

# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

5/17/2022 10:00 AM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

# **AGENDA**

This meeting will be held in person and the public is welcome to attend.

Storey County Board of County Commissioners are hosting a teleconference meeting this month. Members of the public who wish to attend the meeting remotely, may do so by accessing the following meeting on Zoom.com. Public comment may be made by communication through zoom.

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For additional information or supporting documents please contact the Storey County Clerk's Office at 775-847-0969.

JAY CARMONA CHAIRMAN ANNE LANGER DISTRICT ATTORNEY

CLAY MITCHELL VICE-CHAIRMAN

LANCE GILMAN COMMISSIONER

DOREAYNE NEVIN CLERK-TREASURER

Members of the Board of County Commissioners also serve as the Board of Fire Commissioners for the Storey County Fire Protection District, Storey County Brothel License Board, Storey County Water and Sewer System Board, Storey County Highway Board, and the Storey County Liquor License Board and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.

All matters listed under the consent agenda are considered routine and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. Pursuant to NRS 241.020 (2)(d)(6) Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Commission Chair reserves the right to limit the time allotted for each individual to speak.

All items include discussion and possible action to approve, modify, deny, or continue unless marked otherwise.

- 1. CALL TO ORDER REGULAR MEETING AT 10:00 A.M.
- 2. PLEDGE OF ALLEGIANCE
- 3. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of the Agenda for May 17, 2022.

4. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of the Minutes for April 5, 2022.

- 5. CONSENT AGENDA FOR POSSIBLE ACTION:
  - I Consideration and approval of business license first readings:
    - A. G and S Enterprises Contractor / 11595 Lemmon Dr. ~ Reno, NV
    - B. Ijji Noodle House & Poke Don General / 1 Electric Ave ~ McCarran, NV
    - C. JMA Construction Company Inc. Contractor / PO Box 22312 ~ Carson City, NV
    - D. Pallet Broker LLC Out of County / PO Box 2043 ~ Sparks, NV
    - E. RIA Cast House Engineering GMBH / Out of County / PO Box 68 ~ Wabash, IN
    - F. S&S Mechanical LLC Contractor / 243 Freeport Blvd. ~ Sparks, NV
    - G. Sky Fiber LLC Contractor / 8975 Double Diamond Pkwy A9 ~ Reno, NV
    - H. TCR Construction LLC Contractor / 4585 Goodwin Rd. ~ Sparks, NV
    - I. ThompsonGas, LLC General / 905 E. Mustang Rd. ~ Sparks, NV
    - J. T&T Lawns Plus LLC Contractor / PO Box 1740 ~ Sparks, NV
  - II Approval of claims in the amount of \$1,329,147.12.
  - III Consideration and possible approval of Storey County Treasurer's Affidavit of Mailing Past Due Notice for all Delinquent Parcels pursuant to NRS 361.5648.

- IV Consideration and possible approval of personnel policy revisions including 201, Fair Employment Practices; 202, Anti-Harassment; 202A, Pregnancy, Childbirth, and Related Medical Conditions; 203, Dealing with Allegations of Discrimination and/or Prohibited Conduct/Behavior(s); 206, Drug and Alcohol-Free Workplace; 207, Reasonable Alcohol and Drug Testing; 216, Outside Employment; 302, Source of Candidates, Open Recruitment, Promotion, Transfer and Eligible List to Vacant Positions; 304, Applications, Eligibility or Reduction of Applicants.
- 6. PUBLIC COMMENT (No Action)
- 7. DISCUSSION ONLY (No Action No Public Comment): Committee/Staff Reports
- 8. BOARD COMMENT (No Action No Public Comment)
- 9. DISCUSSION/FOR POSSIBLE ACTION:

Discussion and consideration directing county staff and lobbyists to draft and propose a bill in the 2023 Nevada legislative session amending Nevada Revised Statute 403.080 regarding certain newspaper reporting requirements, and to submit the bill either directly or through legislative leadership or association sponsorship as found appropriate, and other properly related matters.

#### 10. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of First Reading of Ordinance 22-320 amending Storey County Code chapter 2.47, an Ordinance increasing longevity pay for the Justice of the Peace from 1% per year to 2% per year and mirroring the statutory provisions for nonjudicial elected officials in calculating the increase.

#### 11. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of a proposal from Dube Group Architecture in association with Melvyn Green and Associates to provide a Preservation Report for the V&T Virginia City Freight Depot in an amount estimated at \$48,000. This Preservation Report will guide the work of restoration of the historic building and also facilitate grant funding toward that effort.

#### 12. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of Memorandum of Understanding between Virginia Township Justice Court (VTJC) and the Storey County Sheriff's Office (SCSO) regarding the payment and duties of an additional deputy sheriff who will also provide part-time bailiff duties for the VTJC.

#### 13. DISCUSSION/FOR POSSIBLE ACTION:

Review and possible approval of the 2022-2023 Storey County Final Budget, for submission to the Department of Taxation.

#### 14. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of change order for the Lockwood Tower Road and Retaining Wall Repair Project to extend the pavement replacement up to the fire district turnaround in an amount estimated by MKD construction at \$89,777.00.

# 15. RECESS TO CONVENE AS THE STOREY COUNTY FIRE PROTECTION DISTRICT BOARD

#### 16. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of a Memorandum of Understanding for pre-fire and fuels reduction operations in the Lake Tahoe Basin and along the Sierra Front.

#### 17. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of contracted fuels reduction work by Wilderness Forestry Inc. in an amount estimated at \$36,000.00. Funding related to the proposed contract is allocated by Nevada Division of Forestry through a sub-grant extension of the 2017 Storey County FPD Fuels Reduction grant (Grant # HF1801).

#### 18. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of Personnel Policies P501 Work Week and Work Time, P502 Pay Periods and Time Reporting, P503 Overtime Compensation, P504 Rate of Pay, P506 Acting Pay, P507 Scheduled Salary Step Advancement, P1000 Workplace Investigations, And P1001 Discipline Appeals for the Storey County Fire Protection District.

#### 19. DISCUSSION/FOR POSSIBLE ACTION:

Review and possible approval of the 2022-2023 Storey County Fire Protection District Final Budget, for submission to the Department of Taxation.

#### 20. RECESS TO CONVENE AS THE STOREY COUNTY WATER/SEWER BOARD

#### 21. DISCUSSION/FOR POSSIBLE ACTION:

Review and possible approval of the 2022-2023 Storey County Water and Sewer Final Budget, for submission to the Department of Taxation.

#### 22. RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSE BOARD

#### 23. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible approval of the First Reading- Amendment to Existing License- 1st reading for approval of adding an On-Sale and Off-Sale Liquor License for Virginia City Mexican Restaurant, 65 N C Street, Virginia City NV 89440. Applicants are Hipolito G. Cerda and Arturo Valadez.

# 24. ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS

#### 25. **DISCUSSION/FOR POSSIBLE ACTION:**

Consideration and possible approval of the 2nd reading for General Business License for Pinon Services, LLC- 1820 Castle Peak Rd, Reno NV 89521. Applicant is Ralph Strahan.

#### 26. DISCUSSION/FOR POSSIBLE ACTION:

Consideration and possible direction of county staff and the Storey County Planning Commission to consider amendments to Storey County Code Section 17.84.110 Exempt Signs, Section M, to allow up to 50 square-feet for signs associated with the national, state, or local election processes in all regulatory zones including, but not limited to, the E Estate and R Residential zones, during election seasons set by NRS, and other related matters.

#### 27. DISCUSSION ONLY/NO POSSIBLE ACTION:

Workshop Discussion Only/No Possible Action – Discussion, consideration, general direction to staff per Commissioner Mitchell's request to consider decreasing certain base business license fees and home-based business license fees countywide.

#### 28. DISCUSSION/FOR POSSIBLE ACTION:

For consideration and possible approval of business license second readings: A. Buzz Oates Construction Inc. – Contractor / 555 Capital Mall Ste. 900  $\sim$  Sacramento, CA

B. Icon Reno Property Owner Pool 2 Nevada, LLC – Out of County / 602W. Office Dr. Ste 200  $\sim$  Fort Washington, PA

- C. Main Electric Supply Company LLC Out of County / 3600 W. Segerstrom Ave  $\sim$  Santa Ana, CA
- D. Performance Diesel Service General / 88 Megabyte Dr. ~ McCarran, NV
- E. Prietos Roofing, LLC Contractor / 3690 Grant Dr. Ste J. ~ Reno, NV
- F. RC Roofing, Inc. Contractor / 7785 Crystal Shores Dr. ~ Reno, NV
- G. Rivera's Mexican Food Food Truck / 5149 Nanook Ct. ~ Reno, NV
- H. Roof Crafters Contractor / PO Box 41268 ~ Reno, NV
- I. Star North Construction, LLC Contractor / 8745 Technology Way Ste. F ~ Reno, NV
- J. Steak It Up Food Truck / PO Box 522 ~ Silver Springs, NV
- K. Universal Engineering Sciences Professional / 695 Edison Way ~ Reno, NV

#### 29. CORRESPONDENCE/NO ACTION:

- I. Letter from NDOT clarifying jurisdiction of State Route 342 between Devil's Gate and the Fourth Ward School, Gold Hill, and Virginia City.
- 30. PUBLIC COMMENT (No Action)
- 31. ADJOURNMENT OF ALL ACTIVE AND RECESSED BOARDS ON THE AGENDA
- 32. Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Employees' Association Comstock Chapter, AFSCME Local 4041

Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Employees' Association Comstock Chapter, AFSCME Local 4041. This meeting will begin immediately following the general meeting of the Board of Storey County Commissioners.

#### **NOTICE:**

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the end of each meeting (this comment should be limited
  to matters not on the agenda). Public Comment will also be allowed during each item upon
  which action will be taken on the agenda (this comment should be limited to the item on the
  agenda). Time limits on Public Comment will be at the discretion of the Chairman of the
  Board. Please limit your comments to three minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.
- In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and

institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
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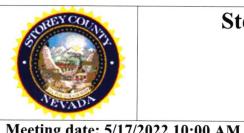
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**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

#### **CERTIFICATION OF POSTING**

I, Doreayne Nevin , Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 05/12/2022; at the Storey County Courthouse located at 26 S B St, Virginia City, NV, the Virginia City Fire Department located at 145 N C St, Virginia City, NV, the Virginia City Highlands Fire Department located a 2610 Cartwright Rd, VC Highlands, NV and Lockwood Fire Department located at 431 Canyon Way, Lockwood, NV. This agenda was also posted to the Nevada State website at <a href="https://notice.nv.gov/">https://notice.nv.gov/</a> and to the Storey County website at <a href="https://www.storeycounty.org/agendacenter">https://www.storeycounty.org/agendacenter</a>.

Doreayne Nevin Clerk-Treasurer



## **Storey County Board of County Commissioners Agenda Action Report**

| Meeti | ng date: 5/17/2022 10:00 AM -         | Estimate of Time Required: 5 Min      |  |  |
|-------|---------------------------------------|---------------------------------------|--|--|
| BOCO  | C Meeting                             | •                                     |  |  |
| Agend | la Item Type: Discussion/Possible Act | ion                                   |  |  |
| •     | Title: Consideration and possible app | proval of the Agenda for May 17, 2022 |  |  |
| •     | <b>Recommended motion:</b> Approve or | amend as necessary.                   |  |  |
| •     | Prepared by: DORE                     |                                       |  |  |
| ]     | Department: Contact Nu                | mber: 775-847-0969                    |  |  |
| • 5   | Staff Summary: See attached           |                                       |  |  |
| • 5   | Supporting Materials: See attached    |                                       |  |  |
| • ]   | Fiscal Impact:                        |                                       |  |  |
| • ]   | Legal review required: False          |                                       |  |  |
| • ]   | Reviewed by:                          |                                       |  |  |
| -     | Department Head                       | Department Name:                      |  |  |
| -     | County Manager                        | Other Agency Review:                  |  |  |
| ٠ ١   | Board Action:                         |                                       |  |  |
|       | ] Approved                            | [] Approved with Modification         |  |  |
|       | ] Denied                              | [] Continued                          |  |  |

[] Continued



# Storey County Board of County Commissioners Agenda Action Report

|      | ing date: 5/17/2022 10:00 AM -<br>C Meeting   | Estimate of Time Required: 5 min |  |  |  |  |
|------|---|----------------------------------|--|--|--|--|
| Agen | genda Item Type: Discussion/Possible Action   |                                  |  |  |  |  |
| •    | • <u>Title:</u> Consideration and possible approval of the Minutes for April 5, 2022. |                                  |  |  |  |  |
| •    | <b>Recommended motion:</b> Approve or a   | mend as necessary                |  |  |  |  |
| •    | Prepared by: DORE   |                                  |  |  |  |  |
|      | <b>Department:</b> Contact Nun  | nber: 775-847-0969               |  |  |  |  |
| •    | Staff Summary: See attached   |                                  |  |  |  |  |
| •    | Supporting Materials: See attached  |                                  |  |  |  |  |
| •    | Fiscal Impact:  |                                  |  |  |  |  |
| •    | <b>Legal review required:</b> False   |                                  |  |  |  |  |
| •    | Reviewed by:  |                                  |  |  |  |  |
|      | Department Head   | Department Name:                 |  |  |  |  |
|      | County Manager  | Other Agency Review:             |  |  |  |  |
| •    | Board Action:   |                                  |  |  |  |  |
| [    | [] Approved   | [] Approved with Modification    |  |  |  |  |
|      | [] Denied   | [] Continued                     |  |  |  |  |



# STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

TUESDAY, APRIL 5, 2022, 10:00 A.M.

DISTRICT COURTROOM 26 SOUTH B STREET, VIRGINIA CITY, NEVADA

## **MEETING MINUTES**

JAY CARMONA CHAIRMAN ANNE LANGER DISTRICT ATTORNEY

CLAY MITCHELL VICE-CHAIRMAN

LANCE GILMAN COMMISSIONER

DOREAYNE NEVIN CLERK-TREASURER

Roll Call: Chairman Jay Carmona, Vice-Chairman Clay Mitchell, Commissioner Lance Gilman, County Manager Austin Osborne, Clerk/Treasurer Dore Nevin, Deputy District Attorney Keith Loomis, Sheriff Antinoro, Recorder Marney Hansen-Martinez, Project Manager Mike Northan, District Attorney Anne Langer, Communications Manager Becky Parsons, Public Works Director Jason Wierzbicki, IT Director James Deane, Assessor Jana Seddon, Senior Planner Kathy Canfield, Emergency Management Director Lara Mather, Senior Center Director Stacy York, Tourism Director Deny Dotson, Acting Human Resources Director Jeannie Green, Community Chest Director Erik Schoen, Comptroller Jennifer McCain, Community Development Director Pete Renaud, Fleet Manager Trent Sketta.

#### 1. CALL TO ORDER REGULAR MEETING AT 10:00 A.M

Meeting was called to order by Chairman Carmona at 10:02 A.M.

#### 2. PLEDGE OF ALLEGIANCE

Commissioner Carmona led those present in the Pledge of Allegiance.

**3. DISCUSSION/FOR POSSIBLE ACTION:** Consideration and possible approval of the Agenda for April 5, 2022

County Manager Osborne asked to move #7 Staff Reports to after Agenda #27 to the end of the agenda due to the size of the agenda. He also requested that Item #I in the Consent Agenda be continued to April 19, 2022, meeting.

Public Comment: None

**Motion**: I, Commissioner Mitchell move to approve today's Agenda with noted changes.

Seconded by: Commissioner Gilman, Vote: Motion carried by unanimous vote.

**4. DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of the Minutes for Dec. 12, 2021.

Public Comment: None

**Motion**: I, Commissioner Mitchell move to approve the Minutes of the Dec. 21, 2021, meeting as presented. **Seconded by**: Commissioner Gilman, **Vote**: Motion carried by unanimous vote.

#### 4. CONSENT AGENDA

- I. Consideration and possible approval of the Intrastate Interlocal contract beginning fiscal year 2023 to fiscal year 2026 between the State of Nevada acting by and through its Department of Health and Human Services, Division of Welfare and Supportive Services, the First Judicial District Court, Storey County and Carson City and the proposed budgets for reimbursement from the State Child Support Enforcement Program in the amount of \$34,782 for F& 2023 and \$35,181 for FY 2024. Moved to April 19, 2022, Agenda
- II. Consideration and possible approval of amendment to the list of appointees to serve on state, county, and regional boards and committees by adding an additional appointment to serve on the Western Nevada Development District (WNDD) for the 2022 calendar year.
- III. Consideration and possible approval of claims in the amount of \$1,568,591.15.
- IV. Consideration and possible approval of business license first readings:
  - A. April Showers Water Truck Service LLC Out of County / 21 Salvadore Drive. Fernley NV
  - B. BRS field Ops Nevada, LLC Contractor / 11403 N. Research Way Orem, UT
  - C. Bruce Perves Construction Inc. Contractor / 1360 Greg St. Sparks, NV
  - D. Contact Electric, Inc. Contractor / 1070 Hartford Court Reno NV
  - E. Comstock Meadows RV Park General / 580 E. Sydney Dr. McCarran NV
  - F. Deville Plumbing and Heating Contractor / 774 Mayes Blvd. #10-341 Incline Village NV
  - G. Gardner's Water Service, Inc. Contractor / 8595 Iroquois Tr. Silver Springs, N
  - H. Great Basin Roofing LLC Contractor / 1101 Hillcrest Ave. Roseville CA
  - I. Par Western Line Contractors, LLC Contractor / 11276 5<sup>th</sup> St. #100 Rancho Cucamonga, CA
  - J. Primary Power Electrical Services, LLC Contractor / 1200 Golden Parkway Fallon, NV
  - K. Reno Engineering and Contracting LLC Contractor / 9395 Hummer Ct. Reno, NV
  - L. Rustic Rope N' Treasures General / 145 S. C St. Virginia City, NV

- M. Samuel EPC, LLC Contractor / 550 S. 18th St. Abilene, TX
- N. Solcius, LLC Contractor 1555 N. Freedom Blvd. Provo, UT
- O. Sonnikson and Stordahl Construction Contractor / 4858 Sunrise Dr. Martinez, CA
- P. UV Logistics Inc. Transportation / 240 Wild Horse Canyon Way McCarran, NV
- Q. West Coast Dirt Works Contractor / 745 E. Greg St. #4 Sparks, NV.

