



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

9/5/2017 10:00 A.M.

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## AGENDA

MARSHALL MCBRIDE  
*CHAIRMAN*

ANNE LANGER  
*DISTRICT ATTORNEY*

JACK MCGUFFEY  
*VICE-CHAIRMAN*

LANCE GILMAN  
*COMMISSIONER*

VANESSA STEPHENS  
*CLERK-TREASURER*

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Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Pursuant to NRS 241.020 (2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**
2. **PLEDGE OF ALLEGIANCE**
3. **DISCUSSION/POSSIBLE ACTION:**  
  
Approval of the Agenda for September 5, 2017.
4. **DISCUSSION/POSSIBLE ACTION:**

Approval of Minutes for August 1, 2017.

5. **CONSENT AGENDA**

- I For possible action: Approval of payroll claims in the amount of \$389,197.29 and accounts payable claims in the amount of \$1,056,241.04. (Continued from August 15, 2017.)
- II For possible action: Approval of payroll claims in the amount of \$899,084.99 and accounts payable claims in the amount of \$285,559.14.
- III For possible approval, amendment to the TRI GID secured tax parcels, parcels are exempt.
- IV For possible action, approval of Business Licensing for First Readings:
  - A. ALL SOURCE ENERGY CORP CON 1275 KLEPPE LANE 4,RENO, NV
  - B. ALLIED BUILDING PRODUCTS GEN 15 E UNION AVE-E RUTHRFORD, NJ
  - C. AMERI PRIDE SERVICES, INC GEN 10801 WAYZATA BLVD, MINNETONKA, MN
  - D. AUTOMATED INTELLIGENCE GMBH&CO.KG,LL PRO 12  
BUERGERMEISTER-GERMANY
  - E. BOLLHOFF INC GEN 2705 MARION DR, KENDALVILE, IN
  - F. DELTA PRODUCT CORP GEN 46101 FREMONT BLVD, FREMONT, CA
  - G. DETROIT RESOURCES INC GEN 1601 STAR BATT DR, ROCHESTERHILLS, MI
  - H. ELECTRIC POWER SYSTEM GEN 15 MILPARK-MARYLAND HTS, MO
  - I. ENGEL MACHINERY, INC GEN 3740 BOARD RD, YORK, PA
  - J. ENTEGEE, INC. CON 10151 DEERWOOD PARK BLV,JACKSONVILE, FL
  - K. ENTERPRISE LANDSCAPING, INC GEN 10615 CEDERBEND COURT, RENO, NV
  - L. EVERWORKS INC GEN 39035 WEBB DR,WESTLAND, MI
  - M. FASTENAL COMPANY GEN 2001 THEURER BLVD,WINONA, MN
  - N. FIVES DYAG CORP GEN 23400 HALSTED-FARMNGTON HILLS, MI
  - O. HAYWARD BAKER, INC CON 6115 BOULDER HWY,LASVEGAS, NV
  - P. HELLFIRE SALOON GEN 3372 S MCCARRAN,RENO, NV
  - Q. INTERNATIONAL INDUSTRIAL CONTR CORP CON 35900 MOUND ROAD,STERLING HEIGHTS,MI
  - R. KFC BUILDING CONCEPTS CON 5635 RIGGINS CT # 20,RENO,NV
  - S. LABOR FINDERS OF KENTUCKY, INC GEN 601 HERITAGE DR  
106,JUPITER,FL
  - T. LINDE, LLC GEN 200 SOMERSET CORP BLVD,BRIDGWATER,NJ
  - U. LORD CORPORATION GEN 111 LORD DRIVE - CARRY,NC
  - V. MASTER SERVICE PLUMBING, INC. CON 325 SUNSHINE LN,RENO,NV
  - W. MEE INDUSTRIES INC GEN 16021 ADELANTE STREET,IRWINDALE,CA

X. NATIONAL PROPERTY SOLUTIONS GROUP GEN 555 MILAN  
 DR,RENO,NV  
 Y. NIDEC INDUSTRIAL AUTOMAITON USA, LLC CON 7078 SHADY OAK  
 RD,EDEN PRAIRIE, MN  
 Z. ONSTREET CONCESSIONS GEN 385 FREEPORT BLVD 21,SPARKS,NV  
 AA. PANASONIC ENERGY OF NORTH AMERICA GEN 2777 USA PARKWAY  
 115,MCCARAN,NV  
 BB. PACIFIC CONSTRUCTION CONSULTANTS GEN 14400 BEL-RED ROAD  
 204,BELLVUE,WA  
 CC. PIPE VIEW INSPECTION SERVICES GEN 770 E MAINT ST 321, LEHI,UT  
 DD. RACK-N-MOTION GEN 1227 CYPRESS DR,CANYON LAKE,TX  
 EE. ROLL BOX, DBA GEN 1729 AUTUMN GLEN,FERNLEY,NV  
 FF. SANCHEZ RANCH MEAT COMPANY GEN 1734 HWY 395 #B,MINDEN,NV  
 GG. SEL ENGINEERING SREVICES INC GEN 2350 NE HOPKINS  
 COURT,PULLMAN,WA  
 HH. SIERRA CONTROLS GEN 940 MALLORY WAY, CARSON,NV  
 II. SOUTHWEST ELECTRITECK SERVICES LLC GEN 3711 REGULUS  
 AVENUE,LASVEGASD,NV  
 JJ. STARKEYS - TAHOE, LLC GEN 13201 S VIRGINIA ST,RNEO,NV  
 KK. SUPER SWIRL GEN 500 GOULD ST,RENO,NV  
 LL. SUSTAINABLE TRANSPORT INTERSTATE GEN 5855 GREEN VALLEY  
 CIRCL,CULVET CITY,CA  
 MM. TECHNIQUEX SPECIALTY FLOORING, INC CON 9035 E PIMA CENTER  
 PKWY,SCOTTSDALE,AZ  
 NN. THE BURNT ORANGE GEN 1630 ELK RUN TRL,RENO,NV  
 OO. TOYO HITEC CO., LTD PRO 320 KITA-OSAKA BLDG,JAPAN  
 PP. TRIPLE Z LOGISTICS, INC CON 2601 ELLIOTT AVE 200,SEATTLE,WA  
 QQ TURNER & TOWNSEND INC GEN 10777 WESTHEIMER 1160,HOUSTON,TX  
 RR. UNITED STATES CORPORATION AGENTS,INC GEN 500 N RAINBOW  
 BLVD 300,LASVEGAS,NV  
 SS. VALLEY GROUP INC GEN 77 TINKLING SPRING RD,FISHERVILLE,VA  
 TT. VENTURE RESEARCH, INC CON 3001 SUMMIT AVE,PLANO,TX  
 UU. VISCOM, INC GEN 1775 BRECKINRIDGE PARKW,DULUTH,GA  
 VV. YVONNE'S HOT DOGS GEN 605 E MAIN ST,RNEO,NV  
 WW. CAPSULE MANUFACTURING INC GEN 1304 LOGAN AVE  
 F,COSTAMESA,CA  
 XX. CHEVALIER'S CUSTOM AUTO RESTORATION HB 790 S A ST,VC,NV  
 YY. CITISTAFF INC GEN 5607 NEW KING DR 230,TROY,MI  
 ZZ. COBB MANSION BED & BREAKFAST GEN 18 S A ST,VC,NV  
 AAA. COMPUTYPE, INC GEN 2285 COUNTRY RD C WEST,ST PAUL,MI  
 BBB. CREATIVE ELECTRON INC GEN 253 PAWNEE ST,SAN MARCOS,CA  
 CCC. CRYSTAL EMPLOYMENT SERVICES GEN 645 EXECUTIVE DR,TROY,MI

V For possible action, approval of Assessor's Recommended Corrections to 2017-18  
 Secured Tax Roll for Factual Error.

6. **DISCUSSION ONLY (No Action - No Public Comment); Committee/Staff Reports**

7. **BOARD COMMENT (No Action - No Public Comment)**

8. **DISCUSSION ONLY (No Action):**

Provide an overview of the State of Nevada Community Development Block Grant (CDBG) program for the upcoming 2018 grant application cycle.

9. **DISCUSSION/POSSIBLE ACTION:**

Issue National Preparedness Month Proclamation.

10. **DISCUSSION/POSSIBLE ACTION:**

(Continued from the 08/15/17 board meeting) Consideration of letters of interest and appointment of a planning commissioner to fill the vacancy and serve the remainder of the term representing Precinct 5 Highlands on the Storey County Planning Commission.

11. **DISCUSSION/POSSIBLE ACTION:**

Consideration and possible action to approve Resolution No. 17-467 restricting the discharge of firearms in wildland areas when Fire Chief determines that the danger of wildland fire is high.

12. **DISCUSSION/POSSIBLE ACTION:**

Review and possible approval of a transfer of funds to assist the Nevada Commission for Reconstruction of the V&T Railway to repair damage caused to the V&T Railway during the 2017 flood in an amount not to exceed \$326,000.

13. **DISCUSSION/POSSIBLE ACTION:**

Review and possible approval of transferring \$137,000.00 to V&T Rail Commission to help defray costs of operating the V&T incurred from January 1, 2017 through June 31, 2017.

14. **DISCUSSION/POSSIBLE ACTION:**

Review and Possible Approval of Agreed - Upon Procedures presented by Grant Thronton LLP Certified Public Accounting Firm pertaining to audit engagement with Tesla.

15. **DISCUSSION/POSSIBLE ACTION:**

Review and possible approval pertaining to a contract with Tyler Technologies to replace the existing back office accounting software not to exceed \$450,000.

16. **DISCUSSION/POSSIBLE ACTION:**

Review and possible action pertaining to the development of a Capital Improvement Plan for Storey County.

17. **RECESS TO CONVENE AS THE WATER AND SEWER BOARD**

18. **DISCUSSION/POSSIBLE ACTION:**

Concerning early retirement of Water Revenue Bond #91-03 issued January 6, 1997 not to exceed \$495,000.

19. **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

20. **DISCUSSION/POSSIBLE ACTION:**

Consideration and possible action to approve contract with Nevada Dept. of Health and Human Services, Division of Health Care Financing and Policy (DHCFP) and with the Nevada Department of Health and Human Services, Division of Welfare and Supportive Services (DWSS) regarding the administration of services determining the eligibility of applicants and the eligibility of medical services provided eligible applicants for Medicaid payments and addressing the County's portion of those payments.

21. **RECESS TO CONVENE THE SHERIFF'S LICENSING BOARD**

22. **DISCUSSION/POSSIBLE ACTION:**

Sheriff's License Board First Readings:

a. General Out-Of-County Business License - Universal Protection Service, LLC.  
Corporate address: 161 Washington St., #600; Conshohocken, PA 89119.

23. **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

24. **DISCUSSION/POSSIBLE ACTION:**

Resolution No. 2017-471, a resolution pursuant to NRS 244.290 determining that maintenance of a portion of Germany Circle is unnecessarily burdensome to the county and that re-conveyance to the Tahoe-Reno Industrial Center, LLC would be in the best interest of the county and its residents, and authorizing a representative of the board to issue a written offer of re-conveyance of a portion of Germany Circle to the Tahoe-Reno Industrial Center, LLC and if said offer is accepted, to execute a deed of re-conveyance and cause said deed to be recorded; and further authorizing a

representative of the board to accept a temporary easement granting a turnaround on a portion of Germany Circle until Germany Circle is extended and an alternative turnaround area is constructed.

**25. DISCUSSION/POSSIBLE ACTION:**

Boundary Line Adjustment 2017-026 by Brett C. Staples. The applicant is requesting a boundary line adjustment between Assessor's Parcel Numbers (APNS) 001-131-17, 001-131-19, and 001-131-20 in order to facilitate additional construction on one or more parcels. Each parcel will still conform to the 5,000 square feet minimum parcel size. Property locations are 417 South "D" Street, 412 South "D" Street, and 395 South "D" Street, Virginia City, Storey County, Nevada.

**26. DISCUSSION/POSSIBLE ACTION:**

Special Use Permit 2017-020 request by the applicant Asia Union Electronic Chemicals - Reno, Inc. (property owner Waltham Road Industrial, LLC) to retrofit an existing property and building to allow for the production, distribution and use of hazardous and non-hazardous chemical products associated with the microelectronics industry. The subject property is located at 1400 Waltham Way, McCarran, Storey County, Nevada, Assessor's Parcel Number (APN) 004-091-81.

**27. DISCUSSION/POSSIBLE ACTION:**

Variance 2017-008 by Insurance Auto Auctions. The applicants requests a use variance allowing a previously permitted non-conforming use to remain in-place under its existing ownership conditions. The proposed use subject to the variance request is outdoor storage of inoperable motor vehicles and auctioning of those inoperable vehicles at portions of subject property located at 4086 Peru Drive, McCarran (Tahoe-Reno Industrial Center), Storey County, Nevada, APN 005-071-16.

**28. DISCUSSION/POSSIBLE ACTION:**

- A. ARCADIS U.S., INC PRO 575 DOUBLE EAGLE COURT 200, RENO,NV
- B. BITE ME TRUCK, LLC GEN 1800 BRAEMORE DR,RENO,NV
- C. DIAMOND G. CONSTRUCTION,INC CON 975 TERMINAL WAY,RENO,NV
- D. FERNDOLL COFFEE ROASTERS GEN 1451 N RICE AVE C,OXNARD,CA
- E. GRASHUIS ENTERPRISES, INC CON 975 TERMINAL WAY,RENO,NV
- F. HAND CRAFT COFFEE COMPANY, INC GEN 14235 GHOST RIDER DR,RENO,NV
- G. HAWK AND SON ENTERPRISES,INC CON 5585 MERLARKKEY WAY,RENO,NV
- H. HORIZON AIR MEASUREMENT SVC, INC GEN 310 CORTEZ CIRCLE,CARMILLO,CA
- I. INTEGRATED CONTROLS INFORMATIN GEN 1092 JOHNNIE DODDS BLVD 114,MT PLEASANT,CA
- J. JB FIRE SYSTEMS,INC CON 217 ENDEAVOR LANE,FERNELY,NV

K. LIQUID AUTOMATION INC. OC 5160 S STATE ROAD,GOODRICH,MI  
L. MOBILE POWER WASH GEN 10338 SHORE PINE RD,TRUCKEE,CA  
M. PAISAN'S GEN 4826 LONGELY LN,RENO,NV  
N. PLANET FORWARD, LLC GEN 800 HILLGROVE AVE 105,WERSTERN SPRINGS,IL  
O. PYRAMID MECHANICAL SERVICES, LLC CON 1410 GREG ST 419,RENO,NV  
P. RELIANCE ONE, INC GEN 1 ELECTRIC AVE,MCCARAN,NV  
Q. STILL ROLLIN, LLC GEN 28905 VASSAR UNIT 17B,RENO,NV  
R. WATERLOGIC WEST, INC GEN 185 MASON CIRCLE B,CONCORD,CA  
S. WESTER NEVADA SUPPLY GEN 9748 S VIRGINIA ST- RENO NV  
T. COGNEX CORPORATION GEN ONE VISION DR,NATICLE,MA  
U. CONTI CORPORATION CON 6417 CENTER DR,STERLING HGTS,MI  
V. CURRENT TEK, LLC CON 18108 NE 138TH PL,REDMOND,WA  
W. CYCLADEX INC GEN 1319 N NEW YORK AVE,WINTER PK,FL  
X. 3D INFOTECH CON 7 HUBBLE,IRVINE,CA

29. **CORRESPONDENCE**

Letter from Dee Kukl regarding her opposition to the Rodeo in Virginia City, NV.

30. **PUBLIC COMMENT (No Action)**

31. **ADJOURNMENT**

**NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

#### **CERTIFICATION OF POSTING**

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 8/30/2017; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By Vanessa Stephens  
Vanessa Stephens Clerk-Treasurer





## Storey County Board of County Commissioners Agenda Action Report

Meeting date: September 5, 2017  
Agenda Item Type: Regular Agenda

Estimate of Time Required: 0-5 min.

1. **Title:** Approval of Minutes for August 1, 2017.
2. **Recommended motion:** Approve as submitted.
3. **Prepared by:** Vanessa Stephens

**Department:** Clerk

**Contact Number:** 775.847.0969

4. **Staff Summary:** Attached.
5. **Supporting Materials:** See attached
6. **Fiscal Impact:** 0
7. **Legal review required:** No
8. **Reviewed by:**

NS Department Head

**Department Name:** Clerk

\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

9. **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, AUGUST 1, 2017 10:00 A.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## MINUTES

MARSHALL MCBRIDE  
CHAIRMAN

ANNE LANGER  
DISTRICT ATTORNEY

LANCE GILMAN  
VICE-CHAIRMAN

JACK MCGUFFEY  
COMMISSIONER

VANESSA STEPHENS  
CLERK-TREASURER

**ROLL CALL:** Chairman McBride, Vice-Chairman McGuffey, Commissioner Gilman, County Manager Pat Whitten, Clerk-Treasurer Vanessa Stephens, Comptroller Hugh Gallagher, Fire Chief Jeff Nevin, Deputy District Attorney Keith Loomis, Sheriff Gerald Antinoro, Community Relations Director Cherie Nevin, Community Chest Director Shaun Griffin, Emergency Management Director Joe Curtis

### **1. CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**

Meeting was called to order by Chairman McBride at 10:01 A.M.

### **2. PLEDGE OF ALLEGIANCE**

Chairman McBride led those present in the Pledge of Allegiance.

### **3. DISCUSSION/POSSIBLE ACTION:** Approval of Agenda for August 1, 2017

County Manager Pat Whitten requested to remove Item VI C from the Consent Agenda

Public Comment:  
None.

**Motion:** Approve Agenda for July 18, 2017, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

### **4. DISCUSSION/POSSIBLE ACTION:** Approval of Minutes for June 20, 2017

Public Comment:  
None

**Motion:** Approve Minutes for June 20, 2017, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

**5. DISCUSSION/POSSIBLE ACTION:** Approval of Minutes for June 30, 2017

Public Comment:  
None

**Motion:** Approve Minutes for June 30, 2017, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

**6. CONSENT AGENDA**

- I For possible action, approval of First Reading for General Business License.  
Applicant is Turk Cobell, managing member of Electric Avenue Hotel LLC located At 795 USA Pkwy., McCarran, Nevada. (Submitted by the Sheriff's Office).
- II For possible action, approval of payroll claims in the amount of \$869,429.60 and Accounts payable claims in the amount of \$976,650.81.
- III For possible action, approval of the Assessor's Log of Changes made to the 2017-18 Secured Roll pursuant to NRS 361.310.
- IV For possible action, approval of the Storey County Investment Policy.
- V For possible action, appoint Austin Osborne to replace Dean Haymore to represent Storey County on the Western Nevada Development District Board.
- VI For possible action, approval of Business Licenses First Readings:
  - A. FOREVER CHRISTMAS - General / 88 N C Street ~ VC, NV(Retail)
  - B. ADL CONSTRUCTION, INC - Contractor / 5301 Longley Lane # H -116 ~ Reno, NV(Framing Contractor)
  - C. UNIVERSAL PROTECTION SERVICE, LLC - General/ PO Box 8000 ~ Monsey, NY (Security Guards)
  - D. ATSI ROBOTICS NEVADA, LLC -Professional /4625 W Neso Dr STE 2 &3, Las Vegas, NV (Computer Prog.)
  - E. B's ANTIQUES - General / ~ 145 S C Street, VC, NV (Antique Retail)
  - F. BARON GROUPE -Professional / 969 Rue Louis Breguet- ZAC, France (Commissioning)
  - G. COMAU, LLC - Contractor / 2100 Telegraph Road ~ Sothfield, MT (Automotive)
  - H. INNOVATIVE LIGHTWEIGHT - Contractor / 8850 Terabyte Ct, Reno, NV (Contractor )
  - I. MACKAY MANSION MUSEUM -General/ 291 S. D Street VC, NV(Tours, Weddings)
  - J. ECS GROUP, LLC - General / po box 50923, Sparks, NV(Consulting)
  - K. SILVER PEAK CONSTRUCTION SERVICES, LLC -Contractor /748 S.Meadows Pkwy ~ Reno, NV(Contractor)
  - L. KUMA ENGINEERING, CO., LTD - Professional /OSAKA, Japan ~ (Engineering)
  - M. GROVES CONSTRUCTION, INC. -Contractor / 636 Eureka Ave, Reno NV(Construction)
  - N. CHART LIFECYCLE, INC. - Professional / 2328 Walsh Ave # L, Santa Clara, CA(Contractor)

O. XION TECHNOLOGY, LLC - Contractor / 8665 New Trails Dr.#100, Woodlands, TX (Installation)

P. CHOLLAR MINE 1859, LLC - General / 615 F Street, VC, NV (Mine Tours)

Q. LABORWORKS, INDUSTRIAL STAFFING, INC - General / po box 1755 , Gig Harbor WA (Staffing)

R. S & S TOOL & SUPPLY, INC. - General/ 2700 Maxwell Way, Fairfield , CA ( Sales)

S. LEONI ENGINEERING PRODUCTS - Professional / 100 Kay Industrial Dr., Lake Orion, MI (Management)

T. CUSTOM PAINTING & DECORATIONG, INC - Contractor / 254 E Glendale, Sparks, NV (Contractor)

U. SEYI-AMERICA, INC. - Professional/ 17534 Von Karman Ave, Irvine, CA (Metal Stamping)

V. HEXAGON METROLOGY, INC - Professional / 250 circuit Dr. North Kingstown RI (Installation)

W. MILES ARCHITECTURAL GROUP - Professional /10800 Sand Hollow Ct. ~ Reno, NV (Architectural)

X. GURR'S ROOFING HEATING & SHEET MEATAL, INC. -Contractor /PO Box 637 ., Sparks, NV (Contractor)

Y. CASHE VALLEY ELECTRIC -Contractor- PO Box 405, Logan, UT (Contrator)

Z. VIS-TECH, LLC - Professional /833 Maple Ave. Holland, MI (Programming)

AA. SPRINGER INDUSTRIAL EQUIPMENT, INC - General / 3164 N. Colorado St. ~ Mesa ,AZ (Distributor )

BB. SPIROFLOW AUTOMATION SOLUTIONS, INC. -Professional / 1609 Airport Rd ,Monroe , NC (Programing)

CC. CNA ENGINEERING, INC - Professional / 2575 Valley Rd., Sacramento, CA (Engineering)

DD. MIME USA, LLC - Professional 560Meadows Lark Lane, belle Mead , NJ (Supplier)

EE. MOTOR CITY PROGRAMING- Professional/ 21272 Danbury, Clinton MI (Robotics)

FF. PEAK TECHNICAL SERVICES - Professional - 583 Epsilon Dr., ~ Pittsburgh PA (Staffing)

GG. DATF, INC. dba JIMBOY'S TACOS -General - 4825 Idlewood Dr. Reno, NV\ (Food Truck

HH. ONE SOURCE WATER, LLC -General / 3143 W Post Rd. ~ Farmington, CT (Sales )

II. J.B HUNT TRANSPORT, INC - Transporation / PO Box 130 Sparks, NV (Transportation )

JJ. CENTRAL STRIPING SERVICE, INC - Contractor / 3489 Luyung Dr.,Rancho Cordova, CA(Roadway Stripping)

KK. BLACK & VEATCH CORPORATION - Pro / 425 Apollo Dr. ~ Lino Lakes MN ( sales)

LL. HOMEGROWN GASTROPUB - General / 719 D. Virginia St., Reno, NV (Mobile Food Truck)

MM. AUTOMATION ELECTRIC, INC. - Professional / 3983 S MCCarran Blvd., #491 , Reno, NV (Troubleshooting)

NN. ALPHA ASSEMBLY SOLUTIONS - Contractor / 39 Main Street ~ Scottsville NY (Manufacturer)

OO. NORTH AMERICAN MILLWORK, INC. - Contractor / 105 Catron Dr., Reno, NV (Contractor)

PP. ARMAC CONSTRUCTION, LLC - Contractor / 343 Fairview Dr. #103 , Carson City, NV ( Excavation)

QQ. CONCEPT SYSTEMS, INC. - Professional /1957 Fescue St. SE, Albany, OR (Field Service Tech.)

RR. RENO TAHOE ADVENTURES, LLC - Transpiration/ 18224 Fontana Ct.,~ Reno, NV (Tour Operations)

SS. US GRANITE- NEVADA, INC - Contractor / 5350 Capital Ct., #100, Reno, NV (Fabrication)

TT. COAST MACHINERY MOVERS OF NV, INC. -Transpiration/2431 Chico Ave, So El Monte,CA (Machinery Moving)

UU. R & E AUTOMATED SYSTEMS- Professional /17500 23 Mile Rd . Macomb MI( Engineering)

VV. ABC EMPLOYMENT HOLDINGS, LLC General/ 6610 N Shadeland Ave., Indianapolis, IN (Staffing)

WW. MILLWRIGHTS 4 HIRE, LLC - General/ 237 Lexington St. Lancaster, KY ( Staffing)

XX. QUALITY COMMUNICATIONS, INC Contractor/ 212 Murray Street ~ Garden City, ID (Cabling Contractor)

YY. RKI INSTRUMENTS, INC Professional/ 33248 Central Ave, Union City, CA ( Training)

ZZ. HUMAN RESOURCES UNLTD, INC. General - 3451 Dunckel Rd #200 Lansing, MI ( Staffing)

AAA. LEVEL ONE ROBOTICS & CONTROLS, INC - Pro- 401 Ryland St. #200A, Reno, NV (Software)

BBB. J.E. SIMAS FLOORS,INC. - Contractor/ 9400 S Virginia St. Reno, NV (Floor Covering - Sales, Install)

CCC. ENTEGEE, INC. - Professional/10151 Deerwood Park Blvd # 200 , Jacksonville, FL ( Robot Programing )

DDD. TOX -PRESSOTECHNIK L.L.C - Contractor - 4250 Weaver Prkwy, Warrenville, IL (Manufacturing )

EEE. YOUNG FAIRBANKS ENTERPRISES, LLC- dba - Kim's Kool Treats- General - 2725 E 9th St., Silver Springs, NV ( Mobile Food Truck)

FFF. COMPRESSOR-PUMP & SERVICE, INC. - Professional- 3333 W. 2400 South., Salt Lake City, UT ( Sales)

**Motion:** Approve Consent Agenda for August 1, 2017, removing item VI C, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

**7. DISCUSSION/POSSIBLE ACTION:** Acceptance and approval of the contract for professional services between Storey County and Farr West Engineering for the USDA loan funded 5-Mile Waterline Replacement Project.

Cherie Nevin presented this item. The total project cost is approximately \$2.13 million including fees for professional engineering services of \$300,002. The contract has been reviewed by the County's legal team. One item remaining is an environmental report from Bureau of Land Management which is needed for right-of-way across some BLM land.

Chairman McBride: When this project is complete, will everything between the treatment plant on the Divide and Five Mile Reservoir be replaced?

Lucas Tipton, Farr West Engineering: Yes. Hopefully construction will begin in the spring.

Vice Chairman McGuffey: Will this affect user rates?

County Manager Whitten: A competitive rate survey will be done. Once this is done, a repayment plan will be brought to the Board.

Public Comment:

None

**Motion:** I move to approve the contract for professional services between Storey County and Farr West Engineering for the USDA loan funded 5-Mile Waterline Replacement Project and authorize the Chairman of the Board, or his designee, to sign the contract documents, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

**8. DISCUSSION/POSSIBLE ACTION:** Recommendation to award contract to successful bidder for the construction of the Virginia City Sewer Improvement Project Phase II.

Mike Nevin, on behalf of All Comstock LLC, contact for this project:

- Two bids were previously rejected for this project. The project was revised to include a base bid and alternates.
- Five bids were received. The base bid-low bid from Ames Construction in the amount of \$10,693,775.90. A high bid of \$13,450,189 from A & K Earth Movers.
- The low bid exceeded the engineers estimate by approximately \$300,000.
- USDA agreed to move funding from a couple of contract line items, including \$90,000 interim interest not needed, and \$15,000 from bond counsel which was less than expected.
- Contingency was reduced from approximately 9% to 7%, roughly \$248,000.
- Recommendation is to accept the Ames bid for the base project.
- The bid was reviewed and meets all requirements set forth in the bid package.
- Farr West Engineering and USDA have submitted concurrence letters.
- The next step is to forward all applicable documents to USDA for formal approval.
- Estimated project start date is second week of September.
- Work continues on ways to fund work eliminated from this project including Gold Hill and a section on the Divide.

Mr. Whitten: Gold Hill was eliminated from the project due to costs – that does not eliminate the need to fix Gold Hill. NDEP has taken an active interest and a solution needs to be found.

Mr. Nevin: Farr West Engineering is working on a solution. With a plan, possibly some of the contingency can be used to complete work on the Gold Hill septic system.

Mr. Whitten: Ames Construction is the contractor working on USA Parkway and is ahead of schedule.

Commissioner Gilman: Ames is the contractor who responded generously in dealing with issues in the Highlands during the winter storm events.

Public Comment:  
None

**Motion:** I move to approve award of contract to the successful bidder, Ames Construction, for the construction of the Virginia City Sewer Improvement Project Phase II, in the amount of \$10,693,775.90, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

The following items taken out of order:

**14. DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of appointment of Anne Delahay as the appraiser to appraise the value of the parcel of real property located at 10 S. B Street in Virginia City.

County Manager Pat Whitten: The County has wanted to acquire the property between the courthouse and Pipers Opera House for years – for the historic building and, logistically, for the asphalt parking. This is especially true in the event the County acquires Pipers Opera House. This item is solely to have the property appraised with the intent to submit an offer to owner Kim Neal.

Chairman McBride: This is the second time Ms. Delahay will be sworn in to appraise property. Can Ms. Delahay be appointed once, rather than on case-by-case?

Deputy District Attorney Keith Loomis: Statute requires that if she does the appraisal, she is to be sworn in. To be conservative, it is best that she is sworn in every time.

Mr. Whitten: Ms. Delahay is “quasi-retired” at this time. The County will likely come back with other appraisers when necessary.

