



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

2/1/2022 10:00 AM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## **AMENDED AGENDA**

**This meeting will be held in person and the public is welcome to attend.**

Storey County Board of County Commissioners are hosting a teleconference meeting this month. Members of the public who wish to attend the meeting remotely, may do so by accessing the following meeting on Zoom.com. Public comment may be made by communication through zoom.

**\*Join Zoom Meeting:**

**<https://zoom.us/j/597519448>**

**Meeting ID: 597 519 448**

Dial by your location

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+1 301 715 8592 US

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Meeting ID: 597 519 448

Find your local number: <https://zoom.us/j/597519448>

**For additional information or supporting documents please contact the  
Storey County Clerk's Office at 775-847-0969.**

JAY CARMONA  
*CHAIRMAN*

ANNE LANGER  
*DISTRICT ATTORNEY*

CLAY MITCHELL  
*VICE-CHAIRMAN*

LANCE GILMAN  
*COMMISSIONER*

VANESSA STEPHENS  
*CLERK-TREASURER*

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Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board and the Storey County Liquor and Gaming Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

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All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**

2. **PLEDGE OF ALLEGIANCE**

3. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the Agenda for February 1, 2022.

4. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the Minutes for December 7, 2021.

5. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the Amended Minutes for March 16, 2021.

6. **CONSENT AGENDA FOR POSSIBLE ACTION:**

I Consideration for possible action, approval of business license first readings:

A. A W Farrell & Son, Inc.- Contractor / 3649 Lakeshore Dr. East ~ Dunkirk, NY

B. Get Trash'd Removal Service - Home Business / 2569 Cartwright Rd. ~ Reno, NV

C. Lobo Roofing, Inc. - Contractor / 422 13th St.~ Sparks, NV

D. Michels Construction, Inc. - Contractor / 817 Main St. ~ Brownsville. WI

E. Victory Woodworks, Inc. - Contractor / 340 Kresge Ln. ~ Sparks, NV

II Approval of claims in the amount of \$3,147,570.21

7. **PUBLIC COMMENT (No Action)**

8. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

9. **BOARD COMMENT (No Action - No Public Comment)**



10. **DISCUSSION/FOR POSSIBLE ACTION:**

Discussion and consideration of approval of FY2022 – 2030 Storey County Capital Improvement Plan (CIP) including facilities and infrastructure, plans and studies, and equipment and vehicles.

11. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of Storey County's Plan of Correction Action in response to the Schedule of Findings and Responses on pages 98-99 in the Storey County Financial Audit fiscal year ending June 30, 2021

12. **RECESS TO CONVENE AS THE STOREY COUNTY FIRE PROTECTION DISTRICT BOARD**

13. **DISCUSSION/FOR POSSIBLE ACTION:**

Discussion and consideration of approval of FY2022 – 2028 Storey County Fire Protection District Capital Improvement Plan (CIP) including facilities and infrastructure, plans and studies, and equipment and vehicles.

14. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of an Interlocal Contract between the Nevada Department of Public Safety, State Fire Marshal Division and the Storey County Fire Protection District to perform fire code enforcement and fire investigations within Storey County and authorize the district fire chief to sign.

15. **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS**

16. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of Business License Second Readings:  
A. A La Parrilla Latin Food – Food Truck / 8071 Monterey Shores Rd. ~ Reno, NV  
B. Silver State Barricade & Sign – Out of County / 1997 Glendale Ave ~ Sparks, NV  
C. Walker River Mechanical Corp – Contractor / 12 State Route 208 ~ Yerington, NV

17. **PUBLIC COMMENT (No Action)**

18. **ADJOURNMENT OF ALL ACTIVE AND RECESSED BOARDS ON THE AGENDA**

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- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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[http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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## CERTIFICATION OF POSTING

I, Vanessa Stephens , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 01/27/2022; Virginia City, NV, the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV. This agenda was also posted to the Nevada State website at <https://notice.nv.gov/> and to the Storey County website at <https://www.storeycounty.org/agendacenter>.

By  \_\_\_\_\_  
Vanessa Stephens Clerk-Treasurer



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Canyon Way, Lockwood, NV. This agenda was also posted to the Nevada State website at <https://notice.nv.gov/> and to the Storey County website at <https://www.storeycounty.org/agendacenter>.

By  \_\_\_\_\_  
Vanessa Stephens Clerk-Treasurer





## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 2/1/2022 10:00 AM -  
BOCC Meeting

Estimate of Time Required: 5 minutes

Agenda Item Type: Discussion/Possible Action

- **Title:** Consideration and possible approval of the Agenda for February 1, 2022.
- **Recommended motion:** Approve or amend as needed.
- **Prepared by:** Vanessa Stephens

**Department:**

**Contact Number:** 775-847-0969

- **Staff Summary:** None
- **Supporting Materials:** See attached
- **Fiscal Impact:** None
- **Legal review required:** False
- **Reviewed by:**

\_\_\_\_ Department Head

**Department Name:**

\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



**Storey County Board of County  
Commissioners  
Agenda Action Report**

**Meeting date:** 2/1/2022 10:00 AM -  
**BOCC Meeting**

**Estimate of Time Required:** 5 minutes

**Agenda Item Type:** Discussion/Possible Action

- **Title:** Consideration and possible approval of the Minutes for December 7, 2021.
- **Recommended motion:** Approve or amend as necessary.
- **Prepared by:** Vanessa Stephens

**Department:**                      **Contact Number:** 775-847-0969

- **Staff Summary:** Minutes are attached for review.
- **Supporting Materials:** See attached
- **Fiscal Impact:** None
- **Legal review required:** False
- **Reviewed by:**

\_\_\_\_\_ Department Head

**Department Name:** \_\_\_\_\_

\_\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

12/7/2021 9:00 AM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## MINUTES

JAY CARMONA  
*CHAIRMAN*

ANNE LANGER  
*DISTRICT ATTORNEY*

CLAY MITCHELL  
*VICE-CHAIRMAN*

LANCE GILMAN  
*COMMISSIONER*

VANESSA STEPHENS  
*CLERK-TREASURER*

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**Roll Call:** Chairman Carmona, Vice-Chairman Mitchell, Commissioner Gilman, County Manager Austin Osborne, Clerk/Treasurer Vanessa Stephens, Deputy District Attorney Keith Loomis, Sheriff Antinoro, Emergency Management Director Lara Mather, Fire Chief Jeremy Loncar, Communications Manager Becky Parson, Tourism Director Deny Dotson, Public Works Director Jason Wierzbicki, Comptroller Jennifer McCain, Planner Kathy Canfield, Recorder Marney Hansen Martinez, Water/Sewer Project Manager Mike Nevin, Community Development Director Pete Renaud, Human Resources Director Tobi Whitten, Project Coordinator Mike Northan, Assessor Jana Seddon, IT Director James Deane, Community Chest Director Erik Schoen.

1. **CALL TO ORDER CLOSED SESSION AT 9:00 A.M.**

Call to Order Closed Session pursuant to NRS 288.220 for the purpose of conferring with district and county management and legal counsel regarding labor negotiations with the Storey County Firefighters Association IAFF Local 4227. This meeting will commence 9:00am immediately preceding the meeting of the Board of Storey County Commissioners.

2. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**

The meeting was called to order by the Chair at 10:00 a.m.

3. **PLEDGE OF ALLEGIANCE**

The Chair led those present in the Pledge of Allegiance

4. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the Agenda for December 7, 2021.

County Manager Osborne asked to continue item 10 to December 21, 2021, Board of Commissioners meeting and to continue item 15 to the December 21, 2021, Board of Fire Commissioners meeting.

**Motion:** I, Commissioner Mitchell, move to approve today's Agenda with the noted continuances, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

5. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the Minutes for October 19, 2021.

Public Comment: None

**Motion:** I, Commissioner Mitchell, move to approve the Minutes for October 19, 2021, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

6. **CONSENT AGENDA FOR POSSIBLE ACTION:**

I Consideration and possible approval of claims in the amount of \$3,655,947.33

II Consideration and possible approval of business license first readings:

A. Call Home Repair Service LLC – Home Business / 2600 S. Lompa Ln ~ Carson City, NV

B. Carwil, LLC – Contractor / 5500 Westmoreland Rd. ~ Winnemucca, NV

C. Infinity Energy Inc. – Contractor / 3855 Atherton Rd. ~ Rocklin, CA

D. JD2, Inc. – Contactor / 450 Nevada St. ~ Auburn, CA

E. Reno Tahoe Floors – Contractor / 1155 Watson Way, Ste. 1 ~ Sparks, NV

F. Ruby The Red Caboose, LLC – Home Business / 309 S. D. St. ~ Virginia City NV

G. San Joaquin Electric, Inc. – Contractor / 8985 Double Diamond Pkwy, B9 ~ Reno, NV

H. Snow Country Craftsmen LTD – Home Business / 2321 Cartwright Rd. ~ Reno, NV

I. The Metal Company – Contractor / 625 Spice Island Dr., Unit D ~ Sparks, NV

J. We Can Warriors – Food Truck / 1004 Scott Dr. ~ Fernley, NV

III Consideration and possible approval of Tax Bill Correction for Silver Slate LLC 005-011-98

IV Consideration and possible approval of 1st Reading of a General Business License for VCTC.



Public Comment: None

**Motion:** I, Commissioner Mitchell, move to approve today's Consent Agenda as presented, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

7. **PUBLIC COMMENT (No Action):**

None

8. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

Sheriff Antinoro

- Santa and Spaghetti was held in Mark Twain this past weekend, it was a banner attendance.
- One of the teachers at the elementary school, James Young, is being recognized today by the news. There was an issue just before Thanksgiving break, where a student during breaktime started choking and was in bad shape. Mr. Young was able to provide the Heimlich maneuver and get her going again.

Fire Chief Jeremy Loncar

- The fuels program is still going on heavy. There has been a big demand for these folks, he asked that everyone please be patient. They will get you taken care of.

Public Works Director Jason Wierzbicki

- Getting ready for the upcoming storm and the extreme cold temperatures.

Communications Manager Becks Parsons

- We are currently at full staff, we two employees still in training.

Emergency Management Director Lara Mather

- Provided a COVID 19 update, the county was close to being off the mask mandate, unfortunately new cases were reported, and the mandate will stay in place. She directed people to [www.gethelathycarsoncity.org](http://www.gethelathycarsoncity.org) for more information.
- Ms. Mather thanked Wal-Mart for donating a pallet of bottled water to the Fire Protection District.
- Yesterday was the Quad County Hazardous materials training in TRI.
- Stacy York and Honey Tapley are at Medical Countermeasures Point of Dispensing Planning and Response training.
- An update was given on the bipartisan infrastructure funding we have been hearing about. We are looking at it is taking up to six months to see the funds.

Tourism Director Deny Dotson

- Reminded everyone the VCTC meeting is on Thursday at 10am. There are some good items on the agenda including the strategic plan.

- This is the last weekend for special events, encouraged everyone to come out and share a little Christmas cheer.
- They will be sending out a 2022 draft events calendar after it is reviewed with the appropriate parties.

#### Water/Sewer Project Manager Mike Nevin

- As mentioned at the meeting in November there were some outstanding issues with the facility in Gold Hill. All the issues have been resolved. The close out of the contracts will happen this month as well. There will be one final inspection that will probably be scheduled in January of 2022.

#### Comptroller Jennifer McCain

- Audit is close to complete, County Manager Osborne and her are going over the draft currently.
- January begins the new budget cycle.

#### Assessor Jana Seddon

- The reappraisal area, Virginia City /Gold Hill is being finished up and the reappraisal notices will be going out on December 14<sup>th</sup>. She stated that land values have gone up due to all the recent activity, but keep in mind that the 3% cap remains in place.

#### Planner Kathy Canfield

- Gave an update on some of the grants they have been involved with. A grant was received with the cooperation of the Carson Water Sub-Conservancy District to do a drainage plan for Virginia City and Six Mile Canyon. The only cost to Storey County will be matching staff time. Should be starting in January. The other grant they received notice on was for the Lockwood Long Valley Creek. This is a planning grant that will help us figure out which projects should be implemented. Both grants will include public meetings and input.

#### IT Director James Deane

- He department did some mountain topping last weekend and replaced the battery backup systems on 3 of the repeater sites. County radio backbone is now in much better shape.

#### Community Development Director Pete Renaud

- His department is currently fielding a lot of emails and phone calls for properties in the Highlands and the Virginia City area as well. Seems like there is a new home being uploaded every 3 weeks.

#### Community Chest Executive Director Erik Schoen

- Earlier this summer the library was rededicated in memory of Lucy Bouldin, the signage has been installed out front.
- There are 2 programs during the holidays, the food box program, and the angle tree program. Both are up and running this year.

- The before and after school programs will be shut down the week of the 20<sup>th</sup> and 27<sup>th</sup> as their programs follow the school's holiday schedule. The early childhood education program will only be closed the week of the 27<sup>th</sup>.

Vice-Chairman Mitchell asked where the angle trees can be found. Mr. Schoen responded they can be found at the gas station, visitor's center, RV park, and will get back to him on the other locations.

County Manager Austin Osborne

- Have been working with the Comstock Cemetery Foundation, recently meet with the CCF board. Should have something to present to both boards in January.
- The CIP had a public workshop, with 2 hours of questions and discussions. Meet with Maty Johnson and he made some suggestions for the CIP as well. He recommended that a lot of the wish list items should be in the plan now. Mr. Osborne asked that we have a non-action workshop on the 21<sup>st</sup> to review the changes.
- The CIP button has been moved to the home page of the website; the Innovation Zone button has been moved to another page. Anyone is welcome to look at the draft CIP.
- The County Holiday Party is the Friday at the St. Mary's Art Center at 5pm. The public is welcome to attend.
- Working with The Porter Group, Congressman Mark Amodei's Office, Senator Cortez-Masto's Office, and Rosen's Office on a lands bill that would add the 40-acre parcel in Mark Twain and 20 acres next to the previous lands bill that would be a benefit to the school district.
- There will be meeting to discuss what type of mitigation will be needed to get the VC Freight Depot fire safe and usable.

9. **BOARD COMMENT (No Action - No Public Comment)**

Chairman Carmona pointed out that were a lot of folks at the Sheriff's Spaghetti feed, good to see everyone out. Doc Durden's memorial was this weekend and was well attended. He added that former County Manager and Sheriff, Pat Whitten passed away. Mike Wade passed away as well, lived in the Virginia City Highlands. Chairman Carmona stated the Charles Richardson passed away too.

10. **DISCUSSION ONLY (No Action):**

Preview, comment on, and possible direction to staff regarding the ClearGov Transparency webpage development.

Continued to December 21, 2021

11. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the Community Project Grant application by the Julia C. Bulette chapter of the E. Clampus Vitas for \$1,200 to build a monument that will hold the brass historic plaque on the significance of American Flat.

Emergency Management Director Lara Mather provided an overview of the community project grants. She stated that 6 applications were received, 2 from each of the areas where the grants are available. The 2 grant requests from Lockwood are still being worked on. There were 2 requests from the Highlands and 2 from Virginia City, one request from each of those locations has been deemed ready to move forward by the committee and they would like to have the board approve them.

Ms. Mather explained that if the item before the board today is approved it will not affect the other grant submitted for Virginia City. The organization related to the agenda item already has the plaque. This would be the creation of the monument; a location has not been identified yet.

Public comment: None

County Manager Osborne added information about the history of the plaque and possible locations.

**Motion:** I, Commissioner Mitchell, move to approve the Community Project Grant application by the Julia C. Bulette chapter of the E. Clampus Vitas for \$1,200 to build a monument that will hold the brass historic plaque on the significance of American Flat, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

## 12. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of the Community Project Grant application for the VC Highland Community Center furnishings in the amount of \$2,000.

Ms. Mather explained that this is a similar request as 2 applications were received from the VC Highlands community. The committee recommends moving forward and purchasing these items for the community center. The other application is for a walking trail, they are working with the citizens to develop a plan.

Public comment: None

**Motion:** I, Commissioner Mitchell, move to approve Community Project Grant application for the VC Highland Community Center furnishings in the amount of \$2,000, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

## 13. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible action to authorize the County Manager to accept a bid in the amount of \$73,444 from Spanish Springs Construction for repair and re-setting of



the granite pavers in front of the courthouse. This project is co-funded by SHPO in the amount of \$30,000.

Project Manager Mike Northan explained that on September 7, 2021, this board approved an expenditure of up to \$150,000 for this project. Staff drafted a scope of work and specifications for the finished work. We initially estimated \$90,000-\$100,000 for the work. Bid solicitation was published and bids were received up until November 1<sup>st</sup>. There was one responsive bidder, which was Spanish Springs Construction with a bid of \$73,444. There are a couple of items that will be added to this scope of work, one being that handrail that sit right out front and the other will be the concert walkway representing our ADA accessible entrance. SHIPO is co-funding the project in the amount of \$32,000.

Public comment: None

Chairman Carmona asked how the leveling process would work. Mr. Northan explained there are two procedures that may be used, SHIPO and the County will approve the process used to level the stones. The thickness of the blocks is unknown, they will be returned to the same place they came from.

Discussion was held regarding the appropriate motion.

Comptroller Jennifer McCain commented that the County has budgeted at total of \$150,000 for this project, including the funds from SHIPO.

Deputy District Attorney explained that the agenda item is written to accept the bid and nothing additional.

**Motion:** I, Commissioner Mitchell, move to authorize the County Manager to accept a bid in the amount of \$73,444 from Spanish Springs Construction for repair and re-setting of the granite pavers in front of the courthouse and this project is co-funded by SHIPO in the amount of \$32,000, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

14. **RECESS TO CONVENE AS THE STOREY COUNTY FIRE PROTECTION DISTRICT BOARD**

15. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of a Memorandum of Understanding between Storey County Fire Protection District and the Storey County Firefighters Association Local 4227 as it pertains to the Fire Inspector position within the 2019-2022 Collective Bargaining Agreement establishing salary and incentive provisions for the Fire Inspector.

Continued to December 21, 2021.

16. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible action to approve a subscription with ESO for emergency reporting software to replace our current software by Emergency Reporting.com for the initial cost not to exceed \$21,000 and recurring costs annually in the area of \$18,000. This software will be evaluated and expanded if needed in the initial and subsequent years.

Fire Chief Loncar stated that current reporting system used to complete all the incident reports has been purchased by another company. We are essentially being pushed into this transition. He has looked at some other programs, ESO is by far the best one out there, but it does come at a cost. He would like to enter a subscription and continue with there services.

Public comment: None

**Motion:** I, Commissioner Mitchell, move to approve an annual subscription with ESO to provide emergency reporting software for the initial cost not to exceed \$21,000 for the first year and recurring fee of approximately \$18,000 each following year based on reporting and operational needs, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

17. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of an Interlocal Contract for a Cooperative Purchasing agreement with Houston-Galveston Area Council (H-GAC) for a minimum of one year and automatic renewal after that time, to assist in acquisition of items subject to a competitive bid process under NRS 332. This agreement shall remain in place until terminated by the Fire District.

Fire Chief Loncar explained that this a cooperative purchasing group through H-GAC. Which will save us in the process of trying to purchase things such as an ambulance. This firm will do the competitive bidding on behalf of the Protection District.

Public comment: None

**Motion:** I, Fire Commissioner Mitchell, move to approve an Interlocal Contract for a Cooperative Purchasing with Houston-Galveston Area Council (H-GAC) and approve the Fire District Chief to sign, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

Chairman called for a recess at 10:52am

The meeting was reconvened by the Chairman at 11:02am

18. **ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS**

19. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of out of budget expenditure to equip the new Sheriff's Office patrol vehicles, due to supply line issues, not to exceed \$32,000.00

Sheriff Antinoro stated that this is a sign of times and a microchip issue. The initial budget amount did include the upfitting we are now going to need to expend the entire amount to purchase the 3 vehicles leaving us nothing for the upfitting. He is taking steps to try to mitigate any additional costs. Not sure when the vehicles will come in.

Public comment: None

Commissioner Gilman addressed the Sheriff stating that his is curious, with all the civil unrest, breaking into homes, and thefts that are going on, how would he feel about increasing his deputy staff somewhat. The Sheriff answered that we can look at this issue come budget time. He added that it is not so much the number of positions that he has it is the number that remain vacant. Specific to the North end of the county a plan is being developed to address those issues.

Commissioner Gilman added that he will support additional boots on the ground if the Sheriff agrees. He does not see this civil unrest issue coming to an end.

**Motion:** I, Commissioner Mitchell, move to approve of the out of budget expenditure to equip the new Sheriff's Office patrol vehicles, due to supply line issues, not to exceed \$32,000.00, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

20. **DISCUSSION/FOR POSSIBLE ACTION:**

Possible direction to county staff and federal lobbyists regarding requested amendments to ZIP Codes in Storey County including expansion of 89437 (McCarran/TRI-Center) to include Lockwood, Painted Rock, and other areas of the county; and expansion of 89440 (Virginia City/Gold Hill) to include the Highlands.

County Manager Osborne explained that he included a map in the packet to show a proposal of what the zip codes could look like if we were to make corrections to other parts of the county. He provided an overview of the current zip code structure within the county and suggested changes. The proposed changes would impact sales tax revenue and insurance rates. Additionally, this could result in a post office in

Lockwood. Mr. Osborne stated this would assist in accurate reporting of COVID 19 and vaccine statistics.

Public comment: None

Assessor Jana Seddon explained that a different approach may be needed as places are still not recognizing the zip code change in the industrial park. She understands the need for the changes, but they are not being documented in the national databases.

Commissioner Gilman commented that the time has come for this change, he is very much in support of considering all our zip codes.

Vice-Chairman Mitchell added that one of the challenges is the status of the post office as they are semi-autonomous and semi-overseen by Congress. It would be helpful to get our federal delegation involved and he sees benefits to our citizens. He is in favor of looking at it and appreciates Assessor Seddon bringing up her concerns.

