



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, JULY 5<sup>TH</sup>, 2016 10:00 A.M.

DISTRICT COURTROOM  
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## AGENDA

MARSHALL MCBRIDE  
CHAIRMAN

ANNE LANGER  
DISTRICT ATTORNEY

LANCE GILMAN  
VICE-CHAIRMAN

JACK MCGUFFEY  
COMMISSIONER

VANESSA STEPHENS  
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. CALL TO ORDER REGULAR MEETING AT 10:00 A.M.
2. PLEDGE OF ALLEGIANCE
3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for July 5, 2016

## CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

4. For possible action approval of Payroll Checks date 06/16/16 for \$334.24, check date 06/17/16 for \$372,941.03, and check date 06/21/16 for \$8,099.95. Accounts Payable Checks date 06/24/16 for \$1,242,720.89 and \$9,215.51.
5. For possible action approval of Business Licenses First Readings:
  - A. **H2O ENGINEERING, INC.** – Contractor / 189 Granada Drive ~ San Luis Obispo, CA (equip install.)
  - B. **CMD, INC.** – Contractor / 4495 Delancey Drive ~ Las Vegas (contractor)

- C. **ONQGLOBAL, INC.** – Professional / 7190 West Red Hawk Drive ~ Peoria, AZ (consultant)
- D. **ITS LOGISTICS, LLC** – Contractor / 555 Vista Blvd ~ Sparks (logistics and transportation)
- E. **GENDIST, INC.** – General / **1200 Venice Drive (distribution center)** **TRI**
- F. **THE STERLING GROUP NV** – General / 294 East Moana ~ Reno (kiosk food)
- G. **KYOEI ELECTRONICS CO., LTD** – Contractor / SHIGA JAPAN (equipment install)
- H. **SETPOINT SYSTEMS, INC.** – Contractor / 2385 Commerce Way ~ Ogden, UT (equipment install.)
- I. **THE DUBE' GROUP, INC.** – Professional / 316 California ~ Reno (architect)
- J. **CONTROLS & ROBOTICS TECH, LLC** – Professional / 2133 Jill Way ~ Upland, CA (consultant)
- K. **BULB DADDY** – General / 1100 Terminal Wat ~ Reno (LED bulb sales)
- L. **STAGECOACH PERCHERONS** – General / 5025 Abilene Drive ~ Stagecoach, NV (wagon rides)
- M. **MCCLAIN'S MOBILE MUSIC & DJ** – General / 1306 Grassland Rd ~ Dayton (mobile DJ)
- N. **SYSCON AUTOMATION GROUP, LLC** – Professional / 8750 South Sandy ~ Sandy, UT (equip install.)
- O. **CO-9 LTD dba TALENT FRAMEWORK** – General / 5596 Longley Lane ~ Reno (staffing agency)

### END OF CONSENT AGENDA

- 6. **DISCUSSION/POSSIBLE ACTION:** Presentation and approval by the Nevada Department of Transportation of the 2016 Transportation Report for Storey County.
- 7. **DISCUSSION ONLY (No Action – No Public Comment):** Committee/Staff
- 8. **BOARD COMMENT (No Action – No Public Comment)**
- 9. **DISCUSSION/POSSIBLE ACTION:** Approval of resolution 16-443, setting the Tax Rate Levy for 2016/2017.

### **COMMUNITY DEVELOPMENT AND PLANNING**

#### **10. FOR POSSIBLE ACTION, LICENSING BOARD SECOND READINGS:**

- A. **AS YOU LIKE IT QUALITY PAINTING.** – Contractor / 127 Denio Drive ~ Dayton (contractor)
- B. **CROSSMAN CONSULTING dba Markman Const** – Contractor / 100 Del Mesa ~ Reno (contractor)
- C. **ARUP NORTH AMERICA, LTD** – Professional / 560 Mission St ~ San Francisco, CA (engineer)
- D. **NALCO CO., LLC** – Contractor / 370 N Wabasha ~ St. Paul, MN (equipment prep)
- E. **AQUA METALS RENO, INC.** – General / **2500 Peru Drive (battery recycling facility)** **TRI**
- F. **GREEN & GOLD CONSULTING** – Professional / 3535 Lebon Dr ~ San Diego, CA (consultant)
- G. **SAVORY INVESTMENTS dba Famous Dave's BBQ** – General / 5422 Longley ~ Reno (food truck)
- H. **CONTROLLED CONTAMINATION SVC, LLC** – General / 4182 Sorrento Valley ~ San Diego (cleaning)
- I. **OKAMOTO CORP** – Contractor / 370 Corporate Woods Pkwy ~ Vernon Hills, IL (svc machinery)
- J. **SCHNEIDER ELECTRIC USA, INC.** – Contractor / 800 Federal St. ~ Andover, MA (start-up machinery)
- K. **SOUTH COAST ENG. GROUP** – Professional / 5000 N Pkwy Calabasas ~ Calabasas, CA (engineer)
- L. **RIGHTECH, INC.** – General / 517 Route 1 South ~ Belin, NJ (staffing services)
- M. **SSOE, INC.** – Professional / 1001 Madison Avenue ~ Toledo, OH (engineer)
- N. **HAZ-TECH DRILLING, INC.** – Contractor / 475 North Linder ~ Meridian, ID (drilling services)
- O. **STUMBAUGH & ASSOC** – Contractor / 3303 N San Fernando ~ Burbank, CA (specialty contractor)
- P. **INDUSTRIAL AUTOMATION GRP** – Contractor / 1349 Coldwell, Ave ~ Modesto, CA (equip install)
- Q. **TESTWAVE, LLC** – Contractor / 1515 Greg Street ~ Sparks (testing equipment)
- R. **MCKEON DOOR OF NV, INC** – Contractor / 3074 W Post Rd ~ Las Vegas, NV (OH door install)

- S. **SPRAYFOAM SW, INC., dba Roofing SW** – Contractor / 2401 E Magnolia ~ Phoenix (roofing repairs)
- T. **WALKER TELECOMM, INC.** – Contractor / 1995 Hwy 65 ~ Wheatland, CA (electrical contractor)
- U. **ASPLUNDH TREE EXPERT CO** – Contractor / 708 Blair Mill Rd ~ Willow Grove, PA (tree svc)
- V. **SECURED SERVICES, LLC** – General / 9605 Dabney Carr Dr. ~ Louisville, KY (staffing svcs.)
- W. **DELTA WIRELESS, INC.** – Contractor / 930 Striker Ave ~ Sacramento (equipment install)
- X. **TEKSYSTEMS, INC.** – General / 7301 Pkwy Dr ~ Hanover, MD (staffing svcs.)
- Y. **MALLORY SAFETY AND SUPPLY LLC** – General / 740 Freeport ~ Sparks (safety supply)
- Z. **HYDRO RESOURCES WEST, LLC** – Contractor / 4975 W Winnemucca Blvd ~ Winnemucca (drilling)
- AA. **EICHLEAY, INC.** – General / 1390 Willow Pass Rd ~ Concord, CA (staffing svcs.)
- BB. **JAMES CRANER, MD MPH, A PROFESSIONAL CORP** – Prof / 4185 Wild Eagle ~ Reno (doctor)
- CC. **TLC SWEEPING & MAINTENANCE, LLC** – Contractor / 1366 Dortmund ~ Sparks (sweeper truck)
- DD. **HAT, LTD PARTNERSHIP** – General / 1155 W 4<sup>th</sup> ~ Reno (staffing svcs.)
- EE. **DERR AND GRUENEWALD CONST CO** – Contractor / 11100 E 108<sup>th</sup> Ave ~ Brighton, CO (steel cont.)
- FF. **ELITE SAFETY COMPANIES, INC.** – Contractor / 3301 S Virginia ~ Reno (safety consultant)
- GG. **DCR TELECOMMUNICATIONS, INC.** – Contractor / 795 Robin ~ Reno (wiring contractor)
- HH. **AMERICAN FIRE EQUIP SALES & SVC CORP** – Contractor / 3107 W Virginia ~ Phoenix (fire prot.)
- II. **ONTRACK SCHEDULING, INC.** – Professional / 1135 Terminal Way ~ Reno (consultant)
- JJ. **GABRIELLI APPLIANCE REPAIR, INC.** – Home Business / 21570 Dortort ~ VC Highlands
- KK. **NORDSON CORPORATION** – Contractor / 28601 Clemens Rd ~ West Lake, OH (equipment install.)
- LL. **M&W US, INC** – Contractor / 201 Fuller Rd ~ Albany, NY (consulting)
- MM. **MC GEE & MC GEE WINE MERCHANTS** – General / 555 East Glendale ~ Sparks (distributor)
- NN. **G&K SERVICES** – General / 5995 Opus Pkwy ~ Minnetonka, MN (textile leasing)
- OO. **INTERSTATE CARPORTS CORP** – Contractor / 1280 S Buena Vista ~ San Jacinto, CA (carport install)
- PP. **TB PENICK & SONS, INC.** – Contractor / 15435 Innovation Dr ~ San Diego, CA (contractor)
- QQ. **TITAN STRUCTURAL CONCRETE, INC.** – Contractor / 15435 Innovation Dr ~ San Diego, CA (cont.)
- RR. **WUNDERLICH-MALEC SYSTEMS, INC.** – Contractor / 6101 Blue Cir. ~ Eden Prairie, MN (elect cont)
- SS. **FLUID RESEARCH CORP** – Contractor / 15775 Gateway Circle ~ Tustin, CA (equipment install)
- TT. **MAPCA SURVEYS, INC.** – Professional / 9650 Gateway Dr ~ Reno (surveyor)
- UU. **A&J DISTRIBUTORS** – General / 2326 Primio Way ~ Sparks (liquor distributor)
- VV. **RABA KISTNER, INC.** – Professional / 12821 W Golden Lane ~ San Antonio, TX (engineering inspection)
- WW. **CHIZU ELECT CO., LTD** – Contractor / I-8 Mukojima, Osaka JAPAN (lithium battery assembly mach.)
- XX. **INDUCTIVE AUTOMATION, LLC** – General / 340 Palladio Pkwy ~ Folsom, CA (software development)
- YY. **YAMADA DOBBY AMERICA, LLC** – Contractor / 12074 Univ. City Blvd ~ Harrisburg, NC (machinery)
- ZZ. **SME STEEL CONTRACTORS, INC.** – Contractor / 5801 Wells Park ~ West Jordan, UT (steel fab)
- AAA. **KEM COMMUNICATIONS, LLC** – Contractor / 3838 E Grove ~ Phoenix (fiber optic install)
- BBB. **SEIBU GIKEN AMERICA, INC.** – Contractor / 220 N Park Rd ~ Wyomissing, PA (manufacturing)
- CCC. **THRIVE MARKET, INC.** – General / 700 Milan (ECommerce Facility) **TRI**

DDD. **DAIICHI JITSUGYO AMERICA, INC.** – General / 939 AEC Dr ~ Wood Dale, IL (trading company)

EEE. **SPRUNG INSTANT STRUCTURES, INC.** – Contractor / 5711 West Dannon Way ~ W Jordan, UT (modular space suppliers)

## 11. PUBLIC COMMENT (No Action)

## 12. ADJOURNMENT

### NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW

Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

USDA is an equal opportunity provider, employer, and lender.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

#### **CERTIFICATION OF POSTING**

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before June 29, 2016; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 27 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By   
Vanessa Stephens Clerk-Treasurer



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: July 5, 2016

Estimate of time required: 0 min

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

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1. For possible action approval of Payroll Checks date 06/16/16 for \$334.24, check date 06/17/16 for \$372,941.03, and check date 06/21/16 for \$8,099.95. Accounts Payable Checks date 06/24/16 for \$1,242,720.89 and \$9,215.51.

2. **Recommended motion:** Approval of claims as submitted.

3. Prepared by: Hugh Gallagher

Department: Comptroller

Telephone: 775 847-1006

4. Staff summary: Please find attached the claims

5. Supporting materials: Attached

6. Fiscal impact:

Funds Available: NA

Fund: NA

\_\_NA\_\_ Comptroller

7. Legal review required:

\_\_NA\_\_ District Attorney

8. Reviewed by:

\_\_\_\_ Department Head

Department Name: Comptroller

 County Manager

Other agency review: \_\_\_\_\_

9. Board action:

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

STOREY COUNTY PAYROLL SYSTEM  
Check Register

Rept: PR0510A  
Run: 06/15/16 12:59:06

Payroll Type: Special  
Payroll Groups:  
Check Date: 06/15/16  
Period-end Date: 06/03/16

Check/ DD #	Emp #/ Ded #	Payee	Amount
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Total User Transfer for EFTPS:			109.40
Total Deductor Checks:			.00
Total Employee Checks:			182.81
Total Employee Direct Deposit:			.00
Total Employee Deds Xferd on Dir Dep File:			.00
Total User Transfer to Deductor:			42.03
Total Disbursed:			334.24

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
COMPTROLLER		
TREASURER		

STOREY COUNTY PAYROLL SYSTEM  
Check Register

Payroll Type: Regular  
Payroll Groups: 1 2 3 4 5 6 7 8 9

Check Date: 06/17/16  
Period-end Date: 06/12/16

Check/	DD #	Emp #/ Ded #	Payee	Amount
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Total User Transfer for EFTPS:				56,885.81
Total Deductor Checks:				10,447.18
Total Employee Checks:				1,170.26
Total Emp/c/ee Direct Deposit:				269,441.32
Total Employee Deds Xferd on Dir Dep File:				10,009.31
Total User Transfer to Deductor:				24,987.15
Total Disbursed:				372,941.03

Approved by the Storey County Board of Commissioners:

CHAIRMAN	COMMISSIONER	COMMISSIONER
COMPTROLLER		
TREASURER		



STOREY COUNTY PAYROLL SYSTEM  
Check Register

Rept: PR0510A  
Run: 06/21/16 12:00:50

Period-end Date: 07/01/16

Payroll Type: Special  
Payroll Groups:

Check Date: 06/21/16

Check/ DD #	Emp #/ Ded #	Payee	Amount
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Total User Transfer for EFTPS:			1,739.24
Total Deductor Checks:			1,404.80
Total Employee Checks:			4,558.39
Total Employee Direct Deposit:			.00
Total Employee Deds Xferd on Dir Dep File:			150.00
Total User Transfer to Deductor:			247.52
Total Disbursed:			8,099.95

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
_____	_____	_____
COMPTROLLER		
_____		
TREASURER		
_____		

Report No: PB1315  
Run Date : 06/22/16

STOREY COUNTY  
CHECK REGISTER 6/24/16

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
85837	AIRGAS NCN INC	EMS SUPPLIES		6/24/16	77190	26.35	
		EMS SUPPLIES		6/24/16	77190	73.61	99.96
85838	ALPINE LOCK INC	WALLMOUNT LOCK BOXES		6/24/16	77069	70.40	
		OLD JAIL-REKEY & KEYS		6/24/16	77069	12.50	82.90
85839	ALSCO INC	ST 71 LAUNDRY		6/24/16	77191	10.60	
		ST 72 LAUNDRY		6/24/16	77191	8.77	
		ST 75 LAUNDRY		6/24/16	77191	16.52	
		ST 74 LAUNDRY		6/24/16	77191	10.52	
		SHOP		6/24/16	77070	45.69	
		CH		6/24/16	77070	53.17	
				6/24/16	77070	37.30	182.57
85840	ARC HEALTH AND WELLNESS	PREHIRE PSYCH RANSON		6/24/16	77177	275.00	
		PREHIRE PHYSICAL LEFORE		6/24/16	77177	177.41	
		PHYSICAL DUKE		6/24/16	77177	496.76	
		PREHIRE PHYSICAL RANSON		6/24/16	77177	177.41	
		PHYSICAL SIMONS		6/24/16	77177	177.41	1,303.99
85841	AT&T TELECONFERENCE SERVI	32814533-00001 TELECON		6/24/16	77066	13.00	13.00
85842	AUSTIN, DENISE	00301430		6/24/16	77174	145.35	145.35
85843	AUTO & TRUCK ELECTRIC, INC	BRINE TRK-ALTERNATOR		6/24/16	77098	325.00	325.00
85844	B.T.MANCINI CO., INC.	LOCKWOODCENTER KITCHENFLO		6/24/16	77188	2,847.00	2,847.00
85845	BENDER, DEBORAH	JUNE 2-15, 2016		6/24/16	77114	30.00	30.00
85846	BERGER BLDG SUPPLY CO INC	RESTSTOP-WALL BRACKET		6/24/16	77072	9.08	9.08
85847	BERRY ENTERPRISES	EM MGT-SIREN SWITCH		6/24/16	77090	77.00	
		CONSOLE ENHANC REPAIR		6/24/16	77104	1,524.66	1,601.66
85848	BROWNWELL, KELLY	PRIMARY ELECTION		6/24/16	77166	165.00	165.00
85849	BURGARELLO ALARM INC	GH DEPOT		6/24/16	77115	374.04	374.04
85850	BURRELL, SCOTT LEWIS	JUNE 2-15, 2016		6/24/16	77116	58.50	
		WATER-DOORSEAL		6/24/16	77116	405.00	463.50
85851	CALIFORNIA INDUSTRIAL	SWR PLANT FILTER		6/24/16	77087	59.25	59.25
85852	CAPITAL CITY AUTO PARTS	SWR PLANT FILTER		6/24/16	77073	7.99	
		T-71 EXP VALVE		6/24/16	77073	7.99	
		SWR PLANT-FILTER		6/24/16	77073	20.73	
		PW37816-SHIFT TUBE		6/24/16	77073	18.49	
		T-71 CHARGER		6/24/16	77073	36.72	
		PW42560-CUP HLDG, LAMP		6/24/16	77073	84.09	
		STOCK WHL WEIGHTS		6/24/16	77073	20.25	
		STOCK FILTERS		6/24/16	77073	25.77	
				6/24/16	77073	223.46	445.49
85853	CAPITOL REPORTERS	16001CR STUTTS RE HESS		6/24/16	77153	852.50	

