



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

4/18/2017 10:00 A.M.

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

JACK MCGUFFEY
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Pursuant to NRS 241.020 (2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**
2. **PLEDGE OF ALLEGIANCE**
3. **DISCUSSION/POSSIBLE ACTION:**

Approval of the agenda for April 18, 2017.

4. **DISCUSSION/POSSIBLE ACTION:**

Approve minutes for March 21, 2017.

5. **CONSENT AGENDA**

- I For possible action, approval of interlocal agreement between Storey County, Nevada and the State of Nevada Department of Transportation for the purpose of defining the maintenance responsibilities and repair service required for the landscaped island areas at the intersections of SR-439 (USA Parkway) and Electric Avenue, SR-439 (USA Parkway) and Waltham way, and the guardrail at the intersection of SR-439 (USA Parkway) and Sydney Drive.
- II For possible action, approval of the 3rd quarter Virginia Township Justice Court Report.
- III For possible action, approval of the Treasurer Report for March 2017.
- IV For possible action: Approval of payroll claims in the amount of \$732,057.16 and accounts payable claims in the amount of \$254,929.12.
- V For possible action, approval of Business Licenses first readings:
 - A. SWISSLOG EVOMATIC GmbH - Contractor / Gewerbepark Ost 6, 4621 Sipbachzell ~ AUSTRIA (equipment)
 - B. AGILENT TECHNOLOGIES, INC. - General / 5301 Stevens Creek ~ Santa Clara, CA (equipment)
 - C. H2MORGAN - Professional / 3008 NE 4th Place ~ Hillsboro, OR (consultant)
 - D. NK AMERICA, INC. - Contractor / 777 South Kutner Rd ~ Sydney, OH (millwright)
 - E. AERIAL IMAGING - General / 1160 Pineridge Dr ~ Reno (aerial photography)
 - F. FS-ELLIOTT CO., LLC - Contractor / 5710 Mellon Rd ~ Export, PA (equipment)
 - G. VIATECHNIK, LLC - Professional / 343 West Erie ~ Chicago (consultant)
 - H. SONOSCAN, INC. - Contractor / 2149 East Pratt Blvd ~ Elk Grove, IL (service provider)
 - I. NICHOLAS & CO. RENO, LLC dba C & M Food Distributing - General / 7935 Sugar Pine ~ Reno (food)
 - J. ROBERT HALF NEVADA STAFF, INC. dba Accountemps - General / 5190 Neil Rd ~ Reno (staffing)
 - K. PEACHY FROG, LLC dba Nothing But Skulls - General / 11 North C (retail) VC
 - L. GREG GRANT dba Silver Sadies Old Time Photos - General / 116 South C (retail) VC
 - M. SIERRA INDUSTRIAL, LLC - Contractor / 858 Daniel Drive ~ Reno (rigging contractor)
 - N. GLOBAL RETOOL AMERICA, LLC - Contractor / 4793 Colt Rd ~ Rockford, IL (tooling company)

O. BALANCE TECHNOLOGY, INC. - Contractor / 7035 Jomar Dr ~ Whitmore Lake, MI (equipment)

P. SYNCREON TECHNOLOGY (AMERICA), INC. - General / 2555 USA Parkway (logistics) TRI

Q. ENGINUITY CONTROLS, LLC - Contractor / 1691 West Hamlin ~ Rochester Hills, MI (equipment)

R. THYSSENKRUPP SYSTEM ENG., INC. - Contractor / 901 Doris Rd ~ Auburn Hills, MI (equipment)

S. BIZLINK TECHNOLOGY, INC. - Contractor / 47211 Bayside Parkway ~ Fremont, CA (equipment)

T. ITC SERVICE GROUP - General / 7777 Greenback Ln ~ Citrus Heights, CA (staffing)

U. COMSTOCK PHOTOGRAPHY - Home Business / 1880 Empire Rd ~ VC Highlands (photo sales)

V. ODAWARA ENGINEERING CO., LTD. - Contractor / 4805 S County Rd ~ Tipp City, OH (equipment)

W. ODAWARA AUTOMATION NAGAOKA CO., LTD - Contractor / 4805 S Co. Rd ~ Tipp City, OH (equip)

X. TEKLUS, LLC - Contractor / 1 East First Street ~ Reno (construction)

Y. ECLIPSE AUTOMATION SW, LLC - Contractor / 4117 Clipper Ct ~ Fremont, CA (equipment)

Z. ECLIPSE AUTOMATION, LLC - Contractor / 4117 Clipper Ct ~ Fremont, CA (equipment)

AA. CORE PERFORMANCE CENTER, LLC - General / 2629 E. Rose Garden Ln ~ Phoenix (yoga instructor)

BB. PROLOG AUTOMATION GMBH & CO, KG - Professional / Neckar, GERMANY (consultant)

CC. MARIA PILAR MARTIN RODRIGUEZ - Contractor / Soria SPAIN (equipment)

DD. DURR ECOCLEAN, GMBH - Contractor / Filderstadt, GERMANY (equipment)

EE. STATE GROUP INDUSTRIAL (USA) LTD. - Contractor / 13800 N Hwy 57 ~ Evansville, IN (contractor)

FF. SHIN TECH LLC - Contractor / Nakahara, JAPAN (equipment)

GG. SEIYU, LIMITED - Contractor / Chigasaki City, JAPAN (equipment)

HH. KIMUDEN COMPANY, LTD. - Contractor / Hiraisuka City, JAPAN (equipment)

II. ASCO POWER SERVICES, INC. - Contractor / 160 Park Ave ~ Fierham Park, NJ (equipment)

JJ. NEMASYSTEMS AUTOMATION GMBH, LLC - Contractor / Bretzfeld, GERMANY (equipment)

KK. SELWAY MACHINE TOOL CO., INC. - Contractor / 29250 Union City Blvd ~ Union City, CA (equip)

6. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**
7. **BOARD COMMENT (No Action - No Public Comment)**

8. DISCUSSION ONLY (No Action):

Discussion and direction to staff regarding legislation or legislative issues proposed by legislators or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chairman or the Board to be of critical significance to Storey County. Specific bills will include SB 57 which staff has expressed full support and bills SB176, SB244, SB314, AB289, SB271, AB290, SB356, SB469 AND AB384.

9. DISCUSSION ONLY/POSSIBLE ACTION:

Regarding Six Mile Canyon Road action on actual opening date, moneys borrowed to date, and ownership. Item requested by Mark Joseph Phillips.

10. DISCUSSION/POSSIBLE ACTION:

Opportunity to be added to Presidential Disaster Declaration issued for the February 2017 Winter Storm and the potential Declaration of Emergency.

11. DISCUSSION/POSSIBLE ACTION:

Approval of resolution #17-454 declaring May 2017 as Wildfire Awareness Month in Storey County.

12. DISCUSSION/POSSIBLE ACTION:

Amendment to the General Business License for Richard Connell, from Fire House Creamery to Fire House BBQ. Business is located at 171 South C Street, Virginia City, Nevada.

13. DISCUSSION/POSSIBLE ACTION:

Approve second reading for the general license for the Gold Hill Hotel & Crown Point Restaurant, 1540 Main St., Gold Hill, Nevada.

14. RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSE BOARD

15. DISCUSSION/POSSIBLE ACTION:

Amendment to the Liquor License for Richard Connell, from Fire House Creamery to Fire House BBQ. Business is located at 171 South C Street, Virginia City, Nevada.

16. DISCUSSION/POSSIBLE ACTION:

Approve second reading for the liquor on-sale license & cabaret license for the Gold Hill Hotel & Crown Point Restaurant, 1540 Main St., Gold Hill, Nevada.

17. **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

18. **DISCUSSION/POSSIBLE ACTION:**

Possible action for first reading ordinance 17-274 to repeal chapter 8.32 of Storey County Code addressing hazardous materials and toxic substances.

19. **DISCUSSION/POSSIBLE ACTION:**

Business Licenses second readings:

A. SOUL HOSPITALITY, LLC (THE) dba The Soul from Seoul - General / 2325 Kietzke ~ Reno (food)

B. BAXTER & SON MECHANICAL CO., INC. - Contractor / 35 Stokes Dr ~ Moundhouse (contractor)

C. DOS CO., LTD - Contractor / 1-15-27 Nishi-ku, Osaka City JAPAN (contractor)

D. SQUAW VALLEY SKI CORP - General / 1901 Chamonix Place ~ Olympic Valley, CA (promos)

E. REP PLUMBING, LLC - Contractor / 2528 Business Pkwy ~ Minden (contractor)

F. MINO AUTOMATION USA, INC. - Professional / 1670 Harmon Rd ~ Auburn Hills, MI (consulting)

G. PHOENIX INSTALLATION & MGMT CO, INC. - Contractor / 347 Have a Hill Rd ~ Shelbyville, KY (equipment installation)

H. NIKON METROLOGY, INC. - Professional / 12701 Grand River Rd ~ Brighton, MI (consulting)

I. CARDINAL CONTRACTING, LLC - Contractor / 2300 S Tibbs Ave ~ Indianapolis, IN (contractor)

J. EAST FORK ROOFING, LLC - Contractor / 260 Freeport Blvd ~ Sparks (contractor)

K. VARIATION REDUCTION SOLUTIONS - Professional / 14901 Galleon Ct ~ Plymouth, MI (engineer)

L. JSJ VENTURES, INC. - Contractor / 1111 S Roop ~ Carson City (septic system cleaning)

M. MERCIER ELECT & MECHANICAL, INC. - Contractor / 115 Mayhew St ~ W Point, MS (contractor)

N. CSC SERVICEWORKS, INC. - General / 303 Sunnyside Blvd ~ Plainview, NY (coin oper. machinery)

O. TEAMTECHNIK MASCHINEN UND ANLAGEN GMBH, LLC - Professional / Planckstr 40, 71691 Freirergamnekar GERMANY (consulting)

P. ODAWARA AUTOMATION, INC. - Contractor / 4805 S County Rd ~ Tipp City, OH (machinery)

Q. RSI INSTALLATIONS, INC. - General / 13524 Vintage Place ~ Chino, CA (staffing)

R. DERIK JONATHAN MURILLO-VAZQUEZ - Contractor / 1850 Selmi Dr ~ Reno (contractor)

S. FULL OF HEART SPIRITUAL HEALING – General / 164A South C St (life coach) VC
T. SILVER SPOON EATERY, LLC dba Silver Spoon Eatery – General / 171 South C St (restaurant) VC
U. PACIFIC INTEGRATED HANDLING, INC. – Contractor / 10215 Portland Ave ~ Tacoma, WA (contractor)
V. IMES GROUP, LLC – Professional / 6601 Vaught Ranch Rd ~ Austin, TX (engineer)
W. PENTA BUILDING GROUP, LLC (THE) – Contractor / 181 East Warm Springs ~ Las Vegas (contractor)
X. KING BEE CONSTRUCTION, INC. – Contractor / 804 Mill Street ~ Reno (contractor)
Y. TEAMTECHNIK PRODUCTION TECHNOLOGY, LLC – Contractor / UL ZA GORA 23, PL 32-040 POLAND (contractor)

20. **CORRESPONDENCE**

I Agenda request from Bobby Kittle.

21. **PUBLIC COMMENT (No Action)**

22. **ADJOURNMENT**

23. **CLOSED SESSION**

Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Firefighters Association IAFF Local 4227 and Storey County Sheriff's Office Employees Association NAPSO Local 9110. This meeting will commence immediately following the regular commission meeting.

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including

gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Vanessa Stephens, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 4/12/2017; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located at 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By Vanessa Stephens
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners

Agenda Action Report

Meeting date:

Estimate of Time Required: 0 -5

Agenda: Consent ☒

Regular agenda ☐

Public hearing required ☐

1. **Title:** Approve minutes for March 21, 2017.
2. **Recommended motion:** Approve as submitted.
3. **Prepared by:** VANESSA

Department: MANAGER **Telephone:** 847-1111
4. **Staff Summary:** Attached.
5. **Supporting Materials:** See attached
6. **Fiscal Impact:** 0
7. **Legal review required:** No
8. **Reviewed by:**

VB Department Head

Department Name: MANAGER

____ County Manager

Other Agency Review: _____

9. **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, MARCH 21, 2017 10:00 A.M.

DISTRICT COURTROOM
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

MINUTES

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

LANCE GILMAN
VICE-CHAIRMAN

JACK MCGUFFEY
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

ROLL CALL: Chairman McBride, Vice Chairman McGuffey, Commissioner Gilman, County Manager Pat Whitten, Clerk & Treasurer Vanessa Stephens, District Attorney Anne Langer, Deputy District Attorney Keith Loomis, Comptroller Hugh Gallagher, Community Relations Coordinator Cherie Nevin, Planning Director/ Administrative Officer Austin Osborne, Community Development Director Dean Haymore, Assessor Jana Seddon, Public Works Director Jason VanHavel, Chief Deputy Tony Dosen, Fire Chief Gary Hames, Fire Chief Appointee Jeff Nevin, Director of Security Melanie Keener, Emergency Management Director Joe Curtis

1. CALL TO ORDER REGULAR MEETING AT 10:00 A.M.

Meeting was called to order by Chairman McBride at 10:00 A.M.

2. PLEDGE OF ALLEGIANCE

Chairman McBride led those present in the Pledge of Allegiance.

3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for March 21, 2017

Motion: Approve Agenda for March 21, 2017, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

4. CONSENT AGENDA

I For possible action: Approval of contract renewal for Mark Stafford for services of independent contractor to assess property in Tahoe-Reno Industrial Center.

II For possible action: Approval to begin the April 4, 2017 Board of County Commissioners meeting at 9:00am to allow adequate time for budget hearings.

III For possible action: Approval of the Treasurer's report for February 2017.

IV For possible action: Approval of payroll claims in the amount of \$891,392.03 and accounts payable claims in the amount of \$925,337.23.

V For possible action: Approval of Licensing Board First Readings:

- A. **R. F. MACDONALD COMPANY** – Contractor / 25920 Eden Landing Rd ~ Hayward, CA (boilers)
- B. **DURR ECOCLEAN, INC.** – Contractor / 26801 Northwestern Hwy ~ Southfield, MI (ind. machinery)
- C. **EBZ SYSTEC, INC.** – General / 22251 Diesel Dr ~ McCalla, AL (supplier)
- D. **WAX ON WAX OFF MOBILE DETAIL** – General / 2225 Elcrest Dr. ~ Reno (mobile car wash)
- E. **W.W. CLYDE & CO.** – Contractor / 869 North 1500 West ~ Orem, UT (contractor)
- F. **TRADESMEN INTERNATIONAL, LLC** – General / 9760 Shepard Rd ~ Macedonia, OH (staffing)
- G. **AUTOMATION LOGISTICS CORP** – Contractor / 331 Scarlet Blvd ~ Oldsmar, FL (machine install.)
- H. **Keith Wallace dba A-SNAP** – General / PO Box 3293 ~ Turlock, CA (mobile mechanic)
- I. **KING CONSTRUCTION, INC.** – Contractor / 2040 Farm District Rd ~ Fernley (construction)
- J. **LADA CUBE, LLC** – General / 101 Canary Lane ~ Grand Jet, CO (furniture delivery)
- K. **TEKNO, INC.** – Contractor / One Wall Street ~ Cave City, KY (automation equip.)
- L. **BASTIAN AUTOMATION ENG., LLC** – General / 10585 N. Meridian ~ Indianapolis, IN (equip sales)
- M. **BANNER INDUSTRIES OF N.E., INC.** – General / 1 Industrial Drive ~ Danvers, MA (distribution)
- N. **TRUMPF, INC.** – Contractor / 111 Hyde Rd ~ Farmington, CT (mfg equip)
- O. **NEVADA BARRICADE & SIGN CO., INC.** / Contractor – PO Box 20459 ~ Reno (road const.)
- P. **CME PROFESSIONAL SVCS., LLC** / General -- 7100 Cave Creek Rd ~ Cave Creek, AZ (staffing)
- Q. **INDUSTRIAL KINETICS, INC.** – Professional / 2535 Curtiss St ~ Downers Grove, IL (matl handl equip)
- R. **KDDI AMERICA, INC.** – General / 21241 S. Western Ave ~ Torrance, CA (translation svcs.)
- S. **UL, LLC** – General / 333 Pfingsten Road ~ Northbrook, IL (safety training)
- T. **BLACK GOLD INDUSTRIES dba BGII** – Transportation / 527 North Rice Ave ~ Oxnard, CA (hazardous waste transportation)
- U. **OUT WEST BUILDINGS, LLC** – General / 7450 Reno Hwy ~ Fallon (deliver portable sheds)
- V. **HIRATA CORPORATION OF AMERICA** – Contractor / 5625 Decatur Blvd ~ Indianapolis, IN (equipment manufacturing)

Public Comment:

None

Motion: Approve Consent Agenda for March 21, 2017, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

5. DISCUSSION ONLY (No Action – No Public Comment): Committee/Staff Reports

Public Works Director Jason VanHavel:

- Six Mile Canyon – Progress has been made reconstructing damage to the drainage. Hundreds of yards of rip-rap have been dumped to protect the canyon in the future.
- Steps are being taken to finalize a project with NDOT. If that happens, the County should be able to open the canyon fairly quickly.
- Under the above scenarios, Six Mile could open up in two weeks – if NDOT takes over the project – if not, two months.
- If the (NDOT) project does not move forward, the canyon will have to dry out before reconstruction of key areas (by the County) can begin.

- Drainage damage on Lousetown and Cartwright Roads in the Highlands has been addressed. Shoulders have been reconstructed and should remain intact in future, similar events.
- Some of the potholes in Virginia City have been fixed. Some of the streets have been swept.
- The swimming pool is being readied for this summer – opening near the end of the school year.
- Looking for people to fill lifeguard positions. Salary starts at \$11/hour - a great summer position for college or high school students.

Community Development Director, Dean Haymore:

- FEMA kick-off meeting will be held tomorrow regarding flood damage repairs and mitigation.
- FEMA training has been held regarding contracts and procedures.
- Meeting with insurance adjuster today regarding claims for different County buildings, bridges, and such.
- Funds are handed to the State, the State hands down to the counties. Funds to GID's have to come from the counties.
- Mr. Haymore will work with Canyon GID. The GID insured Cercle De Cerese.
- As some point, the County will need an agreement with the GID.
- FEMA replaces only 75% of costs, leaving 25% to be paid by the County.
- The State will be requested to provide ½ of the 25% hit.
- There is a \$5,000 deductible on every County building with a claim. FEMA will typically pay 75% of the \$5,000 (in addition to the costs).
- Still running high on business licenses – currently over 100% of last year.
- Ready to permit building “G” at Tesla.
- Meeting next week with Fulcrum engineers/planners out of Germany to start design plan.
- USA Parkway is moving along, it's a beautiful drive. The contractor has broken through to Highway 50. Completion scheduled for August, with grand opening scheduled for second week in September.

Vice Chairman McGuffey: Regarding the FEMA 25%, is that for the County, GID, or both?

Mr. Haymore: FEMA reimburses 75% of cost of damage. The recipient has to absorb the 25%. The State has a fund set aside to reimburse 12 ½% - that must be applied for. The GID will have to pay 25% separate from the County.

The railroad bridges reconstructed in the GID and Six Mile Canyon are going to be the big costs.

Community Relations Director, Cherie Nevin:

- On the FEMA match, the State has a “disaster relief account”. Counties and cities can apply to that account for reimbursement. The County would have a 12 ½ % match. This has to go before the Legislature – there are no guarantees, however the County was successful in the '97 event.
- All required paperwork has been submitted. An application will have to be completed.
- The SBA is offering low-interest loans to businesses and residents affected by recent floods. Application must be made on-line.
- 35 visitors from Poland – here for a Governor's trade mission - were hosted in Virginia City last week.

