



# **STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING**

12/17/2019 10:00 A.M.

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## **AMENDED AGENDA**

MARSHALL MCBRIDE  
*CHAIRMAN*

ANNE LANGER  
*DISTRICT ATTORNEY*

LANCE GILMAN  
*VICE-CHAIRMAN*

JAY CARMONA  
*COMMISSIONER*

VANESSA STEPHENS  
*CLERK-TREASURER*

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Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. Pursuant to NRS 241.020 (2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**
2. **PLEDGE OF ALLEGIANCE**
3. **DISCUSSION/POSSIBLE ACTION:**

Approval of the Agenda for December 17, 2019.

4. **CONSENT AGENDA**

I For possible action, approval of claims in the amount of \$1,006,974.44

II For possible action, approval of business license first readings:

**A. Balance Staffing Workforce LLC** - General / 2800 N. Cherryland Ave ~ Stockton, CA

**B. IDRA North America, Inc.-** General / 1510 Ann St ~ Kokomo, IN

**C. Miracle Maids** - Home Business / 829 Pony Express Trail ~ Dayton, NV

**D. Schnabel Foundation Company** - Contractor / 45240 Business Ct. #250 ~ Sterling, VA

**E. Vine Staffing Inc.** - General / 1 E. Liberty St. Ste. 600 ~ Reno, NV

5. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

6. **BOARD COMMENT (No Action - No Public Comment)**

7. **DISCUSSION/POSSIBLE ACTION:**

Approval of Resolution 19-563 Honoring Cherie Nevin.

8. **DISCUSSION/POSSIBLE ACTION:**

Consideration and possible approval of agreement tolling possible statutes of limitation with Bankruptcy trustee Angelique Clark regarding the Cetus Mortgage case.

9. **DISCUSSION/POSSIBLE ACTION:**

Approval of Bill No. 114, the second reading of Ordinance No. 19-303, an ordinance amending Storey County Code chapter 15.04 Building and Construction, to adopt amendments to the 2018 International Wildland Urban Interface Code, amending chapter 15.08.060 Appeal from decisions, and providing for other properly related matters.

10. **DISCUSSION/POSSIBLE ACTION:**

Consideration and possible approval of amendment to Interlocal agreement with NDOT for signal maintenance services.

11. **DISCUSSION/POSSIBLE ACTION:**

Approval of Resolution No. 19-562 requesting the assistance of the State of Nevada Attorney General in the prosecution of a criminal matter.

12. **DISCUSSION/POSSIBLE ACTION:**

Consideration and possible approval of Certified Local Government Agreement between Storey County and State Historic Preservation Officer (SHPO).

13. **DISCUSSION/POSSIBLE ACTION:**

Approval of a donation of five (5) Panasonic Tough Book Computers. Panasonic is to donate these computers to Storey County Fire Department and Storey County Community Development for the purpose of field testing.

14. **DISCUSSION/POSSIBLE ACTION:**

Approval of business license second readings:

A. **Demar Specialties LLC** - Contractor / 2423 Finchwood Landing Ln. ~ Manteca, CA

B. **Genesis Ironworks, LLC** - Contractor / 6505 Reno Hwy ~ Fallon, NV

C. **MTU America Inc.** - General / 39525 Mackenzie Dr. ~ Novi, MI

D. **Primary Integration Solutions, Inc.** - General / 8180 Greensboro Dr. #700 ~ McLean, VA

E. **Virginia City Tours (DBA)** - Transportation / 27 N. C St. ~ Virginia City, NV

15. **PUBLIC COMMENT (No Action)**

16. **ADJOURNMENT OF ALL ACTIVE AND RECESSED BOARDS ON THE AGENDA**

**NOTICE:**

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- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
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- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

USDA is an equal opportunity provider, employer, and lender.

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#### **CERTIFICATION OF POSTING**

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 12/12/2019; Virginia City Post Office at 132 S C St, Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV.

By Vanessa Stephens  
Vanessa Stephens Clerk-Treasurer



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By   
Vanessa Stephens Clerk-Treasurer