Report No: PB1315  
Run Date : 06/22/16

STOREY COUNTY  
CHECK REGISTER 6/24/16

Page 2

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
85854	CARSON VALLEY OIL CO INC	PW-UNL & DSL VCH- DSL PW- REG & DSL VCH-REG & DSL		6/24/16 6/24/16 6/24/16 6/24/16	77074 77074 77074 77074	1,948.49 1,152.12 2,002.93 651.53	852.50
85855	CELLCO PARTNERSHIP	INV 9768582930 JUN WIFI ACCT 942037802-00001 ACCT 942057617-00001 772263062-00001 IPAD 775 443-5801 P.WHITTEN		6/24/16 6/24/16 6/24/16 6/24/16 6/24/16 6/24/16 6/24/16	77200 77193 77193 77117 77103 77208 77156 77109	40.01 40.01 920.08 287.56 40.03 40.01 40.01 5.02	5,755.07
85856	CENTRAL SANITARY SUPPLY	HUGHS PHONE AIRCARD 972520095-00001		6/24/16 6/24/16	77118 77118	47.84 249.84	1,412.73
85857	CHANSIOR, MARILYN/SCOTTY	RR SUPPLIES RR SUPPLIES RR SUPPLIES		6/24/16 6/24/16 6/24/16	77118 77118 77118	17.98	315.66
85858	CINTAS CORPORATION NO. 2	PRIMARY ELECTION		6/24/16	77164	162.00	162.00
85859	E KIRK CHRISTMAN	CPR MASKS		6/24/16	77075	38.20	38.20
85860	CODE PUBLISHING COMPANY	SNOW BLADES		6/24/16	77100	2,409.00	2,409.00
85861	COLLECTION SERVICE OF NEW	WEB HOSTING ANNUAL		6/24/16	77152	350.00	350.00
85862	COMMUNITY CHEST INC	GARNISHMENT DISBURSED		6/24/16	77180	192.31	192.31
85863	COMSTOCK CHRONICLE (VC)	VSU STOPS1 GRANT JAN 2016 VSU STOPS1 GRANT FEB 2016 VSU STOPS1 GRANT MAR 2016 VSU STOPS1 GRANT APR 2016		6/24/16 6/24/16 6/24/16 6/24/16	77150 77150 77150 77150	2,339.10 1,920.57 2,583.55 2,220.78	9,064.00
85864	COMSTOCK GOLD MILL LLC	PRIMARY ELECTION PUBLICA. FUEL BID NOTICE AUGMENTS TITLE 16A SUBDIVISION ORD LIQUOR LIC		6/24/16 6/24/16 6/24/16 6/24/16 6/24/16	77149 77111 77169 77169 77169	175.50 175.50 48.75 126.76 126.76	653.27
85865	COSTCO HSBC BUS SOLUTIONS	JUNE 2-15, 2016		6/24/16 6/24/16	77119 77119	120.00 9.00	129.00
85866	CREATIVE CONCEPTS MEDIA +	POOL-SUPPLIES/SNACK BAR		6/24/16	77076	670.86	670.86
85867	CROP PRODUCTION SERV INC	JUNE GOOGLE AD WORDS		6/24/16	77121	455.00	455.00
85868	DAY, ELIZABETH ANN	WEED CONTROLL		6/24/16	77112	801.95	801.95
85869	DISH DBS CORPORATION	PRIMARY ELECTION		6/24/16	77165	242.50	242.50
85870	DIXON, SHARON	800 PERI RANCH LOCKWOOD		6/24/16	77068	79.00	79.00
85871	KRAVITX, SCHNITZER & JOHN	PRIMARY ELECTION GARNISHMENT DISBURSED		6/24/16 6/24/16	77163 77181	132.50 48.82	132.50

Report No: PB1315

Run Date : 06/22/16

CHECK

NUMBER

VENDOR

85872 ECONOMIC DEV AUTHORITY

85873 ELLIOTT AUTO SUPPLY INC

85874 ENGLERT FORENSIC CONSULTS

85875 ENGLISH MAILING SERVICE

85876 FARMER BROS CO

85877 FARR WEST ENGINEERING

85878 FERGUSON ENTERPRISES INC

85879 RAYBURN, STUART

85880 PLYERS ENERGY LLC

85881 FORTRESS RESOURCES, LLC

85882 GRAINGER

85883 GRANSBERY, TOM

85884 HART, DAVID E

85885 HAYES + ASSOCIATES, INC

85886 HESS ENTERPRISE

85887 HILL, NEIL

85888 HISTORIC FOURTH WARD SCHO

85889 HOME DEPOT CREDIT SERVICE

STOREY COUNTY  
CHECK REGISTER 6/24/16

Page 3

CHECK  
TOTAL  
48.82

12,500.00

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INVOICE DESCRIPTION

ANNUAL

BRINE TRK-DEL31-900CT

PW37816 MIRROR

FR49743- DEL 78VPG

FR42861 DEL 78VPG

FR42861-DEL31-900CT

FORENSIC SERVICES

POSTAGE, PRIMARY ELECTION

COFFEE- LOCKWOOD CENTER

MAPOPTIX(CORECTD PER FW)

VC WATER ROW GRANT

VC WATER TASK 11

VC WATER TASK 11

SIXMILE DRAINAGE PROJECT

IMPROVEMENT R4092-983

PW25253-RACK STRAP

PW25253-RACK STRAP

4TH AMBULANCE REMOUNT

LW-REG

TRI-REG &amp; DSL

LW-REG

TRUCK BED

POOL-BODY WASH

45.00 X 7

PRIMARY ELECTION

BIOMECHANICS REVIEW

SPCL EVENT WORK

POST UNIFORMS X 2

JUNE 2-15, 2016

GOV SPEECH SUPPLIES

CLEANING SUPPLIES

VOLTAGE TESTER, ETC

ORTHO MAX

MECH SHOP MATERIALS

B ST BARN MATERIALS

MECH SHOP-MATERIALS

SPRINKLERS

SPRINKLERS

DATE

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77079

INVOICE DESCRIPTION

ANNUAL

BRINE TRK-DEL31-900CT

PW37816 MIRROR

FR49743- DEL 78VPG

FR42861 DEL 78VPG

FR42861-DEL31-900CT

FORENSIC SERVICES

POSTAGE, PRIMARY ELECTION

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77123

77207

77207

77171

77079

77079

77079

AMOUNT

12,500.00

350.07

69.63

102.03

102.03

233.38

21,378.67

556.00

59.45

74.55

1,496.25

2,626.25

972.50

6,822.50

9,393.88

121.68

121.68

1,100.00

562.96

360.25

445.91

7,723.00

645.24

315.00

208.50

13,745.40

200.00

207.52

399.00

36.00

22.24

94.52

174.82

71.76

105.59

STOREY COUNTY  
CHECK REGISTER 6/24/16Report No: PB1315  
Run Date : 06/22/16

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
85890	HOMETOWN HEALTH	VSC NEW OFFICE-LOCKS		6/24/16	77079	74.97	
		OLD JAIL-PADLOCKS & HASPS		6/24/16	77079	122.89	
		CHARGER FOR MAKITA SET		6/24/16	77079	178.00	
		MECH SHOP-ELECTRICAL		6/24/16	77079	39.15	
		ST71-MATERIALS FOR WATER		6/24/16	77079	146.09	2,148.13
85891	HOT AUGUST NIGHTS INC	GROUP 347570& 347584		6/24/16	77096	552.36	
85892	HOT SPOT BROADBAND INC	SPONSORSHIP-JULY 2015		6/24/16	77096	9,073.43	9,625.79
85893	HOUSTON SMITH CONSTR INC	ST72 INTERNET		6/22/16	77218	25,000.00	25,000.00
85894	INGALLS & ASSOCIATES, LLC	SLIDING DOOR GH DEPOT		6/24/16	77205	82.50	82.50
85895	INTERMOUNTAIN SLURRY SEAL	GH TRAIN DEPOT		6/24/16	77212	400.00	
		PROPERTY LIABILITY		6/24/16	77198	5,350.00	5,750.00
85896	ITS MY COMMUNITY STORE	TRI ROADS-STRIPING		6/24/16	77215	273,669.53	273,669.53
		VC-STOP BARS/SIGNS REPAIR		6/24/16	77080	36,217.34	
		COPY PAPER		6/24/16	77080	3,100.00	39,317.34
85897	IT1 SOURCE LLC	JAIL CONF ROOM		6/24/16	77081	54.43	
		WIRELESS CH JAIL		6/24/16	77101	1,408.00	1,462.43
85898	JBP LLC	BATTERY REPLACEMENT LT		6/24/16	77211	518.46	
85899	KEKULE, LAURA L	OFFICE 2016 JESSIE		6/24/16	77211	106.21	
85900	KIECHLER, CHRISTIAN A	DT74-SPRING AI		6/24/16	77211	374.37	999.04
		PRIMARY ELECTION		6/24/16	77082	137.58	137.58
85901	LACAL EQUIPMENT	JUNE 2-15, 2016		6/24/16	77157	162.00	162.00
85902	LIGHT, LISA C.	SWEETEE BEARINGS		6/24/16	77124	432.00	
85903	LIQUID BLUE EVENTS LLC	PRIMARY		6/24/16	77124	8.00	440.00
85904	MA LABORATORIES INC	JESSIE NEW PC		6/24/16	77139	213.68	213.68
85905	MACKAY MANSION MUSEUM	JUNE 2-15, 2016		6/24/16	77202	127.50	127.50
85906	MADISON, SCOTT & LISA	100X100 FIBER		6/24/16	77125	7,618.86	7,618.86
85907	MELVYN GREEN & ASSOC INC	HPF GRANT COURTHOUSE DOC		6/24/16	77206	1,419.80	1,419.80
85908	METRO OFFICE SOLUTIONS IN	OFFICE SUPPLIES		6/24/16	77206	665.00	
		OFFICE SUPPLIES		6/24/16	77126	12.00	677.00
		OFFICE SUPPLIES		6/24/16	77204	2,358.45	2,358.45
		LABELWRITER, BATTERIES		6/24/16	77097	8,150.00	8,150.00
		PAD		6/24/16	77195	54.48	
		OFFICE SUPPLIES		6/24/16	77195	20.55	
		OFFICE SUPPLIES		6/24/16	77195	3.29	
		OFFICE SUPPLIES		6/24/16	77102	200.79	
		OFFICE SUPPLIES		6/24/16	77102	27.59	
		OFFICE SUPPLIES		6/24/16	77172	138.77	

Report No: PB1315  
Run Date : 06/22/16

STOREY COUNTY  
CHECK REGISTER 6/24/16

Page 5

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
85909	MILLER, MERILEE A.	TR BAGS, TAPE		6/24/16	77106	46.32	491.79
85910	MOORE-VRE NON, ANNATHEA L	PRIMARY ELECTION		6/24/16	77168	202.50	202.50
85911	MOORE, CALI	PRIMARY ELECTION		6/24/16	77160	140.00	140.00
85912	MOORE, DEBORAH	PRIMARY ELECTION		6/24/16	77170	130.00	130.00
85913	MOORE, MONYA EVON	PRIMARY ELWCTION		6/24/16	77161	168.00	168.00
85914	MORTON, JUNE & MICHAEL	PRIMARY ELECTION		6/24/16	77159	135.00	135.00
85915	MUSTANG RANCH RETAILER,	APN 00328412		6/24/16	77173	100.00	100.00
		MAY 19-JUNE 1, 2016		6/24/16	77127	4.00	
		JUNE 2-15, 2016		6/24/16	77127	6.00	10.00
85916	NATIONAL BUSINESS FACTORS	GARNISHMENT DISBURSED		6/24/16	77182	77.28	77.28
85917	NEV DEPT TAXATION	VC TOURISM		6/24/16	77128	51.44	51.44
85918	NEV LEGISLATIVE COUNSEL	PRIMARY SAMPLE BALLOTS		6/24/16	77148	511.42	511.42
85919	NEVADA EMERGENCY PREPARED	NEPA DUES C.NEVIN		6/24/16	77107	50.00	50.00
85920	NEVADA OCCUPATIONAL HLTH	INMADE REPLACEMENT PHYS		6/24/16	77176	400.00	400.00
85921	NEVADA ORGANIZATION OF BU	ANNUAL MEMBERSHIP FEE		6/24/16	77175	150.00	150.00
85922	NORTON CONSULTING LLC	STREET BROOM		6/24/16	77088	77.00	
		DETOUR SIGNS & BRACE		6/24/16	77088	399.50	476.50
85923	OBRIEN, MARTHA	PRIMARY ELECTION		6/24/16	77158	169.50	169.50
85924	OFFICE DEPOT INC	PENS FILE FOLDERS TONER		6/24/16	77132	211.85	
		PENCIL LEAD		6/24/16	77132	2.00	
		SUP FOLDERS		6/24/16	77132	42.29	
		ENVELOPES AND LABELS		6/24/16	77201	25.08	281.22
85925	OUTFRONT MEDIA LLC	6/27/2016-7/24/16		6/24/16	77129	609.00	609.00
85926	PETRINI, ANGELO D	JUNE 2-15, 2016		6/24/16	77130	230.00	230.00
85927	POWERPLAN	BACKHOE TEETH		6/24/16	77084	274.05	274.05
85928	PRODOCUMENT SOLUTIONS INC	PRIMARY ELECTION BALLOTS		6/24/16	77146	2,241.84	2,241.84
85929	PROTECTION DEVICES INC	ANNUAL ALARM INSPECT ST75		6/24/16	77105	197.50	197.50
85930	PURCELL TIRE & RUBBER CO	PW66604-TIRE		6/24/16	77085	180.70	180.70
85931	PYROGUYS, INC			6/24/16	77131	7,500.00	7,500.00
85932	QUIGLEY, KATHRYN J.	PRIMARY		6/24/16	77214	140.00	140.00
85933	RAD STRATEGIES INC			6/24/16	77063	15.16	