**Motion**: I, Commissioner Mitchell move to approve the Consent Agenda with the noted change. **Seconded by**: Commissioner Gilman, **Vote**: Motion carried by unanimous vote.

- 6. PUBLIC COMMENT: (No action) None
- 8. BOARD COMMENT (No Action No Public Comment): None
- **9. DISCUSSION/POSSIBLE ACTION:** Review and possible approval of the 2022-2023 Storey County Tentative Budget for submission to the Nevada Department of Taxation.

Comptroller Jennifer McCain: Gave an overview of the third quarter review of the tentative budget. She had not had time to audit. Revenues are about over-collected by 24 percent in the general fund, with \$17 million budgeted and \$22 million collected. Countywide we are at an excess of 17 percent collected. Expenses are 31 percent remaining in the budget and countywide there is 38 percent remaining. Budget numbers will be adjusted for inflation. Expect increase of 20 percent in sales tax. Commissioners budget up 28 percent. Transfers also come out of this budget

County Manager Osborne said professional services funds were included in case of other entities seeking revenue sharing and services would include lobbying, studies and other services. He said the funds would roll over to the next year if not spent.

Comptroller McCain said Recorders budget up 13 percent. Recorder Marney Hansen-Recorder said mapping of mining claims would be integrated with current system. Commissioner Gilman asked why go back to the 1970s. Hansen said it was because of the need to do title searches for developments in the Virginia City Highlands and Mark Twain.

Comptroller McCain said Assessor's budget up 7 percent due to a new software contract. Commissioner Mitchell noted that the collections would be part of the Clerk-Treasurer's Office. but all funds are budgeted through the Assessor's Office. Commissioner Gilman asked if the costs were anticipated, and Assessor Jana Seddon said they were, but couldn't estimate what future costs would be.

Comptroller McCain said Buildings and Grounds budget up 22 percent. The sheriff's budget has remained fairly stable, except for three new vehicles and a taser upgrade. Commissioner Mitchell asked about lower estimates for wages and overtime, lab fees from Washoe County. Sheriff Antinoro said the Office was close to being fully staffed, plus the county was in negotiations with the union, and they were looking into a process for event staffing and paybacks for that. He said the only choices for forensics were Washoe County or Las Vegas Metro, and the fees change depending on usage of the forensics lab.

Comptroller McCain said the District Court budget would increase 24 percent due to the JAVS system upgrade. Commissioner Mitchell asked what the upgrades to the JAVS system were. Clerk-Treasurer Dore Nevin said the JAVS system was the system that recorded commissioner meetings and District Court, and it was a cybersecurity issue.

Comptroller McCain noted that for the Justice of the Peace department, the JP has been reorganizing and requested one office manager and an additional admin, as well as eliminating the position of bailiff and utilizing sheriff's deputies as bailiffs.

Comptroller McCain said that for Community Relations Department would add a building maintenance account to handle repairs to historic buildings including the St. Mary's Art Center and Historic Fourth Ward School Museum. Also, Comstock TV has requested funding and the Storey County Senior Center would become its own department.

Comptroller McCain said the Services Department has a 19 percent increase to add a mechanic and a diagnostic tool for repairing heavy equipment. Commissioner Mitchell asked about the size of the increase, and Fleet Manager Trent Sketta said the higher number was due to increased prices.

Comptroller McCain said the IT department received significant increase to improve cyber security. IT Director James Deane said 20-25 percent increases for most purchases and maintenance agreements. Dean also said significant costs for improving the VHF repeater system on the mountaintops. Commissioner Mitchell asked about line items in individual department budgets and Deane said that was for their workstations, but IT funded the servers and main infrastructure. Mitchell also asked if a cloud-based system would be better than JAVS, but Dean said all equipment would have to be replaced.

Comptroller McCain said the Comptroller's budget increase would involve a new part time admin.

Comptroller McCain said Senior Center budget is new addition from the formerly non-profit center. McCain said the new budget of \$950,000 could be brought down to \$540,000 after revenues from grants and meal sales are considered, and that past county support was at about \$500,000.

Comptroller McCain said slight increase in the Emergency Management budget would include new training. Planning has significant increase due to an existing employee training in GIS and an improved GIS computer. Commissioner Mitchell asked about salary changes, the cost of the GIS workstation and noxious weed abatement. Comptroller McCain said that Planning decided to not hire a full-time planner, but a part time admin. IT Director Deane said a GIS workstation was one of the highest-end workstations, and Senior Planner Kathy Canfield said the county was looking for a new noxious weed abatement contractor or would see if the Fire Protection District could do it.

Comptroller McCain said that expense increases are about 7 percent compared to revenue increases of 10 percent overall with a revenue increases of \$589,000. We expect an ending fund balance to be lowered about \$3-4 million or 20 percent of ending fund balance of current year.

On Special Revenue Funds, Comptroller McCain said Road fund would increase about 11 percent. Equipment Acquisition fund will propose several new vehicles and equipment. No car manufacturers are taking orders for fleet vehicles. Vactor Truck at 650,000 and small-town plow for 150,000. Also, 2 new reader boards. 3 new patrol vehicles. The county is looking at developing county-wide rotation vehicle plans. For Capital Improvement Projects Funds, working on two large grants, \$6 million water projects and Lockwood Community Center projects at \$5 million with grant for 2.5 million. Also, for courthouse fence repair, Lockwood substation, re-roofing the TRI building and work on Electric Avenue, which would be partially funded by Tesla and be \$2.7. million. Replacing fuel pumps in 4 areas of county, which would be an expense with the fire district. Also, software programs for project management and timecard replacement.

Commissioner Mitchell asked about the match for the water project grant, and McCain responded that the match would come from the infrastructure fund, and that the project would carry over for a few years. She also said the \$5 million grant for the Lockwood Community Center but would not be completed in one year.

Comptroller McCain said that the Infrastructure Fund was designed to carry a fund balance. Very narrow field of uses dictated by NRS and will have a resolution by final budget. Will be used to fund bonds for projects.

Comptroller McCain said the TRI Payback fund is funded by using transferred money from General Fund or the Fire District. We are not funding this where it should be. We are looking for other areas to transfer that. When they calculate our payments, they use property and sales tax. Working on incorporating our TRI fund into the disbursement as the taxes come into the County, rather than doing the transfers. It will be about \$3 to \$4 million. Working on \$442,000 in grants.

Comptroller Fund VCTC and Piper's. Budget is what VCTC have approved at last meeting. Revenues are lower than expenses by about \$4,000 each. Both funds have adequate ending fund balances.

**Motion**: Commissioner Mitchell moved to approve the Filing of the 2022-2033 Tentative Budget to the Nevada Department of Taxation as presented. **Seconded by**: Commissioner Gilman, **Vote**: Motion carried by unanimous vote.

**10. DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of Resolution No. 22-639, a resolution setting grade and salary range of employees fixed by ordinance or resolution per NRS 245.045 for appointed Storey County officials for the 2021-22 fiscal year and superseding prior year action by resolution for appointed Storey County employees with adjustments adding a Business Development Officer and increasing the pay grade for less-than-part-time (IPT) Lifeguard and IPT Pool Supervisor.

Jeannie Green, Labor Relations, we are requesting this be approved affecting today to help us recruit.

#### No Public Comment

Commission Mitchell said that in order to keep the pool open we must be competitive and also supported the Business Development Manager position.

**Motion**: I, Commissioner Mitchell move to approve the Resolution No. 22-639, a resolution setting grade and salary range of employees fixed by ordinance or resolution per NRS 245.045 for appointed Storey County officials for the 2021-22 fiscal year and superseding prior year action by resolution for appointed Storey County employees with adjustments adding a Business Development Officer and increasing the pay grade for less-than-part-time (IPT) Lifeguard and IPT Pool Supervisor. **Seconded by**: Commissioner Gilman, **Vote**: Motion carried by unanimous vote.

11. DISCUSSION/POSSIBLE ACTION: Consideration and possible approval of resolution No. 22-640, a resolution setting grade and salary range of employees fixed by ordinance or resolution per NRS 245-045 for appointed Storey County officials for the 2022-23 fiscal year and superseding prior year action by resolution for appointed Storey County employees with grade adjustments for Community Relations Coordinator, Comptroller, County Manager, Event and Business Development Officer, Senior Services Director, less-than-part-time (IPT) Lifeguard and IPT Pool Supervisor, and the addition of IPT Transportation Driver, IPT Homemaker, and IPT Program Coordinator (for Storey County Senior Services). Administrative Officer, Assistant Public Works Director, Bailiff/Director of Security, Communications Director, Fire Marshal, Fire Marshal/Community Development Director, Management analyst I and II will be abolished as there are no positions now or anticipated to be allocated to those classes. Management Analyst II will be retitled to Management Analyst. The general salary schedule will be consistent with the general employees AFSCME salary schedule and will be adjusted accordingly on a year-by-year basis to be consistent with the countywide classification plan.

Labor Relations Staffer Jeannie Green said a salary survey was conducted, but some were adjusted a step to be on average in a place comparable to other counties. Storey is not lagging or leading in salaries. These positions would be moved to a higher grade, in a step that his closest to their current pay. Commissioner Mitchell asked about what kind of catch-up measure was used. Ms. Green said that the lagging was due to an AFSCME negotiated contract, which called for two years of pay increases for every year of the three-year contract. Non-represented employees were not given raises for those years, except for the Justice of the Peace position which has a longevity component, though HR was working with Assistant District Attorney Keith Loomis to adjust the ordinance. Some classes will be abolished, and general salary schedule step and grade ranges be adjusted with the AFSCME salary schedule and be adjusted on a year-by-year basis to maintain consistency. This would be effective July 1, 2022.

No Public Comment

Motion: Commissioner Mitchell moved to approve the Resolution No. 22-640, resolution No. 22-640, a resolution setting grade and salary range of employees fixed by ordinance or resolution per NRS 245-045 for appointed Storey County officials for the 2022-23 fiscal year and superseding prior year action by resolution for appointed Storey County employees with grade adjustments for Community Relations Coordinator, Comptroller, County Manager, Event and Business Development Officer, Senior Services Director, less-than-part-time (IPT) Lifeguard and IPT Pool Supervisor, and the addition of IPT Transportation Driver, IPT Homemaker, and IPT Program Coordinator (for Storey County Senior Services). Administrative Officer, Assistant Public Works Director, Bailiff/Director of Security, Communications Director, Fire Marshal, Fire Marshall/Community Development Director, Management analyst I and II will be abolished as there are no positions now or anticipated to be allocated to those classes. Management Analyst II will be retitled to Management Analyst. The general salary schedule will be consistent with the general employees AFSCME salary schedule and will be adjusted accordingly on a year-by-year basis to be consistent with the countywide classification plan. Seconded by: Commissioner Gilman, Vote: Motion carried by unanimous vote.

**12. DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of contract between Nevada State Department of Health and Human Services Division of Health Care Financing Policy (DHCFP), Nevada Department of Health and Human Services Division of Welfare and Support Services (DWSS), and Storey County regarding the administration of services determining the eligibility of applicants and the eligibility of medical services provided eligible applicants for Medicaid payments and addressing the County's portion of those payment, for a term beginning 07/01/21 and ending 6/30/23, and for an amount not to exceed that identified in the enclosed contract.

Mr. Osborne said we renew these contracts regularly. Contract for \$44,621 is between the state and county, as required by NRS. Mr. Mitchell asked if it was for the entire contract. Mr. Osborne said it was and it was based on assessed value.

#### No Public Comment

**Motion**: I, Commissioner Mitchell move to approve the contract between Nevada State Department of Health and Human Services Division of Health Care Financing Policy (DHCFP), Nevada Department of Health and Human Services Division of Welfare and Support Services (DWSS), and Storey County regarding the administration of services determining the eligibility of applicants and the eligibility of medical services provided eligible applicants for Medicaid payments and addressing the County's portion of those payment, for a term beginning 07/01/21 and ending 6/30/23, and for an amount not to exceed that identified in the enclosed contract. **Seconded by**: Commissioner Gilman, **Vote**: Motion carried by unanimous vote.

**13. DISCUSSION/POSSIBLE ACTION:** Discussion and possible determination that cost of collecting Water Basin fees by imposing an assessment on all properties within the water basin is more than revenue expected to be obtained and therefore that the water basin assessments in the amount of \$14,400.00 may be appropriated from the general funds.

Assistant District Attorney Keith Loomis said the State Engineer supervises the water basin and as per NRS can make the determination that the basin needs further supervision and would hire a Water Master and assistant. The cost of that would be covered by license fees and to the extent they are not covered, the county would have to assess fees of property owners in that area. Water Resources requested that the county put \$14,400 into the Tracy Basin and the Dayton Valley Water Bason. If the cost to levy assessments is greater than the amount of levies obtained, the county could pay it out of the general fund. They estimate the assessment be \$2 per property. Mr. Loomis said the levies would require the involvement of the Assessor's Office, the Clerk-Treasurer's Office, the Planning Department and possibly Farr West Engineering. The recommended motion is to pay it out of the general fund.

#### No public comment

Mr. Mitchell asked what license fees would be used, and Mr. Loomis said fees out of the State Engineer's Office. Mr. Mitchell asked what the reason was. Mr. Loomis said that it was an ongoing annual type of fee, and the county has been paying it. He said in 2014 then-County Manager Pat Whitten declined the payment because there was no explanation given. He said the county has paid it for several years but never levied assessments. Ms. McCain said it had been budgeted at about \$6,000 a year, but this year the bill came in at \$14,400. Mr. Mitchell said he was a little hesitant to pay money to the state without a good reason behind it. He would like to know what it is going for before cutting a check for \$14,000. Mr. Gilman said we can ask questions, can't we? His experience is once you have the state in line for a check, I tis pretty hard to deny it, and he was of a mind to request answers. He suggested postponing the item. Mr. Carmona was concerned the county was putting itself at some sort of risk. Mr. Mitchell said he had been told that if there were questions, a representative would appear via Zoom. Mr. Mitchell would like to hold off approving. Mr. Gilman asked what the probability of denying the state the payment was, and Mr. Loomis said slim and none. Gilman said it didn't make sense then to move it down and make the assessment. Ms. Seddon said this assessment was done every year, though it jumped quite a bit, to keep track of how much groundwater there is, and that nothing in the water is hazardous. Mr. Osborne said this was a routine matter, but he didn't see a problem moving it to the next meeting. He said he would work with Mr. Loomis and have a presentation at the next meeting. Mr. Mitchell said that he had a hard time passing along a cost to the taxpayers not knowing what it is for. We don't want to make it easy to tax our people to do their work.

**Motion**: I, Commissioner Mitchell move to continue this item to the next meeting, on April 19, 2022. **Seconded by**: Commissioner Gilman, **Vote**: Motion carried by unanimous vote.

Mr. Carmona called a recess at 11:51 a.m. The meeting was in session again at 12:05 p.m.

# 14. RECESS TO CONVENE AS THE STOREY COUNTY FIRE PROTECTON DISTRICT BOARD.

**15. DISCUSSION/POSSIBLE ACTION:** Review and possible approval of the 2022-2023 474 Fire District Tentative Budget for submission to the Nevada Department of Taxation.

Comptroller Jennifer. McCain gave a high-level third quarter review of where the district was. Revenues for the fire district have 8 percent left to collect. The General Fund has 3 percent left to collect. Revenues for the district are at 29 percent of the remaining budget and just under 25 percent available expenses. For both the revenue and expenses the chief is building an ending fund balance at a comfortable level. For the 22-23 budget, revenues are \$363,000 over expenses. Transfers will leave a decrease in the ending fund balance of \$140,000. This is not where we would like to see the ending fund balance. There is an 11 percent increase in general fund. There will be a slight decrease due to the Tesla catch-up payment. The license fees for the fire prevention program have been moved from Community Development. The fire district will receive funds from licenses for the first time since 2016. The overall increase in expenses in the general funds are between 10 and 11 percent, due to merit wage increases. Services and supplies are up by 9 percent, due to training, personal protective equipment, which expires after so many years. We are trying to get more rotation and that is causing more upfront money. A transfer of \$500,000 from the Mutual Aid Fund will go to the Capital Projects Fund.

#### No Public Comment

Mr. Mitchell asked about the new revenue from licensing and permitting being based on 2016 numbers. Fire Chief Jerremy Loncor said that was correct, that he took figures and reduced them, and got conservative numbers from new revenue sources. Mr. Mitchell also asked about line items for ground emergency support, and Chief Loncar said he just recently received a \$300,000 payment. Mr. Mitchell asked about overtime, and Chief Loncar said it was par for the course for the Fire District. For a 2-man station, and someone calls off, someone has to be called in so there is one man to drive the ambulance and another to tend to the patient. Mr. Mitchell also asked about the communication increase. Chief Loncar said that included a one-time expense of eliminating night paging for every station. He said reduced tire costs is because they have been reducing the fleet. He also said he was tying a lot of the fuel costs to NVEnergy funding.

Ms. McCain said the other fund is the Capital Projects Fund, and it will get \$500,000 from the General Fund for Mutual Aid. It will go to new equipment, including retrofitting suspension for patient comfort, and a new ambulance, a new pickup and a Type 3 brush engine. Mr. Mitchell asked what percentage of the salary increase is allocated to anticipated retention of positions and what are new positions. Ms. McCain said the numbers were what was already plans for the pay chart increase and it does include reserve personnel, but not the seasonals. Chief Loncar said they looked at how much they could move over, and that the reserve program was a great way to find new talent and bring them in at a very reasonable rate. He said if transfers are less, they could hold off on the reserve program.

Ms. McCain said a grant fund created last year from the NVEnergy grant pays for Storey County employees to do NVEnergy work, and that Chief Loncar is awaiting a grant to pay for a new ladder truck.

Mr. Gilman – wanted to know the justification for growth in the Fire District, and why the department can grow to a level that is visionary, but he is not convinced there is justification in a county the size of Storey. Chief Loncar said he would be glad to meet with Gilman.

