification to the Development Agreement between Storey County and Tahoe-Reno Industrial Center, LLC (February 1, 2000) in order to approve the annexation of certain real property into the Tahoe-Reno Industrial Center, including a portion of Sections 34 and 35, T20N, R22E, M.D.M., Parcel 2016-W2 as shown in that certain Parcel Map for Western 102 Ranch, Inc. and Western 102 Ranch Limited Partnership, recorded on February 22, 2016, as File No. 123567 in the Official Records of Storey County, Nevada.

3. **Prepared by:** Austin Osborne

Department: Planning

Telephone: 847-1144

4. **Staff summary:** See Enclosure A Staff Summary.

5. **Supporting materials:** See Enclosures: (B) Letter from TRI Requesting Annexation; (C) Notice of Annexation and Legal Description; (D) Map Reference from Recorder's Office File No. 123567

6. **Fiscal impact:** None on local government.

Funds Available:

Fund:

_____ Comptroller

7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

____@____ Department Head

Department Name:

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No. 33

ENCLOSURE A: STAFF SUMMARY

The subject property is owned by Reno Britain One LP, and the owner has requested that the Tahoe-Reno Industrial Center, LLC approve and consent to the annexation of its property into the Tahoe-Reno Industrial Center. The streets in TRI Center (Britain Drive and Waltham Way) provide access to the subject property. TRI-Center believes that this request represents a logical extension of the Development Agreement to an area which should be developed under the same entitlements and agreement provisions, as an integrated whole with the Tahoe-Reno Industrial Center land. The subject property is already served by the TRI General Improvement District service territory for community water and sewer service.

Exhibit B: Letter from TRI Requesting Annexation

ROBERT M. SADER, LTD.
A PROFESSIONAL LEGAL CORPORATION
8600 TECHNOLOGY WAY, SUITE 101
RENO, NEVADA 89521
(775) 329-8310
FAX (775) 329-8591

June 9, 2016

Austin Osborne, Senior Planner
Storey County Courthouse
P.O. Box 176
Virginia City, Nevada 89440

Transmitted by email
aosborne@storeycounty.org

Re: Request For Modification Of Development Agreement

Dear Austin:

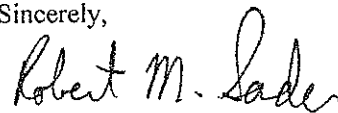
As you know, this office represents Tahoe-Reno Industrial Center, LLC ("TRI"). The purpose of this letter is to request on behalf of TRI consideration by the Storey County Board Of County Commissioners ("BCC") of a modification to that certain Development Agreement dated February 1, 2000 between TRI and the County, in order to approve the annexation of certain real property into the area subject to the Development Agreement, known as a portion of the Western 102 Ranch, APN 004-092-49.

The subject property is not owned by TRI, but its owner, Reno Britain One LP, has requested that TRI approve and consent to the annexation. Streets in TRI Center provide access to the property (Britain Drive and Waltham Way). TRI believes this request represents a logical extension of the Development Agreement to an area which should be developed under the same entitlements and agreement provisions, as an integrated whole with Tahoe-Reno Industrial Center land. Moreover, the subject property is already in the TRI General Improvement District service territory for community water and sewer service.

You have already been provided a draft Notice Of Annexation, which must be executed by TRI, the county and the landowner. After approval and execution, the Notice must be recorded.

Thank you for your assistance in this matter.

Sincerely,



ROBERT M. SADER
Counsel for TRI

RMS/cm
enclosures

cc: Kris Thompson
Mark Siegal

**ENCLOSURE C: NOTICE OF ANNEXATION & EXHIBIT A LEGAL
DESCRIPTION**

When Recorded, Return To:

Tahoe-Reno Industrial Center, LLC
c/o Robert M. Sader, Esq.
8600 Technology Way, Suite 101
Reno, Nevada 89521

APN: 04-093-31

Recorder Affirmation Statement: The undersigned hereby affirms that this document, including any exhibit, hereby submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)(2)).

NOTICE OF ANNEXATION
(Portion of 102 Ranch)

This Notice of Annexation is executed by the undersigned pursuant to the provisions of Subsection 4.9 of that certain Development Agreement dated February 1, 2000, as amended, (the "Agreement") by and between the **COUNTY OF STOREY** ("County"), a political subdivision of the State of Nevada, **TAHOE-RENO INDUSTRIAL CENTER, LLC** ("TRI"), a Nevada limited liability company, and **DP OPERATING PARTNERSHIP, L.P.**, a Delaware limited partnership, a Memorandum of which was recorded on February 8, 2000 in Book 133, Pages 635-643 as Document No. 86804 in the office of the Recorder of Storey County, Nevada.

Subsection 4.9 of the Agreement provides that TRI and the County may by agreement annex to the Agreement certain real property located in Storey County, Nevada by executing and recording this Notice of Annexation. The real property described on Exhibit "A" attached hereto is real property that TRI and the County hereby agree to annex

to the Agreement, and is owned by Reno Britain One LP, a Delaware limited partnership, which consents to this annexation. At a regularly scheduled meeting of the Board of Storey County Commissioners the Board of County Commissioners at the request of TRI approved the annexation of real property described on Exhibit "A" to the Agreement.