PC NUMBER	VENDOR	FUND-DEPT	INVOICE #	DESCRIPTION	DATE	TRANS#	AMOUNT	CARD TOTAL
82	WELLS ONE COMMERCIAL CARD	PAYMENT						
	AMAZON			HERRINGTON	6/24/16	803	38.24	
	BARTON CONNOR CARDIO			PONY FIRE FUEL	6/24/16	799	52.84	
	BARTON SHELL OIL			PONY FIRE FUEL	6/24/16	799	95.00	
	C.NEVIN- MAVERICK			BATTERIES MTCC FRONT D	6/24/16	796	17.09	
	C.NEVIN- ROADPOST			SATELLITE PHONE	6/24/16	796	52.25	
	C.NEVIN- USPS			POSTAGE STAMPS	6/24/16	796	47.00	
	C.NEVIN- WASTEMGT			DUMESTER- LOCKWOOD GAR	6/24/16	796	93.56	
	COMFORT SUITES			ROOM	6/24/16	798	128.34	
	CW BOTCHA-CALOOP'S			AWARD FOR SMITTY	6/24/16	795	90.00	
	DD BUCKET OF BLOOD S			HAN EXECUTIVE JOE WYAT	6/24/16	795	13.00	
	DD THE HOME DEPOT			DUPLICATE KEYS	6/24/16	795	7.88	
	FAIN-EXCEL CLASS			N.BDFORD	6/24/16	801	125.00	
	GRIMM AMAZON			HABITABILITY ITEMS	6/24/16	799	1,070.49	
	HARJES LES SCHWAB			WT 74 TIRES PYRAMID FI	6/24/16	799	642.06	
	HAYMORE MALLORY SAFE			SAFETY EQUIPMENT	6/24/16	797	72.86	
	JEFF HOME DEPOT 6/10			FAN & TIMER FOR OFFICE	6/24/16	798	40.63	
	KD WM SUPERCENTER			WATER FOR GIFT SHOP &	6/24/16	795	7.00	
	KEENER-TRUE VALUE HD			KEYS FOR OLD JAIL	6/24/16	801	19.13	
	MNEVIN APEX 6/8			WHOLE SAW SHARPEN	6/24/16	798	5.00	
	MNEVIN DMV 6/15			AM GENERAL-TITLE & REG	6/24/16	798	36.25	
	MNEVIN-APEX 6/2			MILWAUKEE	6/24/16	798	17.98	
	MSFBGNL825			OCCUPATION APP FIRE	6/24/16	802	79.92	
	NOINV - IEDM			MISCHARGE/ REIMBURSED6	6/24/16	1474	44.90	
	OFFICE DEPOT			ENVELOPES	6/24/16	800	51.98	
	ORDER #409897			MISC ARCHIVAL & HIST D	6/24/16	1474	832.49	
	PHILLY CHEESESTEAKS			LUNCH TESLA/SWITCH APP	6/24/16	800	29.79	
	SCSO-GAVENDA			HEALTH CERT JAIL	6/24/16	1474	166.00	
	SKRETTA WEST COAST			TRIP PERMITS	6/24/16	798	146.00	
	SKRETTA-INVY SHELL			FUEL FO TRANSPORT	6/24/16	798	75.00	
	SKRETTA-RANCH HOUSE			MEAL	6/24/16	798	16.23	
	SKRETTA-SUBWAY			MEAL	6/24/16	798	9.31	
	SKRETTA-WEST COAST			TRIP PERMITS	6/24/16	798	226.00	
	SNYDER SONSRAY			EQUIPMENT MAINT	6/24/16	799	83.86	
	SNYDER WALMART			EQUIPMENT MAINT	6/24/16	799	15.88	
	SPELTZ CEVO TRAINING			SAFER GRANT TRAINING	6/24/16	799	510.00	
	SPELTZ CEVO TRAINING			TRAINING MATERIALS	6/24/16	799	480.00	
	SPELTZ HOME DEPOT			ST 74 OUTDOOR LIGHTS	6/24/16	799	199.88	
	TRANS #...3324810			POB 493 RENEWAL REC OF	6/24/16	1474	66.00	
	UNITED RENTALS			SAFETY EQUIP FOR TESLA	6/24/16	800	36.68	
	WHITTEN-SW AIR 7/21			MM,GM,PN,AO-NACO CONF	6/24/16	801	1,393.81	
	056196			IT STOCK ORDER	6/24/16	802	972.86	
	065664			UMBRELLA GOV SPEECH	6/24/16	802	177.98	
	081173			GOV SPEECH SUPPLIES	6/24/16	802	19.82	
	143557741			COMDEV DSL	6/24/16	802	85.76	
	145249552			DSL DISPATCH	6/24/16	802	100.76	
	147413709			VCCC DSL	6/24/16	802	85.76	
	60491			FILE CAB PRINTER STAND	6/24/16	802	299.00	
	733221577-28			JENNIFER GOTOMYPC	6/24/16	802	268.25	
	985319428			WEB CERT RECORDER	6/24/16	802	269.99	

\*Card Total\*

9,215.51

9,215.51

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 7-5-16

Estimate of time required: 0 - 5

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

---

1. **Title:** Business License First Readings

2. **Recommended motion:** None required (if approved as part of the Consent Agenda)  
I move to approve all first readings (if removed from consent agenda by request)

3. **Prepared by:** Stacey Bucchianeri

**Department:** Community Development

**Telephone:** 847-0966

4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioners' meeting for approval.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:** None  
\_\_\_\_ District Attorney

8. **Reviewed by:**  
  x   Department Head  
\_\_\_\_ County Manager

Department Name: Community Development

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

# Storey County Community Development

## Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office  
Pat Whitten, County Manager

June 27, 2016  
Via email

Fr: Stacey Bucchianeri

Please add the following item(s) to the **July 5, 2016**, COMMISSIONERS Consent Agenda:

### LICENSING BOARD FIRST READINGS:

- A. **H2O ENGINEERING, INC.** – Contractor / 189 Granada Drive ~ San Luis Obispo, CA (equip install.)
- B. **CMD, INC.** – Contractor / 4495 Delancey Drive ~ Las Vegas (contractor)
- C. **ONQGLOBAL, INC.** – Professional / 7190 West Red Hawk Drive ~ Peoria, AZ (consultant)
- D. **ITS LOGISTICS, LLC** – Contractor / 555 Vista Blvd ~ Sparks (logistics and transportation)
- E. **GENDIST, INC.** – General / 1200 Venice Drive (distribution center) **TRI**
- F. **THE STERLING GROUP NV** – General / 294 East Moana ~ Reno (kiosk food)
- G. **KYOEI ELECTRONICS CO., LTD** – Contractor / SHIGA JAPAN (equipment install)
- H. **SETPOINT SYSTEMS, INC.** – Contractor / 2385 Commerce Way ~ Ogden, UT (equipment install.)
- I. **THE DUBE' GROUP, INC.** – Professional / 316 California ~ Reno (architect)
- J. **CONTROLS & ROBOTICS TECH, LLC** – Professional / 2133 Jill Way ~ Upland, CA (consultant)
- K. **BULB DADDY** – General / 1100 Terminal Wat ~ Reno (LED bulb sales)
- L. **STAGECOACH PERCHERONS** – General / 5025 Abilene Drive ~ Stagecoach, NV (wagon rides)
- M. **MCCLAIN'S MOBILE MUSIC & DJ** – General / 1306 Grassland Rd ~ Dayton (mobile DJ)
- N. **SYSCON AUTOMATION GROUP, LLC** – Professional / 8750 South Sandy ~ Sandy, UT (equip install.)
- O. **CO-9 LTD dba TALENT FRAMEWORK** – General / 5596 Longley Lane ~ Reno (staffing agency)

**Inspection Required**

cc: Chris Hood, Building Dept.  
Austin Osborne, Planning Dept.  
Dean Haymore, Comm Dev.

Gary Hames, Fire Dept.  
Patty Blakely, Fire Dept.  
Fritz Klingler, Fire Dept.

Sheriff's Office  
Assessor's Office  
Commissioners' Office



# 2016 Transportation Report Storey County



Nevada Department of Transportation  
1263 S. Stewart Street  
Carson City, NV 89701  
[www.NevadaDOT.com](http://www.NevadaDOT.com)

# Presentation



## Storey County Commission Presentation

FY17 Transportation Update  
June 21, 2016

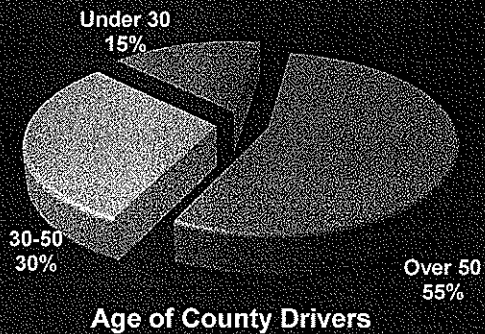
Nevada Department of Transportation

Safety

Storey

# 363 Days

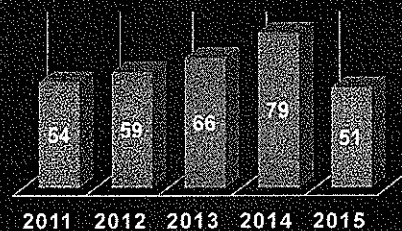
with Zero Fatalities



## Fatalities

2014	2015	% Change
2	2	0%

STOREY COUNTY CRASH DATA





## Safety – 4 E's of Traffic Safety

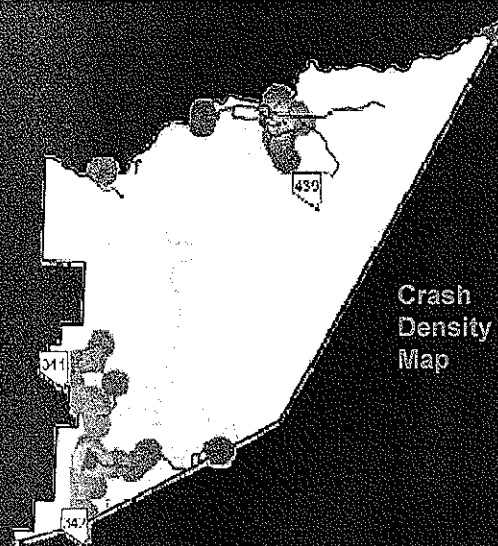
Storey

Engineering

Education

Emergency Response

Enforcement



Nevada Department of Transportation

## Funding

Storey

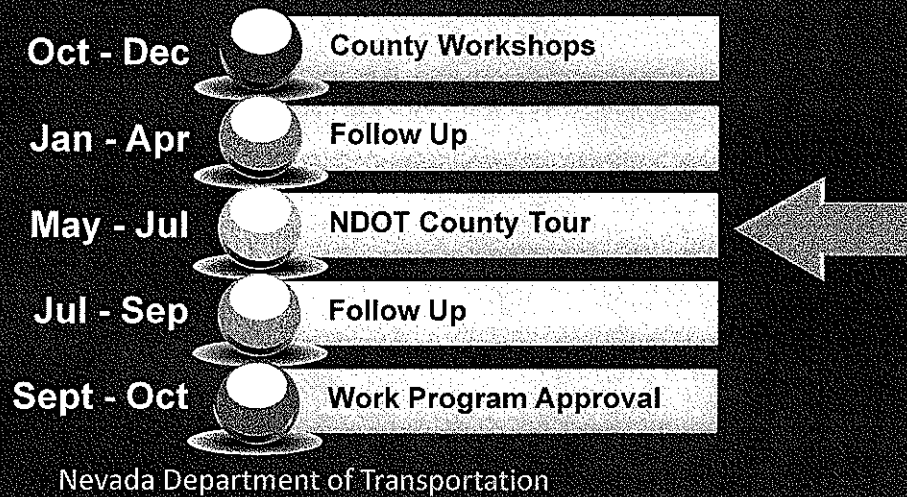
**FAST Act – 5 year Transportation Bill**

**Fuel Revenue Indexing**

Nevada Department of Transportation

## NDOT Local Government Planning

### County Consultation Process



## Storey Project Ideas

## 19 Project Ideas

**I-80** - USA Parkway Interchange – blind spot on the west bound exit ramp – Scoping is progress

- Lockwood interchange – lengthen the acceleration lane in Washoe County

**Rainbow Bend** – Alternate route to Lockwood Interchange

**SR 341** - @ US 50 – Trucks are running over the curb at the "T" intersection – Project ST20140002

- C Street – crumbling curbs and gutters

- Truck route signage requested

- Wild Horses entering roadway on 341 and 342

**US 50 / SR 341** - add rumble strips to Silver City

**Virginia City** – Concerns about stormwater flowing into the sewage system

**D Street / C Street** – Retaining wall is failing and needs to be replaced

**6 Mile Canyon** – Road relinquishment possibility and drainage issues

**Bridge deteriorating** – South of the river B1427, B 1843, B 1849

**TRI Center** – Freight study request

**C Street** – County would like to take over the C Street section of SR 341

**SR 439** – Signalization at Electric Ave.





## **FY17 Work Program Storey County**

**SR 341 – Chip seal Virginia City 3.13 mi**

**SR 341 – Flush seal from Flowery St to Washoe 7.71 mi**

**SR 342 – Flush seal Gold Hill 2.94 mi**

Nevada Department of Transportation

## **Long Range Discussion**

Requests for future consideration

## **Suggested Motion**

**Motion to accept the Proposed FY17 NDOT Work Program.**

Nevada Department of Transportation

Thank you

# NDOT



## Board of Directors



**Mark Hutchison**  
Lt Governor



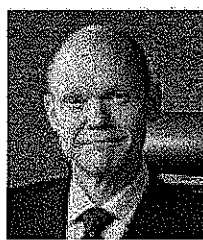
**Brian Sandoval**  
Governor



**Ron Knecht**  
State Controller



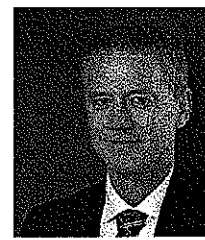
**Frank Martin**  
District 1



**Tom Skancke**  
District 1



**Len Savage**  
District 2



**Emil "B.J." Almberg**  
District 3

---

## Senior Staff



**Bill Hoffman**  
Deputy Director



**Rudy Malfabon**  
Director



**Tracy Larkin-Thomason**  
Deputy Director



**Robert Nellis**  
Deputy Administration



**Sondra Rosenberg**  
Planning



**Reid Kaiser**  
Operations



**Sean Sever**  
Communications



**John Terry**  
Engineering



**Mary Martini**  
District 1



**Thor Dyson**  
District 2



**Kevin Lee**  
District 3



## **NDOT Mission, Vision, Core Values, and Goals**

### **Mission**

Providing a better transportation system for Nevada through our unified and dedicated efforts.

### **Vision**

The nation's leader in delivering transportation solutions, improving Nevada's quality of life.

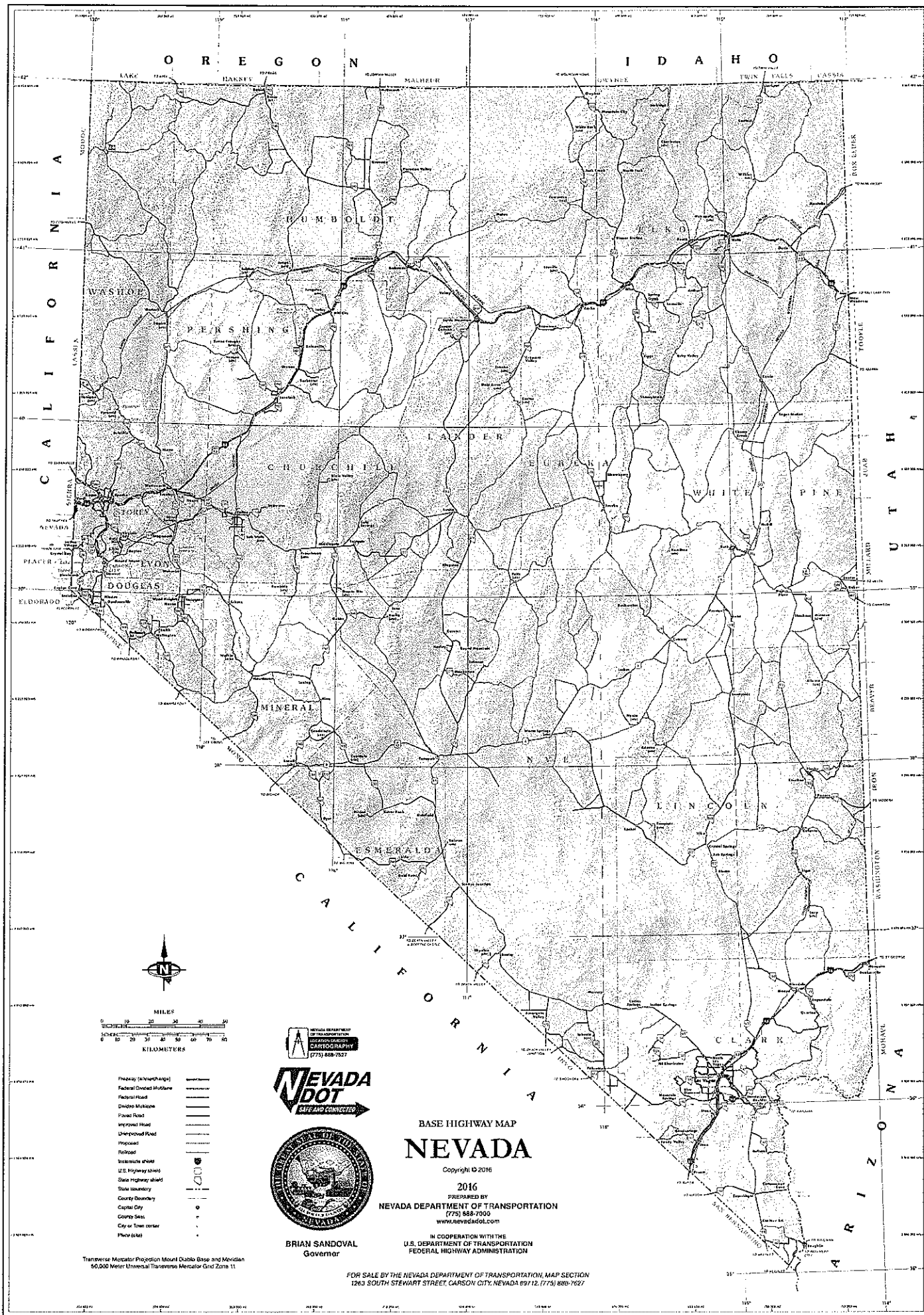
### **Core Values**

- Integrity – Doing the right thing.
- Honesty – Being truthful in your actions and your words.
- Respect – Treating others with dignity.
- Commitment – Putting the needs of the Department first.
- Accountability – Being responsible for your actions.