**Motion**: I, Fire Commissioner Mitchell moved to approve the filing of the 2022-2023 474 Fire District Tentative Budget for submission to the Nevada Department of Taxation. **Seconded by**: Commissioner Gilman, **Vote**: Motion carried by unanimous vote.

**16. DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of Resolution No. 22-638, a resolution setting grade and salary range of employees fixed by ordinance or resolution per NRS 474-470 for appointed Storey County Fire Protection District officials for the 2022-23 fiscal year and superseding prior year action by resolution for appointed Storey County Fire District employees with grade adjustments for Fire Chief and the addition of Assistant Chief, Administrative Assistant I, II, III and Administrative Specialist/Office Manager. The Fire Inspector position will be abolished on the general salary schedule due to it being recognized within the SCFFA CBA. The general salary schedule will be consistent with the Storey County salary schedule and will be adjusted accordingly on a year-by-year basis.

Chief Loncar, this is like what was presented on the county side. I have 3 different salary schedules. This is a way to reduce it to too and align them where they need to be. The three admin positions are not filled positions. This puts us down to the same pay schedule the county is using. We eliminated Fire Inspector. This was done in conjunction with HR.

#### No Public Comment

Commissioner Gilman expressed concern about adding more positions. He was opposed to an Assistant Chief. Chief Loncar said the agenda item isn't approval for the position but establishes the position. Mr. Carmona suggested that if the motion were approved, the Assistant Chief position could be required to come back before the board. Mr. Mitchell sought a holistic approach to staffing, not wanting to build a bureaucracy. He was also concerned about the staff recommendation for the fire chief grade having been reduced. Ms. Green said she recommended the lower grade in the reorganization, but staffers would not lose pay because they would not lose their steps if they moved to a higher grade. Mr. Gilman didn't want to amend the resolution. Mr. Carmona suggested sticking with the resolution but adding the caveat on the assistant fire chief.

**Motion**: I, Fire Commissioner Mitchell move to approve Resolution No. 22-638, a resolution setting grade and salary range of employees fixed by ordinance or resolution per NRS 474-470 for appointed Storey County Fire Protection District officials for the 2022-23 fiscal year and superseding prior year action by resolution for appointed Storey County Fire District employees with grade adjustments for Fire Chief and the potential addition of Assistant Chief, subject to board approval, Administrative Assistant I, II, III and Administrative Specialist/Office Manager. The Fire Inspector position will be abolished on the general salary schedule due to it being recognized within the SCFFA CBA. The general salary schedule will be consistent with the Storey County salary schedule and will be adjusted accordingly on a year-by-year basis. **Seconded by**: Commissioner Gilman, **Vote**: Motion carried by unanimous vote.

**17. DISCUSSION/POSSIBLE ACTION:** Consideration and possible approval of changes made to Policy #503A Battalion Chiefs Compensation which eliminates provisions for comp time, includes incentive pay for the Fire Marshal, provides for physical fitness incentive for other

non-represented full-time positions, and to approve a newly introduced Policy #503B Fuels Crew Compensation.

Chief Loncar said this resolution would eliminate all forms of comp time to align with the rest of the staff, rather than have one employee get something another could not get. He would add the Fire Marshal position and put it in line with battalion chiefs, including physical fitness and training incentives. He said the district puts heavy emphasis on education and physical fitness, it helps with insurance, and to have a healthier workforce. Didn't want to leave one employee out of that. Policy 503B is all grant funded, so there is no cost to the district and offers a similar incentive to the staff doing the fuel work.

#### No Public Comment

**Motion**: I, Fire Commissioner Mitchell move to approve changes in the Battalion Chief Policy #503A now known as non-represented employee compensation policy and approve Policy 503B Fuels Crew Compensation effective July 1, 2022, except for the physical fitness incentive which will go into effect May 1 to be consistent with testing. **Seconded by**: Commissioner Gilman, **Vote**: Motion carried by unanimous vote.

**18. DISCUSSION/POSSIBLE ACTION** Consideration and possible approval of an updated Ambulance fee schedule that has not changed since 2012.

Chief Loncar said the new fee schedule would reflect a 3 percent increase but would not affect county residents who are on the county's ambulance subscription program. He said the financial impact would be on people travelling through the county, and their insurance companies.

**Motion**: I, Fire Commissioner Mitchell move to approve the proposed fees outlined in the 2022-2023 Storey County Fire ambulance fee schedule that will become effective July 1, 2022. **Seconded by**: Commissioner Gilman, **Vote**: Motion carried by unanimous vote.

**19. DISCUSSION/POSSIBLE ACTION** Consideration ad possible approval of the Fire District requesting an approval of an overfill for a Paramedic position due to three Paramedics being out on extended leave. Approval of the overfill will allow the district to hire an additional Paramedic to continue providing emergency services to our residents. If the Paramedics currently on leave can return to work, this overfill position will be abolished and no longer used.

Chief Loncar said this would cut the need for overtime and would avoid demoralizing staff that would have to come to work if another paramedic was ill. The overfill position would last no more than two years.

No public comment

**Motion**: I, Fire Commissioner Mitchell move to approve the Fire Chief to overfill a paramedic position effective April 5, 2022, through no later than April 5, 2024. **Seconded by**: Commissioner Gilman. **Vote**: Motion carried by unanimous vote.

#### 20. ADJOURN TO CONVENE AS THE STOREY COUNTY WATER/SEWER BOARD

**21. DISCUSSION/POSSIBLE ATION:** Review and possible approval of the 2022-2023 Storey County Water-Sewer Tentative Budget for submission to the Nevada Department of Taxation.

Comptroller Jennifer McCain reported that the Water Fund revenues are expected to cover the operational expenses. She said a previously approved 2019 rate increase of 2 percent for water rates will bring about \$8,000. The Water Fund's ending fund balance increased 2 percent. For the Sewer Fund, the Infrastructure Fund was to help pay the bonds for the system upgrades that have just transpired. This transfer is going to be \$830,000, which includes \$620,000 of past transfers that were not done, and \$210,000 for the current year. This inflow of money will help the Sewer Fund; From the study these transfers are planned to move forward to fiscal year 2024, which is when it is expected that the sewer fund will be at a point where it can support itself. The operational expenses for the Sewer Fund are also projected to drop with the same reorganization and conservative spending of approximately 5 percent. The increase in revenues and the decrease in expenses is the expected result of a revenue surplus of approximately \$150,000. The surplus will be needed to be transferred to restricted fund balances dictated by the bond use to upgrade the system.

#### No Public Comment

Mr Mitchell asked why the line item for salaries was down and Ms. McCain said it was due to reorganization. Mr. Mitchell also asked if the rate increase was due to the Gold Hill plant, and Ms. McCain said now, that was a result of the USDA grant and rate increases were implemented years before. Mr. Mitchell also asked if there was a sunset rule on these rate increases, and Ms. McCain said that the county was still paying on the sewer bonds and would be for many more years.

**Motion**: I, Commissioner Mitchell move to approve the filing of the 2022-2023 Storey County Water/Sewer tentative budget to the Nevada Department of Taxation as presented. **Seconded by**: Commissioner Gilman. **Vote**: Motion carried by unanimous vote.

# 22. ADJOURN TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS

23. DISCUSSION/POSSIBLE ACTION Consideration and possible approval of 2021-39 Parcel Map requested by applicants and owners Brent Triggs and PF Reno IV, LLC. The applicants are proposing a Parcel Map to create a new parcel of land that will be associated with the existing Britain Drive. Three existing parcels will dedicate approximately a 40-foot width by the length of their properties to create a new fourth parcel of land that will then be dedicated to Storey County. The dedication will be a separate action from this Parcel Map. The properties are located at 135 Britain Drive and 2633 and 2729 Waltham Way, McCarran, Storey County, Nevada. Assessor's Parcel Numbers 004-093-28 and 29 and 005-041-07.

with the Porter Group, which assisted her department in obtaining grants, and gave excellent advice on dealing with the federal government on all the funding sources that were a result of the pandemic. She praised Honey Menefee, community relations coordinator and Menefee and the Porter Group were instrumental in helping the county navigate the Cares Act funding, the American Rescue Plan, the Bipartisan Infrastructure Law, the Infrastructure Investment and Jobs Act, the State and Local Fiscal Recovery Fund and the Multi-Modal Project Discretionary Fund. She said she and Ms. Menefee had met with Sen. Jacky Rosen, Sen. Catherine Cortez-Masto, Congressman Mark Amodei and Congresswoman Susie Lee, or their staffs. Her department had applied for \$7 million in grants for water projects, and additional grants for Community Project Funding. Ms. Mather said that 6 grants were applied for: \$3 million for an additional water project. \$2.5 million to go towards the Lockwood Senior Center, \$3 million to go to a new fire station in VC, \$820,000 to go to upgrades at the VC Fairgrounds, \$325,000 to go to upgrades at the Justice Court parking lot and security, \$1 million to go towards the Lockwood Sheriff's substation upgrades. So, working with the Porter Group we have been able to apply for over \$15 million in grants. We don't know what we will be receiving. I am hopeful it is our top 3.

Mr. Gilman and Mr. Mitchell agreed that Porter Group is a great asset in Washington DC.

Comptroller McCain said the Clear Government Financial Transparency information has made it to the Storey County web site.

Assessor Jana Seddon said she was working to fill a vacant slot in her office for about a year. They will begin assessing new construction in about a month.

IT Director James Deane recognized Jason and Irving Powers for helping on the tower project. They worked three days and saved county six months and \$10,000.

#### 28. PUBLIC COMMENT (No Action): None

**29. ADJOURNMENT of all active and recessed Boards on the Agenda:** Chairman Carmona adjourned the meeting at 1:53 p.m.

30. CLOSED SESSION PURSUANT TO NRS 288.220 FOR PURPOSE OF CONFERRING WITH COUNTY MANAGEMENT AND LEGAL COUNSEL REGARDING LABOR NEGOTIATIONS WITH THE STOREY COUNTY EMPLOYEES' ASSOCIATION COMSTOCK CHAPTER, AFSME LOCAL 4041: Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Employees' Association Comstock Chapter, AFSCME Local 4041. This meeting will begin immediately following the general meeting of the Board of Storey County Commissioners.

Respectfully submitted,

Doreavne Nevin/Clerk/Treasurer



# Storey County Board of County Commissioners Agenda Action Report

| Meeting date: 5/17/2022 10:00 AM - | Estimate of Time Required: 0-5 |
|------------------------------------|--------------------------------|
| <b>BOCC Meeting</b>                |                                |
| Agenda Item Tyne: Consent Agenda   |                                |

- <u>Title:</u> Consideration and approval of business license first readings:
- A. G and S Enterprises Contractor / 11595 Lemmon Dr. ~ Reno, NV
- B. Ijii Noodle House & Poke Don General / 1 Electric Ave ~ McCarran, NV
- C. JMA Construction Company Inc. Contractor / PO Box 22312 ~ Carson City, NV
- D. Pallet Broker LLC Out of County / PO Box 2043 ~ Sparks, NV
- E. RIA Cast House Engineering GMBH / Out of County / PO Box 68 ~ Wabash, IN
- F. S&S Mechanical LLC Contractor / 243 Freeport Blvd. ~ Sparks, NV
- G. Sky Fiber LLC Contractor / 8975 Double Diamond Pkwy A9 ~ Reno, NV
- H. TCR Construction LLC Contractor / 4585 Goodwin Rd. ~ Sparks, NV
- I. ThompsonGas, LLC General / 905 E. Mustang Rd. ~ Sparks, NV
- J. T&T Lawns Plus LLC Contractor / PO Box 1740 ~ Sparks, NV
- Recommended motion: None required (if approved as part of the Consent Agenda) I move to approve all first readings (if removed from Consent Agenda by request)

**Contact Number:** 7758470966

Prepared by: Ashley Mead

**Department:** 

| • | <b>Staff Summary:</b> First readings of submitted business license applications are normally approved on the Consent Agenda. The applications are then submitted at the next Commissioner's Meeting for approval. |                      |  |  |  |  |  |
|---|---|----------------------|--|--|--|--|--|
| • | Supporting Materials: See attached  |                      |  |  |  |  |  |
| • | Fiscal Impact: None   |                      |  |  |  |  |  |
| • | Legal review required: False  |                      |  |  |  |  |  |
| • | Reviewed by:  |                      |  |  |  |  |  |
|   | Department Head   | Department Name:     |  |  |  |  |  |
|   | County Manager  | Other Agency Review: |  |  |  |  |  |

## • Board Action:

| [] Approved | [] Approved with Modification |
|-------------|-------------------------------|
| [] Denied   | [] Continued                  |

# Storey County Community Development



110 Toll Road ~ Gold Hill Divide P O Box 526 ~ Virginia City NV 89440 (775) 847-0966 ~ Fax (775) 847-0935 CommunityDevelopment@storeycounty.org

To:

Dore Nevin, Clerk's office

Austin Osborne, County Manager

May 09, 2022

Via Email

Fr:

Ashley Mead

Please add the following item(s) to the May 17, 2022

COMMISSIONERS Consent Agenda:

#### **FIRST READINGS:**

- A. G and S Enterprises Contractor / 11595 Lemmon Dr. ~ Reno, NV
- B. Ijji Noodle House & Poke Don General / 1 Electric Ave ~ McCarran, NV
- C. JMA Construction Company Inc. Contractor / PO Box 22312 ~ Carson City, NV
- **D. Pallet Broker LLC** Out of County / PO Box 2043 ~ Sparks, NV
- E. RIA Cast House Engineering GMBH / Out of County / PO Box 68 ~ Wabash, IN
- F. S&S Mechanical LLC Contractor / 243 Freeport Blvd. ~ Sparks, NV
- G. Sky Fiber LLC Contractor / 8975 Double Diamond Pkwy A9 ~ Reno, NV
- H. TCR Construction LLC Contractor / 4585 Goodwin Rd. ~ Sparks, NV
- I. ThompsonGas, LLC General / 905 E. Mustang Rd. ~ Sparks, NV
- J. T&T Lawns Plus LLC Contractor / PO Box 1740 ~ Sparks, NV

Ec: Community Development Commissioner's Office Planning Department Comptroller's Office Sheriff's Office



[] Denied

# Storey County Board of County Commissioners Agenda Action Report

Meeting date: 5/17/2022 10:00 AM -Estimate of Time Required: 0 min **BOCC Meeting** Agenda Item Type: Consent Agenda Title: Approval of claims in the amount of \$1,329,147.12 **Recommended motion:** Approval of claims as submitted • Prepared by: Cory Y Wood **Contact Number:** 7758471133 **Department: Staff Summary:** Please find attached claims **Supporting Materials:** See attached Fiscal Impact: N/A **Legal review required:** False **Reviewed by:** \_ Department Head **Department Name:** \_\_\_\_ County Manager Other Agency Review: \_\_\_\_\_ **Board Action:** [ ] Approved with Modification [] Approved

[] Continued



#### STOREY COUNTY

# **Check Register**

Packet: APPKT04076 - 2022-04-28 Special check request t Chavone Gable L:

By Check Numbe

| Vendor Number        | Vendor DBA Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|----------------------|-----------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Bank-A | P Bank          |              |              |                 |                |        |
| 406599               | GABLE, CHAVONE  | 04/28/2022   | Regular      | 0.00            | 812.09         | 106539 |

**Bank Code AP Bank Summary** 

| Downant Tuna   | Payable<br>Count | Payment<br>Count | Discount | Payment |
|----------------|------------------|------------------|----------|---------|
| Payment Type   | Count            | Count            | Discount | rayment |
| Regular Checks | 1                | 1                | 0.00     | 812.09  |
| Manual Checks  | 0                | 0                | 0.00     | 0.00    |
| Voided Checks  | 0                | 0                | 0.00     | 0.00    |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00    |
| EFT's          | 0                | 0                | 0.00     | 0.00    |
|                | 1                | 1                | 0.00     | 812.09  |

Approved by the Storey County Board of Commissioners:

|             | Commissioner | Commissioner |  |
|-------------|--------------|--------------|--|
| Chairman    |              | 5.7.27       |  |
| mec         |              | Date         |  |
| Comptroller | *            |              |  |
|             |              |              |  |
|             |              | Date         |  |
| Treasurer   |              |              |  |

## **Fund Summary**

| Fund | Name                | Period | Amount |
|------|---------------------|--------|--------|
| 999  | Pooled Cash Account | 4/2022 | 812.09 |
|      |                     |        | 812.09 |



#### STOREY COUNTY

# **Check Registe**

Packet: APPKT04075 - 2022/04/29 PERS 715

By Check Numb

| Vendor Number        | Vendor DBA Name             | Payme  | ent Date         | Payment T | уре      | <b>Discount Amount</b> | Payment Amount | Number |  |
|----------------------|-----------------------------|--------|------------------|-----------|----------|------------------------|----------------|--------|--|
| Bank Code: AP Bank-A | P Bank                      |        |                  |           |          |                        |                |        |  |
| 405456               | PUBLIC EMPLOYEES RETIREMENT | 04/29  | /2022            | EFT       |          | 0.00                   | 55,010.21      | 10290  |  |
|                      |                             |        |                  |           |          |                        |                |        |  |
|                      |                             | Bank ( | Code AP Bank Sur | mmary     |          |                        |                |        |  |
|                      |                             |        | Payable          | Payment   |          |                        |                |        |  |
|                      | Payment Type                |        | Count            | Count     | Discount | Payment                |                |        |  |
|                      | Regular Checks              | •      | 0                | 0         | 0.00     | 0.00                   |                |        |  |
|                      | Manual Checks               |        | 0                | 0         | 0.00     | 0.00                   |                |        |  |
|                      | Voided Checks               |        | 0                | 0         | 0.00     | 0.00                   |                |        |  |
|                      | Bank Drafts                 |        | 0                | 0         | 0.00     | 0.00                   |                |        |  |
|                      | EFT's                       |        | 2                | 1         | 0.00     | 55,010.21              |                |        |  |
|                      |                             |        |                  |           |          |                        |                |        |  |