- A community meeting will be held tomorrow night at the Mark Twain Community Center. There will be an update on flood-related projects.
- Has tickets available for the Community Chest's annual fundraiser April 14th at Pipers Opera House, a concert featuring legendary singer/songwriter Rodney Crowell.

Planning Director/Administrative Officer Austin Osborne:

- Currently in the health benefit, open enrollment period for employees and elected officials. Premiums will go up.
- The County team and benefits committee is looking at ways to keep premiums down, keeping benefits reasonable.
- Most likely will end up with a plan with more choices than the current plan. Such as an HSA high deductible plan with PPO, and other variations.
- Open enrollment will be held on April 5th, 10AM and 2PM, and April 6th at 9PM. This is an opportunity for all to enroll.
- LP Insurance representatives will be available to discuss plans.
- The Courthouse parking lot cannot be paved until it is completely dry. There will be more delay based on the current weather. Hopefully it will be done in two to three weeks.
- The lights in the parking lot are now on as well as the lights on the Courthouse, which have been replaced.
- The car chargers, including a Tesla charger, are being energized and ready to install.
- The Tesla charger puts the County on the maps given to Tesla owners who will see this as a place to charge and come to visit.
- The Planning Commission/USGS water study "town hall" will be held at the Highlands Fire Station on Thursday, March 23rd. USGS will give a presentation on water conditions in that area. It is important for the public to attend to give direction to County Commissioners, Planning Commissioners, and Mr. Osborne.
- The USGS will be conducting a "fly-over" to create topography maps of the Mark Twain area to be used in preparation of a flood plan for that area. This will be paid by FEMA as the County is a member of the Carson Water Subconservancy District.

Comptroller Hugh Gallagher:

- Attended NACO conference discussion regarding the ADS "retirement" taking place in 2019.
- Finding a new service is a huge project, with the Assessor's portion being most difficult.
- The search is for a vendor that can provide all software to make this work.
- Lyon County has a new system that is "up and running". That system may be a good choice.
- Budgets are due two weeks from today. Revenues will be less than last year - adjustments will be made as necessary.

Arika Perry, St. Mary's Art Center Director:

- St. Mary's recently hosted a Nevada Arts Council focus group, discussing what the arts might look like on the Comstock - how it could be more visible, how it could benefit children and adults - and growing the culture in this district.
- An outcome from this group was consideration of re-establishing the Comstock Arts Council.
- The "Spring Exhibition" is open through December 3rd.
- A membership program, along with several other new programs, has been started.
- Progress is being made on the 2nd floor exhibit - the history of St. Mary's from pre-hospital era to the present.

Lara Matther, Fourth Ward School Director:

- A fundraising event – “Steppin’ Back in Time to 1910” - will be held Saturday, October 7th. An auction will be held featuring art made out of antique 1910 school desk pieces.

Emergency Management Director, Joe Curtis:

- There has been significant impact throughout the County from the rain and snow events.
- Thanks to all County personnel and others, who stepped up during this year’s weather events at the Emergency Management Operations Center.
- There has been a lot of strain on personnel due to the significant impact of the weather.
- There is concern about potential impact of run-off from snow melt, especially on Carson Street.

County Manager, Pat Whitten:

- Special thanks and appreciation to Highland’s residents, Jay Carmona and Gary Brownell, for the hard work and assistance during the recent storms.
- A lot of people called the Emergency Center and offered help.

County Clerk, Vanessa Stephens:

- Reported on the up-coming Recall Election of Sheriff Gerald Antinoro being held April 11, 2017 giving detailed information regarding polling places, times, and registration.
- All registered voters in the County can participate in the election.

6. DISCUSSION ONLY (No Action): Discussion and direction to staff regarding legislation or legislative issues proposed by legislators or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chairman or the Board to be of critical significance to Storey County. Specific bills will include SB57 which staff has expressed full support.

County Manager Pat Whitten:

- SB57 - Bill to specifically re-set the Commission for the Nevada Commission for the Reconstruction of the V&T Railway.
 1. A letter was submitted by Board member Candace Duncan, apparently without authorization from the Board, in an attempt to erode efforts of all who had come to an agreement.
 2. The Bill is temporarily de-railed, with attempts to get it back on track.
 3. This Bill is the only way to put the right people on the Board to make the changes necessary to affect tourism.

Austin Osborne:

- A lot of activity on Collective Bargaining Bills, including bills for:
 1. Paid tuition for children of all public employees, as well as Police and Fire officers killed in line of duty;
 2. Mistake miscalculation of overtime;
 3. Making employee orientation “subject to bargaining”;
 4. Employer paying employees “out of network” doctor;
- SB297 regarding PERS – employees hired after 2018 may have choice to be in a 401K type plan.

- AB277 Land Use Bill – zoning cannot be changed in any County to increase density within five miles of conservation or recreation areas. More of a concern in Clark County.
- Numerous water bills, focused on critical management areas in Nevada. There are no critical management areas in Storey County. However, there is the possibility that the Highlands could become a critical management area. The engineers office could possibly come in and make changes to the amount of water being pumped, allow meters, or whatever.

Chairman McBride: This has been a very active legislative session. The County has testified on numerous bills, specifically on SB57. No one voted objecting to the bill. Apparently, the Railway Commission Board never authorized Ms. Duncan to send the letter to Senator Parks who was advised that Ms. Duncan did not have the blessing of the (Railway Commission) Board.

- AB153 – looks at the impacts of development in one area on surrounding communities, allowing jurisdictions to impose fees on another area or County to cover financial impact. Sixteen have testified in opposition, with only the author in favor.
- County lobbyists, Mary and John Walker – Walker & Associates, and Greg “Bum” Hess, are doing a fantastic job monitoring the Legislature and representing the County’s interests.

Vice Chairman McGuffey:

- AB143 – Property tax formula correction bill. This has been re-written so there will not be any tax hike. This will be allowed to correct itself. Once it hits 3%, this will become the base.
- SB302 – Marijuana bill. A replacement bill with a 15% tax rate – 5% going to counties who have marijuana establishments.
- SB345 – Tax abatement impact to counties. This would provide an impact study on what counties are losing. Similar to SB153, setting up more “red tape” and road blocks.

7. BOARD COMMENT (No Action-No Public Comment)

Vice Chairman McGuffey:

- Congratulations to local resident, Lacy J. Dalton, recently inducted into the North American Country Music Association “Hall of Fame”.
- The “Rocky Mountain Oyster Festival” – St. Patrick’s Day celebration was a great success. This year’s attendance was higher than ever.
- The ADS workshop had too many people attending – going different directions. Mr. McGuffey recommended setting up an advisory board with each County having a representative. This has to be done by March 27th with the next meeting set for April 3rd.

8. DISCUSSION/POSSIBLE ACTION: Accept bid submitted by Corrie Zam-Northan and A. Perry in the amount of \$11,000.00 to design and create a wall mural in the Courthouse Slammer & Museum along the upper west and north walls. Also, authorize the County Manager and District Attorney to execute a contract to facilitate this.

County Manager Whitten: This is a great museum committee. Lara Matther has done a phenomenal job along with others, including: Joe Curtis, Ron Gallagher, and Melanie Keener.

Lara Matther: Thanks also to Cherie Nevin. An update on the museum:

- A unique museum has been created that County citizens can be proud of.
- The museum is not complete – a good museum is never done.

- Most of the photo and text panels are up in the display cases.
- The next step will be reaching out to community members in hopes that they come to the museum, see the photos and text panels, and then perhaps donate items and artifacts from personal collections. Ms. Matther can be contacted through the Fourth Ward School website.

Artists Erika Perry and Corrie Zam-Northan presented drawings of a mural proposed for the Slammer Museum.

- The landscape mural will go above the exhibit boxes along the south and west walls. The mural will complement the exhibits.
- The mural should take five months to complete, with most of the work being done “after hours” so as not to impact employees or visitors.

Mr. Whitten discussed procedural items:

- A proposed contract has been prepared by the District Attorney’s Office:
 1. Section 3, Industrial Insurance (Workers Comp Insurance): This section is being worked out. The County should be able to cover this. The mural project would cost much more with anyone else. The County’s Workers Comp carrier has indicated there is a waiver process that Ms. Perry and Ms. Zam-Northan are willing to go through.
 2. The mural at the Bucket parking lot was done by these artists and is a display of the quality of their work.

Public Comment:

None

Chairman McBride: Per legal counsel, discloses that Corrie Zam-Northan works occasionally for Chair McBride in the private sector.

Motion: I, Commissioner McGuffey, move to approve the bid in the amount of \$11,000 tendered by Corrie Zam-Northan and Arika Perry to create a mural painting in the Courthouse Slammer & Museum and authorize the County Manager and District Attorney to execute a contract to facilitate this, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

9. DISCUSSION/POSSIBLE ACTION: Application for refund of property taxes in the amount of \$19,189.58, requested by Stormo Investments LLC. *Supporting documents can be found at:* http://storeycounty.org/AgendaCenter/ViewFile/Agenda/_03212017-694

Deputy District Attorney Keith Loomis presented this item. This application is brought forward pursuant to NRS 354.220 providing, in the opinion of the Board of County Commissioners (BOC), the Board is authorized to make a refund if the applicant for the refund has just cause making the application and granting of the refund would be applicable. Decision of the Board must be unanimous and the request can go back three years.

- Applicants made application to the Board of Equalization for the current year – a request for reduction in the value of the building in TRI determined by the assessor.
- This request is for the two previous years – a refund of the value of the building.

- Per the Attorney General, only certain types of request for refund can be submitted to the BOC. A request regarding assessment made by the assessor must go to the Board of Equalization. Requests based on mistake can come before the BOC.
- The County Assessor applies Marshall & Swift standing to determine value of a building - as was done in this case.
- Soon after, it became apparent there were defects in the building not taken into account by the Assessor's Office.
- It is Mr. Loomis' opinion that this can be brought to the Board.
- Three appraisals and two repair cost itemizations are provided.
- One appraisal states the costs of repair to the building would exceed the cost to replace - the building was appraised at \$0.
- A second assessed the value of land and building at approximately \$1.8 million. The cost of repairs provided by the Stormo's was approximately \$1.6 million, leaving approximately \$193,000 value for land and building. Subtracting the value of the land, left a building value of approximately \$65,000.
- This matter is the subject of litigation between Stormo Investments LLC, and the building contractor, Dennis Banks Construction.
- The third appraisal by Coldwell-Banker, states the contractor advised that the building has no defects. The appraiser assumed the building had been properly constructed in accordance with code - coming up with an appraised value of \$1.5 million.
- In the litigation, Dennis Banks Construction submitted costs of repairs to be around \$550,000.
- The question to the Board is whether or not the Stormo's should be entitled to refund of taxes paid for the building, or a portion thereof.

Chair McBride: The \$19,189 was paid on the building and improvements, not the land?

Mr. Loomis: The Assessor can confirm this.

Assessor Jana Seddon: That is correct.

Vice Chair McGuffey: Is the building usable or not?

Mr. Loomis: It is subject to a Certificate of Occupancy - but does not know whether it is usable or not. This is disputed between the parties and is in litigation.

A letter from Dennis Banks Construction's attorney, states Dennis Banks Construction (DBC) will pay \$1.5 for the building. The Stormo's state this is an offer of settlement not purchase. The attorney said it is an offer for purchase but does not know what impact it would have on the litigation.

Mr. Loomis feels this is very ambiguous.

Georgette Stormo: There are unusual circumstances in this matter. Ms. Stormo reviewed the CBRE appraisal prepared by DBC's counsel for mediation purposes. The Stormo's appraisers disagree with the CBRE valuation. Ms. Stormo discussed offers from Mr. Banks, and reviewed documents including expert opinions - which are in the packet - validating the Stormo's concerns. Discrepancies

from plan and substandard workmanship issues are discussed by all three experts, with all stating there are major problems.

Ms. Stormo reviewed issues and problems in construction of the building:

- The discrepancy from plan constituted a dangerous condition and detailed the steps to correct this condition.
- DBC's engineer could not refute the serious nature of structural deficiency and stipulated and agreed to the extent and cost of repair.
- Due to negligent construction by DBC, the building has been designated unsafe by several engineers and should not, cannot, be occupied until remedial measures are completed.
- Structural integrity is necessary for habitability and safety incorporated by nature and intent in the Certificate of Occupancy.
- Structural deficiencies are inherent in the building and not caused by lack of maintenance, normal wear and tear, or age.
- Had the structural deficiencies been known to Storey County, Ms. Stormo believes the Certificate of Occupancy would not have been issued and the building would not have been placed on the 2015 tax roll.
- Stormo Investments is requesting relief from property taxes on a building that cannot be leased or sold until repairs are made and the building is certified by a structural engineer.
- The Board is requested to approve a refund of property tax.

Vice Chair McGuffey: Are you claiming structural defaults or was the building damaged after being built? When was this building built?

Ed Stormo: It was construction defects.

Mr. Stormo reviewed defects – failing walls, water intrusion, and more.

Georgette Stormo: Construction began January 2015 with completion and the Certificate of Occupancy in May 2015.

Chair McBride: Are you going to tear the building down?

Mr. Stormo: Up until now, no one has said what should be done.

Mrs. Stormo: It may have to be demolished.

Chair McBride: It's going to cost between \$500,000 and \$1.5 million to repair this building? There are a lot of moving parts. Did Banks Construction offer to purchase the building?

Mr. Stormo: Banks' attorney sent "a deal" stating Banks was willing to purchase for \$1.5 million. What that includes is unknown - such as claims from sub-contractors. The Contractor's Board was moving ahead until Dennis Banks said it had to go to litigation.

Commissioner Gilman: Your contract included an element for arbitration so the Contractor's Board stepped aside and mediation started. Where is the mediation today?

Mr. Stormo: There is a court-ordered hearing on April 7th and all of the insurance companies must attend.

Commissioner Gilman: The building has not been occupied to date?

Ms. Stormo: No, it can't be.

Chair McBride: Has the building been red-tagged?

Mr. Stormo: No, who would red-tag it?

Chair McBride: County inspectors.

Ms. Stormo: Madsen-Knepper are structural engineers. The costs of repairs (given to the Commissioners) have been prepared by structural engineers. Dennis Banks' structural engineer agrees this is a dangerous situation.

Commissioner Gilman, addressing Mr. Loomis: It seems the subject of this item is not to evaluate the building – its structure or usability – but to determine if this building is not able to be occupied will the County rebate a certain amount of the taxes during the time negotiations are taking place.

Mr. Loomis: The Stormo's are asking for a refund of property taxes paid on the building for 2015 and 2016.

Commissioner Gilman: It is not up to the Commission to find default. It is whether the County is comfortable in rebating \$19,000 in taxes on a building that may or may not be occupied. Does Mr. Haymore have any comments regarding this?

Dean Haymore, Community Development Director: This building was built under a CMU with licensed contractor and a third party, licensed inspection firm that did inspections as required by Community Development. The C of O was issued when all inspections were complete. Sometime later, the Stormo's advised Mr. Haymore of deficiencies and requested that the C of O be rescinded. A list of deficiencies was provided – not all had been found at that time and litigation regarding the building was mentioned. Any time litigation is mentioned, it is directed to the District Attorney. Information presented today is more in depth than has previously been seen. The C of O has not been rescinded, and request to red-tag the building has not been received.

District Attorney Langer: The question is – are the Stormo's entitled to back-taxes not because of the litigation or arguments, but because this was not a habitable building that could be used during that time.

Mr. Loomis: Rather than being inhabitable, it's whether or not the building had value.

Ms. Langer: Right. This is what was being discussed at the Board of Equalization – whether the building had value. The value of the building in 2015 and 2016. The question of defects, still in litigation, is a different issue.

Mr. Loomis: The question before the Board is – did the building have no value due to structural problems in 2015 and 16 such that the Assessor's valuation was based on a mistake in the premise. If there was no value, the request for a refund is appropriate.

Commissioner Gilman: The building was built for what purpose?

Ms. Stormo: To lease. The building has no value.

Commissioner Gilman: The building cannot be leased with probable structural defects.

Chair McBride: Would a decision be premature when it is not known whether the property has value yet? If the building is demolished, there is zero value. If it can be repaired, then there is value to the property.

Mr. Loomis: A decision can be continued to see if this matter is settled, giving a clear idea as to the value of the building. Or a decision can be made today based on what is front of you.

Mr. Stormo: Even if it could be repaired, the building did not value for those two years.

Chair McBride, addressing Assessor Jana Seddon: At what point does the Stormo's building go under the tax role?

Ms. Seddon: There are differences between taxable for tax purposes and appraisal for sale.

- Generally, (property) goes on the tax role as it is built.
- The Assessor's office was not aware of any issues with this building until receipt of the Stormo's Board of Equalization appeal this year.
- Looking at the appraisals from our office and Mark Stafford's (outside appraiser for TRI property), this is an income producing property.
- When there is an appeal to the County Board and the State Board of Equalization on an income producing property – a cost approach is done to come up with the value of a building. That is what was done with this building believing it to be "to standards" and able to be occupied - making it an income producing property.
- This property is not making any income as it sits. There's value to the land, but no income.
- One of the appraisals received stated after repairs the value of building was \$65,000. This was "for sale". This is looking at everything – the esthetics, the landscaping. As tax appraisers, these items are not looked at.
- As tax appraisers, we look at what's left such as asphalt, anything that can be salvaged out of that building. We came up with an approximate \$45,000.
- In the Stormo's presentation at the Board of Equalization, it came out that even the asphalt is going to have to be removed. It (asphalt) is set at a grade where all of the water runs into the building.
- That was one of the reasons why the Board determined there was no value to the building.
- How taxes are assessed has to be looked at. At this point, this building is not producing income.

- That is one of the reasons Ms. Seddon believes the County Board (of Equalization) decided to decrease that building to \$1.00 on the tax roll – showing that it is not something the Assessor’s missed but that there is an issue with that property.

Ms. Stormo: Packets have been prepared for the Board, including pictures showing what the Stormo’s faced two days after the Certificate of Occupancy. It is this Certificate of Occupancy that puts the building on the tax role. This is all the C of O can be used for – the building cannot be occupied. What does the Certificate of Occupancy mean? Just to put the building on the tax role. It cannot mean the building can be occupied.

Commissioner Gilman: It appears this is a building that is not able to be occupied without retrofit. I don’t think we (the Board) are in a position to decide whether 30%, 5%, or 90% is usable but believe the request is justified.

District Attorney Langer: This comes down to two different issues – the value versus the lawsuit in which the County is not involved. If the Board believes it can go forward based on evidence heard today – great. If more time is needed, the matter can be continued.

Public Comment:
None

County Manager Whitten: We should exclude the fact that the on-going litigation has not been heard by a mediator or arbitrator and let that take its course. Mr. Whitten - and Mr. Haymore can confirm- knows this building has never been occupied or used from an income-gathering basis, and we’re talking \$19,000 spread over two years. Staff recommendation would be to approve.

Chairman McBride: Listening to testimony’s of Ms. Seddon, Mr. Haymore, and the Stormo’s presentation, I think we are all leaning in the same direction.

Vice Chairman McGuffey: This is for 2015 and 2016 taxes. Are the Stormo’s going to come back and ask for 2017?

Chairman McBride: The Board of Equalization brought that down to \$1.00.

Assessor Jana Seddon: This is refund for 2015-2016, 2016-2017. 2017-2018 was taken care of at the Board of Equalization and the valuation has been corrected.

Ms. Langer: At the Board of Equalization, the Stormo’s were advised that was not the proper venue for 2015 and 2016 years - this is the proper venue under the statutes cited by Mr. Loomis.