**Motion:** I, Commissioner Mitchell, move to direct county staff and federal lobbyist to request from the USPS and federal delegates amendments to zip codes in Storey County including expansion of 89437/McCarran TRI Center to include Lockwood, Painted Rock and other areas of county and expansion of 89440/Virginia City and Gold Hill to include the Highlands as illustrated in the attached exhibit map, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

21. **RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSE BOARD**

22. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the 1st Reading for an On-Sale Liquor License and Cabaret License for VCTC

Sheriff Antinoro clarified that this is for Piper's Opera House as the ordinance requires a license for the specific location. No issues are anticipated, and approval is recommended.

Public comment: None

**Motion:** I, Commissioner Mitchell, move to approve the 1st Reading for an On-Sale Liquor License and Cabaret License for VCTC and Piper's Opera House located at 12 N B St, Virginia City, NV, the applicant is Deny Dotson Tourism Director, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

23. **RECESS TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS**

24. **DISCUSSION/FOR POSSIBLE ACTION:**

Update, discussion, and provide direction to county staff and lobbyists, including a letter to legislative leaders, regarding AB 240 from the 2019 legislative session pertaining to coordination of resources and communication amongst officials from Storey, Washoe, Lyon, Carson City, and Douglas counties, and the cities of Reno and Sparks regarding orderly growth and development.

County Manager Osborne explained that what the board has before them is an executive summary that would be provided to the legislature pursuant to AB240 from the 2019 legislative session. This year it is appropriate to let these folks know what we are working on as a county. He asks that this board direct staff and lobbyist to proceed forward.

Commissioner Gilman stated that he is glad we are getting ahead of this.

**Motion:** I, Commissioner Mitchell, move to direct county staff and lobbyist to submit to legislative leaders the enclosed letter in accordance with AB240 for the 2019 legislative session pertaining to coordination with resources and communication amongst officials from Storey, Lyon, Washoe, Carson City and Douglas counties and the cities of Reno and Sparks regarding orderly growth and development, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (Summary: Yes=3)

25. **DISCUSSION/FOR POSSIBLE ACTION:**

Update, discussion, and provide direction to county staff and lobbyists regarding SCR 11 (formerly BDR 1109 and 1148) interim legislative committee to study Innovation Zone draft legislation, and other properly related matters.

County Manager Osborne stated that no new activity is know since the last board meeting, we had regarding SCR11. At this point he asks that the board reaffirms the letter from April 2, 2021.

Public comment: None

Commissioner Gilman asked if the committee has been officially disbanded. Mr. Osborne responded that the committee is still active and could reconvene before the end of the year.

**Motion:** I, Commissioner Mitchell, move to direct County staff, lobbyists, and professional services, to continue appropriate research, analysis, and actions on SCR 11, the Innovation Zone Interim Study, which will best protect and represent the County to continue opposing separatist government concepts and to promote economic and land development, including a PUD at Painted Rock, through existing



legal framework and the 2016 Master Plan of Storey County, regardless of the status of the legislative interim committee,, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (Summary: Yes=3)

26. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of Business License Second Readings:

A. GPS Property Maintenance & Construction LLC - Contractor / 2295 S. Virginia St. # 16 ~ Reno, NV

B. Prestige Construction, LLC - Contractor / 1220 E. Greg St. Ste. 5 ~ Sparks, NV

C. Silver State Construction LLC - Contractor / 35 N. Edison Way Unit 35 ~ Reno, NV

D. Silver State Plumbing LLC - Contractor / 4535 Copper Sage St. ~ Las Vegas, NV

Public comment: None

**Motion:** I, Commissioner Mitchell, move to approve of the second reading of business licenses, items A - D, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (Summary: Yes=3)

27. **PUBLIC COMMENT (No Action)**

Chairman Carmona noted that Pat Whitten's memorial service is December 17<sup>th</sup> at the Bucket of Blood from 4pm-9pm.

Sheriff Antinoro, in his capacity as a private citizen, stated that he had the opportunity yesterday to have a conversation with a couple of legislatures regarding redistricting. It is his understanding there are already legal challenges filed. They suggested that we as a county may want to investigate joining the challenges. With protection level down we may want to jump on board with the challenge.

Chairman Carmona read a public comment on behalf of a resident in the Highlands, they asked to remain anonymous. The resident wanted to thank Public Works, County Manager and Commission for addressing a lot of the road makers, which have been knocked down, as well as striping the center line on Cartwright. Thank you for the attention to Highlands, it has been noticed.

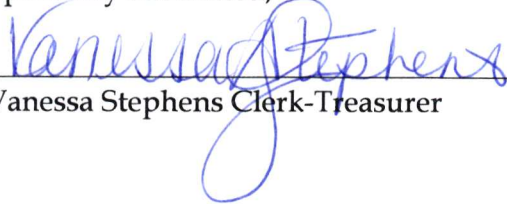
Lara Mather added a comment on an email she received from the State Department of Emergency Management, providing an update that the United States Postal Service is utilizing a fleet of unmarked leased vehicles to deliver mail this holiday season. All USPS employees however should be displaying their USPS IDs cards while delivering mail. Due to the holiday demand postal delivery operations will be occurring as early as 6am and as late as 11pm.

Vice-Chairman Mitchell mentioned that the TRI GID is looking to fill an opening, a maintenance level technician position.

28. **ADJOURNMENT OF ALL ACTIVE AND RECESSED BOARDS ON THE AGENDA**

Meeting was adjourned by the Call of the Chair at 11:33am

Respectfully submitted,

By  \_\_\_\_\_  
Vanessa Stephens Clerk-Treasurer



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 2/1/2022 10:00 AM -  
BOCC Meeting

Estimate of Time Required: 5 minutes

Agenda Item Type: Discussion/Possible Action

- **Title:** Consideration and possible approval of the Amended Minutes for March 16, 2021.
- **Recommended motion:** Approve or amend as needed.
- **Prepared by:** Vanessa Stephens

**Department:**                      **Contact Number:** 775-847-0969

- **Staff Summary:** Corrections were made to the consent agenda portion of the minutes.
- **Supporting Materials:** See attached
- **Fiscal Impact:** None
- **Legal review required:** False
- **Reviewed by:**

\_\_\_\_\_ Department Head

**Department Name:** \_\_\_\_\_

\_\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

MARCH 16, 2021 10:00 A.M.

DISTRICT COURTROOM  
26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## MEETING MINUTES

JAY CARMONA  
CHAIRMAN

ANNE LANGER  
DISTRICT ATTORNEY

CLAY MITCHELL  
VICE-CHAIRMAN

LANCE GILMAN  
COMMISSIONER

VANESSA STEPHENS  
CLERK-TREASURER

Roll Call: Chairman Carmona, Vice-Chairman Mitchell, Commissioner Gilman, Clerk & Treasurer Vanessa Stephens, County Manager Austin Osborne, District Attorney Anne Langer, Deputy District Attorney Keith Loomis, Sheriff Gerald Antinoro, Tourism Director Deny Dotson, Public Works Director Jason Wierzbicki, Fire Chief Jeremy Loncar, Community Relations Lara Mather, Human Resources Tobi Whitten, IT Director James Deane, Communications Manager Becky Parsons, Emergency Management Director Joe Curtis, Justice of the Peace Eileen Herrington, Comptroller Jennifer McCain, Recorder Marney Hansen-Martinez, Virginia City Senior Center Director Stacy York, Senior Planner Kathy Canfield

### **1. CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**

Meeting was called to order by Chairman Carmona at 10:00 A.M.

### **2. PLEDGE OF ALLEGIANCE**

Chairman Carmona led those present in the Pledge of Allegiance.

### **3. DISCUSSION/POSSIBLE ACTION: Approval of Agenda for March 16, 2021.**

County Manager Austin Osborne requested items 13 and 15 be continued to April 6, 2021.

Public Comment: None

**Motion:** I, Commissioner Mitchell, move to approve today's Agenda with staff's with the exception of items 13 and 15, which are postponed to the next regularly scheduled meeting on April 6, 2021,

**Action:** Approve, Moved by: Vice Chairman Mitchell, Seconded by Commissioner Gilman, **Vote:** Motion carried by unanimous vote, (**Summary:** Yes=3)

### **4. DISCUSSION/POSSIBLE ACTION: Approval of Minutes for February 2, 2021.**

Public Comment: None

**Motion:** I, Commissioner Mitchell, move to approve the Minutes as submitted, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

## 5. CONSENT AGENDA

- I For possible action, approval of claims in the amount of \$1,017,800.67
- II Consideration and possible action, approval of 1st Reading for Approval for General Business license - V City Gas
- III Consideration for possible action, Business License First Readings -- Approval
  - A. Bruno's Plumbing LLC-Contractor/100 Potosi Rd., Dayton, NV
  - B. Dabella-Contractor/6490 S. McCarran Blvd. Bldg A. Ste. 2, Reno, NV
  - c. Empire Construction, Inc.-Contractor/199 E. Winnie Ln., Carson City, NV
  - D. Highland Electric and Lighting LLC-General/271 N. D St., Virginia City, NV
  - E. Inland Supply Co. Inc.-Out of County/2820 Mill St., Reno, NV
  - F. Lockwood Moore Inc.-Out of County/754 Kuenzli St., Reno, NV
  - G. PEI Placer Electric Inc.-Contractor/5439 Stationers Way, Sacramento, CA
  - H. Smash My Trash-Out of County/12635 Water Lily Way, Reno, NV
  - I. Superior Drywall-Contractor/5390 Riggins Ct. Ste. F, Reno, NV
  - J. Turman Commercial Painters-Contractor/630 Commerce Ct., Manteca, CA
  - K. West Coast Inspection Services, LLC-Out of County/8653 Avenida Costa Norte, San Diego, CA

Public Comment: None

Vice Chairman Mitchell asked if there was any idea about the time frame for re-opening of the gas station (in Virginia City)

Sheriff Antinoro: They are still in the background process. The last timeline they heard was "sometime in April".

**Motion:** I, Commissioner Mitchell, move to approve the Consent Agenda for today's meeting, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Commissioner Gilman, **Vote:** Motion carried by unanimous vote, **(Summary:** Yes=3)

## 6. PUBLIC COMMENT (No Action): None

**7. DISCUSSION ONLY (No Action):** Consideration and possible action, update, discussion, and provide direction to county staff and lobbyists regarding upcoming bills and legislation affecting Storey County including, but not limited to, SB 98 proposing Storey County's membership into the Carson Water Subconservancy District, and BDR 1109 Innovation Zone draft legislation, and other properly related matters.

Commissioner Gilman read a statement abstaining from voting on matters related to the Innovation Zone.



County Manager Osborne summarized what has happened (regarding the Innovation Zone) since the March 2<sup>nd</sup> meeting. The County has been working with the County lobbyists, legal and financial consultants, the Nevada Association of Counties, legislators, and other counties and associations on matters that would apply on the proposed draft legislation. We have also been talking with members of the TRI GID. This is still a Bill Draft and today was the deadline for all Bills to be submitted however, that deadline has been extended to next week. It could be another week before a Bill is known to have any text. Staff recommends at this point to "stay the course", following the same directive as the last Commission meeting. Staff will keep an eye on this - if anything new comes, it will come right to the Board, under special circumstances if needed.

Public Comment:

Eileen Gay, Painted Rock resident: With all of the media attention to the Innovation Zone, Ms. Gay asked to add to her comments at the previous (Commission) meeting.

Ms. Gay read a statement, commenting that Blockchains, like all developers, wants to develop as much as possible. The Innovation Zone Bill would give them license to the build anything they like, anyway they want. The marketing of the Innovation Zone concept does not present facts as claimed it is their opinion. This is dishonest. What else are they being dishonest about in order to pass this Bill? Blockchains bought land to develop in Painted Rock - they will either develop the property or sell it and move on. An Innovation Zone Bill does not need to be in place for them to do that.

Vice Chairman Mitchell thanked staff and the whole team. He understands a letter reflecting our position has been sent to the Governor. Has a response been received?

Mr. Osborne: The letter was sent with a copy to Michael Brown at GOED. The letter, and copy, were sent via email as well as US Mail. No response so far.

Vice Chairman Mitchell said this should be kept <sup>li</sup>on our radar" to make it clear we are serious in having a conversation. The Governor had expressed an interest in doing that.

Chairman Carmona read question from Sacha (via Zoom chat): Where can we access copies of all public documents on this project?

Chairman Carmona: Go to the (County) website. There is a designated portal for some of the related documents regarding the County's position.

Mr. Osborne: Go to the County website - StoreyCounty.org. Click on the block that says "Innovation Zone". The letter is posted there with more information there within the next week.

Chairman Carmona asked about a motion.

Mr. Osborne said a motion would be to "stay the course" - it is an action item. He has other bills to discuss. He recommends the motion would be to follow the directive of the March 2<sup>nd</sup> Commission meeting.

District Attorney Anne Langer recommended a motion be made as just stated. Other items to be discussed are not action items.

Motion: I, Commissioner Mitchell, move that we instruct staff to continue with the same approach efforts as outlined in guidance given at the March 2<sup>nd</sup> meeting, Action: Approve, Moved by: Vice Chairman Mitchell, Seconded by: Chairman Carmona, Vote: Motion carried by unanimous vote, (Summary: Yes=2)

Mr. Osborne continued with review of Bills being looked at. Department heads are monitoring Bills applicable to their departments. Their comments have been given to our lobbyist, Mary Walker their comments are gaining traction and are appreciated.

SB98 - Carson Water Subconservancy Bill: No questions, it "scooted" right through and is on the way up.

SB90 - Impact Study for All Business and Development: Appears to be "dead", but is still being monitored.

AB150 - dealing with tiny houses: This bill has "morphed" quite a bit. Storey County already passed tiny house allowance in at least one zone, and small allowances in other zones - so (the County) would be compliant with the most stringent part of this ordinance.

SB250 - Public Works: Being able to do projects "in house" up to \$250,000, is losing ground - unions are pushing very hard against this. Arguments have been made to our legislatures, to NACO, and others - this Bill hurts rural counties that do not have as many vendors to work with.

AB249 - Construction Hours Bill: Limits construction to no earlier than 5 A.M. There are a lot of problems with this Bill. A comment that it will slow down projects was submitted on behalf of (the County) team. One contractor commented this will add about 60 days to the build of an average home and will translate to about a 20% increase in the cost. This is in direct opposition to efforts to create affordable housing in the region. (The County) currently has water and sewer projects mandated by NDEP requirements - those projects could be slowed down. Local jurisdictions currently have authority to set time limits and they should be able to make those decisions. (The County) has Special Use permitting allowing for exemptions that would allow 24 hour construction this would not be allowed under this Bill.

SB94 - Trespass on Ways: Key elements - the Bill has <sup>li</sup> morphed <sup>lt</sup> allowing a person to put a gate on a public road if the County allows. The County would have the ability to have the person remove the gate as well. This Bill also allows a person to put a gate on a private property where there is a permission arrangement. It allows the County to take action against those who put gates, signs, fences, etc., across public roads that it feels should not be there and there was no permission given. This Bill does not, and is not intended to, try to clarify legality of roads.

#### Public Comment:

Kris Thompson, TRI Project Manager: Thank you Mr. Osborne for the "heads up" on the Bill restricting construction hours. This is over-regulation. It bars construction outside of certain hours on any property within 500 feet of a commercial property. That would cover all of USA Parkway. There have been a number of projects (in TRI) that go 24 hours a day.

Vice Chairman Mitchell: Does AB249 warrant action by the Board? Or are the opposition comments sufficient?

Mr. Osborne said he would have no opposition to the Commission providing direction to staff on any of the Bills.

Vice Chairman Mitchell feels this Bill warrants taking a very strong stance against it by the Commission. Commissioner Gilman may want to weigh-in on this bill - I believe it is not specific to the one he recused from.

Commissioner Gilman did not comment.

Chairman Carmona agrees. This would hinder quite a few projects.

Motion: I, Commissioner Mitchell, make a motion to instruct staff to oppose Bill AB249 in the strongest possible terms, Action: Approve, Moved by: Vice Chairman Mitchell, Seconded by: Chairman Carmona, Vote: Motion carried by unanimous vote, (Summary: Yes=2)

Mr. Osborne said he will notify the (County's) lobbyists immediately so they can start taking action

#### 8. DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports)

Sheriff Antinoro:

- Funeral for StinkE will be held Thursday, with a procession through town to the cemetery. Anyone wishing to join in should meet at the Delta parking lot about 2:30. Alexia Sober said the date is March 25<sup>th</sup> rather than this Thursday.
- This Friday there will be a "town hall" gathering (Coffee with the Sheriff) at the Roasting House, 8AM to IOPM. Anyone with questions regarding law enforcement or concerns with legislation involving the Sheriff's Office, are welcome to come. And, to also support Special Olympics. The Polar Plunge for Special Olympics is coming up soon.  
If you miss this Friday, another "town hall" will be held March 26<sup>th</sup>. Additional meetings will be held in April. Information will be put out when available.

Fire Chief Loncar:

- Waiting for the State inspection on the new ambulance. Hopefully in a week, EMS capabilities in TRI will be doubled.
- New software via dispatch is being tried out.

Vice Chairman Mitchell: At the last meeting, the contract with NVEnergy regarding the work in the Highlands, was discussed. Does that mean, once implemented, we will be replacing the current contractors doing the work in the Highlands?

Chief Loncar: No, we will to a degree. If a large tree is tangled up in the lines - due to safety and the power, (NVEnergy) will have their people out there. We hope to work closer with them for better results within the County.



Jason Wiezrbicki, Public Works Director:

- Bid opening for the Pyrite Road project will be held March 25<sup>th</sup> at 3PM.
- Final work is being done at the Justice Court and on-time for project close-out April 1<sup>st</sup>. Courtroom furniture is being installed along with network infrastructure.

Joe Curtis, Emergency Management Director:

- As of today, there have been a total 84 cases in the County; 9 active; 3 deaths. Six new cases since March 1<sup>st</sup> - a jump in the last two weeks.
- Quad-County total cases is 11,485, with 1,400 active, and 209 deaths.
- Storey County positivity rate is 5.1% per 100,000 population - which the County does not have.
- Seven other counties have a better rate, which has not been the case in a long time.
- A task force has been established for the transition planned on May 1<sup>st</sup>. We have received the State Covid Taskforce template advising us on what to do. Facts and statistics are being gathered to enable them to make informed decisions on what (the County) would like to do after May 1<sup>st</sup>.
- County Manager Osborne is meeting with the Governor's Taskforce providing information on where we plan to go and how we're looking at things.
- Once a plan is developed, it will be presented to Carson City Health & Human Services (CCH&HS) for input. Changes will be made as needed for approval. The plan will then go to the Governor's Taskforce for review. After going through other reviews and sign-offs, the plan will come to the County Commissioners for sign-off. This would be at the April 20<sup>th</sup> meeting so that it is done by May 1<sup>st</sup>. Dates could change a little bit.
- Specifics on what we want to accomplish cannot be provided at this time, as it will depend on how things look on May 1<sup>st</sup> - Covid positivity rate and other factors that would influence the plan.
- The State Covid Taskforce template for developing a plan and telling us what we have to do was just received. (The County) taskforce has met twice - gathering facts, statistics, and information in order to make informed decisions on what we want to do after May 1<sup>st</sup>.
- We are working with CCH&HS every day to establish locations for vaccination sites. Plans are being worked on for sites at the industrial center.

Lara Mather, Community Relations Director:

- Last week, there were two days of vaccinations, and one day of testing. Only five people were tested. 315 doses of vaccine were given - including first dose, single dose, and second dose for 65 and up.
- Thanks to everyone involved in testing - we have a great team. We would not be able to do this job without them.
- Honey Tapley works with us through a grant from Community Chest.
- Stacey York from the Senior Center has been an integral part of the team since "day one". So has Anne from the Senior Center.
- Thank you to Public Works for leveling off the lumpy parking area at the testing/ vaccination site on short notice. Also, the whole area was an icy mess and within no time they delivered "ice melt".

- The next testing will be Wednesday, March 24<sup>th</sup> - 10 to 11:30 A.M.
- For community members who want to get vaccinated, go to "Get Healthy Carson City.org". They have an updated list on who is eligible for vaccination. Or, call the State Covid hotline: 1-800-401-0946.
- Anyone needing assistance with the process, call Lara at 847-0986, ext. 1. She is happy to help with this process.
- Reminder to small businesses - disposable masks and hand sanitizer are available. They are complimentary through a grant. Call Lara to make arrangements for delivery.

Deny Dotson, VCTC Director:

- The VCTC met and passed a tentative budget. Projections for this year are about \$250,000 over what they thought they would be. They should end quite a bit "in the black" compared to where they thought they would - as they transition into a hopefully, somewhat normal summer.
- St. Patrick's Day in Virginia City was the place to be. Only 400 tickets were sold for the tasting event - which spread everyone out. The way the merchants and participants set up, was "spot on". It was not perfect throughout town - there will be more discussion regarding improvement at the Task Force meeting this Friday. Overall, it was a success, with nothing that can't be addressed.

Vice Chairman Mitchell asked about events this Thursday. He and his family went out the last time - it was great. He strongly encourages people to show support for the local business community.

Mr. Dotson: Yes. "Everyone is a Local at Night" with participating merchants, "bingo" at Pipers, saloons, art galleries opening, restaurants offering specials, and hotel rooms "extremely cheap" on this night. Everyone can go out to dinner locally and spend time on Thursday nights to help-out merchants. Open 5 to 8pm with more than 20 locations. Wear green at "bingo" this Thursday and get a free bingo card. There will be a live DJ starting next month. The current capacity at Pipers is 150.