Public Comment:  
None

**Motion:** I move to approve the appointment of Anne Delahay as the appraiser to appraise the value of the parcel of real property located at 10 S. B Street in Virginia City, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

**15. DISCUSSION/POSSIBLE ACTION:** For possible action, approve Resolution 17-466 Designating the County Courthouse as the public location for auctions conducted pursuant to NRS 107.080.

Deputy District Attorney Keith Loomis: This is a result of the last Legislative session in which the Board of County Commissioners must designate a public location within the County where auctions

conducted pursuant to NRS 107.080 will occur. It is recommended that the location continues to be at the courthouse.

Public Comment:  
None

**Motion:** I recommend to approve Resolution 17-466 Designating the County Courthouse as the public location for auctions conducted pursuant to NRS 107.080, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

#### 19. DISCUSSION/POSSIBLE ACTION:

Discussion and possible action on Resolution 17-468 regarding the request by the Director of the State of Nevada Department of Business and Industry to approve the Findings of Fact pertaining to the issuance of industrial development revenue bonds in an amount not to exceed \$150,000,000 for the purpose of assisting in the financing of a biorefinery facility to be used for the disposal of solid waste and conversion to renewable fuel products to be located on a 19.4-acre site in the Tahoe-Reno Industrial Center in Storey County, Nevada. The project will be owned Fulcrum Sierra BioFuels, LLC, and operated by Fulcrum BioEnergy, Inc. Approval of the County is required pursuant to NRS 349.580(2).

Commissioner Gilman disclosed a pecuniary interest in the Tahoe-Reno Industrial Center, however does not have a pecuniary interest regarding this matter and is qualified to vote.

Deputy District Attorney Keith Loomis presented this item.

Jeannie Benedetti, Vice President, Fulcrum Sierra Bio-fuels:

- It has been 10 years since Fulcrum started developing its product at TRI – a two phase project;
- Phase 1 – a feed stock processing facility, currently in operation, diverting municipal solid waste;
- Phase 2 is the biorefinery – once constructed will convert 175,000 tons of msw into 11 million gallons of renewable fuel annually.
- Proceeds from the tax-exempt bonds will go to financing the second phase.
- There is no obligation or risk to the County.
- Approval of this Resolution is a requirement of the State as issuer of the bond.
- The Director of Finance will make final decision on issuance of the bonds on August 8<sup>th</sup>.
- Thereafter, this will go out to the market to have the bonds issued with financing the project by October.

Commissioner Gilman: The due diligence and length of time put in this project needs to be recognized. Thank you for choosing Storey County – this is a leading edge industry and has persevered through many difficult times.

Ms. Benedetti: Thank you to the County for, every point of the way, being business and solution oriented in regards to helping (Fulcrum) get to this point.

Public Comment:



Sam Toll, Gold Hill resident: This is a request for a bond to assist and facilitate this effort? Will State taxpayers be obligated for re-payment of the \$150 million?

Mr. Loomis: These are private, tax-exempt, revenue bonds. The repayment will be done by Fulcrum, who will be able to get the revenue for a lesser price than with taxable bonds.

Mr. Toll: Fulcrum will be obligated for 100% repayment for any obligational monies required?

Ms. Benedetti: Yes. That is the understanding of how tax-exempt bond financing works. Neither the State nor the County has any obligation to repay these bonds.

**Motion:** I make a motion to approve Resolution 17-468 approving certain findings made by the Director of the Department of Business and Industry of the State of Nevada pursuant to Nevada Revised Statutes Section 3439.580 relating to the financing of a solid waste disposal facility project located in the County of Storey; and providing other matters related thereto, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

**20. DISCUSSION/POSSIBLE ACTION:** Special Use Permit 2017-020 request by the applicant Asia Union Electronic Chemicals - Reno, Inc. (property owner Waltham Road Industrial, LLC) to retrofit an existing property and building to allow for the production, distribution and use of hazardous and non-hazardous chemical products associated with the microelectronics industry. The subject property is located at 1400 Waltham Way, McCarran, Storey County, Nevada, Assessor's Parcel Number (APN) 004-091-81.

Commissioner Gilman having a pecuniary interest recuses himself from discussion and vote on this item.

Planner, Kathy Canfield, requested this item be continued to the September 5, 2017 Commission meeting.

Public Comment:  
None

**Motion:** I make a motion to continue this item to September 5, 2017, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Chairman McBride, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=2)

**21. DISCUSSION/POSSIBLE ACTION:** Variance 2017-008 by Insurance Auto Auctions. The applicants requests a use variance allowing a previously permitted non-conforming use to remain in-place under its existing ownership conditions. The proposed use subject to the variance request is outdoor storage of inoperable motor vehicles and auctioning of those inoperable vehicles at portions of subject property located at 4086 Peru Drive, McCarran (Tahoe-Reno Industrial Center), Storey County, Nevada, APN 005-071-16.

Planner, Kathy Canfield, requested this item be continued to the September 5, 2017 Commission meeting.

Public Comment:

None

**Motion:** The applicant has requested this item be continued to the August 17, 2017, Planning Commission meeting and the September 5, 2017, Board of County Commissioners meeting. Storey County staff concur with this request and recommend the Board of County Commissioners make a motion to continue this item to the August 17, 2017, Planning Commission meeting, to be held at the Storey County Courthouse, 26 South B Street, Virginia City, Nevada, commencing at 6:00 pm, and to continue this item to the September 5, 2017, Board of County Commissioners meeting, to be held at the Storey County Courthouse, 26 South B Street, Virginia City, Nevada, commencing at 10:00 am,  
**Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman,  
**Vote:** Motion carried by unanimous vote, **(Summary: Yes=3)**

**9. DISCUSSION ONLY (No Action):** Honorable United States Congressman Mark Amodei discussing updates on federal matters of interest in general and specific to Storey County.

Congressman Amodei discussed various matters including many issues relating to Storey County:

- Significant discussion was held regarding the impact and control of wild horses.
  1. Any legislation voted on regarding wild horses would affect horses under the control of BLM.
  2. The cost to the Federal Government for managing wild horses will surpass \$1 billion in 10 years.
  3. The State (Nevada) does a good job in controlling the State's herd. The problem is larger for the Federal Government.
  4. Birth control programs need to be implemented.
- Zip code issue – Storey County along with six other areas need new zip codes. The bill died last year, however a new bill is expected to pass the House by the end of October, and then it will go to the Senate.
- Affordable Care Act – contained things that were positive and things that needed to be changed.
- Monuments and Yucca Mountain – the designation of monuments that cut all access to Yucca Mountain. There should be an opportunity for public input on proposed national monuments.
- Lands Bill – the bill affecting Storey County was passed and signed into law. The County is working with BLM to convey deeds.
- Immigration – the federal government needs to improve the e-verify system.
- Body Cameras – Congressman Amodei is working on a bill to fund body cameras for rural law enforcement.

County Manager Whitten: A huge thank you to Congressman Amodei. Your office and staff are “go to” people for the County who actively work on County issues.

Chairman McBride called for recess at 11:25PM

Meeting reconvened at 11:38PM

**10. WORKSHOP/DISCUSSION ONLY (No Action):**

Discussion and comments from the Commissioners, staff and the public regarding the possibility of participating in an Economic Development Financing Proposal pursuant to Senate Bill 1 of the 2015

Nevada Legislative Special Session (SB 1). Also participating will be Jeremy Aguero with Applied Analysis and Cory Hunt with the Governor's Office of Economic Development. Project parameters include constructing an effluent water pipeline from the Truckee Meadows Water Reclamation Facility to the Tahoe Reno Industrial Center (TRI). The estimated cost of the pipeline (\$35 million) will be paid for from the proceeds of bonds issued by the State of Nevada pursuant to SB 1. The bonds would be repaid from incremental tax revenues generated within TRI. A tax increment area may be created pursuant to NRS Chapter 278C which would incorporate all of TRI within which a portion of increased tax revenues would be dedicated to repayment of the bonds.

Commissioner Gilman due to a pecuniary interest recused himself from discussion.

County Manager Whitten said this project involves many others in the process besides the County. The County has been asked to consider participating in an economic financing proposal made possible through SB1. Mr. Whitten introduced Alise Porto from Switch, Cory Hunt from GOED, and Jeremy Aguero with AppliedAnalysis.

Mr. Aguero presented a draft of Economic Development Financing Proposal, Tahoe Reno Industrial Center Water Pipeline Project. This presentation is intended to be the beginning of discussion, not the end and is the same presentation given to the Governor's Office of Economic Development (GOED) at a recent meeting.

- Mr. Aguero reviewed:
  1. The objectives of the presentation;
  2. Storey County is required by law to submit, approve, and finalize this application;
  3. The key players - including private and public entities;
  4. Once approved by the Storey County Commission, the proposal will go before GOED, if approved ultimately to the Treasurer for the issuance of bonds;
  5. Project overview: a project to take effluent (treated) water from Reno, Sparks, and TMWA through pipeline to TRIC where it will receive additional treatment to be used for higher level development and investment;
  6. The cost of the project: \$35 million, with additional \$30 million investment required from TRIC;
  7. The issuance of bonds and repayment by tax-increment dollars applies to the \$35 million;
  8. The application was filed June 30, 2017. A summary document and exhibits are available at: [www.AppliedAnalysis.com/EDFP](http://www.AppliedAnalysis.com/EDFP)
  9. There are items that need to be completed before financing moves forward;
  10. The expected build-out of TRI is important to the tax increment and repayment of the bonds. Estimates of build-out are conservative;
  11. Revenue sources under SB1 that allows the allocation of increment to the project;
  12. Expected (conservative) and incremental public revenues;
  13. Bond Financing Summary and sources and uses;
  14. Bond repayment schedule;
  15. Pending agreements;
  16. Tentative project timeline.

Vice Chairman McGuffey: Is there guarantee if the County moves forward the Industrial Park does its part? Who will own/maintain the pipeline?

Mr. Aguero: GOED is going to require that “everyone will have to have ‘skin in the game’” making sure the \$30 million in “on-sites” are constructed. A commitment letter is one of the requirements stating that TRI will guarantee construction of the treatment and distribution facilities. Believes that ultimately the GID will own the physical pipeline, but will have to find out how this plays out.

Mr. Whitten: The presumption is not Storey County.

Mr. Aguero: It would not be Storey County under any circumstances. All of the agreements are currently in process.

Bob Sader, Tahoe-Reno Industrial Center: At this point, it is assumed that TRI GID will own, manage, repair, and replace the pipeline, the pump station, and all on-site sites. The ultimate responsibility will be Tahoe-Reno Industrial Center to build on-site improvements and dedicate them to the GID.

Chair McBride: This will not increase Storey County’s share of improvements at the park it will be strictly dedicated to the TRI GID at no expense to Storey County.

Mr. Sader: That is correct.

Mr. Whitten: The County is not involved fiscally in any way. There are multiple steps other than this workshop:

- Maybe approval of the final application, nothing binds the County at this stage.
- The binding fact will be when GOED says this is a qualified project, the application is complete, and now a tax increment area can be created.
- Mr. Aguero’s presentation will be given to the County’s debt management consultant to review to see if it is realistic, factually based. Despite projections, \$35 million is a lot for the County to put its name on the line.
- The County is looking at this as an investment in the future from the “spill over amounts”.
- This does not necessarily mitigate the risks.
- There will be more discussions over legislative intent, verbage in SB1.
- Should this ever be approved, the County intends to work in partnership with TRI.
- The County owes TRI approximately \$45 million and would like to tie the two together, basically as collateral to guarantee this.

Public Comment:

Steve Ayer, Virginia City Resident: Regarding property taxes – is this everyone or strictly TRI? How does this affect the taxes expected to be generated to help (residents) out?

Mr. Whitten: In defining a tax increment area, in this case it will be just TRI. Tax roll-backs have advantages and disadvantages. In economic downturns, it is difficult to see the benefit of caps as (the taxes) were often less than the cap. The County is looking at a different approach, perhaps through a rebate system – a more flexible approach. The benefit would be a better insured future by continuing to see growth.

Nicole Barde, Storey County Resident: Why is the County paying a development cost? A \$65 million project bringing water to TRI for TRI to sell to the businesses. The County will be taking revenue out of TRI to pay this back, taking money out of (the County's) pocket that can be used elsewhere for development. The County has a \$45 million debt and now incurring a \$35 million debt on (TRI's) behalf and getting nothing. Not a cut in the water being sold or a decrease in the \$45 million debt. Why does this have to be "on the back" of the taxpayers?

Chair McBride: This taxation will be on new growth only, not on existing growth in the park right now. This would be an incentive to bring in new business - the County would be getting other taxes rebated from the State on sales tax, modified business tax - those taxes which the County does not get any part of right now. The argument is these new businesses will not come in unless this project is done as they will need the water. The County is not giving up something it already has.

Mr. Whitten: It is rumored that more and more will be manufactured here in Nevada, in Storey County - a more affordable, available supply of water is needed. Mr. Aguero's website has hundreds of pages of analysis. The waterfall "spillover" projections are what the County would be getting. The County will still get property tax, 50% of personal tax, building permits - this is an investment of \$35 million with little to no risk. During legislation and at the GOED Board meeting, statements were made that this is a "full-faith" obligation of the State of Nevada.

Ms. Barde: TRI should get a bond like Fulcrum did. Look at a different financing scheme. This looks to be a developer expense and the County gets nothing.

Mr. Whitten: TRI does not have all that much land to sell. So what will TRI benefit from this? Little to nothing, other than what little acreage is left. The developer is "fronting" the \$30 million. The County has a lot of "skin in the game" in TRI. All the County is doing is building the "highway" to TRI taking treated, effluent water - it helps Reno, Sparks - the rest is up to the businesses.

Sam Toll, Gold Hill Resident: There is a \$45 million debt and now being asked to give \$35 million. Monies used to pay for it are based on new business coming in as a result of this "developer-based expense" - it's their business that will benefit directly. The \$2.1 million payments will take from many needs in the community. Are they (TRI) going to use the \$35 million to make money? What's in it for the County? Is the \$45 million debt going to be excused? In other areas, developers pay this expense - taxpayers are not asked to invest.

Mr. Whitten: The debt is not a debt of the County - it is a debt of the State. The County may participate pursuant to provisions of SB1 - but it is not the County's debt. On the \$2.1 million (payment), it is roughly calculated that the State and the County are about 50/50 in participation. The County does not need to pay TRI back if the County does not make any money in a given year. Look at the County's annual debt management report, the \$45 million does not show up because it is not debt - in terms of the legal definition. Mr. Whitten does not see the County as ever being "on the hook" to make a payment. If that happens, there will be an agreement with TRI that the County is "short" in a year - the payment will not be made.

Mr. Toll: If the County did not have to pay the one-half of the \$2.1 million, wouldn't that be money the County would receive to spend as wanted or needed? The County doesn't own stock in or profit

from TRI, and shouldn't be asked to fund or create a business opportunity for them. The "skin in the game" should benefit the County more directly.

Mr. Whitten: This is going back to "will this happen". Based on projections, and working with GOED and TRI, there is a high probability the level interest (in TRI) will not be there without water. The County is building "the road" to the development, so the development can take the rest. The citizens and the County do prosper from TRI.

Kris Thompson, TRI Project Manager: The two previous speakers are anti-business and have an anti-economic stance. In the view of these speakers, there would be no such thing as public/private business. TRI has massive "skin in this game" and funded 30% of the engineering plans for that pipeline. At the outset of TRI, re-claimed water pipes were put in every paved road. The re-claimed reservoir was built to a fundamental level and currently additional distribution systems are being installed. Water brings in high-tech businesses – such as Switch.

Todd Hess, Storey County Schools Superintendent: The School District is under the "Nevada Plan". Mr. Hess does not believe, right now, that there would be an impact to the schools. However, this will be researched and an opinion will be submitted to the Commission.

Mr. Whitten: No action is set. The County will continue to work with GOED and others - it is the goal to bring this item back at the August 15 Commission.

#### **11. DISCUSSION ONLY (No Action – No Public Comment): Committee/Staff Reports**

##### **Sheriff Gerald Antinoro:**

- National Night Out will be held at Louise Peri Park tonight at 5PM.

##### **Emergency Management Director Joe Curtis:**

- Meetings continue with FEMA regarding January flooding.
- Meeting with insurance adjusters to discuss damage and repairs to buildings and bridges.
- It has been determined that the County's \$5,000 insurance deductible will apply to the total damages not just to each structure.
- Some repair work on the courthouse should begin within a week.
- Looking at how to proceed with repairs to bridges in the Lockwood area.
- There are approximately 12 to 14 County structures to be covered under the insurance with only one \$5,000 deductible.

##### **Assistant Public Works Director Jason Wierzbicki:**

- Communicating with homeowners to start clearing out and opening up a lot of the main drainages to get flow back and alleviate issues.

##### **County Manager Pat Whitten:**

- The ribbon-cutting ceremony for USA Parkway will be held August 28<sup>th</sup>, 11 AM, at the south County line.

#### **12. BOARD COMMENT (No Action – No Public Comment)**

##### **Vice Chairman McGuffey:**

- Had a good trip to the NACO conference.

- Funds have been approved to refurbish the mailbox location in the Highlands.

**Chairman McBride:**

- Also attended the NACO conference, participating in various workshops.
- Noted the passing of three Storey County residents: Henry Kilmer, former Superintendent of Schools; Dave Cormany; and, George Kahabka.

**13. DISCUSSION/POSSIBLE ACTION:** Consideration and possible action to approve Resolution No. 17-467 by which the Board of County Commissioners prohibits the discharge of firearms in the wildland areas upon determination by the Chief of the Storey County Fire Protection District that the action is warranted.

Deputy District Attorney Keith Loomis presented this item. In conjunction with the Fire District, this Resolution has been prepared, stating that the Storey County Board of County Commissioners can prohibit the discharge of firearms in wildland areas when the Fire District Chief makes the determination that this is warranted on a temporary basis.

- This would apply to wildland areas in Storey County and would encompass private property.
- The Board has authority under its police power to take actions in the interest of the health, welfare and safety of the public.
- This Resolution would not create a misdemeanor, only an Ordinance can do that.
- This would be an advisory to the public.

Fire Chief Jeff Nevin: The Forest Service brought this to the attention of the Fire District.

- This would be an advisory to residents, more specifically – non-residents.
- 10% of the 90 plus fires in Washoe County have been caused by target shooting in un-approved areas.
- This approach is pro-active, not taking firearms out of the residents of the County.
- Fuels are very dry this year.
- This (Resolution) is to bring light to residents and non-residents that this is a serious situation for the well-being of the residents.

Vice-Chairman McGuffey: On the fence but understands the motive.

- There are owners (in the Highlands) that shoot on their property.
- There are issues with one person making the call.
- There needs to be more discussion.

Chief Nevin: Not looking to close areas for a defined time period. It would be at times when there are critical factors.

Commissioner Gilman: How are wildland areas identified?

Chief Nevin: Any un-improved area.

- Fires in the Six Mile/Seven Mile Canyon area and the east side of the valley were caused by shooting in those areas.
- The fuels are very dry this year.

- This is a pro-active, common sense approach to make people realize “it’s not a good day to go out and shoot”.

Chairman McBride: Burning is prohibited when it is dry.

Chief Nevin: That is a “hard closure”.

Commissioner Gilman: How would the (closure) information be disseminated?

Chief Nevin: This Resolution does not have “a lot of teeth”. This is a first step. Information would be put out like a “red flag warning” through social media.

Commissioner Gilman: Believes a lot of people are coming from outside the County to shoot. What is the enforcement agency that would oversee gun use in the County.

Mr. Loomis: An ordinance would have to be adopted in order to create a criminal offense. There is no enforcement mechanism, this is a warning – a public notice.

Chair McBride: Believes the significant fire in TRI was caused by target shooting and is taking the side of the Fire Chief because of his knowledge.

Mr. Whitten: This is not making criminals out of people and recommends approving the Resolution which says – here’s a red flag day, please don’t shoot.

- That may not always be the deciding factor.
- Other factors enter into this such as the moisture, prevailing winds, relative humidity, the number of crew members available.
- There will probably only a small number of these (closures).
- Let’s try the Resolution process and err on the side of safety.

Chair McBride: The range behind the Jeep Posse facility is adequate for shooting.

Commissioner Gilman: What’s going to designate an area?

- What constitutes a reasonable place to shoot?
- It seems this is creating more regulation without an enforcement program.
- There is no element identifying an adequate range, or backdrop, or where to have legalized shooting in the out-lying areas. This is a concern.

Chair McBride: It would only be on red-flag days when people would be asked to not shoot.

Mr. Whitten: Maybe this item should be continued as we are hearing a couple of suggestions such as providing for designated areas. There could be a two-person approval process.

Chair McBride: Are there clear, public areas in the Highlands available for shooting?

Vice Chairman McGuffey: There’s a canyon with a sandy bank, but it’s private property.



Commissioner Gilman: Not in favor of more regulation and would like more definition of what could and should be done – perhaps more conversation before approving.

Mr. Whitten: Any input regarding designated safe places would be appreciated.

- Input would be needed by next Monday to get it on by August 15<sup>th</sup>.
- The only sense of urgency is we are in fire season now and would hate to have something happen on August 16<sup>th</sup> and we didn't act.

Sam Toll, Gold Hill Resident: The best approach is to provide citizens a safe place to enjoy firearms.

**Motion:** I make a motion to continue item 13 to the August 15<sup>th</sup> meeting, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

## 16. RECESS TO CONVENE THE STOREY COUNTY LIQUOR LICENSE BOARD

**17. DISCUSSION/POSSIBLE ACTION:** First reading for on-sale liquor license. Applicant is Turk Cobell, managing member of Electric Avenue Hotel LLC located at 795 USA Pkwy, McCarran, Nevada.

Sheriff Antinoro presented this item. This is first reading of this license.

Public Comment:

None

**Motion:** I move to approve the first reading of the on-off sale liquor license for Electric Avenue Hotel LLC located at 795 USA Pkwy, McCarran, Nevada, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=4)

## 18. ADJOURN TO RECONVENE THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS

**22. DISCUSSION POSSIBLE/ACTION:** Approval of Business Licenses Second Readings

- A. ALUMAG AUTOMOTIVE – Contractor / 5421 Kietzke Lane ~ Reno, NV(Installation)
- B. DESALITECH, INC – Contractor / 1 Gateway Center ~ Newton, MA(Water Treatment System)
- C. LYNX CONTROL SYSTEMS – Contractor / PO Box 138 ~ Israel (Control Systems)
- D. ENCORE AUTOMATION, LLC –Contractor /50Corporate Dr. Auburn Hills, MI (Installation)
- E. ROE PAINTING, INC – Contractor / ~ PO Box 7351 Boise, ID (Painting Contractor)
- F. DAN MILLS CONSTRUCTION NEVADA, INC –Contractor / Po Box 19760~Reno, NV (Framing Sub-Contractor)
- G. HESCO SERVICES, INC. – Contractor / 862 West Fine Drive ~ Salt lake City, UT (Contractor)
- H. CHAMPION EMPLOYMENT GROUP – General / 10358 Gratiot Ave, Columbus MI (Staffing )
- I. VERUS ASSOCIATES NEVADA, LLC –Professional/ 9210 Prototype Dr. #101 Reno, NV(Engineering)
- J. M & L ELECTRICAL, INC – Contractor / 6060 Scottsville Rd, Bowling Green KY (Electrical Contractor)

K. SLE ELECTRONIC GMBH - Contractor / 5421 Kietzke Lane ~ Reno, NV( (Design)

L. HIRATA ENGINEERING INCORPORATED - Professional / 5421 Kietzke Lane ~ Reno, NV (Design)

M. GIROUX GLASS, INC -Contractor / 850 W. Washington Blvd. #200, Los Angeles, CA (Safety Evaluation)

N. BELAY ENGINEERING CO. - Professional / 2328 Walsh Ave # L, Santa Clara, CA(Contractor)

O. XION TECHNOLOGY, LLC - Contractor / 4650 Wedekind Rd #2 , Sparks NV (Installation)

P. AMADA MACHINE TOOLS AMERICA, INC. - Contractor / 2324 Palmer Dr., Schaumburg, IL (Installation)

Q. NORBLAST, LLC - Contractor / 4650 Wedekind Rd #2 , Sparks NV (Installation)

R. CTH INDUSTRIAL SERVICES, LLC - Professional/ 7550 Bluewater Hwy, Saranac, MI (Engineering)

S. PRECISION CONTROL SYSTEMS GROUP, LLC - Professional / 29355 W 9 Mile Rd, Farmington, MI (Computer Programming)

T. J & R TADROS, INC. - Professional / 130950 Trail Dust Ave, San Diego, CA (Consultant)

U. SEYI-AMERICA, INC. - Professional/ 17534 Von Karman Ave, Irvine, CA (Metal Stamping)

V. CDWDIRECT, LLC - Professional / 200 N. Milwaukee Ave, Vernon Hills IL (Direct Marketer)

W. BETS SERVICIOS PROFESIONALES - Professional / 5421 Kietzke Lane ~ Reno, NV (Engineering)

X. BECK FACILITY SERVICES, LLC -Contractor / 147 Jackson St., Newnan, GA (Janitorial)

Y. ACCLAIMED INSPECTION SERVICES, INC -Professional- 598 Damonte Ranch Prkwy # B112, Reno, NV (Inspector)

Z. TOOLING SYSTEMS GROUP - Contractor / 4315 3 Mile Rd, Grand Rapids, MI (Manufacturing)

AA. R.E LEWIS REFRIGERATION, INC. - Contractor / PO BOX 92 ~ Creston, IA ( Refrigeration Contractor )

BB. PINNACLE HEATING & AIR CONDITIONING - Contractor / 5301 Longley Lane Bldg. #201, Reno, NV(HVAC)

CC. EMPLOYBRIDGE - General / 5580 Mill St., Reno, NV (Staffing)

DD. SUMMIT FIRE PROTECTION OF MN CO. - Contractor / 575 Minnehaha Ave W, St. Paul, MI (Design)

EE. STEYER ASSOCIATES, INC General/ 115 Hall Brothers Loop #104, Bainbridge Island, WA (Staffing)

FF. 3R AUTOMATION, INCOPORATED- Contractor/5421 Kietzke Lane ~ Reno, NV(Automation)

GG. COMPLETE ROBOTICS, INC - Professional - 3509 Elizabeth lake Rd~ Waterford , MI (Computer Programing)

HH. CBR ENTERPRISES, LLC - Professional / 5421 Kietzke Lane ~ Reno, NV (Project Management )

II. TECNOEFFE, LLC - Contractor / 4650 Wedekind Rd. # 2, Sparks, NV (Installation)

JJ. CENTRAL STRIPING SERVICE, INC - Contractor / 3489 Luyung Dr., Rancho Cordova, CA(Roadway Stripping)

KK. BLACK & VEATCH CORPORATION - Pro / 425 Apollo Dr. ~ Lino Lakes MN ( sales)

LL. HOMEGROWN GASTROPUB - General / 719 D. Virginia St., Reno, NV (Mobile Food Truck)

MM. AUTOMATION ELECTRIC, INC. - Professional / 3983 S McCarran Blvd., #491 , Reno, NV (Troubleshooting)

NN. ALPHA ASSEMBLY SOLUTIONS - Contractor / 39 Main Street ~ Scottsville NY (Manufacturer)

OO. NORTH AMERICAN MILLWORK, INC. - Contractor / 105 Catron Dr., Reno, NV (Contractor)

PP. ARMAC CONSTRUCTION, LLC - Contractor / 343 Fairview Dr. #103 , Carson City, NV ( Excavation)  
 QQ. CONCEPT SYSTEMS, INC. - Professional /1957 Fescue St. SE, Albany, OR (Field Service Tech.)  
 RR. RENO TAHOE ADVENTURES, LLC - Transpiration/ 18224 Fontana Ct.,~ Reno, NV (Tour Operations)  
 SS. US GRANITE- NEVADA, INC - Contractor / 5350 Capital Ct., #100, Reno, NV (Fabrication)  
 TT. COAST MACHINERY MOVERS OF NV, INC. -Transpiration/2431 Chico Ave, So El Monte,CA (Machinery Moving)  
 UU. R & E AUTOMATED SYSTEMS- Professional /17500 23 Mile Rd . Macomb MI( Engineering)  
 VV. ABC EMPLOYMENT HOLDINGS, LLC General/ 6610 N Shadeland Ave., Indianapolis, IN (Staffing)  
 WW. MILLWRIGHTS 4 HIRE, LLC - General/ 237 Lexington St. Lancaster, KY ( Staffing)  
 XX. QUALITY COMMUNICATIONS, INC Contractor/ 212 Murray Street ~ Garden City, ID (Cabling Contractor)  
 YY. RKI INSTRUMENTS, INC Professional/ 33248 Central Ave, Union City, CA ( Training)  
 ZZ. HUMAN RESOURCES UNLTD, INC. General - 3451 Dunckel Rd #200 Lansing, MI ( Staffing)  
 AAA. LEVEL ONE ROBOTICS & CONTROLS, INC - Pro- 401 Ryland St. #200A, Reno, NV (Software)  
 BBB. J.E. SIMAS FLOORS,INC. - Contractor/ 9400 S Virginia St. Reno, NV (Floor Covering - Sales, Install)  
 CCC. ENTEGEE, INC. - Professional/10151 Deerwood Park Blvd # 200 , Jacksonville, Fl ( Robot Programing )  
 DDD. TOX -PRESSOTECHNIK L.L.C - Contractor - 4250 Weaver Prkwy, Warrenville, IL (Manufacturing )  
 EEE. YOUNG FAIRBANKS ENTERPRISES, LLC- dba - Kim's Kool Treats- General - 2725 E 9th St., Silver Springs, NV ( Mobile Food Truck)  
 FFF. COMPRESSOR-PUMP & SERVICE, INC. - Professional- 3333 W. 2400 South., Salt Lake City, UT ( Sales)

County Manager Whitten, on behalf of Community Development, requested approval of all items A. through FFF.