NOTICE IS HEREBY GIVEN that the real property described on Exhibit "A" is hereby annexed and shall be a portion of the "Property" as defined in the Agreement.

IN WITNESS WHEREOF, TRI, the landowner, and the County have executed this Notice Of Annexation on this _____ day of _____, 2016.

COUNTY:

**THE COUNTY OF STOREY, a political
subdivision of the State of Nevada**

By: Board of County Commissioners

By: _____
Marshall McBride, Chairman

ATTEST:

County Clerk

TRI:

**TAHOE-RENO INDUSTRIAL
CENTER, LLC, a Nevada limited
liability company**

By: Norman Properties, Inc., a
California corporation,
Manager

By: _____
Don Roger Norman, President

LANDOWNER:

**RENO BRITAIN ONE LP, a Delaware
limited partnership**

By: JGS Britain One Corp., a Delaware
corporation, its General Partner

By: _____
Marc Z. Siegel, EVP

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on _____, 2016 by DON ROGER NORMAN, President of NORMAN PROPERTIES, INC., a California corporation, as Manager of TAHOE-RENO INDUSTRIAL CENTER, LLC, a Nevada limited liability company.

NOTARY PUBLIC

STATE OF NEVADA)
) ss.
COUNTY OF STOREY)

This instrument was acknowledged before me on _____, 2016 by MARSHALL MCBRIDE, Chairman of the Board of County Commissioners of the COUNTY OF STOREY, a political subdivision of the State of Nevada.

NOTARY PUBLIC

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on _____, 2016 by MARK Z. SIEGEL, EVP of JGS BRITAIN ONE CORP., a Delaware corporation, as General Partner of RENO BRITAIN ONE LP, a Delaware limited partnership.

NOTARY PUBLIC

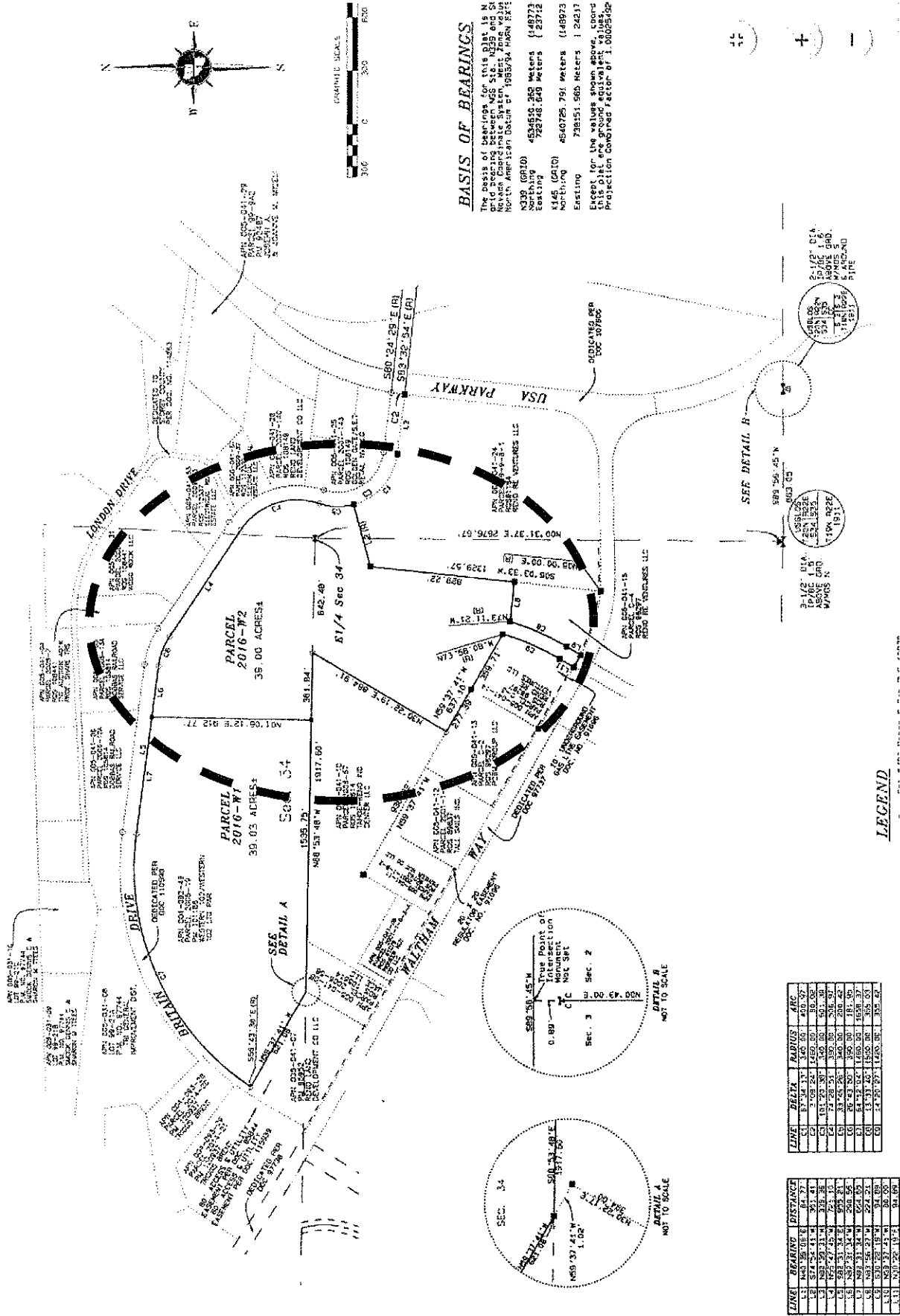
EXHIBIT "A"