Approved by the Storey County Board of Commissioners:

| Chairman    | Commissioner | Commissioner    |
|-------------|--------------|-----------------|
| Vmª Co      | <u> </u>     | 5-2-3-3<br>Date |
| Comptroller |              |                 |
|             |              | Date            |
| Treasurer   |              |                 |

0.00

55,010.21

## **Fund Summary**

 Fund
 Name
 Period
 Amount

 999
 Pooled Cash Account
 4/2022
 55,010.21

 55,010.21
 55,010.21

# Page 1 of 1

# STOREY COUNTY

By Vendor Name

Vendor History Report

Posting Date Range 04/29/2022 - 04/29/2022 Payment Date Range 04/29/2022 - 04/29/2022

#### **66,073.74** 13,273.44 Payment 1,271.98 51,528.32 Net 1,271.98 51,528.32 66,073.74 13,273.44 0.00 Discount 0.00 0.00 Tax 0.00 0.00 0.00 0.00 Shipping 0.00 0.00 0.00 1,271.98 13,273.44 51,528.32 Dist Amount Amount 1,271.98 13,273.44 51,528.32 66,073.74 Payment Date Federal w/holding 4/29/2022 4/29/2022 4/29/2022 Account Name Social Security Medicare 1099 Payment Number DFT0001085 DFT0001086 DFT0001087 Account Number 001-29503-000 001-29505-000 001-29501-000 4/29/2022 4/29/2022 4/29/2022 Post Date 13,273.44 1,271.98 Amount 51,528.32 Price 0.00 0.00 0.00 Federal Income Tax w/held 0.00 0.00 Units Social Security Description Medicare Vendor Set: 01 - Storey County Vendors 404300 - INTERNAL REVENUE SERVICE Federal Income Tax w/h Item Description Social Security Payable Number Medicare INV0016212 INV0016213 INV0016214

66,073.74

66,073.74

0.00

0.00

0.00

66,073.74

Total 01 - Storey County Vendors:
Vendors: (1) Report Total:

Vendors: (1)

0.00

66,073.74

Approved by the Storey County Board of Commissioners:

Chairman

Commissioner

Commissioner

Commissioner

Date

Date

Treasurer



#### STOREY COUNTY

# **Check Register**

Packet: APPKT04074 - 2022-04-29 PR payment L:

By Check Numbe

| Vendor Number         | Vendor DBA Name                     | Payment Date | Payment Type | Discount Amount | <b>Payment Amount</b> | Number |
|-----------------------|-------------------------------------|--------------|--------------|-----------------|-----------------------|--------|
| Bank Code: AP Bank-AF | Bank                                |              |              |                 |                       |        |
| 405456                | PUBLIC EMPLOYEES RETIREMENT         | 04/29/2022   | EFT          | 0.00            | 87,989.51             | 10288  |
| 404639                | VOYA RETIREMENT INS                 | 04/29/2022   | EFT          | 0.00            | 11,201.94             | 10289  |
| 300003                | AFLAC                               | 04/29/2022   | Regular      | 0.00            | 1,193.11              | 106529 |
| 300008                | AFSCME LOCAL4041                    | 04/29/2022   | Regular      | 0.00            | 599.40                | 106530 |
| 405610                | CALIFORNIA STATE DISBERSEMENT       | 04/29/2022   | Regular      | 0.00            | 388.15                | 106531 |
| 300001                | COLONIAL LIFE & ACCIDENT            | 04/29/2022   | Regular      | 0.00            | 103.38                | 106532 |
| 406598                | Michigan State Disbursement Unit (I | 04/29/2022   | Regular      | 0.00            | 622.30                | 106533 |
| 300011                | NEVADA STATE TREASURER              | 04/29/2022   | Regular      | 0.00            | 2.00                  | 106534 |
| 103233                | PUBLIC EMPLY RETIREMENT SYSTEN      | 04/29/2022   | Regular      | 0.00            | 825.38                | 106535 |
| 300010                | STATE COLLECTION & DISBURSEMEI      | 04/29/2022   | Regular      | 0.00            | 96.54                 | 106536 |
| 300006                | STOREY CO FIRE FIGHTERS ASSOC       | 04/29/2022   | Regular      | 0.00            | 1,560.00              | 106537 |
| 300005                | WASHINGTON NATIONAL INS             | 04/29/2022   | Regular      | 0.00            | 808.53                | 106538 |
|                       |                                     |              |              |                 |                       |        |

#### Bank Code AP Bank Summary

| Payment Type   | Payable<br>Count | Payment<br>Count |      | Payment    |
|----------------|------------------|------------------|------|------------|
| Regular Checks | 12               | 10               | 0.00 | 6,198.79   |
| Manual Checks  | 0                | 0                | 0.00 | 0.00       |
| Voided Checks  | 0                | 0                | 0.00 | 0.00       |
| Bank Drafts    | 0                | 0                | 0.00 | 0.00       |
| EFT's          | 5                | 2                | 0.00 | 99,191.45  |
|                | 17               | 12               | 0.00 | 105,390.24 |

Approved by the Storey County Board of Commissioners:

| Chairman    | Commissioner | Commissioner |
|-------------|--------------|--------------|
| Comptroller |              | 5223<br>Date |
| Treasurer   |              | Date         |

#### **Fund Summary**

 Fund
 Name
 Period
 Amount

 999
 Pooled Cash Account
 4/2022
 105,390.24

 105,390.24
 105,390.24

# STOREY COUNTY

Payroll Check Register Report Summary

Pay Period: 4/11/2022-4/24/2022

Packet: PRPKT01401 - 2022-04-29 Payroll LS

Payroll Set: Storey County - 01

| Type            | Count | Amount     |
|-----------------|-------|------------|
| Regular Checks  | 3     | 2,448.03   |
| Manual Checks   | 0     | 0.00       |
| Reversals       | 0     | 0.00       |
| Voided Checks   | 0     | 0.00       |
| Direct Deposits | 181   | 380,313.60 |
| Total           | 184   | 382.761.63 |

| Approved by the Sto | rey County Board of Comm | nissioners:  |
|---------------------|--------------------------|--------------|
| Chairman            | Commissioner             | Commissioner |
| come a              |                          | 5.2.22       |
| Comptroller         |                          | Date         |
| *                   |                          |              |
| Treasurer           |                          | Date         |



#### STOREY COUNTY

## **Payment Reversal Register**

APPKT04104 - void check #106246

**Canceled Payables** 

Vendor Set: 01 - Storey County Vendors

AP Bank - AP Bank

**Vendor Number** 404940

**Vendor Name NEV HUMAN RESOURCES, LV** 

Payment Type

**Payment Number** 

Check

Payable Number: SFY22YAP-MC-Q4-R

**Description** 

SFY22YAP-MC-Q4

**Total Vendor Amoun** 

-2,016.75

**Original Payment Date** 03/25/2022

**Reversal Date Cancel Date** 03/25/2022 03/25/2022

**Payment Amount** -2,016.75

Payable Date

03/25/2022

**Due Date** 03/25/2022 **Payable Amount** 

2,016.75

Approved by the Storey County Board of Commissioners:

| Chairman    | Commissioner | Commissioner   |
|-------------|--------------|----------------|
| Comptroller | ·            | 5-6-22<br>Date |
| Treasurer   |              | Date           |

#### Packet: APPKT04104 - void check #106246

## **Bank Code Summary**

| Bank Code     | <b>Canceled Payables</b> | Payables Left To Pay Again | Total     |
|---------------|--------------------------|----------------------------|-----------|
| AP Bank       | -2,016.75                | 0.00                       | -2,016.75 |
| Report Total: | -2,016.75                | 0.00                       | -2,016.75 |





Packet: APPKT04106 - 2022-05-06 AP Payments cw

By Check Number

| W. W. D.                               |                                   |              |              |                        |                |        |
|--|-----------------------------------|--------------|--------------|------------------------|----------------|--------|
| Vendor Number                          | Vendor DBA Name                   | Payment Date | Payment Type | <b>Discount Amount</b> | Payment Amount | Number |
| Bank Code: AP Bank-A                   | P Bank                            |              |              |                        |                |        |
| 404671                                 | PORTER GROUP LLC                  | 05/06/2022   | EFT          | 0.00                   | 6,000.00       | 10291  |
| 406510                                 | SILVER STATE GOVERNMENT RELAT     | 05/06/2022   | Regular      | 0.00                   | 4,000.00       | 106540 |
| 403795                                 | ALPINE LOCK INC                   | 05/06/2022   | Regular      | 0.00                   | 262.00         | 106541 |
| 100135                                 | ALSCO INC                         | 05/06/2022   | Regular      | 0.00                   | 107.16         | 106542 |
| 403651                                 | ARC HEALTH AND WELLNESS           | 05/06/2022   | Regular      | 0.00                   | 575.00         | 106543 |
| 100073                                 | AUTO & TRUCK ELECTRIC, INC        | 05/06/2022   | Regular      | 0.00                   | 476.00         | 106544 |
| 101605                                 | SIERRA ELECTRONICS                | 05/06/2022   | Regular      | 0.00                   | 125.00         | 106545 |
| 406597                                 | BOSLEY, JACK D                    | 05/06/2022   | Regular      | 0.00                   | 1,372.03       | 106546 |
| 406408                                 | BRADY INDUSTRIES OF NEVADA LLC    | 05/06/2022   | Regular      | 0.00                   | 398.80         | 106547 |
| 404634                                 | SIX MILE CANYON MINI STORAGE      | 05/06/2022   | Regular      | 0.00                   | 60.00          | 106548 |
| 405077                                 | MACKAY MANSION                    | 05/06/2022   | Regular      | 0.00                   | 207.00         | 106549 |
| 406601                                 | GET TRASH'D REMOVAL SERVICE       | 05/06/2022   | Regular      | 0.00                   | 900.00         | 106550 |
| 406571                                 | BURCIAGA, KIMBERLEE               | 05/06/2022   | Regular      | 0.00                   | 40.00          | 106551 |
| 403671                                 | WASHOE CLUB MUSEUM                | 05/06/2022   | Regular      | 0.00                   | 175.75         | 106552 |
| 404216                                 | CARSON VALLEY OIL CO INC          | 05/06/2022   | Regular      | 0.00                   | 5,838.17       | 106553 |
| 406146                                 | CHOLLAR MINE 1859, LLC            | 05/06/2022   | Regular      | 0.00                   | 1,158.50       | 106554 |
| 100505                                 | CITY OF CARSON TREASURER          | 05/06/2022   | Regular      | 0.00                   | 10.00          | 106555 |
| 405134                                 | CMC TIRE INC                      | 05/06/2022   | Regular      | 0.00                   | 9,058.58       | 106556 |
| 403822                                 | COLLECTION SERVICE OF NEV         | 05/06/2022   | Regular      | 0.00                   | 21.23          | 106557 |
| 404833                                 | COMSTOCK FOUNDATION FOR           | 05/06/2022   | Regular      | 0.00                   | 378.00         | 106558 |
| 403887                                 | COMSTOCK GOLD MILL LLC            | 05/06/2022   | Regular      | 0.00                   | 102.00         | 106559 |
| 406406                                 | COMSTOCK PROPANE                  | 05/06/2022   | Regular      | 0.00                   | 7,307.59       | 106560 |
| 406052                                 | CONRAD COMMUNICATIONS LLC         | 05/06/2022   | Regular      | 0.00                   | 549.00         | 106561 |
| 403553                                 | CONST SEALANTS & SUPPLY           | 05/06/2022   | Regular      | 0.00                   | 280.00         | 106562 |
| 404466                                 | FIRST CHOICE COFFEE SRV           | 05/06/2022   | Regular      | 0.00                   | 129.90         | 106563 |
| 405648                                 | DIANNE S. DRINKWATER PC           | 05/06/2022   | Regular      | 0.00                   | 1,225.00       | 106564 |
| 406163                                 | DIVIDE GRAPHICS                   | 05/06/2022   | Regular      | 0.00                   | 80.00          | 106565 |
| 404547                                 | ELLIOTT AUTO SUPPLY INC           | 05/06/2022   | Regular      | 0.00                   | 349.22         | 106566 |
| 404509                                 | FASTENAL COMPANY                  | 05/06/2022   | Regular      | 0.00                   | 1,988.60       | 106567 |
| 101485                                 | FERGUSON ENTERPRISES INC          | 05/06/2022   | Regular      | 0.00                   | 109.37         | 106568 |
| 404117                                 | FLEET HEATING & AIR INCOR         | 05/06/2022   | Regular      | 0.00                   | 1,392.00       | 106569 |
| 100826                                 | FOURTH WARD SCHOOL MUSEUM         | 05/06/2022   | Regular      | 0.00                   | 29.00          | 106570 |
| 404640                                 | GLADDING, EDWARD A.               | 05/06/2022   | Regular      | 0.00                   | 3,472.00       | 106571 |
| 406591                                 | GLOBAL FOODS INC                  | 05/06/2022   | Regular      | 0.00                   | 500.00         | 106572 |
| 101899                                 | GRAINGER                          | 05/06/2022   | Regular      | 0.00                   | 164.88         | 106573 |
| 405784                                 | LAKOTA HRM, LLC                   | 05/06/2022   | Regular      | 0.00                   | 35.34          | 106574 |
| 404394                                 | GTP ACQUISITIONS PARTNERS, LLC    | 05/06/2022   | Regular      | 0.00                   | 1,187.83       | 106575 |
| 404778                                 | HAT, LTD                          | 05/06/2022   | Regular      | 0.00                   | 942.12         | 106576 |
| 102983                                 | USABLUEBOOK                       | 05/06/2022   | Regular      | 0.00                   | 3,212.46       | 106577 |
| 403040                                 | HENRY SCHEIN, INC.                | 05/06/2022   | Regular      | 0.00                   | 56.88          | 106578 |
| 102564                                 | HYDRAULIC INDUSTRIAL SERV         | 05/06/2022   | Regular      | 0.00                   | 83.64          | 106579 |
| 100978                                 | INTERSTATE OIL CO                 | 05/06/2022   | Regular      | 0.00                   | 3,155.25       | 106580 |
| 403834                                 | IT1 SOURCE LLC                    | 05/06/2022   | Regular      | 0.00                   | 7,006.61       | 106581 |
| 406564                                 | KRISTA MEIER LAW LLC, LIFE CARE P | 05/06/2022   | Regular      | 0.00                   | 1,088.00       | 106582 |
| 101040                                 | L N CURTIS & SONS                 | 05/06/2022   | Regular      | 0.00                   | 339.00         | 106583 |
| 101030                                 | LIFE-ASSIST INC                   | 05/06/2022   | Regular      | 0.00                   | 10.10          | 106584 |
| 404102                                 | LIQUID BLUE EVENTS LLC            | 05/06/2022   | Regular      | 0.00                   | 2,400.00       | 106585 |
| 102751                                 | LYON CO COMPTROLLER               | 05/06/2022   | Regular      | 0.00                   | 12,623.00      | 106586 |
| 404363                                 | MA LABORATORIES INC               | 05/06/2022   | Regular      | 0.00                   | 1,322.01       | 106587 |
| 404786                                 | THE ROASTING HOUSE LLC            | 05/06/2022   | Regular      | 0.00                   |                | 106588 |
| 406484                                 | LAST RESORT DJ SERVICE            | 05/06/2022   | Regular      | 0.00                   | 150.00         | 106589 |
| 102857                                 | MICHAEL HOHL MOTOR CO             | 05/06/2022   | Regular      | 0.00                   | 151.72         |        |
| 405144                                 | MOTOROLA SOLUTIONS INC            | 05/06/2022   | Regular      | 0.00                   | 259.37         | 106591 |
| 101226                                 | NEV COMPTROLLER                   | 05/06/2022   | Regular      | 0.00                   | 8,859.50       | 106592 |
| ************************************** |                                   |              | -            |                        |                |        |

