



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

5/17/2022 10:00 AM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

This meeting will be held in person and the public is welcome to attend.

Storey County Board of County Commissioners are hosting a teleconference meeting this month. Members of the public who wish to attend the meeting remotely, may do so by accessing the following meeting on Zoom.com. Public comment may be made by communication through zoom.

Join Zoom Meeting

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**For additional information or supporting documents please contact the
Storey County Clerk's Office at 775-847-0969.**

JAY CARMONA
CHAIRMAN

ANNE LANGER
DISTRICT ATTORNEY

CLAY MITCHELL
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

DOREAYNE NEVIN
CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board, Storey County Highway Board, and the Storey County Liquor License Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All matters listed under the consent agenda are considered routine and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. Pursuant to NRS 241.020 (2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

1. **CALL TO ORDER REGULAR MEETING AT 10:00 A.M.**

2. **PLEDGE OF ALLEGIANCE**

3. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the Agenda for May 17, 2022.

4. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the Minutes for April 5, 2022.

5. **CONSENT AGENDA FOR POSSIBLE ACTION:**

I Consideration and approval of business license first readings:

- A. G and S Enterprises – Contractor / 11595 Lemmon Dr. ~ Reno, NV
- B. Ijji Noodle House & Poke Don – General / 1 Electric Ave ~ McCarran, NV
- C. JMA Construction Company Inc. – Contractor / PO Box 22312 ~ Carson City, NV
- D. Pallet Broker LLC – Out of County / PO Box 2043 ~ Sparks, NV
- E. RIA Cast House Engineering GMBH / Out of County / PO Box 68 ~ Wabash, IN
- F. S&S Mechanical LLC – Contractor / 243 Freeport Blvd. ~ Sparks, NV
- G. Sky Fiber LLC – Contractor / 8975 Double Diamond Pkwy A9 ~ Reno, NV
- H. TCR Construction LLC – Contractor / 4585 Goodwin Rd. ~ Sparks, NV
- I. ThompsonGas, LLC – General / 905 E. Mustang Rd. ~ Sparks, NV
- J. T&T Lawns Plus LLC – Contractor / PO Box 1740 ~ Sparks, NV

II Approval of claims in the amount of \$1,329,147.12.

III Consideration and possible approval of Storey County Treasurer's Affidavit of Mailing Past Due Notice for all Delinquent Parcels pursuant to NRS 361.5648.

IV Consideration and possible approval of personnel policy revisions including 201, Fair Employment Practices; 202, Anti-Harassment; 202A, Pregnancy, Childbirth, and Related Medical Conditions; 203, Dealing with Allegations of Discrimination and/or Prohibited Conduct/ Behavior(s); 206, Drug and Alcohol-Free Workplace; 207, Reasonable Alcohol and Drug Testing; 216, Outside Employment; 302, Source of Candidates, Open Recruitment, Promotion, Transfer and Eligible List to Vacant Positions; 304, Applications, Eligibility or Reduction of Applicants.

6. **PUBLIC COMMENT (No Action)**

7. **DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports**

8. **BOARD COMMENT (No Action - No Public Comment)**

9. **DISCUSSION/FOR POSSIBLE ACTION:**

Discussion and consideration directing county staff and lobbyists to draft and propose a bill in the 2023 Nevada legislative session amending Nevada Revised Statute 403.080 regarding certain newspaper reporting requirements, and to submit the bill either directly or through legislative leadership or association sponsorship as found appropriate, and other properly related matters.

10. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of First Reading of Ordinance 22-320 amending Storey County Code chapter 2.47, an Ordinance increasing longevity pay for the Justice of the Peace from 1% per year to 2% per year and mirroring the statutory provisions for nonjudicial elected officials in calculating the increase.

11. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of a proposal from Dube Group Architecture in association with Melvyn Green and Associates to provide a Preservation Report for the V&T Virginia City Freight Depot in an amount estimated at \$48,000. This Preservation Report will guide the work of restoration of the historic building and also facilitate grant funding toward that effort.

12. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of Memorandum of Understanding between Virginia Township Justice Court (VTJC) and the Storey County Sheriff's Office (SCSO) regarding the payment and duties of an additional deputy sheriff who will also provide part-time bailiff duties for the VTJC.

13. DISCUSSION/FOR POSSIBLE ACTION:

Review and possible approval of the 2022-2023 Storey County Final Budget, for submission to the Department of Taxation.

14. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of change order for the Lockwood Tower Road and Retaining Wall Repair Project to extend the pavement replacement up to the fire district turnaround in an amount estimated by MKD construction at \$89,777.00.

