



# **STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING**

11/9/2018 10:00 A.M.

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## **AGENDA**

MARSHALL MCBRIDE  
*CHAIRMAN*

ANNE LANGER  
*DISTRICT ATTORNEY*

JACK MCGUFFEY  
*VICE-CHAIRMAN*

LANCE GILMAN  
*COMMISSIONER*

VANESSA STEPHENS  
*CLERK-TREASURER*

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Pursuant to NRS 241.020 (2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**
2. **PLEDGE OF ALLEGIANCE**
3. **DISCUSSION/POSSIBLE ACTION:**

Approval of the Agenda for November 9, 2018.

4. **DISCUSSION/POSSIBLE ACTION:**

Approval of the Minutes for October 16, 2018.

5. **CONSENT AGENDA**

I For possible action, approval of the Justice Court Quarterly Report.

II For possible action, approval of business licenses First Readings:

A. OMBOLI INTERIORS INC - Contractor / 4200 Rewana Way ~ Reno, NV

B. ADKORE STAFFING GROUP LLC - General / 4200 W. 115th St ~ Legwood, KS

C. MICHAEL CLAY CORPORATION - Contractor / 410 E. Minor ~ Winnemucca, NV

D. PICKETT, KELM & ASSOCIATES - General / 4100 Duval Rd ~ Austin, TX

E. FISHER SAND & GRAVEL, dba: ARIZONA DRILL&B-Contractor/1302 W. Drivers Way ~ Tempe, AZ

F. DANNY WAYNEHAM, dba: SAWDUDE DESIGNS - General / 1130 Harmony ~ WMCA, NV

G. PROGRESS WIRELESS - Contractor / 2133 Donald Dr #3 ~ Moraga, CA

H. HOLDER CONSTRUCTION - Contractor / 3300 Riverwood Pkwy ~ Atlanta, GA

I. ATLAS COPCO RENTAL LLC - General / 2306 South Battleground Rd ~ La Port, TX

J. CHIKO AIRTEC CO., LTD - General / 2-27-24 Hakushima ~ Osaka, Japan

K. COLIN GORDON ASSOCIATES - General / 150 North Hill Dr ~ Brisbane, CA

L. ALPINE LOCK AND KEY, INC - General / 811 Ryland St ~ Reno, NV

M. SOUTH STAR RISK CONSULTING, LLC - General / 1059 Redfish St ~ Bayou Vista, TX

N. ENGINEERED TOOLING SYSTEMS - General / 2780 Courier NW ~ Grand Rapids, MI

O. WEIGL CONCRETE, LLC - Contractor / 3550 Barron Way ~ Reno, NV

P. PROSPECT PEAK LLC - Contractor / 177 Walnut Dr ~ Fernley, NV

Q. NEESER CONSTRUCTION - Contractor / 455 US Hwy 395 N ~ Washoe Valley, NV

R. MTEX INNOVATIVE SOLUTIONS GMBH - General / 7 Kirchstrafe ~ Roansburg, Germany

S. TYRES INTERNATIONAL INC - General / 4637 Allen Rd ~ Stow, OH

T. RYAN SESSIONS, dba: HANDYMAN SERVICE - Home Business / 7770 Opal Bluff Dr ~ Reno, NV

III For possible action, approval of Fire Prevention Week Proclamation.

IV For possible action, approval of payroll claims in the amount of \$622,984.71 and accounts payable claims in the amount of \$2,602,224.64.

6. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

7. **BOARD COMMENT (No Action - No Public Comment)**

8. **DISCUSSION/POSSIBLE ACTION:**

Canvass of the General Election results held in and for Storey County, Nevada on November 6, 2018.

9. **DISCUSSION/POSSIBLE ACTION:**

Discussion and possible action on Bill No. 109, the first reading of Ordinance No. 18-298, an ordinance amending Storey County Code chapter 15.04 Buildings and Construction, to adopt the 2018 International Fire Code, the 2018 International Wildland-Urban Interface Code, and the 2018 Northern Nevada Amendments to the 2018 International Wildland-Urban Interface Code, amending section 15.04.080 Fire District requirements, and providing for other properly related matters.