Jennifer McCain, Comptroller:

- Updated tax revenue numbers have been received from Department of Taxation. Vanessa Stephens is working on updating the number so the budget can be adjusted.
- Estimated increases have been received for health and liability insurances. This will change the budget expense - an approximate 10 to 20% increase. In order to complete the budget, we are waiting for finalization of revenues expected from Tesla, and the TRI Payback audit for what is owed them.
- All budgets are being finalized this week, then final review by the County Manager and budget committee. On track for budget review at the April 6<sup>th</sup> meeting. Tentative budget is due to Department of Taxation on April 15<sup>th</sup>. Changes can be made between the tentative and final.

James Deane, IT Director:

- IT is "buttoning up!" network infrastructure at the Divide Justice Court facility. A micro-wave radio dish to be installed. A voice-over IT phone solution will be presented to the Judge and Ms. McCain for financial approval.



- Working with Linda Ritter on the strategic plan for the IT department.

Erik Schoen, Community Chest Director:

- As part of the Resilient 8 Coalition (8 rural counties), they have been working to mitigate the risks from opioids. They are hosting a free, opioid summit - via zoom. It is being held at a time when parents and working folks are able to attend - April 22<sup>nd</sup>, 6 to 8 PM. This (summit) will be from the perspective of people who have been doing this work and/ or who have struggled with recovery, or who have loved-ones who have struggled. There is a link in the (Community Chest) "chat box".

Stacey York, Senior Center Director:

- The Senior Center is still helping seniors with Covid vaccination appointments.
- A position is open at the Lockwood Senior/ Community Center for a Site Coordinator. The job announcement is on the Senior Center page on StoreyCounty.org - non-profit employment.

Commissioner Gilman: (Stacey) has done a wonderful job, along with all the staff in the County, in coordinating the vaccination process. Thank you for all your efforts.

Eileen Herrington, Justice of the Peace:

- They will start moving on March 26<sup>th</sup>. The "go live" date at the new facility will be Monday, April 12<sup>th</sup> - thanks to the help of IT and Mike Northan. They are looking forward to it.

#### 9. BOARD COMMENT (No Action - No Public Comment)

Vice-Chairman Mitchell:

- Everyone is a Local" night is this Thursday - he hopes there is support of the local business community who are going out of their way to stay open. There is a lot going on and a lot of specials.
- An open-air, town hall was held last Saturday for the Lockwood community. He is grateful for the participation of the community - a lot of things were discussed, especially with the Legislature, community interests and concerns. Thank you to County Manager Osborne for being there. As the weather gets nicer, we will have more opportunity to do this in all the County communities.

Chairman Carmona:

- Echoes Mr. Dotson and Vice Chairman Mitchell. This is a push to get Virginia City to be an overnight destination rather than just a day trip. Thank you to merchants who are going above and beyond, staying open later. Everyone is encouraged to check it out.

Deputy District Attorney Keith Loomis:

- Mary Lou Wilson, filed a lawsuit against the County regarding the Stericycle Special Use Permit. He, as well as Stericycle, filed motions to dismiss on grounds that (Ms. Wilson) did not have standing to bring the case for review. The motion was granted and the case dismissed. Ms. Wilson has indicated she will take the case to the Supreme Court.

- The NVEnergy contract with the Fire Department is coming back (to the Board) for amendment. Insurance coverage for cyber-security provisions was set at \$5 million. The POOL became involved having some concerns that they have \$3 million in coverage. The amendment will be to decrease coverage probably to \$2 million. The POOL is still looking at this, making recommendations to Fire Districts around the State.

**10. DISCUSSION (No Action):** Community Chest Executive Director Erik Schoen to present the agency's 2020 Annual Report.

Mr. Schoen reviewed the Annual Report. Community Chest is a non-profit, providing dozens of health and human services. Services are provided to many other counties, as well as Storey County. This allows them to apply for larger State and Federal grants and bring in additional resources. They have worked hard to continue to provide services throughout the year of Covid. Some highlights of the report are:

- Mental health and drug/ alcohol counseling really increased;
- Domestic violence numbers increased by 75%;
- The out-of-school youth program (18 to 24) are notoriously difficult. They are in the process of recruiting for this program.
- The "Cow-Bus Program" has been shut down due to Covid. They hope to get a bus running in March or April.
- Office space has been rented in Mineral County to provide services in that area. Before and after school summer programs in Storey County have been capped at 50% enrollment. Hopefully they will have a higher number as density requirements are lifted.
- A virtual celebration of their 30<sup>th</sup> anniversary was held in October. The number of library card holders has increased despite Covid.
- The month of December showed the highest number of people served (by Community Chest) with meals.
- They continue to support schools providing snacks and meals. They have a little food pantry at each of the four schools.
- The "Angel Tree program" increased dramatically 2020.
- Nevada Health Services provided service to more than 400 patients.
- They continue to provide case management for people looking for training and employment.
- They are helping seniors sign up for Covid 19 vaccinations.
- The Early-Childhood Education Center is at max-capacity (Covid limits).
- Nevada Families First program continues to be provided virtually. • All services are at their highest level and increasing.

Commissioner Gilman: Storey County is blessed having Director Schoen to oversee Community Chest. This is a wonderful program - we are well aware of the services they provide. Thank you Erik, staff, and all involved in Community Chest.

Vice Chairman Mitchell: Echoes Commissioner Gilman's comments. Community Chest is the de-facto "health and human services arm" of the County. He appreciates how they are able to leverage and magnify tax dollars that come their direction - and the efforts to help people.

Chairman Carmona: Kudos to (Eric) and team - you do a fantastic job. Thank you.

**11. DISCUSSION/FOR POSSIBLE ACTION:** Consideration and possible approval of a Proclamation declaring March as Women's History Month.

Lara Mather, Community Relations Coordinator: Storey County has a long history of history-making women. Ms. Mather reviewed history of women on the Comstock. The first two students graduating from any school in Nevada, were both women who graduated from the Fourth Ward School in 1878. She hopes the celebration of women history-makers - past, present, and future - can continue in declaring March as Women's History Month. This has been very popular - showing how many

Deny Dotson: The VCTC produced a series of videos honoring women on the Comstock. One was released yesterday, with two more to come out later this month, with over 250 views. This brings awareness to how many women business owners, managers, and County officials are in the County.

Public Comment: None

Vice Chairman Mitchell: Encourages everyone to look-up the videos, they are great. They address and interview women in all aspects of life. 55% of the businesses on C Street are owned and/or managed by women. He is grateful for all the contributions of the women.

Chairman Carmona echoes those sentiments.

Motion: I, Commissioner Mitchell, move to approve proclaiming March 2021 as Women's History Month in Storey County, Action: Approve, Moved by: Vice Chairman Mitchell, Seconded by: Commissioner Gilman, Vote: Motion carried by unanimous vote, (Summary: Yes=3) 9

**12. DISCUSSION/POSSIBLE ACTION:** Consideration of letters of interest for appointment of a planning commissioner to serve a term representing Precinct 1 Virginia City District on the Storey County Planning Commission.

Senior Planner Kathy Canfield: This is a recommendation to fill the vacancy on the Planning Commission. After interview, Alexia Sober is being recommended for this position. (Ms. Sober) has been interviewed and has great qualifications.

Public Comment:  
Alexia Sober: Inaudible

Commissioner Gilman said he had the opportunity to work with Alexia during his term on the VCTC. She was diligent in attendance, very proactive on C Street and Virginia City issues. She communicated clearly and she will be a quality participant on the Planning Commission. She would be a great addition.



Chairman Carmona: Agrees with Commissioner Gilman. Alexia has been around for a while and does a fantastic job being involved in the community.

Vice Chairman Mitchell: Echoes the sentiments. This recommendation is a "win-win" - not only do we get a well-qualified woman to participate, we do not have to say no to anyone else.

Motion: In accordance with the recommendation by staff, I, Commissioner Mitchell, move to approve Alexia Sober to represent Precinct One, Virginia City District, position on the Storey County Planning Commission, Action: Approve, Moved by: Vice Chairman Mitchell, Seconded by: Commissioner Gilman, Vote: Motion carried by unanimous vote, (Summary: Yes=3)

**13. DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of Amendment to the Governmental Services Agreement (GSA) for Storey County Economic Diversification District No. 1 (Tesla) between Storey County, Storey County Fire Protection District, and Tesla, for Fiscal Years 2020/21 - 2023/24 increasing reimbursement amounts for certain services provided to Tesla by the county. Continued to April 6, 2021.

**14. RECESS TO CONVENE AS THE STOREY COUNTY FIRE PROTECTION DISTRICT**

**15. DISCUSSION/POSSIBLE ACTION:** Consideration and possible action, Amendment the Governmental Services Agreement (GSA) for Storey County Economic Diversification District No. 1 (Tesla) between Storey County, Storey County Fire Protection District, and Tesla, for Fiscal Years 2020/21 - 2023/24 increasing reimbursement amounts for certain services provided to Tesla by the fire district. Continued to April 6, 2021 at 10:00am

**16. RECESS TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS**

**17. DISCUSSION/POSSIBLE ACTION:** Consideration and possible action, Bid Acceptance of the Storey County 2021 Road Rehabilitation Project.

Public Works Director Jason Wiezrbicki: This is for bid acceptance of the 2021 Road Rehab Project. Farr West has done a background check and recommendation is for the lowest bidder - in the amount of \$503,910.05 to SNC Construction (Sierra Nevada Construction). This includes pavement reconstruction/ full re-built on Edith Lane in Mark Twain; surry seal on London Drive, West Denmark, and Venice; cape-seal on Ireland, and Megabite in TRI. \$750,000 was budgeted - so a few more roads can be added at the same pricing. They will look at change orders to utilize as much of the \$750,000 as possible.

Public Comment: None

Vice Chairman Mitchell: Any indication of how or why we came in that far under budget? He <sup>1</sup>'s not disappointed - but how or why we were able to come that far under.

Mr. Weizrbicki: Last year's quantity pricing came in about \$75/ square yard - this year it's only a little over \$41/ square yard.

Chairman Carmona: Do you have an idea of when you would be working in the Mark Twain area? Will you be starting in Mark Twain or the Industrial Park?

Mr. Wiezrbicki: ASAP - we are ready to roll as soon as given the OK. It depends on SNC (where to start) - and probably depends on temperatures.

Motion: In accordance with staff recommendation, I, Commissioner Mitchell, make a motion to approve the apparent low bidder for the Storey County 2021 Road Rehabilitation Project to Sierra Nevada Construction (SNC) in the amount of \$503,910.05, Action: Approve, Moved by: Vice Chairman Mitchell, Seconded by: Commissioner Gilman, Vote: Motion carried by unanimous vote, (Summary: Yes=3)

**18. DISCUSSION/POSSIBLE ACTION:** Consideration and possible action, donate two 2012 Chevrolet Impalas to the NV POST (Nevada Peace Officers Standards & Training) Academy.

Sheriff Antinoro explained these are the last two remaining vehicles that have been rotated off the line and slated for disposal. They would like to donate them to the Academy to be used for training.

Public Comment: None

Commissioner Gilman: It looks like they are being put to good use and he supports this.

Motion: I, Commissioner Mitchell, move to approve donation of two 2012 Chevrolet Impalas to the Nevada POST Academy, VIN 2GIWD5E32C1172286 and #2GIWD5E35C1216040, Action: Approve, Moved by: Vice Chairman Mitchell, Seconded by: Commissioner Gilman, Vote: Motion carried by unanimous vote, (Summary: Yes=3)

## **19. RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSE BOARD**

**20. DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval, of the 1st reading of an Off-Sale Liquor License for V City Gas, 351 N C St., Virginia City.

Sheriff Antinoro: This is the 1<sup>st</sup> reading and so far we have come up with nothing that would preclude them from having a liquor license. There is no date as to when they are going to open. The new owners have several other businesses - it is understood they have several other liquor licenses. The Sheriff is unaware of any violations at this time. Approval of this 1<sup>st</sup> reading is requested.

Public Comment: None

Vice Chairman Mitchell: Having a gas station in a small town like this is a needed commodity. Anything we can do to getting them open, with proper care, we should do.

Chairman Carmona: Agreed. A lot of people are missing the gas station.



Motion: I, Commissioner Mitchell, recommend approval of Off-Sale Liquor License for V City Gas, 351 N C St., Virginia City, 89440 -Applicant is Jaswinder Singh, Action: Approve, Moved by: Vice Chairman Mitchell, Seconded by: Commissioner Gilman, Vote: Motion carried by unanimous vote, (Summary: Yes=3).

**21. RECESS TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS**

**22. DISCUSSION/POSSIBLE ACTION:** Approval of business license Second Readings:

- A. Rini Insurance Agency Inc. - General/ 198 N. C St., Virginia City, NV
- B. TR Coffee - Out of County/ 1849 Matteoni Dr., Sparks, NV
- C. GeoStrata - Out of County/ 14425 S. Center Pointe Way, Bluffdale, UT

Public Comment: None

**Motion:** I, Commissioner Mitchell, move to approve the second reading of business licenses as outlined in the agenda, **Action:** Approve, **Moved by:** Vice Chairman Mitchell, **Seconded by:** Chairman Carmona, **Vote:** Motion carried by unanimous vote, (Summary: Yes=2)

**21. PUBLIC COMMENT (No Action)**

None

**22. ADJOURNMENT of all active and recessed Boards on the Agenda**

Chairman Carmona adjourned the meeting at 11:27 A.M.

Respectfully submitted,

By: \_\_\_\_\_

Vanessa Stephens Clerk-Treasurer



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 2/1/2022 10:00 AM -  
BOCC Meeting

Estimate of Time Required: 0-5

Agenda Item Type: Consent Agenda

- **Title:** Consideration for possible action, approval of business license first readings:
  - A. A W Farrell & Son, Inc.– Contractor / 3649 Lakeshore Dr. East ~ Dunkirk, NY
  - B. Get Trash'd Removal Service – Home Business / 2569 Cartwright Rd. ~ Reno, NV
  - C. Lobo Roofing, Inc. – Contractor / 422 13th St.~ Sparks, NV
  - D. Michels Construction, Inc. – Contractor / 817 Main St. ~ Brownsville. WI
  - E. Victory Woodworks, Inc. – Contractor / 340 Kresge Ln. ~ Sparks, NV
- **Recommended motion:** None required (if approved as part of the Consent Agenda) I move to approve all first readings (if removed from Consent Agenda by request)
- **Prepared by:** Ashley Mead

**Department:**

**Contact Number:** 7758470966

- **Staff Summary:** First readings of submitted business license applications are normally approved on the Consent Agenda. The applications are then submitted at the next Commissioner's Meeting for approval.
- **Supporting Materials:** See attached
- **Fiscal Impact:** None
- **Legal review required:** False
- **Reviewed by:**

\_\_\_\_ Department Head

**Department Name:**

\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

# Storey County Community Development

110 Toll Road ~ Gold Hill Divide  
P O Box 526 ~ Virginia City NV 89440



(775) 847-0966 ~ Fax (775) 847-0935  
CommunityDevelopment@storeycounty.org

To: Vanessa Stephens, Clerk's office  
Austin Osborne, County Manager

**January 24, 2022**  
Via Email

Fr: Ashley Mead

Please add the following item(s) to the **February 1, 2022**

COMMISSIONERS Consent Agenda:

## **FIRST READINGS:**

- A. A W Farrell & Son, Inc.** – Contractor / 3649 Lakeshore Dr. East ~ Dunkirk, NY
- B. Get Trash'd Removal Service** – Home Business / 2569 Cartwright Rd. ~ Reno, NV
- C. Lobo Roofing, Inc.** – Contractor / 422 13<sup>th</sup> St. ~ Sparks, NV
- D. Michels Construction, Inc.** – Contractor / 817 Main St. ~ Brownsville. WI
- E. Victory Woodworks, Inc.** – Contractor / 340 Kresge Ln. ~ Sparks, NV

Ec: Community Development  
Commissioner's Office

Planning Department  
Comptroller's Office

Sheriff's Office



## Storey County Board of County Commissioners Agenda Action Report

Meeting date: 2/1/2022 10:00 AM -  
BOCC Meeting

Estimate of Time Required: 0 min

Agenda Item Type: Consent Agenda

- **Title:** Approval of claims in the amount of \$3,147,570.21
- **Recommended motion:** Approval of claims as submitted
- **Prepared by:** Cory Y Wood

**Department:**                      **Contact Number:** 7758471133

- **Staff Summary:** Please find attached items
- **Supporting Materials:** See attached
- **Fiscal Impact:** N/A
- **Legal review required:** False
- **Reviewed by:**

\_\_\_\_\_ Department Head

**Department Name:**

\_\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued





# Check Register

Packet: APPKT03733 - 2021-12-31 AP Payments cw

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
100135	ALSCO INC	12/31/2021	Regular	0.00	141.33	105503
404394	AMERICAN TOWER INVESTMENTS	12/31/2021	Regular	0.00	457.86	105504
403651	ARC HEALTH AND WELLNESS	12/31/2021	Regular	0.00	1,275.00	105505
404240	BING CONSTRUCTION CO OF N	12/31/2021	Regular	0.00	929.66	105506
100245	BROWN MILBERRY INC	12/31/2021	Regular	0.00	124.34	105507
406517	BYERS, MARCUS OTHEA	12/31/2021	Regular	0.00	100.00	105508
404500	CARSON DODGE CHRYSLER INC	12/31/2021	Regular	0.00	193.20	105509
404216	CARSON VALLEY OIL CO INC	12/31/2021	Regular	0.00	9,905.17	105510
403268	CELLCO PARTNERSHIP	12/31/2021	Regular	0.00	2,430.76	105511
100654	CINDERLITE TRUCKING CORP	12/31/2021	Regular	0.00	1,024.46	105512
405134	CMC TIRE INC	12/31/2021	Regular	0.00	678.20	105513
406406	COMSTOCK PROPANE	12/31/2021	Regular	0.00	7,140.09	105514
103220	CURTIS, JOSEPH L.	12/31/2021	Regular	0.00	55.00	105515
405648	DIANNE S. DRINKWATER PC	12/31/2021	Regular	0.00	875.00	105516
404547	ELLIOTT AUTO SUPPLY INC	12/31/2021	Regular	0.00	222.70	105517
403216	FARR WEST ENGINEERING	12/31/2021	Regular	0.00	4,999.45	105518
404509	FASTENAL COMPANY	12/31/2021	Regular	0.00	143.88	105519
405969	FLEETPRIDE, INC	12/31/2021	Regular	0.00	401.14	105520
403105	HOSE & FITTINGS ETC	12/31/2021	Regular	0.00	257.55	105521
403753	HOT SPOT BROADBAND INC	12/31/2021	Regular	0.00	169.00	105522
102564	HYDRAULIC INDUSTRIAL SERV	12/31/2021	Regular	0.00	216.53	105523
100978	INTERSTATE OIL CO	12/31/2021	Regular	0.00	5,599.07	105524
405726	IT1 CONSULTING, LLC	12/31/2021	Regular	0.00	3,558.47	105525
403834	IT1 SOURCE LLC	12/31/2021	Regular	0.00	6,582.54	105526
103317	JBP LLC	12/31/2021	Regular	0.00	342.66	105527
404400	LERETA LLC	12/31/2021	Regular	0.00	341.21	105528
404102	LIQUID BLUE EVENTS LLC	12/31/2021	Regular	0.00	6,062.81	105529
405548	LUMOS & ASSOCIATES, INC	12/31/2021	Regular	0.00	862.50	105530
404940	NEV HUMAN RESOURCES, LV	12/31/2021	Regular	0.00	2,016.75	105531
101319	NEV PUBLIC DEFENDER	12/31/2021	Regular	0.00	25,766.25	105532
101168	NEVADA ASSOCIATION OF COUNTIE	12/31/2021	Regular	0.00	13,853.00	105533
404163	NORTON CONSULTING LLC	12/31/2021	Regular	0.00	599.62	105534
102782	OFFICE DEPOT INC	12/31/2021	Regular	0.00	20.31	105535
405127	O'REILLY AUTO ENTERPRISES LLC	12/31/2021	Regular	0.00	164.68	105536
99871	POWELL, JAMES A	12/31/2021	Regular	0.00	1,998.20	105537
402937	RAY MORGAN CO INC (CA)	12/31/2021	Regular	0.00	210.79	105538
101515	RENO GAZETTE-JOURNAL	12/31/2021	Regular	0.00	1,550.01	105539
103241	SBC GLOBAL SERVICES IN LD	12/31/2021	Regular	0.00	49.03	105540
406366	SEMI SERVICE, INC	12/31/2021	Regular	0.00	974.92	105541
102462	SIERRA ENVIRONMENTAL MONITOR	12/31/2021	Regular	0.00	786.00	105542
101630	SIERRA PACIFIC POWER CO	12/31/2021	Regular	0.00	14,411.74	105543
	**Void**	12/31/2021	Regular	0.00	0.00	105544
403957	SILVERLAND USA INC	12/31/2021	Regular	0.00	1,000.00	105545
403234	SPALLONE, DOMINIC J III	12/31/2021	Regular	0.00	148.10	105546
101717	ST CO SCHOOL DISTRICT	12/31/2021	Regular	0.00	200.00	105547
406494	STRALLA, ROY C.	12/31/2021	Regular	0.00	3,125.00	105548
405303	SUMMIT PARTNERS LLC	12/31/2021	Regular	0.00	6,360.31	105549
405185	THATCHER COMPANY	12/31/2021	Regular	0.00	2,107.28	105550
403225	TRI GENERAL IMPROVEMENT	12/31/2021	Regular	0.00	452.08	105551
403728	UNITED SITE SERVICES OF NEVADA	12/31/2021	Regular	0.00	1,265.00	105552
406468	VLAMINCK, ARRON DANIEL	12/31/2021	Regular	0.00	100.00	105553



## Check Register

Packet: APPKT03733-2021-12-31 AP Payments cw

<b>Vendor Number</b>	<b>Vendor Name</b>	<b>Payment Date</b>	<b>Payment Type</b>	<b>Discount Amount</b>	<b>Payment Amount</b>	<b>Number</b>
404295	WELLS ONE COMMERCIAL CARD	12/31/2021	Bank Draft	0.00	22,010.73	DFT0000995