### **Goals**

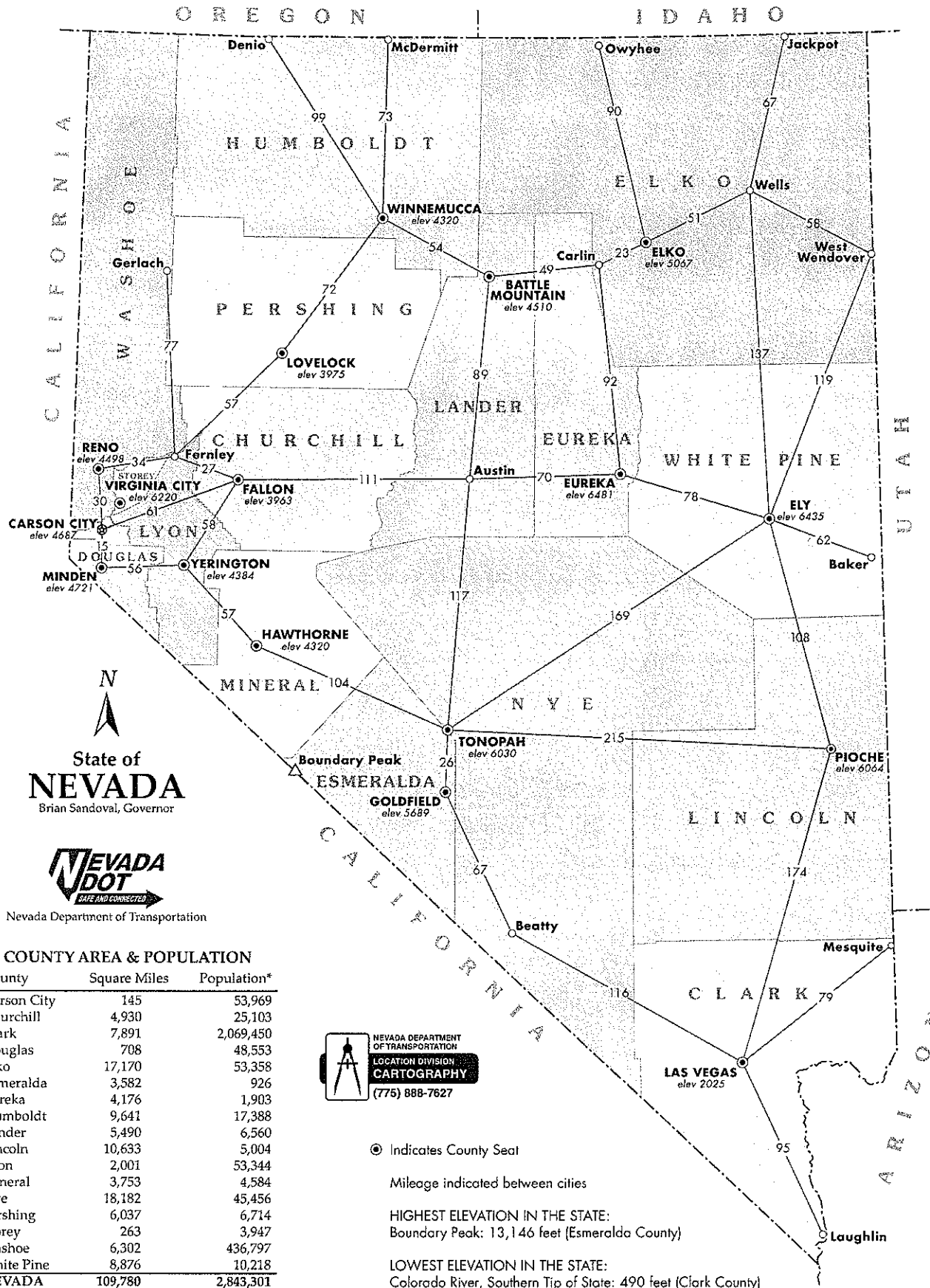
As one NDOT, our employees are key to successfully accomplishing our mission.

- Optimize safety.
- Be in touch with and responsive to our customers.
- Innovate.
- Be the employer of choice.
- Deliver timely and beneficial projects and programs.
- Effectively preserve and manage our assets.
- Efficiently operate the transportation system.





# NEVADA STATISTICS



State of  
**NEVADA**  
Brian Sandoval, Governor



Nevada Department of Transportation

## COUNTY AREA & POPULATION

County	Square Miles	Population*
Carson City	145	53,969
Churchill	4,930	25,103
Clark	7,891	2,069,450
Douglas	708	48,553
Elko	17,170	53,358
Esmeralda	3,582	926
Eureka	4,176	1,903
Humboldt	9,641	17,388
Lander	5,490	6,560
Lincoln	10,633	5,004
Lyon	2,001	53,344
Mineral	3,753	4,584
Nye	18,182	45,456
Pershing	6,037	6,714
Storey	263	3,947
Washoe	6,302	436,797
White Pine	8,876	10,218
<b>NEVADA</b>	<b>109,780</b>	<b>2,843,301</b>



● Indicates County Seat

Mileage indicated between cities

HIGHEST ELEVATION IN THE STATE:

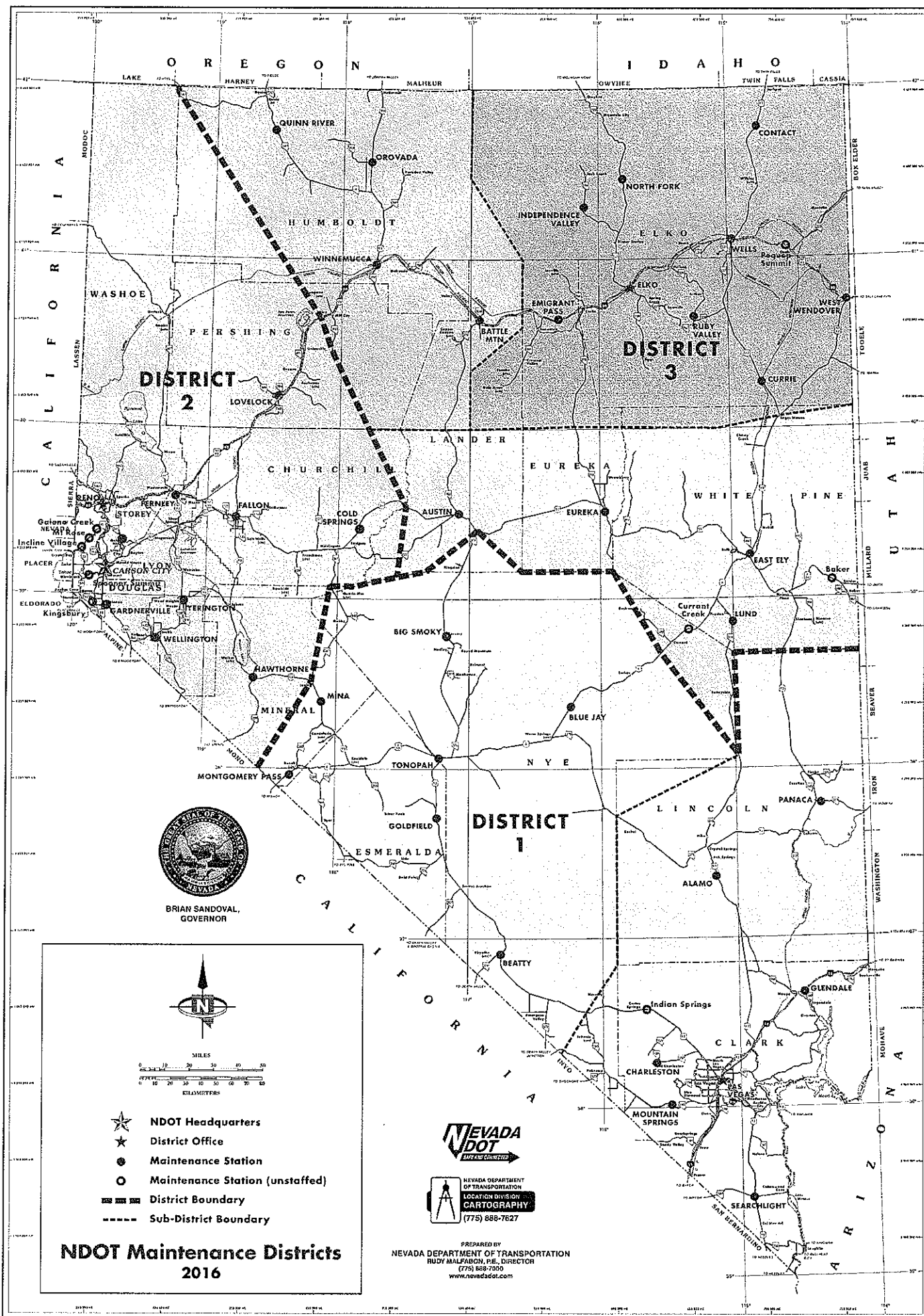
Boundary Peak: 13,146 feet (Esmeralda County)

LOWEST ELEVATION IN THE STATE:

Colorado River, Southern Tip of State: 490 feet (Clark County)

\* Nevada State Demographer 2014 Official Population Estimates





BRIAN SANDOVAL,  
GOVERNOR

- ★ NDOT Headquarters
- ★ District Office
- Maintenance Station
- Maintenance Station (unstaffed)
- District Boundary
- Sub-District Boundary

**NDOT Maintenance Districts  
2016**



PREPARED BY  
NEVADA DEPARTMENT OF TRANSPORTATION  
RUDY MALFABON, P.E., DIRECTOR  
(775) 888-7005  
www.nevadadot.com

# Safety

6/2/2016

TO: PUBLIC SAFETY, DIRECTOR NDOT, HIGHWAY SAFETY COORDINATOR,  
NDOT TRAFFIC ENGINEERING, FHWA, LVMPD, RENO PD.

FROM: THE OFFICE OF TRAFFIC SAFETY, FATAL ANALYSIS REPORTING SYSTEM (FARS)

SUBJECT: FATAL CRASHES AND FATALITIES BY COUNTY, PERSON TYPE, DAY, MONTH, YEAR AND PERCENT CHANGE.

CURRENT			SAME DATE LAST YEAR			# CHANGE	
	Crashes	Fatals		Crashes	Fatals	Crashes	Fatals
6/1/2016	2	2	6/1/2015	0	0	2	2
MONTH	2	2	MONTH	0	0	2	2
YEAR	108	115	YEAR	107	120	1	-5

CRASH AND FATAL COMPARISON BETWEEN 2015 AND 2016, AS OF CURRENT DATE.

COUNTY	2015 Crashes	2016 Crashes	% CHANGE	2015 Fatalities	2016 Fatalities	% Change	2015 Alcohol Crashes	2016 Alcohol Crashes	% Change	2015 Alcohol Fatalities	2016 Alcohol Fatalities	% Change
CARSON	1	5	400.00%	1	5	400.00%	1		100.00%	1		-100.00%
CHURCHILL	1	2	100.00%	1	2	100.00%			0.00%			0.00%
CLARK	70	82	17.14%	79	88	11.39%	13	9	-30.77%	15	10	-33.33%
DOUGLAS	1	1	0.00%	1	1	0.00%	1		100.00%	1		-100.00%
ELKO	2	2	0.00%	2	2	0.00%			0.00%			0.00%
ESMERALDA	2		-100.00%	2		-100.00%	1		100.00%	1		-100.00%
EUREKA	2		-100.00%	2		-100.00%			0.00%			0.00%
HUMBOLDT			0.00%			0.00%			0.00%			0.00%
LANDER	4		-100.00%	4		-100.00%			0.00%			0.00%
LINCOLN	2		-100.00%	2		-100.00%			0.00%			0.00%
LYON	3		-100.00%	4		-100.00%			0.00%			0.00%
MINERAL	1	1	0.00%	2	1	-50.00%			0.00%			0.00%
NYE	5	1	-80.00%	5	1	-80.00%	2		100.00%	2		-100.00%
PERSHING			0.00%			0.00%			0.00%			0.00%
STOREY	1		-100.00%	1		-100.00%			0.00%			0.00%
WASHOE	12	13	8.33%	14	14	0.00%	4	2	-50.00%	4	3	-25.00%
WHITE PINE		1	100.00%		1	100.00%			0.00%			0.00%
YTD	107	108	0.93%	120	115	-4.17%	22	11	-50.00%	24	13	-45.83%
TOTAL 15	297	----	-63.6%	326	----	-64.7%	----	----	#DIV/0!	----	----	#DIV/0!

2015 AND 2016 ALCOHOL CRASHES AND FATALITIES ARE BASED ON VERY PRELIMINARY DATA.

COMPARISON OF FATALITIES BY PERSON TYPE BETWEEN 2015 AND 2016, AS OF CURRENT DATE.

COUNTY	2015 Vehicle Occupants	2016 Vehicle Occupants	% Change	2015 Peds	2016 Peds	% Change	2015 Motor- Cyclist	2016 Motor- Cyclist	% Change	2015 Bike	2016 Bike	% Change	2015 Other moped,at v	2016 Other moped,at v
CARSON	1	2	100.00%		3	300.00%			0.00%			0.00%		
CHURCHILL	1	1	0.00%		1	100.00%			0.00%			0.00%		
CLARK	37	39	5.41%	19	20	5.26%	12	24	100.00%	4	1	-75.00%	7	4
DOUGLAS	1	1	0.00%			0.00%			0.00%			0.00%		
ELKO	2	2	0.00%			0.00%			0.00%			0.00%		
ESMERALDA	2	0	-100.00%			0.00%			0.00%			0.00%		
EUREKA	2		-100.00%			0.00%			0.00%			0.00%		
HUMBOLDT			0.00%			0.00%			0.00%			0.00%		
LANDER	3		-100.00%	1		-100.00%			0.00%			0.00%		
LINCOLN	2		-100.00%			0.00%			0.00%			0.00%		
LYON	4		-100.00%			0.00%			0.00%			0.00%		
MINERAL	2	1	-50.00%			0.00%			0.00%			0.00%		
NYE	5	1	-80.00%			0.00%			0.00%			0.00%		
PERSHING			0.00%			0.00%			0.00%			0.00%		
STOREY			0.00%			0.00%	1		-100.00%			0.00%		
WASHOE	10	7	-30.00%	1	4	300.00%	3	3	0.00%			0.00%		
WHITE PINE		1	100.00%			0.00%			0.00%			0.00%		
YTD	72	55	-23.61%	21	28	33.33%	16	27	68.75%	4	1	-75.00%	7	4
TOTAL 15	186	----	-70.43%	73	----	-61.64%	43	----	-37.21%	10	----	-90.00%	14	----

PRELIMINARY DATA REVEALS 72 UNRESTRAINED FATALITIES FOR 2015

## 2014 Crash Totals

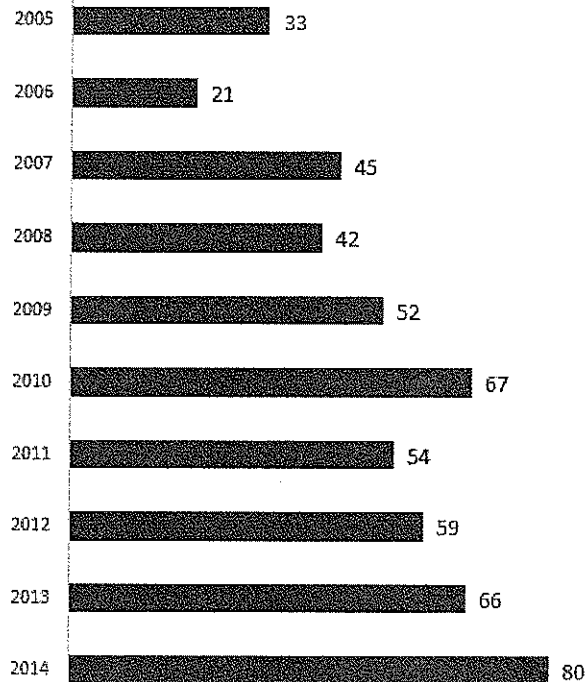
Property Damage Only Crashes	59
Injury Crashes	19
Fatal Crashes	2
Total Crashes	80
Persons Killed	2
Persons Injured	28

**0.2%** of Nevada's Total Crashes occurred in Storey County.

**0.7%** of Nevada's Fatal Crashes occurred in Storey County.

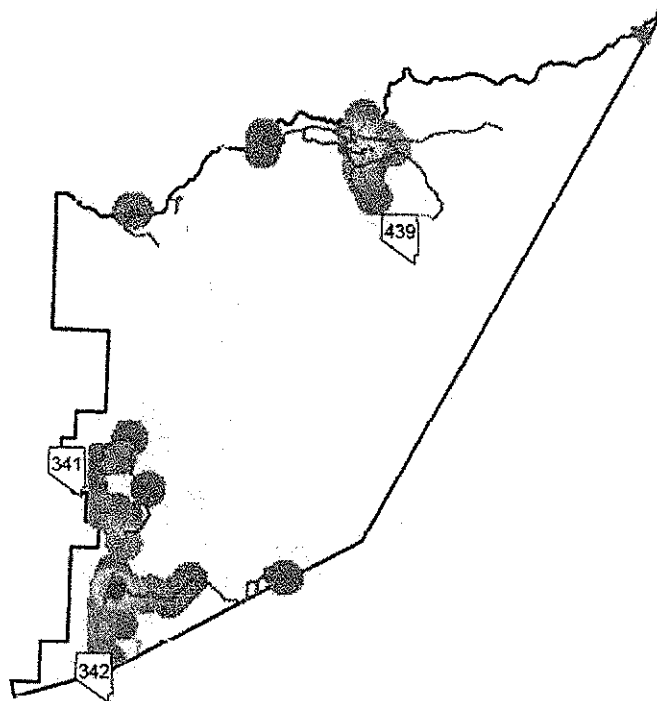
**0.1%** of Nevada's Injury Crashes occurred in Storey County.