Page 1 of

Packet: APPKT04106-2022-05-06 AP Payments cw

#### Check Register

| Check Register |                                |              |              | , 00.101//11//  |  |        |
|----------------|--------------------------------|--------------|--------------|-----------------|--|--------|
| Vendor Number  | Vendor DBA Name                | Payment Date | Payment Type | Discount Amount | <b>Payment Amount</b>  | Number |
| 101226         | NEV COMPTROLLER                | 05/06/2022   | Regular      | 0.00            |  | 106593 |
| 101226         | NEV COMPTROLLER                | 05/06/2022   | Regular      | 0.00            | 411,555.71   | 106594 |
| 101265         | NEV EMPLOYMENT SECURITY        | 05/06/2022   | Regular      | 0.00            | 822.63   | 106595 |
| 101241         | NEV PUBLIC AGENCY INS PL       | 05/06/2022   | Regular      | 0.00            | 738.00   | 106596 |
| 403632         | NEVADA BLUE LTD (RNO)          | 05/06/2022   | Regular      | 0.00            | 100.00   | 106597 |
| 101269         | NEVADA LEGAL SERVICE INC       | 05/06/2022   | Regular      | 0.00            | 664.93   | 106598 |
| 404163         | NORTON CONSULTING LLC          | 05/06/2022   | Regular      | 0.00            | 244.00   | 106599 |
| 405127         | O'REILLY AUTO ENTERPRISES LLC  | 05/06/2022   | Regular      | 0.00            |  | 106600 |
| 103486         | PAPE MACHINERY                 | 05/06/2022   | Regular      | 0.00            | 78.51  | 106601 |
| 403895         | WAY IT WAS MUSEUM              | 05/06/2022   | Regular      | 0.00            | 154.00   | 106602 |
| 103233         | PUBLIC EMPLY RETIREMENT SYSTEM | 05/06/2022   | Regular      | 0.00            | 200.00   | 106603 |
| 404398         | RAD STRATEGIES INC             | 05/06/2022   | Regular      | 0.00            | 2,050.00   | 106604 |
| 404134         | QUICKSPACE                     | 05/06/2022   | Regular      | 0.00            | 278.67   | 106605 |
| 402937         | RAY MORGAN CO INC (CA)         | 05/06/2022   | Regular      | 0.00            | 726.51   | 106606 |
| 406606         | RENO TAHOE GEO ASSOCIATES INC  | 05/06/2022   | Regular      | 0.00            | 3,732.45   | 106607 |
| 103063         | RESERVE ACCOUNT                | 05/06/2022   | Regular      | 0.00            | 150.00   | 106608 |
| 103241         | SBC GLOBAL SERVICES IN LD      | 05/06/2022   | Regular      | 0.00            | 46.91  | 106609 |
| 406367         | SHEPHERD SCOTT F.              | 05/06/2022   | Regular      | 0.00            | 1,600.00   | 106610 |
| 405081         | SHERMARK DISTRIBUTORS INC      | 05/06/2022   | Regular      | 0.00            | 177.00   | 106611 |
| 404187         | SHOAF, BRIAN ALLEN             | 05/06/2022   | Regular      | 0.00            | 14.00  | 106612 |
| 102461         | SIERRA CONTROL SYSTEMS         | 05/06/2022   | Regular      | 0.00            | 4,660.00   | 106613 |
| 102462         | SIERRA ENVIRONMENTAL MONITOR   | 05/06/2022   | Regular      | 0.00            | 579.00   | 106614 |
| 101630         | NV ENERGY                      | 05/06/2022   | Regular      | 0.00            |  | 106615 |
|                | **Void**                       | 05/06/2022   | Regular      | 0.00            | 0.00   | 106616 |
| 405270         | SPANISH SPRINGS CONSTRUCTION,  | 05/06/2022   | Regular      | 0.00            | 3.5  | 106617 |
| 101717         | ST CO SCHOOL DISTRICT          | 05/06/2022   | Regular      | 0.00            | 81,198.42  |        |
| 101745         | ST CO WATER SYSTEM             | 05/06/2022   | Regular      | 0.00            | 3,501.86   | 106619 |
| 405695         | STANDLEY, BRUCE                | 05/06/2022   | Regular      | 0.00            | 200.00   | 106620 |
| 405475         | STAPLES BUSINESS ADVANTAGE     | 05/06/2022   | Regular      | 0.00            | 626.05   | 106621 |
| 406588         | UNIVERSITY OF KANSAS           | 05/06/2022   | Regular      | 0.00            | 550.00   | 106622 |
| 101229         | STATE OF NEVADA                | 05/06/2022   | Regular      | 0.00            | 2,425.00   | 106623 |
| 406494         | ROY C STRALLA ATTORNEY AT LAW  | 05/06/2022   | Regular      | 0.00            | 3,125.00   | 106624 |
| 403892         | PONDEROSA MINE TOURS           | 05/06/2022   | Regular      | 0.00            | 993.00   | 106625 |
| 405185         | THATCHER COMPANY               | 05/06/2022   | Regular      | 0.00            | 1,970.48   | 106626 |
| 102311         | THORNDAL ARMSTRONG DELK BALK   | 05/06/2022   | Regular      | 0.00            | 576.00   | 106627 |
| 403225         | TRI GENERAL IMPROVEMENT        | 05/06/2022   | Regular      | 0.00            | 402.40   | 106628 |
| 405112         | TYLER TECHNOLOGIES, INC        | 05/06/2022   | Regular      | 0.00            | 15,683.67  | 106629 |
| 405649         | U.S. ARMOR CORPORATION         | 05/06/2022   | Regular      | 0.00            | 1,628.56   | 106630 |
| 101845         | US POSTOFFICE (VC)             | 05/06/2022   | Regular      | 0.00            | 200.00   | 106631 |
| 404828         | V & T ROCK, INC                | 05/06/2022   | Regular      | 0.00            |  | 106632 |
| 405735         | VC TOURS LLC                   | 05/06/2022   | Regular      | 0.00            |  | 106633 |
| 403268         | CELLCO PARTNERSHIP             | 05/06/2022   | Regular      | 0.00            |  | 106634 |
| 404147         | VIRGINIA CITY GRAND PRIX       | 05/06/2022   | Regular      | 0.00            | 10.0 • 0.0 10.0 10 · 0.0 | 106635 |
| 406468         | VLAMINCK, ARRON DANIEL         | 05/06/2022   | Regular      | 0.00            |  | 106636 |
| 405574         | WASHOE COUNTY FORENSIC SCIENC  |              | Regular      | 0.00            | 364.00   | 106637 |
| 101809         | WEDCO INC                      | 05/06/2022   | Regular      | 0.00            | 73.44  | 106638 |
| 101920         | WESTERN NEVADA SUPPLY CO       | 05/06/2022   | Regular      | 0.00            | 671.03   | 106639 |
| 404481         | CNA SURETY                     | 05/06/2022   | Regular      | 0.00            | 50.00  | 106640 |
| 405466         | ZOLL MEDICAL COPRPORATION      | 05/06/2022   | Regular      | 0.00            | 3,157.80   | 106641 |
|                |                                |              |              |                 |  |        |

5/6/2022 9:30:37 AM Page 2 of 4

#### Packet: APPKT04106-2022-05-06 AP Payments cw

**Vendor Number** 404295

Vendor DBA Name WELLS ONE COMMERCIAL CARD **Payment Date** 05/06/2022

Payment Type Bank Draft

0.00

Discount Amount Payment Amount Number

32,422.81 DFT0001093

Bank Code AP Bank Summary

|                | Joint Couc III Daim |                |          |            |  |
|----------------|---------------------|----------------|----------|------------|--|
|                | Payable             | <b>Payment</b> |          |            |  |
| Payment Type   | Count               | Count          | Discount | Payment    |  |
| Regular Checks | 169                 | 101            | 0.00     | 682,693.15 |  |
| Manual Checks  | 0                   | 0              | 0.00     | 0.00       |  |
| Voided Checks  | 0                   | 1              | 0.00     | 0.00       |  |
| Bank Drafts    | 30                  | 1              | 0.00     | 32,422.81  |  |
| EFT's          | 1                   | 1              | 0.00     | 6,000.00   |  |
|                | 200                 | 104            | 0.00     | 721 115.96 |  |

Approved by the Storey County Board of Commissioners:

| Chairman    | Commissioner | Commissioner |
|-------------|--------------|--------------|
| Im Ce       | J            | 5-6-22       |
| Comptroller |              | Date         |
|             |              |              |
| Treasurer   |              | Date         |

# **Fund Summary**

 Fund
 Name
 Period
 Amount

 999
 Pooled Cash Account
 5/2022
 721,115.96

 721,115.96
 721,115.96



# **Storey County Board of County Commissioners**

# **Agenda Action Report**

|      | AVAV                           |                                |  |  |
|------|--------------------------------|--------------------------------|--|--|
|      | ting date: 5/17/<br>CC Meeting | 2022 10:00 AM -                | Estimate of Time Required: 5   |  |
| Agen | da Item Type:                  | Consent Agenda                 |  |  |
| •    | <u>Title:</u> Conside          | eration and possible appr      | roval of Storey County Treasurer's Affidavit of quent Parcels pursuant to NRS 361.5648 |  |
| •    | Recommende                     | ed motion: Approve as p        | part as the Consent Agenda   |  |
| •    | Prepared by:                   | DORE                           |  |  |
|      | Department:                    | Contact Nun                    | mber: 775-847-0969   |  |
| •    | Staff Summa                    | ry: Annual approval of A       | Affidavit  |  |
| •    | Supporting M                   | <b>laterials:</b> See attached |  |  |
| •    | Fiscal Impact                  | <u>::</u>                      |  |  |
| •    | Legal review                   | required: False                |  |  |
| •    | Reviewed by:                   |                                |  |  |
|      | Departm                        | nent Head                      | Department Name:   |  |
|      | County                         | Manager                        | Other Agency Review:   |  |
| •    | <b>Board Action</b>            | <u>:</u>                       |  |  |
|      | [] Approved                    |                                | [] Approved with Modification  |  |
|      | [] Denied                      |                                | [] Continued   |  |

# STOREY COUNTY TREASURERS AFFIDAVIT OF MAILING PAST DUE NOTICE FOR ALL DELINQUENT PARCELS

#### PER NRS 361.5648

I, DOREAYNE NEVIN, Treasurer and Ex-Officio Tax Receiver for the County of Storey, State of Nevada, do hereby affirm that I have mailed past due notices to all property owners who are delinquent in their taxes for the 2021/2022 tax year. I affirm that these notices were mailed on April 6, 2022. They were mailed and returned as follows:

| TOTAL DELINQUENT NOTICES MAILED:        | <b>347</b> |
|---|------------|
| TOTAL DELINQUENT NOTICES RETURNED:      | 17         |
| TOTAL DELINQUENT NOTICES UNDELIVERABLE: | 7          |

DATED THIS 6th DAY OF MAY 2022

Doreayne Nevin

**Storey County Clerk-Treasurer** 

APPROVED THIS 17th DAY OF MAY 2022

Chairman Jay Carmona

**Storey County Board of Commissioners** 



# Storey County Board of County Commissioners Agenda Action Report

| Meeting date: 5/17/2022 10:00 AM - | Estimate of Time Required: 15 min. |
|------------------------------------|------------------------------------|
| <b>BOCC Meeting</b>                | _                                  |
| Agenda Item Type: Consent Agenda   |                                    |

- <u>Title:</u> Consideration and possible approval of personnel policy revisions including 201, Fair Employment Practices; 202, Anti-Harassment; 202A, Pregnancy, Childbirth, and Related Medical Conditions; 203, Dealing with Allegations of Discrimination and/or Prohibited Conduct/Behavior(s); 206, Drug and Alcohol-Free Workplace; 207, Reasonable Alcohol and Drug Testing; 216, Outside Employment; 302, Source of Candidates, Open Recruitment, Promotion, Transfer and Eligible List to Vacant Positions; 304, Applications, Eligibility or Reduction of Applicants.
- Recommended motion: In accordance with staff recommendation, I (commissioner) motion to approve personnel policy revisions including 201, Fair Employment Practices; 202, Anti-Harassment; 202A, Pregnancy, Childbirth, and Related Medical Conditions; 203, Dealing with Allegations of Discrimination and/or Prohibited Conduct/Behavior(s); 206, Drug and Alcohol-Free Workplace; 207, Reasonable Alcohol and Drug Testing; 216, Outside Employment; 302, Source of Candidates, Open Recruitment, Promotion, Transfer and Eligible List to Vacant Positions; 304, Applications, Eligibility or Reduction of Applicants.
- Prepared by: Austin Osborne

**Department:** 

| Staff Summary: POOL/PACT conducted an audit of the county Human Resource         | es      |
|--|---------|
| office programs and policies and advised some of the personnel policies required | revisio |

office programs and policies and advised some of the personnel policies required rein order to be compliant with state and federal regulations and best practices.

**Contact Number:** 7758470968

| • | Supporting Materials: See attached |   |
|---|------------------------------------|---|
| • | Fiscal Impact: none                | ī |

- **Legal review required:** TRUE
- Reviewed by:

| Department Head | Department Name:     |
|-----------------|----------------------|
| County Manager  | Other Agency Review: |

# • Board Action:

| [] Approved | [] Approved with Modification |
|-------------|-------------------------------|
| [] Denied   | [] Continued                  |

# STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES

NUMBER EFFECTIVE DATE: REVISED:

05/19/08 12/05/17

05-17-22

202

AUTHORITY: COUNTY MANAGER: BOC

**AOPAW SUBJECT: Anti-Harassment** 

POLICY: The Employer promotes a productive work environment and does not tolerate verbal, physical, written, or graphical conduct/behavior(s) that harasses, disrupts, or interferes with another's work performance or that creates an intimidating, offensive, or hostile environment based on that person's race, color, religion, age, gender, sexual orientation, pregnancy, gender identity or expression, political affiliation, national origin, ancestry, disability, veteran status, membership in Nevada National Guard, genetic information, domestic partnership, or any other basis that is prohibited by law.

- 2 PROHIBITED CONDUCT BEHAVIOR(S): The employer will not tolerate any form of harassment, including any conduct/ behavior(s) on the part of employees, volunteers, clients, customers, vendors, contractors, etc., that impairs an employee's ability to perform his/her duties. Examples of prohibited conduct/behavior(s) include, but are not limited to:
  - Offensive verbal communication including slurs, jokes, epithets, derogatory comments, degrading or suggestive words or comments, unwanted sexual advances, invitations, or sexually degrading or suggestive words or comments.
  - Offensive written communications including notes, letters, notices, emails, texts, or any other offensive message sent by electronic means.
  - Offensive gestures, expressions and graphics including leering, obscene hand or finger gestures, sexually explicit drawings, derogatory posters, photographs, cartoons, drawings, or displaying sexually suggestive objects or pictures.
  - Physical contact when the action is unwelcomed by recipient including brushing up against someone in an offensive manner, unwanted touching, impeding or blocking normal movement, or interfering with work or movement.
  - Expectations, requests, demands, or pressure for sexual favors.
- 3 TRAINING: The employer will provide training every two (2) years to all employees on the prevention of discrimination and prohibited conduct/behavior(s) in the workplace. All new employees will be provided a copy of this policy upon hire and the contents will be discussed during the new hire orientation process. New employees will participate in training on the prevention of discrimination and prohibited conduct/behavior(s) within thirty (30) days of hire. A copy of this policy will be made available to applicants upon request.

RESPONSIBILITY FOR REVIEW: The County HR Personnel Director and/or Administrative Officer will review this policy every 5 years or sooner as necessary.

# STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES

NUMBER

201 **EFFECTIVE DATE:** 05/19/08

**REVISED:** 

12/15/16-12/05/17 =

05-17-22

**AUTHORITY: COUNTY MANAGER:** 

**BOC AOPAW** 

SUBJECT: Fair Employment Practices

PURPOSE: It is the policy of the employer to provide equal employment opportunity for all 1 applicants and employees.

POLICY: The employer recognizes the fundamental rights of applicants and employees to be 2 assessed on the basis of merit. Recognition of seniority and current employment with the employer may also be considered. Therefore, it is the policy of the employer to provide equal employment opportunity for all applicants and employees. The employer does not sanction or tolerate discrimination in any form on the basis of race, color, religion, age, gender, sexual orientation, pregnancy, gender identity or expression, political affiliation, national origin, ancestry, disability, veteran status, membership in the Nevada National Guard, domestic partnership, or genetic information, or any other basis prohibited by law.

#### 2.1 The employer will:

- 1. Recruit, hire, train, and promote for all job classifications without regard to race, color, religion, age, gender, pregnancy, sexual orientation, gender identity or expression, political affiliation, national origin, ancestry, veteran status, membership in the Nevada National Guard, domestic partnership, genetic information, or disability, or any other basis prohibited by law, as well as to ensure that all compensation, benefits, transfers, layoffs, return from layoffs, employer-sponsored training, social, and recreation programs will be administered in conformance with the employer's policy.
- 2. Comply with all applicable laws prohibiting discrimination in employment including Title VII of the Civil Rights Act of 1964, the Age Discrimination in Employment Act of 1967, the Equal Employment Opportunity Act of 1972, the Immigration Reform and Control Act of 1986, the Americans with Disabilities Act, as amended, the Genetic Information Nondiscrimination Act of 2008, the applicable Nevada Revised Statutes on Equal Employment Opportunity (NRS 613), and any other applicable federal, state, and local statutory provisions.
- 3. Provide reasonable accommodation wherever the need for such is known by the employer, and/or the applicant or employee indicates a need for such reasonable accommodation, provided that the individual is otherwise qualified to perform the essential functions of the assigned job and the employee's performance of the assigned job duties does not pose a threat to the safety of him/herself or others.

4. Hold all managers and supervisors responsible for ensuring that personnel policies, guidelines, practices, procedures, and activities are in compliance with federal and state fair employment practices, statutes, rules, and regulations.

## 2.2 Scope of this policy

This policy applies to all persons involved in the operation of the employer and prohibits harassment, discrimination, and retaliation by any employee, including supervisors and coworkers, volunteers, customers or clients of the employer, and any vendor or other service provider with whom the employer has a business relationship. The employer will not tolerate instances of harassment, discrimination, or retaliation, whether or not such behavior meets the threshold of unlawful conduct. While single incidents of alleged harassment, discrimination, or retaliation may not be sufficiently severe or pervasive to rise to the level of being a violation of the law, the employer nevertheless prohibits such conduct and may impose appropriate disciplinary action against any employee engaging in such.

## 2.3 Equal Employment Opportunity Officer designated

The primary responsibilities for ensuring fair employment practices for the employer are promoted and adhered to are assigned to the employer's designated Equal Employment Opportunity (EEO) Officer. The employer's designated EEO Officer will also serve as the Americans with Disabilities (ADA) Coordinator, unless otherwise noted, and as such, also has responsibility for coordinating the employer's compliance with federal and state disability laws. The EEO Officer shall be designated by the County Commissioners or County Manager. The name and work telephone number of the designated individual will be posted on bulletin boards at employer work sites (reference: Notice – Designation of Equal Employment Opportunity Officer). In the event the designated EEO Officer is unavailable, County Manager is designated as the alternative EEO Officer.

RESPONSIBILITY FOR REVIEW: The County <u>HRPersonnel</u> Director and/or Administrative Officer will review this policy every 5 years or sooner as necessary.

# STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURE

**NUMBER:** 

202A

**EFFECTIVE DATE: AUTHORITY:** 

5/17/22 **BOCC** 

COUNTY MANAGER: AO

## SUBJECT: Pregnancy, Childbirth, and Related Medical Conditions

#### 1. **Policy**

It is the County's policy to comply proactively with the applicable employment provisions of discrimination laws, including the Federal Pregnancy Discrimination Act (PDA) and Nevada Pregnant Workers' Fairness Act under NRS 613.

The employer is committed to provide reasonable accommodation whenever a female employee/applicant requests an accommodation for a condition of the employee relating to pregnancy, childbirth, or a related medical condition, provided that the individual is otherwise qualified to perform the essential functions of the assigned job, absent undue hardship. Related medical conditions include, without limitation, a physical or mental condition intrinsic to pregnancy or childbirth, including mastitis or other lactation-related medical condition, gestational diabetes, pregnancy-induced hypertension, preeclampsia, post-partum depression, loss or end of pregnancy, and recovery from loss or end of pregnancy.