LEGAL DESCRIPTION OF
ANNEXED PROPERTY

A portion of Sections 34 and 35, T20N, R22E, M.D.M., as follows.

Parcel 2016-W2 as shown on that certain Parcel Map for Western 102 Ranch, Inc. and Western 102 Ranch Limited Partnership, recorded on February 22, 2016 as File No. 123567 in the Official Records of Storey County, Nevada.

ENCLOSURE D: MAP REFERENCE FROM RECORDER'S OFFICE FILE NO. 123567





Storey County Board of County Commissioners

Agenda Action Report

Meeting date: 6/21/16

Estimate of time required: 15 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title:** Discussion/Possible Action: Special Use Permit 2016-008, by Kevin and Ambre Chevalier. The applicant requests a Special Use Permit to operate a business for classic automobile chassis, mechanical, and body restoration in a CR Zone located at 790 South A Street, Virginia City, Nevada (APN: 001-041-12).

2. **Recommended motion: (Recommended motion for approval)** In accordance with the recommendation by Planning Commission and Staff, the Findings under Section 5.1 of the Staff Report and other Findings deemed appropriate by the Board of County Commissioners, and in compliance with the conditions of approval in Section 6 of this report, I [County Commissioner] hereby recommend conditional approval of Special Use Permit Application Number 2016-008 for the operation of the automobile restoration business, including local body and paint work, located at 790 South A Street, Virginia City, Storey County, Nevada (APN: 001-041-12).

3. **Prepared by:** Jason VanHavel

Department: Planning

Telephone: 847-1144

4. **Staff summary:** See enclosed Staff Report No. 2016-008.

5. **Supporting materials:** Staff Report No. 2016-008.

6. **Fiscal impact:** None on local government.

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

 Department Head

Department Name:

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 34

**STOREY COUNTY
PLANNING DEPARTMENT**

Storey County Courthouse
26 South B Street, PO Box 176, Virginia City, NV 89440
Phone (775) 847-1144 – Fax (775) 847-0949
planning@storeycounty.org



□

To: Storey County Board of County Commissioners

From: Storey County Planning Department

Meeting Date: June 21, 2016

Meeting Location: Storey County Courthouse - 26 South B Street, Virginia City, Nevada 89440

Case Number: 2016-008

Applicant: Kevin and Ambre Chevalier

Property Owners: Kevin and Ambre Chevalier

Staff Contact: Jason VanHavel, Storey County Planner

Figures: Figure 1: Area Map; Figure 2: South Street from C Street; Figure 3: Buildings from A Street; Figure 4: Land Use Compatibility Table

Appendix: Appendix 1: Applicant Statement

Guiding Documents: Storey County Code, Section 17.03.150 Special Use Permit (conditional use), 17.30.030 CR Zone; Storey County Master Plan

Property Location: 790 South A Street, Virginia City, Storey County, Nevada (APN: 001-041-12)

Request: For a Special Use Permit to operate a business for classic automobile chassis, mechanical, and body restoration in a CR Zone.

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1. Background & Analysis

1.1 Site location and characteristics

The property is located at 790 South A Street, in the Virginia City. The parcel is approximately 22,869 Square Feet (.525 acres), and is improved with an about 2,140 square foot single family residence and almost 700 sqft garage. The area properties are mostly zoned CR. (Figure 1 - Area Map). The Applicant's property is located in the Divide, between Virginia City and Gold Hill.

Access to the property is from C Street (SR 342), then on South Street, then up either A or B Street to their private driveway. B Street is at the eastern side of the subject property and A Street is on the West.