## TOTAL CRASHES IN STOREY COUNTY ANNUALLY



High Crash Density

Low Crash Density

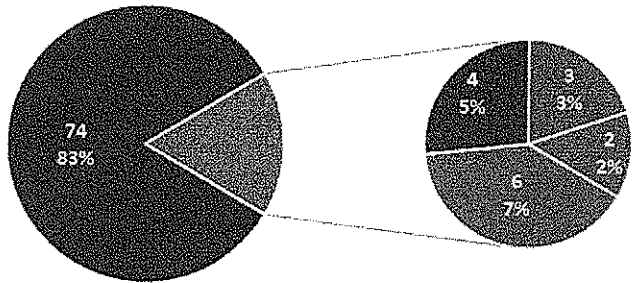


2014 Storey County Crash Density Map



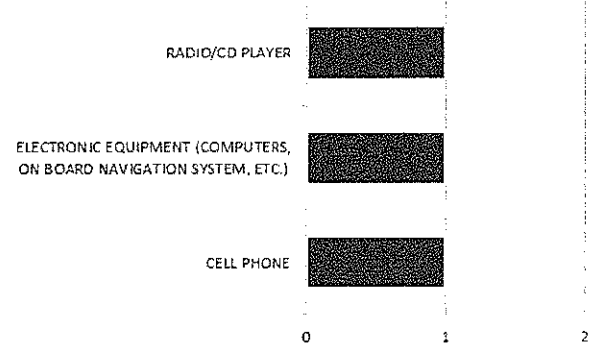
# Drivers and Vehicles

## TOP DRIVER FACTORS

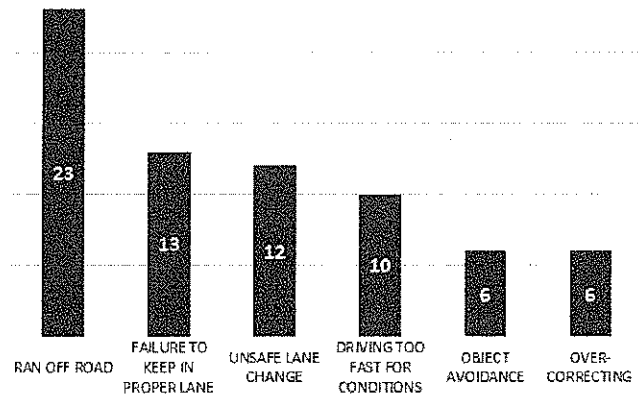


- APPARENTLY NORMAL - 83%
- HAD BEEN DRINKING - 3%
- OTHER IMPROPER DRIVING - 7%
- FELL ASLEEP, FAINTED, FATIGUED, ETC. - 2%
- INATTENTION/DISTRACTED - 5%

## DRIVER DISTRACTIONS



## TOP CONTRIBUTING FACTORS



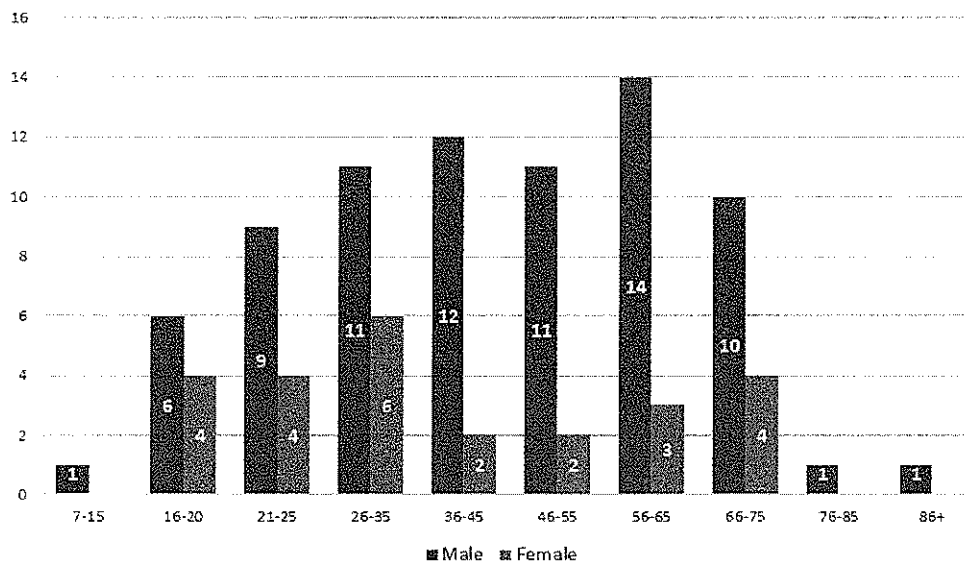
\* Multiple Driver and Contributing factors are allowed per unit

**14%** of Storey County crashes involved a Motorcycle.

**34%** of Storey County crashes involved a Lane Departure.

**38%** of Storey County crashes occurred at an Intersection.

## DRIVER AGE RANGE





# Weather, Time, and Day

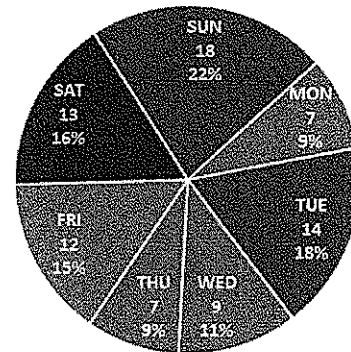
In 2014 the majority of Storey County crashes occurred between the time of 3:00 PM and 6:00 PM.

Sunday and Tuesday saw the most crashes attributing to 40% of total crashes.

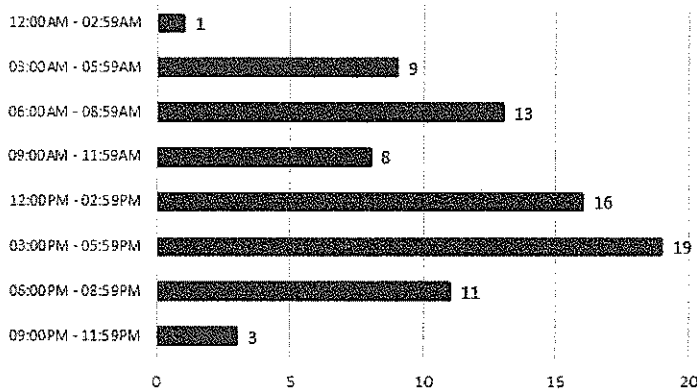
October saw the highest amount of crashes in 2014 with 16, June the least with 2.

On average Storey County experienced a fatal crash once every 183 days.

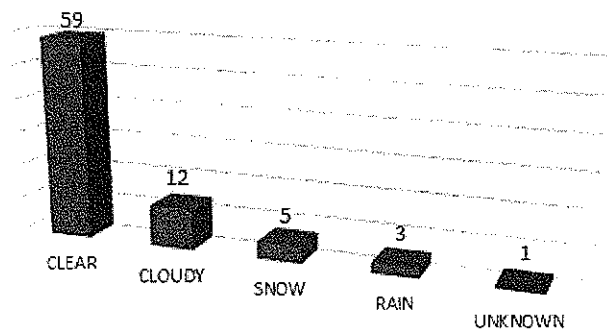
CRASHES BY DAY OF THE WEEK



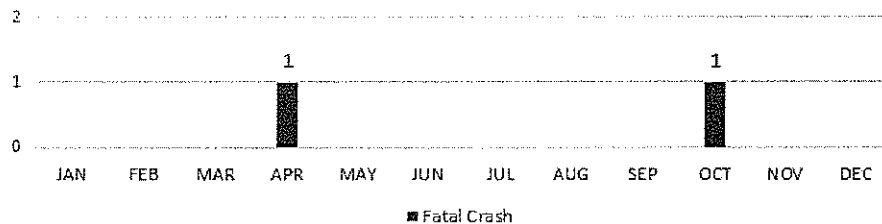
CRASH HOUR RANGE



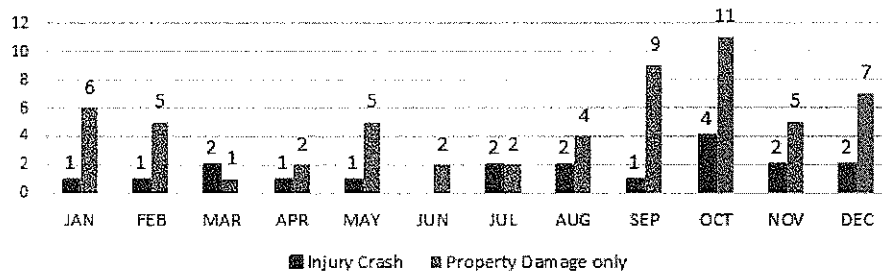
CRASHES BY WEATHER TYPE



FATAL CRASHES BY MONTH



INJURY AND PDO CRASHES BY MONTH

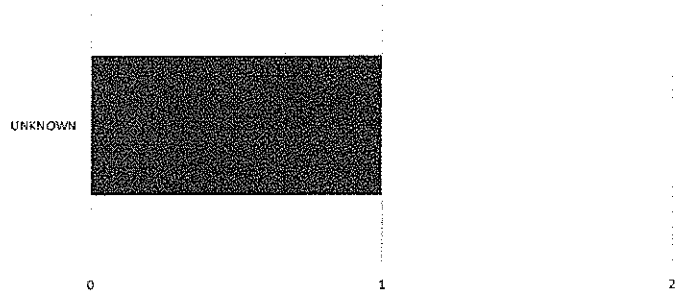




## Non-Motorists

### NON MOTORIST ACTIONS IN CRASHES

In Storey County 1 Non-Motorist was involved in a crash. No people were injured as a result.

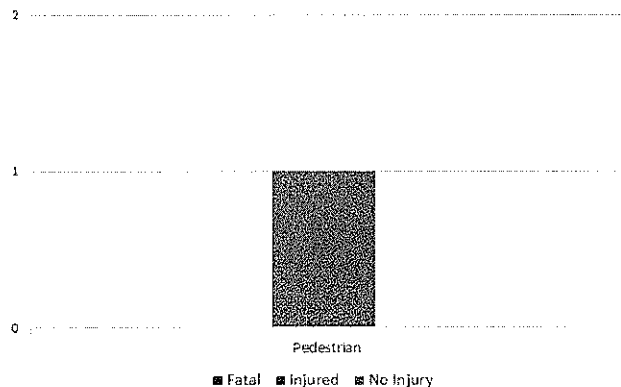


No Pedestrian or other Non-Motorist factors were reported for this county

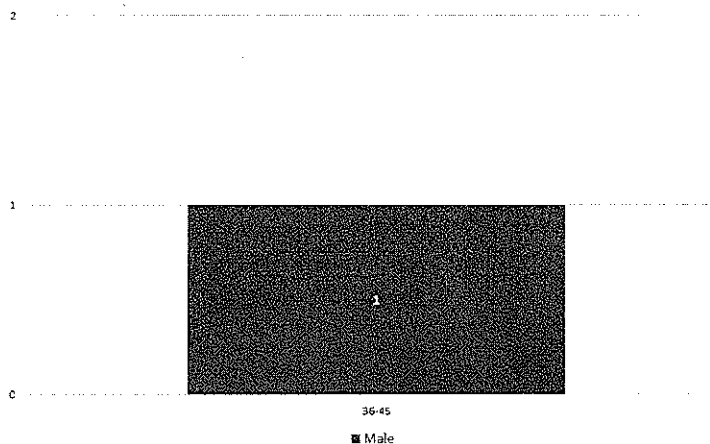
The total number of Non-Motorist fatalities stayed the same from 2013 to 2014 with 0 total.

### NON MOTORIST INJURY SEVERITY

Non-Motorists in the 36-45 age range were involved in the most crashes at 1, while all other age ranges were tied for least involved at 0.



### NON MOTORIST AGE RANGE



## 2014 Crash Totals

Property Damage Only Crashes	21165
Injury Crashes	17718
Fatal Crashes	268
Total Crashes	39151
Persons Killed	291
Persons Injured	27376

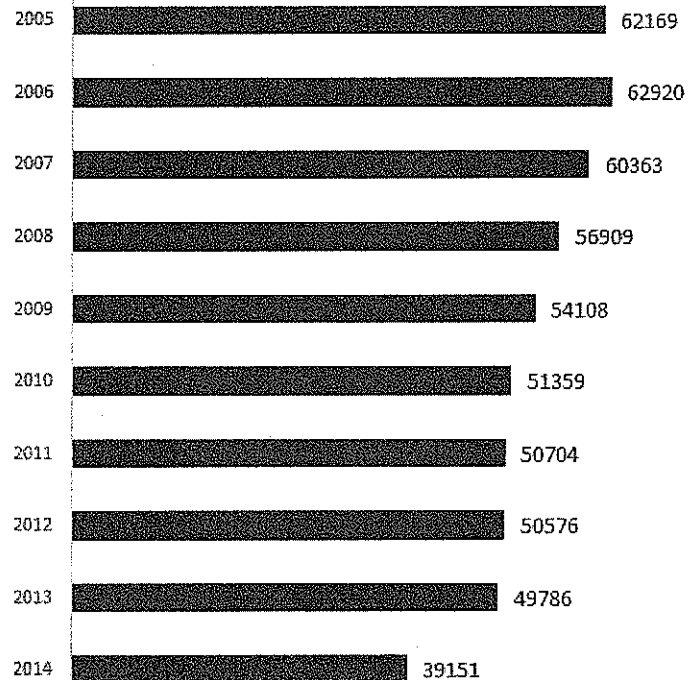
Nevada Department of Transportation  
Roadway Safety Websites.