Public Comment:  
 None

**Motion:** I move to approve items A through FFF, **Action:** Approve, **Moved by:** Vice Chairman McGuffey, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

**23. CORRESPONDENCE:** Thank you letter from St. Mary's Art Center.

**24. PUBLIC COMMENT (No Action)**

Sam Toll, Gold Hill Resident: Requests the Public Comment section be moved to the beginning of the agenda, the fourth request. Can a letter be written to put this item on the agenda?

Mr. Whitten: A request can be filled out and given to the Clerk.

Mr. Toll: In response to Mr. Thompson, what Mr. Gilman has done in TRI is spectacular. The role of government is to provide tools to get the job done and get out of the way. When it is inferred that I want to impede private industry and the free market is a mis-characterization. Free government, free markets, free enterprise is the way to long-term success. It's governments job to get out of the way and let private enterprise do their thing.

Nicole Barde, Storey County Resident: Echos Mr. Toll's comments regarding government and regulations, favors common sense government, and is proud to be an activist. The fact that she comes to and reports on these meetings is her right as well as a service to the community for those unable to attend. The role of the people is to watch what is happening with their government.

## **25. ADJOURNMENT**

The meeting was adjourned by the Chair at 1:39 PM

Respectfully submitted,

By: Vanessa Stephens  
Vanessa Stephens Clerk-Treasurer



## Storey County Board of County Commissioners Agenda Action Report

*Continued from:*  
Meeting date: August 15, 2017  
Agenda Item Type: Consent Agenda

Estimate of Time Required: 0 min

1. **Title:** For possible action: Approval of payroll claims in the amount of \$389,197.29 and accounts payable claims in the amount of \$1,056,241.04.
2. **Recommended motion:** Approve as part of the Consent Agenda.
3. **Prepared by:** Vanessa

**Department:** Treasurer

**Contact Number:** 775.847.0969

4. **Staff Summary:** Attached.
5. **Supporting Materials:** See attached
6. **Fiscal Impact:** Attached
7. **Legal review required:** No
8. **Reviewed by:**

\_\_\_\_ Department Head

**Department Name:** Treasurer

\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

9. **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

Payroll Type: Special  
Payroll Groups: 1

Check Date: 07/28/17  
Period-end Date: 07/23/17

Check/ DP #	Emp #	Ded #	Payee	Amount
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Total User Transfer for EFTPS:				129.83
Total Deductor Checks:				.00
Total Employee Checks:				782.56
Total Employee Direct Deposit:				.00
Total Employee Deds Xferd on Dir Dep File:				.00
Total User Transfer to Deductor:				39.23
Total Disbursed:				951.62

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
COMPTROLLER		
TREASURER		

STOREY COUNTY PAYROLL SYSTEM  
Check Register

Rept: PR0510A  
Run: 07/28/17 15:07:52

Period-end Date: 07/23/17

Payroll Type: Special  
Payroll Groups: 1

Check Date: 07/28/17

Check/	Emp #/	DD #	Ded #	Payee	Amount
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Total User Transfer for EFTPS:	76.92
Total Deductor Checks:	248.45
Total Employee Checks:	1,273.56
Total Employee Direct Deposit:	.00
Total Employee Deds Xferd on Dir Dep File:	50.00
Total User Transfer to Deductor:	58.89
Total Disbursed:	1,717.82

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
COMPTROLLER		
TREASURER		

Rept: PR0510A  
Run: 07/26/17 15:20:57

STOREY COUNTY PAYROLL SYSTEM  
Check Register

Page 5  
FINAL

Payroll Type: Regular      Check Date: 07/28/17      Period-end Date: 07/23/17  
Payroll Groups: 1 2 3 4 5 6 7 8 9

Check/ DD #	Emp #/ Ded #	Payee	Amount
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Total User Transfer for EFTPS:			61,599.98
Total Deductor Checks:			14,746.25
Total Employee Checks:			1,553.56
Total Employee Direct Deposit:			279,369.84
Total Employee Deds Xferd on Dir Dep File:			14,580.16
Total User Transfer to Deductor:			11,993.02
Total Disbursed:			383,842.81

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
COMPTROLLER		
TREASURER		



Payroll Type: Special  
Payroll Groups:  
Check Date: 08/03/17  
Period-end Date: 08/03/17

Check/ DD #	Emp #/ Ded #	Payee	Amount
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Total User Transfer for EFTPS:			18.82
Total Deductor Checks:			777.35
Total Employee Checks:			609.38
Total Employee Direct Deposit:			.00
Total Employee Deds Xferd on Dir Dep File:			50.00
Total User Transfer to Deductor:			.00
Total Disbursed:			1,455.55

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
COMPTROLLER		
TREASURER		

Payroll Type: Special      Check Date: 08/05/17      Period-end Date: 08/03/17  
Payroll Groups: 1

Check/	Emp #/	DD #	Ded #	Payee	Amount
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Total User Transfer for EFTFS:					49.66
Total Deductor Checks:					.00
Total Employee Checks:					1,092.87
Total Employee Direct Deposit:					.00
Total Employee Deds Xferd on Dir Dep File:					.00
Total User Transfer to Deductor:					86.96
Total Disbursed:					1,229.49

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
_____	_____	_____
COMPTROLLER		
_____		
TREASURER		
_____		

Report No: PB5480ST  
Run Date : 08/02/17  
PC

NUMBER VENDOR

STOREY COUNTY  
PURCHASE CARD REGISTER

FUND-DEPT INVOICE #

DESCRIPTION

DATE

TRANS#

AMOUNT

MM SAMMY HAGAR, LV	NACO - JM, MM	8/04/17	1152	39.51
MM SCHMIDTS SAUSAGE	NACO - JM, MM	8/04/17	1152	69.35
MM TED'S MONTANA GRL	NACO - JM, MM	8/04/17	1152	80.00
NEVIN DMV	NEW CHIEF RIG REGISTRA	8/04/17	1153	7.00
OFFICE DEPOT	CHAIR MAT & MISC OFF S	8/04/17	1142	109.31
PRESTIGE CAR WASH	DEEP MASS BUG REMOVAL	8/04/17	1142	24.95
RENAUD	SW TRAVEL TO EXAM	8/04/17	1151	472.97
REVELLE DENNY	BOOKS	8/04/17	1151	199.00
REVELLE PILOT	MISSOURI FIRE MEAL	8/04/17	1149	33.44
REVELLE RODEWAY INN	MISSOURI FIRE LODGING	8/04/17	1149	88.27
REVELLE WALMART	MISSOURI FIRE FUEL	8/04/17	1149	163.07
REVELLE YELLOW PINE	MISSOURI FIRE FUEL	8/04/17	1149	100.00
RUSSELL ALL SEASONS	NEW BC RIG WINDOW TINT	8/04/17	1149	37.00
RUSSELL ERICS MOBILE	R75 WINDOW REPLACEMENT	8/04/17	1149	160.00
RUSSELL MOTOROLA	RADIOS/PARTS	8/04/17	1149	103.81
RUSSELL USPS 072017	POSTAGE	8/04/17	1149	3,367.36
RUSSELL USPS 07217	POSTAGE	8/04/17	1149	4.26
SMITH ALL SEASONS	NEW CHIEF RIG WINDOW T	8/04/17	1149	5.66
SNYDER JACKSONS	DOZER FUEL	8/04/17	1149	160.00
SNYDER NAPA AUTO	HEAVY EQUIP MAINT	8/04/17	1149	240.12
SNYDER WASHOE TRAVEL	PREACHER FIRE FUEL	8/04/17	1149	229.96
SPELTZ LOWES	EXHAUST SYSTEM	8/04/17	1154	100.00
THOMSEN HOME DEPOT	BUILDING MAINTENANCE	8/04/17	1149	12.41
THOMSEN UPS STORE	POSTAGE	8/04/17	1149	44.68
TILLISCH BRISTLECONE	BRIANHEAD LODGING REFU	8/04/17	1149	24.01
TRENT- CMC TIRE	PW25254- TIRES	8/04/17	1151	77.63-
TRENT- CMC TIRE	FA62238	8/04/17	1151	603.84
TRENT- HARBOR FREIGH	TOOLS FOR TRUCK	8/04/17	1151	47.50
TRENT- HOME DEPOT	TRUCK TOOLS	8/04/17	1151	248.82
TRENT-DMV	EX59927 REG	8/04/17	1151	124.43
TRENT-HOME DEPOT	SHOP SHELVING	8/04/17	1151	7.00
TRENT-SUMMIT	C-701- LOAD LIFTER	8/04/17	1151	639.76
000126	IT STORAGE CARSON CITY	8/04/17	1150	561.96
006164	IT HEADSETS TRAINING	8/04/17	1150	129.95
016985	OFFICE SUPPLIES NEW AD	8/04/17	1150	94.98
019740	THI OFFICE SETUP APC X	8/04/17	1150	219.90
020708	LABEL TAPE IT	8/04/17	1150	999.92
086385	IT STOCK REPLACEMENT A	8/04/17	1150	185.43
099063	IT STOCK REPLACEMENT A	8/04/17	1150	309.97
5UB7MYW9V02FW3J	VCCC DSL LINE	8/04/17	1150	239.96
5JD7MYW9X048VLN	DSL SHERIFFS OFFICE	8/04/17	1150	85.76
5UG7MYW3202CQK6	ST74 DSL	8/04/17	1150	90.00
5UK7MYW9C03X0RK	LOCKWOOD DSL	8/04/17	1150	85.00
5J77MYW9S03RGY2	COM DEV DSL LINE	8/04/17	1150	96.88
7/13/17 FUEL CHAPMAN	HISTORICAL DOC RETRIEV	8/04/17	1147	95.76
				25.99

\*Card Total\*

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

23,494.97

23,494.97

Report No: PB5480ST  
Run Date : 08/02/17  
PC  
NUMBER VENDOR

STOREY COUNTY  
PURCHASE CARD REGISTER

FUND-DEPT INVOICE #

DATE TRANS# AMOUNT

Page 3  
CARD  
TOTAL

COMPTROLLER

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TREASURER

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CHAIRMAN

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COMMISSIONER

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COMMISSIONER

Report No: FB1315  
Run Date : 08/02/17

STOREY COUNTY  
CHECK REGISTER 8/04/17

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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89511	ALADTEC, INC	STAFFING SOFTWARE		8/04/17	81554	2,095.00	2,095.00
89512	ALLISON, MACKENZIE, LTD	TAFF NEGOTIATIONS		8/04/17	81602	625.00	625.00
89513	ALSCO INC	ST 71 LAUNDRY		8/04/17	81552	13.80	
		ST 72 LAUNDRY		8/04/17	81552	8.77	
		ST 75 LAUNDRY		8/04/17	81552	18.58	
		ST 74 LAUNDRY		8/04/17	81552	10.52	
		SHOP		8/04/17	81470	71.24	
		SHOP		8/04/17	81470	81.44	
		CH		8/04/17	81470	41.25	245.60
89514	AMERIGAS PROPANE LP	201039552		8/04/17	81525	11.99	11.99
89515	ARC HEALTH AND WELLNESS	J SIMONS PHYSICAL		8/04/17	81501	263.74	
		RAMSON - PHYSICAL		8/04/17	81501	162.86	
		LAZZARINO - PHYSICAL		8/04/17	81501	162.86	
		WHITE - PHYSICAL		8/04/17	81501	187.86	
		LEPORE - PHYSICAL		8/04/17	81501	308.74	
		PARKER - PREHIRE PHYSICAL		8/04/17	81501	275.00	1,361.06
89516	ARCADIA PUBLISHING INC	GIFT SHOP BOOKS		8/04/17	81526	235.08	235.08
89517	AT&T MOBILITY II LLC	PHONE		8/04/17	81612	110.84	110.84
89518	AT&T TELECONFERENCE SERVI	TELECONFERENCE SERVICE		8/04/17	81604	30.58	30.58
89519	AXON ENTERPRISE, INC	TASER CARTRIDGES		8/04/17	81500	305.96	305.96
89520	BATTLE BORN CONSULTING SE	COMM DEVELOP OVERSIGHT		8/04/17	81593	11,354.00	11,354.00
89521	BENDER, DEBORAH	JULY 13-26, 2017		8/04/17	81527	270.00	270.00
89522	BLACKPOINT LLC	FRE-B172		8/04/17	81471	372.00	372.00
89523	BURRELL, SCOTT LEWIS	JULY 13-26, 2017		8/04/17	81528	135.00	
89524	BUSINESS & PROFESSIONAL	GARNISHMENT DISBURSED		8/04/17	81528	592.50	727.50
89525	CAPITAL CITY AUTO PARTS	FRS1844- EXHAUST ELBOW		8/04/17	81496	86.50	86.50
		FRS8397 GUAGE		8/04/17	81472	31.19	
		VCSC- STOP LIGHT SWITCH		8/04/17	81472	26.59	
		FRS8397 TACH, GEAR OIL		8/04/17	81472	3.28	
		PW BACK HOE, AIR FILTER		8/04/17	81472	59.37	
		SEAL, PLUGS, COIL		8/04/17	81472	30.39	
		BACKHOE- FILTERS		8/04/17	81472	62.00-	
		SHOP- ADAPTER		8/04/17	81472	48.78	
		PW66984 CHUCK, GUAGE		8/04/17	81472	14.90	
		FOURTH OF JULY SERVICE		8/04/17	81472	41.47	193.97
89526	CAPITAL SANITATION CO	LYLE 15133CR		8/04/17	81583	340.82	340.82
89527	CAPITOL REPORTERS	FRS8397 MOLDING		8/04/17	81609	87.00	87.00
89528	CARSON DODGE CHRYSLER INC			8/04/17	81473	152.00	

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VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89529	CELLCO PARTNERSHIP					
	FR S8397- POWER WINDOW		8/04/17	81473	174.08	
	R-72 BUMPER		8/04/17	81473	563.20	889.28
89530	CFOA					
	INV #9788746166 WIFI 7/06		8/04/17	81469	40.01-	
	ACCT942057617-00001		8/04/17	81555	1,272.42	1,232.41
89531	CHARM-TEX					
	MARNEY MARTINEZ		8/04/17	81550	60.00	
	MARNEY MARTINEZ		8/04/17	81550	150.00	210.00
89532	CINTAS CORPORATION NO. 2					
	IBUPROFEN		8/04/17	81505	61.08	61.08
89533	CITY OF CARSON TREASURER					
	EYE FLUSH		8/04/17	81494	59.47	
	SCREEN PADS		8/04/17	81494	38.78	98.25
89534	COMBS, GRANT L					
	STOREY CO DRUG COURT FEES		8/04/17	81599	30.00	30.00
89535	COMMUNITY CHEST INC					
	T75-FIELD SERVICE KIT		8/04/17	81520	250.80	250.80
89536	COMPLETE DOCUM MNGMT SOL					
	AUGUST2017PROGRAM SUPPORT		8/04/17	81484	14,749.99	14,749.99
89537	COMSTOCK GOLD MILL LLC					
	IMG-FILM RED/UR 125832-008		8/04/17	81551	232.44	232.44
89538	COSTCO HRS COMERCIAL CARD					
	JULY 13-26, 2017		8/04/17	81529	160.00	160.00
89539	DAIHOUS USA INC					
	POOL CONCESSIONS		8/04/17	81474	302.87	302.87
	ST 72 WATER		8/04/17	81556	73.95	
	ST 71 WATER		8/04/17	81556	30.95	
	ST 74 WATER		8/04/17	81556	36.95	
	ST 75 WATER		8/04/17	81556	30.95	
	AUG RENTAL		8/04/17	81608	25.95	
	RENT ON H2O		8/04/17	81475	51.90	
	LOCKWOOD WATER FILTER		8/04/17	81610	25.95	
	OFF & JAIL WATER FILTER		8/04/17	81503	30.95	
			8/04/17	81503	51.90	359.45
89540	DEUCE NINE LLC					
	BC RIC		8/04/17	81564	1,188.55	1,188.55
89541	KRAVITX, SCHNITZER & JOHN					
	GARNISHMENT DISBURSED		8/04/17	81497	291.79	
	GARNISHMENT DISBURSED		8/04/17	81497	382.67	674.46
89542	ELLIOTT AUTO SUPPLY INC					
	COMSVC HALOGENS		8/04/17	81476	10.88	
	CALIPER		8/04/17	81476	55.00	
	S056306 WIRE ASY		8/04/17	81476	39.08	
	P71- BRAKE		8/04/17	81476	290.41	
	SHOP-LRG DIAM REFILLS		8/04/17	81476	549.08-	
	R75 AIR FILTER		8/04/17	81476	39.96	
	S058905-RADIATR, ANTIFRZ		8/04/17	81476	156.17	
	COMSVC- BEAM		8/04/17	81476	12.31	
	S056312 HEADLIGHTS		8/04/17	81476	684.00	
	PW25254 BALL JOINTS		8/04/17	81476	337.76	
	CALIPER CREDIT		8/04/17	81476	55.00-	
	VCSC SWITCH		8/04/17	81476	10.43	
	S058905- BLADES		8/04/17	81476	21.35	
	PW25254- BLADES		8/04/17	81476	21.35	
	S056168 BRAKES		8/04/17	81476	701.72	

Report No: PB1315  
Run Date : 08/02/17  
CHECK  
NUMBER

STOREY COUNTY  
CHECK REGISTER 8/04/17

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89543	PARR WEST ENGINEERING					
	TASK 1 PROJECT MANAGEMENT		8/04/17	81584	10,454.65	
	TASK 3 EMERGENCY MNGMNT		8/04/17	81584	6.25	10,460.90
89544	FERGUSON ENTERPRISES INC					
	STOCK FITTINGS		8/04/17	81477	1,901.50	1,901.50
89545	FLEET HEATING & AIR INCOR					
	COURTROOM-AC CIRCUIT BRD		8/04/17	81478	469.00	469.00
89546	GOLDEN GATE/SET PETROLEUM					
	LW- UNL 200 / DSL 181		8/04/17	81506	735.33	
	TRI-UNL 60 / DSL 177		8/04/17	81506	435.59	
	LW- UNL 127 / DSL 126		8/04/17	81506	491.79	
	TRI- UNL 175 / DSL 216		8/04/17	81506	754.60	2,417.31
89547	GRAINGER					
	FR32906- BULB		8/04/17	81508	118.52	118.52
89548	GRANSBERRY, TOM					
	3.50X45		8/04/17	81518	157.50	157.50
89549	GREAT BASIN TERMITE & PES					
	MTCC- QUARTERLY SERVICE		8/04/17	81509	65.00	
	PEST KILL		8/04/17	81613	35.00	
	CH		8/04/17	81509	100.00	
	VCCC		8/04/17	81509	35.00	
	372 C- QUARTERLY		8/04/17	81509	35.00	
	100 TOLL		8/04/17	81509	35.00	
	WATER PLANT		8/04/17	81509	35.00	340.00
89550	GTP INVESTMENTS LLC					
	POND PEAK QUAD COUNTY		8/04/17	81577	584.93	584.93
89551	HARRY'S BUSINESS MACHINES					
	FILE STAMP SERVICE		8/04/17	81480	148.50	148.50
89552	HAT, LTD					
	ROADS		8/04/17	81510	2,036.16	2,036.16
89553	HIGHLANDS WIRELESS INC					
			8/04/17	81574	100.00	100.00
89554	HISTORIC FOURTH WARD SCHO					
	JULY 13-26, 2017		8/04/17	81530	18.00	18.00

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89555 HOME DEPOT CREDIT SERVICE	DISPATCH TOILET		8/04/17	81530	10.00	
	GH SEPTIC FENCING		8/04/17	81530	324.00	352.00
89556 HOMETOWN HEALTH			8/04/17	81511	26.45	
89557 HOSE & FITTINGS ETC			8/04/17	81511	203.24	229.69
89558 IT SOURCE LLC	16009041-00053		8/04/17	81594	13,799.82	13,799.82
	BACKHOE- BLOW GUN		8/04/17	81512	140.84	140.84
	CISCO WAP X2		8/04/17	81580	1,080.36	
	CISCO WAP X2		8/04/17	81580	1,027.86	
	SMARTNET WIFI		8/04/17	81580	52.50	
	OFFICE 2016 TAMI		8/04/17	81580	381.68	
	DYMO PRINTER		8/04/17	81580	74.70	
	OFFICE 2016 SUSAN		8/04/17	81580	381.68	
	VERITAS BACKUP SW SERVER		8/04/17	81580	449.09	
	SCANNER STATION COM DEV		8/04/17	81580	495.13	3,943.00
89559 JAMES C MCLENNAN MDPC	AUGUST2017 HEALTH OFFICER		8/04/17	81485	500.00	500.00
89560 JONES WEST FORD	S056306 ELECT REPAIRS		8/04/17	81517	295.14	295.14
89561 KIECHLER, CHRISTIAN A	JULY 13-26, 2017		8/04/17	81531	1,818.00	
			8/04/17	81531	46.00	1,864.00
89562 KIMBALL MIDWEST	MISCE HRDWR		8/04/17	81515	113.64	113.64
89563 KLASSIC KRUISERS CAR CLUB	PARK DEPOSIT REFUND		8/04/17	81514	100.00	100.00
89564 KRUSCHKE, NANCY	TAX REFUND PER BOCC		8/04/17	81487	181.41	181.41
89565 LIFE-ASSIST INC	EMS SUPPLIES		8/04/17	81557	839.88	
	EMS SUPPLIES		8/04/17	81557	52.75	
	EMS SUPPLIES		8/04/17	81557	52.75	
	EMS SUPPLIES		8/04/17	81557	23.80	969.18
89566 LINCOLN NATIONAL LIFE	RETIREE LIFE		8/04/17	81616	16.43	16.43
89567 LIQUID BLUE EVENTS LLC			8/04/17	81532	8,000.00	8,000.00
89568 LIQUID BLUE EVENTS LLC			8/04/17	81533	2,285.00	2,285.00
89569 LYON CO COMPTROLLER	SO/FL/QUAD PAID 6/30/18		8/04/17	81467	4,500.00	4,500.00
89570 MA LABORATORIES INC	NEW PC TAMI JUSTICE COURT		8/04/17	81579	1,931.42	
	NEW PC SUSAN PW		8/04/17	81579	1,345.77	3,277.19
89571 MACKAY MANSTON			8/04/17	81534	38.50	
	JULY 13-26, 2017		8/04/17	81534	451.00	489.50
89572 MARK TWAIN COMMUNITY CTR	AUGUST2017 PROGRAM SUPPOR		8/04/17	81486	1,666.67	1,666.67
89573 MERRITT COMMUNICATIONS IN	AMPLIFIER REPLACEMENT		8/04/17	81490	159.98	159.98
89574 METRO OFFICE SOLUTIONS IN	OFFICE SUPPLIES		8/04/17	81558	77.00	77.00



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VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89575 MIGAN, TAMARA	PAPER, FOLDERS		8/04/17	81592	76.58	
	OFFICE SUPPLIES		8/04/17	81482	43.75	
	CD'S WHITEOUT TAPE NOTES		8/04/17	81492	164.09	
	PENS, NOTES, CALC RIBBON		8/04/17	81479	58.13	
			8/04/17	81589	43.21	
	DIVIDERS		8/04/17	81592	85.36	
			8/04/17	81589	38.26	586.38
89576 MORRIS, ROBERT T			8/04/17	81605	13.68	
			8/04/17	81605	78.79	92.47
89577 NATIONAL JUDICIAL COLLEGE	JULY 2017		8/04/17	81607	3,200.00	3,200.00
89578 NEV COMPTROLLER	ENCE		8/04/17	81588	1,368.00	1,368.00
89579 NEV DEPT OF PUBLIC SAFETY	DIST COURT ADMIN ASSESS		8/04/17	81606	574.48	574.48
89580 NEV DEPT TAXATION	REMAINDER OF 2017 BAL.		8/04/17	81483	7.02	7.02
89581 NEV DIV ENVIRONMENT PROTE			8/04/17	81535	61.69	61.69
89582 NEV DIV OF HEALTH BUREAU	KW CERT- DUFRESNE		8/04/17	81516	50.00	50.00
89583 NEV PUBLIC DEFENDER	STOREY WATER		8/04/17	81521	84.00	84.00
89584 NEVADA BLUE LTD (RNO)	FY 17/18 NRS 180.110		8/04/17	81481	76,932.00	76,932.00
89585 NEVADA LEGAL SERVICE INC	PORTAL MAINT		8/04/17	81565	50.00	
89586 NEVADA SHERIFF & CHIEFS A	PLAN REVIEW		8/04/17	81611	185.40	235.40
89587 NITV FEDERAL SERVICES LLC	FEEES COLLECTED		8/04/17	81601	64.00	64.00
89588 NORTON CONSULTING LLC	CONF REG ANTINORO & DOSEN		8/04/17	81507	500.00	500.00
	DOSEN - CVSA RECERT		8/04/17	81488	395.00	395.00
89589 OFFICE DEFOT INC	LW-ROAD CLOSED		8/04/17	81567	81.08	
	LW- ROAD CLOSED RENTAL		8/04/17	81567	53.55	
	GH SEPTIC-SIGNS		8/04/17	81567	127.00	262.63
89590 ON THE SIDE GRAPHICS & SI	FLASH DRIVES		8/04/17	81553	27.44	27.44
	APPARATUS NUMBER PLATES		8/04/17	81559	32.00	
	BANNER		8/04/17	81491	40.00	72.00
89591 OPTUMINSIGHT INC	CUST 735660 3.75 EACH		8/04/17	81590	266.25	266.25
89592 OT'S ELEVATOR COMPANY	ELEVATOR TESTING		8/04/17	81596	2,369.00	2,369.00
89593 PEEK BROTHERS CONST INC	RETAINAGE		8/04/17	81585	58,694.95	58,694.95
89594 PETRINI, ANGELO D	JULY 13-26, 2017		8/04/17	81536	208.00	208.00
89595 PICTOMETRY	TRI, RB BEND, & OUTSIDE		8/04/17	81468	33,354.00	33,354.00
89596 PIERSON, JANET	GIFT SHOP MERCHANDISE		8/04/17	81537	250.00	250.00

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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89597	PROTECTION DEVICES INC	ST 75 FIRE MONITORING		8/04/17	81489	75.00	250.00
89598	RAD STRATEGIES INC	MARKETING		8/04/17	81587	500.00	75.00
		MONITORING, SOCIAL REPORT		8/04/17	81587	375.00	
		SOCIAL MARKETING		8/04/17	81587	2,000.00	
		TRI OUTREACH, STRATEGY		8/04/17	81587	2,000.00	
		1ST INSTALLMENT 1 OF 2		8/04/17	81582	2,500.00	7,375.00
89599	RAY MORGAN CO INC (CA)	ASSESSOR PLOTTER		8/04/17	81578	165.91	165.91
89600	REPORTING SYSTEMS, INC	FIRE/EMS REPORTING SYSTEM		8/04/17	81560	644.00	
		INSPECTOR		8/04/17	81615	160.00	
		TRAINING		8/04/17	81615	4,000.00	4,804.00
89601	ROCKY MOUNTAIN INFORMATIO	RMIN MEMBERSHIP		8/04/17	81498	100.00	100.00
89602	RON'S REFRIGERATION, INC	POOL REFRIG		8/04/17	81522	148.50	148.50
89603	SAINT MARYS ARTCENTER INC	JULY 13-26, 2017		8/04/17	81538	20.00	20.00
89604	SHERMARK DISTRIBUTORS INC	INMATE MILK		8/04/17	81493	53.20	
		INMATE MILK		8/04/17	81493	53.20	106.40
89605	SHOAF, BRIAN ALLEN	JULY 13-26, 2017		8/04/17	81539	67.50	67.50
89606	SIERRA CHEMICAL COMPANY	DEP REFUND		8/04/17	81523	210.00-	
		CHL, 2 DEP		8/04/17	81523	372.99	
		CHL, 2 DEP		8/04/17	81523	376.17	
		CHL, 4 DEPOSIT		8/04/17	81523	719.85	
		CHLOR 2 DEP		8/04/17	81523	343.67	
		HCL, HYPCHL 3 DEP		8/04/17	81523	363.29	1,965.97
89607	SIERRA FIRE PROTECTION LL	EXTINGUISHER MAINTENANCE		8/04/17	81561	1,218.00	1,218.00
89608	SIERRA PACIFIC POWER CO	VIRGINIA CITY ST LIGHTS		8/04/17	81566	849.77	
		SC COMMISSIONERS ST LIGHT		8/04/17	81566	106.09	
		2610 CARTWRIGHT PUMPHSE		8/04/17	81566	52.43	
		431 CANYON WAY ST 4		8/04/17	81566	241.87	
		2612 CARTWRIGHT RD RES		8/04/17	81566	173.57	
		145 N C ST UNIT		8/04/17	81566	117.39	
		381 N C ST RESTSTOP		8/04/17	81566	46.11	
		130 TOLL RD BLDG		8/04/17	81566	46.57	
		110 TOLL RD BLDG		8/04/17	81566	152.96	
		100 TOLL RD SHOP 1/2		8/04/17	81566	201.19	
		201 S C ST DA		8/04/17	81566	104.56	
		203 S C ST SO		8/04/17	81566	100.44	
		205 S C ST SO		8/04/17	81566	219.62	
		911 US HWY 341 JAIL		8/04/17	81566	892.14	
		490 SAM CLEMENS PARK		8/04/17	81566	19.03	
		100W SOUTH ST WTR PLNT		8/04/17	81566	1,026.41	
		21 S C ST GASLMO		8/04/17	81566	132.59	
		500 SPANIAL RAVINE RD "V"		8/04/17	81566	37.57	
		205 N E ST VC PARK		8/04/17	81566	33.93	
		SUTTON ST		8/04/17	81566	30.85	
		104 S B ST GARAGE		8/04/17	81566	32.32	