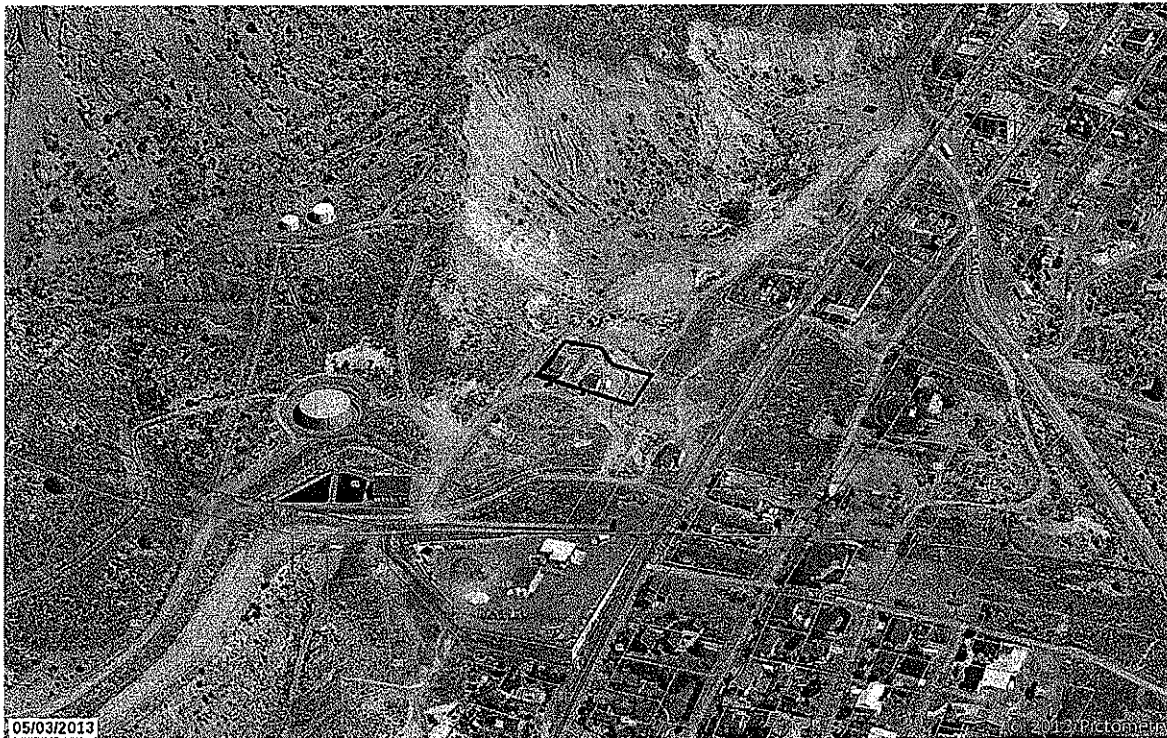


Figure 1: Area Map with parcels and zoning

1.2 Proposed Use

The Applicant proposes to operate a high end automobile restoration business from his property. The work will include body, engine, transmission, suspension, electrical, interior, or anything else needed. The vehicles are expected to be almost entirely disassembled and reassembled on site. There are no needed site improvements other than to meet the public safety requirements. These restorations are expected to be extremely fine in quality and of value to an exclusive customer.

The onsite work is expected to be performed inside, with all storage inside an existing detached garage. The garage is about 40 feet from the house and 150 feet to the MX Trophies/Divide Fitness building which is the nearest off site building. The work is not expected to cause any offsite noise, fumes, or vapors. The business is expected to be marketed through word of mouth, clubs, and other online activities. Additional traffic associated with this business should be minimal.

1.3 Special Use Permit Required

The purpose and intent of the CR commercial-residential zone are established to provide for the development of mixed use commercial and residential uses and to prohibit the development of uses that are incompatible and detrimental to the commercial/residential blended environment. SCC 17.30.30.B states that automobile services including service are permitted in the CR zone subject to a special use permit.

1.4 Surrounding Uses

The property to the east contains Divide Fitness and MX Trophies light manufacturing businesses, one to the southeast is Nevada Bell, and the other adjacent properties are vacant including BLM to the west.

1.5 Area Impacts

SCC 17.30.030 Reads, "Unless stated otherwise, the following uses may be permitted subject to securing a special use permit as provided for in chapter 17.03 Administrative provisions: " Paragraph E in section 30 reads, "Automotive services including service and fueling stations, repair, sales, and rentals." The intended use is within the intent of the identified zoning.

With the expected use, the potential impacts include noise, odor, dust, smoke/fire, or excessive vehicular traffic. The business will be conducted inside the garage and should not present excessive impacts to the area. Furthermore, there are no residential properties in the area. This limits any potential conflicts even further. Each of the following sections addresses a potential impact and offers mitigation measures for the public safety.