## Bank Code AP Bank Summary

<b>Payment Type</b>	<b>Payable Count</b>	<b>Payment Count</b>	<b>Discount</b>	<b>Payment</b>
Regular Checks	85	50	0.00	132,248.65
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	0.00
Bank Drafts	30	1	0.00	22,010.73
EFT's	0	0	0.00	0.00
	<b>115</b>	<b>52</b>	<b>0.00</b>	<b>154,259.38</b>

Approved by the Storey County Board of Commissioners:

\_\_\_\_\_  
Chairman\_\_\_\_\_  
Commissioner\_\_\_\_\_  
Commissioner  
Comptroller1-12-22  
Date\_\_\_\_\_  
Treasurer\_\_\_\_\_  
Date

**Fund Summary**

<b>Fund</b>	<b>Name</b>	<b>Period</b>	<b>Amount</b>
999	Pooled Cash Account	12/2021	154,259.38
			<u>154,259.38</u>



# Payroll Check Register Report Summary

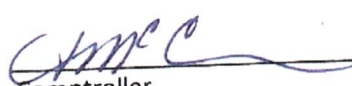
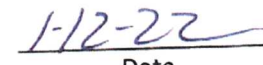
Pay Period: 12/20/2021-1/2/2022

Packet: PRPKT01275 - 2022-01-07 Payroll LS

Payroll Set: Storey County - 01

Type	Count	Amount
Regular Checks	1	826.89
Manual Checks	0	0.00
Reversals	0	0.00
Voided Checks	0	0.00
Direct Deposits	165	375,796.40
<b>Total</b>	<b>166</b>	<b>376,623.29</b>

Approved by the Storey County Board of Commissioners:

Chairman	Commissioner	Commissioner
		
Comptroller		Date
Treasurer		Date

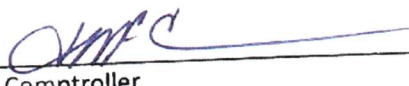


# Payroll Check Register Report Summary

Pay Period: 12/20/2021-1/2/2022

Type	Count	Amount
Regular Checks	1	565.85
Manual Checks	0	0.00
Reversals	0	0.00
Voided Checks	0	0.00
Direct Deposits	0	0.00
<b>Total</b>	<b>1</b>	<b>565.85</b>

Approved by the Storey County Board of Commissioners:

_____ Chairman	_____ Commissioner	_____ Commissioner
 _____ Comptroller		<u>1-12-21</u> _____ Date
_____ Treasurer		_____ Date





# Check Register

Packet: APPKT03739 - 2022-01-07 PR Payments cw

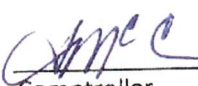
By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
405456	PUBLIC EMPLOYEES RETIREMENT	01/07/2022	EFT	0.00	90,854.43	10254
404639	VOYA RETIREMENT INS	01/07/2022	EFT	0.00	11,921.94	10255
300003	AFLAC	01/07/2022	Regular	0.00	1,206.73	105554
300008	AFSCME UNION	01/07/2022	Regular	0.00	592.31	105555
405610	CALIFORNIA STATE DISBURSEMENT	01/07/2022	Regular	0.00	658.04	105556
405519	CIGNA HEALTH & LIFE INSURANCE C	01/07/2022	Regular	0.00	129,479.82	105557
300001	COLONIAL LIFE & ACCIDENT	01/07/2022	Regular	0.00	103.38	105558
404704	DVM INSURANCE AGENCY	01/07/2022	Regular	0.00	109.42	105559
405264	FIDELITY SEC LIFE INS CO	01/07/2022	Regular	0.00	1,394.14	105560
405263	KANSAS CITY LIFE INS CO	01/07/2022	Regular	0.00	7,663.15	105561
300011	NEVADA STATE TREASURER	01/07/2022	Regular	0.00	4.00	105562
103233	PUBLIC EMPLOY RETIREMENT SYSTEM	01/07/2022	Regular	0.00	388.00	105563
300010	STATE COLLECTION & DISBURSEMEI	01/07/2022	Regular	0.00	213.43	105564
300006	STOREY CO FIRE FIGHTERS ASSOC	01/07/2022	Regular	0.00	1,560.00	105565
300005	WASHINGTON NATIONAL INS	01/07/2022	Regular	0.00	808.53	105566
300002	WESTERN INSURANCE SPECIALTIES	01/07/2022	Regular	0.00	335.39	105567

## Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	28	14	0.00	144,516.34
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	5	2	0.00	102,776.37
	33	16	0.00	247,292.71

Approved by the Storey County Board of Commissioners:

Chairman	Commissioner	Commissioner
		1-12-22
Comptroller		Date
Treasurer		Date

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	1/2022	247,292.71
			247,292.71



## Vendor History Report

By Vendor Name

Posting Date Range -

Payment Date Range 01/07/2022 - 01/07/2022

Payable Number	Description	Units	Price	Post Date	1099 Account Number	Payment Number	Payment Date	Account Name	Amount	Shipping	Tax	Discount	Net	Payment		
Item Description									Dist Amount							
Vendor Set: 01 - Storey County Vendors																
405424 - OPTUM BANK, MEMBER FDIC																
INV0015748	HSA Contributions			1/7/2022	DFT0000996		1/7/2022		13,000.66	0.00	0.00	0.00	13,000.66	13,000.66		
HSA Contributions	0.00	0.00	12,875.66		001-29506-000	Insurances			12,875.66	0.00	0.00	0.00	12,875.66	12,875.66		
					Rds-Ins			8,809.26								
					Wtr-Ins			685.40								
					Swr-Ins			252.00								
					VCTC-Ins			160.00								
					Pipers-Ins			387.50								
HSA Contributions	0.00	0.00	12,875.66		231-29506-000	Pipers-Ins			12.50							
					250-29506-000	Fire-Ins			2,349.00							
					290-29506-000	Fire-Ins			220.00							
INV0015749	HSA Contributions			1/7/2022	DFT0000997		1/7/2022		125.00	0.00	0.00	0.00	125.00			
HSA Contributions	0.00			0.00	001-29506-000	Insurances			125.00							
Vendors: (1)									13,000.66	0.00	0.00	0.00	13,000.66	13,000.66		
Vendors: (1)									13,000.66	0.00	0.00	0.00	13,000.66	13,000.66		
Report Total:									13,000.66	0.00	0.00	0.00	13,000.66	13,000.66		

Approved by the Storey County Board of Commissioners:

Chairman

Commissioner

Commissioner

## Comptroller

Date \_\_\_\_\_

Treasurer

Date \_\_\_\_\_



# Check Register

Packet: APPKT03740 - 2022-01-07 PERS 715 cw


By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
405456	PUBLIC EMPLOYEES RETIREMENT	01/07/2022	EFT	0.00	54,612.89	10256

## Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	2	1	0.00	54,612.89
	2	1	0.00	54,612.89

Approved by the Storey County Board of Commissioners:

Chairman	Commissioner	Commissioner
		<u>1-12-22</u>
Comptroller		Date
Treasurer		Date



**Fund Summary**

<b>Fund</b>	<b>Name</b>	<b>Period</b>	<b>Amount</b>
999	Pooled Cash Account	1/2022	54,612.89
			<u>54,612.89</u>



# Check Register

Packet: APPKT03772 - 2022-01-14 AP Payments cw

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
404671	PORTER GROUP LLC	01/13/2022	EFT	0.00	6,000.00	
100135	ALSCO INC	01/14/2022	Regular	0.00	445.56	105568
404264	AMERICAN SOCIETY OF COMPO ASC	01/14/2022	Regular	0.00	390.00	105569
404394	AMERICAN TOWER INVESTMENTS	01/14/2022	Regular	0.00	711.66	105570
100157	AMERICAN WATERWORKS ASSN	01/14/2022	Regular	0.00	473.00	105571
403651	ARC HEALTH AND WELLNESS	01/14/2022	Regular	0.00	499.00	105572
100430	BOARD OF REGENTS (COMPT)	01/14/2022	Regular	0.00	6,875.00	105573
406408	BRADY INDUSTRIES OF NEVADA LLC	01/14/2022	Regular	0.00	167.04	105574
404634	BRANDON, RUSSELL D	01/14/2022	Regular	0.00	60.00	105575
405077	BRIAN BILLS	01/14/2022	Regular	0.00	114.00	105576
403671	BURRELL, SCOTT LEWIS	01/14/2022	Regular	0.00	62.00	105577
406524	CALVERT, DAVID	01/14/2022	Regular	0.00	800.00	105578
99763	CANYON GENERAL IMPROVEMENT I	01/14/2022	Regular	0.00	52.50	105579
404500	CARSON DODGE CHRYSLER INC	01/14/2022	Regular	0.00	106.40	105580
405831	CARSON NOW LLC	01/14/2022	Regular	0.00	200.00	105581
404216	CARSON VALLEY OIL CO INC	01/14/2022	Regular	0.00	6,120.61	105582
99720	CASELLE INC	01/14/2022	Regular	0.00	270.00	105583
100505	CITY OF CARSON TREASURER	01/14/2022	Regular	0.00	10.00	105584
405060	CLEAR CHANNEL OUTDOOR	01/14/2022	Regular	0.00	225.00	105585
405134	CMC TIRE INC	01/14/2022	Regular	0.00	3,054.40	105586
100655	COMMUNITY CHEST INC	01/14/2022	Regular	0.00	64,875.00	105587
404868	COMPLETE DOCUM MNGMNT SOL	01/14/2022	Regular	0.00	1,195.00	105588
403990	COMSTOCK CEMETERY FOUNDAT	01/14/2022	Regular	0.00	6,250.00	105589
99652	COMSTOCK CHRONICLE (VC)	01/14/2022	Regular	0.00	83.00	105590
100660	COMSTOCK COMMUNITY TV INC	01/14/2022	Regular	0.00	298.00	105591
406406	COMSTOCK PROPANE	01/14/2022	Regular	0.00	7,564.16	105592
403677	CORELOGIC INC	01/14/2022	Regular	0.00	1,141.47	105593
404466	DAIOHS USA INC	01/14/2022	Regular	0.00	373.45	105594
406010	DEITZ MEDIA & MARKETING, LLC	01/14/2022	Regular	0.00	6,236.76	105595
403825	DEUCE NINE LLC	01/14/2022	Regular	0.00	2,035.85	105596
403722	DPBH-ENVIRONMENTAL HEALTH	01/14/2022	Regular	0.00	8,837.14	105597
404547	ELLIOTT AUTO SUPPLY INC	01/14/2022	Regular	0.00	36.03	105598
406518	ESO SOLUTIONS, INC	01/14/2022	Regular	0.00	1,503.90	105599
403835	EWING IRRIGATION PRODUCTS, INC	01/14/2022	Regular	0.00	472.47	105600
403712	FAST GLASS INC	01/14/2022	Regular	0.00	40.00	105601
404509	FASTENAL COMPANY	01/14/2022	Regular	0.00	506.74	105602
404757	FCC COMMUNICATIONS, LLC	01/14/2022	Regular	0.00	509.68	105603
405969	FLEETPRIDE, INC	01/14/2022	Regular	0.00	524.16	105604
100826	FOURTH WARD SCHOOL FOUNDATI	01/14/2022	Regular	0.00	30,000.00	105605
101285	GLOR INC	01/14/2022	Regular	0.00	150.00	105606
405784	GREENE, JEANNE	01/14/2022	Regular	0.00	3,970.00	105607
404778	HAT, LTD	01/14/2022	Regular	0.00	235.53	105608
403040	HENRY SCHEIN, INC.	01/14/2022	Regular	0.00	917.57	105609
406522	HENRY, RUSSELL & LILLIAN	01/14/2022	Regular	0.00	5.54	105610
404980	HIGH SIERRA BUSINESS	01/14/2022	Regular	0.00	2,446.27	105611
405293	HIGHLAND ELECTRIC AND LIGHTING	01/14/2022	Regular	0.00	1,375.00	105612
102564	HYDRAULIC INDUSTRIAL SERV	01/14/2022	Regular	0.00	51.29	105613
100885	IRON MOUNTAIN INFO MGT IN	01/14/2022	Regular	0.00	492.16	105614
403834	IT1 SOURCE LLC	01/14/2022	Regular	0.00	3,850.08	105615
103317	JBP LLC	01/14/2022	Regular	0.00	48.52	105616
406428	JOHN CRAIG, PAM TRUST, DEBRA C	01/14/2022	Regular	0.00	75.34	105617
403563	JUSTICE AV SOLUTIONS, INC	01/14/2022	Regular	0.00	5,544.00	105618
406514	KAIGAN, LLC	01/14/2022	Regular	0.00	170.00	105619
101040	L N CURTIS & SONS	01/14/2022	Regular	0.00	8,847.47	105620

## Check Register

Packet: APPKT03772-2022-01-14 AP Payments cw

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
404043	LANDIS, KOP, CARLEVATO, LOOS & S	01/14/2022	Regular	0.00	250.00	105621
405166	LEPORE, ANTHONY	01/14/2022	Regular	0.00	110.00	105622
404557	LIBERTY ENGINE CO NO 1	01/14/2022	Regular	0.00	2,500.00	105623
101030	LIFE-ASSIST INC	01/14/2022	Regular	0.00	471.67	105624
404849	LINDE GAS & EQUIPMENT INC.	01/14/2022	Regular	0.00	74.42	105625
404102	LIQUID BLUE EVENTS LLC	01/14/2022	Regular	0.00	2,456.30	105626
404691	MARK TWAIN COMMUNITY CTR	01/14/2022	Regular	0.00	5,000.00	105627
406076	MCCORD, ALAN MILLS	01/14/2022	Regular	0.00	251.89	105628
406484	MCGUIGAN, JEREMY	01/14/2022	Regular	0.00	500.00	105629
403629	MIGAN, TAMARA	01/14/2022	Regular	0.00	32.78	105630
406520	MITCHELL, RENAIE	01/14/2022	Regular	0.00	50.00	105631
403096	MONARCH DIRECT LLC	01/14/2022	Regular	0.00	26.00	105632
100471	MOUND HOUSE TRUE VALUE	01/14/2022	Regular	0.00	28.71	105633
101228	NEV ADMIN BLDG & GROUNDS	01/14/2022	Regular	0.00	3,940.33	105634
101226	NEV COMPTROLLER	01/14/2022	Regular	0.00	8,745.00	105635
101226	NEV COMPTROLLER	01/14/2022	Regular	0.00	419.00	105636
101226	NEV COMPTROLLER	01/14/2022	Regular	0.00	1,227,302.74	105637
403731	NEV DEPT OF PUBLIC SAFETY	01/14/2022	Regular	0.00	638.71	105638
403317	NEV DEPT PUBLIC SAFETY	01/14/2022	Regular	0.00	563.50	105639
101335	NEV DEPT TAXATION	01/14/2022	Regular	0.00	458.44	105640
101218	NEV DIV OF HEALTH BUREAU OF SA	01/14/2022	Regular	0.00	150.00	105641
101220	NEV DIV OF MINERALS	01/14/2022	Regular	0.00	370.00	105642
102309	NEV RURAL WATER ASSOC	01/14/2022	Regular	0.00	217.00	105643
403632	NEVADA BLUE LTD (RNO)	01/14/2022	Regular	0.00	367.98	105644
101209	NEVADA DISTRICT ATTORNEYS ASSC	01/14/2022	Regular	0.00	200.00	105645
101269	NEVADA LEGAL SERVICE INC	01/14/2022	Regular	0.00	845.00	105646
101250	NEVADA SHERIFF & CHIEFS A	01/14/2022	Regular	0.00	500.00	105647
406417	OOSOSHARP, LLC	01/14/2022	Regular	0.00	3,722.12	105648
405127	O'REILLY AUTO ENTERPRISES LLC	01/14/2022	Regular	0.00	19,304.81	105649
404556	OUTFRONT MEDIA LLC	01/14/2022	Regular	0.00	690.00	105650
403895	PETRINI, ANGELO D	01/14/2022	Regular	0.00	35.00	105651
101434	PITNEY BOWES INC	01/14/2022	Regular	0.00	300.00	105652
403329	PROTECTION DEVICES INC	01/14/2022	Regular	0.00	1,481.68	105653
103221	PUBLIC EMPLY RETIREMENT RETIRE	01/14/2022	Regular	0.00	2,279.59	105654
103306	PURCHASE POWER	01/14/2022	Regular	0.00	1,905.00	105655
404398	RAD STRATEGIES INC	01/14/2022	Regular	0.00	6,100.00	105656
404134	RAPID SPACE LLC	01/14/2022	Regular	0.00	278.67	105657
402937	RAY MORGAN CO INC (CA)	01/14/2022	Regular	0.00	1,791.35	105658
103063	RESERVE ACCOUNT	01/14/2022	Regular	0.00	150.00	105659
200395	SAINT MARYS ARTCENTER INC	01/14/2022	Regular	0.00	32,000.00	105660
103241	SBC GLOBAL SERVICES IN LD	01/14/2022	Regular	0.00	44.97	105661
406367	SHEPHERD SCOTT F.	01/14/2022	Regular	0.00	500.00	105662
405081	SHERMARK DISTRIBUTORS INC	01/14/2022	Regular	0.00	243.00	105663
102461	SIERRA CONTROL SYSTEMS	01/14/2022	Regular	0.00	572.40	105664
102462	SIERRA ENVIRONMENTAL MONITOF	01/14/2022	Regular	0.00	382.00	105665
101630	SIERRA PACIFIC POWER CO	01/14/2022	Regular	0.00	281.46	105666
403567	SPARKS ELECTRIC MOTOR REP	01/14/2022	Regular	0.00	984.17	105667
101717	ST CO SCHOOL DISTRICT	01/14/2022	Regular	0.00	98,424.84	105668
101745	ST CO WATER SYSTEM	01/14/2022	Regular	0.00	2,990.12	105669
101745	ST CO WATER SYSTEM	01/14/2022	Regular	0.00	545.06	105670
402848	STAFFORD, MARK	01/14/2022	Regular	0.00	10,275.00	105671
405695	STANDLEY, BRUCE	01/14/2022	Regular	0.00	200.00	105672
405475	STAPLES CONTRACT & COMMERCIA	01/14/2022	Regular	0.00	374.94	105673
101229	STATE OF NEVADA	01/14/2022	Regular	0.00	2,355.00	105674
401352	STOREY COUNTY JEEP POSSE	01/14/2022	Regular	0.00	2,500.00	105675
101726	STOREY COUNTY SENIOR CENTER (V	01/14/2022	Regular	0.00	100,342.50	105676
403892	SUN PEAK ENTERPRISES	01/14/2022	Regular	0.00	394.00	105677
406519	TA APPLIANCE PARTS COMPANY	01/14/2022	Regular	0.00	145.31	105678
405124	TERRY, SHIRLEY	01/14/2022	Regular	0.00	224.00	105679
405185	THATCHER COMPANY	01/14/2022	Regular	0.00	2,077.28	105680
404615	THE ANTOS AGENCY	01/14/2022	Regular	0.00	175.00	105681

## Check Register

Packet: APPKT03772-2022-01-14 AP Payments cw

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
102962	UNIFORMITY OF NEVADA LLC	01/14/2022	Regular	0.00	32.50	105682
101845	US POSTOFFICE (VC)	01/14/2022	Regular	0.00	200.00	105683
101845	US POSTOFFICE (VC)	01/14/2022	Regular	0.00	100.00	105684
404828	V & T ROCK, INC	01/14/2022	Regular	0.00	162.54	105685
405735	VC TOURS LLC	01/14/2022	Regular	0.00	52.00	105686
403983	VCTC	01/14/2022	Regular	0.00	120.00	105687
403723	VIRGINIA HIGHLANDS VFD	01/14/2022	Regular	0.00	2,500.00	105688
402820	WALKER & ASSOCIATES	01/14/2022	Regular	0.00	4,000.00	105689
405574	WASHOE COUNTY FORENSIC SCIENC	01/14/2022	Regular	0.00	340.00	105690
103237	WESTERN ENVIRONMENTAL LAB	01/14/2022	Regular	0.00	256.00	105691
404295	WELLS ONE COMMERCIAL CARD	01/13/2022	Bank Draft	0.00	11,248.42	DFT0001004

## Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	198	124	0.00	1,739,599.53
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	21	1	0.00	11,248.42
EFT's	1	1	0.00	6,000.00
	<b>220</b>	<b>126</b>	<b>0.00</b>	<b>1,756,847.95</b>

Approved by the Storey County Board of Commissioners:

Chairman

Commissioner

Commissioner

  
 Comptroller

1-19-22  
 Date

Treasurer

Date



**Fund Summary**

<b>Fund</b>	<b>Name</b>	<b>Period</b>	<b>Amount</b>
999	Pooled Cash Account	1/2022	1,756,847.95
			<b>1,756,847.95</b>



# Check Register

Packet: APPKT03778 - 2022-01-21 PERS 715 LS


By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
405456	PUBLIC EMPLOYEES RETIREMENT	01/21/2022	EFT	0.00	55,044.65	10262

## Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	2	1	0.00	55,044.65
	2	1	0.00	55,044.65

Approved by the Storey County Board of Commissioners:

Chairman	Commissioner	Commissioner
		<u>1-21-22</u>
Comptroller		Date
Treasurer		Date

**Fund Summary**

<b>Fund</b>	<b>Name</b>	<b>Period</b>	<b>Amount</b>
999	Pooled Cash Account	1/2022	55,044.65
			<b>55,044.65</b>