Motion: Approve application for refund of property taxes in the amount of \$19,189.58, as requested by Stormo Investments LLC, **Action:** Approve, **Moved by:** Commissioner Gilman, **Seconded by:** Vice Chairman Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

Chairman McBride called for recess at 11:55 AM
Meeting reconvened at 12:13 PM

10. RECESS TO CONVENE AS THE 474 FIRE DISTRICT BOARD

11. DISCUSSION/POSSIBLE ACTION: Storey County Fire Protection District agreement with the Nevada Division of Forestry for participation in the Wildland Fire Protection Program (WFPP).

Fire Chief Appointee Jeff Nevin presented this item. This is a contract seen in previous years with some additions. The program has been changed to allow Storey County Fire to bill WFPP directly, in lieu of the federal partners, enabling payment right away rather than waiting months. Contract will be in effect July 1, 2017 to June 30, 2019. No cost increase in this contract.

Chairman McBride: This is a good program. The County has participated for several years. A small insurance policy for what the County gets in return.

Public Comment:

None

Motion: I, move to approve the renewal of the Interlocal Contract between the Storey County Fire Protection District and the State of Nevada, Department of Conservation and Natural Resources, Nevada Division of Forestry for the Wildland Fire Protection Program, and authorize the Chairman to sign, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

12. DISCUSSION/POSSIBLE ACTION: Consent agreement and mutual release between Storey County Fire Protection District and James Hardie Building Products settling disputed fire code violations.

Deputy District Attorney Keith Loomis presented this item.

- Last summer James Hardie Building Products had a hazardous spill on Hardie property which went outside of the containment area and subsequently to a storm drain area.
- A hazardous material clean-up company was called in.
- This was not reported to Storey County Fire Protection District for about nine days.
- The failure to report resulted in citations being issued for each day not reported.
- Total fines imposed was approximately \$63,000.
- James Hardie filed an appeal of the decision of the Fire Marshal.
- Per County Ordinance, an appeal from this decision is to the State Fire Marshal.
- The interim State Fire Marshal was not clear as to whether to hear this item or not.
- A letter of explanation was requested and received from counsel for James Hardie.
- The Fire District met with the James Hardie representative at the building site. The Fire District concern was safety of building occupants.
- Corrections to the building were worked out between Hardie and the Fire District.
- A Consent Agreement and Mutual Release was entered into by the Fire District and Hardie.
- Under the Agreement, both parties consent to dismiss the appeal, release all claims, the Fire District will retract the citation, and Hardie will make the corrections.
- The fines will be dismissed.

Vice Chairman McGuffey: It seems that (Hardie) has had complaints before.

Fire Chief Gary Hames: There has been previous issues in this facility which have been worked through. There have been problems with the (Hardie) Environmental Health Safety (EHS) personnel recruitment and retention. There a good, recruited new position just filled very willing to work with the Fire District. Based on this, the Fire District was willing to waive the fines in lieu of putting safety into the structure. Hardie has done a very good job and jumped on safety issues. The Fire District is comfortable with this decision.

Public Comment:

None

Motion: I, move to approve the Consent Agreement and Mutual Release between the Storey County Fire Protection District and James Hardie Building Products and authorize the Fire Chief to sign,

Action: Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman,

Vote: Motion carried by unanimous vote, (**Summary:** Yes=3)

13. ADJOURN TO RECONVENE AS THE BOARD OF COMMISSIONERS

14. ADJOURN TO RECONVENE THE STOREY COUNTY BOARD OF COMMISSIONERS

15. DISCUSSION/POSSIBLE ACTION: Approval of Licensing Board Second Readings:

- A. **COBHAM WIRELESS**-Professional/15950 N Dallas Pkwy - Dallas, TX (consulting)
- B. **VISOTEC AMERICA**-Contractor/1955 Vaughn Road - Kennesaw, GA (equipment)
- C. **CAPITOL BUILDERS HARDWARE, INC.**-Contractor/4699 24th St - Sacramento (contractor)
- D. **TEKNO IC-DISC, INC.**-Contractor/2654 W. Horizon Ridge - Henderson NV (equipment)
- E. **NEDCON USA, INC.**-Contractor/10053 Simonson Rd - Harrison, OH (racking)
- F. **WEDCO, INC.** - General/450 Toano Street - Reno (distributor)
- G. **MATSUI MACHINE, LTD**-Contractor/4-10-11 Kawaguchi Osake-shi JAPAN (machinery)
- H. **MITSUBISHI CHEMICAL ENGINEERING CORP.**-Professional/2-2 Nihonbashi Tokyo Japan
- I. **ROBERT MCKINNEY-LISA MCKINNEY dba The Power Company**-Contractor/25 Brushland Court-Reno (electrical contractor)
- J. **MAAK CORPORATION** - Professional/401 Ryland - Reno (consultant)
- K. **TEAMTECHNIK CORPORATION**-Contractor/5155 Sugarloaf Pkwy - Lawrenceville, GA (equip)
- L. **NORTHERN ELECTRIC, INC.**-Contractor/12789 Emerson St - Thornton, CO (contractor)
- M. **SYSTEM7, INC.**-Professional/301-B North Detroit - West Liberty, OH (consultant)
- N. **PANASONIC INDUSTRIAL DEVICES ENGINEERING CO., LTD**-Professional/800 Higashiyama Toyama, JAPAN (consultant)
- O. **TECH USA, LLC** - General/8334 Veterans Hwy - Millersville, MD (staffing)
- P. **SIERRA SCALES, LLC** - Home Business/237 Martin Lane - Dayton (home office only)
- Q. **EFFICIENT INDUSTRIAL INSTALLATION, LLC**-Contractor/3608 Esper-El Paso(equipment)
- R. **NEW EARTH CONCEPTS**-Professional/801 Belfair Ave - Orting, WA (Consultant)
- S. **MALEKO PERSONNEL** - General/32108 Alvarado Blvd - Union City, CA (staffing)
- T. **TEMARRY RECYCLING, INC.** - General/476 Tecate Rd - Tecate, CA (on-site recycling)

County Manager Pat Whitten, on behalf of Community Development, recommends approval of all items A. through T.

Public Comment:

None

Motion: Approve Items A. through T., **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

16. PUBLIC COMMENT (No Action)

None

17. ADJOURNMENT

The meeting was adjourned by the Chair at 12:25 PM

18. CLOSED SESSION

Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with County management and legal counsel regarding labor negotiations with the Storey County Firefighters Association IAFF Local 4277 and Storey County Sheriff's Office Employees Association NAFPO Local 9110. This meeting will commence immediately following the regular commission meeting.

Respectfully submitted,

By: Vanessa Stephens
Vanessa Stephens Clerk-Treasurer



Storey County Board of County Commissioners

Agenda Action Report

Meeting date:		Estimate of Time Required: 0 -5	
Agenda: Consent <input checked="" type="checkbox"/>		Regular agenda <input type="checkbox"/>	Public hearing required <input type="checkbox"/>

1. **Title:** For possible action, approval of interlocal agreement between Storey County, Nevada and the State of Nevada Department of Transportation for the purpose of defining the maintenance responsibilities and repair service required for the landscaped island areas at the intersections of SR-439 (USA Parkway) and Electric Avenue, SR-439 (USA Parkway) and Waltham way, and the guardrail at the intersection of SR-439 (USA Parkway) and Sydney Drive.

2. **Recommended motion:** Approve as part of the consent agenda.

3. **Prepared by:** VANESSA

Department: MANAGER **Telephone:** 847-1111

4. **Staff Summary:** Agreement provided.

5. **Supporting Materials:** See attached

6. **Fiscal Impact:** 0

7. **Legal review required:** Yes

8. **Reviewed by:**

_____ Department Head

Department Name: MANAGER

_____ County Manager

Other Agency Review: _____

9. **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

INTERLOCAL AGREEMENT

This Agreement, made and entered into on _____, by and between the State of Nevada, acting by and through its Department of Transportation, hereinafter called the "DEPARTMENT," and Storey County, hereinafter called the "COUNTY."

WITNESSETH:

WHEREAS, an Interlocal Agreement is defined as an agreement by public agencies to obtain a service from another public agency; and

WHEREAS, pursuant to the provisions contained in Chapter 408 of the Nevada Revised Statutes, the Director of the DEPARTMENT may enter into agreements necessary to carry out the provisions of the Chapter; and

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an Interlocal Contract, hereinafter called an Agreement; and

WHEREAS, the purpose of this Agreement is to define the maintenance responsibilities and repair services required for the landscaped island areas at the intersections of SR-439 (USA Parkway) and Electric Avenue, SR-439 (USA Parkway) and Waltham Way, and the guardrail at the intersection of SR-439 (USA Parkway) and Sydney Drive hereinafter called the IMPROVEMENTS, shown on Exhibits "A" through "C", inclusive, attached hereto and made a part hereof, that are being constructed as part of the DEPARTMENT's project to construct SR-439 (USA Parkway); and

WHEREAS, the IMPROVEMENTS and their continued maintenance will be of benefit to the DEPARTMENT, the COUNTY, the people of the State of Nevada, and the traveling public; and

WHEREAS, the parties hereto are willing and able to perform the services described herein.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants herein contained, it is agreed as follows:

ARTICLE I - COUNTY AGREES

1. To own the right-of-way that the IMPROVEMENTS will be located in, in perpetuity.
2. To allow the DEPARTMENT to occupy COUNTY right-of-way to perform whatever maintenance or modifications of the IMPROVEMENTS that are required.

ARTICLE II - DEPARTMENT AGREES

1. To own, operate, maintain, repair and modify the IMPROVEMENTS that will be located within the COUNTY's right-of-way. To be 100% responsible for all costs associated with maintenance except where recoverable from third party insurance or by other means.

ARTICLE III - IT IS MUTUALLY AGREED

1. This Agreement shall not become effective until and unless approved by appropriate official action of the governing body of each party.

2. The term of this Agreement shall be from the date first written above, and continue in perpetuity for the operation and maintenance as specified herein.

3. The IMPROVEMENTS shall be and remain the sole and exclusive property of the DEPARTMENT.

4. This Agreement shall be construed and interpreted according to the laws of the State of Nevada.

5. This Agreement shall inure and be binding upon the respective successors and assigns of the parties hereto.

6. This Agreement constitutes the entire agreement between the parties and shall not be modified unless in writing and signed by the parties.

7. All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth below:

FOR DEPARTMENT: Rudy Malfabon, P.E., Director
Attn.: Pedro Rodriguez, Project Manager
Nevada Department of Transportation
Division: Project Management
1263 South Stewart Street
Carson City, NV 89712
Phone: 775-888-7320
Fax: 775-888- 7322
E-mail: prodriguez@dot.state.nv.us

FOR ORGANIZATION: Marshall McBride, Chairman
Storey County Board of Commissioners
P.O. Box 176
26 South B Street
Phone: 775-847-0968
Fax: 775-847-0949
Email: mmcbride@storeycounty.org

8. Failure of either party to perform any obligation of this Agreement shall be deemed a breach. Except as otherwise provided for by law or this Agreement, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party's reasonable attorney's fees and costs.

9. The parties do not waive and intend to assert available NRS Chapter 41 liability limitations in all cases. Agreement liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Agreement, but not yet paid, for the fiscal year budget in existence at the time of the breach.

10. Neither party shall be deemed to be in violation of this Agreement if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil

or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including without limitations, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Agreement after the intervening cause ceases.

11. To the fullest extent of NRS Chapter 41 liability limitations, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorney's fees and costs, arising out of any alleged negligent or willful acts or omissions of the party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity, which would otherwise exist as to any party or person, described herein. This indemnification obligation is conditioned upon service of written notice to the other party within thirty (30) calendar days of the indemnified party's notice of actual or pending claim or cause of action. The indemnifying party shall not be liable for reimbursement of any attorney's fees and costs incurred by the indemnified party due to said party exercising its right to participate with legal counsel.

12. The parties are associated with each other only for the purposes and to the extent set forth in this Agreement. Each party is and shall be a public agency separate and distinct from the other party and shall have the right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Agreement. Nothing contained in this Agreement shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.

13. Failure to declare a breach or the actual waiver of any particular breach of the Agreement or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

14. The illegality or invalidity of any provision or portion of this Agreement shall not affect the validity of the remainder of the Agreement and this Agreement shall be construed as if such provision did not exist. The unenforceability of such provision or provisions shall not be held to render any other provision or provisions of this Agreement unenforceable.

15. Neither party shall assign, transfer, or delegate any rights, obligations, or duties under this Agreement without the prior written consent of the other party.

16. All or any property presently owned by either party shall remain in such ownership upon termination of this Agreement, and there shall be no transfer of property between the parties during the course of this Agreement.

17. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is confidential by law or a common law balancing of interests.

18. Each party shall keep confidential all information, in whatever form, produced, prepared, observed, or received by that party to the extent that such information is confidential by law or otherwise required by this Agreement.

19. The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement, and that the parties are authorized by law to perform the services set forth herein.

20. This Agreement and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the exclusive jurisdiction of the Nevada district courts for enforcement of this Agreement.

21. It is specifically agreed between the parties executing this Agreement that it is not intended by any of the provisions of any part of this Agreement to create in the public or any member thereof a third party beneficiary status hereunder, or to authorize anyone not a party to this Agreement to maintain a suit for personal injuries or property damage pursuant to the terms or provisions of this Agreement.

22. This Agreement constitutes the entire agreement of the parties and such is intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Agreement specifically displays a mutual intent to amend a particular part of this Agreement, general conflicts in language between any such attachment and this Agreement shall be construed consistent with the terms of this Agreement. Unless otherwise expressly authorized by the terms of this Agreement, no modification or amendment to this Agreement shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto and approved by the Attorney General.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

STOREY COUNTY

State of Nevada, acting by and through its
DEPARTMENT OF TRANSPORTATION

Chairman
Storey County Commissioners

Director

Attest:

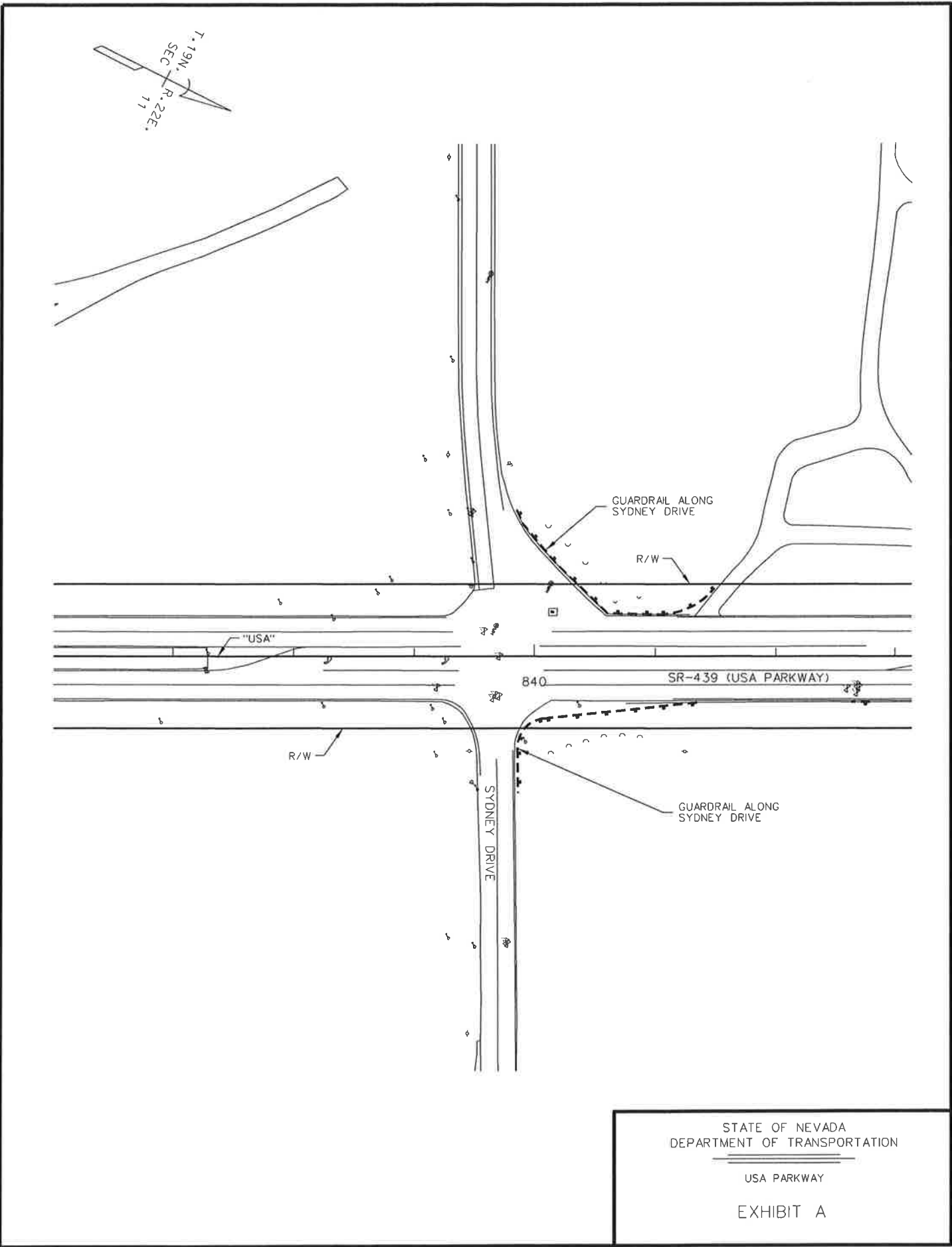
Approved as to Legality and Form:

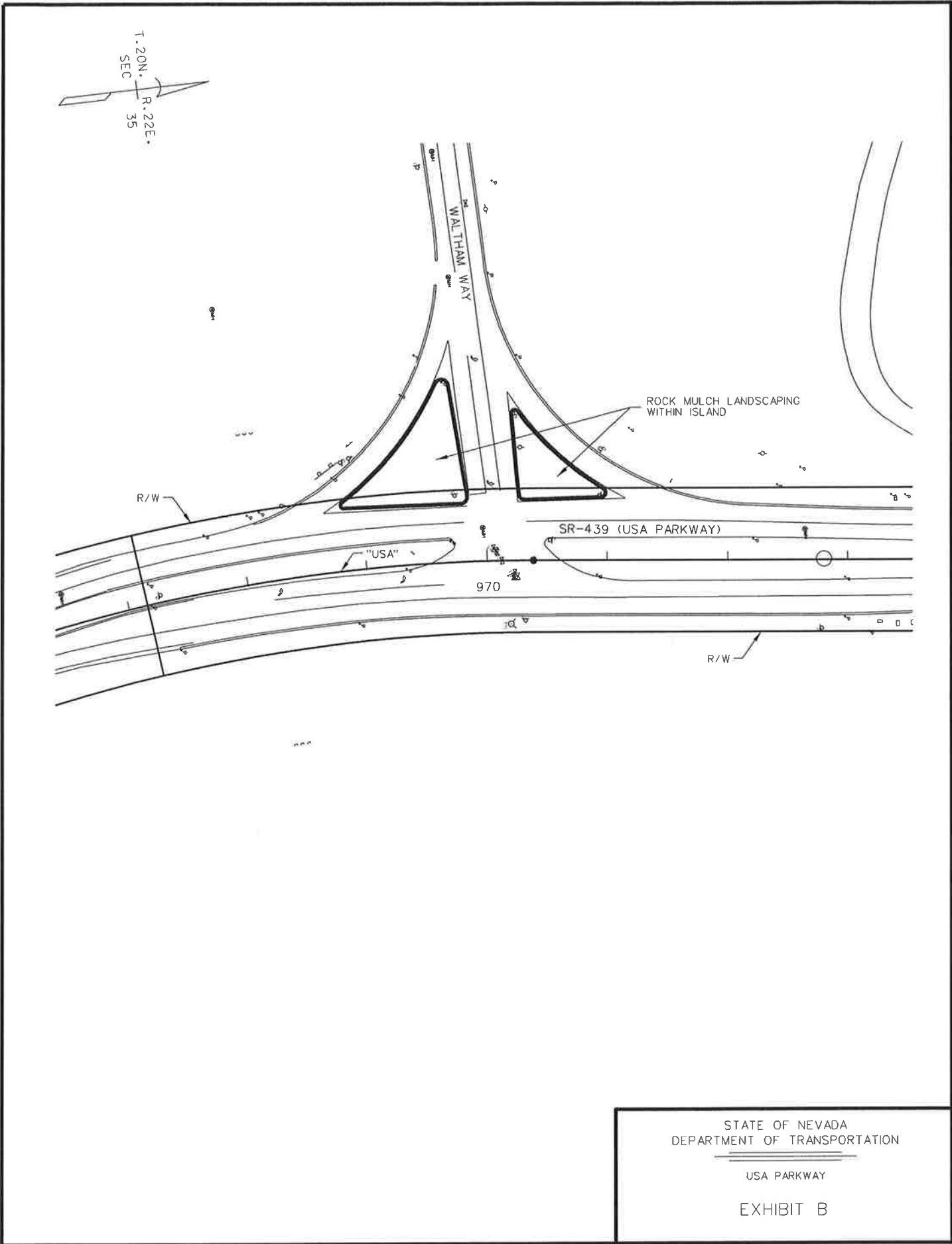
County Clerk

Deputy Attorney General

Approved as to Legality and Form:

Deputy District Attorney





STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
USA PARKWAY
EXHIBIT B

EXHIBIT C



Storey County Board of County Commissioners Agenda Action Report

Meeting date:

Estimate of Time Required: 0 -5

Agenda: Consent ☒

Regular agenda ☐

Public hearing required ☐

1. **Title:** For possible action, approval of the 3rd quarter Virginia Township Justice Court Report.
2. **Recommended motion:** Approve as part of the consent agenda.
3. **Prepared by:** VANESSA

Department: MANAGER **Telephone:** 847-1111
4. **Staff Summary:** Attached.
5. **Supporting Materials:** See attached
6. **Fiscal Impact:** 0
7. **Legal review required:** No
8. **Reviewed by:**

_____ Department Head

Department Name: MANAGER

_____ County Manager

Other Agency Review: _____

9. **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

Virginia Township Justice Court ~ Storey County, Nevada

26 South B Street, Second Floor
Virginia City, Nevada 89440



775-847-0962 • Facsimile: 775-847-0915
www.storeycounty.org

FILED
2017 MAR 30 PM 12:36

STOREY COUNTY CLERK

BY VS
DEPUTY

March 30, 2017

QUARTERLY REPORT

Pursuant to NRS 4.100, attached please find End of Period Listing Reports for October, November, and December, 2016.

