



# **STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING**

4/3/2018 10:00 A.M.

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## **AGENDA**

**MARSHALL MCBRIDE**  
*CHAIRMAN*

**ANNE LANGER**  
*DISTRICT ATTORNEY*

**JACK MCGUFFEY**  
*VICE-CHAIRMAN*

**LANCE GILMAN**  
*COMMISSIONER*

**VANESSA STEPHENS**  
*CLERK-TREASURER*

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Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Pursuant to NRS 241.020 (2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**
2. **PLEDGE OF ALLEGIANCE**
3. **DISCUSSION/POSSIBLE ACTION:**  

Approval of the Agenda for April 3, 2018.
4. **CONSENT AGENDA**

- I For possible action, approval of business license first readings:
  - A. E.S.S.I, LLC - Contractor / 1400 W. Shady Grove ~ Grand Prairie, TX
  - B. PINNACLE GRINDING AND GROOVING LLC - Contractor / 272 Hill St ~ Reno, NV
  - C. SWITCH, LTD - General / 240 E. Sydney ~ McCarren, NV
  - D. TEKLUS CONSTRUCTION. LLC - Contractor / 250 De Wick Ct ~ Sparks, NV
  - E. SPRUCE, LLC - General / 9604 Prototype Ct ~ Reno, NV
  - F. HOLTZ CONSUTTING GROUP LLC - General / 4770 S. Dragoon Dr ~ Chandler, AZ
  - G. ANNIE TAUTZ - General / 5625 De Ponti Dr ~ Orangevale, CA
  - H. RIDGEVIEW INVESTMENTS P.T. LLC - General / 2573 Shirley Lake Ct ~ Reno, NV
  - I. PETRONIK AUTOMATIONA INC - General / 7900 N. Sam Houston Pkwy ~ Houston, TX
  - J. LELY TANK AND WASTE SOLUTIONS, LLC - General / 3033 Waltham Way ~ Sparks, NV
  - K. PREMIER TRAILER LEASING, INC - General / 300 London Dr ~ McCarran, NV
  - L. KOMATSU EQUIPMENT COMPANY - General / 900 Marietta Way ~ Sparks, NV
  - M. PURCELL TIRE NW, INC - General / 1250 E. 6th St ~ Reno, NV
  - N. EVANS COMPONENTS, INC - General / 7606 SW. Bridgeport Rd ~ Portland, OR
  - O. ONOGLOBAL CX - General / 2602 Alessandro Ct ~ Sparks, NV
  - P. RELIANCE ENGINEERING LLC - Contractor / 490 Sunshine Ln ~ Reno, NV
  - Q. NEVADA CHILLER AND BOILER, INC - Contractor / 415 8th St ~ Hawthorne, NV
  - R. FP&C CONSUTLANTS KC, LLC - General / 1330 Burlington St ~ North Kansa City, MO
  - S. BREX EQUIPMENT LLC - General / 2600 E. Mustang Rd ~ Sparks, NV
  
- II For possible action, first reading for General Business License - Satrini Gaming, DBA Studio 6 Hotel & Recharge Bar. 795 USA Pakwy, McCarran, NV. Business Operations 6595 S Jones, Las Vegas, NV 89118. Applicant is Steven Arcana.
  
- III For possible action, approval of First reading for General Business License - Rockwell Security, LLC. 1555 E Lincoln Way, Sparks, NV 89434. Unarmed uniformed security officers.

5. **DISCUSSION/POSSIBLE ACTION:**

Authorization and approval for County Manager to sign all associated documentation realted to the processing of Five Mile Waterline Replacement Project Right-Of-Way Grant from the United States Department of the Interior Bureau of Land Management.

6. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

7. **BOARD COMMENT (No Action - No Public Comment)**

8. **DISCUSSION ONLY (No Action):**

Discussion of Storey County Code 17.84.100 (N), which limits the size of political signs to two square feet in certain zones.

9. **DISCUSSION/POSSIBLE ACTION:**

Approve amended agreement with All Comstock LLC authorizing Mike Nevin to oversee the Five Mile Waterline replacement project and the Gold Hill Septic System renovation.

10. **RECESS TO CONVENE AS THE STOREY COUNTY FIRE PROTECTION DISTRICT BOARD**

11. **DISCUSSION/POSSIBLE ACTION:**

Review and possible approval of the 2018-2019 474 Fire District Tentative Budget for submission to the Department of Taxation.

12. **ADJOURN TO CONVENE AS THE STOREY COUNTY WATER/SEWER BOARD**

13. **DISCUSSION/POSSIBLE ACTION:**

Review and possible approval of the 2018-2019 Water/Sewer Tentative Budget for submission to the Department of Taxation.

14. **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS**

15. **DISCUSSION/POSSIBLE ACTION:**

Review and possible approval of the 2018-2019 Storey County Funds Tentative Budget for submission to the Department of Taxation.

16. **RECESS TO CONVENE AS THE STOREY COUNTY GAMING LICENSE BOARD**

17. **DISCUSSION/POSSIBLE ACTION:**

First reading for Gaming License - Sartini Gaming, DBA Studio 6 Hotel & Recharge Bar. 795 USA Pkwy, McCarran, NV. Business operations 6595 S Jones, Las Vegas, NV 89118. Applicant name is Steven Arcana.

18. **ADJOURN TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSE BOARD**

19. **DISCUSSION/POSSIBLE ACTION:**

Second reading for On-Sale Liquor License. Applicant is Turk Cobell, managing member of Electric Avenue Hotel, DBA Studio 6 Recharge Bar located at 795 USA Pkwy, McCarran, NV 89434.