#### 2. Accommodation

If a female employee/applicant requests an accommodation for a condition of the employee/applicant relating to pregnancy, childbirth, or a related medical condition, the ADA Coordinator and employee/applicant shall engage in a timely, good faith and interactive process to determine an effective, reasonable accommodation

Whenever a manager/supervisor becomes aware that a female employee has requested an accommodation, the manager/supervisor should promptly notify the ADA Coordinator.

Upon learning of the employee's request for accommodation, the ADA Coordinator shall arrange to meet with the manager/supervisor and the employee to discuss her accommodation request, the need for an explanatory statement from the employee's physician concerning the specific accommodation recommended by the physician for the employee, and the impact of the proposed accommodation on the employer.

Accommodation for Employees: Reasonable accommodations may include a change in the work environment or in the way things are customarily carried out that allows the employee to have equal employment opportunities, including the ability to perform the essential functions of the position and to have benefits and privileges of employment; such as:

- Modifying equipment or providing different seating;
- Revising break schedules, including the frequency and duration;

- Providing space, other than a bathroom, for expressing milk (see Leave for Nursing Mothers policy, 612);
- Providing assistance with manual labor if the manual labor is incidental to the primary work duties of the employee;
- Authorizing light duty;
- Temporarily transferring employee to less strenuous/hazardous position;
- Restructuring position or providing modified work schedule; or
- Leave, with or without pay, if no other reasonable accommodation which would allow the employee to continue to work is available.

Accommodation for Applicants: Reasonable accommodations may include a modification to the application process for an applicant or the manner in which things are customarily carried out that allows the applicant to be considered for employment or hired for a position.

#### 3. Prohibitions

The employer will not:

- Refuse to provide a reasonable accommodation unless the accommodation would impose an undue hardship.
- Take adverse employment action against an employee because the employee requests or uses a reasonable accommodation.
- Deny an employment opportunity to an otherwise qualified applicant because they have requested a reasonable accommodation.
- Require an employee or applicant to accept an accommodation she did not request or chooses not to accept.
- Require an employee to take leave if a reasonable accommodation is available that would allow the employee to continue working.

#### 4. Requirements of Other Laws

The employer may make pregnancy-related inquiries and require medical exams that are required or necessitated by applicable laws or regulations; e.g., federal safety regulations, OSHA requirements.

#### 5. Notice Requirements

The employer will provide a written or electronic notice to all new employees upon commencement of employment that they have the right to be free from discriminatory or unlawful employment practices pursuant to this Act. The notice includes a statement that a female employee has the right to a reasonable accommodation for a condition of the employee relating to pregnancy, childbirth, or related medical condition. This notice will be provided within ten days after an employee notifies her immediate supervisor that she is pregnant. This notice will also be posted at conspicuous locations that are accessible to employees.

# STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES

**NUMBER:** 

203 05/19/08

REVISED:

**EFFECTIVE DATE:** 

03/16/10-12/06/16 12/05/17-5-17-22

**AUTHORITY:** 

BOC

COUNTY MANAGER: AO—PAW

SUBJECT: Dealing with Allegations of Discrimination and/or Prohibited Conduct/Behavior(s)

#### I. Process

Employees or applicants who believe they are being discriminated against or subjected to any form of prohibited conduct/behavior(s) as described in this policy by another (e.g. employee, client, customer, vendor, contractor, etc.) because of their race, color, religion, age, gender, sexual orientation, national origin, ancestry, disability, veteran status, genetic information, or domestic partnership, as well as those who believe they have witnessed another employee, client or member of the public being subjected to prohibited conduct/ behavior(s), have an affirmative duty to bring the situation to the attention of the employer. Employees covered by a collective bargaining agreement may opt to use the process described in this policy or in an applicable grievance procedure delineated by their collective bargaining agreement, but may not use both.

## II. Employee Responsibilities

Employees who believe they personally are being or have been subjected to prohibited conduct/behavior(s) and/or are the target of any form of prohibited conduct/behavior(s), or have witnessed any other employee being subjected to these behaviors, should immediately:

- 1. Identify the offensive conduct/behavior(s) to the alleged harasser and request that the behavior cease.
  - *Note*: An employee is NOT required to talk directly to the alleged harasser or to the employee's supervisor. It is *critical*, however, that the employee contacts one of the individuals listed in sections 2 or 3 below if s/he believes s/he is being targeted or has witnessed what the employee believes to be prohibited conduct/behaviors(s) directed to or committed by another employee(s), client(s), customer(s), vendor(s), contractor(s), etc.
- 2. If the employee feels uncomfortable in speaking directly to the alleged harasser or if the employee requested the prohibited conduct/behavior(s) to cease, but the request did not produce the results desired, the employee should report the conduct/behavior(s) as soon as possible to a supervisor or manager or to the employer's designated EEO Officer or the Administrative Officer and/or Personnel HR Director.
- 3. Employees who believe the EEO Officer has engaged in prohibited conduct/behavior(s) should bring such concerns to the attention of the alternate EEO Officer or to the County Manager. Employees may also report the

conduct/behavior(s) to any County Commissioner or the county's District Attorney. In either case, the recipient of the request will designate an objective person to conduct an independent impartial investigation in into the allegations.

- 4. An employee who witnesses or obtains information regarding prohibited conduct/behavior(s) by his/her immediate supervisor is required to report the incident to the EEO Officer or Administrative Officer and/or Personnel HR Director, or otherwise as described in subsection (3) above.
- 5. Applicants are encouraged to contact the designated EEO Officer or the alternate.

#### III. Supervisor/Manager Responsibilities

Regardless of whether the employee involved is in the supervisor's or manager's department and regardless of how s/he became aware of the alleged prohibited conduct/behavior(s), all supervisors and managers must immediately report all allegations or complaints or observations of such conduct/behavior(s) to the EEO Officer, Administrative Officer and/or Personnel HR Director, Elected Official, Department Head, or County Manager. The information must include:

- 1. The persons(s) involved, including all witnesses;
- 2. A written record of specific conversations held with the accused and any witnesses; and
- 3. All pertinent facts, including date(s), time(s), and locations(s).

A supervisor's or manager's failure to immediately report such activities, complaints, or allegations will result in discipline, up to and including termination.

#### IV. Investigation

Upon being made aware of allegations or complaints of prohibited conduct/behavior(s), the employer will ensure that such allegations or complaints are investigated promptly. The employer treats all allegations or complaints seriously and expects all employees to be candid and truthful during the investigation process.

The employer will make efforts to ensure that all investigations are kept as confidential as reasonably possible. Employees will be requested to refrain from discussing the subject content with others, particularly while the investigation is in progress. Employees may be required to provide information to regulatory agencies and/or the employee's union representative or attorney. The employer will release information obtained only to those individuals necessarily involved in the investigation and the administration of the complaint with a business need-to-know, or as required by law.

The employer will communicate to the individual who made the initial complaint, as well as the individual against whom the complaint was made, whether the allegations were substantiated or not. that the investigation is complete, the employer took the complaint seriously, and that the employer took appropriate action. The employer is not obligated to disclose to the complainant what actions were taken against the accused.

If evidence arises that a participant in the investigation made intentionally false statements, that employee will be disciplined, up to and including possible termination.

If it is determined that a violation of this policy has occurred, the employer will take remedial action against the perpetrator commensurate with the severity of the offense. Such remedial action may include, but is not limited to, counseling, verbal warning, written reprimand, transfer, demotion, suspension without pay, and/or termination. The employer will also initiate action to deter any future prohibited conduct/behavior(s) from occurring.

With regard to disability-related complaints, the EEO Officer (when appropriate, working with the supervisor and/or the complainant) shall propose a resolution to the complaint based upon the findings of such investigation. Such resolution will include reasonable accommodation when the employer determines that such a reasonable accommodation can be provided by the employer.

# V. Training

The employer will provide training every two years to all employees on the prevention of discrimination and prohibited conduct/behavior(s) in the workplace. All new employees will be provided a copy of this policy upon hire and the contents will be discussed during the new hire orientation process. New employees will participate in training on the prevention of discrimination and prohibited conduct/behavior(s) as part of the new-hire orientation process. A copy of this policy will be made available to applicants upon request.

# VI. Prohibition Against Retaliation

Retaliation is adverse treatment which occurs because of opposition to prohibited conduct/behavior(s) in the workplace. The employer will not tolerate any retaliation by management or by any other employee against an employee who exercises his/her rights under this policy. Any employee who believes s/he has been harassed, retaliated or discriminated against in any manner whatsoever as a result of having filed a complaint, assisted another employee in filing a complaint, or participated in an investigative process, should immediately notify the EEO Officer or the alternate. The employer will promptly investigate and deal appropriately with any allegation of retaliation.

**RESPONSIBILITY FOR REVIEW:** The County <u>HRPersonnel</u> Director—and/or Administrative Officer will review this policy every 5 years or sooner as necessary.

# STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES

NUMBER EFFECTIVE DATE: 206 05/19/08

REVISED:

18-11/12-05-17

**REVISED:** 

01/13/2020 05/17/22

**AUTHORITY:** 

BOC

**COUNTY MANAGER:** 

AO

SUBJECT: Drug and Alcohol-Free Workplace

I. Policy: The employer recognizes that substance abuse in our nation and our community exacts staggering costs in both human and economic terms. Substance abuse can be reasonably expected to produce impaired job performance, lost productivity, absenteeism, accidents, wasted materials, lowered morale, rising health care costs, and diminished interpersonal relationship skills. This drug and alcohol free workplace policy applies to volunteers as well as employees.

## 1) The employer is committed to:

- a) Maintaining a safe and healthy workplace for all employees, and volunteers;
- b) Assisting employees or volunteers who recognize they have a problem with drugs or alcohol in receiving appropriate treatment;
- c) Periodically providing employees and volunteers with information about the dangers of workplace drug abuse; and
- d) When appropriate, taking disciplinary action for failure to comply with this policy.

# 2) The employer strictly prohibits the following behavior:

- a) The use, sale, attempted sale, manufacture, attempted manufacture, purchase, possession or cultivation, distribution and/or dispensing of illegal drugs or prohibited substances by an employee during work hours or on employer premises and in any amount. Prohibited substances include medical and recreational marijuana, the use or possession of prescription medicines for which the individual does not have a valid prescription, and the inappropriate use of prescribed medicines for which the employee has a valid prescription. The prohibition also includes using over-the-counter medications contrary to manufacturer instructions, or consumer products not meant for human consumption. In addition, the employer prohibits employees from possessing open containers of alcoholic beverages while on the employer's premises and/or while on duty and from working with a bloodalcohol level of .02 or more at any time.
- b) Bringing alcohol, illegal drugs, and other substances which may impair the safety or welfare of employees or the public onto the premises controlled by the employer or placing in vehicles or equipment operated on behalf of the employer.

- c) Driving an organizational vehicle while on or off duty with a blood alcohol level of 0.02 or more or under the influence of an illegal drug, regardless of the amount.
- d) Public safety personnel performing job-related functions which require possession and/or transportation of such substances are exempt from this section.

#### 3) Reporting Requirements

- a A supervisor who receives information or is a witness to any use of illegal drugs, prohibited substances, or alcohol by an employee which violates employer's policies or the law, is required to report this information to the thehis/her department head, County Manager, or HRAdministrative Officer and/or Personnel Director immediately. The information reported must include:
  - The persons(s) involved, including all witnesses;
  - Any information gathered, such as actual observation of drug /alcohol use, the presence of paraphernalia, observation of any unusual physical signs or behaviors;
  - A written record of specific conversations held with the accused and any witnesses;
  - All pertinent facts, including date(s), time(s), and locations(s).
- b. A department head is required to report this information to the HR to his/her immediate supervisor, e.g., the County Manager, Administrative Officer and/or Personnel Director, and may not conduct a formal investigation, release findings, or administer discipline prior to this disclosure and without specific authorization to do so.
- c. An employee who witnesses or obtains information regarding illegal drug/alcohol use by his/her immediate supervisor is required to report the incident to the HR Directorthat individual's supervisor.
- 4) Specimen collection, drug testing procedures, sample collection, and alcohol testing procedures will comply with all applicable provisions of federal and state law.
- 5) A positive test result for alcohol or drugs will be grounds for disciplinary action, up to and including termination.
- Employees in safety-sensitive positions as defined in 49 CFR Part 382, et seq., are subject to the Federal Department of Transportation (DOT) (49 CFR Part 40) and the Federal Motor Carrier Safety Regulations (FMCSR), as prescribed by the Federal Motor Carrier Safety Administration (FMCSA) (49 CFR Parts 382, 383, 387, 390-397, and 399) see policy HR 206A, as well as the employer's Drug and Alcohol-Free Workplace Policy.

- The employer receives funding through federal grants and it is therefore subject to the Drug-Free Workplace Act of 1988. Marijuana (including medical marijuana), cocaine, opiates, amphetamines, (including methamphetamines), phencyclidine (PCP), MDMA are considered illegal Schedule I or II drugs through the federal government. All employees must comply with the Drug-Free Workplace Act of 1988 and may not have any detectable level of Schedule I or II drugs in their system while at work. Failure to comply will result in disciplinary action, up to and including termination.
- 8) As provided in NRS 453A, the employer is not required to provide reasonable accommodation for the medical use of marijuana for:
  - a. Attorneys, investigators, special investigators or other employees acting in his/her professional or occupational capacity within the District Attorney's Office, and
  - b. Peace Officers or other employees acting in his/her professional occupational capacity in a law enforcement agency.

## II. Employee Responsibilities

Each employee is responsible for reviewing and complying with the employer's Drug and Alcohol-Free Workplace Policy.

- 1) Each employee is responsible for meeting standards for work performance and safe onthe-job conduct.
- 2) Employees shall not report to work under the influence of alcohol, illegal drugs, or misused prescription or over-the-counter drugs.
- 3) Employees who suspect they may have a substance abuse problem are encouraged to seek counseling and rehabilitation from the employer's Employee Assistance Program (EAP) provider, a substance abuse professional or other treatment provider. The employer's medical insurance policy or other preferred programs may provide for payment of some or all of the treatment costs.
- 4) It is the responsibility and obligation of employees in safety-sensitive positions to determine, by consulting a health care provider if necessary, whether or not a legal drug s/he is taking may/or will affect his/her ability to safely perform his/her job duties. An employee in a safety-sensitive position whose medication may affect their ability to safely perform their job must contact the HRAdministrative Officer and/or Personnel Director who will attempt to find an appropriate alternative assignment. If no alternative assignment is available, the employee may take sick leave or be placed on a medical leave of absence (if available and the employee otherwise qualifies) or take other steps consistent with the advice of a healthcare provider. If an employee reports to work under the influence of prescription medication and as a result of this

- action endangers himself/herself or others, the employee will be disciplined, up to and including termination.
- 5) Each employee must report the facts and circumstances of any criminal drug or alcohol conviction that occurred while on duty or which may impact the employee's ability to perform the duties of his/her job. If duties involve driving a vehicle, the employee must report to his/her supervisor a conviction for driving under the influence (DUI), and/or revocation or suspension of the driver's license pending adjudication. Notification to employer must occur before resuming work duties or immediately after the conviction or revocation/suspension. Failure to notify employer will result in disciplinary action, up to and including termination. The supervisor shall immediately forward the notification to the HR Director notify the employer's attorney.
- 6) Employees in safety-sensitive positions identified by the employer are subject to random drug and alcohol testing as provided in policy # 206A Vehicle Operators Drug and Alcohol Policy.
- 7) Employees must act as responsible representatives of the employer and as law-abiding citizens. It is every employee's responsibility to report violations of this policy to his/her immediate supervisor, County Manager or thete County HRAdministrative Officer/Personnel Director. Such reporting is critical in preventing serious injuries or damage to the employer's property.
- 8) Employees who are required to submit to a drug/alcohol test must complete and sign the consent form. Employees acknowledge that by consenting to testing they are waiving any expectation of privacy between the employer and the employee in the information provided related to the drug/alcohol test.
- 9) Public Safety employees and applicants for Public Safety positions are also subject to the Public Safety Department's Drug Testing Policy.
- III. Department Head Responsibilities: The department head or his/her designee is responsible for:
  - 1) Authorizing the testing of employees.
  - 2) Coordinating drug and/or alcohol testing.
  - 3) Completion of a required consent form.
  - 1) Notifying the HR Director of possible violations of this policy and requesting HR proceed with reasonable suspicion testing employees of positive test results and their right to a retest of the same sample.
  - 4)2) Providing requested documentation to the HR Director.
  - 5)3) In conjunction with the HR Director, ilmplementing disciplinary action against employees who fail to comply with provisions outlined in this policy.

- 6) Notifying the employer's attorney of an employee's conviction of a federal or state criminal drug and/or alcohol statute violation.
- 7) Ensuring that the drug and/or alcohol test forms and results are kept confidential and only provided to employees with a business need for the information.
- 8) Identifying safety-sensitive positions.
- 9) Notifying employees in department safety-sensitive positions that they are subject to random drug and/or alcohol testing.

## IV Supervisor Responsibilities: Supervisors are responsible for:

- Notifying the Department Director of possible violations of this policy and requesting HR be notified.
- 1) Determining if reasonable suspicion exists to warrant drug and/or alcohol testing and detailing, in writing, the specific facts, symptoms, or observations that are the basis for the reasonable suspicion.
- Submitting <u>requestedthe</u> documentation to the department head <u>and/or HR Director designee</u>.
- 3) Complying with the appropriate provisions outlined in this policy that apply to supervisory personnel.

#### V. HR Director Employer Responsibilitiess: Employers are responsible for:

- Providing communication and training on this policy to include a training program to assist supervisors to recognize the conduct and behavior that gives rise to a reasonable suspicion of drug and/or alcohol use by employees and how to take appropriate corrective action.
- 2) Receiving and maintaining employee drug and alcohol testing records and files from all sources and assuring that they are kept confidential.
- 3) Making drug and/or alcohol testing and notice forms available.
- 4) Notifying appropriate department heads of positive results of drug and alcohol tests.
- 5) Administering the contract with a third party to provide drug and alcohol testing services.
- 6) Overseeing the administration of the employer's Drug and Alcohol-Free Workplace Policy.
- 7) Designating safety-sensitive positions.