<http://www.nevadadot.com/>

<https://www.nevadadot.com/safety/>

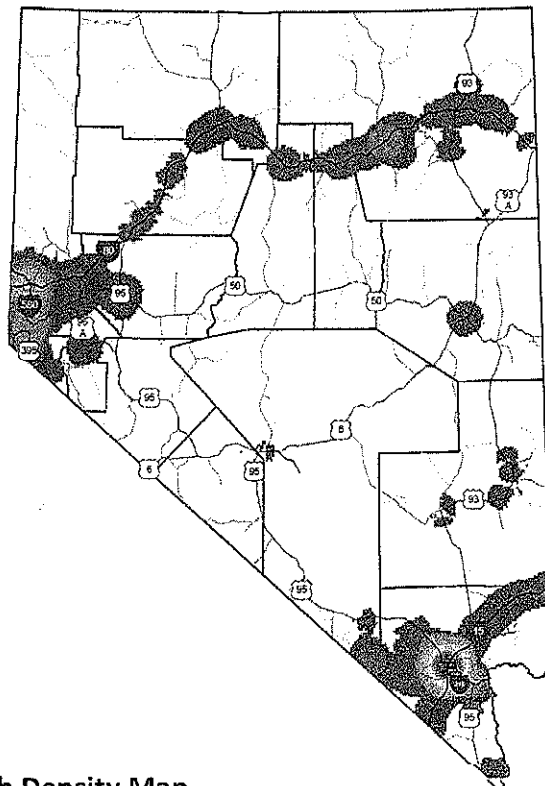
<http://www.zerofatalitiesnv.com/>

<http://ots.nv.gov/Programs/FARS/>

TOTAL CRASHES IN STATEWIDE  
ANNUALLY

High Crash Density

Low Crash Density



2014 Statewide Crash Density Map





# Weather, Time, and Day

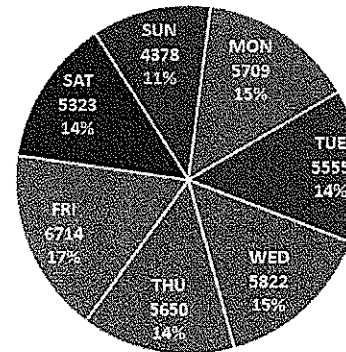
In 2014 the majority of Nevada crashes occurred between the time of 3:00 PM and 6:00 PM.

Wednesday and Friday saw the most crashes attributing to 32% of total crashes.

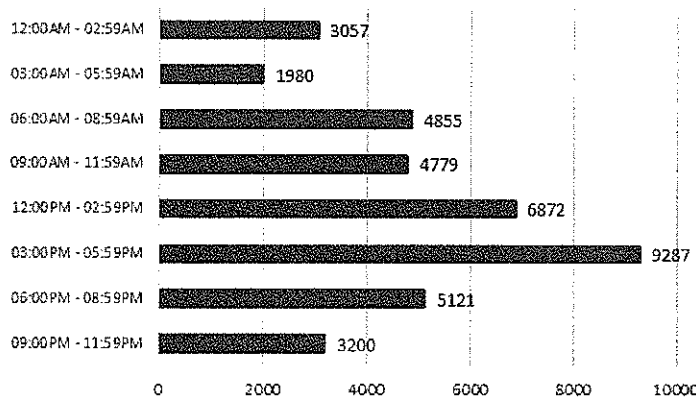
February saw the highest amount of crashes in 2014 with 3,776, July the least with 2,915.

On average Nevada experienced a fatal crash once every 1.4 days.

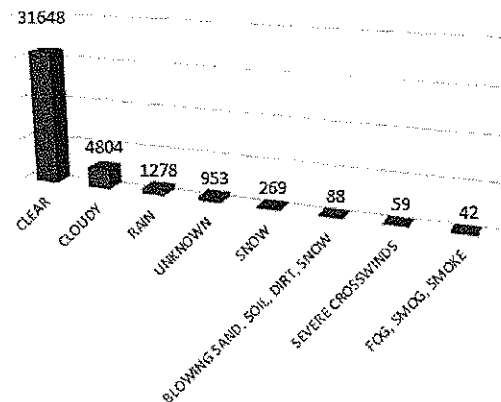
CRASHES BY DAY OF THE WEEK



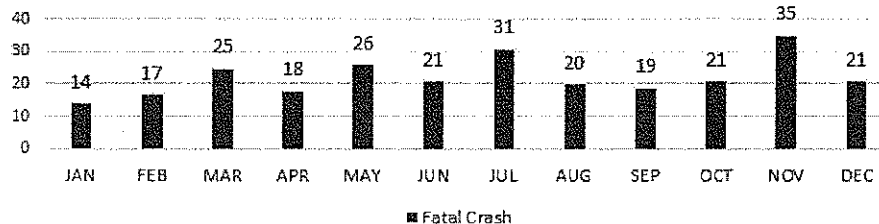
CRASH HOUR RANGE



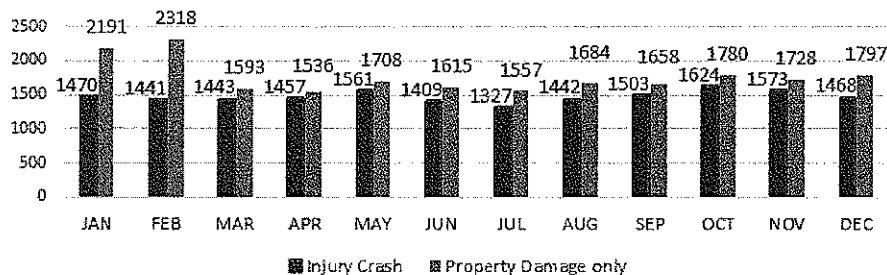
CRASHES BY WEATHER TYPE



FATAL CRASHES BY MONTH



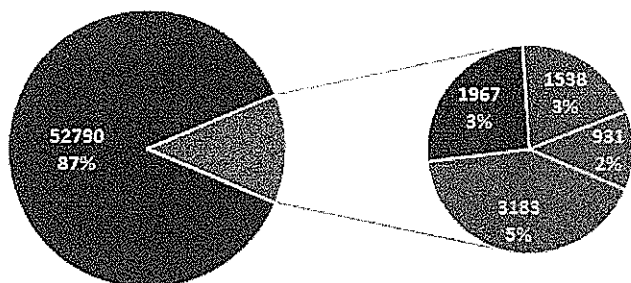
INJURY AND PDO CRASHES BY MONTH





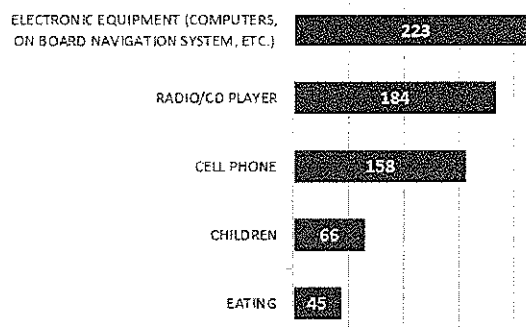
# Drivers and Vehicles

## TOP DRIVER FACTORS

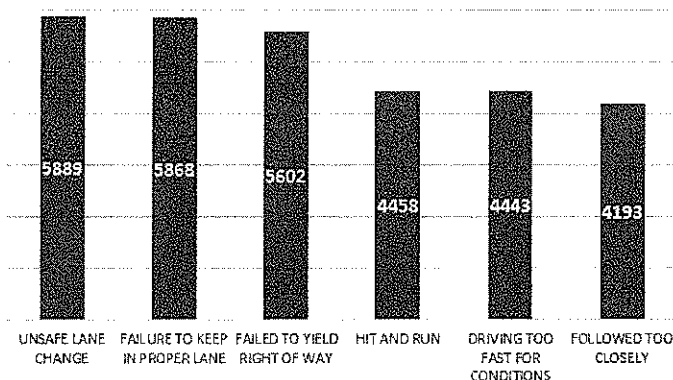


- APPARENTLY NORMAL - 87%
- OTHER IMPROPER DRIVING - 3%
- HAD BEEN DRINKING - 5%
- FELL ASLEEP, FAINTED, FATIGUED, ETC. - 2%
- INATTENTION/DISTRACTED - 3%

## DRIVER DISTRACTIONS



## TOP CONTRIBUTING FACTORS



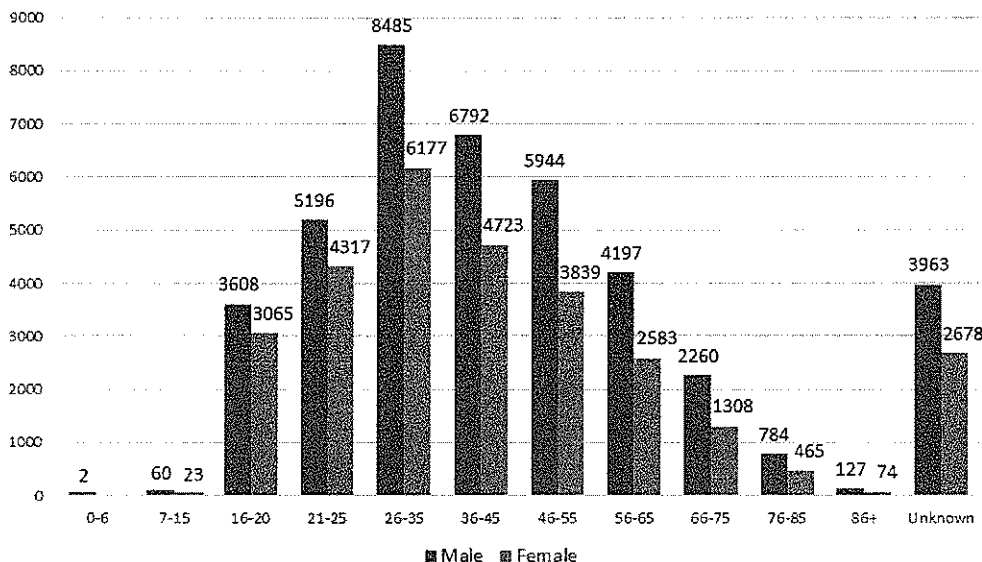
\* Multiple Driver and Contributing factors are allowed per unit

**3%** of Nevada crashes involved a Motorcycle.

**18%** of Nevada crashes involved a Lane Departure.

**26%** of Nevada crashes occurred at an Intersection.

## DRIVER AGE RANGE

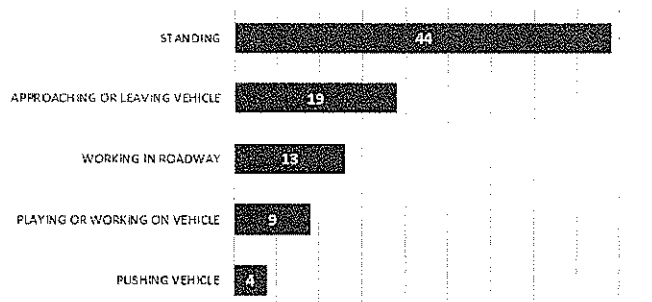




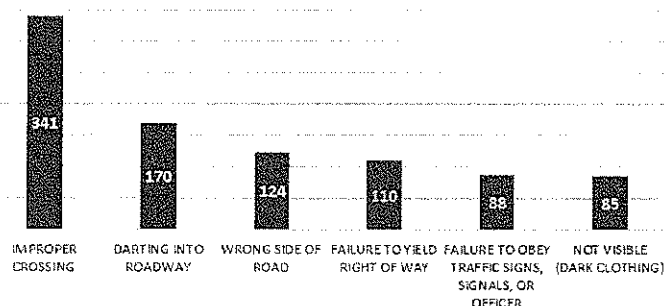
# Non-Motorists

In Nevada 1535 Non-Motorists were involved in crashes. As a result 80 people died and 1323 were injured.

## NON MOTORIST ACTIONS IN CRASHES

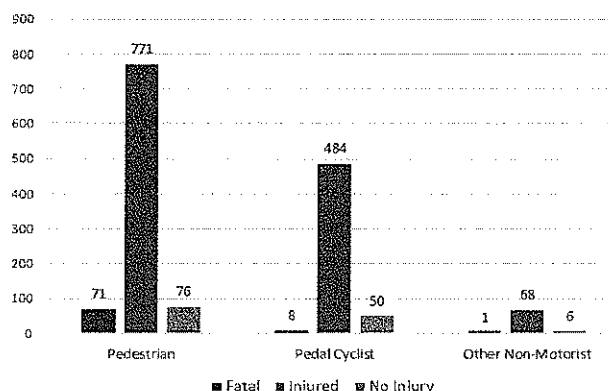


## NON MOTORIST ACTIONS IN CRASHES



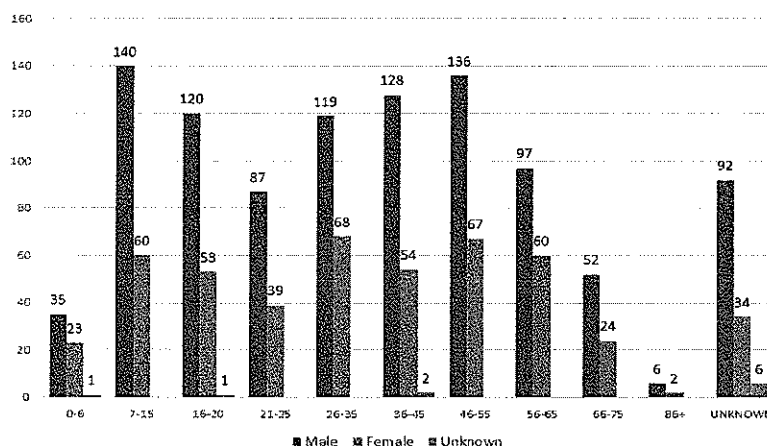
The total number of Non-Motorist fatalities increased from 76 in 2013 to 80 in 2014.

## NON MOTORIST INJURY SEVERITY



Non-Motorist in the 46-55 age range were involved in the most crashes at 203. The 86+ age range was the least involved with 8 crashes.

## NON MOTORIST AGE RANGE



## The 4 E's of Traffic Safety

*"Coming together is an accomplishment, staying together is progress,  
working together is a success." (Henry Ford)*

A Strategic Highway Safety Plan (SHSP) is a statewide-coordinated safety plan that provides a comprehensive framework for reducing highway fatalities and serious injuries on all public roads. An SHSP is developed in a cooperative process with State, Federal, local, Tribal, and other public- and private-sector safety stakeholders. It is a data-driven, multiyear comprehensive plan that establishes statewide goals, objectives, and key emphasis areas and integrates the 4 E's of highway safety—engineering, education, enforcement, and emergency medical services (EMS).

### Get Your Partners Involved

Transportation safety is a diverse and complex field. States are implementing and updating SHSPs in collaboration with their safety stakeholders to ensure "emphasis areas" or safety priorities focus on areas with the greatest potential to reduce fatalities and serious injuries. Generally, the 4 E's of safety define the broad stakeholder partners who care about safety and are responsible for making the roads safe for all users. Their role is to provide the 4 E perspective to the SHSP process. Stakeholders from the 4 E's are typically from the following:

- **Engineering:** highway design, traffic, maintenance, operations, and planning professionals;
- **Enforcement:** State and local law enforcement agencies;
- **Education:** prevention specialists, communication professionals, educators, and citizen advocacy groups;
- **Emergency response:** first responders, paramedics, fire, and rescue.