I, E.F. Herrington, Virginia Township Justice of the Peace, Storey County, Nevada, do hereby certify that to the best of my knowledge and belief, the attached information is a full, true and correct statement of NRS 4.100.

E.F. Herrington
Justice of the Peace

Subscribed and sworn before me
this 30 day of March 2017.

Justice Court Clerk

DOM MARCH 2017

14,615.75

Disbursed Total

Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
1F AA FEE - STATE (AOC) 170-000-34206	NEVADA STATE CONTROLLER	N/A	N/A	2,950.00	70
1F AA FEE - JUSTICE/187-000-35104	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	448.00	62
1F AA FEE - JUVENILE/001-000-35103	STOREY COUNTY TREASURER	N/A	N/A	128.00	62
(GENERAL)/170-000-35114	NEVADA STATE CONTROLLER	N/A	N/A	309.00	60
1F AA FEE - GENETIC MARKER ANALYSIS/180-000-35101	STOREY COUNTY TREASURER	N/A	N/A	204.00	62
1F BOND PROCESSING FEE - COUNTY/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	56.25	3
1F CIVIL FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	127.50	1
1F CIVIL FEES - COURT ACCOUNT/187-000-35125	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	280.75	6
1F CHEMICAL ANALYSIS FEE/001-000-35101	STOREY COUNTY TREASURER	N/A	N/A	120.00	2
1F DOMESTIC VIOLENCE FEE/170-000-34208	NEVADA STATE CONTROLLER	N/A	N/A	35.00	1
1F FINE - COUNTY/001-000-35109	STOREY COUNTY TREASURER	N/A	N/A	7,209.50	76
1F COURT FACILITY FEE/187-000-35111	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	690.00	62
1F MARRIAGE FEE/170-000-34212	NEVADA STATE TREASURER	N/A	N/A	35.00	0
1F PRETRIAL SERVICES ACCOUNT / 187-000-29709	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	562.75	5
1F RECORDS SEARCH/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	546.00	0
1F SPECIALTY COURT FEE (MSD)/170-000-34217	NEVADA STATE CONTROLLER	N/A	N/A	473.50	63
1F DUI SPECIALTY COURT FEE (AOC)/170-000-34206	NEVADA STATE CONTROLLER	N/A	N/A	250.00	3
1F SMALL CLAIMS FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	112.50	2
1F CENSUS FEE/170-000-34201	STOREY COUNTY TREASURER	N/A	N/A	3.00	3
1F BOND FILING FEE VICTIM OF CRIMES/170-000-35108	NEVADA STATE CONTROLLER	N/A	N/A	75.00	3

*** End of Report ***

VIRGINIA TOWNSHIP JUSTICE COURT EOP LISTING - ACTUAL MARCH 2017

Acct		Payee	Disbursed Amount
170-000-34206	AA FEE - STATE (AOC)	NV STATE CONTROLLER	\$ 2,950.00
187-000-35104	AA FEE - JUSTICE	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 448.00
001-000-35103	AA FEE - JUVENILE	STOREY COUNTY TREASURER	\$ 128.00
170-000-35114	AA FEE STATE (GENERAL)	NV STATE CONTROLLER	\$ 309.00
180-000-35101	AA FEE GENETIC MARKER ANALYSIS	STOREY COUNTY TREASURER	\$ 204.00
001-000-34245	ATTORNEY REIMBURSEMENT FEE	STOREY COUNTY TREASURER	\$ -
	APPEAL FEE	STOREY COUNTY TREASURER	\$ -
001-000-34204	BOND PROCESSING FEE	STOREY COUNTY TREASURER	\$ 56.25
001-000-34204	CIVIL FEES	STOREY COUNTY TREASURER	\$ 127.50
187-000-35104	CIVIL FEES - COURT	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 280.75
001-000-35101	CHEMICAL ANALYSIS FEE	STOREY COUNTY TREASURER	\$ 120.00
001-000-34204	CERTIFIED MAILING	STOREY COUNTY TREASURER	
001-000-34204	COPY FEES		
170-000-34208	DOMESTIC VIOLENCE FEE	NEVADA STATE CONTROLLER	\$ 35.00
001-000-35109	FINE - COUNTY	STOREY COUNTY TREASURER	\$ 7,209.50
187-000-35111	COURT FACILITY FEE	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 690.00
170-000-34212	MARRIAGE FEE	NV STATE TREASURER	\$ 35.00
001-000-35109	OVERPAYMENTS TO COUNTY	STOREY COUNTY TREASURER	
187-000-29709	PRETRIAL SERVICES ACCOUNT	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 562.75
001-000-34204	RECORDS SEARCH	STOREY COUNTY TREASURER	\$ 546.00
170-000-34217	SPECIALTY COURT FEE (MM)	NV STATE CONTROLLER	\$ 473.50
170-000-34206	DUI SPECIALTY COURT FEE	NV STATE CONTROLLER	\$ 250.00
001-000-34204	SMALL CLAIMS FEE	STOREY COUNTY TREASURER	\$ 112.50
170-000-34201	CENSUS FEE	STOREY COUNTY TREASURER	\$ 3.00
170-000-35108	BOND FILING FEE VOC	NV STATE CONTROLLER	\$ 75.00
		DISBURSED TOTAL:	\$ 14,615.75
	AFTER-HOURS MARRIAGE FEES	JP	\$ 350.00

VIRGINIA TOWNSHIP JUSTICE COURT EOP LISTING - ACTUAL JANUARY 2017

Acct		Payee	Disbursed Amount
170-000-34206	AA FEE - STATE (AOC)	NV STATE CONTROLLER	\$ 2,720.00
187-000-35104	AA FEE - JUSTICE	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 420.00
001-000-35103	AA FEE - JUVENILE	STOREY COUNTY TREASURER	\$ 120.00
170-000-35114	AA FEE STATE (GENERAL)	NV STATE CONTROLLER	\$ 250.00
180-000-35101	AA FEE GENETIC MARKER ANALYSIS	STOREY COUNTY TREASURER	\$ 195.00
001-000-34245	ATTORNEY REIMBURSEMENT FEE	STOREY COUNTY TREASURER	\$ -
	APPEAL FEE	STOREY COUNTY TREASURER	\$ -
001-000-34204	BOND PROCESSING FEE	STOREY COUNTY TREASURER	\$ 75.00
001-000-34204	CIVIL FEES	STOREY COUNTY TREASURER	\$ 71.25
187-000-35104	CIVIL FEES - COURT	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 271.75
001-000-35101	CHEMICAL ANALYSIS FEE	STOREY COUNTY TREASURER	\$ -
001-000-34204	CERTIFIED MAILING	STOREY COUNTY TREASURER	\$ 10.00
001-000-34204	COPY FEES		\$ 1.50
001-000-35109	FINE - COUNTY	STOREY COUNTY TREASURER	\$ 5,920.00
187-000-35111	COURT FACILITY FEE	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 610.00
170-000-34212	MARRIAGE FEE	NV STATE TREASURER	\$ 10.00
001-000-35109	OVERPAYMENTS TO COUNTY	STOREY COUNTY TREASURER	\$ 1.00
187-000-29709	PRETRIAL SERVICES ACCOUNT	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 245.00
001-000-34204	RECORDS SEARCH	STOREY COUNTY TREASURER	\$ 667.50
170-000-34217	SPECIALTY COURT FEE (MM)	NV STATE CONTROLLER	\$ 432.00
170-000-34206	DUI SPECIALTY COURT FEE	NV STATE CONTROLLER	\$ -
001-000-34204	SMALL CLAIMS FEE	STOREY COUNTY TREASURER	\$ -
170-000-34201	CENSUS FEE	STOREY COUNTY TREASURER	
170-000-35108	BOND FILING FEE VOC	NV STATE CONTROLLER	\$ 100.00
		DISBURSED TOTAL:	\$ 12,120.00
	AFTER-HOURS MARRIAGE FEES	JP	\$ -

VIRGINIA TOWNSHIP JUSTICE COURT EOP LISTING - ACTUAL FEBRUARY 2017

Acct		Payee	Disbursed Amount
170-000-34206	AA FEE - STATE (AOC)	NV STATE CONTROLLER	\$ 4,061.00
187-000-35104	AA FEE - JUSTICE	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 684.00
001-000-35103	AA FEE - JUVENILE	STOREY COUNTY TREASURER	\$ 194.00
170-000-35114	AA FEE STATE (GENERAL)	NV STATE CONTROLLER	\$ 321.00
180-000-35101	AA FEE GENETIC MARKER ANALYSIS	STOREY COUNTY TREASURER	\$ 275.50
001-000-34245	ATTORNEY REIMBURSEMENT FEE	STOREY COUNTY TREASURER	\$ 150.00
	APPEAL FEE	STOREY COUNTY TREASURER	\$ -
001-000-34204	BOND PROCESSING FEE	STOREY COUNTY TREASURER	\$ 18.75
001-000-34204	CIVIL FEES	STOREY COUNTY TREASURER	\$ 131.25
187-000-35104	CIVIL FEES - COURT	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 316.75
001-000-35101	CHEMICAL ANALYSIS FEE	STOREY COUNTY TREASURER	\$ 60.00
001-000-34204	CERTIFIED MAILING	STOREY COUNTY TREASURER	\$ -
001-000-34204	COPY FEES		\$ -
001-000-35109	FINE - COUNTY	STOREY COUNTY TREASURER	\$ 8,225.00
187-000-35111	COURT FACILITY FEE	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 920.00
170-000-34212	MARRIAGE FEE	NV STATE TREASURER	\$ 5.00
001-000-35109	OVERPAYMENTS TO COUNTY	STOREY COUNTY TREASURER	\$ 5.00
187-000-29709	PRETRIAL SERVICES ACCOUNT	VIRGINIA TOWNSHIP JUSTICE COURT	\$ 121.00
001-000-34204	RECORDS SEARCH	STOREY COUNTY TREASURER	\$ 766.50
170-000-34217	SPECIALTY COURT FEE (MM)	NV STATE CONTROLLER	\$ 644.50
170-000-34206	DUI SPECIALTY COURT FEE	NV STATE CONTROLLER	\$ 125.00
001-000-34204	SMALL CLAIMS FEE	STOREY COUNTY TREASURER	\$ 33.75
170-000-34201	CENSUS FEE	STOREY COUNTY TREASURER	\$ 2.00
170-000-35108	BOND FILING FEE VOC	NV STATE CONTROLLER	\$ 25.00
		DISBURSED TOTAL:	\$ 17,085.00
	AFTER-HOURS MARRIAGE FEES	JP	\$ 150.00



Storey County Board of County Commissioners Agenda Action Report

Meeting date:

Estimate of Time Required: 0 -5

Agenda: Consent ☒

Regular agenda ☐

Public hearing required ☐

1. **Title:** For possible action, approval of the Treasurer Report for March 2017.

2. **Recommended motion:** Approve as part of the consent agenda.

3. **Prepared by:** VANESSA

Department: MANAGER **Telephone:** 847-1111

4. **Staff Summary:** Attached.