- 8) Notifying employees in department safety-sensitive positions that they are subject to random drug and/or alcohol testing.
- 9) Ensuring the administration of all pre-employment drug testing for positions identified as safety-sensitive (see policy Vehicle Operators Drug and Alcohol Policy # 206A).

# VI Employee Education

The employer maintains information relating to the hazards of and treatment for drug- and alcohol-related problems. Proactive training and information shall be sponsored by the employer periodically. Any employee may voluntarily seek advice, information, and assistance. Medical confidentiality will be maintained consistent with this policy.

# VII Employee Assistance and Voluntary Referral

- 1) The employer strongly encourages employees who suspect they have substance abuse problems to voluntarily refer themselves to a treatment program. A voluntary referral is defined as being one that occurs prior to any positive test for illegal drugs or alcohol under this policy and prior to any other violation of this policy, including a criminal conviction of that individual for a drug- or alcohol-related offense. A decision to participate in the employee assistance or other treatment program will not be a protection or defense from discipline.
- 2) Any employee who voluntarily requests assistance in dealing with a personal drug and/or alcohol problem may do so through a private treatment program for drug and alcohol problems. An employee who is being treated for substance abuse in a recognized rehabilitation program may, if the Americans with Disabilities Act applies, be entitled to reasonable accommodation so long as the employee is conforming to the requirements of the program and is abstaining from the use of controlled substances and/or alcohol.
- 3) The cost of the drug or alcohol rehabilitation or treatment program shall be borne by the employee and, if applicable, the employee's insurance provider. All information regarding an employee's participation in treatment will be held in strict confidence. Only information that is necessary for the performance of business will be shared by the employer's management. Employees are limited to treatment for substance abuse one time only under this policy.

#### VIII. Searches

1. If the employer suspects that an employee or on-site contractor is in possession of illegal drugs, prohibited substances, alcohol, or contraband in violation of this policy, the employer may search employer vehicles parked on the county's property, lockers, desks, and work area. By entering into or being present at a job site while on employer time or representing the employer in any way, an individual is deemed to have consented to such searches. If an individual is asked to submit to a search and

refuses, that individual will be considered insubordinate and will be escorted off the job site and disciplined, as appropriate. The employer may take whatever legal means consistent with policy that are necessary to determine whether alcohol, prohibited substances, or illegal drugs are located or being used on employer property. The employer may call upon law enforcement authorities to conduct an investigation if deemed necessary.

2. Searches will be conducted by management personnel or law enforcement authorities to and may or may not be conducted in the presence of the person whose property or work area is searched. Any suspected contraband will be confiscated and may be turned over to law enforcement as appropriate. Any person whose property is confiscated will be given a receipt for that property by the employer's representative conducting the search.

**RESPONSIBILITY FOR REVIEW:** The County <u>HR Personnel Director and/or Administrative Officer</u> will review this policy every 5 years or sooner as necessary.

# STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES

NUMBER 207 EFFECTIVE DATE: 05/19/08 REVISED: 11-17-09 & 08-03-10 REVISED: 1-18-11

& 12/05/17

05/17/22

AUTHORITY: BOC COUNTY MANAGER: AOPAW

#### SUBJECT: Reasonable Alcohol & Drug Testing

I. Reasonable Suspicion Testing

- When any supervisor has reasonable suspicion that an employee may be under the influence of alcohol or drugs, the <u>supervisor will notify the employee in question will be directed by the department head or designee who shall in turn notify the HR or the employer's Administrative Officer/Personnel Director, who will determine if the employee is required to submit to drug and/or alcohol testing.</u>
- 2) The <a href="HR Director supervisor">HR Director supervisor</a> shall be responsible to determine if reasonable suspicion exists to warrant drug and/or alcohol testing and shall be required to <a href="ensure there is">ensure there is</a> documentation, in writing, <a href="regardingthe">regardingthe</a> specific facts, symptoms, or observations which form the basis for such reasonable suspicion. When possible, the documentation will be forwarded to the department head or designee to authorize the drug and/or alcohol test of an employee.
- 3) The <u>HRdepartment head or Administrative Officer/Personnel</u> Director shall direct an employee to undergo drug and/or alcohol testing if there is reasonable suspicion that the employee is in violation of this policy. The employee will be placed on administrative leave with pay pending results of the test.
- 4) The employee who is required to submit to reasonable suspicion testing:
  - a) Must sign a consent form. By consenting to testing the employee acknowledges that s/he is waiving any expectation of privacy between the employer and employee in the information provided related to the drug/alcohol test.
  - b) Will be immediately provided transportation by the employer to the location of the test.
  - c) Will be advised to refrain from eating or drinking before being tested.
  - d) Will be provided transportation by the employer to his/her home after s/he submits to the test or refuses to be tested.
- 5) Circumstances which constitute a basis for determining reasonable suspicion may include, but are not limited to:
  - a) Information provided either by reliable and credible sources or independently corroborated.
  - b) The first line supervisor or another supervisor/manager receives information from a reliable and credible source as determined by the department head and HR Director that an employee is violating the employer's policy.

- c) Direct observation of drug or alcohol use.
- d) The first line supervisor or another supervisor/manager directly observes an employee using drugs or alcohol while an employee is on duty. Employee admits using drugs, prohibited substances, or alcohol prior to reporting to work or while at work.
- e) Drug, prohibited substance, or alcohol paraphernalia possibly used in connection with illicit drugs or alcohol found on the employee's person or at or near the employee's work area may trigger a request for testing.
- f) Evidence that the employee has tampered with a previous test for drugs, prohibited substances, or alcohol.
- 5) The following behaviors will also contribute toward reasonable suspicion and, collectively or independently, on a case-by-case basis may provide a sufficient reason for requesting a test for drugs, prohibited substances, or alcohol:
  - a. A pattern of abnormal or erratic behavior.

This includes, but is not limited to, a single, unexplainable incident of serious abnormal behavior or a pattern of behavior which is radically different from what is normally displayed by the employee or grossly differing from acceptable behavior in the workplace.

b. Presence of physical symptoms of drug and/or alcohol use.

The supervisor observes physical symptoms that could include, but are not limited to, glassy or bloodshot eyes, slurred speech, poor motor coordination, or slow or poor reflex responses different from what is usually displayed by the employee or generally associated with common ailments such as colds, sinus problems, hay fever, and diabetes.

**c.** Violent or threatening behavior.

First Incident: If an employee engages in unprovoked, unexplained, aggressive, violent, and/or threatening behavior against any person, the department head may request that the employee submit to drug and/or alcohol testing.

Second Incident: Whether or not an employee has previously received formal counseling or disciplinary action for unprovoked, unexplained, aggressive, violent, or threatening behavior, upon a second or subsequent episode of similar behavior/conduct, the department head will request that the employee undergo drug and/or alcohol testing.

d. Absenteeism and/or tardiness.

If an employee has previously received disciplinary action for absenteeism and/or tardiness, a continued poor record that warrants a second or subsequent disciplinary action may, in combination with other relevant behaviors, result in drug and/or alcohol testing.

An employee who is required to submit to reasonable suspicion testing will be immediately\_provided transportation by the employer to the location of the test.

The employee will be advised to refrain from eating or drinking before being tested. After the employee submits to the test or if the employee refuses to be tested, the employer will provide transportation for the employee to his/her home.

#### II Post-Accident Testing

Each employee involved in an accident will be tested for illegal\_drugs, prohibited substances and alcohol as soon as possible after the accident, but after any necessary emergency medical attention has been provided. Accidents that trigger testing are those that result in:

- a. Death:
- **b.** Medical treatment other than first-aid treatment;
- c. Loss of consciousness; or
- **d.** Property damage estimated to be valued at or in excess of \$1,500.00 or the vehicle becoming immobilized because of the event, unless determined otherwise by the <u>HRAdministrative Officer and/or Personnel</u> Director, subject to concurrence of the County Manager.

An employee who is subject to a post-accident test must sign a consent form and remain readily available for testing. An employee who leaves the scene before the test is administered or who does not make him/herself readily available may be deemed to have refused to be tested, and such refusal may be treated as a positive test. The employee will be advised to refrain from eating or drinking before being tested. Further, the employee, subject to a post-accident test, must refrain from consuming alcohol for eight hours following the accident or until the employee submits to an alcohol test, whichever comes first.

An employee who is required to submit to post-accident training will be immediately provided transportation by the employer to the location of the test.

Upon completion of the test:

- a. If the employee caused or contributed to the accident, or the employer determines there is a risk to return him/her to work, the employee will be provided transportation to his/her home and placed on administrative leave with pay pending the results of this test.
- b. If the employer determines the employee did not cause or contribute to the accident, the employee will be transported back to the work site (if medically able) and will resume work.

If the test comes back positive and the employer needs to conduct further investigation, the employee will be placed on administrative leave with or without pay.

Note: NRS 616C states a positive test for illegal drugs, prohibited substances (including marijuana), or alcohol per limits set forth in NRS 484C can cause the denial of workers' compensation claims. The test for marijuana must be a blood test.

In the event an employee is so seriously injured that s/he cannot provide a blood, breath, or urine specimen at the time of the accident, the employee must provide necessary authorization, as soon as the employee's physical condition allows, to enable the employer to obtain hospital records or other documents that indicate the presence of drugs, prohibited substances, or alcohol in the employee's system when the accident occurred.

In the event federal, state, or local officials conducted drug and/or alcohol testing following an accident, the employee will be required to sign a release allowing the employer to obtain the test results from such officials.

#### III Department Safety-Sensitive Positions

- Storey County may conduct pre-employment testing for drugs and random testing
  for drugs, prohibited substances, and/or alcohol for positions identified as
  department safety-sensitive by the <u>HRAdministrative Officer and/or Personnel</u>
  Director. Successfully passing these tests is a condition of future or continued
  employment. (Also, see policy 206A Vehicle Operators Drug and Alcohol Policy)
- 2. Department safety-sensitive positions mean employment positions which may, in the normal course of business:
  - a. Require the employee to operate the employer's vehicles or heavy equipment or private vehicle on company business on a regular and recurring basis; and/or
  - b. Involve job duties which, if performed with inattentiveness, errors in judgment or diminished coordination, dexterity, or composure, may result in mistakes that could present a real and/or imminent threat to the personal health and safety of the employee, coworkers, and/or the public, including positions that require use of dangerous tools/equipment; performance of job duties at heights; use of dangerous chemicals; inspect and make final determinations on life-safety code compliance; or carrying firearms in the performance of job duties.
- c. The <u>HR</u>Administrative Officer and/or\_Personnel Director shall maintain a list entitled "List of Positions Designated as Department Safety-Sensitive." The list shall be a public record. Before a position is included on this list, the Administrative Officer and/or\_Personnel Director shall post a notice in a conspicuous location accessible to employees at the work site affected that a position is to be included as department safety sensitive for purposes of pre-employment drug testing and random drug and alcohol testing. The notice will afford an opportunity for comment within a twenty (20) calendar day period.
- d. The <a href="HR">HR</a> Administrative Officer and/or Personnel</a> Director shall meet and consult with the recognized employee organization's representative, where affected employees are represented, before a position is included on this list. The final determination to place a position on the list shall be made by the County Manager. The <a href="HR">HR</a> Administrative Officer and/or Personnel Director will maintain a master list of safety-sensitive positions subject to random testing.

#### #

# V Return-to-Work Testing/Follow-Up Testing

- 1. If the employer agrees to continue employment, an employee who violates this policy and undergoes rehabilitation for drugs or alcohol will, as a condition of returning to work, be required to undergo follow-up testing as established by the HRemployer's Administrative Officer and/or Personnel Director and department head. The extent and duration of the follow-up testing will depend upon the safety and security nature of the employee's position and the nature and extent of the employee's substance abuse problem. The HRemployer's Administrative Officer and/or Personnel Director and department head will review the conditions of continued employment with the employee prior to the employee's returning to work. Any such condition for continued employment shall be given to the employee in writing. The HR Administrative Officer and/or Personnel Director and department head may consider the employee's rehabilitation program in determining an appropriate follow-up testing program.
- 2. Any employee subject to return-to-work testing that has a confirmed positive drug or alcohol test will be in violation of this policy and subject to termination.

# VI Consequence of Refusal to Submit to Testing/Adulterated Specimen

- 1. An employee who refuses to submit to testing for drugs and/or alcohol, or who consents to a drug or alcohol test but fails to appear timely at the collection site, or who fails to give his/her sample after reasonable opportunity to do so, or engages in conduct which attempts to or does impact the validity of any such testing, will be treated as a refusal to submit to a drug or alcohol test. Such refusal shall be treated as a positive test and may result in disciplinary action up to and including termination.
- 2. Submission of an invalid, substituted, or adulterated specimen will be considered a refusal to test and such refusal shall be treated as a positive test and may result in disciplinary action, up to and including termination.
- 3. A diluted positive test result shall be treated as a positive test and may result in disciplinary action up to and including termination.

# VII Testing Guidelines

- 1. The employer may test for alcohol and illegal substances including but not limited to:
  - Marijuana (THC)\*
  - Cocaine, including crack
  - · Opiates, including heroin, codeine and morphine
  - Amphetamines, including methamphetamines
  - Phencyclidine (PCP)
  - 1. \* NOTE: Tests for marijuana for workers' compensation purposes must be a blood test.In addition to testing for the above substances, CDL holders are subject to testing for the following substances:

- 1. 6-Acetylmorphine
- 2. MDMA (Ecstasy)

NOTE: (see policy Vehicle Operators Drug and Alcohol Policy # 206A)

2. Where applicable, the employer will follow federal testing procedures for drugs and alcohol set forth by the Federal Department of Transportation (DOT) 49 CFR Part 40 and the Federal Motor Carrier Safety Regulations (FMCSR). These regulations may be amended from time to time.

## VIII Option for Drugs and Prohibited Substances Retest

In the event that an employee is required to submit to a screen test for drugs/prohibited substances within 30 days of employment, the employee shall have the right to submit an additional screening test, at his/her own expense, to rebut the results of the initial screening test. The employer shall accept and give appropriate consideration to the results of such a screening test. This provision does not apply to the extent that it is inconsistent or otherwise conflicts with an applicable collective bargaining agreement or federal law, or to a position funded by a federal grant.

#### In all other cases:

- No later than seventy-two (72) hours after receipt of a positive drug test, an employee who tests positive may request a confirmatory retest of the same sample at his/her expense at a certified laboratory of his/her choice.
- 2.2) Upon request, the medical review officer (laboratory primary point of contact) will authorize the laboratory holding the employee's sample to release to a second laboratory, approved by the State Department of Health and Human Services, a sufficient quantity of the sample to conduct a second testing analysis.
- The employee will be required to authorize the laboratory to provide the employer with a copy of its test results. The accuracy of the test results will be verified by the laboratory conducting the analysis. The result of the confirmatory test is final.

#### IX Requirement for Drug Testing

An employee who tests negative dilute will be required to immediately retest. The employee will:

- 1. Be given the minimum possible advance notice of retest,
- 2. Will be accompanied by a supervisor to the collection site, and
- 3. Will not be allowed to eat or drink between the period of being noticed of the retest and the actual test.

The retest will not be under direct observation unless directed so by the Medical Review Officer. If the retest is also negative dilute, the test will be considered negative and the

employer will not conduct a third test unless directed to do so by the Medical Review Officer.

#### X Confidentiality

All medical and rehabilitation records are confidential medical records and may not be disclosed without the prior written consent of the patient, authorizing court order, or otherwise as permitted by state and federal law. Positive test results may only be disclosed to the employee; the appropriate medical and substance abuse treatment providers; the employer's attorney; the HR Director; an employer representative necessary to respond to an alleged violation of this policy; individuals within the employer who have a need-to-know of drug and/or alcohol testing results; and a court of law or administrative tribunal in any adverse personnel action.

**RESPONSIBILITY FOR REVIEW:** The County <u>HR Personnel</u> Director-and/or Administrative Officer will review this policy every 5 years or sooner as necessary.

# STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES

NUMBER
EFFECTIVE DATE:
REVISED:

216 \_06/17/08 \_12/05/17

05/17/22

AUTHORITY: COUNTY MANAGER:

**BOC** 

AO PAW

**SUBJECT: Outside Employment** 

# I Policy

In order to maintain a work force that is fit and available to provide proper services and carry out functions of the employer, employees are prohibited from engaging in outside employment which presents real or potential conflict with or negatively impacts their employment with the employer.

# II Conflicting Employment

Outside employment may be classified as in conflict with the employer's interests if it:

- 1. Interferes with or negatively impacts the employee's ability to perform his/her assigned job.
- 2. Prevents the employee's availability for work beyond normal working hours, such as emergencies or peak work periods, when such availability is a regular part of the employee's job.
- 3. Is conducted during the employee's work hours.
- 4. Requires the services of other employees during their normally scheduled work hours.
- 5. Makes use of the employer's telephones, computers, supplies, or any other resources, facilities, or equipment.
- 6. Is represented as an activity of the employer or an activity endorsed, sanctioned, or recommended by the employer.
- 7. Takes advantage of the employee's employment with the employer, except to the extent that the work with the employer may demonstrate expertise or qualification to perform the outside work.
- 8. Requires the employee to schedule time off at specific times that could disrupt the operation of the employer.
- 9. Involves employment with a firm that has contracts or does business with the employer. Exceptions to this policy have been identified in policy 212, Code of Ethical Standards.
- 9.10. Employment negatively impacts the public perception of the integrity or credibility of the County.

#### III Procedure

- 1. Each employee will provide notice to their Department Director of outside employment and determine whether s/he believes the proposed outside employment may conflict with his/her employment with the employer.
- 2. An employee must notify his/her supervisor or department head of the outside employment if such outside employment may be reasonably perceived to be in conflict with his/her employment, or if the employee is unsure about a perceived conflict.
- 3.2.In order to determine if there is a conflict with the employee's duties, the <u>Department</u> <u>Director supervisor or manager</u> may request information, such as:
- The outside employer's name;
- Hours of proposed employment;
- Job location; and
- Duties to be performed.
- 4. Duties to be performed. If the supervisor or department head turns down the request, the employee may request and the employer will grant a review by another person at a management level.