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89609 SIERRA PEST CONTROL INC	S C ST UNIT VC/372 C ST		8/04/17	81566	45.30	
	S C ST OUTDOOR/PAL LIGHT		8/04/17	81566	37.46	
	S C ST UNIT VC		8/04/17	81566	182.46	
	CARSON ST BALLPARK		8/04/17	81566	45.51	
	N C ST FIREHS		8/04/17	81566	330.57	
	141 N C ST (TRAINING)		8/04/17	81566	356.98	
	MAIN ST UNIT GH DEPOT		8/04/17	81566	37.94	
	2220 SIX MILE CANYON		8/04/17	81566	969.98	
	26 S B ST COURTHOUSE		8/04/17	81566	582.69	
	176 N C ST LIGHTS		8/04/17	81566	61.92	
	342 S C ST LIGHTS		8/04/17	81566	85.24	
	531 S C ST LIGHTS		8/04/17	81566	94.63	
	800 PERI RANCH RD		8/04/17	81566	207.44	
	1705 PERU DR		8/04/17	81566	1,489.42	
	185 N C ST		8/04/17	81566	55.14	
	420 CANYON WAY UNIT B		8/04/17	81566	141.46	
	420 CANYON WY UNIT A		8/04/17	81566	243.26	
	2141 EMPIRE RD VCE PARK		8/04/17	81566	32.32	
	1000 PERI RANCH RD PARK		8/04/17	81566	33.02	
	160 UNION ST/ B OF A		8/04/17	81566	62.22	
	TOWN OF GH STR LIGHTS		8/04/17	81566	95.31	
	100 TOLL RD FED (FOUNTAIN)		8/04/17	81566	542.42	
	2610 CARTWRIGHT FIREHSE		8/04/17	81566	206.26	
					10,556.36	
89610 SLICK INDUSTRIES LLC DBA	BIZ OFFICE PEST CONTROL		8/04/17	81540	55.00	
			8/04/17	81502	150.00	205.00
89611 SOUTHERN GLAZERS WINE & S	S. GRIFFIN AWARD		8/04/17	81524	25.00	25.00
89612 SPALLONE, DOMINIC J III	GIFT SHOP MERCHANDISE		8/04/17	81541	756.60	756.60
89613 ST CO SCHOOL DISTRICT	FLOOR CLEANER & TP		8/04/17	81504	110.00	110.00
89614 ST CO SCHOOL DISTRICT	JULY 13-26, 2017		8/04/17	81542	20.00	20.00
89615 ST CO TREASURER	PROPERTY TAX RECEIVED		8/04/17	81591	131,094.27	131,094.27
89616 ST CO TREASURER	TRIC PROPERTY TAXES 17/18		8/04/17	81519	554,930.15	554,930.15
89617 ST CO WATER SYSTEM	TRIC PROPERTY TAXES		8/04/17	81576	15.82	15.82
			8/04/17	81568	128.59	
			8/04/17	81543	182.95	
			8/04/17	81568	188.99	
			8/04/17	81568	146.71	
			8/04/17	81568	128.59	
			8/04/17	81568	140.67	
			8/04/17	81568	70.72	
			8/04/17	81568	181.86	
			8/04/17	81568	207.11	
			8/04/17	81568	939.79	
			8/04/17	81568	128.59	
			8/04/17	81568	113.62	
			8/04/17	81568	441.22	
			8/04/17	81568	117.52	
			8/04/17	81568	364.15	

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89619	STEM LLC	372 C ST		8/04/17	81568	128.59	
				8/04/17	81568	66.82	
				8/04/17	81568	34.96	
				8/04/17	81543	78.20	3,789.65
89619	STRYKER MEDICAL			8/04/17	81581	534.83	
				8/04/17	81581	339.12	873.95
89620	SUN PEAK ENTERPRISES	GURNEY LIFT REPAIRS		8/04/17	81562	398.00	398.00
		JULY 13-26, 2017		8/04/17	81544	35.00	
				8/04/17	81544	630.00	
				8/04/17	81544	378.00	
				8/04/17	81544	3,199.00	4,242.00
89621	SUNBELT PUBLICATIONS, INC	GIFT SHOP MERCHANDISE		8/04/17	81545	332.37	332.37
89622	SUPERIOR POOL PRODUCTS	DPD AGENT		8/04/17	81573	5.76	5.76
89623	TAX MANAGEMENT ASSC INC	FOR ASSESSOR		8/04/17	81603	2,100.00	2,100.00
89624	TEST NOTICE LLC			8/04/17	81586	15.00	15.00
89625	THE ROASTING HOUSE	GROUP CATHERING		8/04/17	81546	152.00	152.00
89626	THE TOMBSTONE COWBOYS	JULY 13-26, 2017		8/04/17	81547	616.00	
				8/04/17	81547	2,490.00	3,106.00
89627	THOMAS PETROLEUM LLC	PW- REG 585 / DSL 200 OIL		8/04/17	81569	1,575.09	
				8/04/17	81569	1,890.68	
				8/04/17	81565	1,930.27	5,396.04
89628	TILLISCH, CHRIS	TRAINING REIMBURSEMENT		8/04/17	81563	100.00	
		EDUCAITON REIMBURSEMENT		8/04/17	81563	630.00	730.00
89629	UNDERGROUND SERVICE ALERT	MEMBERSHIP		8/04/17	81572	155.60	155.60
89630	UNIFORMITY OF NEVADA LLC	PARKER NAME BADGE		8/04/17	81499	13.50	13.50
89631	UNITED FINANCE INDUSTRIAL	GARNISHMENT DISBURSED		8/04/17	81495	544.45	544.45
89632	UNITEDHEALTHCARE INS CO	RETIREE DENTAL		8/04/17	81598	1,105.69	1,106.69
89633	VIRGINIA & TRUCKEE RR CO	JULY 13-26, 2017		8/04/17	81548	522.00	
				8/04/17	81548	2,365.00	
				8/04/17	81548	4,455.00	
				8/04/17	81548	285.00	7,627.00
89634	VIRGINIA CITY TOURS INC	JULY 13-26, 2017		8/04/17	81549	150.00	
				8/04/17	81549	360.00	
				8/04/17	81549	206.00	
				8/04/17	81549	20.00	
				8/04/17	81549	2,260.00	2,996.00
89635	VISION SERVICE PLAN, INC	803993093 RETIREE		8/04/17	81595	241.26	241.26
89636	WASHOE COUNTY, NEVADA						

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VENDOR

89637 WEDCO INC

89638 WESTERN NEVADA SUPPLY CO

89639 WHITTEN, ENT

STOREY COUNTY

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INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
DNA TESTING NRS 176.0915		8/04/17	81597	315.00	315.00
ST72-OFFICE MOVE		8/04/17	81570	28.10	28.10
SENSUS PICTAILS		8/04/17	81571	747.50	747.50
OFFICE DEFOT		8/04/17	81600	16.23	16.23

CHECKS TOTAL 1,032,746.07

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

CHECKS TOTAL 1,032,746.07 CHECK DATE 8/04/17

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CONTROLLER  
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TREASURER  
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CHAIRMAN  
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COMMISSIONER  
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COMMISSIONER



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:**

**Estimate of Time Required:** 0-5 min.

**Agenda Item Type:** Consent Agenda

1. **Title:** For possible action: Approval of payroll claims in the amount of \$899,084.99 and accounts payable claims in the amount of \$285,559.14.
2. **Recommended motion:** Approve as part of the Consent Agenda.
3. **Prepared by:** V Stephens

**Department:** Treasurer

**Contact Number:** 775.847.0969

4. **Staff Summary:** Attached.
5. **Supporting Materials:** See attached
6. **Fiscal Impact:** 0
7. **Legal review required:** No
8. **Reviewed by:**

\_\_\_\_\_ Department Head

**Department Name:** Treasurer

\_\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

9. **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

Payroll Type: Regular      Check Date: 08/11/17      Period-end Date: 08/06/17  
Payroll Groups: 1 2 3 4 5 6 7 8 9

Check/	Emp #/	DD #	Ded #	Payee	Amount
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Total User Transfer for EFTPS:					69,772.41
Total Deductor Checks:					111,162.36
Total Employee Checks:					1,662.27
Total Employee Direct Deposit:					303,420.76
Total Employee Deds Xferd on Dir Dep File:					13,870.25
Total User Transfer to Deductor:					9,927.44
Total Disbursed:					509,815.49

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
_____	_____	_____
COMPTROLLER	_____	_____
_____	_____	_____
TREASURER	_____	_____



Payroll Type: Regular  
Payroll Groups: 1 2 3 4 5 6 7 8 9

Check Date: 08/25/17  
Period-end Date: 08/20/17

Check/ DD #	Emp #/ Ded #	Payee	Amount
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Total User Transfer for EFTPS:			62,752.80
Total Deductor Checks:			15,113.49
Total Employee Checks:			2,010.82
Total Employee Direct Deposit:			286,466.54
Total Employee Deds Xferd on Dir Dep File:			14,500.25
Total User Transfer to Deductor:			8,425.60
Total Disbursed:			389,269.50

Approved by the Storey County Board of Commissioners: \_\_\_\_\_

CHAIRMAN	COMMISSIONER	COMMISSIONER
COMPTROLLER		
TREASURER		

Report No: PB1390  
Run Date : 08/10/17  
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NUMBER YEAR RECORD# VENDOR NAME

89640 2018 1228 TICOR TITLE OF NEVADA

89641 2018 1229 ARDAGH METAL PKG USA INC

STOREY COUNTY

TYPED CHECKS REGISTER

AMOUNT	CHECK TOTAL	CHECK DATE	INVOICE#	DESCRIPTION
1,840.00	1,840.00	8/10/17	62 S B ST 8/4/17	ESCROW#01703271-010DC1
72,000.00	72,000.00	8/10/17	CATALYST PERIOD 3	96 JOBS @ 750

TYPED CHECKS TOTAL 73,840.00  
ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

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COMPTROLLER  
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TREASURER  
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CHAIRMAN  
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COMMISSIONER  
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COMMISSIONER



PC NUMBER	VENDOR	FUND-DEPT	INVOICE #	DESCRIPTION	DATE	TRANS#	AMOUNT	CARD TOTAL
	JF BOTCHA-CALOOPS			RETIRE PLAQUE RD	8/18/17	1165	120.00	
	JF NACO			TRAINING PW	8/18/17	1165	675.00	
	JF NACO			TRAINING JF	8/18/17	1165	250.00	
	JM NACO			TRAINING JM	8/18/17	1165	250.00	
	KD HOME DEPOT			FLOORING FOR V/C RESTR	8/18/17	1156	87.82	
	KERN - SCSO			SMITHS, INMATE FOOD	8/18/17	1163	35.04	
	KERN - SCSO			DOLLAR TREE - LAUNDRY	8/18/17	1163	20.00	
	MCCULLOUGH CMC RESCU			CONFINED SPACE TRAININ	8/18/17	1161	1,255.00	
	MCCULLOUGH REMSA 8/7			ITLS RECERT	8/18/17	1161	125.00	
	MCCULLOUGH 49ER COM			RADIO REPAIRS	8/18/17	1161	1,003.00	
	MK CHIEF SUPPLY			UNIFORM RETURN	8/18/17	1165	50.96-	
	MK SIGMA THREAT MNGM			TRAINING MK	8/18/17	1165	375.00	
	NEVIN DICKS SPORTING			ICE CHESTS BC/CHIEF RI	8/18/17	1161	39.98	
	NEW STATION SUPPLIES			CODE BOOKS	8/18/17	1160	161.03	
	RENAUD			PAINT FOR OFFICE	8/18/17	1162	105.00	
	REVELLE CHEVRON			MISSOURI FIRE FUEL	8/18/17	1161	71.87	
	REVELLE CHEVRON			PARKER 2 FIRE FUEL	8/18/17	1161	235.76	
	REVELLE HOLIDAY QUAL			PARKER 2 FIRE MEAL	8/18/17	1161	16.66	
	REVELLE PILOT			MISSOURI FIRE FUEL	8/18/17	1161	108.63	
	REVELLE TACO BELL			PARKER 2 FIRE MEALS	8/18/17	1161	23.36	
	REVELLE TGI FRIDAYS			MISSOURI FIRE MEALS	8/18/17	1161	44.59	
	RUSSELL IAF 080117			ANNUAL DUES	8/18/17	1161	254.00	
	RUSSELL USPS 080217			POSTAGE	8/18/17	1161	4.05	
	SKRETTA-OREILLY			IT VEHICLE PARTS	8/18/17	1164	252.94	
	SMITH ARCTIC CIRCLE			2017 NV-CNC MEAL	8/18/17	1161	7.59	
	SMITH CHEVRON			SCC SUPPORT MEALS	8/18/17	1161	18.05	
	SMITH CHEVRON			2017 NV/CNC FUEL	8/18/17	1161	19.04	
	SMITH CHEVRON			SCC SUPPORT FUEL	8/18/17	1161	44.04	
	SMITH CULVERS			SCC SUPPORT MEAL	8/18/17	1161	8.52	
	SMITH CULVERS OF TWI			SCC SUPPORT MEAL	8/18/17	1161	8.05	
	SMITH ID PIZZA			SCC SUPPORT MEAL	8/18/17	1161	32.51	
	SMITH JIMMY JOHNS			SCC SUPPORT MEAL	8/18/17	1161	10.30	
	SMITH MAVERIK			2017 NV/CNC FUEL	8/18/17	1161	29.90	
	SMITH TACO JOHNS			SCC SUPPORT MEAL	8/18/17	1161	7.16	
	SMITH TWIN FALLS SAN			SCC SUPPORT MEAL	8/18/17	1161	23.18	
	SNYDER CUSTOM GLASS			D74 WINDSHIELD REPAIR	8/18/17	1161	310.00	
	SNYDER HOME DEPOT			OPERATING SUPPLIES	8/18/17	1161	41.56	
	SPELTZ WESTERN SUPP			EXHAUST SYSTEM REPAIR	8/18/17	1161	81.29	
	SPELTZ DUNKIN DONUTS			CANYON FIRE MEALS	8/18/17	1161	74.19	
	SPELTZ LOWES			ST 75 AIR COMPRESSOR	8/18/17	1161	489.00	
	SPELTZ SAFEWAY			CANYON FIRE MEALS	8/18/17	1161	49.44	
	THOMSEN AMERICAN FIR			RECLINERS	8/18/17	1161	1,876.50	
	THOMSEN LOWES			HYDRANT MAINT SUPPLIES	8/18/17	1161	125.16	
	THOMSEN LOWES			BUILDING MAINTENANCE	8/18/17	1161	327.48	
	THOMSEN RAE HONEYWEL			GAS MONITOR REPAIR	8/18/17	1161	235.20	
	TWCC EDUCATION			HANSEN TRNING REAL EST	8/18/17	1158	322.50	
	015073			SPEAKERS	8/18/17	1159	84.96	
	015073			RECORDER 32" SAMSUNG	8/18/17	1159	229.99	
	0722457307			50X50 JAIL FIBER	8/18/17	1159	1,137.00	
	1297436963			CAT6 NETWORK CABLE ST7	8/18/17	1159	1,858.98	
	17447239			DA COPIER LEASE	8/18/17	1159	256.26	
	17545465			SCANNER-PLOTTER LEASE	8/18/17	1159	416.65	
	17553588			DA COPIER LEASE	8/18/17	1159	256.26	

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION DATE

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COMPTROLLER			
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TREASURER			
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CHAIRMAN			
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COMMISSIONER			
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COMMISSIONER			

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TRANS#

DATE

P/O #

INVOICE DESCRIPTION

89642 ADVANCED DATA SYSTEMS INC

MONTHLY SUPPORT  
DISTRICT COURT SUPPORT  
MONTHLY MAINT/ENHANCEMENT

8/18/17 81634 1,424.00  
8/18/17 81634 625.00  
8/18/17 81706 4,051.00

89643 AIRGAS NCN INC

EMS SUPPLIES  
EMS SUPPLIES

8/18/17 81672 27.59  
8/18/17 81672 103.88

89644 ALL COMSTOCK LLC  
89645 ALLISON, MACKENZIE, LTD

WATER IMPROVE PROJ 92-07

8/18/17 81727 4,500.00

FLSA FIRE  
IAFF NEGOTIATIONS

8/18/17 81761 75.00  
8/18/17 81761 1,266.58

89646 ALSCO INC

ST 71 LAUNDRY  
ST 72 LAUNDRY  
ST 75 LAUNDRY  
ST 74 LAUNDRY  
CH  
CH  
SHOP  
SHOP  
CH

8/18/17 81673 13.80  
8/18/17 81673 8.77  
8/18/17 81673 18.58  
8/18/17 81673 10.52  
8/18/17 81617 41.25  
8/18/17 81617 95.99  
8/18/17 81617 81.44  
8/18/17 81617 41.87

89647 ARC HEALTH AND WELLNESS

PARKER - PRE EMPLOY TEST  
VALDEZ - ANNUAL

8/18/17 81716 380.36  
8/18/17 81716 447.67

89648 ARCADIA PUBLISHING INC

BOOKS FOR GIFT SHOP

8/18/17 81639 123.14

89649 AT&T TELECONFERENCE SERVI

TELECONFERENCE SERVICES  
TELECONFERENCE SERVICES

8/18/17 81709 44.30  
8/18/17 81709 8.85

89650 BENDER, DEBORAH

JULY 27-AUG 9, 2017

8/18/17 81640 195.00

89651 BRANDON, RUSSELL D

PUBLIC ADMINISTRATION

8/18/17 81723 60.00

89652 BRENDA HARDY

00301104, 00301120

8/18/17 81754 112.04

89653 BURRELL, SCOTT LEWIS

JULY 27-AUG 9, 2017

8/18/17 81641 67.50  
8/18/17 81641 532.50

89654 BURTON'S FIRE INC

B-172- PUMP

8/18/17 81667 364.51

89655 BUSINESS & PROFESSIONAL

GARNISHMENT DISBURSED  
GARNISHMENT DISBURSED

8/18/17 81691 81.60  
8/18/17 81691 4.21

89656 C & W LOCK, GLASS & SAFE

CAM LOCKS  
SLAMMER- DUP KEY  
PARK- DUP KEY

8/18/17 81670 15.90  
8/18/17 81670 12.50  
8/18/17 81670 2.50

89657 CANYON GENERAL IMPROVEMEN

LOCKWOOD WATER/SEWER  
COMMUNITY GARDEN WATER

8/18/17 81721 46.50  
8/18/17 81630 9.98

89658 CAPITAL CITY AUTO PARTS

REDUCER

8/18/17 81668 71.98

89659 CAPITAL FORD INC

VCSC VAN-LATCH

8/18/17 81618 96.18

89660 CASELLE INC

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89661 CASHMAN EQUIPMENT CORP	SEPT SUPPORT		8/18/17	81619	202.00	202.00
	SEALS		8/18/17	81752	4.15	
	SPRING		8/18/17	81752	76.57	76.57
	SEALS		8/18/17	81752	4.15	
89662 CENTRAL SANITARY SUPPLY	RESTROOM SUPPLIES		8/18/17	81642	81.46	81.46
89663 CFOA	MCCAIN		8/18/17	81762	75.00	
	GALLAGHER, MCCAIN		8/18/17	81762	120.00	195.00
89664 COLLECTION SERVICE OF NEV	GARNISHMENT DISBURSED		8/18/17	81694	369.21	369.21
89665 COMSTOCK CEMETERY FOUNDAT	2 BOTTLES X \$1 DON EA		8/18/17	81643	2.00	
	120 BOTTLES X \$1 DON EA		8/18/17	81643	120.00	122.00
89666 COMSTOCK CHRONICLE (VC)	TAXPAYERS NOTICE 1ST QTR		8/18/17	81632	175.50	
	PC VACANCY AD		8/18/17	81708	156.00	331.50
89667 COMSTOCK CIVIL WAR REENAC			8/18/17	81644	1,500.00	1,500.00
89668 COMSTOCK GOLD MILL LLC	JULY 27-AUG 9, 2017		8/18/17	81645	144.00	
			8/18/17	81645	15.00	159.00
89669 COSTCO HRS COMERCIAL CARD	POOL CONCESSIONS		8/18/17	81669	417.38	417.38
89670 CREATIVE CONCEPTS MEDIA +	ONLINE MARKETING		8/18/17	81665	950.00	
	ONLINE MARKETING		8/18/17	81665	225.00	1,175.00
89671 DASH MEDICAL GLOVES INC	GLOVES		8/18/17	81720	243.60	243.60
89672 DISH DBS CORPORATION	800 PERI RANCH ROAD		8/18/17	81755	82.03	82.03
89673 KRAVITX, SCHNITZER & JOHN	GARNISHMENT DISBURSED		8/18/17	81693	1,022.00	
	GARNISHMENT DISBURSED		8/18/17	81693	1,262.54	
	GARNISHMENT DISBURSED		8/18/17	81693	430.30	2,714.84
89674 DUKE, DAVID	CHLORINE TEST STRIPS		8/18/17	81699	6.36	6.36
89675 ELLIOTT AUTO SUPPLY INC	BILLING ADJ		8/18/17	81620	151.02	
	BILLING ADJ		8/18/17	81620	151.02	
	PLANNING 54294- SENSOR		8/18/17	81620	129.43	
	VCSC- TIE RODS		8/18/17	81620	368.86	
	VCSC- STEER STAB		8/18/17	81620	55.99	
	VCSC- TIE RODS		8/18/17	81620	294.36	
	VCSC- CREDIT		8/18/17	81620	204.17	
	SHOP-HUB		8/18/17	81620	225.43	
	SO		8/18/17	81620	613.39	
	PW25254 HOSE ASWB		8/18/17	81620	71.02	
	PW25254 PADS		8/18/17	81620	61.51	
	MANLIFT		8/18/17	81620	126.22	
	SO67832- R120		8/18/17	81620	101.00	
	SERVICE- HUB		8/18/17	81620	253.94	
	PW25254- SEAL		8/18/17	81620	19.01	
	SHOP- SCREEN ASSY		8/18/17	81620	45.30	
	SO- LUBE FILTER		8/18/17	81620	15.28	

VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89676 EWING IRRIGATION PRODUCTS	IT28155- OIL GASKET		8/18/17	81620	3.32	
	STOCK- FILTERS		8/18/17	81620	49.03	
	FR- FILTER		8/18/17	81620	19.62	
	C-707- FILTER		8/18/17	81620	19.62	
	FR65611- AIR FILTER		8/18/17	81620	52.77	
	VCSC- TIE RODS		8/18/17	81620	253.03	
	ROADS-DEF		8/18/17	81620	52.48	
	FR32906- SOLENOID		8/18/17	81620	41.44	
	FR67831- BREAKER		8/18/17	81620	7.51	
	SO58905 - SOLENOID		8/18/17	81620	159.40	558.67
	LW PARK- IRRIG		8/18/17	81674	121.00	
	ROADS- GREEN PAINT		8/18/17	81674	58.32	179.32
89677 FARMER BROS CO	COFFEE- LOCKWOOD CENTER		8/18/17	81637	61.81	61.81
89678 FARR WEST ENGINEERING	VC WATER PROJECT FUNDING		8/18/17	81710	345.00	
	SEPTIC REPAIR/REPLACE		8/18/17	81710	5,070.00	
	GENERAL SERVICES		8/18/17	81710	985.00	
	2017 ROAD REHABILITATION		8/18/17	81710	4,297.50	
	VC SEWER IMPROVEMENT		8/18/17	81710	14,992.80	
	SEPTIC REPAIR/REPLACE		8/18/17	81710	2,192.50	27,882.80
89679 FCC COMMUNICATIONS, LLC	BULLPEN PHONES		8/18/17	81735	525.98	525.98
89680 FERGUSON ENTERPRISES INC	RESTSTOP-REBUILD KIT		8/18/17	81621	116.52	116.52
89681 FLEET HEATING & AIR INCOR	2ND FLOOR- REPAIRS		8/18/17	81671	194.00	194.00
89682 GLADDING, EDWARD A.	15133CR LYLE		8/18/17	81726	5,664.00	
	EXPENSES 17-470		8/18/17	81726	202.00	5,866.00
89683 GOLDEN GATE/SET PETROLEUM	TRI- DSL 332/ UNL 425		8/18/17	81685	1,515.63	
	LW-DSL 30 / UNL 130		8/18/17	81685	329.39	1,845.02
89684 GRAINGER	JANITORIAL SUPPLIES		8/18/17	81622	986.91	986.91
89685 GTP INVESTMENTS LLC	POND PEAK LEASE		8/18/17	81636	355.83	
	UTILITIES		8/18/17	81636	40.00	395.83
89686 HAT, LTD	GOODWIN HQ OP		8/18/17	81675	8,409.32	
	TEMP/COMMUNITY DVLPMNT		8/18/17	81732	580.77	
	ROADS 1/2 SURCHARGE		8/18/17	81712	1,353.58	10,343.67
89687 HD SUPPLY FACIL MAINT LTD	SEWER- GLOVES		8/18/17	81688	353.80	353.80
89688 HESS CONSTRUCTION	JUNE 2017		8/18/17	81646	6,000.00	6,000.00
89689 HIGH SIERRA BUSINESS	FREE TONER SHIPPING COST		8/18/17	81687	15.00	15.00
89690 HISTORIC FOURTH WARD SCHO	JULY 27-AUG 9, 2017		8/18/17	81647	30.00	
			8/18/17	81647	279.00	309.00
89691 HYDRAULIC INDUSTRIAL SERV	VACTOR- FITTINGS		8/18/17	81623	110.23	110.23
89692 IRON MOUNTAIN INFO MGT IN	SHRED BIN CONSOLE 1/2		8/18/17	81717	279.22	279.22



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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89693	IT1 SOURCE LLC	STATION 71 NETWORK RACK		8/18/17	81676	352.92	2,391.28
		CISCO WAP X2		8/18/17	81676	898.94	
		CISCO WAP SMARTNET		8/18/17	81676	52.50	
		SMAC NETWORK RACK		8/18/17	81676	1,086.92	
89694	JBP LLC	E-75 GASKETS		8/18/17	81624	31.15	1.15
		FR58909- CORE		8/18/17	81624	30.00	
89695	KIECHLER, CHRISTIAN A	JULY 27-28, 2017		8/18/17	81648	16.00	412.00
				8/18/17	81648	396.00	
89696	L N CURTIS & SONS	AIR COMPRESSOR REPAIR		8/18/17	81678	505.50	1,955.50
		T75 FOAM EDUCATORS		8/18/17	81678	1,450.00	
89697	LANGUAGE LINE SERVICES IN	VICES		8/18/17	81705	3.95	3.95
89698	LIFE-ASSIST INC	EMS SUPPLIES		8/18/17	81679	2,268.29	2,891.93
		EMS SUPPLIES		8/18/17	81679	23.70	
		EMS SUPPLIES		8/18/17	81679	599.94	
89699	MA LABORATORIES INC	TRICOMDEV WORKSTATIONS		8/18/17	81677	5,681.13	7,251.45
		TRICOMDEV WORKSTATION		8/18/17	81677	1,570.32	
89700	MACKAY MANSION			8/18/17	81649	42.00	383.00
				8/18/17	81649	341.00	
89701	MADISON, SCOTT & LISA	JULY 27-AUG 9, 2017		8/18/17	81686	2,342.48	2,342.48
89702	MCELLISTREN, JOSEPH	100X100 FIBER		8/18/17	81698	1,000.00	1,000.00
89703	METRO OFFICE SOLUTIONS IN			8/18/17	81724	27.24	
				8/18/17	81724	3.89	
				8/18/17	81724	24.86	
				8/18/17	81680	9.64	
		OFFICE SUPPLIES		8/18/17	81707	29.36	
				8/18/17	81707	35.38	
				8/18/17	81733	54.92	
				8/18/17	81733	2.30	
		ENVELOPES		8/18/17	81733	1,535.18	
		HYDIT STPLR/SHREDR/HOLE		8/18/17	81733	107.46	
		LABEL WRITER/MANILLAS		8/18/17	81733	107.46	
		STICKYS/RUBBER BANDS		8/18/17	81733	36.44	
		DRY ERASE BRD/OFFIC STUF		8/18/17	81733	210.94	
		USB		8/18/17	81733	80.64	
		ENVELOPES/PAPER/STPL RMVR		8/18/17	81733	127.89	
		LTR OPENER		8/18/17	81733	7.90	
89704	MEYER, GREGORY	BLACK MT FUEL		8/18/17	81681	78.19	78.19
89705	MOUND HOUSE TRUE VALUE	OPERATING SUPPLIES		8/18/17	81682	21.48	151.58
		VCSC- FROST FREES		8/18/17	81741	130.10	
89706	NACCA						50.00
89707	NAPA AUTO & TRUCK PARTS	R-75 FUEL LINE & CONNECT		8/18/17	81701	50.00	9.95
		R-75 HOSE		8/18/17	81714	1.79	