15. RECESS TO CONVENE AS THE STOREY COUNTY FIRE PROTECTION DISTRICT BOARD

16. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of a Memorandum of Understanding for pre-fire and fuels reduction operations in the Lake Tahoe Basin and along the Sierra Front.

17. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of contracted fuels reduction work by Wilderness Forestry Inc. in an amount estimated at \$36,000.00. Funding related to the proposed contract is allocated by Nevada Division of Forestry through a sub-grant extension of the 2017 Storey County FPD Fuels Reduction grant (Grant # HF1801).

18. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of Personnel Policies P501 Work Week and Work Time, P502 Pay Periods and Time Reporting, P503 Overtime Compensation, P504 Rate of Pay, P506 Acting Pay, P507 Scheduled Salary Step Advancement, P1000 Workplace Investigations, And P1001 Discipline Appeals for the Storey County Fire Protection District.

19. DISCUSSION/FOR POSSIBLE ACTION:

Review and possible approval of the 2022-2023 Storey County Fire Protection District Final Budget, for submission to the Department of Taxation.

20. RECESS TO CONVENE AS THE STOREY COUNTY WATER/SEWER BOARD

21. DISCUSSION/FOR POSSIBLE ACTION:

Review and possible approval of the 2022-2023 Storey County Water and Sewer Final Budget, for submission to the Department of Taxation.

22. RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSE BOARD

23. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of the First Reading- Amendment to Existing License- 1st reading for approval of adding an On-Sale and Off-Sale Liquor License for Virginia City Mexican Restaurant, 65 N C Street, Virginia City NV 89440. Applicants are Hipolito G. Cerda and Arturo Valadez.

24. ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS

25. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of the 2nd reading for General Business License for Pinon Services, LLC- 1820 Castle Peak Rd, Reno NV 89521. Applicant is Ralph Strahan.

26. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible direction of county staff and the Storey County Planning Commission to consider amendments to Storey County Code Section 17.84.110 Exempt Signs, Section M, to allow up to 50 square-feet for signs associated with the national, state, or local election processes in all regulatory zones including, but not limited to, the E Estate and R Residential zones, during election seasons set by NRS, and other related matters.

27. DISCUSSION ONLY/NO POSSIBLE ACTION:

Workshop Discussion Only/No Possible Action – Discussion, consideration, general direction to staff per Commissioner Mitchell’s request to consider decreasing certain base business license fees and home-based business license fees countywide.

28. DISCUSSION/FOR POSSIBLE ACTION:

For consideration and possible approval of business license second readings:
A. Buzz Oates Construction Inc. – Contractor / 555 Capital Mall Ste. 900 ~ Sacramento, CA
B. Icon Reno Property Owner Pool 2 Nevada, LLC – Out of County / 602W. Office Dr. Ste 200 ~ Fort Washington, PA

C. Main Electric Supply Company LLC – Out of County / 3600 W. Segerstrom Ave ~ Santa Ana, CA
D. Performance Diesel Service – General / 88 Megabyte Dr. ~ McCarran, NV
E. Prietos Roofing, LLC – Contractor / 3690 Grant Dr. Ste J. ~ Reno, NV
F. RC Roofing, Inc. – Contractor / 7785 Crystal Shores Dr. ~ Reno, NV
G. Rivera’s Mexican Food – Food Truck / 5149 Nanook Ct. ~ Reno, NV
H. Roof Crafters – Contractor / PO Box 41268 ~ Reno, NV
I. Star North Construction, LLC – Contractor / 8745 Technology Way Ste. F ~ Reno, NV
J. Steak It Up – Food Truck / PO Box 522 ~ Silver Springs, NV
K. Universal Engineering Sciences – Professional / 695 Edison Way ~ Reno, NV

29. **CORRESPONDENCE/NO ACTION:**

I. Letter from NDOT clarifying jurisdiction of State Route 342 between Devil’s Gate and the Fourth Ward School, Gold Hill, and Virginia City.

30. **PUBLIC COMMENT (No Action)**

31. **ADJOURNMENT OF ALL ACTIVE AND RECESSED BOARDS ON THE AGENDA**

32. **Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Employees’ Association Comstock Chapter, AFSCME Local 4041**

Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Employees’ Association Comstock Chapter, AFSCME Local 4041. This meeting will begin immediately following the general meeting of the Board of Storey County Commissioners.

NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed during each item upon which action will be taken on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and

institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at

http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

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Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

CERTIFICATION OF POSTING

I, Doreayne Nevin, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 05/12/2022; at the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located at 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV. This agenda was also posted to the Nevada State website at <https://notice.nv.gov/> and to the Storey County website at <https://www.storeycounty.org/agendacenter>.

By 
Doreayne Nevin Clerk-Treasurer