10. **DISCUSSION/POSSIBLE ACTION:**

Second reading for General Business License - U.S. Security Associates, 1320 Freeport Blvd., Sparks, NV 89434. Security Guard Service Provider.

11. **DISCUSSION/POSSIBLE ACTION:**

Consideration and Possible action to approve Resolution No. 18-519 announcing an intention to lease a portion of 1705 Peru Drive to the Nevada Highway Patrol for no rent.

12. **RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSE BOARD**

13. **DISCUSSION/POSSIBLE ACTION:**

Amending of existing liquor license for the Ponderosa Saloon. Add Off-sale.

14. **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COMMISSIONERS**

15. **DISCUSSION/POSSIBLE ACTION:**

Special Use Permit 2018-043 is a request to allow the applicants to convert an existing detached garage to an accessory dwelling unit for immediate family on a developed residential property. The subject property is located at 2650 Castle Peak Road, Virginia City Highlands, Storey County, Nevada, Assessor's Parcel Number (APN) 003-331-11.

16. **DISCUSSION/POSSIBLE ACTION:**

Variance 2018-044 is a request by the applicant to allow the front yard setback for the construction of a new single family residence to be reduced from the required 20-feet

to 0-feet. The property is located at 381 S. E Street, Virginia City, Storey County, Nevada, Assessor's Parcel Number (APN) 001-132-26.

**17. DISCUSSION/POSSIBLE ACTION:**

A request for a Parcel Map (File 2018-046) to divide an existing 72.53 acre parcel into four individual parcels of land. Two parcels will be linear in nature and follow the Amsterdam travelled way alignment and the second will follow the railroad alignment. The remaining two parcels will be approximately 26.67 and 42.29 acres in size. The subject property is located south of Waltham Way on either side of the Amsterdam travelled way, including the Amsterdam travelled way, and having Assessor's Parcel Number 004-092-11, McCarran, Storey County, Nevada. The project is a division of Parcel 3-A-1 as shown on Record of Survey Map No. 94355.

**18. DISCUSSION/POSSIBLE ACTION:**

Approval of Business License Second Readings:

A. OXFORD INSTRUMENTS AMERICA INC - General / 300 Baker Ave ~ Concord, MA

B. CALIBER HOME LOANS INC - General / 1525 S. Belt Line Rd ~ Coppell, TX

C. COMPLETE CONCRETE - Contractor / 7481 Deveron Dr ~ Reno, NV

D. ENLIGHTED INC - General / 930 Benecia Ave ~ Sunnyvale, CA

E. JAG BROADCAST VIDEO - General / 2051 Canal Rd ~ Sparks, NV

F. FREEDOM HOME HEALTH LLC - General / 3680 Grant Dr ~ Reno, NV

**19. ITEM WITHDRAWN DISCUSSION/POSSIBLE ACTION:**

Discussion and possible action on Bill 105, the first reading of Ordinance No. 18-296, an amendment to Title 17 Zoning of the Storey County Code involving Chapter 17.30 CR Commercial Residential zone and Chapter 17.28 C Commercial zone to add a use of private garage to the list of allowed uses, and other properly related matters. Additional information including, but not limited to, draft text may be obtained from the Planning Department at 775.847.1144 or [planning@storeycounty.org](mailto:planning@storeycounty.org), or viewed online at <http://storeycounty.org/517/Updates>. In addition to the provisions of the NRS, any person may complete and return to the Board a statement supporting or opposing the proposed amendments to the county code and/or zoning ordinance.

**20. CORRESPONDENCE**

I Correspondence from ISO regarding Notification of Publication of BCEGS Classification.

II Correspondence regarding the denial of an agenda item request from Druscilla Thyssen.

**21. PUBLIC COMMENT (No Action)**

## 22. ADJOURNMENT

### NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- Pursuant to NRS 241.020(c) a member of the public may request the supporting material for the meeting from Vanessa Stephens, Storey County Clerk, at (775) 847-0969. Additionally, the supporting materials may be found at [www.storeycounty.org](http://www.storeycounty.org).
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

USDA is an equal opportunity provider, employer, and lender.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

#### **CERTIFICATION OF POSTING**

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 11/5/2018; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By Vanessa Stephens  
Vanessa Stephens Clerk-Treasurer