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VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89708	NEV COMPTROLLER					11.74
	CE FEES		8/18/17	81695	200.00	
			8/18/17	81695	35.00	
			8/18/17	81695	25.00	
			8/18/17	81695	541.00	
	FEES		8/18/17	81695	200.00	
			8/18/17	81695	730.00	
			8/18/17	81695	4,481.00	6,212.00
89709	NEV DEPT HUMAN RESOURCES					
89710	NEV DEPT PUBLIC SAFETY		8/18/17	81704	1,689.12	1,689.12
89711	NEV EMPLOYMENT SECURITY		8/18/17	81729	870.00	870.00
	FINGERPRINT/BACKGROUNDS					
	4/01/17 - 06/24/17		8/18/17	81748	2,150.72	
	4/01/17 - 4/15/17		8/18/17	81748	24.42	
	1/08/2017		8/18/17	81748	255.86	2,431.00
89712	NEV DIV OF HEALTH-HUMAN					
89713	POST NEV		8/18/17	81757	8,338.40	8,338.40
89714	NEV RURAL REGIONAL CENTER		8/18/17	81711	500.00	500.00
	POST RANSON					
	MAY MEDICAID MORRISON		8/18/17	81750	9.89	
89715	NEV TREASURER		8/18/17	81750	9.89	19.78
	JUNE MEDICAID MORRISON					
89716	NEVADA POWER PRODUCTS, INC		8/18/17	81692	35.00	35.00
89717	NEXTEL OF CALIFORNIA INC		8/18/17	81715	31.40	31.40
	GEAR LUBE, CAP, HP ULTRA					
	COMM DEVELOPMENT		8/18/17	81760	220.01	
	COMPTROLLER		8/18/17	81760	114.59	
	PLANNING COMMISSION		8/18/17	81760	968.25	1,302.85
89718	NORTHERN NEVADA DEVE AUTH					
89719	NORTHERN NV INTERNATIONAL		8/18/17	81758	5,000.00	5,000.00
89720	NORTON CONSULTING LLC		8/18/17	81703	155.00	155.00
	SAFETY VESTS		8/18/17	81739	517.00	517.00
89721	OCCUPATIONAL HEALTH CENTE					
89722	OFFSITE DATA DEPOT, LLC		8/18/17	81683	45.00	45.00
89723	OLIVAS, RICHARD A		8/18/17	81759	208.58	208.58
89724	ON THE SIDE GRAPHICS & SI		8/18/17	81738	155.00	155.00
89725	OSBORNE, JOAN		8/18/17	81719	102.00	102.00
	STICKERS 4 ELECTRICAL PNL					
89726	OUTFRONT MEDIA LLC		8/18/17	81725	1,650.00	1,650.00
	FOR JULY 2017 SERVICES					
	07/24/17 - 08/20/17		8/18/17	81650	633.60	
	08/21/17 - 09/17/17		8/18/17	81650	633.60	1,267.20
89727	PETERBILT TRUCK PARTS & E					
89728	PETRINI, ANGELO D		8/18/17	81722	280.34	280.34
89729	PITNEY BOWES GLOBAL (LEA)		8/18/17	81651	196.00	196.00
	JULY 27-AUG 9, 2017					
	1ST QUARTER 17/18		8/18/17	81633	1,190.97	

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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89730	PITNEY BOWES INC	RED INK FOR POSTAGE MACH		8/18/17	81666	122.38	122.38
89731	POWERPLAN	TRI LOADER		8/18/17	81728	139.08	139.08
89732	PROTECTION DEVICES INC	LOCKWOOD SUB PANIC		8/18/17	81635	75.00	75.00
89733	PUBLIC EMPLY RETIREMENT	AFRICA, T		8/18/17	81753	2,686.19	2,686.19
89734	PURCELL TIRE & RUBBER CO	BLACK MT FIRE TIRE REPAIR		8/18/17	81689	357.80	357.80
89735	RAPID SPACE LLC	B75 TIRE REPLACEMENT		8/18/17	81689	357.80	715.60
89736	RAY MORGAN CO INC (CA)	VCH RESTROOM		8/18/17	81736	140.00	140.00
89737	RED ROCK SPRING WATER	MT RESTROOM RENTAL		8/18/17	81736	140.00	280.00
89738	REDWOOD TOXICOLOGY LAB,IN	NEW LOCKWOOD COPIER		8/18/17	81684	3,351.00	3,351.00
89739	REFUSE, INC	COPIER CLICKS		8/18/17	81684	59.33	3,410.33
89740	RENO GREEN LANDSCAPING IN	WATER FOR GIFT SHOP		8/18/17	81652	160.00	160.00
89741	REPORTING SYSTEMS, INC	10 PANEL DRUG TEST KITS		8/18/17	81700	133.00	133.00
89742	RUPPCO INC	WWTP SLUDGE		8/18/17	81625	186.62	186.62
89743	RURAL NEVADA COUNSELING	TRI MAINT AUG		8/18/17	81737	373.00	373.00
89744	SAINT MARYS ARTCENTER INC	INSP 3 LVL LICENSE		8/18/17	81734	160.00	160.00
89745	SBC GLOBAL SERVICES IN LD	EMS SUPPLIES		8/18/17	81690	207.00	207.00
89746	SHERMARK DISTRIBUTORS INC	JULY 27-AUG 9, 2017		8/18/17	81697	100.00	100.00
89747	SHOAF, BRIAN ALLEN	VCCC 10 S E ST		8/18/17	81653	8.00	8.00
89748	SIERRA ENVIRONMENTAL	INMATE MILK		8/18/17	81764	234.44	234.44
89749	SIMENTAL, RUDY	INMATE MILK		8/18/17	81702	53.20	53.20
89750	SLICK INDUSTRIES LLC DBA	JULY 27-AUG 9, 2017		8/18/17	81702	53.20	106.40
89751	SOLENIIS, LLC	BOD-5,PH,TTL SUSP SOL		8/18/17	81654	33.00	33.00
89752	SOUTHERN GLAZERS WINE & S	FECAL COLIF		8/18/17	81626	148.00	148.00
89753	SPARKS ELECTRIC MOTOR REP	POOL		8/18/17	81626	69.75	217.75
89754	SPB UTILITY SERVICES INC	BUSINESS CARD MF		8/18/17	81740	7.30	7.30
89755	ST CO SCHOOL DISTRICT	SEWER- PRAESTOL		8/18/17	81744	70.00	70.00
		CEM GIN FOR GIFT SHOP		8/18/17	81742	1,661.23	1,661.23
		RECERT MOTORS		8/18/17	81655	1,238.10	1,238.10
		OPERATOR SUPPORT-WATE		8/18/17	81743	1,430.74	1,430.74
				8/18/17	81627	4,582.81	4,582.81

CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89756	STEPHENS, VANESSA	JULY 28-AUG 10, 2016		8/18/17	81763	46.00	
		JULY 27-AUG 9, 2017		8/18/17	81656	18.00	64.00
89757	SUN PEAK ENTERPRISES	CFOA SEPTEMBER 2017		8/18/17	81631	75.00	75.00
		JULY 27-AUG 9, 2017		8/18/17	81659	3.00	
				8/18/17	81659	14.00	
				8/18/17	81659	721.00	
				8/18/17	81659	2,303.00	
				8/18/17	81659	261.00	3,302.00
89758	SUPERIOR POOL PRODUCTS	DPD POWDER		8/18/17	81628	5.85	
		FITTINGS		8/18/17	81628	90.52	96.37
89759	SYN TECH SYSTEMS INC	FUEL KEYS		8/18/17	81746	175.50	175.50
89760	TERRY, SHIRLEY	JULY 29-AUG 1, 2017		8/18/17	81657	1,656.00	
				8/18/17	81657	36.00	1,692.00
89761	THE TOMBSTONE COWBOYS	JULY 27-AUG 9, 2017		8/18/17	81660	4.00	
				8/18/17	81660	12.00	
				8/18/17	81660	608.00	
				8/18/17	81660	2,634.00	3,258.00
89762	THOMAS PETROLEUM LLC	VCH- DSL 151		8/18/17	81747	291.11	
		PW- REG 500 / DSL 340		8/18/17	81747	1,765.43	2,056.54
89763	TIJSELING, DICK G	WINE FOR GIFT SHOP		8/18/17	81658	420.00	420.00
89764	TIMELY TESTING LTD	RANDOM COLLECTION		8/18/17	81718	110.00	110.00
89765	TRI GENERAL IMPROVEMENT	1705 PERU -W/S		8/18/17	81629	274.36	
		1705 PERU -IRR 183K		8/18/17	81629	564.07	838.43
89766	UNIFORMITY OF NEVADA LLC	PARKER UNIFORMS		8/18/17	81730	345.94	345.94
89767	UNITED FINANCE INDUSTRIAL	GARNISHMENT DISBURSED		8/18/17	81696	434.05	434.05
89768	VCTC	ENTERTAINMENT		8/18/17	81661	120.00	
				8/18/17	81661	140.00	
				8/18/17	81661	50.00	
				8/18/17	81661	10.00	
				8/18/17	81661	20.00	
				8/18/17	81661	6.65	346.65
89769	VIDEO VELOCITY	HISTORY VIDEOS GIFT SHOP		8/18/17	81662	200.00	200.00
89770	VIRGINIA & TRUCKEE RR CO	JULY 27-AUG 9, 2017		8/18/17	81663	4.50	
				8/18/17	81663	18.00	
				8/18/17	81663	2,332.00	
				8/18/17	81663	3,213.00	
				8/18/17	81663	252.00	
				8/18/17	81663	360.00	6,179.50
89771	VIRGINIA CITY TOURS INC	JULY 27-AUG 9, 2017		8/18/17	81664	4.00	
				8/18/17	81664	412.00	

Report No: PB1315  
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CHECK NUMBER	VENDOR	INVOICE DESCRIPTION	P/O #	DATE	TRANS#	AMOUNT	CHECK TOTAL
89772	WALKER & ASSOCIATES			8/18/17	81664	1,656.00	2,232.00
89773	WATERS SEPTIC TANK SV DBA	LOBBYIST SERVICES		8/18/17	81664	160.00	
89774	WELHOUSE, RICHARD R	GH SEPTIC PUMP		8/18/17	81756	2,167.00	2,167.00
89775	WESTERN ENVIRONMENTAL LAB	BRICK REPAIR		8/18/17	81749	2,560.00	2,560.00
		ALK,TTL COLI,TTL ORG CARB		8/18/17	81731	10,000.00	10,000.00
		QUANT TRAY		8/18/17	81751	190.00	
		TTL COLI,		8/18/17	81751	58.60	
		BIS PHTHALATE		8/18/17	81751	50.00	
89776	WILDLIFE REVOLUTIONS	LIFE SIZE SHEEP		8/18/17	81751	205.00	503.60
				8/18/17	81745	2,250.00	2,250.00
						CHECKS TOTAL	189,862.95

ACKNOWLEDGEMENT OF REVIEW AND AUTHORIZATION

CHECKS TOTAL 189,862.95 CHECK DATE 8/18/17

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COMPTROLLER  
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TREASURER  
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CHAIRMAN  
-----  
COMMISSIONER  
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COMMISSIONER



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:** 9/5/17

**Estimate of time required:** 1 min

**Agenda:** Consent ☒ Regular agenda ☐ Public hearing required ☐

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1. **Title:** Refund for TRI GID on parcels that should have been exempt

2. **Recommended motion** Approve

3. **Prepared by:** Jana Seddon

**Department:** Assessor

**Telephone:** 775-847-0961

4. **Staff summary:**

5. **Supporting materials:** See Attached

6. **Fiscal impact:**

Funds Available:


Fund:

\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_ District Attorney

8. **Reviewed by:**

 Department Head

Department Name: Commissioner's Office

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

**Jana Seddon**

STOREY COUNTY ASSESSOR

STOREY COUNTY COURTHOUSE  
26 South B Street  
P.O. Box 494  
Virginia City, NV 89440

(775) 847-0961 Phone  
(775) 847-0904 Fax  
Assessor@storeycounty.org

Memo to: Storey County Clerk-Treasurer  
Storey County Commissioners

August 22, 2017

Re: TRI GID Parcels

It has come to our attention that the parcels listed below should have had an exempt status due to being a part of the TRI GID. General Improvement Districts are considered Political Subdivisions of the State, therefore are tax exempt per NRS 361.060. The following parcels should not have received a 2017-18 tax bill.

Parcel #	Owner	Date Aquired	Assessed for 2017- 18	Taxes Billed
5-041-68	TRI GID	8/10/2016	\$175	\$6.06
5-051-50	TRI GID	11/15/2016	\$9,503	\$328.87
5-081-05	TRI GID	11/15/2016	\$175	\$6.06
5-081-09	TRI GID	11/15/2016	\$236,695	\$8,191.30
5-081-12	TRI GID	11/15/2016	\$175	\$6.06
5-091-26	TRI GID	11/15/2016	\$175	\$6.06
5-091-32	TRI GID	11/15/2016	\$175	\$6.06
5-111-50	TRI GID	11/15/2016	\$175	\$6.06

Total  
Refund      **\$8,556.53**

Please advise the Treasurer to amend/delete the above tax bills or issue a refund if necessary.

Thank you,

Jana Seddon, Assessor





## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 9-05-17

Estimate of time required: 0 - 5

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

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1. **Title:** Business License First Readings -- Approval
2. **Recommended motion:** None required (if approved as part of the Consent Agenda) I move to approve all first readings (if removed from consent agenda by request).
3. **Prepared by:** Melissa Field  
  
**Department:** Community Development **Telephone:** 847-0966
4. **Staff summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioners' meeting for approval.
5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:**

Funds Available:

Fund:

\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name:

\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

# Storey County Community Development

## Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

To: Vanessa Stephens, Clerk's Office  
Pat Whitten, County Manager

August 25, 2017  
Via email

Fr: Melissa Field

Please add the following item(s) to the **September 5, 2017, COMMISSIONERS Consent Agenda:**

### LICENSING BOARD

CON= CONTRACTOR, GEN=GENERAL, PRO=PROFESSIONAL, HB= HOME BUS

### FIRST READINGS:

A.	ALL SOURCE ENERGY CORP	CON	1275 KLEPPE LANE 4,RENO, NV
B.	ALLIED BUILDING PRODUCTS	GEN	15 E UNION AVE-E RUTHRFORD, NJ
C.	AMERI PRIDE SERVICES, INC	GEN	10801 WAYZATA BLVD, MINNETONKA, MN
D.	AUTOMATED INTELLIGENCE GMBH&CO.KG,LL	PRO	12 BUERGERMEISTER-GERMANY
E.	BOLLHOFF INC	GEN	2705 MARION DR, KENDALVILE, IN
F.	DELTA PRODUCT CORP	GEN	46101 FREMONT BLVD, FREMONT, CA
G.	DETROIT RESOURCES INC	GEN	1601 STAR BATT DR, ROCHESTERHILLS, MI
H.	ELECTRIC POWER SYSTEM	GEN	15 MILPARK-MARYLAND HTS, MO
I.	ENGEL MACHINERY, INC	GEN	3740 BOARD RD, YORK, PA
J.	ENTECEE, INC.	CON	10151 DEERWOOD PARK BLV,JACKSONVILE, FL
K.	ENTERPRISE LANDSCAPING, INC	GEN	10615 CEDERBEND COURT, RENO, NV
L.	EVERWORKS INC	GEN	39035 WEBB DR,WESTLAND, MI
M.	FASTENAL COMPANY	GEN	2001 THEURER BLVD,WINONA, MN
N.	FIVES DYAG CORP	GEN	23400 HALSTED-FARMNGTON HILLS, MI
O.	HAYWARD BAKER, INC	CON	6115 BOULDER HWY,LASVEGAS, NV
P.	HELLFIRE SALOON	GEN	3372 S MCCARRAN,RENO, NV
Q.	INTERNATIONAL INDUSTRIAL CONTR CORP	CON	35900 MOUND ROAD,STERLING HEIGHTS,MI
R.	KFC BUILDING CONCEPTS	CON	5635 RIGGINS CT # 20,RENO,NV
S.	LABOR FINDERS OF KENTUCKY, INC	GEN	601 HERITAGE DR 106,JUPITER,FL
T.	LINDE, LLC	GEN	200 SOMERSET CORP BLVD,BRIDGWATER,NJ
U.	LORD CORPORATION	GEN	111 LORD DRIVE - CARRY,NC
V.	MASTER SERVICE PLUMBING, INC.	CON	325 SUNSHINE LN,RENO,NV
W.	MEE INDUSTRIES INC	GEN	16021 ADELANTE STREET,IRWINDALE,CA
X.	NATIONAL PROPERTY SOLUTIONS GROUP	GEN	555 MILAN DR,RENO,NV
Y.	NIDEC INDUSTRIAL AUTOMAITON USA, LLC	CON	7078 SHADY OAK RD,EDEN PRAIRIE, MN
Z.	ONSTREET CONCESSIONS	GEN	385 FREEPORT BLVD 21,SPARKS,NV
AA.	PANASONIC ENERGY OF NORTH AMERICA	GEN	2777 USA PARKWAY 115,MCCARAN,NV
BB.	PACIFIC CONSTRUCTION CONSULTANTS	GEN	14400 BEL-RED ROAD 204,BELLVUE,WA
CC.	PIPE VIEW INSPECTION SERVICES	GEN	770 E MAINT ST 321, LEHI,UT
DD.	RACK-N-MOTION	GEN	1227 CYPRESS DR,CANYON LAKE,TX
EE.	ROLL BOX, DBA	GEN	1729 AUTUMN GLEN,FERNLEY,NV
FF.	SANCHEZ RANCH MEAT COMPANY	GEN	1734 HWY 395 #B,MINDEN,NV
GG.	SEL ENGINEERING SREVICES INC	GEN	2350 NE HOPKINS COURT,PULLMAN,WA
HH.	SIERRA CONTROLS	GEN	940 MALLORY WAY, CARSON,NV
II.	SOUTHWEST ELECTRITTECK SERVICES LLC	GEN	3711 REGULUS AVENUE,LASVEGASD,NV
JJ.	STARKEYS - TAHOE, LLC	GEN	13201 S VIRGINIA ST,RNEO,NV
KK.	SUPER SWIRL	GEN	500 GOULD ST,RENO,NV
LL.	SUSTAINABLE TRANSPORT INTERSTATE	GEN	5855 GREEN VALLEY CIRCL,CULVET CITY,CA

# Storey County Community Development

## Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • buslic@storeycounty.org

**MM. TECHNIQUEX SPECIALTY FLOORING, INC**  
**NN. THE BURNT ORANGE**  
**OO. TOYO HITEC CO., LTD**  
**PP. TRIPLE Z LOGISTICS, INC**  
**QQ. TURNER & TOWNSEND INC**  
**RR. UNITED STATES CORPORATION AGENTS, INC**  
**SS. VALLEY GROUP INC**  
**TT. VENTURE RESEARCH, INC**  
**UU. VISCOM, INC**  
**VV. YVONNE'S HOT DOGS**  
**WW. CAPSULE MANUFACTURING INC**  
**XX. CHEVALIER'S CUSTOM AUTO RESTORATION**  
**YY. CITISTAFF INC**  
**ZZ. COBB MANSION BED & BREAKFAST**  
**AAA. COMPUTYPE, INC**  
**BBB. CREATIVE ELECTRON INC**  
**CCC. CRYSTAL EMPLOYMENT SERVICES**

**CON 9035 E PIMA CENTER PKWY, SCOTTSDALE, AZ**  
**GEN 1630 ELK RUN TRL, RENO, NV**  
**PRO 320 KITA-OSAKA BLDG, JAPAN**  
**CON 2601 ELLIOTT AVE 200, SEATTLE, WA**  
**GEN 10777 WESTHEIMER 1160, HOUSTON, TX**  
**GEN 500 N RAINBOW BLVD 300, LAS VEGAS, NV**  
**GEN 77 TINKLING SPRING RD, FISHERVILLE, VA**  
**CON 3001 SUMMIT AVE, PLANO, TX**  
**GEN 1775 BRECKINRIDGE PARKW, DULUTH, GA**  
**GEN 605 E MAIN ST, RENO, NV**  
**GEN 1304 LOGAN AVE F, COSTA MESA, CA**  
**HB 790 S A ST, VC, NV**  
**GEN 5607 NEW KING DR 230, TROY, MI**  
**GEN 18 S A ST, VC, NV**  
**GEN 2285 COUNTRY RD C WEST, ST PAUL, MI**  
**GEN 253 PAWNEE ST, SAN MARCOS, CA**  
**GEN 645 EXECUTIVE DR, TROY, MI**

ec: Community Development  
Assessor's Office  
Tourism Office

Planning Department  
Fire Department  
Comptroller's Office

Sheriff's Office  
Commissioners' Office  
Dispatch



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:** September 5, 2017

**Estimate of time required:** 0-5 mins

**Agenda:** Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** For Possible Action – Approval – Assessor's Recommended Corrections to 2017-18 Secured Tax Roll for Factual Error

2. **Recommended motion:** Approval

3. **Prepared by:** Tobi Whitten

**Department:** Assessor's Office

**Telephone:** 847-0961

4. **Staff summary:** A factual error on parcel number 003-111-36 on the 2017-18 Secured Tax Roll. A domestic well was permitted and assessed to this property though it actually sits on an adjacent parcel. Our office was not aware of this until after the close of the Tax Roll. Therefore the tax bill was generated based on an incorrect value, and requires adjustment per NRS 361.768.

5. **Supporting materials:** Please see attached letter with adjusted assessed value and tax amount.

6. **Fiscal impact:** Unknown

Funds Available:


Fund:

\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_ District Attorney

8. **Reviewed by:**

 Department Head

Department Name: Assessor's Office

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved

☐ Denied

☐

Approved with Modifications

☐

Continued

Agenda Item No.

**Jana Seddon**  
STOREY COUNTY ASSESSOR

STOREY COUNTY COURTHOUSE  
26 South B Street  
P.O. Box 494  
Virginia City, NV 89440

(775) 847-0961 Phone  
(775) 847-0904 Fax  
Assessor@storeycounty.org

August 25, 2017

Memo to: Storey County Commissioners

Re: 003-111-36

The above referenced parcel was billed with errors for the 2017-18 tax year. A factual error occurred, and the assessed value of Improvements requires correction. A well was permitted and assessed to this property but it actually sits on an adjacent parcel. In accordance with NRS 361.768, I am requesting the following changes be made:

	Assessed Land	Assessed Improvements	Net Assessed Value	2017-18 Taxes	Amount Paid	Balance Owning
Billed	5,250	3,964	9,214	\$ 318.87	\$ 81.87	\$ 237.00
Corrected	5,250	-	5,250	\$ 181.69	\$ 81.87	\$ 99.82

Please approve this correction, and advise the County Treasurer to make the changes and issue a corrected tax bill and/or refund to the taxpayer, as necessary.

Thank You,

  
Jana Seddon  
Storey County Assessor

PA0300 APPRAISAL INFORMATION FOR PARCEL # 003-111-36 (Not Assigned to a Batch) Archive Year: 2017-18 8/25/17

CURRENTLY IN ASSESSOR'S MASTER FILE Last Updated: 9/06/16 By JVS Improvement Data Only

Re-appraisal Year: 2014 Re-appraisal Group: 04 Current Improvements: 3.964 New Improvements:

INFORMATION IN APPRAISAL FILE Last Updated: 9/06/16 10:09:27 By JVS Improvement Data Only

GROUP: 1

#	Description	Year Built	Dimensions	Count/Size	Foundation	Wall Type	Stories	Roof Type	Roof Cover	Interior	# of Rough Fixtures			
001	UTILITY- 4-6" WELL 300' W/PUMP	2006		1										
#	Description	Recast Year	Category of Table-Class-Exten	Unit Cost	Add'l Unit Cost	Multiplier	Add'l Lump Sum	Total Cost	% Good	RCNLD	x 35%	Appraisal Date	Int	New % or Amount
001	UTILITY- 4-6" WELL 300'	2017	UTW&P2	13,565.00		1.0000		13,565	83.50	11.327	3.964	09/06/16	JS	
Totals								13,565		11.327	3.964			
								New This Year:						

3.964

REMOVE-

WELL IS ON

3-111-35



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:** September 19, 2017

**Estimate of time required:** 10-15 minutes

**Agenda:** Consent [ ] Regular agenda [X] Public hearing required [ ]

1. **Title:** DISCUSSION ONLY: Provide an overview of the State of Nevada Community Development Block Grant (CDBG) program for the upcoming 2018 grant application cycle.

2. **Recommended motion:** None required as this is only an item for discussion.

3. **Prepared by:** Cherie Nevin

**Department:** Community Relations

**Telephone:** 847-0986

4. **Staff summary:** This is the first in a series of three (3) informational meetings required to meet the conditions of the CDBG Program. The purpose of this public hearing is to provide information about the CDBG program, past projects that have been funded in the Storey County, how to apply, eligibility requirements, how and where funds can be used, and to give citizens an opportunity to make their comments known regarding what types of eligible activities that Storey County should apply for under the State CDBG program. A second public hearing will be held to discuss proposed projects submitted to date. A final hearing will be held to discuss, approve and rank applications prior to submittal to the State if needed.

5. **Supporting materials:** Public Notice  
Summary of Past CDBG Program Accomplishments

6. **Fiscal impact:** NONE

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:**

K.S. District Attorney

8. **Reviewed by:**

C.M. Department Head

Department Name:

g.m. County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

**NOTICE OF PUBLIC HEARING**  
**FOR DISCUSSION OF POSSIBLE STATE OF**  
**NEVADA COMMUNITY BLOCK DEVELOPMENT GRANT APPLICATION**

Notice is hereby given that Storey County will conduct a public hearing on September 19, 2017 at 10:00 a.m. in conjunction with the Board of County Commissioners Meeting at the Storey County Courthouse in order to discuss possible applications for funding under the next fiscal year's (July 1, 2018 to June 30, 2019) State Community Development Block Grant (CDBG) Program and to solicit citizen input on possible activities to be included in the application. It is estimated that approximately \$2,400,000 will be available in total.

Eligible activities under the above allocation consist of: housing rehabilitation programs, public facility and public improvements projects, public service programs, planning studies, economic development business assistance and microenterprise activities. Eligible activities paid for with the state CDBG funds must meet one or more of the three national objectives listed in CDBG federal statutes as follows: benefit to low income households or persons; elimination of slums and blight; or meeting urgent community development need.

The purpose of this public hearing is to provide information about the CDBG program, past projects that have been funded in the Storey County, how to apply, eligibility requirements, how and where funds can be used, and to give citizens an opportunity to make their comments known regarding what types of eligible activities that Storey County should apply for under the State CDBG program. A second public hearing will be held to discuss proposed projects submitted to date. A final hearing will be held to discuss, approve and rank applications prior to submittal to the State.

If you require special accommodations to participate in the public hearing, please contact Cherie Nevin at 775-847-0986; The TTY, VCO (voice carry over) or HCO (hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

If you are unable to attend the public hearing, written comments may be directed to Storey County Community Relations at PO Box 7 Virginia City, NV 89440 or you may telephone Cherie Nevin at 775-847-0986 or contact via email at [cnevin@storeycounty.org](mailto:cnevin@storeycounty.org).

Storey County promotes fair housing and makes all its programs available to low and moderate income families regardless of age, race, color, relation, sex, national origin, sexual preference, marital status or handicap.





## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:** September 5, 2017

**Estimate of time required:** 5 minutes

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☐

---

1. **Title:** Discussion/Possible Action: National Preparedness Month Proclamation

2. **Recommended motion:**

I move to proclaim September 2017 as National Preparedness Month in Storey County.

3. **Prepared by:** Cherie Nevin

**Department:** Community Relations

**Telephone:** 847-0986

4. **Staff summary:**

Every year the President issues a proclamation declaring September as National Preparedness Month. Several state governments have also followed suit and provided proclamations raising awareness for emergency preparedness in their respective states. Today, I am writing to urge you to Storey County take concrete action toward preparing for emergencies and disasters by declaring September National Preparedness Month in Storey County.

NPM was originally created by the Federal Emergency Management Agency's (FEMA) *Ready* Campaign in response to the tragic events of 9/11 in order to educate the public on how to prepare for emergencies. This year's NPM campaign focuses on the theme: You Can Be the Hero. FEMA and the *Ready* Campaign urge communities around the country to take the pledge in order to be better prepared for disasters. Emergency preparedness is the responsibility of every citizen of Storey County. It takes a team effort to ensure that we are ready for any disaster. Please help us encourage individuals, families, organizations, and businesses within our community to make an emergency plan, put together an emergency supply kit, and join in local efforts to become a community preparedness partner.

5. **Supporting materials:** Proclamation attached

6. **Fiscal impact:** NONE

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_ District Attorney

8. **Reviewed by:**

 Department Head

Department Name: Commissioner's Office

 County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

# **PROCLAMATION**

## **National Preparedness Month, September 2017**

WHEREAS, “National Preparedness Month” creates an important opportunity for every resident of STOREY COUNTY to prepare their homes, businesses, and communities for any type of emergency including natural disasters and potential terrorist attacks; and

WHEREAS, investing in the preparedness of ourselves, our families, businesses, and communities can reduce fatalities and economic devastation in our communities and in our nation; and

WHEREAS, the Federal Emergency Management Agency’s *Ready* Campaign, Citizen Corps and other federal, state, local, tribal, territorial, private, and volunteer agencies are working to increase public activities in preparing for emergencies and to educate individuals on how to take action; and

WHEREAS, emergency preparedness is the responsibility of every citizen of STOREY COUNTY and all citizens are urged to make preparedness a priority and work together, as a team, to ensure that individuals, families, and communities are prepared for disasters and emergencies of any type; and

WHEREAS, all citizens of STOREY COUNTY are encouraged to participate in citizen preparedness activities and asked to review the *Ready* campaign’s websites at [Ready.gov](http://Ready.gov) or [Listo.gov](http://Listo.gov) (in Spanish) and become more prepared.

THEREFORE, BE IT RESOLVED that the STOREY COUNTY BOARD OF COUNTY COMMISSIONERS hereby proclaims September 2017 as National Preparedness Month, and encourages all citizens and businesses to develop their own emergency preparedness plan, and work together toward creating a more prepared society.

DATED this 5<sup>th</sup> Day of September 2017 by the STOREY COUNTY BOARD OF COUNTY COMMISSIONERS

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Marshall McBride, Chairman



## Storey County Board of County Commissioners

### Agenda Action Report

**Meeting date:** 09/05/17

**Estimate of time required:** 15 min.

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☒

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1. **Title:** Discussion/Possible Action: (Continued from the 08/15/17 board meeting) Consideration of letters of interest and appointment of a planning commissioner to fill the vacancy and serve the remainder of the term representing Precinct 5 Highlands on the Storey County Planning Commission.

2. **Recommended motion:** "I [commissioner] motion to appoint Summer Pellett to fill and serve the remaining term of the vacant Precinct 5 Highlands position on the Storey County Planning Commission.