5. **Supporting Materials:** See attached

6. **Fiscal Impact:** 0

7. **Legal review required:** No

8. **Reviewed by:**

☒ Department Head

Department Name: MANAGER

☐ County Manager

Other Agency Review: _____

9. **Board Action:**

☐ Approved

☐ Approved with Modification

☐ Denied

☐ Continued

Report No: Brl762				Run Date : 04/12/17		Run Time : 10:52:59		STOREY COUNTY TREASURER'S ACCOUNTING				Outstanding Checks		Check#		From		Check Date		Amount			
Tp	Check #	Bank Seq	Person #	Vendor/Employee Name	Person #	Bank Seq	Person #	Vendor/Employee Name	Person #	Bank Seq	Person #	Vendor/Employee Name	Person #	Bank Seq	Person #	Vendor/Employee Name	Person #	Bank Seq	Person #	Vendor/Employee Name	Person #	Bank Seq	Person #
CK	81922	199	00	BENDER, DEBORAH	403959	199	00	BENDER, DEBORAH	403959	199	00	BENDER, DEBORAH	403959	199	00	BENDER, DEBORAH	403959	199	00	BENDER, DEBORAH	403959	199	00
CK	81937	199	00	EVANS, CHAD	404621	199	00	EVANS, CHAD	404621	199	00	EVANS, CHAD	404621	199	00	EVANS, CHAD	404621	199	00	EVANS, CHAD	404621	199	00
CK	81973	199	00	SEAY, JOHN	404619	199	00	SEAY, JOHN	404619	199	00	SEAY, JOHN	404619	199	00	SEAY, JOHN	404619	199	00	SEAY, JOHN	404619	199	00
CK	82404	199	00	DUFRESNE, JOHN	403382	199	00	DUFRESNE, JOHN	403382	199	00	DUFRESNE, JOHN	403382	199	00	DUFRESNE, JOHN	403382	199	00	DUFRESNE, JOHN	403382	199	00
CK	82475	199	00	PIPER, LINDA & BARRY	404670	199	00	PIPER, LINDA & BARRY	404670	199	00	PIPER, LINDA & BARRY	404670	199	00	PIPER, LINDA & BARRY	404670	199	00	PIPER, LINDA & BARRY	404670	199	00
CK	82591	199	00	JEFFCOAT, HUGH	404676	199	00	JEFFCOAT, HUGH	404676	199	00	JEFFCOAT, HUGH	404676	199	00	JEFFCOAT, HUGH	404676	199	00	JEFFCOAT, HUGH	404676	199	00
CK	82917	199	00	THREE GGG INC	403938	199	00	THREE GGG INC	403938	199	00	THREE GGG INC	403938	199	00	THREE GGG INC	403938	199	00	THREE GGG INC	403938	199	00
CK	83250	199	00	HOBSON, TABITHA	404736	199	00	HOBSON, TABITHA	404736	199	00	HOBSON, TABITHA	404736	199	00	HOBSON, TABITHA	404736	199	00	HOBSON, TABITHA	404736	199	00
CK	83390	199	00	MURRAY, ANN MARIE ARAGON	404697	199	00	MURRAY, ANN MARIE ARAGON	404697	199	00	MURRAY, ANN MARIE ARAGON	404697	199	00	MURRAY, ANN MARIE ARAGON	404697	199	00	MURRAY, ANN MARIE ARAGON	404697	199	00
CK	84999	199	00	CORELOGIC INC	403677	199	00	CORELOGIC INC	403677	199	00	CORELOGIC INC	403677	199	00	CORELOGIC INC	403677	199	00	CORELOGIC INC	403677	199	00
CK	85416	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00
CK	85761	199	00	LYNCH, TERRIE	404873	199	00	LYNCH, TERRIE	404873	199	00	LYNCH, TERRIE	404873	199	00	LYNCH, TERRIE	404873	199	00	LYNCH, TERRIE	404873	199	00
CK	85953	199	00	THREE GGG INC	403938	199	00	THREE GGG INC	403938	199	00	THREE GGG INC	403938	199	00	THREE GGG INC	403938	199	00	THREE GGG INC	403938	199	00
CK	86021	199	00	HARLOW, TONYA	404895	199	00	HARLOW, TONYA	404895	199	00	HARLOW, TONYA	404895	199	00	HARLOW, TONYA	404895	199	00	HARLOW, TONYA	404895	199	00
CK	86073	199	00	NEVADA GRAZING BOARD	101256	199	00	NEVADA GRAZING BOARD	101256	199	00	NEVADA GRAZING BOARD	101256	199	00	NEVADA GRAZING BOARD	101256	199	00	NEVADA GRAZING BOARD	101256	199	00
CK	86195	199	00	HAWKINS, JASON	404908	199	00	HAWKINS, JASON	404908	199	00	HAWKINS, JASON	404908	199	00	HAWKINS, JASON	404908	199	00	HAWKINS, JASON	404908	199	00
CK	86449	199	00	BUIST, BOBBIE JO	404936	199	00	BUIST, BOBBIE JO	404936	199	00	BUIST, BOBBIE JO	404936	199	00	BUIST, BOBBIE JO	404936	199	00	BUIST, BOBBIE JO	404936	199	00
CK	86494	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00
CK	86538	199	00	ST CO SCHOOL DISTRICT	101717	199	00	ST CO SCHOOL DISTRICT	101717	199	00	ST CO SCHOOL DISTRICT	101717	199	00	ST CO SCHOOL DISTRICT	101717	199	00	ST CO SCHOOL DISTRICT	101717	199	00
CK	86611	199	00	INNOVATIVE IMPRESSIONS	103340	199	00	INNOVATIVE IMPRESSIONS	103340	199	00	INNOVATIVE IMPRESSIONS	103340	199	00	INNOVATIVE IMPRESSIONS	103340	199	00	INNOVATIVE IMPRESSIONS	103340	199	00
CK	86624	199	00	LEIGHTON, GLENN & CELESTE	404953	199	00	LEIGHTON, GLENN & CELESTE	404953	199	00	LEIGHTON, GLENN & CELESTE	404953	199	00	LEIGHTON, GLENN & CELESTE	404953	199	00	LEIGHTON, GLENN & CELESTE	404953	199	00
CK	86676	199	00	SUN PEAK ENTERPRISES	403892	199	00	SUN PEAK ENTERPRISES	403892	199	00	SUN PEAK ENTERPRISES	403892	199	00	SUN PEAK ENTERPRISES	403892	199	00	SUN PEAK ENTERPRISES	403892	199	00
CK	86738	199	00	HAYMORE, DEAN	100877	199	00	HAYMORE, DEAN	100877	199	00	HAYMORE, DEAN	100877	199	00	HAYMORE, DEAN	100877	199	00	HAYMORE, DEAN	100877	199	00
CK	86743	199	00	INNOVATIVE IMPRESSIONS	103340	199	00	INNOVATIVE IMPRESSIONS	103340	199	00	INNOVATIVE IMPRESSIONS	103340	199	00	INNOVATIVE IMPRESSIONS	103340	199	00	INNOVATIVE IMPRESSIONS	103340	199	00
CK	86889	199	00	SIERRA PACIFIC POWER CO	101630	199	00	SIERRA PACIFIC POWER CO	101630	199	00	SIERRA PACIFIC POWER CO	101630	199	00	SIERRA PACIFIC POWER CO	101630	199	00	SIERRA PACIFIC POWER CO	101630	199	00
CK	86966	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00
CK	86967	199	00	MADISON, SCOTT & LISA	404663	199	00	MADISON, SCOTT & LISA	404663	199	00	MADISON, SCOTT & LISA	404663	199	00	MADISON, SCOTT & LISA	404663	199	00	MADISON, SCOTT & LISA	404663	199	00
CK	87145	199	00	SUN PEAK ENTERPRISES	403892	199	00	SUN PEAK ENTERPRISES	403892	199	00	SUN PEAK ENTERPRISES	403892	199	00	SUN PEAK ENTERPRISES	403892	199	00	SUN PEAK ENTERPRISES	403892	199	00
CK	87439	199	00	COSTCO WHOLESALE MEMBERSH	103247	199	00	COSTCO WHOLESALE MEMBERSH	103247	199	00	COSTCO WHOLESALE MEMBERSH	103247	199	00	COSTCO WHOLESALE MEMBERSH	103247	199	00	COSTCO WHOLESALE MEMBERSH	103247	199	00
CK	87448	199	00	GALLAGHER, HUGH III	403082	199	00	GALLAGHER, HUGH III	403082	199	00	GALLAGHER, HUGH III	403082	199	00	GALLAGHER, HUGH III	403082	199	00	GALLAGHER, HUGH III	403082	199	00
CK	87534	199	00	TEST NOTICE LLC	404818	199	00	TEST NOTICE LLC	404818	199	00	TEST NOTICE LLC	404818	199	00	TEST NOTICE LLC	404818	199	00	TEST NOTICE LLC	404818	199	00
CK	87540	199	00	VANHAVEL, JASON	405005	199	00	VANHAVEL, JASON	405005	199	00	VANHAVEL, JASON	405005	199	00	VANHAVEL, JASON	405005	199	00	VANHAVEL, JASON	405005	199	00
CK	87593	199	00	ITI SOURCE LLC	403834	199	00	ITI SOURCE LLC	403834	199	00	ITI SOURCE LLC	403834	199	00	ITI SOURCE LLC	403834	199	00	ITI SOURCE LLC	403834	199	00
CK	87794	199	00	GALLAGHER, HUGH III	403082	199	00	GALLAGHER, HUGH III	403082	199	00	GALLAGHER, HUGH III	403082	199	00	GALLAGHER, HUGH III	403082	199	00	GALLAGHER, HUGH III	403082	199	00
CK	87935	199	00	MIGAN, TAMARA	403629	199	00	MIGAN, TAMARA	403629	199	00	MIGAN, TAMARA	403629	199	00	MIGAN, TAMARA	403629	199	00	MIGAN, TAMARA	403629	199	00
CK	87936	199	00	MILLER, JAMES	103353	199	00	MILLER, JAMES	103353	199	00	MILLER, JAMES	103353	199	00	MILLER, JAMES	103353	199	00	MILLER, JAMES	103353	199	00
CK	88002	199	00	CLARKSON, MARK	405037	199	00	CLARKSON, MARK	405037	199	00	CLARKSON, MARK	405037	199	00	CLARKSON, MARK	405037	199	00	CLARKSON, MARK	405037	199	00
CK	88119	199	00	CINDERLITE TRUCKING CORP	100654	199	00	CINDERLITE TRUCKING CORP	100654	199	00	CINDERLITE TRUCKING CORP	100654	199	00	CINDERLITE TRUCKING CORP	100654	199	00	CINDERLITE TRUCKING CORP	100654	199	00
CK	88173	199	00	PETRINI, ANGELO D	403895	199	00	PETRINI, ANGELO D	403895	199	00	PETRINI, ANGELO D	403895	199	00	PETRINI, ANGELO D	403895	199	00	PETRINI, ANGELO D	403895	199	00
CK	88185	199	00	SIERRA PACIFIC POWER CO	101630	199	00	SIERRA PACIFIC POWER CO	101630	199	00	SIERRA PACIFIC POWER CO	101630	199	00	SIERRA PACIFIC POWER CO	101630	199	00	SIERRA PACIFIC POWER CO	101630	199	00
CK	88201	199	00	WASHOE COUNTY SENIOR SERV	103009	199	00	WASHOE COUNTY SENIOR SERV	103009	199	00	WASHOE COUNTY SENIOR SERV	103009	199	00	WASHOE COUNTY SENIOR SERV	103009	199	00	WASHOE COUNTY SENIOR SERV	103009	199	00
CK	88233	199	00	CONTENDER U.S.	405049	199	00	CONTENDER U.S.	405049	199	00	CONTENDER U.S.	405049	199	00	CONTENDER U.S.	405049	199	00	CONTENDER U.S.	405049	199	00
CK	88250	199	00	HANSEN OVERHEAD GARAGE DO	405023	199	00	HANSEN OVERHEAD GARAGE DO	405023	199	00	HANSEN OVERHEAD GARAGE DO	405023	199	00	HANSEN OVERHEAD GARAGE DO	405023	199	00	HANSEN OVERHEAD GARAGE DO	405023	199	00
CK	88252	199	00	HAT, LTD	404778	199	00	HAT, LTD	404778	199	00	HAT, LTD	404778	199	00	HAT, LTD	404778	199	00	HAT, LTD	404778	199	00
CK	88266	199	00	LINDSEY, DAVID	405048	199	00	LINDSEY, DAVID	405048	199	00	LINDSEY, DAVID	405048	199	00	LINDSEY, DAVID	405048	199	00	LINDSEY, DAVID	405048	199	00
CK	88267	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00	MACKAY MANSION MUSEUM	404769	199	00
CK	88270	199	00	MILLER, JAMES	103353	199	00	MILLER, JAMES	103353	199	00	MILLER, JAMES	103353	199	00	MILLER, JAMES	103353	199	00	MILLER, JAMES	103353	199	00
CK	88296	199	00	PETRINI, ANGELO D	403895	199	00	PETRINI, ANGELO D	403895	199	00	PETRINI, ANGELO D	403895	199	00	PETRINI, ANGELO D	403895	199	00	PETRINI, ANGELO D	403895	199	00
CK	88327	199	00	VIRGINIA CITY TOURS INC	403893	199																	

Report No: Br1762	Run Date : 04/12/17	Run Time : 10:52:59	STOREY COUNTY TREASURER'S ACCOUNTING			
			Outstanding Checks	Check#	1 Through	9999999
Tp	Check #	Bank Seq	Person #	Vendor/Employee Name	From	Amount
CK	88343	199 00	404821	BEST SIGNS & IMAGES, LLC	3/31/17	171.00
CK	88344	199 00	100430	BOARD OF REGENTS (COMPT)	3/31/17	6,250.00
CK	88345	199 00	100422	BOB BARKER COMPANY INC	3/31/17	68.63
CK	88346	199 00	404139	BURGARELLO ALARM INC	3/31/17	394.68
CK	88347	199 00	403671	BURRELL, SCOTT LEWIS	3/31/17	322.50
CK	88348	199 00	100476	BURTON'S FIRE INC	3/31/17	164.90
CK	88349	199 00	100475	CAPITAL CITY AUTO PARTS	3/31/17	822.21
CK	88350	199 00	404500	CARSON DODGE CHRYSLER INC	3/31/17	11.64
CK	88351	199 00	100555	CARSON SMALL ENGINES	3/31/17	7.35
CK	88352	199 00	405061	CARSON VALLEY MOVERS	3/31/17	813.75
CK	88353	199 00	403268	CELLCO PARTNERSHIP	3/31/17	822.09
CK	88354	199 00	403635	CENTRAL SANITARY SUPPLY	3/31/17	3.66
CK	88355	199 00	404798	CINTAS CORPORATION NO. 2	3/31/17	221.08
CK	88356	199 00	405060	CLEAR CHANNEL OUTDOOR	3/31/17	400.00
CK	88357	199 00	403822	COLLECTION SERVICE OF NEV	3/31/17	384.43
CK	88358	199 00	100655	COMMUNITY CHEST INC	3/31/17	20,583.33
CK	88359	199 00	404868	COMPLETE DOCUM MNGMNT SOL	3/31/17	185.12
CK	88360	199 00	99652	COMSTOCK CHRONICLE (VC)	3/31/17	771.47
CK	88361	199 00	405059	CONTRERAS, MARCO	3/31/17	150.00
CK	88362	199 00	403043	CORNWALLS, SERVICES LLC	3/31/17	16.00
CK	88363	199 00	404466	DAIOHS USA INC	3/31/17	227.75
CK	88364	199 00	404515	KRAVITX, SCHNITZER & JOHN	3/31/17	396.76
CK	88365	199 00	404547	ELLIOTT AUTO SUPPLY INC	3/31/17	1,342.69
CK	88366	199 00	405054	EVERBANK COMMERCIAL FIN	3/31/17	1,078.91
CK	88367	199 00	100775	FARMER BROS CO	3/31/17	104.14
CK	88368	199 00	403216	FARR WEST ENGINEERING	3/31/17	2,343.01
CK	88369	199 00	404509	FASTENAL COMPANY	3/31/17	108.00
CK	88370	199 00	403975	FERRELLGAS LP	3/31/17	1,429.98
CK	88371	199 00	404896	GOLDEN GATE/SET PETROLEUM	3/31/17	1,906.27
CK	88372	199 00	101899	GRAINGER	3/31/17	1,060.88
CK	88373	199 00	404508	GRANSBERRY, TOM	3/31/17	157.50
CK	88374	199 00	404778	HAT, LTD	3/31/17	2,714.88
CK	88375	199 00	102983	HD SUPPLY FACIL MAINT LTD	3/31/17	249.08
CK	88376	199 00	100826	HISTORIC FOURTH WARD SCHO	3/31/17	23,750.00
CK	88377	199 00	100889	HOME DEPOT CREDIT SERVICE	3/31/17	89.80
CK	88378	199 00	403753	HOT SPOT BROADBAND INC	3/31/17	82.50
CK	88379	199 00	102564	HYDRAULIC INDUSTRIAL SERV	3/31/17	63.07
CK	88380	199 00	403834	IT1 SOURCE LLC	3/31/17	5,850.80
CK	88381	199 00	404583	JAMES C MCLENNAN MDPC	3/31/17	500.00
CK	88382	199 00	103317	JBP LLC	3/31/17	670.74
CK	88383	199 00	403875	KEY SALES INC	3/31/17	146.65
CK	88384	199 00	103284	KNECHT, RAQUEL	3/31/17	196.40
CK	88385	199 00	101040	L N CURTIS & SONS	3/31/17	7,695.00
CK	88386	199 00	404557	LIBERTY ENGINE CO NO 1	3/31/17	2,500.00
CK	88387	199 00	101030	LIFE-ASSIST INC	3/31/17	2,718.67
CK	88388	199 00	404102	LIQUID BLUE EVENTS LLC	3/31/17	2,285.00
CK	88389	199 00	404363	MA LABORATORIES INC	3/31/17	756.17
CK	88390	199 00	404769	MACKAY MANSION MUSEUM	3/31/17	185.00
CK	88391	199 00	404691	MARK TWAIN COMMUNITY CTR	3/31/17	1,666.67
CK	88392	199 00	403778	MARKEN ENTERPRISES	3/31/17	180.80
CK	88393	199 00	404164	MERRY, JOHN	3/31/17	760.00
CK	88394	199 00	404088	METRO OFFICE SOLUTIONS IN	3/31/17	560.28
CK	88395	199 00	102857	MICHAEL HOHL MOTOR CO	3/31/17	272.68
CK	88396	199 00	405019	MODEL DAIRY LLC	3/31/17	61.30

Report No: Br1762 Run Date : 04/12/17 Run Time : 10:52:59 STOREY COUNTY TREASURER'S ACCOUNTING Outstanding Checks From Check# 0/00/00 - 3/31/17 Through 999999

Tp	Check #	Bank	Seq	Person #	Vendor/Employee Name	From	Check Date	Amount
CK	88397	199	00	404392	MORGAN TIRE OF SACRAMENTO		3/31/17	1,743.54
CK	88398	199	00	404988	NEAL, KIMBERLY		3/31/17	1,200.00
CK	88399	199	00	101228	NEV ADMIN BLDG & GROUNDS		3/31/17	4,393.09
CK	88400	199	00	101343	NEV DEPT HUMAN RESOURCES		3/31/17	3,053.16
CK	88401	199	00	101306	NEV LIBRARY & ARCHIVES		3/31/17	811.94
CK	88402	199	00	102775	NEVIN, CHERIE		3/31/17	17.39
CK	88403	199	00	102890	NFPA		3/31/17	175.00
CK	88404	199	00	404163	NORTON CONSULTING LLC		3/31/17	63.70
CK	88405	199	00	103220	ON THE SIDE GRAPHICS & SI		3/31/17	110.00
CK	88406	199	00	404118	OPTUMINSIGHT INC		3/31/17	138.75
CK	88407	199	00	405051	P & F CONSULTING LLC		3/31/17	1,260.00
CK	88408	199	00	403895	PETRINI, ANGELO D		3/31/17	34.00
CK	88409	199	00	102639	PHYSIO CONTROL INC		3/31/17	185.95
CK	88410	199	00	101434	PITNEY BOWES INC		3/31/17	2,110.00
CK	88411	199	00	103032	POWERPLAN		3/31/17	654.93
CK	88412	199	00	404797	PYROGUYS, INC		3/31/17	7,500.00
CK	88413	199	00	402937	RAY MORGAN CO INC (CA)		3/31/17	704.73
CK	88414	199	00	403944	RENO TAHOE SPECIALTY INC		3/31/17	150.00
CK	88415	199	00	405026	RIMFIRE INC		3/31/17	495.96
CK	88416	199	00	403621	ROADSHOWS INC		3/31/17	1,000.00
CK	88417	199	00	405041	RONALD H. REYNOLDS INC		3/31/17	155.87
CK	88418	199	00	200395	SAINT MARYS ARTCENTER INC		3/31/17	10,000.00
CK	88419	199	00	403278	SEDDON, JANA V		3/31/17	30.00
CK	88420	199	00	403891	SHOLER, KATHLEEN M		3/31/17	500.00
CK	88421	199	00	102462	SIERRA ENVIRONMENTAL		3/31/17	213.20
CK	88422	199	00	101630	SIERRA PACIFIC POWER CO		3/31/17	10,452.26
CK	88423	199	00	101632	SIERRA PEST CONTROL INC		3/31/17	150.00
CK	88424	199	00	100732	SMITH POWER PRODUCTS INC		3/31/17	739.09
CK	88425	199	00	405066	SOUTHERN SEATING		3/31/17	14,776.00
CK	88426	199	00	101726	ST CO SENIOR CENTER (VC)		3/31/17	40,639.02
CK	88427	199	00	404871	STAR2STAR COMMUNICATIONS,		3/31/17	382.61
CK	88428	199	00	404731	STEPHENS, VANESSA		3/31/17	85.38
CK	88429	199	00	403892	SUN PEAK ENTERPRISES		3/31/17	1,046.00
CK	88430	199	00	103302	TASER INTERNATIONAL		3/31/17	64.92
CK	88431	199	00	404786	THE ROASTING HOUSE		3/31/17	387.50
CK	88432	199	00	404845	THOMAS PETROLEUM LLC		3/31/17	3,781.15
CK	88433	199	00	402935	TRUCKEE MEADOWS WATER SYS		3/31/17	204.00
CK	88434	199	00	101848	USDA RURAL DEVELOPMENT		3/31/17	7,612.45
CK	88435	199	00	403983	VCTC		3/31/17	320.00
CK	88436	199	00	403893	VIRGINIA CITY TOURS INC		3/31/17	536.00
CK	88437	199	00	103237	WESTERN ENVIRONMENTAL LAB		3/31/17	1,245.00
Type Total:								249,809.49
PR	34231	199	00	900615	SHERIFF FEE COLLECTION/GA		8/15/14	10.71
PR	34705	199	00	900201	COLONIAL LIFE INS. 125		8/14/15	50.73
PR	34774	199	00	900107	MEDICAL/EMPLOYEE BUYUP		10/09/15	1,143.53
PR	35013	199	00	900113	LIFE INSURANCE		4/08/16	736.93
PR	35465	199	00	900501	FIRE FIGHTER ASSOC #4227		1/27/17	1,410.00
PR	35522	199	00	900402	AFSCME/UNION DUES		3/10/17	488.25
PR	35526	199	00	1268	WRIGHT, ALEXANDER		3/08/17	1,757.78
PR	35541	199	00	900402	AFSCME/UNION DUES		3/24/17	488.79
PR	35542	199	00	900501	FIRE FIGHTER ASSOC #4227		3/24/17	1,410.00
PR	35543	199	00	112	HESS, GREG J		3/24/17	1,013.22
PR	35544	199	00	1219	HESS, COLT		3/28/17	486.27

STOREY COUNTY
TREASURER'S ACCOUNTING
Outstanding Checks
From Check# 0/00/00 - 1 Through 999999
From 0/00/00 - 3/31/17 Amount