Figure 2: South Street from C Street

1. Noise. Sound emissions generated from automobile restoration, impact wrenches, and paint facilities typically originate from high-pressure pneumatic compressors. Despite the applicant's claim that noise generation is minimal, operations and equipment will be required to remain within the enclosed shop building. Emanating sounds exceeding 45 decibels (A-weighted) at the parcel boundary will need to be abated.
2. Airborne Containments. Automobile body work including coatings is covered by the EPA under regulation 40 CFR part 65 and enforced by the Nevada Department of Environmental Protection (NDEP). This regulation regulates maximum VOCs or CFCs. Automobile painting activities must be performed in a certified paint spray booth. Fugitive airborne containments regulated by 40 CFR part 63 must be within NDEP guidelines at all times.
3. Fire Suppression. Despite the non-flammable nature of the activities used on-site, the following items and activities are required:
 - a. Install a commercial KNOX Box
 - b. Install address letters 12 inches minimum
 - c. Provide secondary containment for all flammable fluids greater than 45 gallons
 - d. Provide a fire cabinet for all aerosol
 - e. Painting must be contained in a sprinkled paint booth with proper ventilation (IFC section 914.9)
 - f. A, B, and C rated fire extinguishers

4. Traffic. The facility and its owner-operator (no employees) have the capacity to accommodate one vehicle or customer item at a time. For vehicle storage and customer return visits, only one is allowed at a time. Vehicle storage must be enclosed. Excessive vehicle traffic or heavy loads might degrade public streets. Applicant assumes responsibility for maintaining South Street, A and B Streets in areas where excessive traffic or heavy loads degrade these streets.

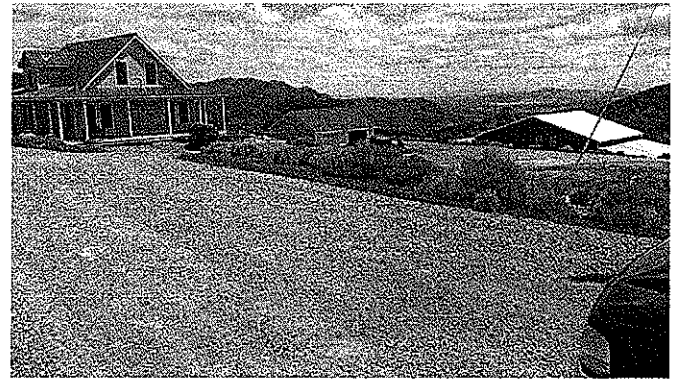


Figure 3: View of the buildings from A Street

It appears that the proposed automobile restoration business will impose no adverse impacts on the surrounding lands when the above items are addressed.

2. General Compliance with Storey County's Guiding Documents

2.1 Summary Table

The table below shows land uses, master plan designations and zoning for the land surrounding the proposed residence. There are no evident conflicts between the proposal and the County Master Plan. The proposed use is consistent with the surrounding land that allows for commercial/residential uses.

| Figure 4: Land Use Compatibility | | | |
|----------------------------------|--|------------------------|--------|
| Land | Land Use | Master Plan | Zoning |
| Applicant's Land | Existing single-family residence and detached two-car garage | Commercial Residential | CR |
| Land to the east | Fitness gym and light manufacturing commercial use | Commercial Residential | CR |
| Land to the southeast | Telephone switch equipment building | Commercial Residential | CR |
| Land to the south | Vacant | Commercial Residential | CR |
| Land to the southwest | Vacant | Forestry | F |
| Land to the west | Vacant | Forestry | F |
| Land to the northwest | Vacant | Forestry | F |
| Land to the north | Vacant | Commercial Residential | CR |
| Land to the northeast | Fitness gym and light manufacturing commercial use | Commercial Residential | CR |

2.2 Compliance with Storey County Master Plan

On page 5 of the Master Plan, Goal 1 under Economy, Goals and Objectives: "Enhance diversification of economic opportunities within the county."

This special use permit appears to add to the diversity of Virginia City and the business appears to add to the local economy.

3. Compliance with the Storey County Code

3.1 Uses Subject to Special Use Permit

SCC 17.30.030

"Unless stated otherwise, the following uses may be permitted subject to securing a special use permit

as provided for in chapter 17.03 Administrative provisions:

E Automotive services including service and fueling stations, repair, sales, and rentals.” The intended use is within the intent of the identified zoning.”

This passage of the SCC allows for the applicant’s potential special use permit.

3.2 Stated when to allow a special use permit

SCC 17.12.018

“Uses listed as requiring a special use permit are considered as special exceptions within each zone. Any special permitted use must meet with the regulations for special use permits and any conditions imposed by the board. In addition to the special use permit, all necessary federal, state, and county permits and licenses are required.”

The applicant is in compliance with this section of the code. This passage of the SCC illustrates when to allow a special use permit and this situation is in compliance.

3.3 Sign sizes

Any signs used on the property are expected to be compliant with SCC 17.84 Signs and Billboards.

3.4 No Other Non-compliance Problems

All other aspects of the business are expected to be within the county code.

4. Public Comment

4.1 Public Comment

As of June 13, 2016 (date of posting) Staff has not received any comments from the public.

5. Findings

5.1 Motion for Approval

The following findings of fact are evident with regard to the requested Special Use Permit when the recommended conditions of approval in Section 6 Recommended Conditions of Approval are applied:

5.1.1 The Special Use Permit complies with all federal, state, and county regulations.

5.1.2 The Special Use Permit will not impose substantial adverse impacts or safety hazards on the adjacent properties or the surrounding area.

5.1.3 The conditions of the Special Use Permit adequately address potential fire hazards and require compliance with the applicable fire codes, including fire protection ratings.