# Vendor History Report

By Vendor Name

Posting Date Range 01/21/2022 - 01/21/2022

Payment Date Range 01/21/2022 - 01/21/2022

Payable Number	Item Description	Description	Units	Price	Post Date	1099	Payment Number	Payment Date	Amount	Shipping	Tax	Discount	Net	Payment
Vendor Set: 01 - Storey County Vendors														
405424 - OPTUM BANK, MEMBER FDIC														
INV0015820	HSA Contributions	HSA Contributions	0.00	0.00	1/21/2022		DFT0001006	1/21/2022	12,950.66	0.00	0.00	0.00	12,950.66	12,950.66
									12,825.66	0.00	0.00	0.00	12,825.66	12,825.66
									8,759.26					
									685.40					
									252.00					
									160.00					
									387.50					
									12.50					
									2,349.00					
									220.00					
INV0015821	HSA Contributions	HSA Contributions	0.00	0.00	1/21/2022		DFT0001007	1/21/2022	125.00	0.00	0.00	0.00	125.00	125.00
									125.00					
									Insurances					
									001-29506-000					
Vendors: (1) Total 01 - Storey County Vendors: 12,950.66 0.00 0.00 0.00 12,950.66 12,950.66														
Vendors: (1) Report Total: 12,950.66 0.00 0.00 0.00 12,950.66 12,950.66														

Approved by the Storey County Board of Commissioners:

Chairman	Commissioner	Commissioner
Comptroller		Date 1-21-22
Treasurer		Date





# Check Register

Packet: APPKT03777 - 2022-01-21 PR Payments LS

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
405456	PUBLIC EMPLOYEES RETIREMENT	01/21/2022	EFT	0.00	86,823.66	10259
404869	SCSO EMPLOYEES ASSOCIATIO	01/21/2022	EFT	0.00	540.00	10260
404639	VOYA RETIREMENT INS	01/21/2022	EFT	0.00	11,921.94	10261
300003	AFLAC	01/21/2022	Regular	0.00	1,206.73	105692
300008	AFSCME LOCAL4041	01/21/2022	Regular	0.00	594.51	105693
405610	CALIFORNIA STATE DISBERSEMENT	Q1/21/2022	Regular	0.00	658.04	105694
405519	CIGNA HEALTH & LIFE INSURANCE C	01/21/2022	Regular	0.00	7,413.88	105695
300001	COLONIAL LIFE & ACCIDENT	01/21/2022	Regular	0.00	103.38	105696
404704	DVM INSURANCE AGENCY	01/21/2022	Regular	0.00	109.42	105697
405264	FIDELITY SEC LIFE INS CO	01/21/2022	Regular	0.00	81.83	105698
405263	KANSAS CITY LIFE INS CO	01/21/2022	Regular	0.00	508.25	105699
300011	NEVADA STATE TREASURER	01/21/2022	Regular	0.00	4.00	105700
103233	PUBLIC EMPLOY RETIREMENT SYSTEM	01/21/2022	Regular	0.00	388.00	105701
300010	STATE COLLECTION & DISBURSEMEI	01/21/2022	Regular	0.00	213.43	105702
300006	STOREY CO FIRE FIGHTERS ASSOC	01/21/2022	Regular	0.00	1,560.00	105703
300005	WASHINGTON NATIONAL INS	01/21/2022	Regular	0.00	808.53	105704

## Bank Code AP Bank Summary

Payment Type	Payable	Payment	Discount	Payment
	Count	Count		
Regular Checks	20	13	0.00	13,650.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	6	3	0.00	99,285.60
	26	16	0.00	112,935.60

Approved by the Storey County Board of Commissioners:

Chairman

Commissioner

Commissioner

Comptroller

Date

Treasurer

Date



# Check Register

Packet: APPKT03777 - 2022-01-21 PR Payments LS

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
405456	PUBLIC EMPLOYEES RETIREMENT	01/21/2022	EFT	0.00	86,823.66	10259
404869	SCSO EMPLOYEES ASSOCIATIO	01/21/2022	EFT	0.00	540.00	10260
404639	VOYA RETIREMENT INS	01/21/2022	EFT	0.00	11,921.94	10261
300003	AFLAC	01/21/2022	Regular	0.00	1,206.73	105692
300008	AFSCME LOCAL4041	01/21/2022	Regular	0.00	594.51	105693
405610	CALIFORNIA STATE DISBERSEMENT	01/21/2022	Regular	0.00	658.04	105694
405519	CIGNA HEALTH & LIFE INSURANCE C	01/21/2022	Regular	0.00	7,413.88	105695
300001	COLONIAL LIFE & ACCIDENT	01/21/2022	Regular	0.00	103.38	105696
404704	DVM INSURANCE AGENCY	01/21/2022	Regular	0.00	109.42	105697
405264	FIDELITY SEC LIFE INS CO	01/21/2022	Regular	0.00	81.83	105698
405263	KANSAS CITY LIFE INS CO	01/21/2022	Regular	0.00	508.25	105699
300011	NEVADA STATE TREASURER	01/21/2022	Regular	0.00	4.00	105700
103233	PUBLIC EMPLOY RETIREMENT SYSTEM	01/21/2022	Regular	0.00	388.00	105701
300010	STATE COLLECTION & DISBURSEMEI	01/21/2022	Regular	0.00	213.43	105702
300006	STOREY CO FIRE FIGHTERS ASSOC	01/21/2022	Regular	0.00	1,560.00	105703
300005	WASHINGTON NATIONAL INS	01/21/2022	Regular	0.00	808.53	105704

## Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	20	13	0.00	13,650.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	6	3	0.00	99,285.60
	<b>26</b>	<b>16</b>	<b>0.00</b>	<b>112,935.60</b>



# Payroll Check Register Report Summary

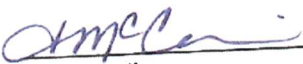
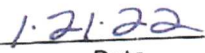
Pay Period: 1/18/2022-1/18/2022

Packet: PRPKT01318 - Lepore, Anthony leave buy-out 1/21/2022

Payroll Set: Storey County - 01

Type	Count	Amount
Regular Checks	0	0.00
Manual Checks	0	0.00
Reversals	0	0.00
Voided Checks	0	0.00
Direct Deposits	1	4,036.06
Total	1	4,036.06

Approved by the Storey County Board of Commissioners:

Chairman	Commissioner	Commissioner
		
Comptroller		Date
Treasurer		Date



# Payroll Check Register Report Summary

Pay Period: 1/3/2022-1/16/2022

Packet: PRPKT01313 - 2022-01-21 Payroll LS

Payroll Set: Storey County - 01

Type	Count	Amount
Regular Checks	5	7,826.57
Manual Checks	0	0.00
Reversals	0	0.00
Voided Checks	0	0.00
Direct Deposits	169	351,573.94
<b>Total</b>	<b>174</b>	<b>359,400.51</b>

Approved by the Storey County Board of Commissioners:

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

  
\_\_\_\_\_  
Comptroller

1.21.22  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Treasurer

\_\_\_\_\_  
Date





## Storey County Board of County Commissioners Agenda Action Report

**Meeting date:** 2/1/2022 10:00 AM -  
**BOCC Meeting**

**Estimate of Time Required:** 15 min.

**Agenda Item Type:** Discussion/Possible Action

- **Title:** Discussion and consideration of approval of FY2022 – 2030 Storey County Capital Improvement Plan (CIP) including facilities and infrastructure, plans and studies, and equipment and vehicles.
- **Recommended motion:** I (commissioner) motion to approve FY2022 – 2030 Storey County Capital Improvement Plan (CIP) including facilities and infrastructure, plans and studies, and equipment and vehicles.
- **Prepared by:** Austin Osborne

**Department:**

**Contact Number:** 7758470968

- **Staff Summary:** County department heads, elected officials, and other stakeholders engaged with residents, businesses, and other stakeholders throughout Storey County to scope capital improvement needs and desires for each of its communities and to build a draft Capital Improvement Plan (CIP). County officials and consultants also reviewed infrastructure and facility plans and needs to determine the same for county buildings, facilities, and infrastructure providing public services to residents, businesses, and visitors. County officials drafted preliminary drafts that were brought to county commission and planning commission workshops for public and board review and comments. The enclosed final draft CIP reflects suggestions brought forth at each workshop, known capital needs, and anticipated budget projections and constraints over the next five to eight-year period. The final board-adopted CIP will be used as part the budget building processes for fiscal-years 2022-23 and beyond. The CIP draft aligns with known elements of the county's draft strategic plan which is expected to be completed in the spring of 2022. Staff may bring the CIP back to the board for necessary alignments with the final strategic plan. The final CIP is considered a living document which will be adjusted each year by the board to maintain alignment with forecasted and actual revenues, obligations, community needs, regulatory mandates, available grants and funding programs, and other changing conditions.
- **Supporting Materials:** See attached
- **Fiscal Impact:** none

- **Legal review required:** TRUE

- **Reviewed by:**

\_\_\_\_\_ Department Head

**Department Name:**

\_\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



# Draft Capital Improvement Plan Concept

For discussion purposes only.  
Contact the County Manager's Office at 775.847.0968 with comments and suggestions.

Storey County

Talking Paper DRAFT. Subject to change, board action, and community discussions.

## DRAFT

01-24-22 Draft

### NOTES:

Items shown for 2025-2028 are subject to anticipated revenues from commerce and economic development activity at Tri-Center. The following is a plan for anticipated future capital improvements. This is not a budget, and the items listed have not necessarily been obligated. The final CIP may be adjusted each year to align with actual revenues, obligations, community needs, available grants, and other conditions.

Dept. Managing Project	Fund	Fiscal Year Target	Fiscal Year Target if Grants Secured	Total Estimate County Expense	Estimated Grant Funding	Project Location	Short Name	Description	Notes
PW	Water	22		\$ 600,000	\$ 120,000	VC	VC Water Tank Lining	SUEZ water tank liner treatment if grants for tank replacement do not transpire.	Alt: to replacing tanks (above)
PW	Water	22	Grant 22	\$ 15,000	\$ 75,000	VC	Five Mile Res. Security	Add cameras to Five Mile Reservoir.	
PW	Infrastructure	22	Grant 22	\$ 10,000	\$ 50,000	VC-GH	Bike/Ped Path GH to VC	Phase I - Grade and gravel bike/pedestrian path between Gold Hill and VC (Fourth Ward to Grainer's historic way).	
PW	Infrastructure	22		\$ 150,000		LW	Lockwood Tower Road	LW LCC tower road easement, pave existing road, rebuild retaining wall, and other retrofits.	Easement with LCC.
PW	Capital	22		\$ 50,000		County	Comptroller Stairs	Retrofit Comptroller's Office with proper stairs leading to offices.	SHPO \$30,000 grant.
PW	Capital	22		\$ 120,000	\$ 30,000	County	CH Sidewalk Paver Fix	Level and flatten stone walkway in front of Courthouse for safety and ADA.	
JP	Capital	22		\$ 225,000		County	Justice Court Parking	Add bollards, grading, stand lamps, and pavement to Justice Center parking lot.	
PW	Infrastructure	22		\$ 300,000		VCH	VCH Fire Bays	VCH Fire Station 72 Bays to allow existing apparatus bay to become community center.	Out to Bid October 2021 (FY 22)
				\$ 1,470,000	\$ 275,000				
PW	Infrastructure	23	Grant 23	\$ 3,200,000	\$ 800,000	LW	LW Comm. Center	Lockwood senior and community center with new, and include EOC and evacuation center.	Designing now. EOC/Comm/etc.
Fire	Capital	23		\$ 10,000		County	Fire Station 72 Siding	Replace bad exterior siding on Fire Station 72 VCH.	
Fire	Capital	23		\$ 40,000		County	Fire Station 71 Exhaust	Exhaust system replacement at Fire Station 71 VC.	
Fire	Capital	23		\$ 5,000		County	Fire Station 75 Bedrooms	Finish bedrooms/dorms buildout inside Fire Station 75 TRI.	
JP	Roads	23		\$ 100,000		County	Justice Court Access Road	Add driveway connecting Justice Court to Ophir Grade Road.	Roads or infrastructure fund?
PW	Maintenance	23		\$ 400,000		County	Re-Roof TRI 75	Reroof and roof improvements on TRI Station 75 McCarran complex.	Maintenance or infrastructure?
Rail	Rail	23		\$ 150,000		Tourism	VC Depot Roof	VC new roof on VC Freight Depot.	25 cent sales V&T Rail Fund used.
IT	IT	23		\$ 500,000		County	Region Fiber Link IT	10-year revamp of the Quad-County, Dispatch, Radio network system.	Preparing now.
Sheriff	Infrastructure	23		\$ 300,000		County	LW SO Substation	Replace SO Lockwood substation with new modular building. Add county staff office for community access.	Easement w. LCC near done.
IT	IT	23		\$ 10,000		County	LW Microwave Tower	Tower behind SO substation to facilitate microwave internet connections throughout Lockwood.	
IT	IT/Capital	23		\$ 65,000		County	LW Fiber/Wireless Link	Tower and microwave link between SO Substation, Station 74, LWSC, and to Rainbow and LCC Buildings.	
Planning	Planning	23		\$ 5,000		County	PC with GIS Capability	Add PC with Geographic Information Systems (Esri GIS Arc-Info) capability to move some GIS in-house.	Pending eligibility and desire.
IT	IT	23		\$ 1,000		County	LW Fiber to Rainbow B	Microwave connection from county tower to Rainbow Bend HOA Clubhouse.	Pending eligibility and desire.
IT	IT	23		\$ 1,000		County	LW Fiber to LCC	Microwave connection from county tower to Lockwood Community Corporation Office.	Pending eligibility and desire.
IT	IT	23		\$ 1,000		County	LW Fiber to CGID	Microwave connection from county tower to Canyon General Improvement District	
VCTC	VCTC	23		\$ 10,000		County	Fairgrounds Water	Water hookups at VC Fairgrounds for three faucets.	.25 cent sales V&T Rail Fund used.
PW	Rail	23		\$ 50,000		GH	GH Depot ADA Ramp	GH add ramp to GH Freight Depot to connect to train for passengers	.25 cent sales V&T Rail Fund used.
VCTC/PW	Rail	23		\$ 20,000		VC	VC Depot ADA	ADA improvements to VC Freight Depot (ADA lift, rails, restrooms, etc.)	Mold can be reused in future.
PW	Capital	23		\$ 30,000		County	Courthouse Fence Repair	Repair and replace portions of Courthouse wrought iron fence. Mold then foundry. Most cost is mold.	
VCTC	Roads	23		\$ 50,000		VC	Fairgrounds Traffic	Install traffic calming devices on I and L Streets to slow Fairgrounds vehicles in residential areas.	
PW	Capital	23		\$ 150,000		LW	LW Dog Park	Construct dog park near Louise Perli Park in Lockwood.	
				\$ 5,098,000	\$ 800,000				
Fire	Capital	25	Grant 24	\$ -	\$ 650,000	County	VCH Dorms for Fuels Crews	Add dorm rooms for Fire fuels reduction and other fire crews at VC Highlands.	Paid for by NV Energy grant possible.
VCTC/PW	Rail	24		\$ 200,000		VC	VC Depot Paving	Pave parking area around VC Freight Depot.	.25 cent sales V&T Rail Fund used.
VCTC	VCTC	24		\$ 130,000		County	VCTC Center Design	Design new VCTC Visitors' Center at the Black and Howell site.	Unless moving to DA/SO office.
PW	Facilities	24		\$ 150,000		MT	MT Dog Park	Construct dog park near Mark Twain Community Park	
				\$ 480,000					
Fire	Capital	25		\$ 1,000,000		County	Land for Fire Station 74	Purchase land for relocation of Fire Station 75 Lockwood. Land out of FEMA floodplain but in Lockwood.	
Fire	Capital	25	Grant 24	\$ 800,000	\$ 4,000,000	County	Fire Station 71 Rebuild	Replace Fire Station 71 with new bays, offices, dorms, and training facilities.	
Fire	Capital	25		\$ 300,000		County	Connect Fire Station 72 Bays	Connection between Fire Station 72 VCH and new fire apparatus bays built on or about FY2023.	
Fire	Capital	25	Grant 25	\$ 700,000	\$ 3,500,000	County	Fire Station 76 TRI	Add Fire Station 76 Per ISO Five Mile Distance to Patrick (TRI)	Engineering report done Jan '22
PW	Water	25	Grant 23	\$ 500,000	\$ 2,500,000	VC	B and Union St. Water Line	B and Union Street Water Mains (10-inch PVC Main, 8-inch PVC main, Meters and Service, Traffic Control.	Possible FY23 SHPO grant paid.
PW	Water	25	Grant 23	\$ 500,000	\$ 2,500,000	VC	Flowers, D to Silver Water	Flowers, D to Silver south on D to Silver, east on Silver to E Street, and Noyes St to Silver.	Engineering report done Jan '22
PW	Capital	25	Grant 22	\$ 20,000	\$ 100,000	County	CH Generator Replace	Replace Courthouse backup generator and related equipment.	Engineering report done Jan '22
PW	Water	25	Grant 23	\$ 150,000	\$ 750,000	Silver	Silver City Tank	Replace Silver City Water Tank	Engineering report done Jan '22
PW	Water	25	Grant 23	\$ 150,000	\$ 750,000	VC	Taylor Tank	Replace Taylor Water Tank	
PW	Water	25	Grant 23	\$ 1,000,000	\$ 5,000,000	VC	VC Water Lines	Replace water distribution lines in Virginia City	



# Draft Capital Improvement Plan Concept

For discussion purposes only.

Contact the County Manager's Office at 775 847 0968 with comments and suggestions.