3. **Prepared by:** Austin Osborne

4. **Department:** Human Resources and Planning

**Telephone:** 847-1144

5. **Staff summary:** The Precinct 5 Highlands planning commissioner was for personal reasons unable to complete the remainder of the existing term. The term for this seat ends on 12/31/20. The open position was posted in the local newspaper per policy, as well as on county social media and at the VCH Highlands web-board. Letters of interest were received from three qualified and interested Highlands residents. Staff reviewed the letters and interviewed each candidate. Based on qualifications, experience, and other criteria applicable to the position, staff recommends Summer Pellett to fill the vacancy.

6. **Supporting materials:** Enclosures: (A) Public Vacancy Posting, and (B) Letters of Interest.

7. **Fiscal impact:** None on local government.

Funds Available:

Fund:

\_\_\_\_ Comptroller

8. **Legal review required:**

\_\_\_\_ District Attorney

9. **Reviewed by:**

\_\_@\_\_ Department Head

Department Name:

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

10. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.

**Enclosure A: Public Vacancy Posting**

**STOREY COUNTY PUBLIC NOTICE**  
**PLANNING COMMISSIONER VACANCY**

**Precinct 5 (Highlands District)**

**Position:** Storey County Planning Commissioner to represent Precinct 5 (Highlands including Virginia City Highlands, Highlands Ranches, and Virginia Ranches). All interested parties must live within this voting district. The Planning Commission is an advisory body to the Board of County Commissioners. It is responsible for directing the short- and long-range growth and development of the county through maintenance and implementation of the county master plan, zoning ordinances, and other applicable land-use policies. It is composed of seven commissioners who serve two or more times per month on the body and who are compensated pursuant to NRS 278.040. Each commissioner is appointed by the Board of County Commissioners to serve at its pleasure for a four year term with possible re-appointment following expiration of the term.

**Preferred Qualifications:** A Planning Commissioner's primary duty is to make land-use decisions that are consistent with the policies and plans, including the county master plan, formally adopted by the Board of County Commissioners. Therefore, the first priority of a Planning Commissioner is to have strong decision-making skills and develop knowledge of county policies and applicable Nevada Revised Statutes. It is not critical to have training in the fields of planning, architecture, law, civil engineering, geology, economics, or demography; these are skills that are available to the commissioner from staff, consultants, and applicants. The Planning Commissioner's job is to weigh input given in staff reports and other professional reports, meeting testimonies, and other correspondence. A Planning Commissioner is like a judge who renders decisions based on the testimony of experts and others who appear as witnesses in a trial. Minimum qualifications of a Planning Commissioner include: a willingness and ability to research and report on issues, programs, and policies related to local land-use matters; ability to attend afternoon and night meetings on a regular basis; ability to sustain harmonious working relationships with commission members, the Board of County Commissioners, staff, residents, applicants, and the public; ability to act within the ethical standards set forth by NRS and NAC; and willingness to expand knowledge related to land-use planning. The new-appointee must successfully pass a criminal background investigation.

**Letter of Interest:** All interested parties must submit a letter of interest showing qualifications and reason for applying for the appointment. An official job application is not necessary.

**Closing Date:** Letters of interest (originals) must be received by the Storey County Human Resources Office, Storey County Courthouse, 26 South "B" Street (P.O. Box 176), Virginia City, NV 89440 by 5:00 p.m., Wednesday, August 9, 2017. Please contact 775.847.0968 for further questions.

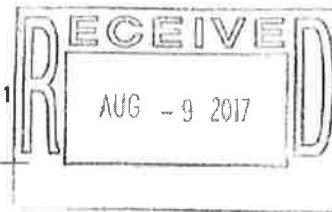
**Tentative Appointment Date:** The Board of County Commissioners may consider letters of interest at its August 15, 2015, regularly scheduled meeting. Applicants may be asked to speak and should attend.

*Storey County is an Equal Opportunity Employer. Posting dates: 07/24/17 – 08/09/17*

## Enclosure B: Letters of Interest

SUMMER N. PELLETT

340 CARTWRIGHT ROAD, VC HIGHLANDS, NV 89521  
(775)544-6801 • SUMMERPELLETT@YAHOO.COM



July 25, 2017

Dear County Commissioners,

I am writing to express my interest in the Precinct 5 Planning Commissioner position. While I currently own and operate a small business in Storey County, my real passion is for city planning and working for and with local government. I hold both a BA and MA in Political Science from the University of Nevada, and I worked for the City of Sparks as an Assistant and Associate Planner from 2004 through 2009.

My love of local government stems from my belief that city and county level government is where one can have the biggest positive effect on the laws and landscape that define a community, and in this case, my community. I have a deep understanding of state planning and zoning laws, and I am very familiar with planning ordinances at both the city and county level. While employed as a City Planner, I drafted hundreds of staff reports and presented my staff recommendation before both the Planning Commission and City Council. I am familiar with the terminology that is specific to planners, and I understand the role and expectations of a Planning Commissioner.

Throughout both my academic and professional life, I have always enjoyed the knowledge and perspective that comes from research. I am competent with researching online county documents and records (parcel maps, final maps, etc) and utilizing local ordinances and state laws to research proposed projects. As my college journalism minor would suggest, I can appreciate a meaningful discussion with others and I am not afraid to ask the right questions. I understand the delicate balance and importance of the working relationships between commissioners, staff, residents, applicants, and the public; and, I have no issues with listening to both sides of an argument and choosing a side.

In life, I give my all and rise to the challenges put before me. After becoming a mother in 2009, I decided to focus on my family and take a step back from my professional career. In 2011, I started my own business; and, while I continue to be a "stay-at-home" mom, I have increased my earnings by more than 600% in the last 5 years. This Planning Commission vacancy is presenting itself at a time when I am confident that I have the availability and energy necessary to do what is required for this position, and I am ready to take on this important role in our community. Thank you for your consideration.

Sincerely,

Summer N. Pellett

09 August 2017

Storey County Board of Commissioners  
Attn: Austin Osborne, Planning Director  
Storey County Courthouse  
P.O. Box 176  
Virginia City, NV 89440



Dear Storey County Board ("Board") of Commissioners:

This letter is to submit my application for your Planning Commissioner position, Precinct 5, Highlands District. I am confident that the combination of my personal and professional experience would make me an excellent candidate to fill your current vacancy. I currently reside within the Highlands voting district and as part of my current employment possess a Federal security background clearance.

I have lived within the Virginia Highlands for approximately two years and work at NAS Fallon as a Senior Facilities and Land Use Planner. As part of my job responsibilities, I am responsible for the administration of the base Master Plan, the development of large Military Construction projects, and Airfield Facilities Management. This work requires significant research and knowledge of Federal planning policies, procedures, and funding programs affecting military land use and construction management. I currently hold dual Master degrees in Landscape Architecture/Planning and Water Resources Management from the State University of New York, College of Environmental Science and Forestry at Syracuse University.

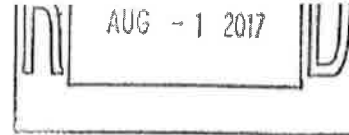
While afternoon meetings may be difficult to attend, I will make every effort to attend evening meetings and provide unbiased, expert planning advice to the Board. In support of this email letter, I will also be submitting a duplicate hard copy by mail. I'd like to thank the Board in advance for your consideration of my application. It would be an honor to serve at the pleasure of the Board and I look forward to your response.

Sincerely,

Douglas Nataluk

July 30, 2017

Storey County Human Resources  
PO Box 176  
Virginia City, NV 89440



Subject: Letter of Interest, Planning Commission Vacancy

I am responding to the posting of the vacancy for Planning Commissioner for Precinct 5. I have lived in Highlands Ranches since 1997.

I believe that I am uniquely qualified for the following reasons:

- By training, I am a quality control engineer and a management consultant which both require extensive knowledge and application of processes, procedures and regulations.
- I am also an Expert Witness in Products Liability and Organizational Negligence. That work requires extreme objectivity and attention to detail in civil and legal statutes.
- I was a founding member of the Storey County Local Emergency Planning Committee.
- I have extensive experience with the Planning Commission during my four-year ordeal of obtaining a Special Use Permit for my ham radio towers.
- I have never served on an HOA, which makes me impartial to their subjective enforcement and political turmoil (as opposed to the Planning Commission being bound by NRS, NAC and Storey County Codes).
- At our own expense, a group of concerned citizens started the Center for Business Excellence (a not for profit). We did extensive research on the inevitable growth of the County and mapped out proposals for proactively planning the services and infrastructure that is needed to ensure the timely needs of TRI and the other businesses of the County. We also proposed a plan to become best in class in business growth and benefit to the County. We hired consultants who were part of the early growth of Silicon Valley, who opined that we were ill prepared for the meteoric growth of TRI. Our reports have been furnished to EDawn and the Chamber, without action or comment.
- I spent 14 years at NASA's Mission Control in Houston during Gemini, Apollo and Skylab. I have written 12 books on achieving impossible goals and solving complex problems.

Your desired requirement for strong decision-making skills is my forte. It is based on compliance with laws and statutes and by creating a collaborative environment with every organization I work with. I also teach strategic thinking and conducting effective meetings.

I look forward to speaking with you in person about the opportunity to prepare our County for the future.

Yours truly,



The Taormina Group, Inc.  
PO Box 1126 Virginia City NV 89440  
775-847-7929 FAX 775-847-7930  
Tom@TomTaormina.com  
[www.TomTaormina.com](http://www.TomTaormina.com)





## Storey County Board of County Commissioners Agenda Action Report

Meeting date: September 5, 2017  
minutes

Estimate of time required: 15

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Consideration and possible action to approve Resolution No. 17-467 restricting the discharge of firearms in wildland areas when Fire Chief determines that the danger of wildland fires is high.
2. **Recommended motion:** I move to approve Resolution 17-467 restricting target shooting in the wildland areas when the Fire Chief determines that the danger of wildland fires is high and authorize the chairman to sign.
3. **Prepared by:** Keith Loomis

**Department:** District Attorney's Office

**Telephone:** 847-0964

4. **Staff summary:** NRS 244.364(3) authorizes the Boards of County Commissioners to prohibit by ordinance or regulation the unsafe discharge of firearms. The discharge of firearms in wildland areas during times of high fire danger has lead to numerous wildland fires. The resolution would prohibit the discharge of firearms in wildland areas whenever the Fire Chief of the Storey County Fire Protection District determines that due to fire conditions the discharge of firearms in wildland areas should not be allowed.
5. **Supporting materials:** Resolution No. 17-467

6. **Fiscal impact:**

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:**

  X   District Attorney

8. **Reviewed by:**

\_\_\_\_ Department Head  
\_\_\_\_ County Manager

Department Name:  
Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved

☐ Approved with Modifications



☐ Denied

☐ Continued

Agenda Item No.

## **RESOLUTION NO. 17- 467**

### **RESOLUTION      Prohibiting the Discharge of Firearms in Wildland Areas When Warranted by Fire Conditions.**

**WHEREAS,** NRS 244.364(3) authorizes the Boards of County Commissioners to prohibit by ordinance or regulation the unsafe discharge of firearms.; and,

**WHEREAS,** A wet winter followed by hot summer weather has resulted in the accumulation of a large amount of dry vegetation throughout Storey County; and,

**WHEREAS;** The accumulation of dry vegetation has created dangerous wildland fire conditions throughout Storey County, and,

**WHEREAS,** Other jurisdictions in Nevada have already experienced significant wildland fires, and

**WHEREAS,** At least nine of these wildland fires are suspected to have been caused by target shooting in wildland areas, and:

**WHEREAS,** The United States Department of Agriculture, Forest Service has instituted a temporary shooting ban in the Carson Ranger District of the Humboldt Toiyabe National Forest, and,

**WHEREAS.** It is in the interest of public health, well-being and safety to restrict the discharge of firearms during times of high fire danger.

**NOW THEREFORE IS IT HEREBY RESOLVED THAT THE FOLLOWING  
REGULATION BE IMPLEMENTED AS SET FORTH FOLLOWING;**

1. The discharge of firearms in the wildland areas of Storey County is temporarily prohibited whenever the Chief of the Storey County Fire Protection District (Fire Chief) determines that environmental conditions pose a significant wildland fire danger and that the discharge of firearms in the wildland areas as designated in a map prepared by the fire chief should be prohibited.
2. Wildland means an area in which development is essentially non-existent, except for roads, railroads, powerlines and similar transportation facilities. Structures, if any are widely scattered.
3. The temporary prohibition on the discharge of firearms will remain in effect for so long as the Chief of the Storey County Fire Protection District determines that the prohibition should remain in effect.
4. The fire chief's determination must be contained in a writing which sets forth the area within which the prohibition should be applicable and sets out the length of time the prohibition should remain in effect.
5. This regulation does not prohibit any federal, state or local law enforcement officer, fire-fighting officer or search and rescue officer from discharging a firearm in the performance of lawful duty.
6. This regulation does not prohibit licensed hunters who are hunting during a designated hunting season from discharging firearms in accordance with applicable local, state and federal regulations.
7. Target shooting is not prohibited at any location which has been reviewed by the Fire Chief or his representative and found to be suitable for target shooting. A list of such approved locations shall be kept in the office of the Fire Chief.

**Signatures on Next Page**

**ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2017

**BOARD OF COUNTY COMMISSIONERS OF STOREY COUNTY**

By: \_\_\_\_\_  
MARSHALL McBRIDE, Chairman

ATTEST:

\_\_\_\_\_  
VANESSA STEPHENS  
Storey County Clerk/Treasurer



# Storey County Board of County Commissioners

## Agenda Action Report

**Meeting date:**

**Estimate of time required:**

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☐

- 
1. **Title:** Review and possible approval of a transfer of funds to assist the Nevada Commission for the Reconstruction of the V & T Railway to repair damage caused to the V & T Railway during the 2017 flood in an amount not to exceed \$326,000.
  2. **Recommended motion:** No recommended motion provided as it will depend on how the Board decides it wants to proceed with this request.
  3. **Prepared by:** Hugh Gallagher

**Department:** Comptroller

**Telephone:** (775)847-1006

**4. Staff summary:**

The V&T Rail Commission has requested funding in the amount of \$326,000 to repair damage caused by the 2017 flood. It is anticipated that FEMA will reimburse 85%, however it could take years for those funds to be deposited.

**5. Supporting materials:** Attached

**6. Fiscal impact:**

Funds Available: Yes Fund: Water Fund ☒ Comptroller

**7. Legal review required:**

\_\_\_\_\_ District Attorney

**8. Reviewed by:**

\_\_\_\_\_ Department Head

Department Name: Commissioner's Office

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

**9. Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

Copies of the finalized Agenda were posted at 9:00 AM on August 14, 2017 on or before the third day prior to the meeting date by Candy Duncan, Project Coordinator \_\_\_\_\_

**In accordance with Chapter 241 at the following locations:**

CARSON CITY EXECUTIVE OFFICES, 201 N. CARSON ST. CARSON CITY, NEVADA  
CARSON CITY VISITORS' BUREAU, 201 NORTH CARSON STREET, CARSON CITY, NEVADA  
DOUGLAS COUNTY EXECUTIVE OFFICES, 1616 8TH STREET, MINDEN, NEVADA  
LYON COUNTY COURTHOUSE, 31 SOUTH MAIN STREET, YERINGTON, NEVADA  
STOREY COUNTY COURTHOUSE, "B" STREET, VIRGINA CITY, NEVADA  
WASHOE COUNTY ADMINISTRATION BUILDING, 1001 EAST 9TH STREET, RENO, NEVADA  
CARSON CITY COMMUNITY CENTER - 851 EAST WILLIAM STREET, CARSON CITY, NEVADA  
[WWW.VTCOMMISSION.COM](http://WWW.VTCOMMISSION.COM)  
[HTTPS://NOTICE.NV.GOV](https://NOTICE.NV.GOV)

**NEVADA COMMISSION for the RECONSTRUCTION of the V&T RAILWAY**

**Thursday, August 17, 2017 2:00 p.m.**

**Carson City Community Center - BONANZA ROOM  
851 East William Street (Highway 50 and South Roop Street) Carson City, Nevada 89701**

**AGENDA**

**2:00 P.M. CALL TO ORDER**

**1. ROLL CALL**

**2. APPROVAL OF THE AGENDA**

*This is the tentative schedule for the meeting. The Commission reserves the right to take items in a different order to accomplish business in the most efficient manner. The Commission may combine two or more items for consideration and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

**3. PUBLIC COMMENT ON NON-AGENDIZED ITEMS:** *Discussion may be limited to three minutes per person at the discretion of the Chairman. No action may be taken on a matter raised under this portion of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**4. FOR POSSIBLE ACTION – APPROVE THE MINUTES OF MAY 24, 2017**

**5. FOR POSSIBLE ACTION – APPROVE THE MINUTES OF JUNE 6, 2017**

**6. FOR POSSIBLE ACTION – APPROVE THE TREASURER'S REPORT – RON ALLEN**

**7. FOR POSSIBLE ACTION - RATIFY THE PAYMENT OF COMMISSION AND ENTERPRISE FUND BILLS**

**8. FOR DISCUSSION AND POSSIBLE ACTION -2017/18 BUDGET REVIEW TO INCLUDE POSSIBLE SOLUTIONS TO BUDGET SHORTFALL**

**9. DISCUSSION AND POSSIBLE ACTION TO IDENTIFY INTERIM FINANCING IN THE AMOUNT OF \$322, 771.00 TO PAY FOR THE STORM DAMAGE REPAIR WORK FOR "BID NO. 006 – V&T RAILWAY (VTRW) STORM DAMAGE REPAIRS – PROJECT #1," FOR CONSTRUCTION MANAGEMENT SERVICES FOR THIS PROJECT, AND FOR THE TUNNEL #2 REPAIR WORK IN CONSIDERATION THAT UP TO 75% OF THESE COSTS ARE ELIGIBLE FOR REIMBURSEMENT BY FEMA UNDER THE FEDERAL STORM DISASTER EMERGENCY DECLARATION FEMA-4303-DR-NV.**

August 17 agenda, page two

10. DISCUSSION AND POSSIBLE ACTION TO AWARD THE CONSTRUCTION CONTRACT ENTITLED "BID NO. 006 – V&T RAILWAY (VTRW) STORM DAMAGE REPAIRS – PROJECT #1" TO RAILWORKS TRACK SYSTEMS, INC., AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR AN AMOUNT OF \$242,924.00 BASED ON BIDS OPENED JUNE 27, 2017 AND TO AUTHORIZE AN EXPENDITURE OF A MAXIMUM 10% CONTINGENCY AMOUNT OF \$24,292.00 AS APPROVED BY THE ENGINEER (TOTAL \$267,216).  
X X
11. DISCUSSION AND POSSIBLE ACTION TO AWARD THE CONSTRUCTION MANAGEMENT CONTRACT FOR THE "V&T RAILWAY STORM DAMAGE REPAIRS: FEMA-4303-DR-NV CONSTRUCTION MANAGEMENT SUPPORT" TO HANFORD CONSULTING LLC AS THE BEST RESPONSIVE AND RESPONSIBLE PROPOSER FOR A TIME & MATERIALS AMOUNT NOT-TO-EXCEED \$39,555.00 BASED ON THEIR STATEMENT OF QUALIFICATIONS RECEIVED JUNE 19, 2017 AND THEIR SUBSEQUENT PROPOSAL RECEIVED JUNE 27, 2017 (TOTAL \$39,555).  
X X
12. DISCUSSION AND POSSIBLE ACTION TO AUTHORIZE THE ENGINEER TO PROCEED WITH CONTRACTING FOR STORM DAMAGE REPAIRS FOR TUNNEL #2 WITH AN ESTIMATED CONSTRUCTION AND INSPECTION COST OF \$16,000.00 AS PREVIOUSLY AUTHORIZED BY THE LOCAL FEMA JOINT FIELD OFFICE AS PROJECT NEVA-C02 FOR AN AMOUNT OF \$8371.00 AND TO DIRECT THE ENGINEER TO REQUEST ADDITIONAL REIMBURSEMENT FOR COSTS IN EXCESS OF THE \$8371.00 IDENTIFIED BY FEMA (TOTAL \$16,000).  
X X
13. DISCUSSION AND POSSIBLE ACTION TO AUTHORIZE THE ENGINEER TO CONTINUE TO SEEK A GRANT OR GRANTS FROM THE NEVADA DIVISION OF EMERGENCY MANAGEMENT (NDEM) UNDER THE STATE DISASTER RELIEF ACCOUNT FOR MITIGATION WORK IN SEVERAL LOCATIONS ON THE RAILROAD.
14. FOR POSSIBLE ACTION- VIRGINIA AND TRUCKEE RAILROAD CO. REPORT INCLUDING REPAIRS TO ENGINE #18 – TOM GRAY
15. FOR POSSIBLE ACTION- ENGINEERING REPORT – KEN DORR
16. FOR POSSIBLE ACTION- ATTORNEY'S REPORT- MICHAEL SMILEY ROWE
17. FOR POSSIBLE ACTION – MARKETING REPORT- CANDY DUNCAN
18. COMMISSION CHAIRMAN REPORT – DWIGHT MILLARD
19. COMMISSIONER COMMENTS
20. PUBLIC COMMENT ON NON-AGENDIZED ITEMS: Discussion may be limited to three minutes per person at the discretion of the Chairman. No action may be taken on a matter raised under this portion of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

**PAGE THREE**

**21. FOR POSSIBLE ACTION: SET NEXT MEETING DATE**

**22. FOR POSSIBLE ACTION: ADJOURNMENT OF COMMISSION BOARD MEETING**

.....  
TITLES OF AGENDA ITEMS ARE INTENDED TO IDENTIFY SPECIFIC MATTERS. IF YOU DESIRE DETAILED INFORMATION  
CONCERNING ANY SUBJECT MATTER ITEMIZED WITHIN THIS AGENDA, YOU ARE ENCOURAGED TO CALL THE COMMISSION'S  
OFFICE AT 775-291-0208. "NOTICE TO PERSONS WITH DISABILITIES: MEMBERS OF THE PUBLIC WHO ARE DISABLED AND  
REQUIRE SPECIAL ASSISTANCE OR ACCOMMODATIONS AT THE MEETING ARE REQUESTED TO NOTIFY THE COMMISSION'S  
OFFICE AT 1900 SOUTH CARSON STREET, SUITE 100, OR BY CALLING 775-291-0208 AT LEAST 24 HOURS IN ADVANCE."  
.....





## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:**

**Estimate of time required:**

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Review and possible approval of transferring \$137,000.00 to V & T Rail Commission to help defray costs of operating the V & T incurred from January 1, 2017 through June 31, 2017.

**2. Recommended motion**

I hereby move to approve the transfer of funds in the amount of \$137,000.00 to the V & T Railway Commission for the purpose of defraying operating costs concurred from January 1, 2017 through June 31, 2017. .

3. **Prepared by:** Hugh Gallagher

**Department:** Comptroller

**Telephone:** (775) 847-1006

**4. Staff summary:**

The V&T Rail Commission has requested funds to help defray operating costs from of January through June 31, 2017. We have an Interlocal Agreement with the V&T Rail Commission which must be discussed before any reimbursement is authorized.

**5. Supporting materials:**

Attached

**6. Fiscal impact:**

Funds Available: Yes

Fund: V&T Rail Fund

x\_\_\_ Comptroller

**7. Legal review required:**

\_\_\_ District Attorney

**8. Reviewed by:**

\_\_\_ Department Head

Department Name: Commissioner's Office

\_\_\_ County Manager

Other agency review: \_\_\_\_\_

**9. Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.



June 26, 2017

Mr. Hugh Gallagher

Storey County Comptroller

26 S. B Street

Drawer D

Virginia City, Nevada 89440

Dear Mr. Gallagher:

As stated in the Interlocal Cooperative Agreement between Storey County and the Commission to Reconstruct the V&T Railway, I am writing to inform you that the ticket sales revenue for the months of January through March of 2017 have been insufficient to cover the operating costs incurred by the Commission.

Please find attached the documents showing the deficiency, as well as a copy of the invoice for the payment of the recent Storey County room tax audit as prepared by Steele CPA.

As you are aware, the Commission's finances have been under audit since January, which has caused the delay in submitting this request.

The total due is \$35,735.61. Please remit at your earliest convenience.

Sincerely,

Dwight C. Millard

Chairman

PO BOX 1711  
CARSON CITY, NV 89702

775.291.0208

VTRAILWAY.COM



August 15, 2017

Mr. Hugh Gallagher

Storey County Comptroller

26 S. B Street

Drawer D

Virginia City, Nevada 89440

EXPENSES

GET CASH DISBURSMENTS

HISTORIC PRESERVATION FEE

FROM

326,000

GA DEPOT PROPERTY

DRACO NOTE

420,000

Dear Mr. Gallagher:

As stated in the Interlocal Cooperative Agreement between Storey County and the Commission to Reconstruct the V&T Railway, I am writing to inform you that the ticket sales revenue for the months of January through June 2017, has been insufficient to cover the operating costs incurred by the Commission. The breakdown is as follows:

January (attached): Ticket Sales \$0 - Operating Expenses \$10,599.89 = \$10,599.89.

February (attached): Ticket Sales \$0 - Operating Expenses \$11,472.63 = \$11,472.63

March (attached): Ticket Sales \$0 - Operating Expenses \$10,563.09 = \$10,563.09

April (attached): Ticket Sales \$6,500 - Operating Expenses \$30,015.09 = \$23,515.09

May (attached): Ticket Sales \$26,106.28 - Operating Expenses \$63,166.53 = \$37,060.25

June (attached): Ticket Sales \$50,753.74 - Operating Expenses \$95,301.34 = \$44,547.60

Reimbursement Tax Audit: \$3,100.00

137,758.55

Please find attached the documents showing the deficiency, as well as a copy of the invoice for the payment of the Storey County room tax audit as prepared by Steele CPA.

The total due is \$137,758.55. Please remit at your earliest convenience.

Sincerely,

Dwight C. Millard

Chairman  
PO BOX 1711

CARSON CITY, NV 89702

775.291.0208

VTRAILWAY.COM



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:**

**Estimate of time required:**

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☐

---

1. **Title:** Review and Possible Approval of Agreed – Upon Procedures presented by Grant Thornton LLP Certified Public Accounting Firm pertaining to audit engagement with Tesla.

**2. Recommended motion**

I hereby approve the Agreed-Upon Procedures presented Grant Thornton LLP with regards to sales tax audits of Tesla for reimbursement by Storey county to Tesla.

3. **Prepared by:** Hugh Gallagher

**Department:** Comptroller

**Telephone:** (775) 847-1006

4. **Staff summary:**

**5. Supporting materials:**

Document pertaining to Scope of agreed-upon procedures submitted by Grant Thornton.

**6. Fiscal impact:**

Funds Available:

Fund:

☒ Comptroller

**7. Legal review required:**

☐ District Attorney

**8. Reviewed by:**

☐ Department Head

Department Name: Commissioner's Office

☐ County Manager

Other agency review: \_\_\_\_\_

**9. Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

Agenda Item No.



May 26, 2017

Hugh Gallagher  
Comptroller, Storey County, NV  
P.O. Box 432  
Virginia City, NV 89940

Grant Thornton LLP  
100 W Liberty Street, Suite 770  
Reno, NV 89501-1965  
T 775.786.1520  
F 775.786.7091  
www.GrantThornton.com

Dear Mr. Gallagher:

Grant Thornton LLP ("Grant Thornton") has been engaged by Tesla, Inc. (the "Company") to apply certain agreed-upon procedures to the Company's Schedule of Sales Tax Remitted to the State of Nevada related to the project costs for costs incurred between March 2016 through September 2016 and each month thereafter until terminated by either party (the "Subject Matter") solely for the purpose of assisting the Company and Storey County, Nevada (collectively, the "Specified Parties") in connection with determining the accuracy of the sales tax claim submitted for reimbursement relating to sales tax paid to the State of Nevada and allocated to Storey County, Nevada by all Participants and Contractors. This letter (the "Acknowledgment") documents Storey County, Nevada's understanding of matters relating to the agreed-upon procedures engagement described herein.

#### **Scope of agreed-upon procedures**

An agreed-upon procedures engagement, performed in accordance with attestation standards established by the American Institute of Certified Public Accountants, consists of issuing a report of findings based on specific procedures performed on subject matter. Agreed-upon procedures are performed solely to assist specified parties in evaluating the subject matter as a result of a need or needs of specified parties. Because specified parties best understand their own needs, the specified parties assume responsibility for the sufficiency of the procedures.

An agreed-upon procedures engagement does not constitute an audit, examination, or review, the objective of which is the expression of an opinion or limited assurance. Accordingly, agreed-upon procedures cannot be relied upon to disclose errors, fraud, or illegal acts. In addition, an agreed-upon procedures engagement does not constitute a legal determination of a company's compliance with specified requirements. However, in connection with the agreed-upon procedures, if matters come to a practitioner's attention by other means that significantly contradict the subject matter (or written assertion related thereto), those matters are disclosed in the practitioner's report.

The overall objective is the completion of the agreed-upon procedures and the rendering of a report in the form of procedures and findings. Accordingly, Grant Thornton will not express an opinion or any other form of assurance. The sufficiency of the agreed-upon procedures is solely the responsibility of the Specified Parties. Consequently, we accept no responsibility and make no representation regarding the sufficiency of the agreed-upon procedures either for the purpose for which our report has been requested or for any other purpose. We will not perform procedures beyond the agreed-upon procedures identified

herein or determine the differences between the agreed-upon procedures to be performed and the procedures that we would have determined to be necessary had we been engaged to perform another form of attest engagement.

It is possible that because of unexpected circumstances, we may determine that we are unable to issue a report or complete the engagement.

**Specified party acknowledgment**

Storey County, Nevada, as a specified party, must agree upon the procedures to be performed and take responsibility for the sufficiency of those procedures. The procedures we will perform on the Subject Matter, which is the Company's responsibility, are described in Appendix A. Each specified party must independently conclude that the agreed-upon procedures are sufficient for its purposes.

By signing this Acknowledgment, you agree to the procedures to be performed and accept responsibility for their sufficiency for your purposes. In addition, you should complete your own due diligence in connection with your investigation to the extent you consider necessary. It is understood that the reading of the report does not substitute for your own due diligence.