5.1.4 Use will not adversely affect the existing South Street, B or A Street, and if the use does impact the road, the applicant will maintain effected streets to conditions as of SUP approval.

5.1.5 Any paint and/or body work will be mitigated appropriately to maintain public health and safety.

5.1.6 The conditions under this The Special Use Permit do not conflict with the minimum requirements in SCC Chapter 17.12 General Provisions, Chapter 17.30 CR Commercial Residential Zone and Chapter 17.03.150 Special Use Permits, or any other federal, state, or county regulations, including building and fire codes.

5.2 Motion for Denial

Should a motion be made to deny the Special Use Permit request, the following findings with explanation of why should be included in that motion.

5.2.1 Substantial evidence shows that the Special Use Permit may conflict with the purpose, intent, and other specific requirement of SCC 17.12 General Provisions, Chapter 17.30 CR Commercial Residential Zone and Chapter 17.03.150 Special Use Permit or other federal, state, or county regulations.

5.2.2 The conditions under the Special Use Permit do not adequately mitigate potential adverse impacts on surrounding uses or protect against potential safety hazards for surrounding uses.

6. Recommended Conditions of Approval

All conditions must be met to the satisfaction of each applicable County Department, unless otherwise stated.

1. **Compliance.** This Special Use Permit (SUP) No. 2016-008 shall be for the purpose of an automobile restoration business to be performed at 790 South A Street, Virginia City, Storey County, Nevada (APN: 001-041-12). The business activities will include automobile chassis, mechanical, electrical, body, interior and paint restoration including complete disassembly and reassembly of engine, transmission, suspension, etc. work. The operation shall remain in compliance with all of the provisions set forth by this SUP and federal, Nevada State, and Storey County codes and regulations. Issuance of this SUP does not convey property rights of any sort or any exclusive privilege, nor does it authorize any injury to persons or property, any invasion of other private rights, or any infringement of state or local laws or regulations.
2. **Requirements.** The Permit Holder shall apply for all required permits and licenses, including business license, for the project within twelve (12) months from the date of final approval of SUP No. 2016-008, and continuously maintain the validity of those permits/licenses, or this approval shall be null and void. This SUP shall remain valid as long as the Permit Holder remains in compliance with the terms of this SUP and Storey County, Nevada State, and federal regulations.
3. **Transfer of Rights.** This SUP shall inure to the record owner of the Subject Property and to the Permit Applicant(s) (Kevin and Ambre Chevalier) and shall run with the land defined herein. This SUP permit, subject to its terms and conditions, may be transferred by the permit holder, its successors, heirs or assigns. The record owner may lease the land; however, the record owner is ultimately responsible for compliance with the SUP permit regulations. Any/all transfers of SUP 20016-008 shall be advised in writing to Storey County Planning Department 90 days prior to assignee taking over operation of facility. The operators of the facility must sign and accept all stipulations and requirements of SUP 2016-008.
4. **Fire Suppression/Materials Management.** The premises shall contain a KNOX Box, address lettering 12 inches high minimum, secondary containment for all flammable fluids greater than 45 gallons, a fire cabinet for all aerosol, painting must be contained in a sprinkled paint booth with proper ventilation per IFC section 914.9, and A, B, and C rated fire extinguishers as directed by the

Storey County Fire Department. Storage of paints, chemicals, solvents, and other hazardous materials shall comply with Storey County Fire District requirements and the applicable Nevada Revised Statutes.

5. **Traffic.** For customer visits, only one is allowed at a time. Additional business related traffic shall be negligible. Applicant assumes responsibility for maintaining South Street, A and B Streets in areas where excessive traffic or heavy loads degrade these streets to a standard equal to the condition when this SUP is approved.
6. **Noise.** Noise at the property line shall be limited to 84 decibels (A-weighted, SCC 8.04.020) and shall be subject to further reasonable limitations as determined by Storey County.
7. **Airborne Containments.** All work performed subject to this SUP, will be compliant with all NDEP air quality standards. Automobile painting activities must be performed in a certified paint spray booth. Fugitive airborne containments must be within NDEP guidelines at all times.
8. **Operation.** The applicant will operate the business primarily inside of a structure. It will not generate excessive odor, dust, smoke, or other disturbances.
9. **Health, Safety and Welfare.** The applicant will not adversely affect the health, safety or general welfare of the citizens of the county.
10. **Storage.** The applicant will store all vehicles, parts, and other items related to the business inside an entirely enclosed building. Except, one vehicle may be temporarily stored in enclosed open storage or in an open sided garage.
11. **Taxes paid.** Before obtaining a business license, the Applicant must show the Community Development Department evidence that all property taxes on the land are paid to-date.
12. **Indemnification.** The Applicant warrants that the future use of land will conform to requirements of Storey County, State of Nevada, and applicable federal regulatory and legal requirements; further, the Applicant warrants that continued and future use of the land shall so conform. The Applicant and property owner(s) agree to hold Storey County, its officers, and representatives harmless from the costs and responsibilities associated with any damage or liability, and any/all other claims now existing or which may occur as a result of this Special Use Permit.