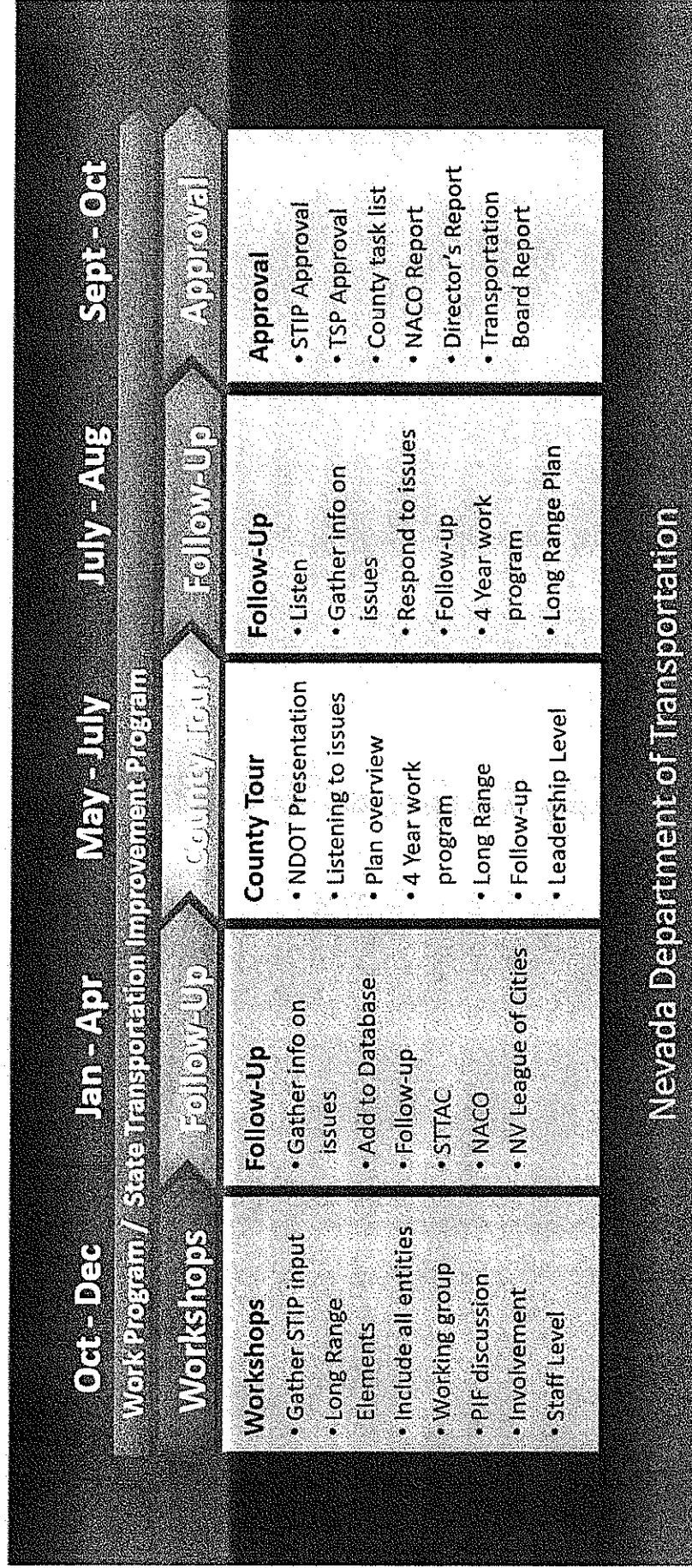
### Benefits of Collaboration

There are a number of benefits for establishing a broad-based SHSP coalition, including the following:

- **Shared responsibility**—The SHSP is designed to be the State's "umbrella" safety plan. While the State's Department of Transportation (DOT) has the primary responsibility to develop the SHSP, it is not intended to be just a DOT plan. Success is possible because stakeholders from the different disciplines combine their skills and work together toward a common mission. Teamwork means one organization does not carry all of the financial or technical burdens alone. It fosters camaraderie and trust, so individuals know where to turn with questions, problems, shared strategies, and new ideas.
- **Leverage resources**—Involvement in the SHSP brings the potential to leverage resources such as implementing low-cost safety improvements combined with high-visibility enforcement, which may improve safety more than either strategy alone. The possibilities for sharing resources through SHSP collaborations are endless. Collaboration brings about combinations of countermeasures that more effectively improve safety than any single countermeasure approach.
- **Multidisciplinary approach**—Each of the 4 E's brings a unique perspective to the SHSP. Engineers approach a safety problem from the roadway and vehicle perspectives, law enforcement focuses on road user behavior, education concentrates on prevention, and emergency response personnel handle post collision care. Each approach is required for the SHSP to succeed in its effort to move disciplines from their individual areas of expertise into a coordinated, comprehensive approach to safety.

# County

# NDOT Local Government Planning County Consultation Process





## Storey County Commission Notes

### Follow-up and Response

**Meeting Title: Storey County Tour**  
**Tuesday, June 16, 2015**

**County Commissioners:** Chairman Marshall McBride, Vice-Chairman Lance Gilman and Jack McGuffy.

**County Staff:** Pat Whitten

**NDOT Staff:** Bill Hoffman, Lee Bonner, Jessica Riggelman, Andrea Edwards, Lee Bonner, Thor Dyson and Russell Hiers.

**FHWA Staff:** Christina Leach

#### **Follow-up and Resolutions:**

<b>Item 1:</b>	<b>341 – North to “C” Street</b>
<b>Issue:</b>	Crumbling infrastructures of gutters and curbs.
<b>Follow-Up Action(s):</b>	Gutters and curbs are County owned.
<b>Status:</b>	Issue Closed – County owned.

<b>Item 2:</b>	<b>Lockwood – Entrance Ramp</b>
<b>Issue:</b>	Lengthen the acceleration lane.
<b>Follow-Up Action(s):</b>	
<b>Status:</b>	County needs to fill out a Project Initiation Form. <a href="http://www.nevadadot.com/PIF">www.nevadadot.com/PIF</a>

<b>Item 3:</b>	<b>341 – North to “C” Street</b>
<b>Issue:</b>	There are a few of NDOT's storm drains connected to the county's sewage system.
<b>Follow-Up Action(s):</b>	In May 2015, NDOT met with the County and their engineer to discuss a preliminary design to remove drains from the sewage system. NDOT is interested creating the design, the county would like to administer the contract, but would like the assistance in the construction cost.
<b>Status:</b>	County submitted items into the FDP site, and desires to help and stay in the loop.

<b>Point of Contact:</b>	Lee Bonner (775) 888-7122 <a href="mailto:lbanner@dot.state.nv.us">lbanner@dot.state.nv.us</a>
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**Storey County  
Commission Meeting  
Minutes  
June 16, 2015**



**Moved by:** Commissioner McGuffey, **Seconded by:** Vice Chair Gilman, **Vote:** Motion passed by unanimous vote, (summary: Yes=2)

**10. DISCUSSION/POSSIBLE ACTION:** Presentation from the Nevada Department of Transportation to discuss Storey County's Work Program

Pat Whitten introduced NDOT Deputy Director Bill Hoffman and thanked Mr. Hoffman for the great work by NDOT, as well as Comstock Mining, on Highway 342.

Bill Hoffman commended Pat Whitten, Austin Osborne, and Commissioners for a great effort on the Highway 342 project.

Mr. Hoffman said NDOT County Tours and workshops are important to NDOT as well as the communities. Mr. Hoffman introduced State Transportation Board Member & State Controller, Ron Knecht; Lee Bonner, Local Government Liaison; Andrea Edwards, assisting Mr. Bonner; Christina Leach from the Federal Highway Administration; Thor Dysen, Russ Hyers, and Lou Paley from NDOT.

Mr. Hoffman gave a slide-show presentation and review of NDOT's Comprehensive Planning Program. A workshop was held last October with Storey County staff. Various issues within the County were discussed at the workshop.

Mr. Hoffman reviewed highway safety and crash data.

Mr. Hoffman also discussed Federal funding and pending projects. There are two projects within Storey County to be accepted by the County. The first is on SR341 truck route - installation of guard rail. The second is SR439, USA Parkway, from U.S. 50 to I 80 - design, build, construct and extend current roadway from 50 to 80.

Chair McBride: Could the funds set aside for USA Parkway be taken away to finish another interstate project.

Mr. Hoffman: Those funds are secured for USA Parkway. Mr. Hoffman advised that NDOT tracks ideas, needs and/or projects electronically on an active database.

Chair McBride: The issue of the crumbling curbs and gutters in Virginia City needs to be addressed. Another concern of residents is the acceleration lane exiting the Lockwood transition road towards Reno is very short. Lengthening that lane needs to be looked at.

Vice Chair Gilman is advised by the District Attorney that he must recuse from voting on this item.

Vice Chair Gilman, as Commissioner for Lockwood, reiterated the seriousness of the transition road issue in Lockwood. There is a serious drop off on the side of this lane.

Mr. Whitten: The County is honored to have State Comptroller, Ron Knecht present as well as NDOT Director, Bill Hoffman. The County's relationship with NDOT is the very best.

## **27. PUBLIC COMMENT (No Action)**

Nicole Barde, Storey County Resident: NDOT's presentation packet contains minutes of a Transportation Workshop. Included is a statement that the County is looking into a Redevelopment District, a Commission of Cultural Affairs, and history preservation program/funding organization. What is going on with these items?

County Manager Whitten: The meeting was held last October and attended by several representatives of the County. As explained in Mr. Hoffman's presentation, this was a workshop where all ideas are thrown out. These were conceptual ideas or very the beginning of exploratory programs. The County does receive grants from the History Preservation Fund and CCA funding (Commission on Cultural Affairs). There is no organized effort, only discussion, regarding a Redevelopment District.

## **28. ADJOURNMENT**

The meeting was adjourned by the Chair at 1:04 PM

Respectfully submitted,

By: \_\_\_\_\_  
Vanessa Stephens, Clerk-Treasurer



## **FY17 Storey County Workshop**

### *Local Concerns & Long Range Planning Ideas*

**Meeting Title – Storey County Workshop**  
**Wednesday, December 16, 2015**

#### **Workshop Attendees**

**County:** Pat Whitten, Mike Nevin, Jason Van Havel, Austin Osborne, Andrew Haskin, Kelly Knapp and Deny Dotson

**NDOT:** Lee Bonner, Coy Peacock, Andrea Edwards, P.D. Kiser, Jae Pullen, Alex Wolfson, Steve Williams and Steve Jackson

#### **Local Concerns:**

- Additional rumble strips from US 50 to Silver City and the Truck Route (SR 341)
- SR 341 Truck Route signage is needed
- Horse encounters on SR 341 & SR 342
- The embankment and retaining wall has failed where "D" Street meets "C" Street. The white house is shifting due to the failure of the retaining wall and embankment.
- Six Mile Canyon:
  - Drainage Issues
  - Road Relinquishment
- Deteriorating Bridges on the South side of the River:
  - B 1427
  - B 1848
  - B 1849
- South "C" Street drop inlets that tie into the existing sewer lines need to be fixed at four locations. The salt running off the road into the inlets is destroying the water plant, needs to be the #1 priority.
- I-11 right-of-way to USA Parkway
- How will the 80mph speed limit on I-80 affect the safety aspect of school bus transit?
- Lockwood Interchange – Temporary extension of the interchange would alleviate short term issues
- Waltham Interchange – Peru onto I-80 has operational issues
- Commodity study for Freight – TRI Center and I-80
- "C" Street curbs and gutters are deteriorating
- Storey County interested in taking over "C" Street in Virginia City
- NDOT Maintenance on SR 439 and Electric Avenue
- Lack of Communication for SR 439
- The need for signalization and traffic control South bound on Electric Avenue and SR 439
- Access control management need at the TRI Center for Emergency Management

#### **Long Range Planning:**

- I-11 Alignment – Workable local property owner welcomes the origin destination for I-11 in Storey County
- Parcels location has potential for 7,000 lots
- Painted Rock – Mixed use area – Potential of developing 3,400 homes
- The need for an alternative from Rainbow Bend to Lockwood
- Orchard Interchange: Get people off the Freeway and get them from TRI to developments without freeway access
- Joint coalition between NDOT, Lyon county, Storey county & Washoe county – Transit/Planning Study for TRI
- Water resource management – No connectivity between developments
- Sunny Hills Area – Parceled for 40 acre lots, however, the developer must have a special use permit issued.

# Storey County Project Idea List

MeetingType	IssueTitle	IssueLocation	Issue	TSP#
Workshop	Accidents on the Freeway at USA Parkway exit	USA Parkway	County asked about the accidents on the Freeway at the USA Parkway exit but Steve stated it was on the mainline issue and not because of the on and off from the exits. They also spoke of a blind spot on the WB exit at USA Parkway?	
Workshop	SR 341 and US 50 (new intersection)	SR 341 & US 50	The trucks are constantly running over the curb at the T-intersection when heading EB on US 50. They really miss the sweeping right when heading WB on US 50.	ST20140002- \$43,127
County Tour	Curbs and Gutters	SR341 - north to C street (Virginia City)	Crumbling infrastructures of gutters and curbs.	
County Tour	Entrance ramp	Lockwood- Entrance Ramp- Washoe County	Lengthen the acceleration lane.	
County Tour	Sewage system	Virginia City	Storm Water may be flowing into the sewage system	
Workshop	Rumble Strips	US 50 to Silver City	Additional rumble strips from US 50 to Silver City and the Truck Route (SR 341)	
Workshop	Signage	SR 341	SR 341 Truck Route signage is needed	
Workshop	Horses entering Roadways	SR 341 & SR 342	Horse encounters on SR 341 & SR 342	
Workshop	Embankment and Retaining Wall	"D" Street & "C" Street	The embankment and retaining wall has failed where "D" Street meets "C" Street. The white house is shifting due to the failure of the retaining wall and embankment.	
Workshop	Drainage	Six Mile Canyon	Drainage Issues	
Workshop	Road Relinquishment	Six Mile Canyon	Road Relinquishment	
Workshop	Bridges	S. Side of River	Deteriorating Bridges on the South side of the River: B1427, B 1848, B 1849	
Workshop	Sewage	South "C" Street	South "C" Street drop inlets that tie into the existing sewer lines need to be fixed at four locations. The salt running off the road into the inlets could be affecting the balance of the sewage plant.	
Workshop	Interchange	Waltham Interchange	Waltham Interchange-Peru onto I-80 has operational issues.	
Workshop	Commodity Study	TRI Center & I-8201	Commodity study for freight-TRI Center and I-80	
Workshop	Road Relinquishment	Storey County	Storey County interested in taking over "C" Street in Virginia City	
Workshop	Traffic Control	Electric Ave & SR 439	The need for signalization and traffic control South bound on Electric Avenue and SR 439- Possible Roundabout	
Workshop	Alternative	Rainbow Bend to Lockwood	The need for an alternative from Rainbow Bend to Lockwood	
Workshop	Interchange	Orchard Interchange	Orchard Interchange: Get people off the Freeway and get them from TRI to developments without freeway access.	

# Work Program



## **Annual Work Program / Short Range Element / Long Range Element**

### **INTRODUCTION**

This section of the Transportation System Projects document contains the ANNUAL WORK PROGRAM, SHORT RANGE ELEMENT, and LONG RANGE ELEMENT listed by County.

**The ANNUAL WORK PROGRAM (AWP) includes: FY17 - Fiscal Year 2017**

- Construction projects NDOT intends to start work on or participate in during the coming Federal Fiscal Year 2017
- Construction projects NDOT plans to award to contractors
- Major Maintenance work initiated by NDOT which may be completed by the end of the Federal Fiscal Year 2017.

The AWP is considered the Department's capital improvement program for the Federal Fiscal Year 2017. All projects are subject to the availability of state and federal funds as well as staff resources. Problems in financing, engineering, right-of-way acquisitions, or revised priorities may delay the completion of any project listed.

**The SHORT RANGE ELEMENT (SRE) includes: FY18 – FY20**

- Construction projects proposed for Federal Fiscal Year 2018 – 2020,
- Construction projects NDOT plans to award to contractors
- Major maintenance work initiated by NDOT to be completed by FY18.

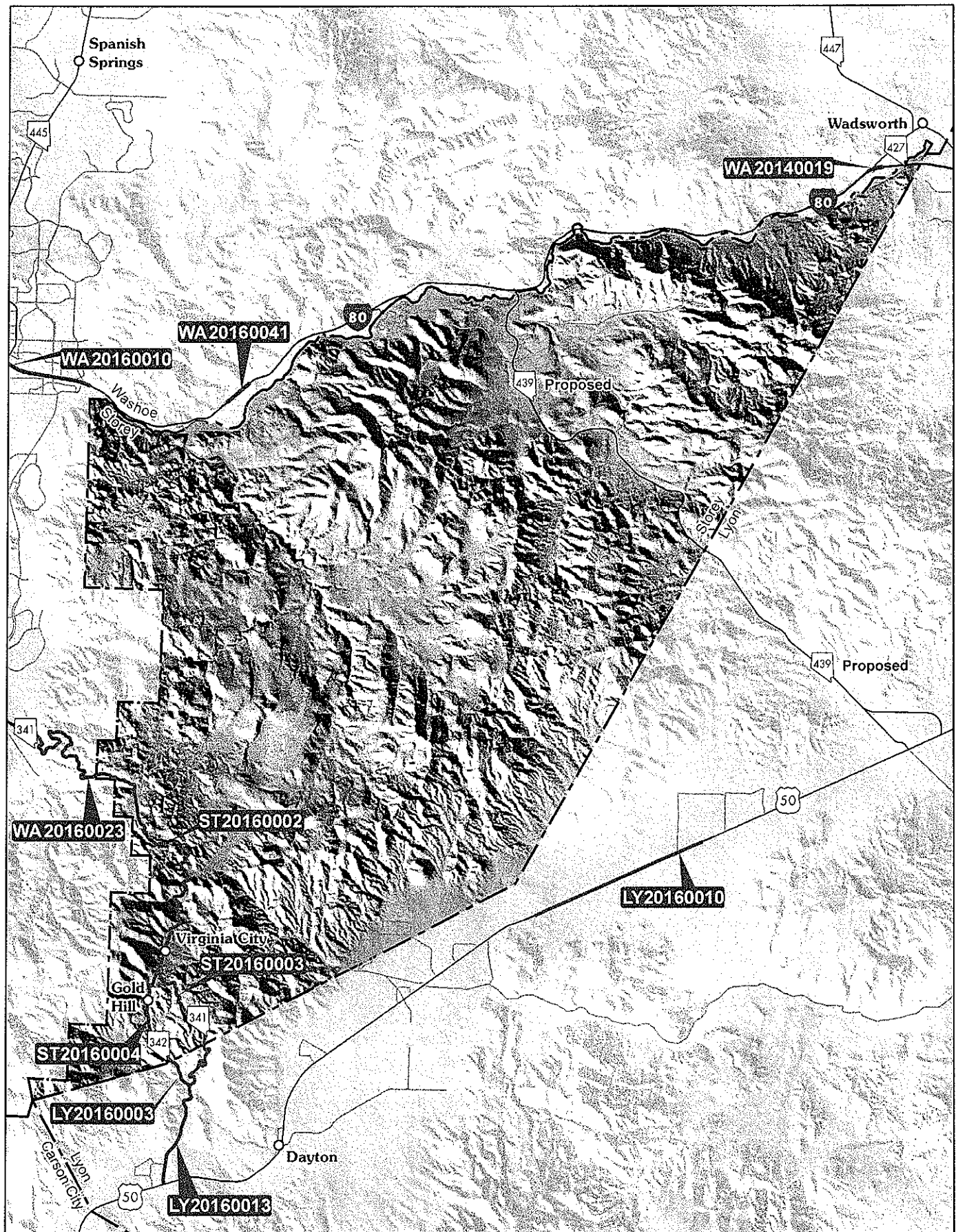
**The LONG RANGE ELEMENT (LRE) identifies: FY21 and beyond**

Construction projects the State, the four Metropolitan Planning Organizations, and local governments would like to have initiated within Federal Fiscal Years 2021 and beyond.