PW	Water	25	Grant 23	\$ 500,000	\$ 2,500,000	GH	GH Water Lines	Replace water distribution lines in Gold Hill	See draft water plan
PW	Infrastructure	25		\$ 150,000		VCH	VCH Comm. Center	(Phase 2) VCH community center building retrofit, restrooms, etc. (Construction after Fire Station 72 Bays)	Pending Station 72 Bays.
PW	Capital	25		\$ 4,000,000		VC	County Swimming Pool	Rehabilitate 1964 Storey County Swimming Pool with updated and compliant facility.	
VCTC	VCTC	25	Grant 22	\$ 20,000	\$ 100,000	County	Courthouse Electrical	Replace electrical wiring in Storey County Courthouse	Possible FY23 SHPO grant paid.
PW	Capital	25		\$ 2,000,000		Tourism	VCTC Center Build	Build new VCTC Visitors' Center at the Black and Howell site (corner of C and Taylor) owned by county.	Explore other alternatives too.
VCTC	Roads	25		\$ 150,000		MT	MT Comm. Center	Retrofit Mark Twain Community Center to better facilitate events, food closet, and senior services.	
PW	Roads	25		\$ 100,000		VC	Fairgrounds Rd.	Grade and pave Fairgrounds Road (I Street connector)	
Dispatch	Capital	25		\$ 1,000,000		TRI	Sydney Cui-De-Sac	Correct cul-de-sac at Sydney Drive to remove GID building and drainages. Add south-to-north drainage.	Reconveyance needed.
CD	Capital	25		\$ 200,000		County	Dispatch Security	Safety, security, and efficiency improvements to Dispatch Center building and grounds.	
CD	Capital	25		\$ 50,000		CD	Comm. Dev. ADA	Improve ADA compliance at Community Development (doors, hallway, restroom, stoop)	
CD	Capital	25		\$ 50,000		CD	Comm. Dev. Bumps	Add bollards and bumpers to Community Development parking area	
VCTC	VCTC	25		\$ 75,000		CD	Comm. Dev. Mud	Add mudroom/cold air entry to main entrance to Community Development office.	
IT	Capital	25		\$ 100,000		County	Fairgrounds Power	Power poles and hookups to serve the VC Fairgrounds.	
JP	Capital	25		\$ 120,000		County	LAN	Network devices, LANs, storage, and communications.	
CD	Capital	25		\$ 150,000		County	Justice	Pave and improve parking lot at Justice Court.	
VCTC	Roads	25		\$ 10,000		CD	Comm. Dev. Gen.	Add backup generator to Community Development	
PW	Roads	25		\$ 400,000		VC	Fairgrounds Rd. RR.	Realign, correct, and properly signal RR crossing at Fairgrounds Road and F Street	25 cent sales V&T Rail Fund?
PW	Roads	25		\$ 2,000,000		VCH	Cartwright	Cartwright Road widening, shoulder improvements, and drainage reconstruction.	
Clerk	CLIP	25		\$ 2,000,000		VCH	Lousetown	Lousetown Road widening, shoulder improvements, and drainage reconstruction.	
MTCC	Capital	25		\$ 250,000		County	CH ADA Restrooms	Retrofit Storey County Courthouse with ADA restrooms, jury ADA accessibility, and related retrofits.	
MTCC	Capital	25		\$ 75,000		MT	MT Comm. Electrical	Upgrade electrical and breakers at Mark Twain Community Center.	
MTCC	Capital	25		\$ 10,000		MT	MT Comm. Roof	Check metal roof and make necessary repairs.	Maintenance or infrastructure?
MTCC	Capital	25		\$ 250,000		MT	MT Comm. Fire Bay	Add separate building for fire apparatus so MTCC can expand into existing occupied bay area.	
MTCC	Capital	25		\$ 10,000		MT	MT Comm. Lights	Install exterior lighting and parking lot lighting around Mark Twain Community Center.	
MTCC	Capital	25		\$ 100,000		MT	MT Comm. Trees	Add landscaping, trees, and irrigation around the Mark Twain Community Center.	
MTCC	Capital	25		\$ 200,000		MT	MT Comm. Repave	Repave parking lot at Mark Twain Community Center.	
Plan	Infrastructure	25	Grant 28	\$ 200,000	\$ 10,000,000	VC	5 Mile Flood Implement	Implement Six Mile Drainage Project including drainage, detention, easements, culverts, etc.	200k county match per CWSD
VCTC	VCTC	25		\$ 300,000		VC	Restrooms C Street	Add public restrooms at vacant lot between Zephas and Liberty Engine 1.	One of four alternatives.
PW	Infrastructure	25	Grant 25	\$ 150,000	\$ 30,000	County	Washington St. Stairs	Replace wood stairs at Washington Street between C and D Streets.	
PW	Capital	25	Grant 25	\$ 200,000	\$ 40,000	VC/GH	Phase II Bike/Ped Lane GH	Phase II - Pave bike/pedestrian route between Gold Hill and VC historic route.	Seek recreation grants.
PW	Roads	25		\$ 100,000		County	Fuel Tanks at PW	Replace double-lined fuel tank at Public Works shop.	
PW	Roads	25		\$ 70,000		MT	Culverts Sam Clemens N	Bridge on Sam Clemens over existing north high-water crossing.	
PW	Capital	25		\$ 75,000		MT	Culverts Sam Clemens S	Bridge on Sam Clemens over existing south high-water crossing.	
PW	Capital	25		\$ 150,000		VC	VC Dog Park	Construct dog park near Miner's Park, or other location as appropriate.	Alternative A
PW	Infrastructure	25		\$ 500,000		County	VC Transfer Station Move	Relocate waste transfer station to accommodate school expansions.	Alternative B
PW	Infrastructure	25		\$ 150,000		County	VC Transfer Station Screen	Screen, wall off, and reposition transfer station to accommodate and accompany school expansions.	Alternative to school buildings.
EM	Capital	25		\$ 1,500,000		County	EOC	Emergency Operation Center located at or near 911 State Route 341.	
				\$ 22,485,000	\$ 31,770,000				
PW	Capital	26		\$ 100,000		County	Fuel Tanks at PW LW	Replace double-lined fuel tank at Lockwood Fire Station 74.	
PW	Capital	26		\$ 100,000		County	Fuel Tanks at PW TRI	Replace double-lined fuel tank at TRI-Center Station 75	
Plan	Planning	26		\$ 20,000	\$ 100,000	TRI	TRI Drainage Study	Study to evaluate drainage needs for Tahoe-Reno Industrial Center on county-owned roads and parcels.	For county-owned ROW only.
VCTC	VCTC	26		\$ 10,000		County	Fairgrounds Ticket Booth	Remodel existing Fairgrounds ticket booth	
PW	Capital	26		\$ 150,000		County	Fairgrounds Restroom	Restrooms at VC Fairgrounds	
PW	Capital	26		\$ 50,000		MT	MT Mailbox Plaza	Consolidated mailbox plaza on Mark Twain Community Center grounds.	
PW	Capital	26		\$ 100,000		VCH	VCH Mailbox Plaza	Reconstruct and expand snow shelter mailbox plaza at Highlands.	
PW	Water	26	Grant 23	\$ 240,000	\$ 1,200,000	VC/GH	Divide Tank	Replace Divide Water Tank	Engineering report done Jan '22
PW	Water	26	Grant 23	\$ 209,000	\$ 1,044,000	VC	Hillside to Divide Main	12-inch PVC Water Main Hillside Tanks to Divide Tank (12-inch PVC Main, Engineering, etc.)	
PW	Water	26	Grant 23	\$ 440,000	\$ 2,200,000	Silver	Silver City Water Main	8-inch PVC PRV water main between Gold Hill and Silver City to the Silver City Water Tank	
PW	Water	26	Grant 26	\$ 120,000	\$ 600,000	VC	Five Mile Res. Wall	Wall surrounding Five Mile Reservoir.	
PW	Water	26	Grant 26	\$ 60,000	\$ 300,000	VC	Water Treat Plant Wall	Wall abutting south of water treatment center ponds.	
PW	Capital	26		\$ 1,500,000		County	PW Fire Truck Shop	Expand service shop to accommodate fire apparatus and large commercial vehicles.	
PW	Roads	26		\$ 50,000		VC	SR 341 Retain Wall	Reconstruct retaining wall adjacent to residence on north end of SR 341 in Virginia City	NDOT conversation to continue
VCTC	General	26		\$ 405,000		County	Piper's Wall Structure	West building wall/water infiltration	See Historic Structures Report
VCTC	Roads	26		\$ 850,000		County	Piper's Road Improve	A Street Roadway improvements	See Historic Structures Report
VCTC	Pipers	26		\$ 38,000		County	Piper's Repairs	Complete stairs to balcony, Balcony repairs "as-exists", Restroom exhaust fans, Replace missing finials	See Historic Structures Report
Fire	Capital	26	Grant 26	\$ 62,500	\$ 100,000	County	Piper's Exterior	Repaint/repair brick & mortar at Old Corner Bar, Refurbish 7 front doors, Replace exterior egress stairs North	See Historic Structures Report
Fire	Capital	26	Grant 26	\$ 500,000	\$ 2,500,000	County	Fire Training Tower North	Add fire operations training tower to north side of county.	When Patrick is developed.
PW	Capital	26	Grant 26	\$ 800,000	\$ 4,000,000	Fire	LW Fire Station 74 Move	Move Fire Station 74 Lockwood out of FEMA Floodplain.	
PW	Infrastructure	26		\$ 1,000,000		VC-MT	Bridge at Six Mile Cyn.	New and wider bridge over Six Mile Canyon Creek in Six Mile Canyon Road	
PW	Roads	26		\$ 2,000,000		VC	Pave all VC dirt roads	Road expansion and paving in Virginia City to facilitate building on existing platted lots.	Affordable housing
PW	Capital	26		\$ 1,000,000		MT	MT Park Space	Develop space between MT Park and MTCC with seating, shade, barbecues, and usable space.	



**Draft Capital Improvement Plan Concept**

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PW	Rail	26		\$ 200,000		GH	Gold Hill Depot Paint	Paint exterior of Gold Hill V&T Depot.	Quarter cent sales tax rail fund
PW	Rail	26		\$ 200,000		VC	VC Depot Paint	Paint exterior of VC V&T Depot	Quarter cent sales tax rail fund
PW	General	26		\$ 150,000		TRI	TRI Waltham Bus Stop	Covered transit bus shelter and bus stop staging at Waltham Way location.	
PW	General	26		\$ 150,000		TRI	TRI Electric Bus Stop	Covered transit bus shelter and bus stop staging on Electric Avenue.	
PW	General	26		\$ 150,000		TRI	TRI USA Bus Stop	Covered transit bus shelter and bus stop staging on USA, Peru, or Sydney.	
PW	General	26		\$ 150,000		TRI	TRI Venice Bus Stop	Covered transit bus shelter and bus stop staging on Venice, Denmark, or Pittsburgh.	
PW	Rail	26		\$ 20,000		GH	Survey GH Depot Land	Survey and reconsolidate land in and around Gold Hill Freight Depot for parking and staging.	
				\$ 10,624,500	\$ 12,044,000				
IT	Capital	27		\$ 100,000		County	Security Key Fobs	Countywide key fob entrance security system.	Study Pending
Fire	Infrastructure	27		\$ 500,000	\$ 2,500,000	Fire	Fire Training Tower South	Fire operations training tower on south side of the county.	Structures report done
PW	Capital	27	Grant 26	\$ 2,000,000	\$ 400,000	County	CH Earthquake Retro.	Retrofit Storey County Courthouse with earthquake mitigation structures.	Mapping needed.
VCTC/PW	Rail	27		\$ 200,000		GH	GH Depot Parking Pave	Pave parking area around Gold Hill Freight Depot.	Engineering complete. Ready.
VCTC	Capital	27		\$ 150,000		VC	Taylor St. Stairs	Replace historic Taylor Street stairs from C to B Street.	See Historic Structures Report
VCTC	Pipers	27		\$ 115,000		County	Piper's Electrical	Upgrade service to 600A. Add emergency generator	See Historic Structures Report
VCTC	Pipers	27		\$ 60,000		County	Piper's Kitchen	New catering kitchen. Upgrade kitchenette panel size	Plan needed.
PW	Infrastructure	27	Grant 28	\$ 200,000	\$ 1,000,000	GH	GH Sewer Lines	Replace sewer lines in Gold Hill	See Historic Structures Report
PW	Infrastructure	27	Grant 28	\$ 1,500,000	\$ 300,000	County	Seismic retro Courthouse	Earthquake retrofit of County Courthouse	Estimate needed
PW	Infrastructure	27	Grant 28	\$ 1,500,000	\$ 300,000	County	Seismic retro St. Mary's	Earthquake retrofit of Saint Mary's Art Center (old hospital)	Estimate needed
PW	Infrastructure	27	Grant 28	\$ 1,500,000	\$ 300,000	County	Seismic retro Fourth Wd.	Earthquake retrofit of Fourth Ward School	Estimate needed
PW	Infrastructure	27	Grant 28	\$ 1,500,000	\$ 300,000	County	Seismic retro Piper's	Earthquake retrofit of Piper's Opera House	Estimate needed
PW	Roads	27	Grant 28	\$ 100,000		County	Pedestrian Trail Phase 1	Pedestrian trail paved between Fourth Ward School and Virginia City Motel and Justice Court.	
PW	Pipers	27		\$ 100,000	\$ 500,000	County	Piper's Structural Retro	Retrofit Piper's Opera House structural integrity, ADA access, interior improvements, retaining wall, etc.	
PW	Capital	27		\$ 100,000		County	Seismic VC Comm Center	Earthquake retrofit VC Senior Center	
Fire	Infrastructure	27	Grant 27	\$ 130,000	\$ 650,000	County	Add Fire Apparatus Storage	Add fire apparatus storage building for reserve firefighters.	
Fire	Infrastructure	27	Grant 27	\$ 700,000	\$ 3,500,000	County	Replace Fire Station 73 MT	Replace Fire Station 73 Mark Twain with appropriate facility to meet needs.	Possible shared Storey-Lyon Facility.
Fire	Infrastructure	27	Grant 27	\$ 700,000	\$ 3,500,000	County	Add Fire Station 77 TRI	Add Fire Station 77 at TRI per ISO rating to access south TRI area near Lyon-Storey Line.	Requested by resident.
PW	Capital	27		\$ 10,000	\$ 2,000	MT	MT BMX Comp Track	BMX freestyle bicycle competition track	Location TBD (Mark Twain)
PW	Capital	27		\$ 150,000	\$ 30,000	MT	VC Skateboard Park	Skateboard Park Mark Twain	Location TBD (VC or Gold Hill)
PW	Capital	27		\$ 150,000	\$ 30,000	VC	VC Skateboard Park	Skateboard Park Virginia City/Gold Hill	Location TBD (Lockwood)
PW	Capital	27		\$ 150,000	\$ 30,000	LW	LW Skateboard Park	Skateboard Park Lockwood	School district location.
PW	Infrastructure	27		\$ 75,000		VC	LW School Bus Stop Cover	Covered snow shelter for school students at SCSD designated bus stop.	School district location.
PW	Infrastructure	27		\$ 75,000		MT	VC School Bus Stop Cover	Covered snow shelter for school students at SCSD designated bus stop.	School district location.
PW	Infrastructure	27		\$ 75,000		VCH	VCH School Bus Stop Cover	Covered snow shelter for school students at SCSD designated bus stop.	School district location.
PW	Rail	27		\$ 150,000		GH	GH Depot Parking	Improve Gold Hill Freight Depot area for parking and vehicle staging.	
				\$ 12,065,000	\$ 13,342,000				
PW	Roads	28	Grant 26	\$ 200,000	\$ 40,000	VC	Boardwalk North (west)	Boardwalk/sidewalk west side of C Street from Sutton to Carson Street.	Main Streets funding?
PW	Roads	28	Grant 26	\$ 200,000	\$ 40,000	VC	Boardwalk North (east)	Boardwalk/sidewalk east side of C Street from Sutton to Carson Street (bridge over Marsh park lot).	Main Streets funding?
PW	Roads	28	Grant 26	\$ 300,000	\$ 60,000	VC	Boardwalk North Bridge	Boardwalk/sidewalk east side of C Street bridge/overhang over lower parking lot segment	"Main Streets" funding?
Plan/PW	Capital	28		\$ 300,000	\$ 60,000	VC	East C St. Boardwalk	Replace wooden sidewalk along west edge of C Street between SO office and Fourth Ward School	"Main Streets" funding?
Plan/PW	Capital	28		\$ 500,000	\$ 100,000	VC	West C. St. Boardwalk	Sidewalk along east shoulder of C Street between SO office and Fourth Ward School	"Main Streets" funding?
VCTC	Pipers	28	Grant 28	\$ 263,000	\$ 100,000	County	Piper's HVAC/Plumbing	Add 60 gallon h2o heater, auditorium hydronic heating and evaporative cooling, direct ventilation, roof vent	See Historic Structures Report
VCTC	Pipers	28		\$ 70,000		County	Piper's Carriage House	Prep 2 opening for Carriage house doors, refurbish/rebuild 2 carriage house doors	See Historic Structures Report
Plan	Infrastructure	28	Grant 25	\$ 200,000	\$ 10,000,000	MT	Mark Twain Drainage Im..	Implement DVAMP master plan including drainage, detention basins, easements, culverts, etc.	Lyon match, CWSD too, plan done
VCTC	VCTC	28	Grant 28	\$ 1,000,000	\$ 200,000	VC	Inclinitor F to C Street	Inclinitor from VC Freight Depot (multi-modal transit hub) to C Street.	Estimate needed
VCTC	Pipers	28		\$ 250,000		County	Piper's Balcony	Balcony repairs "full use" option	Discovery Phase Assess now.
VCTC	Infrastructure	28		\$ 500,000		LW	LCC Gas Lines	Replace gas distribution lines throughout LCC. Allow NV Energy to connect LCC to new LW natural gas utility	Painted Rock PUD service too.
Plan	Capital	28		\$ 500,000		County	TRI Admin. Offices	Develop TRI Government Center to accommodate all remote county offices for north access.	
PW	Capital	28		\$ 500,000		PR	Bridge at Painted Rock	Replace existing Painted Rock Bridge over Truckee River.	Tie in with LW Flood Project
PW	Infrastructure	28		\$ 10,000,000		LW	Bridge at Rainbow Bend	New and wider bridge over Long Valley Creek in Rainbow Bend at Avenue of the Colors.	
PW	Infrastructure	28		\$ 2,000,000		LW	Bridge at Per Ranch Rd.	New and wider bridge over Long Valley Creek into Per Ranch Road at the Lockwood Community Corp	
PW	Infrastructure	28		\$ 2,000,000		LW	Bridge at southern LCC rd.	New and wider bridge over Long Valley Creek into (J) at the Lockwood Community Corp.	
PW	Infrastructure	28		\$ 2,000,000		LW	Long Valley Rd. Improve	Long Valley Road improvements, drainage reconstruction, and paving. First 2 miles from Lousetown.	
PW	Roads	28		\$ 500,000		VCH	Peri Ranch Rd. west	Widen, improve, and separate from residential units Peri Ranch Road from comm center to Canyon Way.	Pending alignment by Lepore.
PW	Roads	28		\$ 1,000,000		LW	County Horse Shelter	Wild horse rescue center in at VCH run by VRWPA or other qualified non-profit.	Location to be determined.
PW	Facilities	28		\$ 500,000		County	Gold Hill Sewer Expansion	Expand Gold Hill wastewater facility (x2) to facilitate new residential/commercial construction.	Affordable housing
PW	Infrastructure	28		\$ 2,500,000		GH	Regional Fire Train Center	Add fire and emergency training site near Mark Twain Community Center	
PW	Capital	28		\$ 2,000,000		County	Regional Fire Station 72 VCI	Replace Fire Station 72 VCH with larger building and sleeping quarters to meet area needs.	
Fire	Infrastructure	28	Grant 28	\$ 700,000	\$ 3,500,000	LW	LW Riverwalk	Riverwalk, shade, etc., between Menzies and Rainbow Bend to access by all Lockwood residents.	
PW	Capital	28		\$ 700,000		LW	LW Land Acquire Washoe	Acquire vacant land north of Rainbow Bend	Request land swap from Washoe.
	General	28		\$ 1,000,000		LW			



For discussion purposes only.

Contact the County Manager's Office at 775.847.0968 with comments and suggestions.

[illegible]



Dept. Managing Project	Fund	Fiscal Year Target	Fiscal Year Target if Grants Secured	Total Estimate County Expense	Estimated Grant Funding	Project Location	Short Name	EQUIPMENT AND VEHICLES		Notes
								Description		
Sheriff	Equip. Acq.	22		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	22		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	22		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
				\$ 150,000						
VCTC	Equip. Acq.	23		\$ 50,000		VCTC	GMC SUV or PU	7-passenger SUV (GMC Yukon) or crew-cab half-ton pickup for staff trips and field work and towing.		
Sheriff	Equip. Acq.	23		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	23		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	23		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
PW	Equip. Acq.	23		\$ 50,000		PW	Sander	Sander gantry grates for summer sander hanging and storage.		
VCTC	Equip. Acq.	23		\$ 20,000		VCTC	UTV VCTC	UTV with pickup bed for Fairgrounds and event work for tourism.		
VCTC	Equip. Acq.	23		\$ 100,000		VCTC	Trolley	Public transport in VC and Gold Hill.		
PW	Equip. Acq.	23		\$ 120,000		PW	Small Town Plow	Small Town Plow for steep and narrow streets of Virginia City.		
PW	Equip. Acq.	23		\$ 60,000		PW	GMC Buildings/Gnds.	GMC 4-door diesel w. utility bed for buildings/grounds. Needs to pull weight.		
PW	Equip. Acq.	23		\$ 50,000		PW	GMC Buildings/Gnds.	GMC 3/4 ton long-bed gas pickup with shell for water and sewer.		
PW	Equip. Acq.	23		\$ 650,000		PW	Vector Truck (south)	Replace worn Vector Truck to serve south end of Storey County (VC, GH, VCH, MT)		
PW	Equip. Acq.	23		\$ 35,000		LW	SUV / Minivan	Passenger vehicle to transport DV Advocates, Counselors, and Staff for Senior Services.		SCSC restructure
CR - SCSC	Equip. Acq.	23		\$ 1,285,000						
Sheriff	Equip. Acq.	24		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	24		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	24		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
CD	Equip. Acq.	24		\$ 35,000		CD	Pickup CD	Replace current vehicle per rotation schedule.		
				\$ 185,000						
PW	Equip. Acq.	25		\$ 250,000		PW	Water Truck	Water Truck		
PW	Equip. Acq.	25		\$ 330,000		PW	Road Sweeper	Street sweeper truck.		
PW	Equip. Acq.	25		\$ 200,000		PW	Short-Frame Plow	Peterbilt heavy truck plow and sander to replace International plow.		
PW	Equip. Acq.	25		\$ 300,000		PW	Peterbilt Dump Truck	Dump Truck.		
PW	Equip. Acq.	25		\$ 200,000		PW	1 Ton Contractor Truck	F-550/5500 Diesel contractor body one-ton truck.		
PW	Equip. Acq.	25		\$ 50,000		PW	Forklift	10,000 lbs. forklift		
PW	Equip. Acq.	25		\$ 150,000		PW	Skipper Tractor	John Deere Skipper loader box grader tractor.		
PW	Equip. Acq.	25		\$ 100,000		PW	Road Kick Broom	Road Kick Off Broom		
Sheriff	Equip. Acq.	25		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	25		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	25		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
PW	Equip. Acq.	25		\$ 50,000		PW	GMC Buildings/Gnds.	GMC 3/4 ton long-bed gas pickup with shell for water and sewer.		
PW	Equip. Acq.	25		\$ 60,000		PW	GMC Buildings/Gnds.	GMC 4-door diesel w. utility bed for buildings/grounds. Needs to pull weight.		
PW	Equip. Acq.	25		\$ 350,000		PW	Motor Grader	John Deere Motor Grader		
				\$ 2,190,000						
PW	Equip. Acq.	26		\$ 300,000		PW	Peterbilt Dump Truck	Dump Truck.		
PW	Equip. Acq.	26		\$ 130,000		PW	Service Truck	Service F550/5500 cassis with service body.		
PW	Equip. Acq.	26		\$ 230,000		PW	John Deere loader	John Deere loader to replace TBI Center loader.		Some recovery at auction.
PW	Equip. Acq.	26		\$ 200,000		PW	Service Truck w. Crane	Service Truck Diesel with Crane Body.		
PW	Equip. Acq.	26		\$ 200,000		PW	1 Ton Contractor Truck	F550/5500 Diesel contractor body one-ton truck.		
Sheriff	Equip. Acq.	26		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	26		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	26		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
PW	Equip. Acq.	26		\$ 250,000		PW	Dump Truck	Replace Ford 19000 Dump Truck with new 10-wheel dump truck.		
CD	Equip. Acq.	26		\$ 40,000		CD	Pickup CD	Replace current vehicle per rotation schedule.		
Sheriff	Equip. Acq.	27		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		
Sheriff	Equip. Acq.	27		\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.		

**Draft Capital Improvement Plan Concept**

For discussion purposes only.

Contact the County Manager's Office at 775 847 0968 with comments and suggestions.

