



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

6/5/2018 10:00 A.M.

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

MARSHALL MCBRIDE
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

JACK MCGUFFEY
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

VANESSA STEPHENS
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Pursuant to NRS 241.020 (2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**
2. **PLEDGE OF ALLEGIANCE**
3. **DISCUSSION/POSSIBLE ACTION:**

Approval of the Agenda for June 5, 2018

4. **CONSENT AGENDA**

- I For possible action, cancellation of the July 17, 2018 Board of County Commissioners meeting due to a NACO Conference.
- II For possible action, Approval of payroll claims in the amount of \$821,376.82 and accounts payable claims in the amount of \$1,883,124.73.
- III For possible action, approval of business license first readings:
 - A. JACKSON QUALITY DRYWALL - Contractor / 1560 Willow Cr Ln ~ Gardnerville, NV
 - B. APOLLO CONSTRUCTION, INC - Contractor / 1133 W. Columbia Dr ~ Kennewick, WA
 - C. EDGE COMMUNICATION INC - Contractor / 2955 Hwy 40 W. ~ Verdi, NV
 - D. HENKEL - General / 32100 Stephenson Hwy ~ Madison Heights, MI
 - E. CLIMATE PROS OF NORTHERN NV - Contractor / 10090 Orchard Hill De ~ Reno, NV
 - F. RELEVATE, LLC - General / 2161 W. Enfield Way ~ Chandler, AZ
 - G. TIM BLAKELY IMAGING SOLUTIONS - Home Business / 2090 Lousetown Rd ~ VCH, NV
 - H. AIR TREATMENT CORP - General / 640 N. Puente St ~ Brea, CA
 - I. PRECISION MANHOLES, INC - Contractor / 770 E. Main St #321 ~ Lehi, UT
 - J. PACIFIC CONSOLIDATED OF NV INC - General / 2615 Branson Ave ~ Plano, TX
 - K. GQS - GLOBAL QUALITY SUPPLY LLC - General / 333 H. St Ste. 5024 ~ Chula Vista, CA
 - L. RICKS AEC REPROGRAPHICS - General / 488 Kietzke Ln ~ Reno, NV
 - M. CRYSATL BARHAM - Handyman / 234 Prospector Rd ~ Dayton, NV
 - N. A & A TOWING, INC - General / 1395 E. 4th St ~ Reno, NV
 - O. ALL ICE LLC - Home Business / 240 Vermillion Rd ~ Reno, NV
 - P. L.P.R. CONSTRUCTION CO - Contractor / 1171 Des Moines Ave ~ Loveland, CO
 - Q. ARC HEALTH & WELLNESS CNT - General / 82 E. Glendale ~ Reno, NV
 - R. ARC WORK PLACE SVC, LLC- General / 82 E. Glendale ~ Reno, NV
 - S. ALFA LAVAL INC - General / 5400 International Trade Dr ~ Richmond, VA
 - T. APPLIED ENGINEERING INC - General / 3300 Fiechtner Dr ~ Fargo, ND
 - U. CENTURY PLASTICS LLC - General / 15030 23 Mi Rd ~ Shelby Twp, MI
 - V. CYBERTROL ENGINEERING LLC - General / 2950 Xenium Ln ~ Mpls, MN
 - W. ELECTRICAL SOLUTIONS - Contractor / 2710 Valley View Dr ~ Reno, NV
 - X. MK NORTH AMERICA, INC - General / 105-125 Highland PK Dr ~ Bloomfield, CT
 - Y. PFM INTEGRATORS INC- General / 2726 Autumn Woods Dr ~ Chaska, MN
 - Z. AMUNDSON ROOFING INC- Contractor / 8995 Terabyte Dr ~ Reno, NV
 - AA. SAFETY ON SITE - General / 316 California Ave ~ Reno, Nv
 - BB.NAISBITT CONSTRUCTION - Contractor / 4 Hardy Dr ~ Sparks, NV

5. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

6. **BOARD COMMENT (No Action - No Public Comment)**

7. **DISCUSSION/POSSIBLE ACTION:**

Approval of Tax Management Associates, Inc. contract addendum and extension.

8. **RECESS TO CONVENE AS THE 474 FIRE PROTECTION DISTRICT BOARD**

9. **DISCUSSION/POSSIBLE ACTION:**

Approve the renewal of the Intrastate Interlocal Contract between Public Agencies, a contract between the State of Nevada acting by and through its Department of Health and Human Services, Division of Health Care Financing and Policy and the Storey County Fire Protection District.

10. **DISCUSSION/POSSIBLE ACTION:**

Approve a Mutual Aid Agreement between the Storey County Fire Protection District and the Regional Emergency Medical Services Authority, or REMSA.

11. **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

12. **DISCUSSION/POSSIBLE ACTION:**

Approval of Business License second readings:

A. SIERRA HOME SVC, LLC dba: MR.APPLIANCE - General / 795 Jacks Valley Rd ~ CC, NV

B. SA RECYCLING LLC - General / 2411 N. Glassell St ~ Orange, CA

C. MARVIN E. DAVIS & ASSOCIATES - General / 12000 Old Virginia Rd ~ Reno, NV

D. GRANT ROBINSON CONSTRUCTION - Contractor / 5935 Quail Rock Ln ~ Reno, NV

E. PRIME STORAGE LLC dba: PRIME TRAILER - General/ 10400 E. 102nd Ave ~ Henderson, NV

F. MARUI SANGYO CO., LTD - General / 42 Enokise ~ Japan

G. HOSE & FITTINGS, ETC - General / 1811 Enterprise Blvd ~ West Sacramento, CA

H. VINCO, INC - Contractor / 18995 Forest Blvd ~ Forest Lake, MN

I. MISUMI USA, INC - General / 1717 N. Penny Ln ~ Schaumburg, IL

J. CALIFORNIA HYDRONICS CORP - General / 2293 Tripaldi Way ~ Hayward, CA

K. CALNEVA TOWERS - General / 4690 Longley Ln ~ Reno, NV

L. FRAME ARCHITECTURE - General / 14308 Swift Creek Ct ~ Reno, NV

13. **PUBLIC COMMENT (No Action)**

14. ADJOURNMENT

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

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Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 5/30/2018; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By 
Vanessa Stephens Clerk-Treasurer