**Use of our report**

Our report is intended solely for the information and use of the Specified Parties and is not intended to be, and should not be, used by anyone other than these Specified Parties. Accordingly, the use of our report will be restricted to such parties.

Our report is not intended for a non-specified party's (parties other than those identified in our report or otherwise named as specified parties) benefit, use, or reliance, and therefore, Grant Thornton disclaims any contractual or other responsibility or duty of care to non-specified parties. Unless required by law or regulation, our report should not be publicized or referred to in any document, electronic site, or other forum.

**Relationship to Grant Thornton International Ltd**

Grant Thornton is the U.S. member firm of Grant Thornton International Ltd ("GTIL"), an organization of independently owned and managed accounting and consulting firms. References to GTIL are to Grant Thornton International Ltd. GTIL and the member firms are not a worldwide partnership. Services are delivered independently by the member firms. These firms are not members of one international partnership or otherwise legal partners with each other internationally, nor is any one firm responsible for the services or activities of any other firm.

**Standards of performance**

Grant Thornton will perform its services for the Company in conformity with the terms expressly set forth in the Engagement Letter between the Company and Grant Thornton, including all applicable professional standards. Accordingly, these services shall be evaluated solely on our substantial conformance with such terms and standards. Any claim of nonconformance must be clearly and convincingly shown.

With respect to these services and this Acknowledgment and Storey County, Nevada's use of and access to our report, in no event shall the liability of Grant Thornton and its present, future, and former partners, principals, directors, employees, agents, and contractors for any claim, including but not limited to Grant Thornton's own negligence, exceed the fees it receives for the portion of the work giving rise to such liability. This limitation shall not apply to the extent that it is finally determined that any claims, losses, or damages are the result of Grant Thornton's gross negligence or willful misconduct. In addition, Grant Thornton shall not be liable for any special, consequential, incidental, or exemplary damages or loss (nor

any lost profits, interest, taxes, penalties, loss of savings, or lost business opportunity) even if Grant Thornton was advised in advance of such potential damages. This paragraph and the paragraph directly below shall apply to any type of claim asserted, including contract, statute, tort, or strict liability, whether by the Company, Storey County, Nevada, Grant Thornton, or others.

Further, Storey County, Nevada shall, upon receipt of written notice, indemnify and hold harmless Grant Thornton and its present, future, and former partners, principals, directors, employees, agents, and contractors from and against any liability and damages (including punitive damages), fees, expenses, losses, demands, and costs (including defense costs) associated with any claim arising from or relating to Storey County, Nevada's unauthorized use or disclosure of our report. In the event of any controversy or claim against Grant Thornton arising from or related to Storey County, Nevada's use of and access to our report or Storey County, Nevada's unauthorized use or disclosure of our report, Grant Thornton shall be entitled to defend itself from such controversy or claim and to participate in any settlement, administrative, or judicial proceedings.

It is expressly agreed by Storey County, Nevada and Grant Thornton that any claim by, or on behalf of either party, arising out of services or this Acknowledgment, whether it be in contract, tort, or otherwise, shall be deemed waived if a claim is asserted more than two (2) years from: (i) the date of the report(s) issued by Grant Thornton; or (ii) the date of this Acknowledgment if no report has been issued.

If because of a change in Storey County, Nevada's status or due to any other reason, any provision in this Acknowledgment would be prohibited by laws, regulations, or published interpretations by governmental bodies, commissions, state boards of accountancy, or other regulatory agencies, such provision shall, to that extent, be of no further force and effect, and the Acknowledgment shall consist of the remaining portions.

**Authorization**

Please confirm your acceptance of the terms herein by signing below and returning one copy of the Acknowledgment, which includes Appendix A, to us in the enclosed self-addressed envelope.

**Agreed and accepted by:****STOREY COUNTY, NEVADA**

---

Hugh Gallagher, ComptrollerDate: 

---

Enc: Appendix A – Agreed-Upon Procedures

*Z:\Teda\2016\Engagement Letters\Teda-Storey Co Sales Tax\AUP 16.docx*

## Appendix A – Agreed-Upon Procedures

This Appendix A identifies the agreed-upon procedures that will be applied by Grant Thornton on the Subject Matter solely for the purpose of assisting the Specified Parties in connection with determining the accuracy of the sales tax claim submitted for reimbursement relating to sales tax paid to the State of Nevada and allocated to Storey County, Nevada by all Participants and Contractors. The Company is responsible for the Subject Matter.

The sufficiency of the agreed-upon procedures is solely the responsibility of the Specified Parties. Consequently, Grant Thornton accepts no responsibility and makes no representation regarding the sufficiency of the agreed-upon procedures either for the purpose for which our report has been requested or for any other purpose.

### **Agreed-upon procedures**

The procedures Grant Thornton will perform on the Subject Matter are listed below.

- We will obtain the Schedule of Sales Tax Remitted to the State of Nevada from the Company listing all sales tax for which the Company is filing a claim to Storey County, Nevada related to the specific project costs incurred from the period of March, 2016 through September, 2016 and each month thereafter.
- We will agree all amounts on the Schedule to the sales tax returns submitted by the Participants, or contractors during the period.
- We will foot and recalculate the sales tax returns, ensuring all sales tax returns were for Storey County, Nevada at 2.75%

Grant Thornton will report all findings from the application of the agreed-upon procedures.





## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:**

**Estimate of time required:**

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Review and possible approval pertaining to a contract with Tyler Technologies to replace the existing back off accounting software not to exceed \$ 450,000.

**2. Recommended motion**

I hereby move to approve a contract with Tyler Technologies in an amount not to exceed \$450,000 for the purpose of replacing existing software which will be no longer available December 31, 2019.

3. **Prepared by:** Hugh Gallagher

**Department:** Comptroller

**Telephone:** (775)847-1006

**4. Staff summary:**

Automated Data Systems after 35 years of service to Storey County has announced they will be closing their doors effective December 31, 2019. They have been supporting all financial and account software. Tyler Technologies has at least six counties which will transfer their accounting systems. This is a necessary purchase to preserve the integrity fo all Storey County information systems.

5. **Supporting materials:** Attached

**6. Fiscal impact:**

Funds Available: Yes Fund: Water Fund ☒ Comptroller

**7. Legal review required:**

☐ District Attorney

**8. Reviewed by:**

☐ Department Head

Department Name: Commissioner's Office

☐ County Manager

Other agency review: \_\_\_\_\_

**9. Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

## Storey County Board of County Commissioners

### Agenda Action Report

**Meeting date:**

**Estimate of time required:**

**Agenda:** Consent [ ] Regular agenda [x] Public hearing required [ ]

1. **Title:** Review and possible approval pertaining to a contract with Tyler Technologies to replace the existing back off accounting software not to exceed \$ 450,000.

## 2. Recommended motion

I hereby move to approve a contract with Tyler Technologies in an amount not to exceed \$450,000 for the purpose of replacing existing software which will be no longer available December 31, 2019.

**3. Prepared by:** Hugh Gallagher

**Department:** Comptroller

**Telephone: (775)847-1006**

#### 4. Staff summary:

Automated Data Systems after 35 years of service to Storey County has announced they will be closing their doors effective December 31, 2019. They have been supporting all financial and account software. Tyler Technologies has at least six counties which will transfer their accounting systems. This is a necessary purchase to preserve the integrity fo all Storey County information systems.

**5. Supporting materials:** Attached

## 6. Fiscal impact:

Funds Available: Yes Fund: Water Fund x Comptroller

**7. Legal review required:**

District Attorney

**8. Reviewed by:**

Department Head

Department Name: Commissioner's Office

County Manager

Other agency review: \_\_\_\_\_

**9. Board action:**

<input type="checkbox"/>	Approved
<input type="checkbox"/>	Denied

[ ] Approved with Modifications  
[ ] Continued

Agenda Item No.



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:**

**Estimate of time required:**

**Agenda:** Consent ☐ Regular agenda ☐ Public hearing required ☐

---

1. **Title:** Review and possible action pertaining to the development of a Capital Improvement Plan for Storey County.

2. **Recommended motion**

I hereby move to have the Comptroller's office develop and report back to the Board recommendations for a Storey County Capital Improvement Plan.

3. **Prepared by:** Hugh Gallagher

**Department:** Comptroller

**Telephone:** (775) 847-1006

4. **Staff summary:**

The Development of a Storey County Capital Improvement Plan will greatly enhance long term Capital Expenditures which will be reviewed and approved by the Board.

5. **Supporting materials:**

6. **Fiscal impact:**

Funds Available:

Fund:

☒ Comptroller

7. **Legal review required:**

☐ District Attorney

8. **Reviewed by:**

☐ Department Head

Department Name: Commissioner's Office

☐ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:**

**Estimate of time required:**

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☐

---

**1. Title:**

Review and possible approval concerning early retirement of Water Revenue Bond #91-03 issued January 6, 1997 not to exceed 495,000.

**2. Recommended motion**

I hereby make a motion to approve the early retirement of Water Revenue Bond #91-03 effective October 1, 2017.

**3. Prepared by:** Hugh Gallagher

**Department:** Comptroller

**Telephone:** (775)847-1006

**4. Staff summary:**

The water Revenue Bond #91-03 was issued on January 6, 1997 and will mature on December 1, 2037. The interest rate on the Revenue Bond is 4.5% with a payoff amount of \$493,447.70 effective October 1, 2017. The Current Ending Fund Balance Water System Special Revenue Fund as of June 30, 2017 is \$816,693.91 and the amount of interest saved by this retirement would be \$238,366.36.

**5. Supporting materials:** Attached

**6. Fiscal impact:**

Funds Available:      Yes      Fund: Water Fund      ☒ Comptroller

**7. Legal review required:**

\_\_\_\_\_ District Attorney

**8. Reviewed by:**

\_\_\_\_\_ Department Head

Department Name: Commissioner's Office

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

**9. Board action:**

☐ Approved

☐

Approved with Modifications

☐ Denied

☐

Continued

Agenda Item No.

# Monthly Amortization Factor & Amortization Schedule Calculator

\$ 513,821.08 **Loan Amount**  
 4.500% **Interest Rate (entered as a percentage i.e. 3.625%)**  
 20 **Term**  
 20 **# of Years of Principal Deferral (Select from drop-down)**  
 12 **Amortization Period**  
 6.33 **Payments per Year**  
 \$ 3,253.00 **Amortization Factor**  
 7/1/2016 **Payment**  
 7/1/2016 **Date of Monthly Installment Commencing**

\*\*Disclaimer - Please note that the breakdown of principal and interest payments shown are an estimate only and don't account for leap years. Actual amounts are dependent upon the actual date of application of payment. Interest accrues daily from one payment to the next.

91-03

				<b>Balance</b>	
<b>Payment</b>	<b>Interest</b>	<b>Principal</b>			<b>Cumulative Interest</b>
8/1/2016	\$ 1,963.78	\$ 1,289.22	\$ 513,821.08	\$ 512,531.86	\$ 1,963.78
9/1/2016	\$ 1,958.85	\$ 1,294.15	\$ 511,237.72	\$ 511,237.72	\$ 3,922.64
10/1/2016	\$ 1,890.88	\$ 1,362.12	\$ 509,875.60	\$ 509,875.60	\$ 5,813.52
11/1/2016	\$ 1,948.70	\$ 1,304.30	\$ 508,571.30	\$ 508,571.30	\$ 7,762.22
12/1/2016	\$ 1,881.02	\$ 1,371.98	\$ 507,199.32	\$ 507,199.32	\$ 9,643.24
1/1/2017	\$ 1,938.47	\$ 1,314.53	\$ 505,884.79	\$ 505,884.79	\$ 11,581.71
2/1/2017	\$ 1,933.45	\$ 1,319.55	\$ 504,565.24	\$ 504,565.24	\$ 13,515.16
3/1/2017	\$ 1,741.79	\$ 1,511.21	\$ 503,054.03	\$ 503,054.03	\$ 15,256.95
4/1/2017	\$ 1,922.63	\$ 1,330.37	\$ 501,723.66	\$ 501,723.66	\$ 17,179.58
5/1/2017	\$ 1,855.69	\$ 1,397.31	\$ 500,326.35	\$ 500,326.35	\$ 19,035.27
6/1/2017	\$ 1,912.21	\$ 1,340.79	\$ 498,985.55	\$ 498,985.55	\$ 20,947.47
7/1/2017	\$ 1,845.56	\$ 1,407.44	\$ 497,578.12	\$ 497,578.12	\$ 22,793.04
8/1/2017	\$ 1,901.70	\$ 1,351.30	\$ 496,226.82	\$ 496,226.82	\$ 24,694.74
9/1/2017	\$ 1,896.54	\$ 1,356.46	\$ 494,870.36	\$ 494,870.36	\$ 26,591.28
10/1/2017	\$ 1,830.34	\$ 1,422.66	\$ 493,447.70	\$ 493,447.70	\$ 28,421.62
11/1/2017	\$ 1,885.92	\$ 1,367.08	\$ 492,080.62	\$ 492,080.62	\$ 30,307.54
12/1/2017	\$ 1,820.02	\$ 1,432.98	\$ 490,647.64	\$ 490,647.64	\$ 32,127.56
1/1/2018	\$ 1,875.21	\$ 1,377.79	\$ 489,269.86	\$ 489,269.86	\$ 34,002.78
2/1/2018	\$ 1,869.95	\$ 1,383.05	\$ 487,886.81	\$ 487,886.81	\$ 35,872.73
3/1/2018	\$ 1,684.21	\$ 1,568.79	\$ 486,318.02	\$ 486,318.02	\$ 37,556.94
4/1/2018	\$ 1,858.67	\$ 1,394.33	\$ 484,923.68	\$ 484,923.68	\$ 39,415.60
5/1/2018	\$ 1,793.55	\$ 1,459.45	\$ 483,464.24	\$ 483,464.24	\$ 41,209.16
6/1/2018	\$ 1,847.76	\$ 1,405.24	\$ 482,059.00	\$ 482,059.00	\$ 43,056.92
7/1/2018	\$ 1,782.96	\$ 1,470.04	\$ 480,588.96	\$ 480,588.96	\$ 44,839.88
8/1/2018	\$ 1,836.77	\$ 1,416.23	\$ 479,172.73	\$ 479,172.73	\$ 46,676.65
9/1/2018	\$ 1,831.36	\$ 1,421.64	\$ 477,751.09	\$ 477,751.09	\$ 48,508.01
10/1/2018	\$ 1,767.02	\$ 1,485.98	\$ 476,265.11	\$ 476,265.11	\$ 50,275.03
11/1/2018	\$ 1,820.25	\$ 1,432.75	\$ 474,832.36	\$ 474,832.36	\$ 52,095.28
12/1/2018	\$ 1,756.23	\$ 1,496.77	\$ 473,335.59	\$ 473,335.59	\$ 53,851.51
1/1/2019	\$ 1,809.05	\$ 1,443.95	\$ 471,891.64	\$ 471,891.64	\$ 55,660.56
2/1/2019	\$ 1,803.53	\$ 1,449.47	\$ 470,442.17	\$ 470,442.17	\$ 57,464.09
3/1/2019	\$ 1,623.99	\$ 1,629.01	\$ 468,813.16	\$ 468,813.16	\$ 59,088.08
4/1/2019	\$ 1,791.77	\$ 1,461.23	\$ 467,351.93	\$ 467,351.93	\$ 60,879.85
5/1/2019	\$ 1,728.56	\$ 1,524.44	\$ 465,827.49	\$ 465,827.49	\$ 62,608.41
6/1/2019	\$ 1,780.35	\$ 1,472.65	\$ 464,354.84	\$ 464,354.84	\$ 64,388.76
7/1/2019	\$ 1,717.48	\$ 1,535.52	\$ 462,819.32	\$ 462,819.32	\$ 66,106.24
8/1/2019	\$ 1,768.86	\$ 1,484.14	\$ 461,335.18	\$ 461,335.18	\$ 67,875.10
9/1/2019	\$ 1,763.19	\$ 1,489.81	\$ 459,845.36	\$ 459,845.36	\$ 69,638.28
10/1/2019	\$ 1,700.80	\$ 1,552.20	\$ 458,293.16	\$ 458,293.16	\$ 71,339.08
11/1/2019	\$ 1,751.56	\$ 1,501.44	\$ 456,791.72	\$ 456,791.72	\$ 73,090.64
12/1/2019	\$ 1,689.50	\$ 1,563.50	\$ 455,228.22	\$ 455,228.22	\$ 74,780.14
1/1/2020	\$ 1,739.84	\$ 1,513.16	\$ 453,715.07	\$ 453,715.07	\$ 76,519.99
2/1/2020	\$ 1,734.06	\$ 1,518.94	\$ 452,196.13	\$ 452,196.13	\$ 78,254.05
3/1/2020	\$ 1,616.76	\$ 1,636.24	\$ 450,559.88	\$ 450,559.88	\$ 79,870.80
4/1/2020	\$ 1,722.00		\$ 449,028.89	\$ 449,028.89	\$ 81,592.81
5/1/2020	\$ 1,660.79		\$ 447,436.68	\$ 447,436.68	\$ 83,253.60

FUND 090 WATER SYSTEM

PERIOD ENDING 6/30/17

\*\*\*\*\* ASSETS \*\*\*\*\*

10120-000 PETTY CASH-TREASURER  
10300-000 WELLS FARGO  
11500-000 ACCOUNTS RECEIVABLE  
11506-000 ALLOW FOR BAD DEBTS  
15007-000 UTILITY SYSTEM  
15008-000 EQUIPMENT  
16010-000 ACCUMULATED DEPRECIATION  
REVENUE SUMMARY

\*\*\*\*\* LIABILITIES \*\*\*\*\*

100.00 20101-000 VOUCHERS PAYABLE  
1,681,723.67 21200-000 FUND BALANCE CURRENT YR  
60,162.69 21290-000 DEBT SERVICE RESERVE  
.00 21291-000 DEBT SERVICE RESERVE  
6,485,171.30 29300-000 ACCOUNTS PAYABLE PRIOR  
384,463.06 29400-000 ACCOUNTS PAYABLE CURRENT  
2,015,678.92 29500-000 ACCRUED PAYROLL  
603,308.90 29502-000 WORKERS COMP HOLDING  
29504-000 ACCRUED VACATION  
29507-000 ACCRUED INTEREST  
29701-000 NOTE PAYABLE  
29707-000 OTHER CURRENT LIABILITY  
29750-000 CONTRIBUTED CAPITAL  
29752-000 CONTRIBUTED BY GRANT  
EXPENDITURE SUMMARY

TOTAL ASSETS

TOTAL LIABILITIES

5,992,638.90

BEGINNING FUND EQUITY  
PLUS REVENUES  
LESS EXPENSES  
\*CURRENT FUND BALANCE

587,231.86-  
603,308.90-  
473,846.85  
816,593.91-

FUND IS IN BALANCE



## Storey County Board of County Commissioners Agenda Action Report

Continued from:

Meeting date: August 15, 2017  
minutes

Estimate of time required: 15

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** Consideration and possible action to approve contract with Nevada Dept. of Health and Human Services, Division of Health Care Financing and Policy (DHCFP) and with the Nevada Department of Health and Human Services, Division of Welfare and Supportive Services (DWSS) regarding the administration of services determining the eligibility of applicants and the eligibility of medical services provided eligible applicants for Medicaid payments and addressing the County's portion of those payments.

2. **Recommended motion:** I move to approve the contract with the Nevada Division of Health Care Financing and Policy and with the Nevada Division of Welfare and Supportive Services to provide Medicaid match services and authorize the chairman to sign.

3. **Prepared by:** Keith Loomis

**Department:** District Attorney's Office

**Telephone:** 847-0964

4. **Staff summary:** See attached Staff Summary

5. **Supporting materials:** Proposed Contract; staff summary

6. **Fiscal impact:**

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:**

☒ District Attorney

8. **Reviewed by:**

\_\_\_\_ Department Head  
\_\_\_\_ County Manager

Department Name:  
Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

## **STAFF SUMMARY**

Medicaid is a combined federal/state program providing funding for medical expenditures incurred by qualifying low-income persons. It is a voluntary program in which the State of Nevada has chosen to participate. Nevada has also chosen to participate in the Medicaid expansion authorized by the Affordable Care Act. Medicaid programs are administered by the States. Funds for payment of Medicaid expenditures are obtained by ad valorem taxes imposed by the counties and by matching funds provided by the federal government.

Under the proposed agreement with the State, state administrative entities i.e., the Division of Welfare Services (DWSS) and Division of Health Care Financing and Policy (DHCFP) will provide administrative services required by Medicaid. DWSS will determine the eligibility of Storey County residents applying for Medicaid benefits and provide a hearing and appeal process for those disputing an eligibility determination. DHCFP will; (a) process claims for medical services, (b) reimburse medical providers for eligible claims, (c) bill the County for its share of Medicaid authorized expenditures, (d) provide monthly reports to the County of eligible County residents and the expenditures made on their behalf, (e) determine the amount owed by the County for the non-federal share of Medicaid costs and, (f) determine the cash reserve to be paid by the County, in advance, for the non-federal share of Medicaid costs. The County agrees to accept DWSS eligibility criteria, to accept DHCFP determinations of medically necessary services, to pay the bills sent by DHCFP on a monthly basis and to pay in advance the reserve balance determined by DHCFP.

County payments are capped by the amount of revenue raised by imposing the ad valorem tax at the rate of .08 per \$100.00 as required by NRS 428.285. Currently, the County is imposing the tax at the rate of .01 per \$100.00 for deposit in the fund for medical assistance to indigent persons. This has historically been sufficient to meet the County's financial obligations under the contract.



# INTRASTATE INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between the State of Nevada  
Acting By and Through Its

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Division of Health Care Financing and Policy (DHCFF)  
1100 East William Street  
Carson City, Nevada 89701  
(775) 684-3636

And

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Division of Welfare and Supportive Services (DWSS)  
1470 College Parkway  
Carson City, Nevada 89706  
(775) 684-0650

And

STOREY COUNTY  
PO Box 176  
Virginia City, Nevada 89440  
(775) 847-0968

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, it is deemed that the services of Storey County (the County), and the Division of Welfare and Supportive Services (DWSS) hereinafter set forth are both necessary to the Division of Health Care Financing and Policy (DHCFF) and in the best interests of the State of Nevada;

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

1. REQUIRED APPROVAL. This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party.
2. DEFINITIONS. "State" means the State of Nevada and any state agency identified herein, its officers, employees and immune contractors as defined in NRS 41.0307.
3. CONTRACT TERM. This Contract shall be effective retroactively from July 1, 2017 to June 30, 2019, unless sooner terminated by either party as set forth in this Contract.
4. TERMINATION. This Contract may be terminated by either party prior to the date set forth in paragraph (3), provided that a termination shall not be effective until 90 days after a party has served written notice upon the other party. This Contract may be terminated by mutual consent of both parties or unilaterally by

either party without cause. The parties expressly agree that this Contract shall be terminated immediately if for any reason federal and/or State Legislature funding ability to satisfy this Contract is withdrawn, limited, or impaired.

5. NOTICE. All notices or other communications required or permitted to be given under this Contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth above.

6. INCORPORATED DOCUMENTS. The parties agree that the services to be performed shall be specifically described; this Contract incorporates the following attachments in descending order of constructive precedence:

ATTACHMENT A: SCOPE OF WORK

7. CONSIDERATION. The County agrees to pay the DHCFP for the services set forth in paragraph (6) at a cost not to exceed eight (8) cents on each \$100 of assessed valuation of all taxable property as established by NRS 428.285 each year for the contract term. Any intervening end to a biennial appropriation period shall be deemed an automatic renewal (not changing the overall Contract term) or a termination as the results of legislative appropriation may require.

8. ASSENT. The parties agree that the terms and conditions listed on incorporated attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.

9. INSPECTION & AUDIT.

a. Books and Records. Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and documents as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all state and federal regulations and statutes.

b. Inspection & Audit. Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, the County and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.

c. Period of Retention. All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.

10. BREACH; REMEDIES. Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but

not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs. It is specifically agreed that reasonable attorneys' fees shall include without limitation \$125 per hour for attorneys.

11. LIMITED LIABILITY. The parties will not waive and intend to assert available NRS chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages.

12. FORCE MAJEURE. Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.

13. INDEMNIFICATION. Neither party waives any right or defense to indemnification that may exist in law or equity.

14. INDEPENDENT PUBLIC AGENCIES. The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.

15. WAIVER OF BREACH. Failure to declare a breach or the actual waiver of any particular breach of the Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

16. SEVERABILITY. If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.

17. ASSIGNMENT. Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.

18. OWNERSHIP OF PROPRIETARY INFORMATION. Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.

19. PUBLIC RECORDS. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.



IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

STOREY COUNTY

\_\_\_\_\_  
Marshall McBride Date \_\_\_\_\_  
Commission Chair, Storey County  
Title

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF WELFARE AND SUPPORTIVE SERVICES

\_\_\_\_\_  
Steve H. Fisher Date \_\_\_\_\_  
Administrator, DWSS  
Title

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY

\_\_\_\_\_  
Karen Salm Date \_\_\_\_\_  
Chief Financial Officer, DHCFF  
Title

\_\_\_\_\_  
Marta Jensen Date \_\_\_\_\_  
Acting Administrator, DHCFF  
Title

\_\_\_\_\_  
Richard Whitley Date \_\_\_\_\_  
Director, DHHS  
Title

\_\_\_\_\_  
Signature - Nevada State Board of Examiners APPROVED BY BOARD OF EXAMINERS

Approved as to form by: On \_\_\_\_\_  
(Date)

\_\_\_\_\_  
Deputy Attorney General for Attorney General, State of Nevada On \_\_\_\_\_  
(Date)

**ATTACHMENT A**  
**COUNTY MATCH**  
**SCOPE OF WORK**

**A. PURPOSE AND OBJECTIVES:**

The Department of Health and Human Services is the designated "single State agency" responsible for medical assistance provided in Nevada under authority of Title XIX of the Social Security Act. The Division of Welfare and Supportive Services (DWSS) and the Division of Health Care Financing and Policy (DHCFP) are responsible for implementing the State Plan under Title XIX, pursuant to Title 42, Chapter IV, Subchapter C of the Code of Federal Regulations, and Chapter 422 of Nevada Revised Statutes (NRS).

This Interlocal Agreement authorizes the Division of Welfare and Supportive Services and the Division of Health Care Financing and Policy to provide the administrative services necessary to implement the program of medical assistance to individuals who meet financial and medical eligibility criteria as defined below and the County to provide the non-federal share to DHCFP for medical, administrative and transactions costs incurred as a result of this medical assistance program.

**B. THE DIVISION OF WELFARE AND SUPPORTIVE SERVICES (DWSS) AGREES:**

1. To determine Medicaid eligibility based on criteria established and set forth in the Division's Title XIX State Plan and related policies and procedures. The criteria DWSS uses to determine eligibility includes a percentage of the Supplemental Security Income Federal Benefit Rate (SSI/FBR) prescribed annually by the Director. Eligible Medicaid recipients covered by this contract meet institutional level of care criteria and are provided with either institutional or community --based waiver services.
2. To determine county of residence in accordance with NRS 428.020. Disputes concerning county of residence will be referred by the disputing county to the Nevada Association of Counties (NACO), which, it is specifically agreed has authority to issue a final decision;
3. To provide a copy of newly approved applications, either by paper or an electronic PDF document, or provide electronic access to the necessary eligibility information the County may need.
4. To provide the Division of Welfare and Supportive Services' hearing process to those individuals or their guardians/authorized representatives who disagree with the eligibility determination.

**C. THE DIVISION OF HEALTH CARE FINANCING AND POLICY (DHCFP) AGREES;**

1. To process claims for medical services through the Medicaid fiscal agent;
2. To reimburse qualified providers for services covered in the Medicaid State Plan at the same rate as for all Medicaid patients;
3. To resolve provider inquiries and complaints regarding reimbursement;
4. To process patient liability for hospital and/or nursing home costs as determined by DWSS and to apply cost avoidance claims processing procedures when third party liability has been established;

5. To invoice the County retrospectively, on a monthly basis for the non federal share of Medicaid costs, based on actual expenditures as determined by the criteria established and set forth in the Division's Title XIX State Plan and related policies and procedures;
6. To send monthly itemized reports to the County that include the names of eligible county patients, dates of service, dates of payment, and total dollar amount of all payments made to Medicaid. The monthly reports will reflect all credits or debits as a result of claim adjustments by the fiscal agent and medical services credits including Medicaid Estate Recovery (MER) and Medicaid QIT Recoveries, which will be calculated and applied against the amount owed for the month.
7. To determine the amount owed by each county for the non-federal share of Medicaid costs, including medical claims payments, Medicare Part B premiums, Medicare Part D payments, and administrative costs. Administrative costs include, but are not limited to, the cost for staffing, processing claims, institutional audits, and mainframe computer use. Administrative costs will be re-determined each fiscal year based on negotiation with the fiscal agent and Division of Welfare and Supportive Services studies. The DHCFP will notify the County of the administrative cost per case at the beginning of each fiscal year and provide the County with the methodology used to determine the Administrative costs;

To determine the amount of cash reserve to be paid in advance by the County for the non federal share of Medicaid costs. This reserve will be determined by projecting the monthly average expenditures based on the previous fiscal years actual expenditures. The cash reserve will be applied to the June actual expenditures. If a shortfall in the June expenditures exists, DHCFP will bill the County to receive the additional funds prior to the end of the fiscal year. If a surplus exists, it will be applied to the following fiscal year, unless otherwise requested.