Sheriff	Equip. Acq.	27			\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.	
PW	Equip. Acq.	27			\$ 130,000		PW	Service Truck	Service F550/5500 chassis with service body	
PW	Equip. Acq.	27			\$ 250,000		PW	5 Yard AWD Dump Truck	Five yard all-wheel-drive dump truck with plow prep.	
PW	Equip. Acq.	27			\$ 300,000		PW	Tractor Trailer	Peterbilt Truck and RGN Transport Trailer.	
PW	Equip. Acq.	27			\$ 650,000		PW	Vector Truck (north)	New Vector Truck to serve north end of Storey County (LW, TRI, PR)	
					\$ 2,980,000					
Sheriff	Equip. Acq.	28			\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.	
Sheriff	Equip. Acq.	28			\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.	
Sheriff	Equip. Acq.	28			\$ 50,000		SO	Patrol Vehicle Rotation	Patrol vehicle per three-year rotation. Some funds recovered with auctioning out replaced vehicle.	
CM	Equip. Acq.	28			\$ 50,000		CM	Staff Vehicle	Replace current vehicle per rotation schedule and anticipated mileage.	
IT	Equip. Acq.	28			\$ 50,000		IT	Staff Vehicle	Replace current vehicle per rotation schedule and anticipated mileage.	
Dispatch	Equip. Acq.	28			\$ 50,000		Dispatch	Staff Vehicle	Replace current vehicle per rotation schedule and anticipated mileage.	
VCTC	Equip. Acq.	28			\$ 50,000		VCTC	Staff Vehicle	Replace current vehicle per rotation schedule and anticipated mileage.	
PW	Equip. Acq.	28			\$ 50,000		PW	Staff Vehicle	Replace current vehicle per rotation schedule and anticipated mileage.	
SCSC	Equip. Acq.	28			\$ 50,000		SCSC	Staff Vehicle	Replace current vehicle per rotation schedule and anticipated mileage.	
CD	Equip. Acq.	28			\$ 50,000		CD	Pickup CD	Replace current vehicle per rotation schedule.	
CD	Equip. Acq.	28			\$ 50,000		CD	Pickup CD	Replace current vehicle per rotation schedule.	
					\$ 550,000					
	Notes								<b>Notes and Abbreviations</b>	
									County = County facilities used countywide.	
									Fire = Fire District used countywide.	
									VCTC = Uses for the purpose of supporting tourism economic development.	
									SCSD = Storey County School District	
									VC = Virginia City	
									VCH = Highlands	
									GH = Gold Hill	
									LW = Lockwood	
									MT = Mark Twain	
									PR = Painted Rock	
									TRI = Tahoe Reno Industrial Center or McCarran	
									Road maintenance included in existing Roads CIP and is not included in this document.	
									2020-2024 CIP are included in the existing board approved CIP and may not be listed in this document.	
									Storey County School District items are in review now.	
									Painted Rock PUD development, unless stated, is not included in the above estimates.	







**Storey County Board of County  
Commissioners  
Agenda Action Report**

**Meeting date:** 2/1/2022 10:00 AM -  
**BOCC Meeting**

**Estimate of Time Required:** 5 minutes

**Agenda Item Type:** Discussion/Possible Action

- **Title:** Consideration and possible approval of Storey County's Plan of Correction Action in response to the Schedule of Findings and Responses on pages 98-99 in the Storey County Financial Audit fiscal year ending June 30, 2021
- **Recommended motion:** I, Commissioner \_\_\_\_\_, approve the "Storey County Plan of Correction" in response to the Schedule of Findings and Responses on pages 98-99 in the Storey County Financial Audit fiscal year ending June 30, 2021
- **Prepared by:** Jennifer McCain

**Department:**

**Contact Number:** 775847-1133

- **Staff Summary:** Per NRS 354.6245(2) Storey County must submit to the Nevada Dept. of Taxation a Plan of Correction within 60 days of the audit. The attached letter outlines these plans.
- **Supporting Materials:** See attached
- **Fiscal Impact:** No
- **Legal review required:** False
- **Reviewed by:**

\_\_\_\_\_ Department Head

**Department Name:**

\_\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

☐ Approved

☐ Approved with Modification

☐ Denied

☐ Continued





## STOREY COUNTY COMPTROLLER'S OFFICE

Storey County Courthouse  
10 South "B" Street ~ P.O. Box 432  
Virginia City, Nevada 89440  
Phone (775) 847-1133 Fax (775) 847-1151

**Storey County's Plan of Correction for "Schedule of Findings and Responses" found on pages 98-99 in the Financial Audit for the FY21 as presented to Board of Commissioners on February 1, 2022.**

### 2021-A Financial Close and Reporting-Audit Adjustments

While I agree with this finding, I believe Storey County has made some progress in this area and understand we have other improvements to make. To correct this finding, Storey County will implement the following in the coming year:

- Review financials each quarter and provide a report to the Storey County Board of Commissioners
- Input a step in the bank reconciliation process whereby the Comptroller's office reviews and approves the process.
- Create end of month procedures for the Comptroller's office and the Clerk/Treasurer's office to verify cash amounts balance between the bank reconciliation process and the cash report.

### 2021-B Report Preparation

While we recognize that Storey County is responsible for producing a yearly financial statement to the outside auditor for review, we have also been advised that it is common practice for a smaller local government to rely on the outside auditor for this service. There is a module in our financial software to create a financial report, however time and staff constraints have made implementing this difficult. Please note that the implementation is underway yet will take some time to fully come to fruition. During this time, we will be also working to ensure the new process will create the level of financial statements Dipietro & Thornton has provided in the past. Our plan for year ending 2022 is to continue to work with Dipietro & Thornton while simultaneously developing our own CAFR for comparison.

Sincerely,

Jennifer McCain  
Storey County Comptroller

### **Storey County Board of Commissioners**

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Jay Carmona, Chairman

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Clay Mitchell, Vice-Chairman

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Lance Gilman, Commissioner



# Storey County Board of Fire Commissioners

## Agenda Action Report

**Meeting date:** 2/1/2022

**Estimate of time required:** 5 Minutes

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☐

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1. **Title:** DISCUSSION/POSSIBLE ACTION: Discussion and consideration of approval of FY2022 – 2028 Storey County Fire Protection District Capital Improvement Plan (CIP) including facilities and infrastructure, plans and studies, and equipment and vehicles.
2. **Recommended motion:** I (Fire Commissioner) motion to approve FY2022 – 2028 Storey County Fire Protection District Capital Improvement Plan (CIP) including facilities and infrastructure, plans and studies, and equipment and vehicles.

**3. Prepared by: Jeremy Loncar**

**Department:** Fire

**Telephone:** 847-0954

4. **Staff summary:** This agreement has been modified from our previous agreement to reflect the fire protection district as the enforcement agency of the International Fire Code and granted the authority to conduct fire investigations. The previous agreement was with Storey County Community Development and expired July 1<sup>st</sup>, 2021.

5. **Supporting materials:** See attached

6. **Fiscal impact:** N/A

Funds Available: N/A

Fund: \_\_\_\_\_ Comptroller

7. **Legal review required:**

\_\_\_\_ District Attorney

8. **Reviewed by:**

\_\_\_\_ JL \_\_\_\_ Department Head

Department Name: Fire District

\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved

☐ Approved with Modifications

☐ Denied

☐ Continued

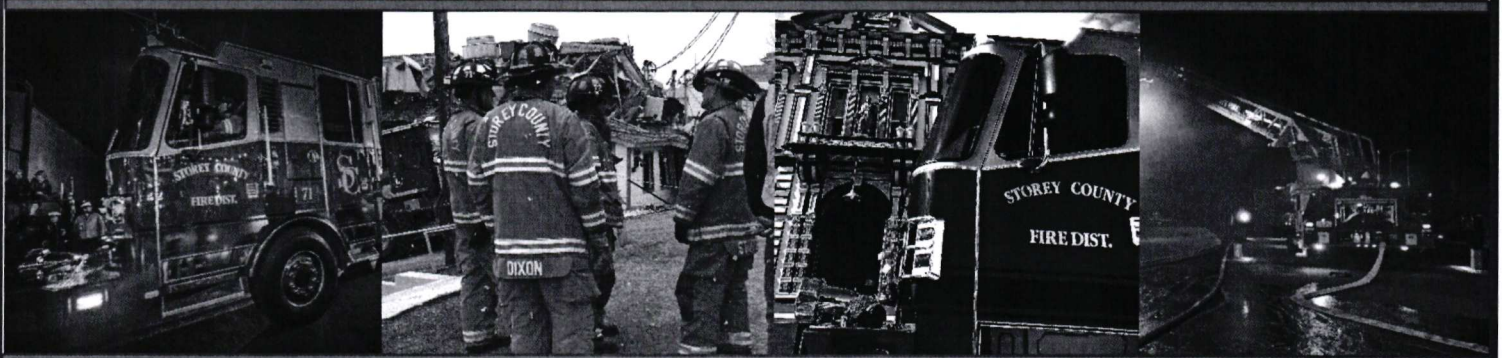
Agenda Item No. 13

# STOREY COUNTY FIRE PROTECTION DISTRICT



## Capital and Operational Improvement Plan

*2022-2028*



**Be Nice-Solve Problems  
Serve Community**

**Submitted by:**  
Jeremy B. Loncar, Fire Chief



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# Message from The Chief

The Storey County Fire Protection District's Capital and Operational Improvement plan assists in outlining District priorities and general timelines for improvement of equipment and personnel. In evaluation of the District's current status, we are faced with many real needs that will be addressed immediately or within the near future. Additional capital improvement as well as operational improvement expenses are dependent on growth and funding. As these changes occur, this plan will be updated accordingly. Justification for these expenses will be presented during the budgeting process of the proposed year of implementation.

This document should not represent a solidified plan moving forward to 2028, but more so as a living and constantly evolving guide. This CIP helps provide us with clear direction and identifies our priorities to ensure we continue to grow and deliver the highest quality service to our customers.

**Jeremy B. Loncar**

*Fire Chief, Storey County Fire Protection District*



# Capital Items

## 1. Apparatus / Vehicles

### a. Type 3 Wildland Engines

- i. Replace existing Type 3's
- ii. Increase our fleet to equip future station 76 & 77 with wildland fire response apparatus.

### b. Type 1 Structure Engines

- i. Replace existing Type 1 Engine with a district specific spec in Virginia City.
- ii. Equip future station 76 & 77 with Structure fire response apparatus

### c. Water Tenders (Tactical)

- i. Replace existing Water Tenders
- ii. Increase our fleet to equip future station 76 & 77 with water supply fire response apparatus.

### d. Chief Officer Vehicles

- i. Replacement of Fire Chiefs Vehicle
- ii. Replacement of Fire Marshals Vehicle
- iii. Replacement of Fire Inspectors Vehicle
- iv. Add an Administrative vehicle in District 71
- v. Assistant Fire Chief Vehicle.
- vi. Battalion chief of Training vehicle.
- vii. Fuels Management Officer vehicle

### e. Ambulances

- i. Maintain an annual ambulance replacement program
- ii. Increase our fleet to equip future station 76 & 77 with EMS response vehicles.

### f. Type 5 Engine

- i. Add an additional Type 5 for fuels crew/seasonal staff

### g. Hazardous Materials Squad

- i. Dedicated Hazardous Materials Squad for the North Districts.
- ii. Repaint / refurbish existing Hazardous Materials Squad for the South Districts.

### h. Heavy Rescue's

- i. Provide a Heavy Rescue for the North and South Districts to mitigate technical rescue operations.

### i. Feller Buncher W/Masticator

- i. Add new heavy equipment for fuels reduction

### j. Dozers

- i. Add additional dozer to the fleet
- ii. Replace existing dozer 74

### k. Dozer Chase Vehicles (Dozer Tender)

- i. Provide a chase vehicle for additional dozers

**l. Transport and Trailers**

- i. Replace existing transports and trailers

**m. Excavator**

- i. Provide second excavator with more capabilities

**n. Ladder Truck**

- i. Replace existing T71 with a 55-75' quint in district 71.

**o. Plow Truck**

- i. Replace current vehicle utilized to plow snow at Station 72

**p. Side by Side**

- i. Side by side at station 74 for back country rescues  
ii. Equipped with tracks

	2022/2023	2023/2024	2024/2025	2025/2026	2026/2027	2027/2028
Type III Engine at FS #71	400,000					
Type III Engine at FS #72	400,000					
Type III Engine at FS #74			450,000			
Type III Engine at FS #75				450,000		
Type III Engine at FS #76			450,000			
Type III Engine at FS #77						450,000
Type 1 Engine at FS #76			700,000			
Type 1 Engine at FS #77				700,000		
Type I Engine at FS #71			725,000			
Fire Chiefs Vehicle			72,000			
Fuels Management Vehicle				75,000		
Administrative vehicle				45,000		
Prevention Vehicle		62,000				
Deputy Training Chief Vehicle		62,000				
Battalion Chief Vehicle				70,000		
Assistant Chief Vehicle	70,000					
Haz Mat Unit #75						800,000
Ambulance Replacement		250,000		250,000	250,000	500,000
Ambulance at FS #76			250,000			
Ambulance at FS #77						250,000
Type 5 Engine at FS #72			225,000			
75' Ladder truck at FS #71					1,250,000	
Plow Truck for Station #72			65,000			
Repaint / Refurbish Squad 75				80,000		
Replace Water Tender #73			450,000			
Replace Water Tender #72						450,000
Water Tender at FS #75					450,000	

<i>Water Tender at FS #76</i>					<i>450,000</i>	
<i>Replace Water Tender #74</i>					<i>450,000</i>	
<i>Replace Water Tender #71</i>				<i>450,000</i>		
<i>Heavy Rescue (N Districts)</i>					<i>750,000</i>	
<i>Heavy Rescue (S Districts)</i>						<i>750,000</i>
<i>Feller Buncher W/Masticator</i>			<i>1,000,000</i>			
<i>Excavator</i>						<i>550,000</i>
<i>Dozer Chase #71</i>				<i>185,000</i>		
<i>Dozer Chase #72</i>				<i>185,000</i>		
<i>Transport &amp; Trailer</i>				<i>220,000</i>		
<i>Transport &amp; Trailer</i>				<i>220,000</i>		
<i>Dozer #75</i>				<i>750,000</i>		
<i>Dozer #71</i>				<i>750,000</i>		
<i>Side by Side FS # 74</i>			<i>25,000</i>			
	<b><i>\$870,000</i></b>	<b><i>\$374,000</i></b>	<b><i>\$3,687,000</i></b>	<b><i>\$4,430,000</i></b>	<b><i>\$2,475,000</i></b>	<b><i>\$3,750,000</i></b>

Funding for Apparatus and vehicles will primarily come from the District's Capital fund. Grants such as the Assistance to Firefighters Grant (AFG) through FEMA may also be utilized but limited capacities and only available for a single purchase per year. Other grant sources such as fuels reduction grants will also be utilized to acquire the applicable vehicles.



# Capital Items

## 2. Facilities

- a. New Fire Station 71**
  - i. Replace existing 3 building with one new station.
- b. Relocate Station 74**
  - i. Rebuild station 74 out of the flood plane
- c. Add Station 76 & 77**
  - i. Build new stations to meet demand within TRIC
- d. Training Towers**
  - i. Provide training grounds and tower in both North and South Districts
- e. Repaint Station 72 & Repair siding damage**
  - i. Paint both buildings Station & House. Repair siding damage to both buildings.
- f. Finish Sleeping quarters and office in Station 75**
  - i. Increase sleeping quarters to account for 4-person staffing
  - ii. Add office for fire inspector
  - iii. Provide area for EMS Cache
- g. Fuels Management Quarters**
  - i. Build new building to house fuels management personnel and equipment
  - ii. New building within District 72
  - iii. Will be utilized to assist in storing reserve wildland apparatus
- h. Reserve apparatus storage / cache**
  - i. Build a new building to house all structural fire & EMS response reserve apparatus
  - ii. Provide a place for a fire district cache
  - iii. Build within district 71
- i. Relocate Station 73 to new building**
  - i. Build a new station 73
  - ii. Turn over current building to the community center
- j. Attach House to new apparatus bays at station 72**
  - i. Construct breeze way to new apparatus bays at station 72
  - ii. Upfit new building with NFPA compliant exhaust evacuation systems
- k. Install Exhaust system in station 171**
  - i. Provide for a clean air working environment within station 171

*Reference Storey County Capital Improvement Plan for more details and financial impacts.*

# Capital Items

## 3. Information Technology

- a. **Replace iPads every 4 years (3 per year)**
  - i. Replace existing iPads and remain on a rotation schedule.
- b. **Replace Desktop Computers**
  - i. Replace existing computers per I.T recommendations
- c. **Install Heart Healthy Tones & other Alert functions**
  - i. Upgrade our current system to have Heart Healthy Tones
  - ii. Upgrade our alert system to automatically turn on lights and other features
- d. **Install Mobile Data Terminals (MDT)**
  - i. Install tough books or equivalent in all engines, rescues, trucks, and command vehicles
  - ii. These will need to be on a rotation schedule
- e. **Virtual Sand Table for Training**
  - i. Sand table using live imagery for wild land training
- f. **Install Station Monitors**
  - i. Monitors in each station that will work with our CAD as a secondary alert system, mapping, and other information sharing with all stations.

	2022/2023	2023/2024	2024/2025	2025/2026	2026/2027	2027/2028
Replace iPads every 4 years (3 per year)		11,500	11,500	25,000	11,500	25,000
Replace computers every 4 years (4 per year)	6,000	6,000	6,000	6,000	7,000	7,000
Mobile Data Terminals	6,500	6,500	6,500	6,500	6,500	6,500
Virtual Sand Table for Training			40,000			
Install Heart Healthy Tones and Station Alert	2,500			25,000	25,000	25,000
	<b>\$15,000</b>	<b>\$24,000</b>	<b>\$64,000</b>	<b>\$62,500</b>	<b>\$50,000</b>	<b>\$63,500</b>

Funding for information technology can be acquired through various grant sources such as SERC, LEPC, District's Capital fund, and the FEMA AFG. Grants such as the Assistance to Firefighters Grant (AFG) through FEMA may also be utilized but limited capacities and only available for a single purchase per year.



# Capital Items

## 4. Communications

### a. Build upon new Motorola Radio System

- i. Increase mobile radios to account for new staff.
- ii. Establish a radio cache

### b. Install new base station radios in each station

- i. Replace existing mobile radios with base station radios in each station

### c. Purchase Digital Pagers

- i. Replace analog pagers with digital

### d. Replace existing BK radios

- i. Replace current out of compliance radios used on Wildland incidents with newer compliant ones.

	2022/2023	2023/2024	2024/2025	2025/2026	2026/2027	2027/2028
Build upon new Motorola Radio System	5,000	10,000	10,000	35,000	35,000	35,000
Base Station Radios for stations		3,500	3,500	3,500	3,500	3,500
Digital Pagers	2,800	9,000				
Replace BK Radios with Compliant versions			28,000	28,000		28,000
	<b>\$7,800</b>	<b>\$22,500</b>	<b>\$41,500</b>	<b>\$66,500</b>	<b>\$38,500</b>	<b>\$66,500</b>

Funding for communications can be acquired through various grant sources such as SERC, LEPC, District's Capital fund, and the FEMA AFG. Grants such as the Assistance to Firefighters Grant (AFG) through FEMA may also be utilized but limited capacities and only available for a single purchase per year.

# Capital Items

## 5. Equipment

- a. **Convert fill stations and squad for MSA SCBA's**
  - i. Finish converting all district Fill stations for the new MSA pack
- b. **Install Air Ride on existing ambulances**
  - i. Install air ride on existing Ram ambulances to provide for a better ride for the patient
- c. **Replace existing hydraulic extrication tools with electric**
  - i. Replace current hydraulic extrication tools with new electric versions which require less components and provide for shorter scene time.
- d. **Replace portable wildland pumps**
  - i. Our current portable pumps cannot be utilized in some areas because of emissions and that they are physically put into bodies of water.
- e. **Replace old fire hose**
  - i. Establish a rotation plan to replace existing fire hose.
  - ii. The fire district currently uses hose that is over 20 years old.
- f. **Arizona Vortex**
  - i. Purchase technical rescue vortex tripod units for each engine
- g. **Haz Mat Equipment**
  - i. Purchase equipment for Haz Mat for Squad 75
  - ii. Purchase equipment for Haz Mat for potential Squad 71
  - iii. Purchase new gas monitors
- h. **Upgrade pump on Patrol 72**
  - i. Change out pump and motor on existing patrol 72
- i. **Standpipe kits**
  - i. Purchase standpipe kits for each engine and truck.
  - ii. Kits consist of hose, tools, appliances, etc.

	2022/2023	2023/2024	2024/2025	2025/2026	2026/2027	2027/2028
SCBA		7,500	85,000	75,000	85,000	85,000
Convert fill stations and squad for MSA Packs		5,000				
Air Ride on Existing Ambulances	20,000	20,000				
Electric Extrication Tools		52,000	52,000		52,000	52,000
Portable Pumps (Wildland)	15,000	15,000	15,000		15,000	
Replace old Fire Hose	10,000	20,000	20,000	20,000	20,000	20,000
Arizona Vortex		12,000			14,000	
Haz Mat equipment		40,000	15,000	40,000		
Upgrade pump on Patrol 72			25,000			

Standpipe Kits	7,000	7,000	7,000	7,000	14,000	14,000
	<b><i>\$52,000</i></b>	<b><i>\$178,500</i></b>	<b><i>\$219,000</i></b>	<b><i>\$142,000</i></b>	<b><i>\$200,000</i></b>	<b><i>\$171,000</i></b>

Funding for equipment can be acquired through various grant sources such as SERC, LEPC, District's Capital fund, and the FEMA AFG. Grants such as the Assistance to Firefighters Grant (AFG) through FEMA may also be utilized but limited capacities and only available for a single purchase per year.

# Operational Improvement

## 6. Staffing

- a. **Increase staffing at Station 71**
  - i. Move from 2 person staffing to 4
- b. **Increase staffing at Station 72**
  - i. Move from 2 person staffing to 3
  - ii. Create a Captain position
- c. **Add Battalion Chiefs**
  - i. Create North and South Battalion Chiefs
- d. **Increase Staffing at Station 74**
  - i. Move from 2 person staffing to 4
  - ii. Create a Captain position
- e. **Staffing at Station 76**
  - i. Increase in staffing for Station 76
  - ii. Create Captain position
- f. **Staffing at Station 77**
  - i. Increase in staffing for Station 77
  - ii. Create a Captain position
- g. **Hire additional Fire Inspector**
  - i. Inspector dedicated to District 71, 72, and 73
- h. **Hire additional Admin Assistant (Full time)**
  - i. Perform permitting, assist in office duties, and assist in fuels management program
- i. **Hire an Assistant Fire Chief**
  - i. Assist the Fire Chief in Operations and Administration
- j. **Move Fuels Management Officer to District Budget**
  - i. Retain FMO under District budget
  - ii. Increase salary and rank to Battalion Chief
- k. **Hire Deputy Chief of Training**
  - i. Dedicated to monitoring, instructing, record maintenance, and lesson plan development
- l. **Hire Fuels Module**
  - i. Hire an additional 3 fuels staff to create an additional module for fuels reduction and fire suppression.