20. **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

21. **DISCUSSION/POSSIBLE ACTION:**

Second reading for General Business License. Applicant is Turk Cobell, managing

member of Electric Avenue Hotel, DBA Studio 6 REcharge Bar located at 795 USA Pkwy, McCarran, NV 89434.

**22. DISCUSSION/POSSIBLE ACTION:**

Second Reading of Ordinance No. 18-283 an ordinance amending Storey County Code Title 17 Zoning including Chapter 17.28 C Commercial Zone to restrict "adult uses" with a special use permit, and Chapter 17.10 Definitions to amend definitions and add definitions for adult uses including "adult retail", "adult bookstore", and "adult motion picture theatre" uses, and other properly related matters. In addition to provisions of the NRS, any person may complete and return to the board or planning commission a statement supporting or opposing the proposed amendments to the county code and zoning ordinance. Additional information may be obtained from the Planning Department at 775.847.1144 or [planning@storeycounty.org](mailto:planning@storeycounty.org).

**23. DISCUSSION/POSSIBLE ACTION:**

Second Reading of Ordinance 18-284 amending provisions of the transient lodging tax provisions of Storey County Code chapter 3.60 to provide for the maximum stay to which the tax applies, to clarify the disposition of the revenues of the tax, providing a route for review of a transient lodging tax audit and other matters properly relating thereto.

**24. DISCUSSION/POSSIBLE ACTION:**

Approval of Business License Second Readings:

A. NIKKE MACHINE MANUFACTURING CORP - Contractor / Hyogo, Japan

B. EVOLVED K9 TRAINING LLC - Home Business / 1537 Canal Rd ~ Sparks, NV

C. WHITE DAISY DESIGNS, LLC - General / 160 C St ~ Virginia City, NV

D. SABER ENGINEERING, INC - General / 5421 Kietzke Ln ~ Reno, NV

E. FLUX RESOURCES LLC - General / 2100 SW River Pkwy ~ Portland, OR

F. CGS MULE, LLC - General / 680 E Glendale Ave ~ Sparks, NV

G. AUTOMATION & CONTROL CONCEPTS, INC - General / 401 Ryland St ~ Reno, NV

H. PRECISION AIR BALANCING CO, INC- General / 1240 N. Jefferson St ~ Anaheim, CA

I. TRAVELERS ALLIANCE GROUP - General / 6775 Engle Rd ~ Middleburg Heights, OH

J. VICTORY WOODWORKS, INC - Contractor / 3401 Kresge Ln ~ Sparks, NV

K. APEX ANODIZING (NEW), INC - General / 280 B Coney Island ~ Sparks, NV

L. ATKINS NORTH AMERICAN, INC - General / 10509 Professional Cr ~ Reno, NV

M. RAGLEN SYSTEM BALANCE, INC - Contractor / 1121 University Terrace ~ Reno, NV

N. DEBBIE TAYLOR - General / 9910 Matterhorn BLVD ~ Reno, NV

O. EUROSOFTE-CONTROL LLC - General / 401 Ryland St ~ Reno, NV

P. OCS GROUP LLC - General / 401 Ryland St ~ Reno, NV

Q. JEOL USA, INC - General / 11 Dearborn Rd ~ Peabody, MA

R. ADF INTERNATIONAL INC - Contractor / 1401 N. University Dr ~ Coral Springs, FL

S. EDEN HOSPICE AT CARSON CITY - General / 4601 NE 77th ~ Vancouver, WA

T. W.W. GRAINGER, INC - General / 100 Grainger ~ Lake Forest, IL  
U. VINNIE'S ELECTRIC INC - Contractor / 1773 Walnut Dr ~ Fernley, NV  
V. NORTH BEND EQUIPMENT - General / 7453 Empire Dr ~ Florence, KY  
W. PIPEWORKS PLLUMBING & HEATING INC - Contractor / 550 E. Plumb Ln ~ Reno, NV  
X. DEGENKOLB ENGINEERS - General / 375 Beale St ~ San Francisco, CA  
Y. FUNDIN PUMP & WELL SERVICE LLC - Contractor / 4030 Eastlake Blvd ~ Washoe Valley, NV  
Z. MARSH CREEK, LLC - Contractor / 2000 E. 88th Ave ~ Anchorage ,  
AA. ORBIS TECH SERVICES, LLC - Contractor / 1215 Kleppe Ln ~ Sparks, NV  
BB. ALPHA OMEGA MECHANICAL LLC - Contractor / 135 Coney Island Dr ~ Sparks, NV  
CC. TA OPERATING LLC, DBA: TRAVEL CNTRS OF AMERICA-General/24601 Cntr Ridge ~Westlake, OH  
DD. GEORGE DELONG CONSTRUCTION INC - Contractor / 833 E. Fourth St ~ Winnemucca, NV  
EE. SAGE RIVER DEVELOPMENT - Contractor / 9460 Double R Blvd ~ Reno, NV  
FF. VIEGA LLC - General / 12303 Airport Way ~ Broomfield, CO  
GG. TIMELY TESTING, LTD - General / 8725 Technology Way ~ Reno, NV  
HH. HOTATECH, INC - General / 15348 Valley Blvd ~ City of Industry, CA  
II. MARK STAFFORD REAL ESTATE APPRAISER - General / 685 Sienna Park Ct ~ Reno, NV

25. **PUBLIC COMMENT (No Action)**

26. **ADJOURNMENT**

**NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

#### **CERTIFICATION OF POSTING**

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 3/28/2018; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By \_\_\_\_\_  
Vanessa Stephens Clerk-Treasurer