PROGRAM DEVELOPMENT DIVISION  
Nevada Department of Transportation  
1263 South Stewart Street  
Carson City, Nevada 89712 (775) 888-7122

# Storey County Fiscal Year 2017 Work Program



Prepared by:  
Nevada Department of Transportation  
May, 2016



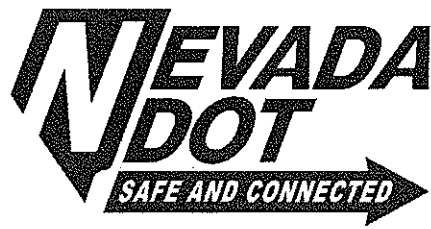
This Map is for display purposes only.  
No liability is assumed for the information  
displayed hereon.

# PROPOSED STOREY COUNTY WORK PROGRAM REPORT

FISCAL YEAR 2017 PROPOSED STOREY COUNTY WORK PROGRAM REPORT

STIP ID	Location/Description (Phase) - Fund Source	PHASE	2017
ST20160003	Title: SR 341 Chip Seal Virginia City Description: Chip Seal Location: From Lyon County Line to SR 342 of Distance (mile) 3.13 Milepost begins at 0 ends at 3.13 Type: Betterments Funding: STATE	CON	\$105,442
ST20160002	Title: SR 341 Flush Seal Virginia City Description: Flush Seal w/ Fog Location: From Flowery Street to Washoe County Line of Distance (mile) 7.71 Milepost begins at 3.13 ends at 10.84 Type: Betterments Funding: STATE	CON	\$30,200
ST20160004	Title: SR 342 Flush Seal Gold Hill Description: Flush Seal Full Width w/ PMPS-FS Location: From Lyon County Line to SR 341 of Distance (mile) 2.94 Milepost begins at 0 ends at 2.94 Type: Betterments Funding: STATE	CON	\$7,820
TOTAL			\$143,462





Thank you for allowing the  
Nevada Department of Transportation to engage  
with the Commissioners, County Staff and  
citizens of Storey County.



Treasurer' Receipt  
STOREY COUNTY TREASURER  
VANESSA STEPHENS  
26 SOUTH B STREET  
P.O. DRAWER D  
VIRGINIA CITY, NV. 89440

No. 2369  
Date: 06/28/16

Received From:

ELIZABETH BARATTI

For: ML #21166

\*\*\*\*\*60.00

Fund	Fund Description	Account	Description	Amount
001	GENERAL	001-000-34101-000	CLERK FEES	21.00CR
001	GENERAL	001-000-34102-000	RECORDER FEES	10.00CR
170	STATE	170-000-34209-000	MARRIAGE LIC - STATE	4.00CR
170	STATE	170-000-34208-000	DOMESTIC VIOLENCE	25.00CR

Receipt No. 2369 Fiscal Year: 2016

\*\*\*\*\*60.00

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Bank	Bank Description	Amount
199	WELLS FARGO CC ACCOUNT	60.00

Receipt No. 2369 Fiscal Year: 2016 Bank Account Total:

\*\*\*\*\*60.00

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Cash amount 60.00

Total Cash: \*\*\*\*\*60.00  
Total Checks: \*\*\*\*\*.00  
Total Non Cash: \*\*\*\*\*.00  
Credit Cards: \*\*\*\*\*.00  
Total Other: \*\*\*\*\*.00

\_\_\_\_\_  
Treasurer

\_\_\_\_\_  
Deputy



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: July 5, 2016

Estimate of time required: 2 minutes

Agenda: Consent [ ] Regular agenda [X] Public hearing required [ ]

---

1. **Title:** Resolution 16-443 Tax Rate Levy 2016/17

2. **Recommended motion** Approve

3. **Prepared by:** Jessie Fain for Hugh Gallagher

**Department:** Administrative/Comptroller

**Telephone:**

4. **Staff summary:** Annual Resolution to Approve Tax Rate Levy for the 2016/17 fiscal year.  
The tax rate will remain unchanged at 3.4607

5. **Supporting materials:** Resolution 16-443

6. **Fiscal impact:**

Funds Available: n/a

Fund: \_\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_\_ District Attorney

8. **Reviewed by:**

\_\_\_\_\_ Department Head

Department Name: Commissioner's Office

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.

## **RESOLUTION 16-443**

### **TAX RATE LEVY**

**WHEREAS, the Board of Commissioners in and for the County of Storey, State of Nevada did hold a public hearing on the 2016/2017 tentative budget for Storey County and,**

**WHEREAS, the resources, expenditures and required tax rates were reviewed and approved at that public hearing and,**

**WHEREAS, the approved resources, expenditures and tax rates were submitted in the 2016-2017 final budget for the County of Storey, State of Nevada,**

**NOW, THEREFORE, IT IS HEREBY RESOLVED that the Board of Commissioners in and for the County of Storey, State of Nevada in accordance with NRS 361.460, intends to levy the following tax rates following certification by the Nevada Tax Commission.**

<b>GENERAL</b>	<b>1.7719</b>
<b>INDIGENT MEDICAL</b>	<b>.0100</b>
<b>INDIGENT ACCIDENT</b>	<b>.0150</b>
<b>YOUTH SERVICE</b>	<b>.0045</b>
<b>CAPITAL ACQUISITION</b>	<b>.0500</b>
<b>FIRE PROTECTION DISTRICT 474</b>	<b>.5446</b>

<b><u>TOTAL COUNTY</u></b>	<b><u>2.3960</u></b>
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<b><u>REFERENCE ONLY</u></b>	
<b>SCHOOL OPERATING</b>	<b>.7500</b>
<b>SCHOOL DEBT</b>	<b>.1447</b>
<b>STATE</b>	<b>.1700</b>

<b>TOTAL TAX RATE</b>	<b>3.4607</b>
-----------------------	---------------

## RESOLUTION 16-443

**Passed and Adopted this 5th day of July 2016, by the Board of County Commissioners consisting of three members.**

THOSE VOTING AYE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THOSE VOTING NAY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STOREY COUNTY BOARD OF  
COMMISSIONERS

\_\_\_\_\_  
Marshall McBride, Chairman

ATTEST:

\_\_\_\_\_  
CLERK TO THE BOARD



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 7-5-16

Estimate of time required: 0 - 5

Agenda: Consent [ ] Regular agenda [x] Public hearing required [ ]

1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion:** Approval

3. **Prepared by:** Stacey Bucchianeri

**Department:** Community Development

**Telephone:** 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:** None

\_\_\_\_ District Attorney

8. **Reviewed by:**

x Department Head

Department Name: Community Development

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

[ ] Approved

[ ] Approved with Modifications

[ ] Denied

[ ] Continued

Agenda Item No.

# Storey County Community Development

## Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office  
Pat Whitten, County Manager

June 27, 2016  
Via email

Please add the following item(s) to the **July 5, 2016, COMMISSIONERS Agenda**:

Storey County Building Department has inspected and found that the following businesses meet code requirements necessary to operate in the county:

### LICENSING BOARD SECOND READINGS

- A. **AS YOU LIKE IT QUALITY PAINTING.** – Contractor / 127 Denio Drive ~ Dayton (contractor)
- B. **CROSSMAN CONSULTING dba Markman Const** – Contractor / 100 Del Mesa ~ Reno (contractor)
- C. **ARUP NORTH AMERICA, LTD** – Professional / 560 Mission St ~ San Francisco, CA (engineer)
- D. **NALCO CO., LLC** – Contractor / 370 N Wabasha ~ St. Paul, MN (equipment prep)
- E. **AQUA METALS RENO, INC.** – General / 2500 Peru Drive (battery recycling facility) **TRI**
- F. **GREEN & GOLD CONSULTING** – Professional / 3535 Lebon Dr ~ San Diego, CA (consultant)
- G. **SAVORY INVESTMENTS dba Famous Dave's BBQ** – General / 5422 Longley ~ Reno (food truck)
- H. **CONTROLLED CONTAMINATION SVC, LLC** – General / 4182 Sorrento Valley ~ San Diego (cleaning)
- I. **OKAMOTO CORP** – Contractor / 370 Corporate Woods Pkwy ~ Vernon Hills, IL (svc machinery)
- J. **SCHNEIDER ELECTRIC USA, INC.** – Contractor / 800 Federal St. ~ Andover, MA (start-up machinery)
- K. **SOUTH COAST ENG. GROUP** – Professional / 5000 N Pkwy Calabasas ~ Calabasas, CA (engineer)
- L. **RIGHTTECH, INC.** – General / 517 Route 1 South ~ Belin, NJ (staffing services)
- M. **SSOE, INC.** – Professional / 1001 Madison Avenue ~ Toledo, OH (engineer)
- N. **HAZ-TECH DRILLING, INC.** – Contractor / 475 North Linder ~ Meridian, ID (drilling services)
- O. **STUMBAUGH & ASSOC** – Contractor / 3303 N San Fernando ~ Burbank, CA (specialty contractor)
- P. **INDUSTRIAL AUTOMATION GRP** – Contractor / 1349 Coldwell, Ave ~ Modesto, CA (equip install)
- Q. **TESTWAVE, LLC** – Contractor / 1515 Greg Street ~ Sparks (testing equipment)
- R. **MCKEON DOOR OF NV, INC** – Contractor / 3074 W Post Rd ~ Las Vegas, NV (OH door install)
- S. **SPRAYFOAM SW, INC., dba Roofing SW** – Contractor / 2401 E Magnolia ~ Phoenix (roofing repairs)
- T. **WALKER TELECOMM, INC.** – Contractor / 1995 Hwy 65 ~ Wheatland, CA (electrical contractor)
- U. **ASPLUNDH TREE EXPERT CO** – Contractor / 708 Blair Mill Rd ~ Willow Grove, PA (tree svc)
- V. **SECURED SERVICES, LLC** – General / 9605 Dabney Carr Dr. ~ Louisville, KY (staffing svcs.)
- W. **DELTA WIRELESS, INC.** – Contractor / 930 Striker Ave ~ Sacramento (equipment install)
- X. **TEKSYSTEMS, INC.** – General / 7301 Pkwy Dr ~ Hanover, MD (staffing svcs.)
- Y. **MALLORY SAFETY AND SUPPLY LLC** – General / 740 Freeport ~ Sparks (safety supply)
- Z. **HYDRO RESOURCES WEST, LLC** – Contractor / 4975 W Winnemucca Blvd ~ Winnemucca (drilling)
- AA. **EICHLEAY, INC.** – General / 1390 Willow Pass Rd ~ Concord, CA (staffing svcs.)
- BB. **JAMES CRANER, MD MPH, A PROFESSIONAL CORP** – Prof / 4185 Wild Eagle ~ Reno (doctor)
- CC. **TLC SWEEPING & MAINTENANCE, LLC** – Contractor / 1366 Dortmund ~ Sparks (sweeper truck)
- DD. **HAT, LTD PARTNERSHIP** – General / 1155 W 4<sup>th</sup> ~ Reno (staffing svcs.)
- EE. **DERR AND GRUENEWALD CONST CO** – Contractor / 11100 E 108<sup>th</sup> Ave ~ Brighton, CO (steel cont.)
- FF. **ELITE SAFETY COMPANIES, INC.** – Contractor / 3301 S Virginia ~ Reno (safety consultant)

# Storey County Community Development

## Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

- GG. DCR TELECOMMUNICATIONS, INC. – Contractor / 795 Robin ~ Reno (wiring contractor)  
HH. AMERICAN FIRE EQUIP SALES & SVC CORP – Contractor / 3107 W Virginia ~ Phoenix (fire prot.)  
II. ONTRACK SCHEDULING, INC. – Professional / 1135 Terminal Way ~ Reno (consultant)  
JJ. GABRIELLI APPLIANCE REPAIR, INC. – Home Business / 21570 Dortort ~ VC Highlands  
KK. NORDSON CORPORATION – Contractor / 28601 Clemens Rd ~ West Lake, OH (equipment install.)  
LL. M&W US, INC – Contractor / 201 Fuller Rd ~ Albany, NY (consulting)  
MM. MCGEE & MCGEE WINE MERCHANTS – General / 555 East Glendale ~ Sparks (distributor)  
NN. G&K SERVICES – General / 5995 Opus Pkwy ~ Minnetonka, MN (textile leasing)  
OO. INTERSTATE CARPORTS CORP – Contractor / 1280 S Buena Vista ~ San Jacinto, CA (carport install)  
PP. TB PENICK & SONS, INC. – Contractor / 15435 Innovation Dr ~ San Diego, CA (contractor)  
QQ. TITAN STRUCTURAL CONCRETE, INC. – Contractor / 15435 Innovation Dr ~ San Diego, CA (cont.)  
RR. WUNDERLICH-MALEC SYSTEMS, INC. – Contractor / 6101 Blue Cir. ~ Eden Prairie, MN (elect cont)  
SS. FLUID RESEARCH CORP – Contractor / 15775 Gateway Circle ~ Tustin, CA (equipment install)  
TT. MAPCA SURVEYS, INC. – Professional / 9650 Gateway Dr ~ Reno (surveyor)  
UU. A&J DISTRIBUTORS – General / 2326 Primio Way ~ Sparks (liquor distributor)  
VV. RABA KISTNER, INC. – Professional / 12821 W Golden Lane ~ San Antonio, TX (engineering inspection)  
WW. CHIZU ELECT CO., LTD – Contractor / I-8 Mukojima, Osaka JAPAN (lithium battery assembly mach.)  
XX. INDUCTIVE AUTOMATION, LLC – General / 340 Palladio Pkwy ~ Folsom, CA (software development)  
YY. YAMADA DOBBY AMERICA, LLC – Contractor / 12074 Univ. City Blvd ~ Harrisburg, NC (machinery)  
ZZ. SME STEEL CONTRACTORS, INC. – Contractor / 5801 Wells Park ~ West Jordan, UT (steel fab)  
AAA. KEM COMMUNICATIONS, LLC – Contractor / 3838 E Grove ~ Phoenix (fiber optic install)  
BBB. SEIBU GIKEN AMERICA, INC. – Contractor / 220 N Park Rd ~ Wyomissing, PA (manufacturing)  
CCC. THRIVE MARKET, INC. – General / 700 Milan (ECommerce Facility) TRI  
DDD. DAIICHI JITSUGYO AMERICA, INC. – General / 939 AEC Dr ~ Wood Dale, IL (trading company)  
EEE. SPRUNG INSTANT STRUCTURES, INC. – Contractor / 5711 West Dannon Way ~ W Jordan, UT  
(modular space suppliers)

**Inspection Required**

ec: Chris Hood, Building Dept.  
Austin Osborne, Planning Dept.  
Dean Haymore, Comm. Dev.

Gary Hames, Fire Dept.  
Patty Blakely, Fire Dept.  
Fritz Klingler, Fire Dept.

Sheriff's Office  
Commissioners' Office  
Assessor's Office