TP Check # Bank Seq Person # Vendor/Employee Name

Type Total: 8,996.21
Bank Total: 258,805.70
Total: 258,805.70

MARCH 2017

TREASURER	001 GENERAL	001-500 INDUST GID	150 SCH OP	160 SCH DB	060 CAP AQU	170 STATE	010 IND MED	185 IND ACC	001 YOUTH	250 FIRE/EMER	001 PENALTIES	001-34104 A/R 6%	001-36506 OVRPMT	165 A/R 2%	TOTAL
2005/2006															\$ -
2006/2007															\$ -
2007/2008															\$ -
2008/2009															\$ -
2009/2010	\$ 91.70	\$ -	\$ 39.14	\$ 7.57	\$ 2.62	\$ 8.90	\$ 1.56	\$ 0.79	\$ 0.24	\$ 28.51	\$ 32.61				\$ 213.64
2010/2011															\$ -
2011/2012															\$ -
2012/2013															\$ -
2013/2014															\$ -
Special Assess															\$ -
Total 2013/2014	\$ 146.92	\$ -	\$ 62.18	\$ 11.99	\$ 4.13	\$ 14.10	\$ 0.37	\$ 1.25	\$ 0.39	\$ 45.17	\$ 253.04				\$ -
2014/2015															\$ -
Special Assess															\$ -
2014/2015	\$ 146.92	\$ -	\$ 62.18	\$ 11.99	\$ 4.13	\$ 14.10	\$ 0.37	\$ 1.25	\$ 0.39	\$ 45.17	\$ 253.04				\$ 539.54
Subtotal	\$ 238.62	\$ -	\$ 101.32	\$ 19.56	\$ 6.75	\$ 23.00	\$ 1.93	\$ 2.04	\$ 0.63	\$ 73.68	\$ 285.65				\$ 753.18
2015/2016	\$ 522.66	\$ -	\$ 221.21	\$ 42.95	\$ 14.66	\$ 50.52	\$ 2.95	\$ 6.73	\$ 1.32	\$ 160.63	\$ 167.94				\$ -
Special Assess															\$ -
2015/2016	\$ 522.66	\$ -	\$ 221.21	\$ 42.95	\$ 14.66	\$ 50.52	\$ 2.95	\$ 6.73	\$ 1.32	\$ 160.63	\$ 167.94				\$ 1,191.57
TOTAL PRIOR	\$ 761.28	\$ -	\$ 322.53	\$ 62.51	\$ 21.41	\$ 73.52	\$ 4.88	\$ 8.77	\$ 1.95	\$ 234.31	\$ 453.59				\$ 1,944.75
2016/2017	\$ 275,977.43	\$ 460,027.46	\$ 318,225.83	\$ 61,311.12	\$ 20,664.68	\$ 70,526.86	\$ 4,079.96	\$ 6,159.93	\$ 1,813.57	\$ 226,156.24	\$ 7,914.32				\$ 1,452,857.40
Special Assess															\$ -
TOTAL 16/17	\$ 275,977.43	\$ 460,027.46	\$ 318,225.83	\$ 61,311.12	\$ 20,664.68	\$ 70,526.86	\$ 4,079.96	\$ 6,159.93	\$ 1,813.57	\$ 226,156.24	\$ 7,914.32				\$ 1,452,857.40
TOTAL SECURED	\$ 276,738.71	\$ 460,027.46	\$ 318,548.36	\$ 61,373.63	\$ 20,686.09	\$ 70,600.38	\$ 4,084.84	\$ 6,168.70	\$ 1,815.52	\$ 226,390.55	\$ 8,367.91		\$ 794.37		\$ 1,455,596.52
Refund Secured															\$ -
REPORT TOTALS	\$ 276,738.71	\$ 460,027.46	\$ 318,548.36	\$ 61,373.63	\$ 20,686.09	\$ 70,600.38	\$ 4,084.84	\$ 6,168.70	\$ 1,815.52	\$ 226,390.55	\$ 8,367.91		\$ 794.37		\$ 1,455,596.52
ASSESSOR															\$ -
2006/2007															\$ -
2007/2008															\$ -
2008/2009															\$ -
2009/2010															\$ -
2010/2011															\$ -
2011/2012															\$ -
2012/2013															\$ -
2013/2014															\$ -
2014/2015															\$ -
Subtotal	\$ 36.98	\$ 8.11	\$ 19.09	\$ 3.68	\$ 1.26	\$ 4.32	\$ 0.27	\$ 0.38	\$ 0.12	\$ 13.86	\$ 16.99		\$ -		\$ 112.73
2015/2016	\$ 36.98	\$ 8.11	\$ 19.09	\$ 3.68	\$ 1.26	\$ 4.32	\$ 0.27	\$ 0.38	\$ 0.12	\$ 13.86	\$ 16.99		\$ -		\$ 112.73
TOTAL PRIOR	\$ 129,039.25	\$ 226,026.24	\$ 150,290.29	\$ 28,995.28	\$ 10,018.74	\$ 34,065.80	\$ 2,003.17	\$ 3,004.78	\$ 901.51	\$ 109,130.77	\$ 37.77	\$ 45,226.69		\$ 15,075.57	\$ 753,815.86
2016/2017															\$ -
Overpayment															\$ -
TOTAL UNSEC	\$ 129,076.23	\$ 226,034.35	\$ 150,309.38	\$ 28,998.96	\$ 10,020.00	\$ 34,070.12	\$ 2,003.44	\$ 3,005.16	\$ 901.63	\$ 109,144.63	\$ 54.76	\$ 45,232.44		\$ 15,077.49	\$ 753,928.59
MISC															\$ -
PX,PC DIST															\$ -
MX DIST															\$ -
PX DIST															\$ -
PC DIST															\$ -
GRAND TOTAL	\$ 405,814.94	\$ 686,061.81	\$ 468,857.74	\$ 90,372.59	\$ 30,706.09	\$ 104,670.50	\$ 6,088.28	\$ 9,173.86	\$ 2,717.15	\$ 335,535.18	\$ 8,422.67	\$ 45,232.44	\$ 794.37	\$ 15,077.49	\$ 2,209,525.11



Storey County Board of County Commissioners

Agenda Action Report

Meeting date:

Estimate of Time Required: 0 -5

Agenda: Consent ☒

Regular agenda ☐

Public hearing required ☐

1. **Title:** For possible action: Approval of payroll claims in the amount of \$732,057.16 and accounts payable claims in the amount of \$254,929.12.
2. **Recommended motion:** Approve claims as submitted in conjunction with approval of the Consent Agenda.
3. **Prepared by:** VANESSA

Department: MANAGER **Telephone:** 847-1111
4. **Staff Summary:** A list of all claims is attached.
5. **Supporting Materials:** See attached
6. **Fiscal Impact:** 0
7. **Legal review required:** No
8. **Reviewed by:**

A handwritten signature, possibly "VB", inside a circle.

Department Head

Department Name: MANAGER

____ County Manager

Other Agency Review: _____

9. **Board Action:**

☐ Approved

☐ Approved with Modification

☐ Denied

☐ Continued

Rept: PR0510A
Run: 04/05/17 10:06:22

STOREY COUNTY PAYROLL SYSTEM
Check Register

Payroll Type: Deductor Check Date: 04/05/17

Check/ DD #	Emp #/ Ded #	Payee	Amount
----------------	-----------------	-------	--------

Total User Transfer for EFTPS:			4.00
Total Deductor Checks:			131,774.52

Approved by the Storey County Board of Commissioners: _____

CHAIRMAN	COMMISSIONER	COMMISSIONER
_____	_____	_____
COMPTROLLER	_____	_____
_____	_____	_____
TREASURER	_____	_____

Payroll Type: Deductor
Check Date: 04/05/17

Check/ DD #	Emp #/ Ded #	Payee	Amount
----------------	-----------------	-------	--------

Total User Transfer for EFTPS:			.00
Total Deductor Checks:			76,448.33

Approved by the Storey County Board of Commissioners: _____

CHAIRMAN	COMMISSIONER	COMMISSIONER
_____	_____	_____
COMPTROLLER	_____	_____
_____	_____	_____
TREASURER	_____	_____

Total User Transfer for EFTPS: 63,595.95
Total Deductor Checks: 113,670.73
Total Employee Checks: 1,013.22
Total Employee Direct Deposit: 293,270.81
Total Employee Deds Xferd on Dir Dep File: 10,635.02
Total User Transfer to Deductor: 41,648.58
Total Disbursed: 523,834.31

Approved by the Storey County Board of Commissioners: _____

CHAIRMAN	COMMISSIONER	COMMISSIONER
COMPTROLLER		
TREASURER		

Report No: PB1315
Run Date : 03/29/17
CHECK
NUMBER

STOREY COUNTY
CHECK REGISTER 3/31/17

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
88338 ALSCO INC	ST 71 LAUNDRY		3/31/17	80133	13.80	
	ST 72 LAUNDRY		3/31/17	80133	8.77	
	ST 75 LAUNDRY		3/31/17	80133	16.52	
	ST 74 LAUNDRY		3/31/17	80133	10.52	
	CH		3/31/17	80118	40.50	
	SHOP		3/31/17	80118	75.16	
	SHOP		3/31/17	80118	81.44	287.96
	CH		3/31/17	80118	41.25	
88339 AMERIGAS PROPANE LP	VC TOURISM		3/31/17	80080	487.81	487.81
88340 ARTISTIC FENCE CO (CC)	REPAIR SALLYPORT GATE		3/31/17	80109	120.00	120.00
88341 BARAN, KATHERIN	SUICIDE PREVENTION TRAIN		3/31/17	80142	60.00	60.00
88342 BERRY ENTERPRISES	E75 HEADSET REPAIRS		3/31/17	80134	195.00	
	HEADSET REPAIRS		3/31/17	80134	97.50	292.50
88343 BEST SIGNS & IMAGES, LLC	GRAND PRIX SNIPE		3/31/17	80081	171.00	171.00
88344 BOARD OF REGENTS (COMPT)	4TH QUARTER PROGRAM SUPP		3/31/17	80054	6,250.00	6,250.00
88345 BOB BARKER COMPANY INC	TOOTHBRUSH TOWELS		3/31/17	80099	68.63	68.63
88346 BURGARELLO ALARM INC	GOLD HILL HOTEL		3/31/17	80082	394.68	394.68
88347 BURRELL, SCOTT LEWIS	MARCH 9-22, 2017		3/31/17	80083	300.00	
			3/31/17	80083	22.50	322.50
88348 BURTON'S FIRE INC	FR42553- KIT CONV		3/31/17	80119	164.90	164.90
88349 CAPITAL CITY AUTO PARTS	COMDEV-SOLENOID		3/31/17	80058	169.36	
	COMDEV- FUSE HOLDER		3/31/17	80058	22.14	
	STOCK-FILTER		3/31/17	80058	131.59	
	COMDEV-FAB LOOM		3/31/17	80058	41.50	
	FR42552- SUPPORT		3/31/17	80058	52.98	
	STOCK-FILTER		3/31/17	80058	27.74	
	FR ST72-TIRE VAL		3/31/17	80058	51.49	
	WT72-CLAMP, BOLT GL		3/31/17	80058	72.81	
	COMDEV68215-FUSE		3/31/17	80058	35.36	
	SO66023- FILTER		3/31/17	80058	19.86	
	SO66023 BULB\		3/31/17	80058	40.83	
	FR42553 FILTER		3/31/17	80058	48.56	
	FR42253 FILTERS		3/31/17	80058	23.31	
	COMMISH53279-SHOCK		3/31/17	80058	84.68	822.21
88350 CARSON DODGE CHRYSLER INC	SIDE MIRROR		3/31/17	80120	11.64	11.64
88351 CARSON SMALL ENGINES	PW25253- ROPE		3/31/17	80059	7.35	7.35
88352 CARSON VALLEY MOVERS	MOVE IT AND TRI TO STORE		3/31/17	80136	813.75	813.75
88353 CELLCO PARTNERSHIP	INV #9781578862 WIFI 3/06		3/31/17	80078	40.01	
	ACCT 942057617-00001		3/31/17	80144	40.01	
	472264312-00001 PLANT		3/31/17	80060	20.03	

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772263062-00001 IPAD 3/31/17 80060 222.71
775 443-5802 P.WHITTEN 3/31/17 80045 40.01
TIM IPAD - CELL 2X IPADS 3/31/17 80141 414.29
HUGHS PHONE 3/31/17 80135 40.01
AIRCARD 972520095-00001 3/31/17 80096 5.02

88354 CENTRAL SANITARY SUPPLY

822.09

88355 CINTAS CORPORATION NO. 2

3.66

88356 CLEAR CHANNEL OUTDOOR

221.08

88357 COLLECTION SERVICE OF NEV

400.00

88358 COMMUNITY CHEST INC

384.43

88359 COMPLETE DOCUM MNGMNT SOL

20,583.33

88360 COMSTOCK CHRONICLE (VC)

185.12

88361 CONTRERAS, MARCO

771.47

88362 CORNWALLS SERVICES LLC

150.00

88363 DAIOHS USA INC

16.00

88364 KRAVITX, SCHNITZER & JOHN

227.75

88365 ELLIOTT AUTO SUPPLY INC

396.76

RESCUE75-T-CASE FLUID 3/31/17 80107 396.76
SHOP-BLK PN 3/31/17 80061 33.10
SCSC 3/31/17 80061 208.50
FR62244- GENERATOR 3/31/17 80061 92.08-
READER BRD BATTERIES 1/2 3/31/17 80061 570.72
BC70-GENERATOR 3/31/17 80061 442.64
SO56310- BRK PADS 3/31/17 80061 570.72-
SO56310 BRK PADS 3/31/17 80061 51.09
STOCK FILTER LBE 3/31/17 80061 77.22
SO56310 EXH MOUNT 3/31/17 80061 18.80
SO56310- DEL 65PG 3/31/17 80061 7.45
SCSC- RELAY 3/31/17 80061 114.65
FR JD 544- DEL 31 3/31/17 80061 8.46
PW25254- BRK PAD 3/31/17 80061 252.44
SO56310 BRAKES 3/31/17 80061 53.15
COPIER LEASE 3/31/17 80061 167.27

88366 EVERBANK COMMERCIAL FIN

1,342.69

88367 FARMER BROS CO

1,078.91

88368 FARR WEST ENGINEERING

104.14

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88369 FASTENAL COMPANY	GENERAL SERVICES		3/31/17	80114	2,343.01	2,343.01
88370 FERRELIGAS LP	SHOP-BATTERIES		3/31/17	80062	108.00	108.00
88371 GOLDEN GATE/SET PETROLEUM	ST 74 PROPANE 100 TOLL RD		3/31/17	80148	455.87	
			3/31/17	80122	974.11	1,429.98
88372 GRAINGER	LW UNL 135 / DSL 67 TRI-UNL 92 / DSL 100 TRI- UNL 238/ DSL 69 TRI- UNL 125 / DSL 100		3/31/17	80063	419.47	
			3/31/17	80063	382.90	
			3/31/17	80063	648.27	
			3/31/17	80063	455.63	1,906.27
88373 GRANSBERRY, TOM	JANITORIAL SUPPLIES		3/31/17	80065	1,060.88	1,060.88
88374 HAT, LTD	35. X 45.00		3/31/17	80132	157.50	157.50
88375 HD SUPPLY FACIL MAINT LTD	ROADS		3/31/17	80064	1,357.44	
88376 HISTORIC FOURTH WARD SCHO	ROADS		3/31/17	80064	1,357.44	2,714.88
88377 HOME DEPOT CREDIT SERVICE	NITRATE, AMONIA TESTS		3/31/17	80066	249.08	249.08
88378 HOT SPOT BROADBAND INC	4TH QUARTER PROGRAM SUPP		3/31/17	80052	23,750.00	23,750.00
88379 HYDRAULIC INDUSTRIAL SERV	TRASHCAN KEYS TRASHBAGS		3/31/17	80140	89.80	89.80
88380 IT1 SOURCE LLC	ST72 INTERNET		3/31/17	80137	82.50	82.50
	PW57149 HYD ROSE		3/31/17	80067	63.07	63.07
88381 JAMES C MCLENNAN MDPC	OFFICE 2016 FLOATER		3/31/17	80139	391.37	
88382 JBP LLC	SCFPD SERVER REMOTE FW		3/31/17	80139	2,186.32	
	COUNTY CORE FW SMARTNET		3/31/17	80139	455.05	
88383 KEY SALES INC	CISCO FW SCFPD SERVER PRO		3/31/17	80139	1,069.14	
88384 KNECHT, RAQUEL	CISCO FW SCFPD REMOTE ST		3/31/17	80139	1,085.00	
88385 L N CURTIS & SONS	SERVER OS SCFPD SERVER		3/31/17	80139	663.92	5,850.80
88386 LIBERTY ENGINE CO NO 1	APRIL 2017 HEALTH OFFICER		3/31/17	80050	500.00	500.00
88387 LIFE-ASSIST INC	FR42553-VALVE		3/31/17	80123	288.99	
	FR42553- COUPL GASKET		3/31/17	80123	92.76	
	FR42553- VALVE		3/31/17	80123	288.99	670.74
	POPCORN FOR VISITOR CENTR		3/31/17	80085	146.65	146.65
	3/17 INV 15CK000148		3/31/17	80117	196.40	196.40
	ST 75 WASHER/EXTRACTOR		3/31/17	80150	7,695.00	7,695.00
	4TH QUARTER PROGRAM SUPP		3/31/17	80055	2,500.00	2,500.00
	EMS SUPPLIES		3/31/17	80151	445.12	
	EMS SUPPLIES		3/31/17	80151	5.75	
	EMS SUPPLIES		3/31/17	80151	62.00	
	EMS SUPPLIES		3/31/17	80151	114.90	
	EMS SUPPLIES		3/31/17	80151	102.40	
88388 LIQUID BLUE EVENTS LLC						718.67

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88389 MA LABORATORIES INC	APRIL RETAINER		3/31/17	80086	2,285.00	2,285.00
88390 MACKAY MANSION MUSEUM	LARRY LOGAN PERSONAL		3/31/17	80138	756.17	756.17
88391 MARK TWAIN COMMUNITY CTR	MARCH 9-22, 2017		3/31/17	80087	185.00	185.00
88392 MARKEN ENTERPRISES	APRIL 2017 PROGRAM SUPP		3/31/17	80051	1,666.67	1,666.67
88393 MERRY, JOHN	PATCHES		3/31/17	80152	180.80	180.80
88394 METRO OFFICE SOLUTIONS IN	MALWARE REMOVAL		3/31/17	80124	760.00	760.00
	LABELS FOR THE DYMO PRTR		3/31/17	80129	71.29	
	CLASSIFICATION FOLDERS		3/31/17	80103	22.96	
	LASER LABELS 6 BOXES		3/31/17	80046	136.69	
88395 MICHAEL HOHL MOTOR CO			3/31/17	80112	329.34	560.28
88396 MODEL DAIRY LLC	COMDEV- CONNECT KIT & WIR		3/31/17	80068	272.68	272.68
	INMATE MILK		3/31/17	80102	24.12	
88397 MORGAN TIRE OF SACRAMENTO	INMATE MILK		3/31/17	80102	37.18	61.30
88398 NEAL, KIMBERLY	PR P-71 TIRES		3/31/17	80069	1,743.54	1,743.54
88399 NEV ADMIN BLDG & GROUNDS	FOR COURTHOUSE PARKING		3/31/17	80113	1,200.00	1,200.00
88400 NEV DEPT HUMAN RESOURCES	FEB WATER PURCHASE		3/31/17	80071	4,393.09	4,393.09
88401 NEV LIBRARY & ARCHIVES	JANUARY MATCH		3/31/17	80070	3,053.16	3,053.16
88402 NEVIN, CHERIE	IMG-FLM HISTORIC RECRD BK		3/31/17	80149	811.94	811.94
88403 NFPA	REIMBURSE-3/14 EVENT		3/31/17	80057	17.39	17.39
88404 NORTON CONSULTING LLC	KLINGLER ID 3188100		3/31/17	80153	175.00	175.00
88405 ON THE SIDE GRAPHICS & SI	RENTAL SIGN BARRICADE		3/31/17	80073	63.70	63.70
88406 OPTUMINSIGHT INC	CHILI SNIPE		3/31/17	80088	110.00	110.00
88407 P & F CONSULTING LLC	CUST 735660 3.75 EACH		3/31/17	80048	138.75	138.75
88408 PETRINI, ANGELO D	FLOOD REP ENGINEER IT BLD		3/31/17	80047	1,260.00	1,260.00
88409 PHYSTO CONTROL INC	MARCH 9-22, 2017		3/31/17	80089	34.00	34.00
88410 PITNEY BOWES INC	EMS SUPPLIES		3/31/17	80155	185.95	185.95
	MARCH 22, 2017 REFILL		3/31/17	80105	1,900.00	
88411 POWERPLAN	POSTAGE MACHINE RENTAL		3/31/17	80101	105.00	
88412 PYROGUYS, INC	POSTAGE MACHINE RENTAL		3/31/17	80101	105.00	2,110.00
	PWGRADER- BLOWER		3/31/17	80072	654.93	654.93
88413 RAY MORGAN CO INC (CA)	FIREWORKS DEPOSIT		3/31/17	80090	7,500.00	7,500.00