7. Power of the Board & Planning Commission

At the conclusion of the hearing, the Board of County Commissioners must take such action thereon as it deems warranted under the circumstances and announce and record its action by formal resolution, and such resolution must recite the findings of the Board of County Commissioners upon which it bases its decision. The decision of the Planning Commission in the matter of granting the Special Use Permit was advisory only to the Board of County Commissioners and that governing body must consider the report and recommendation and must make such a decision thereon as it deems warranted.

8. Proposed Motions

This Section contains three motions from which to choose. The first motion for approval allows full restoration including body work and is recommended by Staff and the Planning Commission in

accordance with the findings under Section 5.1 of this report. Those findings should be made part of that motion. The second potential motion only allows restoration without body work and should be made in accordance with applicable findings in Section 5.1 of this report. The last motion for denial may be made and that motion should cite one or more of the findings shown in Section 5.2. Other findings of fact determined appropriate by the Board of County Commissioners should be made part of any motion.

8.1 Recommended Motion (Motion for approval)

In accordance with the recommendation by Planning Commission and Staff, the Findings under Section 5.1 of the Staff Report and other Findings deemed appropriate by the Board of County Commissioners, and in compliance with the conditions of approval in Section 6 of this report, I [County Commissioner] hereby recommend conditional approval of Special Use Permit Application Number 2016-008 for the operation of the automobile restoration business, including local body and paint work, located at 790 South A Street, Virginia City, Storey County, Nevada (APN: 001-041-12).

Summary: Approval of special use permit with conditions and local body work

8.2 Alternative Motion (Motion for approval of automobile restoration without local body work)

In accordance with the recommendation by Staff, the Findings under Section 5.1 of the Staff Report and other Findings deemed appropriate by the Board of County Commissioners, and in compliance with the conditions of approval in Section 6 of this report, I [County Commissioner] hereby recommend conditional approval of Special Use Permit Application Number 2016-008 for the operation of the automobile restoration business, not including local body and paint work, located at 790 South A Street, Virginia City, Storey County, Nevada (APN: 001-041-12).

Summary: Approval of special use permit with conditions without local body work

8.3 Alternative Motion (motion for denial)

In accordance with the Findings under Section 5.2 of the Staff Report and other Findings deemed appropriate by the Board of County Commissioners, I [County Commissioner] hereby recommend denial of Special Use Permit Application Number 2016-008 for the operation of the automobile restoration business located at 790 South A Street, Virginia City, Storey County, Nevada (APN: 001-041-12).

Summary: Denial of special use permit

9. PLANNING COMMISSION SUMMARY

The Planning Commission heard this application on June 2, 2016. The Planning staff presented the application as a Special Use Permit to operate a business for classic automobile chassis, mechanical, and body restoration in a CR Zone. The applicant was available for questions, with a few minor questions asked. The Planning Commission recommended the application for approval (including local body work) with the additional condition of only inside storage.

Prepared by: Jason VanHavel

APPENDIX 1

Applicant Statement

Detail Description/Justification of Project

To whom it may concern,

This business's purpose is to attract high end customers and perform complete rotisserie restorations of their classic cars or trucks.

A Rotisserie restoration consists of a complete disassembly of the vehicle, engine, transmission, both front & rear suspensions & axles are all removed. The entire interior is removed, seats, carpet, carpet underlayment, instrument cluster, electrical/wiring harness etc., all fuel & brake lines are removed, once everything is removed the vehicle shell is then mounted to the Rotisserie & transported by trailer to Paint & Body Shop, once body work & paint are done, vehicle is transported back to my shop where re-assembly of vehicle would be completed. All the mechanical work, engine, ~~axle~~, transmission, suspension, steering, brakes, electrical ~~will~~ ^{all be} completed in my shop.

Part

In the future, there's a possibility of me wanting to start doing body work, which would ~~be~~ require the use of Body filler's, sanding tools etc... which would create sanding dust that I would keep at a minimum by doing this work inside of buildings.

In the future there would also be a possibility of me wanting to start painting parts or all of customer's vehicles using modern Basecoat / Clearcoat as well as single stage ~~ex~~ & Paints. This of course would all be performed in a modern up to code Paint Booth



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 6-21-16

Estimate of time required: 0 - 5

Agenda: Consent [] Regular agenda [x] Public hearing required []

1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion:** Approval

3. **Prepared by:** Stacey Bucchianeri

Department: Community Development

Telephone: 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None


Funds Available:

Fund:

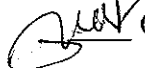
____ Comptroller

7. **Legal review required:** None

____ District Attorney

8. **Reviewed by:** 
 ☒ Department Head

Department Name: Community Development

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 35

Storey County Community Development

Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

June 13, 2016
Via email

Please add the following item(s) to the **June 21, 2016**, COMMISSIONERS Agenda:

Storey County Building Department has inspected and found that the following businesses meet code requirements necessary to operate in the county:

LICENSING BOARD SECOND READINGS

- A. **F & G CONSTRUCTION LTD.** – Contractor / 20 Martin Drive ~ Dayton (contractor)
- B. **CLP RESOURCES, INC.** -- General / 1380 Greg Street ~ Sparks (temp employment agency)
- C. **CHRISTENSON ELECTRIC, INC.** – Contractor / 17201 NE Sacramento St ~ Portland (elect cont.)
- D. **CONSTRUCTION DEVELOPMENT SERVICES** – Contractor / 1601 Lewis St ~ Reno (contractor)
- E. **A CAMPAGNA CO., LLC** – Contractor / 1993 Whitney Mesa Dr ~ Henderson (contractor)
- F. **ATLAS COPCO TOOLS & ASSEMBLY SYS, LLC** – Contractor / 7 Campus Dr ~ Parsippany, NJ (cont.)
- G. **OLSON ELECTRICAL SVCS.** – Contractor / 3237 E Mustang ~ Sparks (contractor)
- H. **GREGORY P LUTH & ASSOC** – Professional / 3350 Scott Blvd ~ Santa Clara, CA (engineer)
- I. **E & M ELECTRIC & MACHINERY, INC.** – General / 126 Mill St ~ Healdsburg, CA (distributor)
- J. **M & M CONSTRUCTION** – Contractor / 4960 Gila-Bend Rd ~ Reno (contractor)
- K. **LOTUS AUTOMATION USA** – Contractor / 9611 NE 117th Ave ~ Vancouver, WA (industrial svcs.)
- L. **KAHL COMMERCIAL INTERIORS** – Contractor / 2675 Mill Street ~ Reno (installation svcs)
- M. **CALDWELL TANKS, INC.** – Contractor / 4000 Tower Road ~ Louisville, KY (steel construction)
- N. **ASPEN ENGINEERING** – Professional / 5474 Longley Lane ~ Reno (engineer)
- O. **WESTERN LANDMARK ENT., LLC dba Reno Renovations** – Contractor / 5401 Longley ~ Reno (contractor)
- P. **W&W-AFCO STEEL, LLC** – Contractor / 1730 West Reno ~ Oklahoma City, OK (steel fabricator)
- Q. **JACOBS'S ENGINEERING GRP, INC.** – Professional / 111 Corning Rd ~ Cary, NC (engineer)
- R. **OUTSOURCE, LLC** – General / 1960 East Grand ~ El Segundo, CA (temp employment agency)
- S. **THE CIDER HOUSE** – General / 420 South B Street (restaurant) VC
- T. **WESTERN SINGLE PLY** – Contractor / 1560 Industrial Way ~ Sparks (contractor)
- U. **TOMARCO CONTRACTOR SPECIALTIES** – Professional / 4125 Wagon Trail Rd ~ Las Vegas (consultant)
- V. **TIEJUN DING dba Blue Buffalo** – General / 160B South C Street (fashion jewelry) VC

Inspection Required

cc: Chris Hood, Building Dept.
Austin Osborne, Planning Dept.
Dean Haymore, Comm. Dev.

Gary Hames, Fire Dept.
Patty Blakely, Fire Dept.
Fritz Klingler, Fire Dept.

Sheriff's Office
Commissioners' Office
Assessor's Office

Correspondence

SILVER STATE NATIONAL

PEACE OFFICERS MUSEUM

P.O. Box 17051, Reno, NV. 89511



In Their Honor

Doug Gist, President - Roy O'Connell, Vice President - Kris Gist, Secretary
Dick Williamson, Treasurer - Adam Wygnanski, Director
Frank Adams, Director - Joe Curtis, Director - Bruce Clark, Executive Director

May 10, 2016

Storey County Board of Commissioners
Marshall McBride, Chairman
Lance Gilman, Vice Chairman
Jack McGuffey, Commissioner
Pat Whitten, Storey County Manager

Dear Commissioners and Storey County Manager Whitten,

I want to extend the most sincere thank you to all of you for your contribution to our seven years of operation here in the Storey County Courthouse and Jail as part of your Virginia City tourist attractions. If not for you Pat, and for the sitting Board of Commissioners in 2009 when we first established our lease agreement, our museum would never have become a reality.

I am saddened by our closing but we gave it the best effort possible as we sought sustainable funding. That simply was not to occur.

I hope you have found us good stewards of your space and that you find use for the museum galleries that we have left for you so that our efforts may continue to serve the community and tourism in general.

Best of luck to all of you and thank you again.

Sincerely,

A handwritten signature in cursive script, appearing to read "Doug Gist".

Doug Gist, President
Silver State National Peace Officers Museum

(775) 847-7800 www.PeaceOfficersMuseum.org

Museum located at 26 South B Street, Virginia City, Nevada

The Silver State National Peace Officers Museum is a non-profit organization under Section 501(c)(3) of the Internal Revenue Code. All donations are deductible to the full extent permitted by law. We appreciate your support.