#### **D. THE COUNTY AGREES:**

1. To accept DWSS's criteria for Medicaid eligibility;
2. To allow eligibility disputes to be appealed through DWSS's hearing process by the applicant or authorized representative/guardian;
3. To refer disputes concerning county of residence to NACO whose decision will be final. The disputing county originally billed is responsible for payment of claims until the dispute is resolved at which time NACO will issue a written determination to notify the counties involved in the dispute and to notify DHCFP to make adjusting entries;
4. To accept and abide by DHCFP's determination of medically necessary services;
5. That eligible recipients, pursuant to this Agreement, will be entitled to receive the full range of medical services contained in the Nevada Medicaid Program State Plan;
6. No state appropriation is available to fund this program. From the time of billing, county funds must be paid within thirty (30) calendar days to be used as the non-federal share of costs;
7. Payments made by the County shall be derived from general county tax revenues or other general revenues of the County, per 42 C.F.R. 433.51 and in accordance with NRS Chapter 428.
8. To pay, up front a reserve balance to the DHCFP which will be determined by the DHCFP based on a monthly average of the previous state fiscal year. The County will pay an amount determined by DHCFP within thirty (30) working days of receipt of the notice.

**E. ALL PARTIES AGREE:**

1. It is specifically understood this Agreement is designed to expand Medicaid income eligibility criteria to include those individuals whose net countable income is specified above in B.1, including Medicaid receiving institutional and community-based (waiver) services. It is further specifically understood that the non-federal share of Medicaid expenditures for those qualifying individuals will be paid by the County;
2. It is specifically understood by all parties that Medicaid eligibility can only be determined to be effective no earlier than three (3) months before the month of application;
3. This Agreement will automatically terminate in the event federal funding is not available.
4. For those Counties with a population above 100,000, the billable amount for the "New Population" as determined by 2011 SB485 will be capped at the legislatively approved budget amount. The "Original Population" will be invoiced based on actual expenditures.
5. For all Counties with a population below 100,000, the billable amount for the "New Population" as determined by 2011 SB485 will be capped at the legislatively approved budget amount. The total billable amount for both populations will not exceed the eight (8) cent cap as established by NRS 428.285.





## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 9/5/17

Estimate of time required:

Agenda: Consent ☒ Regular agenda ☐ Public hearing required ☐

1. **Title:** First reading for General Out-of-County Business License. Applicant is Universal Protection Service, LLC.
2. **Recommended motion:** I motion to approve as part of the consent agenda the first reading, General Out-of-County Business License for Universal Protection Service, LLC. Corporate address is: 161 Washington St. #600, Conshohocken, PA 19428. DBA: Allied Universal Security Services: PO BOX 8000 Monsey, NY 10952. Location of operations: 4000 South Eastern Ave. #100, Las Vegas, NV 89119.

3. **Prepared by:** Brandy Gavenda, Administrative Assistant

**Department:** SCSO

**Telephone:** 775-847-0959

4. **Staff summary:** First reading for General Out-of-County Business License for Universal Protection Service, LLC. Corporate address is: 161 Washington St. #600, Conshohocken, PA 19428. DBA: Allied Universal Security Services: PO BOX 8000 Monsey, NY 10952. Location of operations: 4000 South Eastern Ave. #100, Las Vegas, NV 89119.

5. **Supporting materials:** See attached Agenda letter

6. **Fiscal impact:** None

Funds Available:

Fund:

\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name: Gerald Antinoro

A handwritten signature in black ink, appearing to read "Gerald Antinoro", is written over a horizontal line.

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.



## **STOREY COUNTY SHERIFF'S OFFICE**

Gerald Antinoro  
**Sheriff**

August 8, 2017

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To: Vanessa Stephens, Clerk's Office  
Pat Whitten, County Manager

Fr: Brandy Gavenda

Please add the following item(s) to the September 5, 2017 Commissioners Consent Agenda:

### **LICENSE BOARD**

#### **First Reading:**

- A. General Out-Of-County Business License – Universal Protection Service, LLC.  
Corporate address: 161 Washington St., #600; Conshohocken, PA 89119.

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**PO Box 498  
205 South C Street  
Virginia City, NV 89440  
Office: (775) 847-0959 Fax: (775) 847-0924**



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 09/05/17

Estimate of time required: 20 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title: Discussion/Possible Action:** Resolution No. 2017-471, a resolution pursuant to NRS 244.290 determining that maintenance of a portion of Germany Circle is unnecessarily burdensome to the county and that re-conveyance to the Tahoe-Reno Industrial Center, LLC would be in the best interest of the county and its residents, and authorizing a representative of the board to issue a written offer of re-conveyance of a portion of Germany Circle to the Tahoe-Reno Industrial Center, LLC and if said offer is accepted, to execute a deed of re-conveyance and cause said deed to be recorded; and further authorizing a representative of the board to accept a temporary easement granting a turnaround on a portion of Germany Circle until Germany Circle is extended and an alternative turnaround area is constructed.
2. **Recommended motion:** In accordance with the recommendation by staff, I [commissioner] motion to approve Resolution No. 2017-417, a resolution pursuant to NRS 244.290 determining that maintenance of a portion of Germany Circle is unnecessarily burdensome to the county and that re-conveyance to the Tahoe-Reno Industrial Center, LLC would be in the best interest of the county and its residents, and authorizing a representative of the board to issue a written offer of re-conveyance of a portion of Germany Circle to the Tahoe-Reno Industrial Center, LLC and if said offer is accepted, to execute a deed of re-conveyance and cause said deed to be recorded; and further authorizing a representative of the board to accept a temporary easement granting a turnaround on a portion of Germany Circle until Germany Circle is extended and an alternative turnaround area is constructed.
3. **Prepared by:** Austin Osborne
4. **Department:** Planning **Telephone:** 775.847.1144
5. **Staff summary:** See Enclosure A Staff Summary.
6. **Supporting materials:** Enclosures: (A) Staff Summary; (B) Resolution No. 17-471 draft; (C) Draft Map.
7. **Fiscal impact:** None on local government.  
Funds Available: \_\_\_\_\_ Fund: \_\_\_\_\_ Comptroller
8. **Legal review required:** \_\_\_\_\_ District Attorney
9. **Reviewed by:**  
\_\_\_\_@\_\_\_\_ Department Head Department Name: Planning  
\_\_\_\_ County Manager Other agency review: \_\_\_\_\_
10. **Board action:**  

<input type="checkbox"/>	Approved	<input type="checkbox"/>	Approved with Modifications
<input type="checkbox"/>	Denied	<input type="checkbox"/>	Continued

Agenda Item No.

**Enclosure A: Staff Summary**

On or about 2006 Germany Circle at the Tahoe-Reno Industrial Center was developed in order to allow access to local businesses and vacant land off of USA Parkway. A portion of the road which accessed already developed properties was paved to county standards. A cul-de-sac turnaround area at its terminus remained in an undeveloped area and was graveled to fire district standards until the adjacent land became fully developed. The road and turnaround area was dedicated to Storey County pursuant to the Tahoe-Reno Industrial Center development agreement. Since that time economic development opportunities have emerged and the land in and around Germany Circle is pending development. Accordingly, Germany Circle must be extended to the west and a cul-de-sac must be developed at the terminus of the extended road. The remaining road and cul-de-sac will access developed land and must now be paved to county standards. Resolution 17-471, if approved by the county commissioners, will: (1) have no effect on most of existing Germany Circle road, including all existing paved portions, now in county ownership; (2) convey the existing underdeveloped (graveled) turnaround area from Storey County back to the Tahoe-Reno Industrial Center; and (3) by means of temporary easement allow the existing underdeveloped turnaround area to remain until the new road extension and cul-de-sac are developed to the satisfaction of Storey County as measured against county road standards. The Tahoe Reno Industrial Center has agreed not to apply to Storey County for reimbursement of the costs of providing the additional infrastructure once it is dedicated and accepted by the county, but the county will not be refunding the value of the graveled turnaround.

## RESOLUTION NO 17-471

A RESOLUTION PURSUANT TO NRS 244.290 DETERMINING THAT MAINTENANCE OF A PORTION OF GERMANY CIRCLE IS UNNECESSARILY BURDENSOME TO THE COUNTY AND THAT RECONVEYANCE TO TAHOE-RENO INDUSTRIAL CENTER, LLC ("TRI") WOULD BE IN THE BEST INTEREST OF THE COUNTY AND ITS RESIDENTS, AND AUTHORIZING A REPRESENTATIVE OF THE BOARD TO ISSUE A WRITTEN OFFER OF RECONVEYANCE OF A PORTION OF GERMANY CIRCLE TO TAHOE-RENO INDUSTRIAL CENTER, LLC ("TRI") AND IF SAID OFFER IS ACCEPTED, TO EXECUTE A DEED OF RECONVEYANCE AND CAUSE SAID DEED TO BE RECORDED; AND FURTHER AUTHORIZING A REPRESENTATIVE OF THE BOARD TO EXECUTE AN EASEMENT TO REQUIRE THE PORTION OF GERMANY CIRCLE TO REMAIN A VEHICLE TURNAROUND AREA UNTIL AN ALTERNATIVE AREA IS CONSTRUCTED.

BE IT HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, STOREY COUNTY, NEVADA

WHEREAS, Germany Circle was dedicated to Storey County by deed from Tahoe-Reno Industrial Center, LLC ("TRI") recorded on May 2, 2012 as Document No. 116612 in the office of the Recorder of county; and

WHEREAS, NRS 244.290 provides that a county may reconvey all the right, title and interest of the county in and to any land dedicated to the person by whom the land was dedicated if the board determines that maintenance of the property is unnecessarily burdensome to the county or that reconveyance would be in the best interest of the county and its residents; and

WHEREAS, as a result of dedication to Storey of Germany Circle, Storey County has been required to maintain that area described below, which is a portion of Germany Circle; and

WHEREAS, the maintenance of this portion of Germany Circle as a public street is unnecessarily burdensome to the county; and

Whereas, a legal description and map of the portion of Germany Circle that Storey County will offer to reconvey is attached hereto as Exhibit "A"; and

WHEREAS, the portion of Germany Circle is currently graded and partly improved as a vehicle turnaround at the existing terminus of Germany Circle; and

WHEREAS, TRI plans to extend Germany Circle beyond its current terminus, creating a cul de sac with an alternative vehicle turnaround, which will provide access for the sale and development of two additional parcels for industrial or commercial uses in Tahoe-Reno Industrial Center, as shown conceptually on Exhibit B, attached hereto; and

WHEREAS, the sale and development of the two additional parcels will facilitate and enhance the county master plan goal of encouraging development in Tahoe-Reno Industrial Center, which is in the best interests of the county and its residents by providing employment and increasing county tax revenues.

WHEREAS, in order to maintain a vehicle turnaround in the portion of Germany Circle to be offered for reconveyance, TRI will grant an easement attached as Exhibit C to Storey County to use and maintain the vehicle turnaround area to be reconveyed until the new street extension and cul de sac shown on Exhibit B is constructed, with said easement to be recorded concurrently with the recording of the deed of reconveyance.

NOW THEREFORE, BE IT RESOLVED that the Storey County Board of County Commissioners determines that maintenance of a portion of Germany Circle described on Exhibit A which has been dedicated to Storey County is unnecessarily burdensome to the county and that reconveyance to Tahoe-Reno Industrial Center, LLC would be in the best interest of the county and its residents; and authorizing a representative of the board to issue a written offer of reconveyance of the portion of Germany Circle to Tahoe-Reno Industrial Center, LLC and if said offer is accepted, to execute a deed of reconveyance and cause said deed to be executed; and authorizing a representative of the board to execute the easement attached as Exhibit C.

BE IT FURTHER RESOLVED, that this resolution shall be effective upon adoption.

PROPOSED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2017.

THOSE VOTING AYE \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THOSE VOTING NAY \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

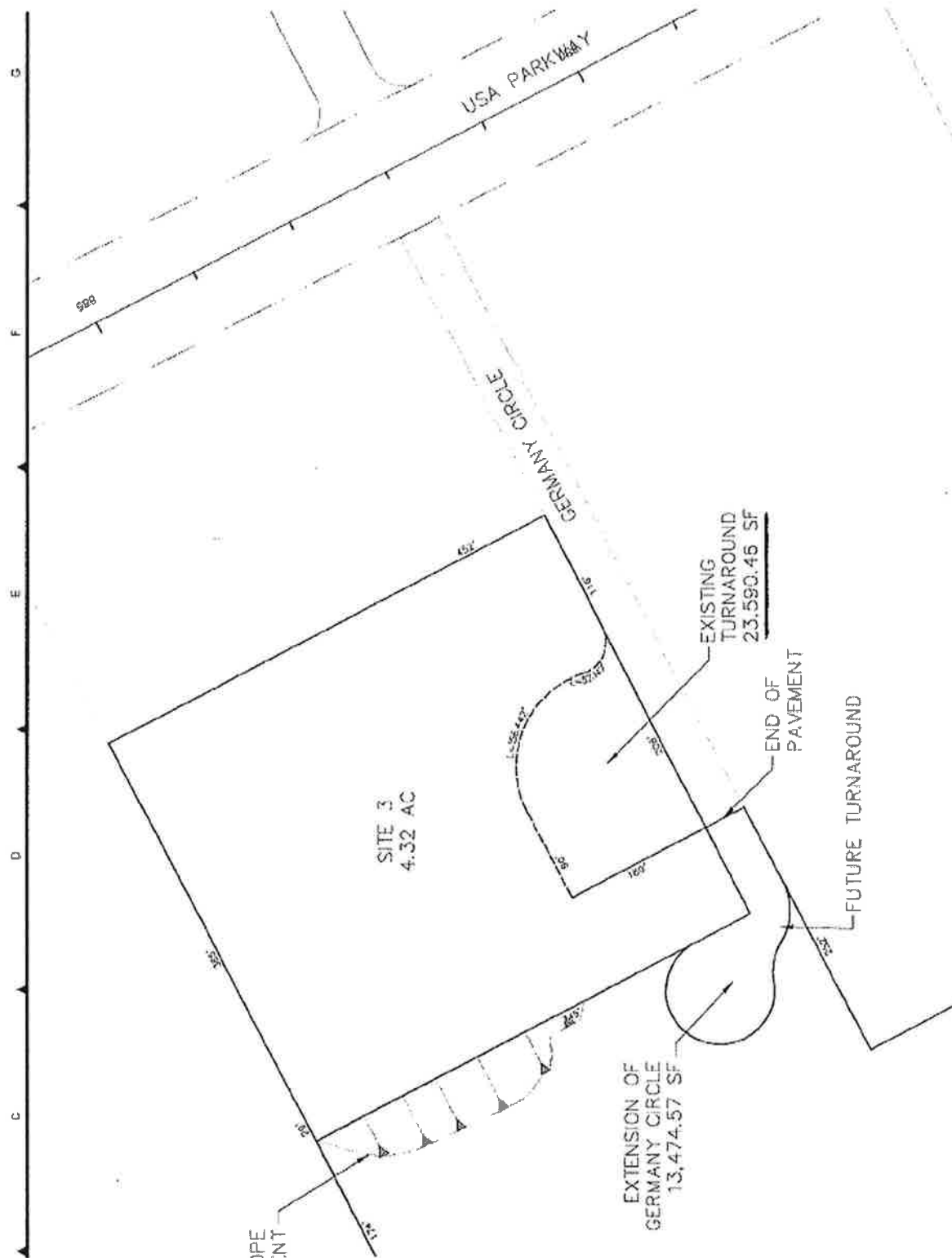
ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

BOARD OF COUNTY COMMISSIONERS OF STOREY COUNTY

By: \_\_\_\_\_  
Marshall McBride, Chairman

Attest:  
\_\_\_\_\_  
Vanessa Stephens, Clerk and Treasurer

Enclosure C: Germany Circle Map







## Storey County Board of County Commissioners Agenda Action Report

Meeting date: September 5, 2017

Estimate of time required: 5 min.

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

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1. **Title: Discussion/Possible Action:** Boundary Line Adjustment 2017-026 by Brett C. Staples. The applicant is requesting a boundary line adjustment between Assessor's Parcel Numbers (APNS) 001-131-17, 001-131-19, and 001-131-20 in order to facilitate additional construction on one or more parcels. Each parcel will still conform to the 5,000 square feet minimum parcel size. Property locations are 417 South "D" Street, 412 South "D" Street, and 395 South "D" Street, Virginia City, Storey County, Nevada. .

2. **Recommended motion:** I, (county commissioner) move to continue Boundary Line Adjustment request File 2017-026 to the September 19, 2017 Board of County Commissioners meeting, to be held at the Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada, commencing at 10:00 a.m.

3. **Prepared by:** Kathy Canfield

4. **Department:** Planning

**Telephone:** 775.847.1144

5. **Staff summary:** See enclosed Staff Report No. 2017-026

6. **Supporting materials:** Enclosed Staff Report No. 2017-026

7. **Fiscal impact:** None on local government.

Funds Available:

Fund:

\_\_\_\_\_ Comptroller

8. **Legal review required:** \_\_\_\_\_ District Attorney

9. **Reviewed by:**

\_\_\_\_\_ Department Head

Department Name: Planning

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

10. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

**Storey County  
Planning Department**

Storey County Courthouse  
26 South B Street, PO Box 176, Virginia City, Nevada 89440  
Phone 775-847-1144 – Fax 775-847-0949  
[planning@storeycounty.org](mailto:planning@storeycounty.org)

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**To:** Storey County Board of County Commissioners

**From:** Storey County Planning Department

**Meeting Date:** September 5, 2017 at 10:00 a.m.

**Meeting Location:** Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada

**Staff Contact:** Kathy Canfield

**File:** Boundary Line Adjustment 2017-026

**Applicant:** Brett C. Staples

**Property Owner:** Brett C. Staples

**Property Location:** 395 S. "D" Street, 412 S. "D" Street and 417 S. "D" Street, Virginia City, Storey County, Nevada

**Request:** The applicant is requesting a boundary line adjustment between Assessor's Parcel Numbers (APNS) 001-131-17, 001-131-19, and 001-131-20 in order to facilitate additional construction on one or more parcels. Each parcel will still conform to the 5,000 square feet minimum parcel size. Property locations are 417 South "D" Street, 412 South "E" Street, and 395 South "D" Street, Virginia City, Storey County, Nevada.

**Background:** The applicant has requested this agenda be continued to the September 19, 2017, Board of County Commissioners meeting. The applicant is working to modify the proposal to meet County regulations. Staff concurs with the applicant's request for a continuance. At their August 17, 2017 meeting, the Planning Commission continued the project to their September 14, 2017 meeting, to be held at the Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada, commencing at 6:00 p.m.

**Recommended Motion:** I, (county commissioner) move to continue Boundary Line Adjustment request File 2017-026 to the September 19, 2017 Board of County Commissioners meeting, to be held at the Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada, commencing at 10:00 a.m.



## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:** September 5, 2017

**Estimate of time required:** 5 min.

**Agenda:** Consent [ ] Regular agenda [x] Public hearing required [x]

1. **Title: Discussion/Possible Action:** Special Use Permit 2017-020 request by the applicant Asia Union Electronic Chemicals – Reno, Inc. (property owner Waltham Road Industrial, LLC) to retrofit an existing property and building to allow for the production, distribution and use of hazardous and non-hazardous chemical products associated with the microelectronics industry. The subject property is located at 1400 Waltham Way, McCarran, Storey County, Nevada, Assessor's Parcel Number (APN) 004-091-81.
2. **Recommended motion:** I, (county commissioner) move to continue Special Use Permit request File 2017-020 to the September 19, 2017 Board of County Commissioners meeting, to be held at the Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada, commencing at 10:00 a.m.
3. **Prepared by:** Kathy Canfield
4. **Department:** Planning **Telephone:** 775.847.1144
5. **Staff summary:** See enclosed Staff Report No. 2017-020
6. **Supporting materials:** Enclosed Staff Report No. 2017-020
7. **Fiscal impact:** None on local government.  
Funds Available: \_\_\_\_\_ Fund: \_\_\_\_\_ Comptroller
8. **Legal review required:** \_\_\_\_\_ District Attorney
9. **Reviewed by:**  
\_\_\_\_\_  
Department Head Department Name: Planning  
\_\_\_\_\_  
County Manager Other agency review: \_\_\_\_\_
10. **Board action:**  

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modifications
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

Agenda Item No.

**Storey County  
Planning Department**

Storey County Courthouse  
26 South B Street, PO Box 176, Virginia City, Nevada 89440  
Phone 775-847-1144 – Fax 775-847-0949  
[planning@storeycounty.org](mailto:planning@storeycounty.org)



**To:** Storey County Board of County Commissioners

**From:** Storey County Planning Department

**Meeting Date:** September 5, 2017 at 10:00 a.m.

**Meeting Location:** Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada

**Staff Contact:** Kathy Canfield

**File:** 2017-020

**Applicant:** Asia Union Electronic Chemicals – Reno, Inc.

**Property Owner:** Waltham Road Industrial LLC

**Property Location:** 1400 Waltham Way, McCarran, Storey County, Nevada

**Request:** Special Use Permit 2017-020 request by the applicant Asia Union Electronic Chemicals – Reno, Inc. (property owner Waltham Road Industrial, LLC) to retrofit an existing property and building to allow for the production, distribution and use of hazardous and non-hazardous chemical products associated with the microelectronics industry. The subject property is located at 1400 Waltham Way, McCarran, Storey County, Nevada, Assessor's Parcel Number (APN) 004-091-81.

**Background:** The applicant has requested a continuance to the September 19, 2017, Board of County Commissioners meeting. Additional time is needed to evaluate the project issues. Staff concurs with the applicant's request for a continuance. At their August 17, 2017 meeting, the Planning Commission continued the project to their September 14, 2017 meeting, to be held at the Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada, commencing at 6:00 p.m.

**Recommended Motion:** I, (county commissioner) move to continue Special Use Permit request File 2017-020 to the September 19, 2017 Board of County Commissioners meeting, to be held at the Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada, commencing at 10:00 a.m.



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: September 5, 2017

Estimate of time required: 5 min.


Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☒

1. **Title: Discussion/Possible Action:** Variance 2017-008 by Insurance Auto Auctions. The applicant requests a use variance allowing a previously permitted non-conforming use to remain in-place under its existing ownership conditions. The proposed use subject to the variance request is outdoor storage of inoperable motor vehicles and auctioning of those inoperable vehicles at portions of subject property located at 4086 Peru Drive, McCarran (Tahoe-Reno Industrial Center), Storey County, Nevada, APN 005-071-16.
2. **Recommended motion:** I, (county commissioner) move to continue Variance request File 2017-008 to the September 19, 2017 Board of County Commissioners meeting, to be held at the Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada, commencing at 10:00 a.m.
3. **Prepared by:** Kathy Canfield
4. **Department:** Planning **Telephone:** 775.847.1144
5. **Staff summary:** See enclosed Staff Report No. 2017-008
6. **Supporting materials:** Enclosed Staff Report No. 2017-008
7. **Fiscal impact:** None on local government.  

Funds Available:

Fund: \_\_\_\_\_

Comptroller
8. **Legal review required:** \_\_\_\_\_ District Attorney
9. **Reviewed by:**  

 Department Head  
\_\_\_\_\_ County Manager

Department Name: Planning  
Other agency review: \_\_\_\_\_
10. **Board action:**

<input type="checkbox"/> Approved <input type="checkbox"/> Denied	<input type="checkbox"/> Approved with Modifications <input type="checkbox"/> Continued
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Agenda Item No.

**Storey County  
Planning Department**

Storey County Courthouse  
26 South B Street, PO Box 176, Virginia City, Nevada 89440  
Phone 775-847-1144 – Fax 775-847-0949  
planning@storeycounty.org



**To:** Storey County Board of County Commissioners

**From:** Storey County Planning Department

**Meeting Date:** September 5, 2017 at 10:00 a.m.

**Meeting Location:** Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada

**Staff Contact:** Kathy Canfield

**File:** 2017-008

**Applicant:** Insurance Auto Auctions

**Property Owner:** Robert P. Ellis and Sandra D. Ellis Living Trust

**Property Location:** 4086 Peru Drive, McCarran, Storey County, Nevada, APN 005-071-16

**Request:** Variance 2017-008 by Insurance Auto Auctions. The applicant requests a use variance allowing a previously permitted nonconforming use to remain in-place under its existing ownership conditions. The proposed use subject to the variance request is outdoor storage of inoperable motor vehicles and auctioning of those inoperable vehicles at portions of subject property located at 4086 Peru Drive, McCarran (Tahoe-Reno Industrial Center), Storey County, Nevada, APN 005-071-16.

**Background:** The applicant has requested this agenda item be continued to the September 19, 2017, Board of County Commissioners meeting due to additional discussions with County staff of issues related to the project. Staff concurs with the applicant's request for a continuance. The Planning Commission, at their August 17, 2017, meeting motioned to continue the project to their September 14, 2017 meeting, to be held at the Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada, commencing at 6:00 p.m.

**Recommended Motion:** I, (county commissioner) move to continue Variance request File 2017-008 to the September 19, 2017 Board of County Commissioners meeting, to be held at the Storey County Courthouse, 26 South "B" Street, Virginia City, Nevada, commencing at 10:00 a.m.



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 9-05-17

Estimate of time required: 0 - 5

Agenda: Consent ☐ Regular agenda ☒ Public hearing required ☐

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1. **Title:** Business License Second Readings -- Approval

2. **Recommended motion:** Approval

3. **Prepared by:** Melissa Field

**Department:** Community Development

**Telephone:** 847-0966

4. **Staff summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to the Commission Meeting. The business licenses are then printed and mailed to the new business license holder.

5. **Supporting materials:** See attached Agenda Letter

6. **Fiscal impact:**

Funds Available:

Fund:

\_\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_\_ District Attorney

8. **Reviewed by:**

☒ Department Head

Department Name:

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.

# Storey County Community Development

## Business Licensing



P O Box 526 • Virginia City NV 89440 • (775) 847-0966 • Fax (775) 847-0935 • [buslic@storeycounty.org](mailto:buslic@storeycounty.org)

August 25, 2017

To: Vanessa Stephens, County Clerk/Treasurer  
Pat Whitten, County Manager

[vstephens@storeycounty.org](mailto:vstephens@storeycounty.org)  
[PWhitten@storeycounty.org](mailto:PWhitten@storeycounty.org)

Re: Business License Inspections  
Commissioner's Meeting: **September 5, 2017**

Storey County Building Department has inspected and found that the following businesses meet code requirements necessary to operate in the county:

### LICENSING BOARD SECOND READINGS:

<b>A.</b>	ARCADIS U.S., INC	PRO	575 DOUBLE EAGLE COURT 200, RENO,NV
<b>B.</b>	BITE ME TRUCK, LLC	GEN	1800 BRAEMORE DR,RENO,NV
<b>C.</b>	DIAMOND G. CONSTRUCTION,INC	CON	975 TERMINAL WAY,RENO,NV
<b>D.</b>	FERNDELL COFFEE ROASTERS	GEN	1451 N RICE AVE C,OXNARD,CA
<b>E.</b>	GRASHUIS ENTERPRISES, INC	CON	975 TERMINAL WAY,RENO,NV
<b>F.</b>	HAND CRAFT COFFEE COMPANY, INC	GEN	14235 GHOST RIDER DR,RENO,NV
<b>G.</b>	HAWK AND SON ENTERPRISES,INC	CON	5585 MERLARKKEY WAY,RENO,NV
<b>H.</b>	HORIZON AIR MEASUREMENT SVC, INC	GEN	310 CORTEZ CIRCLE,CARMILLO,CA
<b>I.</b>	INTEGRATED CONTROLS INFORMATIN	GEN	1092 JOHNNIE DODDS BLVD 114,MT PLEASANT,CA
<b>J.</b>	JB FIRE SYSTEMS,INC	CON	217 ENDEAVOR LANE,FERNELY,NV
<b>K.</b>	LIQUID AUTOMATION INC.	OC	5160 S STATE ROAD,GOODRICH,MI
<b>L.</b>	MOBILE POWER WASH	GEN	10338 SHORE PINE RD,TRUCKEE,CA
<b>M.</b>	PAISAN'S	GEN	4826 LONGELY LN,RENO,NV
<b>N.</b>	PLANET FORWARD, LLC	GEN	800 HILLGROVE AVE 105,WERSTERN SPRINGS,IL
<b>O.</b>	PYRAMID MECHANICAL SERVICES, LLC	CON	1410 GREG ST 419,RENO,NV
<b>P.</b>	RELIANCE ONE, INC	GEN	1 ELECTRIC AVE,MCCARAN,NV
<b>Q.</b>	STILL ROLLIN, LLC	GEN	28905 VASSAR UNIT 17B,RENO,NV
<b>R.</b>	WATERLOGIC WEST, INC	GEN	185 MASON CIRCLE B,CONCORD,CA
<b>S.</b>	WESTER NEVADA SUPPLY	GEN	9748 S VIRGINIA ST- RENO NV
<b>T.</b>	COGNEX CORPORATION	GEN	ONE VISION DR,NATICLE,MA
<b>U.</b>	CONTI CORPORATION	CON	6417 CENTER DR,STERLING HGTS,MI
<b>V.</b>	CURRENT TEK, LLC	CON	18108 NE 138TH PL,REDMOND,WA
<b>W.</b>	CYCLADEX INC	GEN	1319 N NEW YORK AVE,WINTER PK,FL
<b>X.</b>	3D INFOTECH	CON	7 HUBBLE,IRVINE,CA

cc: Community Development  
Assessor's Office  
Tourism Office

Planning Department  
Fire Department  
Comptroller's Office

Sheriff's Office  
Commissioners' Office  
Dispatch



# Correspondence

Submitted as correspondence for 9-5-17 BOC

8-21-17

Dee Kuhl 847-0296  
1016 South C St - Residence

Oppose the RODEO.  
Thinks it's CRUEL - <sup>Especially</sup> young calves, & colts  
Mammals have central nervous systems  
and they FEEL pain.

It's CRUEL and GIVES the town a  
bad Reputation.

Doesn't understand how town can  
condone this. Knowing ahead of time  
that the legs of animals are broken  
and animals DESTROYED.

Show me the difference between this  
and what went on in a coliseum  
2000 years ago.

Also too many horses <sup>Roam</sup> ~~at~~ Everywhere.  
We NEED to provide water to them <sup>in a central location far from traffic</sup> so  
They ~~can~~ roam all over town and  
on the highways.

X

Dee Kuhl