	2022/2023	2023/2024	2024/2025	2025/2026	2026/2027	2027/2028
Firefighter/AEMT FS# 71					118,000	
Firefighter/AEMT FS# 71					118,000	
Firefighter/AEMT FS# 71					118,000	
Firefighter/Medic FS# 72			135,000			
Firefighter/Medic FS# 72			135,000			
Firefighter/Medic FS# 72			135,000			
Firefighter/Medic FS#71			135,000			
Firefighter/Medic FS#71			135,000			
Firefighter/Medic FS#71			135,000			
Battalion Chief (North Districts)						190,000
Battalion Chief (North Districts)						190,000
Battalion Chief (North Districts)						190,000
Firefighter/AEMT FS# 74				118,000		
Firefighter/AEMT FS# 74				118,000		
Firefighter/AEMT FS# 74				118,000		
Captain FS# 74				165,000		
Captain FS# 74				165,000		
Captain FS# 74				165,000		
Admin Assistant FS#71		92,000				
Fire Inspector						118,000
Captain FS#72					165,000	
Captain FS#72					165,000	
Captain FS#72					165,000	
Firefighter/AEMT FS# 76				118,000		
Firefighter/AEMT FS# 76				118,000		
Firefighter/AEMT FS# 76				118,000		
Firefighter/Medic FS# 76				135,000		
Firefighter/Medic FS# 76				135,000		
Firefighter/Medic FS# 76				135,000		
Fire Captain FS# 76				205,000		
Fire Captain FS# 76				205,000		
Fire Captain FS# 76				205,000		
Firefighter/AEMT FS# 77						123,000
Firefighter/AEMT FS# 77						123,000
Firefighter/AEMT FS# 77						123,000
Firefighter/Medic FS# 77						141,000
Firefighter/Medic FS# 77						141,000

Firefighter/Medic FS# 77						141,000
Fire Captain FS# 77						205,000
Fire Captain FS# 77						205,000
Fire Captain FS# 77						205,000
Battalion Chief / Training Division			255,000			
Assistant Fire Chief	255,000					
Fuels Management Officer / Battalion Chief			246,000			
WL Engine Boss			100,000			
WL Crew Member			80,000			
WL Crew Member			80,000			
	<b>\$255,000</b>	<b>\$92,000</b>	<b>\$1,571,000</b>	<b>\$2,223,000</b>	<b>\$849,000</b>	<b>\$2,095,000</b>

Funding for staffing will primarily come from the District's Capital fund. Grants such as the Assistance to Firefighters Grant SAFER through FEMA may also be utilized but limited capacities and only available for a single application covering 3 years. Positions responsible for fuels reduction can be in part or fully funded by SB-508, NV Energy, or other fuels reduction grants.

## Total Costs

### Fiscal year 2022/2023

Capital Improvement	<i>\$944,800</i>
Operational Improvement	<i>\$255,000</i>

### Fiscal Year 2023/2024

Capital Improvement	<i>\$599,000</i>
Operational Improvement	<i>\$92,000</i>

### Fiscal Year 2024/2025

Capital Improvement	<i>\$4,011,500</i>
Operational Improvement	<i>\$1,571,000</i>

### Fiscal Year 2025/2026

Capital Improvement	<i>\$4,701,000</i>
Operational Improvement	<i>\$2,223,000</i>

### Fiscal Year 2026/2027

Capital Improvement	<i>\$2,763,500</i>
Operational Improvement	<i>\$849,000</i>

### Fiscal Year 2027/2028

Capital Improvement	<i>\$4,051,000</i>
Operational Improvement	<i>\$2,095,000</i>

### Total financial impact

Capital Improvement	<i>\$17,070,800</i>
Operational Improvement	<i>\$7,085,000</i>
	<i><b>\$24,155,800</b></i>



## Storey County Board of Fire Commissioners Agenda Action Report

**Meeting date:** 2/1/2022

**Estimate of time required:** 5 Minutes

**Agenda:** Consent ☐ Regular agenda ☒ Public hearing required ☐

1. **Title:** DISCUSSION/POSSIBLE ACTION: To approve the Interlocal Contract between the Nevada Department of Public Safety, State Fire Marshal Division and the Storey County Fire Protection District to perform fire code enforcement and fire investigations within Storey County and authorize the district fire chief to sign.
2. **Recommended motion:** I (Fire Commissioner) move to approve the Interlocal Contract between the Nevada Department of Public Safety, State Fire Marshal Division and the Storey County Fire Protection District to perform fire code enforcement and fire investigations within Storey County and authorize the district fire chief to sign.

3. **Prepared by:** Jeremy Loncar

**Department:** Fire

**Telephone:** 847-0954

4. **Staff summary:** This agreement has been modified from our previous agreement to reflect the fire protection district as the enforcement agency of the International Fire Code and granted the authority to conduct fire investigations. The previous agreement was with Storey County Community Development and expired July 1<sup>st</sup>, 2021.

5. **Supporting materials:** See attached

6. **Fiscal impact:** N/A

Funds Available: N/A

Fund: \_\_\_\_\_ Comptroller

7. **Legal review required:**

X District Attorney

8. **Reviewed by:**

\_JL\_ Department Head

Department Name: Fire District

\_\_\_\_\_ County Manager

Other agency review: \_\_\_\_\_

9. **Board action:**

☐ Approved  
☐ Denied

☐ Approved with Modifications  
☐ Continued

Agenda Item No.



<b>CETS #:</b>	
<b>Agency Reference #:</b>	

## INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between the State of Nevada  
Acting by and through its

Public Entity #1:	<b>Department of Public Safety, State Fire Marshal Division</b>
Address:	<b>107 Jacobsen Way, Building A</b>
City, State, Zip Code:	<b>Carson City, Nevada 89711</b>
Contact:	<b>MIKE DZYAK, FIRE MARSHAL</b>
Phone:	<b>775-684-7506</b>
Fax:	
Email:	<b>mdzyak@dps.state.nv.us</b>

Public Entity #2:	<b>Storey County Fire Protection District</b>
Address:	<b>145 North C Street</b>
City, State, Zip Code:	<b>Virginia City, Nevada 89440</b>
Contact:	<b>JEREMY LONCAR, FIRE CHIEF</b>
Phone:	<b>775-847-0954</b>
Fax:	<b>775-847-0987</b>
Email:	<b>jloncar@storeycounty.org</b>

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, it is deemed that the services hereinafter set forth are both necessary and in the best interests of the State of Nevada.

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

1. **REQUIRED APPROVAL.** This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party.
2. **DEFINITIONS**

<b>TERM</b>	<b>DEFINITION</b>
State	The State of Nevada and any State agency identified herein, its officers, employees and immune contractors.
Contracting Entity	The public entities identified above.
Fiscal Year	The period beginning July 1 <sup>st</sup> and ending June 30 <sup>th</sup> of the following year.
Contract	Unless the context otherwise requires, 'Contract' means this document titled Interlocal Contract Between Public Agencies and all Attachments or Incorporated Documents.

CETS #:	
Agency Reference #:	

3. **CONTRACT TERM.** This Contract shall be effective as noted below, unless sooner terminated by either party as specified in **Section 4, Termination.**

Effective From:	Upon Approval	To:	12/15/2025
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4. **TERMINATION.** This Contract may be terminated by either party prior to the date set forth in **Section 3, Contract Term**, provided that a termination shall not be effective until **30** days after a party has served written notice upon the other party. This Contract may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Contract shall be terminated immediately if for any reason State and/or federal funding ability to satisfy this Contract is withdrawn, limited, or impaired.
5. **NOTICE.** All communications, including notices, required or permitted to be given under this Contract shall be in writing and directed to the parties at the addresses stated above. Notices may be given: (a) by delivery in person; (b) by a nationally recognized next day courier service, return receipt requested; or (c) by certified mail, return receipt requested. If specifically requested by the party to be notified, valid notice may be given by facsimile transmission or email to the address(es) such party has specified in writing.
6. **INCORPORATED DOCUMENTS.** The parties agree that this Contract, inclusive of the following Attachments, specifically describes the Scope of Work. This Contract incorporates the following Attachments in descending order of constructive precedence:

ATTACHMENT A:	SCOPE OF WORK AND DELIVERABLES
---------------	--------------------------------

Any provision, term or condition of an Attachment that contradicts the terms of this Contract, or that would change the obligations of the State under this Contract, shall be void and unenforceable.

7. **CONSIDERATION.** The District agrees to provide the services set forth in paragraph (6) at a no cost to the State based on other good and valuable services performed by each party under this contract, including but not limited to the District being permitted to gain benefits, including collection of certain fees, which would otherwise be unavailable, from performing those services. Any intervening end to an annual or biennial appropriation period shall be deemed an automatic renewal (not changing the overall Contract term) or a termination as the results of legislative appropriation may require.

\$ ZERO DOLLARS and NO CENTS (\$0.00)	per	Incident or Service
---------------------------------------	-----	---------------------

8. **ASSENT.** The parties agree that the terms and conditions listed in the incorporated Attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.
9. **INSPECTION & AUDIT**

- A. **Books and Records.** Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and document as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all State and federal regulations and statutes.
- B. **Inspection & Audit.** Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.

CETS #:	
Agency Reference #:	

- C. **Period of Retention.** All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.
10. **BREACH - REMEDIES.** Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs. It is specifically agreed that reasonable attorneys' fees shall not exceed \$150.00 per hour.
  11. **LIMITED LIABILITY.** The parties will not waive and intend to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Contract, but not yet paid, for the fiscal year budget in existence at the time of the breach.
  12. **FORCE MAJEURE.** Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, acts of public enemy, acts of terrorism, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.
  13. **INDEMNIFICATION.** Neither party waives any right or defense to indemnification that may exist in law or equity.
  14. **INDEPENDENT PUBLIC AGENCIES.** The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or constructed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.
  15. **WAIVER OF BREACH.** Failure to declare a breach or the actual waiver of any particular breach of the Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.
  16. **SEVERABILITY.** If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.
  17. **ASSIGNMENT.** Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.
  18. **OWNERSHIP OF PROPRIETARY INFORMATION.** Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.
  19. **PUBLIC RECORDS.** Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.
  20. **CONFIDENTIALITY.** Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.

CETS #:	
Agency Reference #:	

21. **FEDERAL FUNDING.** In the event, federal funds are used for payment of all or part of this Contract, the parties agree to comply with all applicable federal laws, regulations and executive orders, including, without limitation the following:
- A. The parties certify, by signing this Contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to Executive Orders 12549 and 12689 and Federal Acquisition Regulation Subpart 9.4, and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.
  - B. The parties and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder, including 28 C.F.R. Section 35, inclusive, and any relevant program-specific regulations.
  - C. The parties and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964 (P.L. 88-352), as amended, the Rehabilitation Act of 1973 (P.L. 93-112), as amended, and any relevant program-specific regulations, and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions.)
  - D. Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
22. **PROPER AUTHORITY.** The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the services set forth in *Section 6, Incorporated Documents*.
23. **GOVERNING LAW – JURISDICTION.** This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the exclusive jurisdiction of and venue in the First Judicial District Court, Carson City, Nevada for enforcement of this Contract.
24. **ENTIRE AGREEMENT AND MODIFICATION.** This Contract and its integrated Attachment(s) constitute the entire agreement of the parties and as such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated Attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such Attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by the Office of the Attorney General.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.



<b>CETS #:</b>	
<b>Agency Reference #:</b>	

\_\_\_\_\_  
Mike Dzyak Date

\_\_\_\_\_  
Fire Marshal, DPS State Fire Marshal Division  
Title

\_\_\_\_\_  
Jeremy Loncar Date

\_\_\_\_\_  
Storey County Fire Protection District, Fire Chief  
Title

\_\_\_\_\_  
Signature – Curtis Palmer

\_\_\_\_\_  
Administrative Services Officer IV  
Title

Approved as to form by:

\_\_\_\_\_  
Deputy Attorney General for Attorney General

On: \_\_\_\_\_  
Date

CETS #:	
Agency Reference #:	

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**Attachment A**  
**Scope of Work – Storey County Fire Protection District**

1. The Department of Public Safety, State Fire Marshal Division is required by Nevada Revised Statutes (NRS) 477 and Nevada Administrative Code (NAC) 477 to perform certain life safety functions in the counties having populations of less than 100,000.
2. The County of Storey has requested that the Department of Public Safety, State Fire Marshal Division delegate fire and life safety functions to the Storey County Fire Protection District in accordance with section 477.030 of the Nevada Revised Statutes.
3. The Fire District is qualified and willing to perform these fire and life safety functions within its jurisdictional boundaries.
4. The Fire District agrees to perform the plans examination during construction and supervise field inspections of all commercial structures on an annual basis, including, but not limited to those facilities as identified in NRS 477.030 (1) (c).
5. Hazardous Materials verification shall be completed by the Fire District, and the Fire District shall direct the facility to the “on-line” reporting web site or to the “help desk” for assistance in filling out the report form. The Fire District will forward the inspection report to the Department of Public safety State Fire Marshal Division within thirty (30) days of the inspection/verification.
6. State inspection reports shall be forwarded to the Department of Public Safety, State Fire Marshal Division within ten (10) business days of inspection. The Fire District shall inspect, and schedule appropriate re-inspection as required. If required repairs have been made to the State building to correct the violations then the report is forwarded to the Department of Public Safety, State Fire Marshal Division-within ten (10) business days; if required repairs to the State building have not been completed to correct the violations then the report is forwarded to the State Fire Marshal’s Office within ten (10) days for further action in accordance with NRS 477.035.
7. The Storey County Fire Protection District is hereby delegated the responsibility to perform plan reviews for all occupancy groups covered by the International Fire Code and International Building Code. The responsibilities delegated to the Fire District by the Department of Public Safety; State Fire Marshal Division will be performed by the Fire District within its boundaries only. Programs of the Department of Public Safety, State Fire Marshal Division that are subject to the 100,000-population cap are not affected by this agreement. Reviews will be performed using codes adopted by the Department of Public Safety, State Fire Marshal Division as stated in Nevada Administrative Code 477. In no case shall the Fire District use any lesser Fire Code than the State has adopted. The Fire District may however be more stringent in its adoption of Fire Code and may enforce Amendments that are more stringent.
8. It is expressly understood that the delegation of this authority makes the Fire District the statutory designee of the Department of Public Safety, State Fire Marshal Division for the purpose of administering the program described in this agreement and does not reduce or eliminate the Fire

District's responsibility for all damages to persons or properties of any kind resulting from any act, omission, neglect or misconduct of the Fire District's staff in the manner or method of performing the work for the duration of this agreement.

9. The Fire District's jurisdiction for occupancies listed above shall cover the plans examination for new construction, additions, and remodel leading to the issuance of a Certification of Occupancy in concert with the Storey County Community Development Department.
10. If any project exceeds 1,000,000 square feet, or by the request of Storey County Fire Protection District, the Office of the State Fire Marshal may review the project for compliance of code. The Department of Public Safety, State Fire Marshal Division may impose additional plan review fees upon the applicant for this review.
11. The District is required to maintain qualified personnel and programs under this Agreement as outlined in NRS 477.030 (10). Personnel conducting activities under this Agreement are required to maintain professional licenses, certifications, or other documentation acceptable to the Division as listed in the Nevada Fire Service Professional Qualifications and nationally acceptable standards in order to demonstrate their proficiency, experience and qualifications to conduct the associated work. Continuing education is the responsibility of the District personnel to complete in accordance with the issuing authority, such as ICC. One of the following certificates or licenses must be maintained current (without pending disciplinary action) by District personnel involved in conducting plan review and inspection at all times:
  - a. A Nevada licensed professional engineer practicing within their area of expertise.
  - b. A Nevada licensed architect practicing within their area of expertise.
  - c. A current International Code Council and State of Nevada certification as outlined in the Nevada Fire Service Professional Qualifications as a Fire Plans Examiner. The acquisition of an International Code Council certification as a plans examiner will qualify an individual for a State of Nevada certification provided the fire chief of the District formally requests in writing to the State Fire Marshal Division and as outlined in the Nevada Fire Service Professional Qualifications. A state certification may also be obtained by attending a state sponsored course for certification.
  - d. A current International Code Council and State of Nevada certification as outlined in the Nevada Fire Service Professional Qualifications as a Fire Inspector I. The acquisition of an International Code Council certification as a Fire Inspector I will qualify an individual for a State of Nevada certification provided the fire chief of the District formally requests in writing to the State Fire Marshal Division and as outlined in the Nevada Fire Service Professional Qualifications. A state certification may also be obtained by attending a state sponsored course for certification.
  - e. A current International Code Council and State of Nevada certification as outlined in the Nevada Fire Service Professional Qualifications as a Fire Inspector II. The acquisition of an International Code Council certification as a Fire Inspector II will qualify an



individual for a State of Nevada certification provided the fire chief of the District formally requests in writing to the State Fire Marshal as outlined in the Nevada Fire Service Professional Qualifications. A state certification may also be obtained by attending a state sponsored course for certification.

12. Documentation of the above qualifications including re-certifications as required by the certification organization shall be supplied to the Department of Public Safety, State Fire Marshal Division upon their request.
13. The Fire District shall require full enforcement of the most current edition of the Nevada State Fire Marshal regulations (Nevada Administrative Code, NAC 477), the most current adoption of the International Building Code, International Fire Code, Uniform Mechanical Code and the National Fire Protection Association (NFPA) Standards as adopted by the County's ordinance (s), but never less than those established by the Department of Public Safety, State Fire Marshal Division under the Nevada Revised Statutes.
14. The Fire District's plans examination and inspection of automatic fire sprinkler systems must be conducted pursuant to National Fire Protection Association (NFPA) Standards. Inspections shall be conducted as per forms specified in the National Fire Protection Association (NFPA) Standard 25.
15. The Fire District's plans examination and inspection of the fire alarms will be conducted pursuant to the International Fire Code, National Fire Protection Association (NFPA) Standards, Nevada Revised Statute, and the Nevada Administrative Code.
16. The Fire District is authorized to charge such fees as the Fire District may adopt for the plan reviews and field inspections performed in accord with the interlocal agreement.
17. The Fire District is prohibited from granting waivers of the Department of Public Safety, State Fire Marshal Division regulations and/or adopted codes. All requests for variances of the Office of the State Fire Marshal's regulations and/or codes must be reviewed and approved by both the Fire District and the Department of Public Safety, State Fire Marshal Division. Variances shall be approved only if both agencies agree. The Department of Public Safety, State Fire Marshal Division may impose additional fees upon the applicant for the review of the request.
18. The Department of Public safety, State Fire Marshal Division may develop and implement reporting forms and training guidelines for use by the Fire District and supply them as they become available. The Fire District agrees to use the Department of Public safety, State Fire Marshal Division reporting forms and successfully complete training programs required by Department of Public safety, State Fire Marshal Division as mandated.
19. The Department of Public Safety, State Fire Marshal Division reserves the right to verify qualifications of and approve or disapprove any individual under consideration for hire by the Fire District as a third-party contractor to perform the plans review and inspection under this agreement. The disapproval of any individual by the Department of Public Safety, State Fire

Marshal Division must be based on qualifications and/or past performance history by that individual.

20. The Fire District shall supply the Department of Public Safety, State Fire Marshal Division with an annual report of the plans reviewed by December 31<sup>st</sup> and inspections completed no later than June 1<sup>st</sup> of each year.
21. Pursuant to Nevada Revised Statutes (NRS) 477.030(7) and Nevada Administrative Code (NAC) 477.905 the Fire District will comply with providing information to the Department of Public Safety State Fire Marshal Division thru the National Fire Incident Reporting System (NFIRS).



## Storey County Board of County Commissioners

### Agenda Action Report

**Meeting date:** 2/1/2022 10:00 AM -  
**BOCC Meeting**

**Estimate of Time Required:** 0-5

**Agenda Item Type:** Consent Agenda

- **Title:** Consideration and possible approval of Business License Second Readings:
  - A. A La Parrilla Latin Food – Food Truck / 8071 Monterey Shores Rd. ~ Reno, NV
  - B. Silver State Barricade & Sign – Out of County / 1997 Glendale Ave ~ Sparks, NV
  - C. Walker River Mechanical Corp – Contractor / 12 State Route 208 ~ Yerington, NV

- **Recommended motion:** Approval

- **Prepared by:** Ashley Mead

**Department:**

**Contact Number:** 7758470966

- **Staff Summary:** Second Readings of submitted business license application are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to the Commission meeting. The business licenses are then printed and mailed to the new business license holder.
- **Supporting Materials:** See attached
- **Fiscal Impact:** None
- **Legal review required:** False
- **Reviewed by:**

\_\_\_\_ Department Head

**Department Name:**

\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

# Storey County Community Development



110 Toll Road ~ Gold Hill Divide  
P O Box 526 ~ Virginia City NV 89440

(775) 847-0966 ~ Fax (775) 847-0935  
CommunityDevelopment@storeycounty.org

To: Vanessa Stephens, Clerk's office  
Austin Osborne, County Manager

**January 24, 2022**  
Via Email

Fr: Ashley Mead

Please add the following item(s) to the **February 1, 2022**

COMMISSIONERS Consent Agenda:

## **SECOND READINGS:**

- A. A La Parrilla Latin Food** – Food Truck / 8071 Monterey Shores Rd. ~ Reno, NV
- B. Silver State Barricade & Sign** – Out of County / 1997 Glendale Ave ~ Sparks, NV
- C. Walker River Mechanical Corp** – Contractor / 12 State Route 208 ~ Yerington, NV

Ec: Community Development  
Commissioner's Office

Planning Department  
Comptroller's Office

Sheriff's Office