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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
88414	RENO TAHOE SPECIALTY INC	ST71 USAGE		3/31/17	80143	93.72	
		COPIER-COMM C STREET		3/31/17	80143	453.00	704.73
		GIS PLOTTER CN2676-01		3/31/17	80143	158.01	
88415	RIMFIRE INC	POST CARDS		3/31/17	80091	150.00	150.00
88416	ROADSHOWS INC	GARNISHMENT DISBURSED		3/31/17	80108	343.62	
		GARNISHMENT DISBURSED		3/31/17	80108	48.23	
		GARNISHMENT DISBURSED		3/31/17	80108	104.11	495.96
88417	RONALD H. REYNOLDS INC	SPRING RALLY SPONSORSHIP		3/31/17	80092	1,000.00	1,000.00
88418	SAINT MARYS ARTCENTER INC	GARNISHMENT DISBURSED		3/31/17	80104	155.87	155.87
88419	SEDDON, JANA V	4TH QUARTER PROGRAM SUPP		3/31/17	80053	10,000.00	10,000.00
88420	SHOLER, KATHLEEN M	LUNCH DURING CAMA DEMOS		3/31/17	80079	30.00	30.00
88421	SIERRA ENVIRONMENTAL			3/31/17	80116	500.00	500.00
88422	SIERRA PACIFIC POWER CO	BOD-5,PH,SUSP SOLIDS		3/31/17	80077	108.20	
		NITRO, FECAL COLI		3/31/17	80077	105.00	213.20
		VIRGINIA CITY ST LIGHTS		3/31/17	80125	843.92	
		SC COMMISSIONERS ST LIGHT		3/31/17	80125	105.09	
		2610 CARTWRIGHT PUMPHSE		3/31/17	80125	79.30	
		431 CANYON WAY ST 4		3/31/17	80125	218.22	
		2612 CARTWRIGHT RD RES		3/31/17	80125	75.14	
		145 N C ST UNIT		3/31/17	80125	73.90	
		381 N C ST RESTSTOP		3/31/17	80125	225.14	
		130 TOLL RD BLDG		3/31/17	80125	78.83	
		110 TOLL RD BLDG		3/31/17	80125	102.96	
		100 TOLL RD SHOP 1/2		3/31/17	80125	225.01	
		201 S C ST DA		3/31/17	80125	71.48	
		203 S C ST SO		3/31/17	80125	84.10	
		205 S C ST SO		3/31/17	80125	133.03	
		911 US HWY 341 JAIL		3/31/17	80125	676.75	
		490 SAM CLEMENS PARK		3/31/17	80125	18.55	
		100W SOUTH ST WTR PLNT		3/31/17	80125	441.81	
		21 S C ST GASLMO		3/31/17	80125	157.64	
		500 SPANIAL RAVINE RD "V"		3/31/17	80125	42.37	
		205 N E ST VC PARK		3/31/17	80125	32.32	
		SUTTON ST		3/31/17	80125	30.08	
		104 S B ST GARAGE		3/31/17	80125	32.32	
		S C ST UNIT VC/372 C ST		3/31/17	80125	32.32	
		S C ST OUTDOOR/PAL LIGHT		3/31/17	80125	74.88	
		S C ST UNIT VC		3/31/17	80125	38.14	
		CARSON ST BALLPARK		3/31/17	80125	216.62	
		N C ST FIRES		3/31/17	80125	32.66	
		141 N C ST (TRAINING)		3/31/17	80125	256.54	
		MAIN ST UNIT GH DEPOT		3/31/17	80125	370.07	
		2220 SIX MILE CANYON		3/31/17	80125	35.58	
		26 S B ST COURTHOUSE		3/31/17	80125	1,760.32	
		176 N C ST LIGHTS		3/31/17	80125	598.68	
		342 S C ST LIGHTS		3/31/17	80125	69.68	
		531 S C ST LIGHTS		3/31/17	80125	95.25	
				3/31/17	80125	102.39	

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VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
88423	SIERRA PEST CONTROL INC					
88424	SMITH POWER PRODUCTS INC					
88425	SOUTHERN SEATING					
88426	ST CO SENIOR CENTER (VC)					
88427	STAR2STAR COMMUNICATIONS,					
88428	STEPHENS, VANESSA					
88429	SUN PEAK ENTERPRISES					
88430	TASER INTERNATIONAL					
88431	THE ROASTING HOUSE					
88432	THOMAS PETROLEUM LLC					
88433	TRUCKEE MEADOWS WATER SYS					
88434	USDA RURAL DEVELOPMENT					
88435	VCTC					
88436	VIRGINIA CITY TOURS INC					
88437	WESTERN ENVIRONMENTAL LAB					
	800 PERI RANCH RD		3/31/17	80125	116.59	
	1705 PERU DR		3/31/17	80125	1,405.32	
	185 N C ST		3/31/17	80125	58.60	
	420 CANYON WAY UNIT B		3/31/17	80125	221.26	
	420 CANYON WY UNIT A		3/31/17	80125	200.36	
	2141 EMPIRE RD VCH PARK		3/31/17	80125	32.32	
	1000 PERI RANCH RD PARK		3/31/17	80125	32.32	
	160 UNION ST/ B OF A		3/31/17	80125	134.63	
	TOWN OF GH STR LIGHTS		3/31/17	80125	94.67	
	100 TOLL RD PED(FOUNTAIN)		3/31/17	80125	522.09	
	2610 CARTWRIGHT FIREHSE		3/31/17	80125	235.33	10,452.26
	PEST CONTROL BIZ OFFICE		3/31/17	80100	150.00	150.00
	FR32906 KIT FILTER		3/31/17	80074	739.09	739.09
	FAIRGROUNDS BLEACHERS		3/31/17	80157	14,776.00	14,776.00
	4TH QUARTER PROGRAM SUPP		3/31/17	80056	40,639.02	40,639.02
	SHERIFF 2/3		3/31/17	80111	382.61	382.61
	ABSENTEE BALLOT MAILINGS		3/31/17	80115	85.38	85.38
	MARCH 9-22, 2017		3/31/17	80093	984.00	1,046.00
			3/31/17	80093	62.00	
	GROUP AT 4TH WARD SCHOOL		3/31/17	80130	64.92	64.92
	PW-REG 604/ DSL 255		3/31/17	80098	387.50	387.50
	VHC- DSL 90		3/31/17	80075	1,872.27	
	PW-REG 387/ DSL 408		3/31/17	80075	325.85	
	ST 74 WATER SYSTEM SERVIC		3/31/17	80075	1,583.03	3,781.15
	OLDER WATER REV BOND		3/31/17	80154	204.00	204.00
	E. GENGLER		3/31/17	80156	7,612.45	7,612.45
	DOCENT COSTUMES		3/31/17	80094	150.00	
	MARCH 9-22, 2017		3/31/17	80094	170.00	320.00
	ALK, TTL COLI, TTL ORG, FEE		3/31/17	80095	132.00	
	ALK, TTL COLI, TTL ORG, ADM		3/31/17	80095	24.00	
	HALO, TTL TRIHALO, ADMIN		3/31/17	80095	380.00	536.00
			3/31/17	80076	190.00	
			3/31/17	80076	190.00	1,245.00
			3/31/17	80076	865.00	
	CHECKS TOTAL					215,046.08

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

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COMPTROLLER	
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TREASURER	
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CHAIRMAN	
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COMMISSIONER	
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COMMISSIONER	

STOREY COUNTY
PURCHASE CARD REGISTER

10X30 STORAGE CARSON C	3/31/17	1034	129.95
LV FLOOD FUEL	3/31/17	1035	109.75
LV FLOOD FUEL	3/31/17	1035	64.50
LV FLOOD FUEL	3/31/17	1035	64.00
AIRPORT SHUTTLE/TRAVEL	3/31/17	1035	10.00
SATELLITE PHONE	3/31/17	1026	52.04
CAR WASH- EX62268	3/31/17	1026	6.00
CANCELED CREDIT TO FOL	3/31/17	1025	2.16
CLEANING SUPPLIES	3/31/17	1035	35.28
TESTING FEE PLANS EXAM	3/31/17	1033	199.00
CERTIFIED LETTER POSTA	3/31/17	1033	6.59
CASH BOX	3/31/17	1031	38.37
OFFICE SUPPLIES	3/31/17	1031	78.57
MEETING W/J. MCGUFFEY	3/31/17	1031	21.11
DECENT COSTUMES	3/31/17	1031	126.00
FLOORING FOR BTHRS V/	3/31/17	1031	243.36
ANTIQUE LAMP/CANDLE HO	3/31/17	1031	290.00
MTG W/J NEVIN R ADKINS	3/31/17	1031	8.61
MATERIAL FOR CLASS	3/31/17	1033	227.50
POSTAGE	3/31/17	1035	32.88
TRAINING MATERIALS	3/31/17	1035	269.21
EXCEL CLASS CANCELATIO	3/31/17	1025	256.00-
TRAVEL FOR TRAINING	3/31/17	1035	375.72
CONFERENCE STAFF LUNCH	3/31/17	1032	68.62
CH-ANCHORS, FLOOR MAT	3/31/17	1032	23.55
PW OFFICE-ANGLE STOPS	3/31/17	1032	28.42
B&G EQUIP	3/31/17	1032	175.50
SHOP ENTRY DOOR	3/31/17	1032	172.00
VCSC-SCREEN LATCH	3/31/17	1032	9.94
CH-WATER CUPS	3/31/17	1032	128.88
REFUND ON COMMISH TRAV	3/31/17	1027	24.26-
BUDGET REVIEW	3/31/17	1027	110.79
SOFTWARE SUBSCRIPTION	3/31/17	1031	719.76
CANDY FOR ST. PAT PARA	3/31/17	1031	19.96
4TH JULY RAFFLE TICKET	3/31/17	1031	323.38
OPERATING SUPPLIES	3/31/17	1035	11.04
MISSION STMT FRAME	3/31/17	1030	103.00
PENS	3/31/17	1035	55.94
MUSEUM DECORATIONS	3/31/17	1036	11.44
BOOK CART	3/31/17	1036	77.58
LG RESEARCH TRNG MANUA	3/31/17	1036	50.00
LUNCH MEET NACO CAMA D	3/31/17	1036	33.99
JANA/SAMANTHA ASSESS C	3/31/17	1025	17.43
CANCELED CREDIT TO FOL	3/31/17	1025	32.01
AIRPORT SHUTTLE	3/31/17	1025	1.33-
COMMUNICATIONS/HEADSET	3/31/17	1035	16.00
POSTAGE	3/31/17	1035	3,367.36
POSTAGE	3/31/17	1035	53.54
REPLACEMENT MIRROR	3/31/17	1035	6.80
VCTC-BEDLINER	3/31/17	1032	232.80
TRUCK TOOL BOX	3/31/17	1032	250.00
ROADS-WELDING CART	3/31/17	1032	289.00
CODE READER	3/31/17	1032	47.99
DOZER MAINTENANCE/REPA	3/31/17	1032	411.21
SNYDER CASHMAN	3/31/17	1035	1,542.99

STOREY COUNTY
PURCHASE CARD REGISTER

CARD
TOTAL

FUND-DEPT	INVOICE #	DESCRIPTION	DATE	TRANS#	AMOUNT
SNYDER CROSS TECH		MOWER HEAD FOR MASTICA	3/31/17	1035	6,441.85
SOUTHWEST AIRLINES		CAMA SITE VISIT JANA	3/31/17	1025	486.38
VANHVL-ADOBE		MONTHLT SUBSCRIPTION	3/31/17	1032	14.99
VANHVL-UPS		PACKING	3/31/17	1032	153.86
053221-DEANE		APC BATTERIES CH POWER	3/31/17	1034	624.92
1108323493		STOREYCOUNTYFPD.ORG BU	3/31/17	1034	88.85
138011663		ST74 DSL	3/31/17	1034	80.00
138864913		VCSD DSL	3/31/17	1034	85.00
143557741		COMDEV DSL	3/31/17	1034	95.76
147413709		VCCC DSL	3/31/17	1034	85.76
25693		MOVING BOXES	3/31/17	1034	75.68
7L0413146H67P		TEMP PHONES JAIL BLDG	3/31/17	1029	99.00

18,831.98

18,831.98

Card Total

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

COMPTROLLER

TREASURER

CHAIRMAN

COMMISSIONER

COMMISSIONER

Report No: PBI390
Run Date : 04/04/17
CHECK FISCAL
NUMBER YEAR RECORD# VENDOR NAME

STOREY COUNTY
TYPED CHECKS REGISTER
CHECK CHECK
TOTAL DATE

88438	2017	7939	PUBLIC EMPLOY RETIREMENT S	21,051.06	4/04/17	PURCHASE OF SERVICE	JANET ARNOLD
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TYPED CHECKS TOTAL 21,051.06

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

-----	-----
COMPTROLLER	-----
-----	-----
TREASURER	-----
-----	-----
CHAIRMAN	-----
-----	-----
COMMISSIONER	-----
-----	-----
COMMISSIONER	-----



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 4-18-17

Estimate of time required: 0 - 5

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** Business License First Readings

2. **Recommended motion:** None required (if approved as part of the Consent Agenda)
I move to approve all first readings (if removed from consent agenda by request)

3. **Prepared by:** Stacey Bucchianeri

Department: Community Development

Telephone: 847-0966

4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioners' meeting for approval.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** None
____ District Attorney

8. **Reviewed by:**
 x Department Head
____ County Manager

Department Name: Community Development

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 5V

Storey County Community Development

Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

April 10, 2017
Via email

Fr: Stacey Bucchianeri

Please add the following item(s) to the **April 18, 2017**, COMMISSIONERS Consent Agenda:

LICENSING BOARD

FIRST READINGS:

- A. **SWISSLOG EVOMATIC GmbH** – Contractor / Gewerbepark Ost 6, 4621 Sipbachzel ~ AUSTRIA (equipment)
- B. **AGILENT TECHNOLOGIES, INC.** – General / 5301 Stevens Creek ~ Santa Clara, CA (equipment)
- C. **H2MORGAN** – Professional / 3008 NE 4th Place ~ Hillsboro, OR (consultant)
- D. **NK AMERICA, INC.** – Contractor / 777 South Kutner Rd ~ Sydney, OH (millwright)
- E. **AERIAL IMAGING** – General / 1160 Pineridge Dr ~ Reno (aerial photography)
- F. **FS-ELLIOTT CO., LLC** – Contractor / 5710 Mellon Rd ~ Export, PA (equipment)
- G. **VIATECHNIK, LLC** – Professional / 343 West Erie ~ Chicago (consultant)
- H. **SONOSCAN, INC.** – Contractor / 2149 East Pratt Blvd ~ Elk Grove, IL (service provider)
- I. **NICHOLAS & CO. RENO, LLC dba C & M Food Distributing** – General / 7935 Sugar Pine ~ Reno (food)
- J. **ROBERT HALF NEVADA STAFF, INC. dba Accountemps** – General / 5190 Neil Rd ~ Reno (staffing)
- K. **PEACHY FROG, LLC dba Nothing But Skulls** – General / 11 North C (retail) VC
- L. **GREG GRANT dba Silver Sadies Old Time Photos** – General / 116 South C (retail) VC
- M. **SIERRA INDUSTRIAL, LLC** – Contractor / 858 Daniel Drive ~ Reno (rigging contractor)
- N. **GLOBAL RETOOL AMERICA, LLC** – Contractor / 4793 Colt Rd ~ Rockford, IL (tooling company)
- O. **BALANCE TECHNOLOGY, INC.** – Contractor / 7035 Jomar Dr ~ Whitmore Lake, MI (equipment)
- P. **SYNCREON TECHNOLOGY (AMERICA), INC.** – General / 2555 USA Parkway (logistics) TRI
- Q. **ENGINUITY CONTROLS, LLC** – Contractor / 1691 West Hamlin ~ Rochester Hills, MI (equipment)
- R. **THYSSENKRUPP SYSTEM ENG., INC.** – Contractor / 901 Doris Rd ~ Auburn Hills, MI (equipment)
- S. **BIZLINK TECHNOLOGY, INC.** – Contractor / 47211 Bayside Parkway ~ Fremont, CA (equipment)
- T. **ITC SERVICE GROUP** – General / 7777 Greenback Ln ~ Citrus Heights, CA (staffing)
- U. **COMSTOCK PHOTOGRAPHY** – Home Business / 1880 Empire Rd ~ VC Highlands (photo sales)
- V. **ODAWARA ENGINEERING CO., LTD.** – Contractor / 4805 S County Rd ~ Tipp City, OH (equipment)
- W. **ODAWARA AUTOMATION NAGAOKA CO., LTD** – Contractor / 4805 S Co. Rd ~ Tipp City, OH (equip)
- X. **TEKLUS, LLC** – Contractor / 1 East First Street ~ Reno (construction)
- Y. **ECLIPSE AUTOMATION SW, LLC** – Contractor / 4117 Clipper Ct ~ Fremont, CA (equipment)
- Z. **ECLIPSE AUTOMATION, LLC** – Contractor / 4117 Clipper Ct ~ Fremont, CA (equipment)
- AA. **CORE PERFORMANCE CENTER, LLC** – General / 2629 E. Rose Garden Ln ~ Phoenix (yoga instructor)
- BB. **PROLOG AUTOMATION GMBH & CO, KG** – Professional / Neckar, GERMANY (consultant)
- CC. **MARIA PILAR MARTIN RODRIGUEZ** – Contractor / Soria SPAIN (equipment)
- DD. **DURR ECOCLEAN, GMBH** – Contractor / Filderstadt, GERMANY (equipment)
- EE. **STATE GROUP INDUSTRIAL (USA) LTD.** – Contractor / 13800 N Hwy 57 ~ Evansville, IN (contractor)
- FF. **SHIN TECH LLC** – Contractor / Nakahara, JAPAN (equipment)

Storey County Community Development

Business Licensing

P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

- GG. SEIYU, LIMITED** – Contractor / Chigasaki City, JAPAN (equipment)
HH. KIMUDEN COMPANY, LTD. – Contractor / Hiraishuka City, JAPAN (equipment)
II. ASCO POWER SERVICES, INC. – Contractor / 160 Park Ave ~ Florham Park, NJ (equipment)
JJ. NEMASYSTEMS AUTOMATION GMBH, LLC – Contractor / Bretzfeld, GERMANY (equipment)
KK. SELWAY MACHINE TOOL CO., INC. – Contractor / 29250 Union City Blvd ~ Union City, CA (equip)

Inspection Required

cc: Community Development
Assessor's Office
Tourism Office

Planning Department
Fire Department
Comptroller's Office

Sheriff's Office
Commissioners' Office
Dispatch



Storey County Board of County Commissioners Agenda Action Report

Meeting date:		Estimate of Time Required: 0 -5
Agenda: Consent <input checked="" type="checkbox"/>	Regular agenda <input type="checkbox"/>	Public hearing required <input type="checkbox"/>

1. **Title:** Discussion and direction to staff regarding legislation or legislative issues proposed by legislators or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chairman or the Board to be of critical significance to Storey County. Specific bills will include SB 57 which staff has expressed full support and bills SB176, SB244, SB314, AB289, SB271, AB290, SB356, SB469 AND AB384.

2. **Recommended motion:** None

3. **Prepared by:** VANESSA

Department: Commissioners **Telephone:** 847-1111

4. **Staff Summary:** None

5. **Supporting Materials:** See attached

6. **Fiscal Impact:** 0

7. **Legal review required:** No

8. **Reviewed by:**

____ Department Head

Department Name: Commissioners

____ County Manager

Other Agency Review: _____

9. **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

Storey County, Nevada

FILED

Commission Meeting Agenda Item Request

2017 APR 10 AM 9:04

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agenda. The policy states that all requests must be made in writing and must include all supporting documentation at the time the request is submitted. STOREY COUNTY CLERK
BY LB
DEPUTY

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. (Items received after the deadline will be placed on the agenda of a subsequent meeting.)

Date of Meeting: 18 APRIL 2017	Date Request Submitted: 10 APRIL 2017
Agenda Item Requested: DISCUSSION/POSSIBLE ACTION PUBLIC HEARING ; SIX MILE CANYONROAD, ACTUAL OPENING DATE, MONEYS BORROWED TO DATE, OWNERSHIP ETC.	
This item is intended for: <input type="checkbox"/> Discussion Only <input checked="" type="checkbox"/> Discussion/Possible Action (at the Board's discretion)	
<input type="checkbox"/> Supporting documentation is attached <input checked="" type="checkbox"/> No supporting documentation is necessary	
Requested by: <u>MARK JOSEPH PHILLIPS</u> (please print name clearly)	
Address: PO BOX 1092 VIRGINIA CITY NV 89440	
Phone: (775) 847-7718	Email (optional):

Please submit this completed form to:

or FAX to:

Storey County Clerk's Office
PO Drawer D
Virginia City NV 89440

Storey County Clerk's Office
(775) 847-0921

----- Fold at Arrows Here and Above to Place in a Window Envelope -----

For Office Use Only		
Date Request Received:	Received: <input type="checkbox"/> In Person <input type="checkbox"/> Via FAX	By: <u>Approved - Tied</u>
<input type="checkbox"/> Supporting documentation attached - # of pages _____		Meeting date of this item:

For additional information, please contact the
Storey County Clerk's Office
(775) 847-0969 or email vdufresne@storeycounty.org



Storey County Board of County Commissioners Agenda Action Report

Meeting date: April 18, 2017

Estimate of time required: 10 minutes

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Discussion/Possible Action: Opportunity to be added to Presidential Disaster Declaration issued for the February 2017 Winter Storm and the potential Declaration of Emergency.

2. **Recommended motion:** I move to approve Declaring a State of Emergency in Storey County Due to a Severe Weather Event for the time period February 5-22, 2017 and the Potential of Additional Flooding Due to the Projected Spring 2017 Storm Melt Runoff.

3. **Prepared by:** Cherie Nevin

Department: Community Relations

Telephone: 775-847-0968

4. **Staff summary:** The President declared a major disaster for the State of Nevada, on March 27, 2017, as a result of the severe winter storms, flooding and mudslides that occurred February 5, 2017 through February 22, 2017 pursuant to his authority under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Pub. L. No. 93-288 (1974) (codified as amended at 42 U.S.C. § 5121 *et seq.*) ("Stafford Act"). This declaration, numbered FEMA-4307-DR-NV, authorized the Public Assistance Grant Program for Douglas (including the Washoe Tribe of Nevada and California within the State of Nevada), Elko (including the South Fork Band of Te-Moak Tribe of Western Shoshone), Humboldt, and Washoe counties and the independent city of Carson City and the Hazard Mitigation Grant Program in all areas of the State of Nevada. Public Assistance may also be authorized for additional counties at a later date.

The Nevada Division of Emergency Management wants to ensure that the counties mentioned in the state declaration that did not declare states of emergency were offered the opportunity to be added to the presidential major disaster declaration. The state has 30 days after the declaration date to make a request to add counties. In that time, we must verify the costs and damages of jurisdictions who want the opportunity to request reimbursement for emergency costs or permanent work.

5. **Supporting materials:**

6. **Fiscal impact:**

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

____ Department Head

Department Name: Emergency Management

____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 10



Storey County Board of County Commissioners Agenda Action Report

Meeting date: April 18, 2017

Estimate of time required: 10-15 minutes

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** DISCUSSION/ACTION: Approval of Resolution #17-454 declaring May 2017 as Wildfire Awareness Month in Storey County.

2. **Recommended motion :** I approve Resolution #17-454 declaring May 2017 as Wildfire Awareness Month in Storey County.

3. **Prepared by:** Patty Blakely/Fritz Klingler

Department: Fire Department

Telephone: 775-847-0954

4. **Staff summary:** We are celebrating Wildfire Awareness Month all throughout May of 2017. With the Message "Wildfire: Prepare, Anticipate and Evacuate" we want to stress that with advanced preparation, homes can greatly improve their ability to survive a wildfire and families can evacuate safely ahead of damaging and deadly fires. Working together to create Fire Adapted Communities in both urban and rural areas, your local, state and federal fire service professional can provide suggestions, guidance and tips to prepare yourselves before the hot, dry days of summer arrive. Storey County supports Nevada Wildfire Awareness Month and encourages you to issue this resolution and encourage residents to be prepared before a wildfire arrives.

5. **Supporting materials:** Resolution #17-454

6. **Fiscal impact:** None.

Funds Available:


Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

 Department Head

Department Name: Commissioner's Office

____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved

☐ Approved with Modifications



STOREY COUNTY FIRE PROTECTION DISTRICT

145 North C Street
P.O. Box 603
Virginia City, NV 89440
(775) 847-0954 Phone • (775) 847-0987 Fax

RESOLUTION #17-454

STOREY COUNTY RESOLUTION IN SUPPORT OF NEVADA WILDFIRE AWARENESS MONTH - MAY 2017

Whereas, wildfire significantly impacts Nevada's environmental, economic and social well-being; and

Whereas, homeowners should ensure proper management of vegetation surrounding the home and appropriate home construction and maintenance to resist ignition; and

Whereas, residents can save precious time in an evacuation by preparing a to-go bag and family evacuation plan ahead of time; and

Whereas, communities should create well designed fuel breaks, ensure good access for emergency vehicles and consider multiple evacuation routes; and

Whereas, residents should evacuate immediately when asked by emergency responders.

Therefore be it proclaimed, that the Storey County Board of County Commissioners supports the month of May, 2017 as Nevada Wildfire Awareness Month and this year's theme:

WILDFIRE! Prepare. Anticipate. Evacuate.

as a means for education and a call for residents of Storey County to take action to reduce the wildfire threat and prepare their homes, families and community for wildfire, anticipate a possible evacuation and to evacuate their homes when asked.

Passed, Approved and Adopted this 18th day of April, 2017, by Storey County Board of Commissioners.

Attest:

Marshal McBride, Chairman
Storey County Commissioners

Vanessa Stephens
Storey County Clerk

"In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410, (2) fax: (202) 690-7742; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender."



Storey County Board of County Commissioners Agenda Action Report

Meeting date: ~~4/7/17~~ 4-18-17 *SL*

Estimate of time required:

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Amendment to the General Business License for Richard Connell, from Fire House Creamery to Fire House BBQ.

2. **Recommended motion:** None.

3. **Prepared by:** Brandy Gavenda, Admin. Asst.

Department: Storey County Sheriff's Office

Telephone: 775-847-0959

4. **Staff summary:** Motion to approve an amendment to the General Business License for Richard Connell, 171 S C St., Virginia City, NV, from Fire House Creamery to Fire House BBQ.

5. **Supporting materials:**

6. **Fiscal impact:** None

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name: Sheriff, Gerald Antinoro

[Signature]

____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 12



Storey County Board of County Commissioners Agenda Action Report

Meeting date:

4/7/17
4-18-17 *sh*

Estimate of time required:

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** 2nd reading for the general license for the Gold Hill Hotel & Crown Point Restaurant, 1540 Main St., Gold Hill, Nevada.

2. **Recommended motion:** None.

3. **Prepared by:** Brandy Gavenda, Admin. Asst.

Department: Storey County Sheriff's Office

Telephone: 775-847-0959

4. **Staff summary:** Motion to approve Patrick McNamee, business owner, the 2nd reading of the general business license for The Gold Hill Hotel & Crown Point Restaurant, 1540 Main St., Gold Hill, NV.

5. **Supporting materials:**

6. **Fiscal impact:** None

Funds Available:

Fund:

___ Comptroller

7. **Legal review required:**

___ District Attorney

8. **Reviewed by:**

 X Department Head

Department Name: Sheriff, Gerald Antinoro

A handwritten signature in black ink, appearing to read "Gerald Antinoro", is written over a horizontal line.

___ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 13



Storey County Board of County Commissioners
Agenda Action Report
LIQUOR BOARD

Meeting date: ~~4/7/17~~ 4-18-17 *8* Estimate of time required:

Agenda: Consent [] Regular agenda [x] Public hearing required []

1. **Title:** Amendment to the Liquor License for Richard Connell, from Fire House Creamery to Fire House BBQ.

2. **Recommended motion:** None.

3. **Prepared by:** Brandy Gavenda, Admin. Asst.

Department: Storey County Sheriff's Office

Telephone: 775-847-0959

4. **Staff summary:** Motion to approve an amendment to the Liquor License for Richard Connell, 171 S C St., Virginia City, NV, from Fire House Creamery to Fire House BBQ.

5. **Supporting materials:**

6. **Fiscal impact:** None

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

____ District Attorney

8. **Reviewed by:**

 X Department Head

Department Name: Sheriff, Gerald Antinoro

[Signature]

____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 15



Storey County Board of County Commissioners

Agenda Action Report

LIQUOR BOARD

Meeting date:

4/7/17
4-18-19

Estimate of time required:

Agenda: Consent [] Regular agenda [x] Public hearing required []

1. **Title:** 2nd reading for the liquor on-sale license & cabaret license for the Gold Hill Hotel & Crown Point Restaurant, 1540 Main St., Gold Hill, Nevada.

2. **Recommended motion:** None.

3. **Prepared by:** Brandy Gavenda, Admin. Asst.

Department: Storey County Sheriff's Office

Telephone: 775-847-0959

4. **Staff summary:** Motion to approve Patrick McNamee, business owner, the 2nd reading of the liquor on-sale license & cabaret license for The Gold Hill Hotel & Crown Point Restaurant, 1540 Main St., Gold Hill, NV.

5. **Supporting materials:**

6. **Fiscal impact:** None

Funds Available:

Fund:

___ Comptroller

7. **Legal review required:**

___ District Attorney

8. **Reviewed by:**

X Department Head

Department Name: Sheriff, Gerald Antinoro

A handwritten signature in black ink, appearing to read "Gerald Antinoro", is written over a horizontal line.

___ County Manager

Other agency review: _____

9. **Board action:**

[] Approved
[] Denied

[] Approved with Modifications
[] Continued

Agenda Item No. 16



Storey County Board of County Commissioners

Agenda Action Report

Meeting date:

Estimate of time required: 15 minutes

Agenda: Consent [] Regular agenda [X] Public hearing required []

1. **Title:** Possible action for first reading ordinance 17 – 274 to repeal chapter 8.32 of Storey County Code addressing hazardous materials and toxic substances.
2. **Recommended motion:** I move to hear the first reading of Ordinance 17- 274, and to require publishing and hearing of the ordinance as required by statute
3. **Prepared by:** Keith Loomis

Department: District Attorney's Office

Telephone: 847-0964

4. **Staff summary:** This ordinance was prove for a first reading at the last County Commissioner Meeting held on April 4, 2017
5. **Supporting materials:** Proposed Ordinance

6. **Fiscal impact:**

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:**

 X District Attorney

8. **Reviewed by:**

____ Department Head
____ County Manager

Department Name:
Other agency review: _____

9. **Board action:**

[] Approved
[] Denied

[] Approved with Modifications
[] Continued

ORDINANCE NO. 17-274

Summary

An Ordinance which repeals Chapter 8.32 of the Storey County Code dealing with hazardous wastes and toxic materials.

Title

An ordinance deleting chapter 8.32 to the Storey County Code which addresses the presence and use of hazardous and toxic materials in Storey County and providing for other matters properly related thereto.

The Board of County Commissioners of the County of Storey, State of Nevada, does ordain:

SECTION 1

Chapter 8.32 of the Storey County Code is hereby repealed.

Proposed on April 18, 2017.

Proposed by Commissioner

Passed on:

Vote:

Ayes: Commissioners

Nays: Commissioners

Absent: Commissioners

Marshall McBride, Chairman

Attest:

Vanessa Stephens, County Clerk

This ordinance shall be in force and effect from and after the day of the month of May of the year 2017.



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 4-18-17

Estimate of time required: 0 - 5

Agenda: Consent [] Regular agenda [x] Public hearing required []

1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion:** Approval

3. **Prepared by:** Stacey Bucchianeri

Department: Community Development

Telephone: 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:** None

Funds Available:

Fund:

____ Comptroller

7. **Legal review required:** None

____ District Attorney

8. **Reviewed by:**

 x Department Head

Department Name: Community Development

 County Manager

Other agency review: _____

9. **Board action:**

☐ Approved
☐ Denied

☐ Approved with Modifications
☐ Continued

Agenda Item No. 19

Storey County Community Development

Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office
Pat Whitten, County Manager

April 10, 2017
Via email

Please add the following item(s) to the **April 18, 2017**, COMMISSIONERS Agenda:

Storey County Building Department has inspected and found that the following businesses meet code requirements necessary to operate in the county:

LICENSING BOARD SECOND READINGS

- A. SOUL HOSPITALITY, LLC (THE) dba The Soul from Seoul – General / 2325 Kietzke ~ Reno (food)
- B. BAXTER & SON MECHANICAL CO., INC. – Contractor / 35 Stokes Dr ~ Moundhouse (contractor)
- C. DOS CO., LTD – Contractor / 1-15-27 Nishi-ku, Osaka City JAPAN (contractor)
- D. SQUAW VALLEY SKI CORP – General / 1901 Chamonix Place ~ Olympic Valley, CA (promos)
- E. REP PLUMBING, LLC – Contractor / 2528 Business Pkwy ~ Minden (contractor)
- F. MINO AUTOMATION USA, INC. – Professional / 1670 Harmon Rd ~ Auburn Hills, MI (consulting)
- G. PHOENIX INSTALLATION & MGMT CO, INC. – Contractor / 347 Have a Hill Rd ~ Shelbyville, KY (equipment installation)
- H. NIKON METROLOGY, INC. – Professional / 12701 Grand River Rd ~ Brighton, MI (consulting)
- I. CARDINAL CONTRACTING, LLC – Contractor / 2300 S Tibbs Ave ~ Indianapolis, IN (contractor)
- J. EAST FORK ROOFING, LLC – Contractor / 260 Freeport Blvd ~ Sparks (contractor)
- K. VARIATION REDUCTION SOLUTIONS – Professional / 14901 Galleon Ct ~ Plymouth, MI (engineer)
- L. JSJ VENTURES, INC. – Contractor / 1111 S Roop ~ Carson City (septic system cleaning)
- M. MERCIER ELECT & MECHANICAL, INC. – Contractor / 115 Mayhew St ~ W Point, MS (contractor)
- N. CSC SERVICEWORKS, INC. – General / 303 Sunnyside Blvd ~ Plainview, NY (coin oper. machinery)
- O. TEAMTECHNIK MASCHINEN UND ANLAGEN GMBH, LLC – Professional / Planckstr 40, 71691 Freirergamnekar GERMANY (consulting)
- P. ODAWARA AUTOMATION, INC. – Contractor / 4805 S County Rd ~ Tipp City, OH (machinery)
- Q. RSI INSTALLATIONS, INC. – General / 13524 Vintage Place ~ Chino, CA (staffing)
- R. DERIK JONATHAN MURILLO-VAZQUEZ – Contractor / 1850 Selmi Dr ~ Reno (contractor)
- S. FULL OF HEART SPIRITUAL HEALING – General / 164A South C St (life coach) VC
- T. SILVER SPOON EATERY, LLC dba Silver Spoon Eatery – General / 171 South C St (restaurant) VC
- U. PACIFIC INTEGRATED HANDLING, INC. – Contractor / 10215 Portland Ave ~ Tacoma, WA (contractor)
- V. IMES GROUP, LLC – Professional / 6601 Vaught Ranch Rd ~ Austin, TX (engineer)
- W. PENTA BUILDING GROUP, LLC (THE) – Contractor / 181 East Warm Springs ~ Las Vegas (contractor)
- X. KING BEE CONSTRUCTION, INC. – Contractor / 804 Mill Street ~ Reno (contractor)
- Y. TEAMTECHNIK PRODUCTION TECHNOLOGY, LLC – Contractor / UL ZA GORA 23, PL 32-040 POLAND (contractor)

Inspection Required

cc: Community Development
Assessor's Office
Tourism Office

Planning Department
Fire Department
Comptroller's Office

Sheriff's Office
Commissioners' Office
Dispatch

Correspondence

Vanessa Stephens

From: Pat Whitten
Sent: Monday, April 10, 2017 11:14 AM
To: Vanessa Stephens
Subject: FW: Attached Image
Attachments: 0822_001.pdf

I'm going to decline Bobby Kittle's request as duplicative to Mark Phillips'. He and I talked and as long as it opens soon, he's good. Please place a copy of this email along with his request in the correspondence portion of the April 18th packet.



Pat Whitten
County Manager
Storey County

(775) 847-0968 (Office)
(775) 721-7001 (Cell)
PWhitten@StoreyCounty.org

Storey
County is an
equal
opportunity
provider and
employer.

From:

StoreyCounty-Commission [mailto:printers@storeycounty.org]

Sent: Monday, April 10, 2017 10:20 AM

To: Pat Whitten

Subject: Attached Image

Storey County, Nevada

FILED

Commission Meeting Agenda Item Request

2017 APR 10 AM 8:52

The Storey County Board of Commissioners has established a policy for placement of items on its meeting agenda. The policy states that all requests must be made in writing and must include all supporting documentation at the time the request is submitted.

STOREY COUNTY CLERK

DEPUTY

The deadline for submitting a request for an item to be placed on the agenda is noon on the Monday of the week preceding the Commissioners' Meeting. (Items received after the deadline will be placed on the agenda of a subsequent meeting.)

Date of Meeting: 18 APRIL 2017	Date Request Submitted: 10 APRIL 2017
Agenda Item Requested: DISCUSSION/POSSIBLE ACTION PUBLIC HEARING; SIX MILE CANYON ROAD. Including but not limited to, an actual opening date.	
This item is intended for: <input type="checkbox"/> Discussion Only <input checked="" type="checkbox"/> Discussion/Possible Action (at the Board's discretion)	
<input type="checkbox"/> Supporting documentation is attached <input checked="" type="checkbox"/> No supporting documentation is necessary	
Requested by: ROBERT "BOBBY" KITTLE (please print name clearly)	
Address: 932 LA FOND AVE., DAYTON NV 89403 PO BOX 812 VIRGINIA CITY 89440	
Phone: (775) 241-7651	Email (optional):

Please submit this completed form to:

or FAX to:

Storey County Clerk's Office
PO Drawer D
Virginia City NV 89440

Storey County Clerk's Office
(775) 847-0921

----- Fold at Arrows Here and Above to Place in a Window Envelope -----

For Office Use Only		
Date Request Received:	Received: <input checked="" type="checkbox"/> In Person <input type="checkbox"/> Via FAX	By: <i>D. Kittle</i>
<input type="checkbox"/> Supporting documentation attached - # of pages _____		Meeting date of this item:

For additional information, please contact the
Storey County Clerk's Office
(775) 847-0969 or email vdufresne@storeycounty.org



Storey County Board of County Commissioners Agenda Action Report

Meeting date: 04/18/17

Estimate of time required: 60 min.

Agenda: Consent ☐ Regular agenda ☐ Public hearing required ☐ (x Closed Session)

1. **Title:** Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Firefighters Association IAFF Local 4227 and Storey County Sheriff's Office Employees Association NAFPO Local 9110. This meeting will commence immediately following the regular commission meeting.

2. **Recommended motion.** No action

3. **Prepared by:** Austin Osborne

Department: Human Resources

Telephone: 775.847.0968

4. **Staff summary:** Pursuant to NRS 288 and the existing 2014-2017 bargaining agreements between the Storey County Firefighters Association and the Storey County Board of Fire Commissioners, and the Storey County Sheriff's Office Employees Association and the Storey County Board of County Commissioners, the bargaining agreements are proposed to be modified separately as tentatively agreed between the parties.

5. **Supporting materials:** Provided at meeting.

6. **Fiscal impact:**

Funds Available: n/a Fund: _____ Comptroller

7. **Legal review required:**

_____ District Attorney

8. **Reviewed by:**

___@___ Department Head

Department Name: Commissioner's Office

_____ County Manager

Other agency review: _____

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No. 23