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- 5. If the supervisor or department head believes that there is a conflict or perceived conflict, s/he will consult with the Administrative Officer and/or Personnel Director in making the final determination. The final determination is subject to validation by the Administrative Officer and/or Personnel Director.
- 6.3.If there is a <u>perceived</u> conflict with the employee's employment <u>the</u>, the <u>supervisor or Delegartment Directorhead</u> will <u>confer with the HR Director</u>. If the HR Director is in <u>agreement</u>, the <u>Department Director will</u> inform the employee, in writing, that the outside employment is not allowed, and a copy of the correspondence will be placed in the employee's personnel file.
- 7.4. Within 30 calendar days of receiving written notice from thehis/her supervisor or Ddepartment Directorhead of the conflict, the employee must terminate the outside employment if s/he wishes to remain an employee of Storey County and/or the Storey County Fire District.
- **8.5**. Employees who engage in outside employment which is prohibited by this policy are subject to discipline, up to and including termination.
- 9.6. Provisions of policies and procedures of the fire district or Sheriff's Office may provide additional restrictions or conditions for approval of outside employment and will remain in effect as they are currently written or as they may be modified.

**RESPONSIBILITY FOR REVIEW:** The County <u>HRPersonnel</u> Director and/or <u>Administrative Officer</u> will review this policy every 5 years or sooner as necessary.

# STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES

NUMBER 302 EFFECTIVE DATE: 08-19/08

REVISED: 01-20-09/ 08-04-15

12-04-18/ 08-04-20

05-17-22

AUTHORITY: BOC COUNTY MANAGER: AO

SUBJECT: Source of Candidates; Open Recruitment; Promotion; Transfer and Eligible List to Vacant Positions

#### 1. PURPOSE

It is recognized that the role of the department is critical in the hiring process and that utilizing the subject matter expertise of those in the hiring department will help ensure the selection of the most appropriately qualified candidate for each position. Therefore, the county will involve department management in the recruitment, examination, and selection process.

#### 2. POLICY

#### 2.1 Filling Positions

Regular positions may be filled by applicants selected from an existing eligible applicant pool. If no eligible applicant pool has been established or the pool contains no qualified applicants, the employer may initiate a recruitment (promotional from within or open to outside the organization) to create or renew an eligible applicant pool. Applications from present employees may be considered for open positions before non-employee applicants are considered. For open recruitments, the position vacancy announcement will be posted internally and externally.

The general policy of the county is to fill vacant or new positions from within the organization when possible, depending upon qualifications and interest of existing regular full-time, part-time, and casual employees. Employees are encouraged to apply for any vacancy for which they may qualify.

Promotional recruitments limit consideration of applicants to qualified employees currently working within a single department of the employer (departmental/promotions) or to qualified employees currently working within the employer (employer-wide/promotional). These internal recruitments are limited to employees in regular part-time and regular full-time status. Preference may be given to post-probationary employees with 12 or more months of service to the employer.

When deciding what type of recruitment to initiate, the employer will consider such factors as the impact of the decision on the employer's efforts to have a workforce which is representative of:

- a. The local population;
- b. The qualifications and level of responsibility required by the position;
- c. The extent to which the knowledge and skills required for the position can readily be acquired on the job;
- d. The qualifications of employees potentially available for placement on a promotional list;
- e. The effects on retention of present employees; and
- f. The likelihood of attracting well-qualified outside applicants.

After the employer has determined how it will announce the vacancy, it will develop a recruitment plan by determining the applicant pool it wishes to target and in what geographic region it will advertise; determining what types of media (e.g., internet, newspapers, trade journals) will be used to advertise and ensuring outreach efforts reach diverse applicant groups.

#### 2.2 Eligible Applicant Pool

- a. The employer may maintain eligible applicant pools consisting of the names of applicants eligible for hire based on the recruitment process. While generally used to fill a single position, eligible applicant pools may be used to fill additional positions which occur within 6 months of the establishment of the pool. Eligible applicant pools for law enforcement and fire protection positions may be maintained for up to 12 months when published as such.
- b. Any person on an appropriate reinstatement list shall be considered for employment in accordance with the employer's established layoff policy.
- c. An applicant will be removed from the eligible applicant pool if the applicant submits a written request to be removed, or if the applicant fails to respond within an allotted time period to instructions regarding participation in an examination or selection interview. An eligible applicant who refuses an offer of employment will be removed from the eligible applicant pool unless the specific circumstances of the refusal warrant otherwise as determined by the employer.

#### 2.3 Transfers

- a. An internal transfer is a lateral change of an employee from one position to another position in the same class or to a different class in the same salary range.
- b. Internal transfers and promotions do not change the employee's date of hire. However, the anniversary date for future performance evaluations and merit salary increase considerations shall become the date of promotion.

#### 2.4 Scope

It is recognized that the role of the department is critical in the hiring process and that utilizing the subject matter expertise of those in the hiring department will help ensure the selection of the most appropriately qualified candidate for each position. Therefore, the employer will involve department management in the recruitment, examination, and selection process.

## 2.5 Source of Applicant

Regular positions may be filled by applicants selected from existing eligible lists. If no eligible list exists, the employer may initiate a recruitment (open or promotional) to create an eligible list. Applications from present employees may be considered for open positions before non-employee applicants are considered. For open recruitments, the position vacancy announcement will be posted internally and externally.

Promotional recruitments limit consideration of applicants to qualified employees currently working within a single department of the employer (departmental/promotions) or to qualified employees currently working within the employer (employer-wide/promotional).

When deciding what type of recruitment to initiate, the employer will consider such factors as the impact of the decision on the employer's efforts to have a workforce which is representative of:

- a. The local population;
- b. The qualifications and level of responsibility required by the position;
- c. The extent to which the knowledge and skills required for the position can readily be acquired on the job;
- d. The qualifications of employees potentially available for placement on a promotional list;
- e. The effects on retention of present employees; and
- f. The likelihood of attracting well-qualified outside applicants.

After the employer has determined how it will announce the vacancy, it will develop a recruitment plan by determining the applicant pool they wish to target and in what geographic region they will advertise; determining what types of media (e.g., internet, newspapers, trade journals) will be used to advertise and ensuring outreach efforts reach diverse applicant groups.

#### 2.6 Emergency Appointment

In case of an emergency, as approved by the HR Director, an appointment may be made without regard to the provisions of Storey County HR policies relative to job announcements, postings, and appointment. Emergency appointments shall not continue longer than 120 60 working days in any 12-month period.

**RESPONSIBILITY FOR REVIEW:** The County Personnel Director and/or Administrative Officer will review this policy every 5 years or sooner as necessary.

### STOREY COUNTY ADMINISTRATIVE POLICIES AND PROCEDURES

NUMBER: EFFECTIVE DATE:

08/19/08 1/20/09 10/17/17 12/04/18

304

05/17/22

AUTHORITY: COUNTY MANAGER:

**REVISED:** 

BOCC AO

SUBJECT: Applications, Eligibility or Reduction of Applicants

**PURPOSE:** This policy is designed to establish guidelines for the district in regard to applications received.

### POLICY: A. General Requirements for Filing of Applications.

- 1. **Application Forms.** Applications for employment must be made in writing and submitted to the Human Resources office on a prescribed application form.
- 2. **Multiple Vacancies.** Applicants must complete a separate application form for each vacancy unless the job announcement indicates otherwise.
- 3. **Required Submittals.** The employer may also require résumés, completed supplemental questionnaires, and other evidence of education, training, experience, or other lawful requirements, including licenses and certifications.
- 4. Signatures. Applications must be signed by the applicant. An electronic signature is acceptable for applications submitted through the employer's online application portal, unless the employer does not maintain an online application and portal.
- 5. **Ownership.** Applications and supplementary materials submitted become the property of the employer.

### B. Application Filing Period

Recruitment announcements will specify the application filing period. Applications must be received or postmarked by the due date specified. Application periods will end at the close of the business day or at the specific time stated on the recruitment announcement. A job announcement may be cancelled at any time and for any reason as determined by the employer.

### C. Eligibility of Applicants

An applicant may be disqualified from further participation in the recruitment process and/or from placement on an eligible list by the employer for material reasons, including, but not limited to, those listed below:

- 1. The application does not indicate the candidate possesses the qualifications required for the position.
- 2. The application is not fully, truthfully, legibly, and/or neatly completed.
- 3. The applicant for employment as a peace officer, firefighter, or a position which entails physical access to computer and/or equipment used to access the Nevada Criminal Justice Information System or the National Crime Information Center may be disqualified for prior convictions that relate to the position for which s/he is being considered as provided for in NRS 245, NRS 268, or NRS 269 as applicable.

- 4. The applicant has been discharged from or resigned in lieu of dismissal from any prior employment for any cause which would constitute a reason for dismissal from employment with the employer.
- 5. The applicant does not appear at the time and place designated for an examination or interview.
- 6. The applicant is a former employee of the employer who, absent a compelling reason, quit without notice.
- 7. Applicant's failure to possess a valid license, certificate, permit, etc. If a prospective applicant for a position cannot obtain the required license, certificate, permit, or occupational certification required for the job, s/he will not be given any further employment consideration for the subject position. Any job offer, offer of promotion, or offer of transfer previously made will be withdrawn.
- 8. The applicant is a former employee whose performance evaluations indicated below acceptable performance and/or behavioral problems, such as insubordination, dishonesty, leave abuse, or excessive tardiness.

### D. Limitation of Application Pool to Most Qualified

The employer may determine at any point in the recruitment process that only those applicants who are deemed most qualified for the vacancy being filled will continue to be considered.

### E. Preference for Military Veterans and Residents

In compliance with NRS 281.060(2) if the qualifications for applicants are equal, the County will give preference first to honorably discharged military personnel who are citizens of the State of Nevada, and second, to citizens of the State of Nevada.

RESPONSIBILITY FOR REVIEW: The County HR Director will review this policy every 5 years or sooner as necessary.



### Storey County Board of County Commissioners Agenda Action Report

Meeting date: 5/17/2022 10:00 AM -

Estimate of Time Required: 15 min.

**BOCC Meeting** 

Agenda Item Type: Discussion/Possible Action

- <u>Title:</u> Discussion and consideration directing county staff and lobbyists to draft and propose a bill in the 2023 Nevada legislative session amending Nevada Revised Statute 403.080 regarding certain newspaper reporting requirements, and to submit the bill either directly or through legislative leadership or association sponsorship as found appropriate, and other properly related matters.
- Recommended motion: I (commissioner) move to direct county staff and lobbyists to draft and propose a bill in the 2023 Nevada legislative session amending Nevada Revised Statute 403.080 regarding certain newspaper reporting requirements, and to submit the bill either directly or through legislative leadership or association sponsorship as found appropriate, and other properly related matters.
- Prepared by: Austin Osborne

**Department:** 

**Contact Number:** 7758470968

- Staff Summary: On May 3, 2022, the Board of Storey County Commissioners activated the Board of Highway Commissioners (BOHC) in accordance with NRS 403. NRS 403.080 requires the BOHC to complete full record of all proceedings of the board and its fiscal accounting, and the accounts must immediately after each meeting (once per month) be published in a local newspaper. This NRS mandates reporting requirements exceeding that for other boards including, for instance, the Board of Storey County Commissioners, Storey County Regional Transportation Commission, and other boards and committees of the county. Monthly postings of this information are costly, burden limited county resources, and appear to serve no purpose other than to duplicate information which is already available to the public on the county's website, public records databases, and other means which are open and available for public viewing and access. County staff proposed to strike out NRS 403.080 subsections 3(b) and 3(c) for these reasons, and to continue making BOHC financials and other information available to the public similarly to other county public records.
- Supporting Materials: See attached
- Fiscal Impact: none

| <u>Legal review required:</u> TRUE |  |
|------------------------------------|--|
| Reviewed by:                       |  |
| Department Head                    | Department Name:   |
| County Manager                     | Other Agency Review:   |
| Board Action:                      |  |
| [] Approved [] Denied              | [] Approved with Modification  |
|                                    | Reviewed by:  Department Head County Manager  Board Action:  [] Approved |

### DRAFT BILL FOR CONSIDERATION

### NRS 403.080 is hereby amended as follows:

### NRS 403.080 Clerk: Election; salary; duties.

- 1. The board shall elect a clerk from among its members.
- 2. If, at a primary, general or special election, a majority of the voters of the county approve the issuance of bonds for roads and bridges, the clerk shall receive in addition to his or her regular salary \$25 per month. The salary must be paid out of the county treasury in the manner provided for the payment of county officials.
  - 3. The clerk shall:
- (a) Keep a full and complete record of all the proceedings of the board and an accurate account of all expenditures of money. The account must show the purposes for which, and the persons to whom, the expenditures were ordered expended.
- (b) Immediately after each meeting of the board, or as soon thereafter as may be practical, cause to be printed in a newspaper or newspapers of general circulation in the county, to be designated by the board, all the records and accounts of the board.
- (c) On or about January 1 and July 1 of each year, cause to be published a general statement of all expenditures made by the board.
- $(\underline{b}\mathbf{d})$  Keep the clerk's records and accounts in suitable books provided by the county. The records and accounts must be open to inspection by any qualified elector.
- (ce) Keep an inventory of all machinery, implements and other property purchased for road and bridge work, and shall exercise general care and supervision of the machinery, implements and other property.
- (df) Perform such other duties as may be prescribed by this chapter or by the board of county highway commissioners.
- [Part 3: Art. 1:257:1913; 1919 RL p. 2898; NCL § 5358] + [Part 3:Art. 3:257:1913; 1919 RL p. 2903; NCL § 5374] (NRS A 1993, 1077)



**Board Action:** 

### Storey County Board of County Commissioners Agenda Action Report

| 7/2022 10:00 AM -   | Estimate of Time Required: 5  |  |  |
|---|---|--|--|
|   | -   |  |  |
| : Discussion/Possible Action  | on  |  |  |
| orey County Code chapter for the Peace from 1% per yor nonjudicial elected officer.   | roval of First Reading of Ordinance 22-320 r 2.47, an Ordinance increasing longevity pay for year to 2% per year and mirroring the statutory cials in calculating the increase  |  |  |
|   | (commissioner) move to approve the First  |  |  |
| : Keith Loomis  |   |  |  |
| <u>Contact Nun</u>  | nber: 775-847-0964  |  |  |
| the Justice of the Peace be<br>are all other elected non-juntly provides for a 1% inc<br>ent would provide for a 2<br>r than judicial officials the | as recommended that Chapter 2.47 be amended to e entitled to the same percentage increase in pay for udicial officials under NRS 245.044. The code crease in pay for longevity for each year of service. % annual increase. In the case of elected public e longevity pay is calculated after completing a officials serve six year terms, the longevity pay for serving a six year term. |  |  |
| Materials: See attached   |   |  |  |
| <u>et:</u>  |   |  |  |
| required: False   |   |  |  |
| <u>:</u>  |   |  |  |
| ment Head   | Department Name:  |  |  |
| Manager   | Other Agency Review:  |  |  |
|   | orey County Code chapter of the Peace from 1% per your nonjudicial elected office ded motion: I   |  |  |

| [] Approved | [] Approved with Modification |
|-------------|-------------------------------|
| [] Denied   | [ ] Continued                 |

Summary- An Ordinance increasing longevity pay for the Justice of the Peace from 1% per year to 2% per year and mirroring the statutory provisions for nonjudicial elected officials in calculating the increase.

### Bill No. 131

### **ORDINANCE NO. 22-320**

TITLE AN ORDINANCE AMENDING SECTIONS OF CHAPTER 2.47 OF THE STOREY COUNTY CODE TO PROVIDE FOR AN INCREASE IN LONGEVITY PAY FOR THE JUSTICE OF THE PEACE FROM A 1% INCREASE PER YEAR TO A 2% INCREASE PER YEAR, TO MIRROR THE LONGEVITY PAY PROVISIONS FOR NON-JUDICIAL ELECTED OFFICIALS AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

The Board of County Commissioners of Storey County Nevada do ordain:

SECTION 1. That Chapter 2.47 of the Storey County Code is amended as hereafter set forth (**Bold underlined text is** added stricken-text is deleted).

SECTION 2. Section 2.47.010 LONGEVITY PAY is hereby amended as follows

A justice of the peace who has served in his/her office for more than foururfour four six years is entitled to an additional salary of one two percent of his/her base salary for each full calendar year he/she has served in his/her office. The additional salary provided in this section must not exceed twenty percent of the base salary of the justice of the peace.

SECTION 3 Section 2.47.020 **COMPUTATION OF PAY** is hereby amended as follows:

Payment for longevity under the provisions of this section <del>must be computed on the basis of full calendar years of service and only at the beginning of a term.</del>

- (a) Must be calculated on July 1 of each year by multiplying 2 percent of the base salary as last set by the Board of County Commissioners for the appropriate fiscal year-by the number of full calendar years the Justice of the peace has served in his or her office; and
- (b) Must not exceed 20 percent of the base salary as last set by the Board of County Comissioners for the appropriate fiscal year.

| sioner                          |   |
|---------------------------------|---|
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| Commissioners                   |   |
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| Commissioners                   |   |
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| Commissioners                   |   |
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| , Chair                         |   |
| y Bourd of County Commissioners |   |
|                                 |   |
|                                 |   |
| N<br>torey County               |   |
|                                 | Commissioners  Commissioners  Commissioners  Commissioners  Commissioners |



## Storey County Board of County Commissioners Agenda Action Report

|      | GVADA   |   |  |  |  |  |  |
|------|---|---|--|--|--|--|--|
| Mee  | <b>Seeting date: 5/17/2022 10:00 AM - Estimate of Time Required:</b> 15 min |   |  |  |  |  |  |
| BOO  | OCC Meeting   |   |  |  |  |  |  |
| Agei | nda Item Type:  | Discussion/Possible Action  | on   |  |  |  |  |
| •    | in association V&T Freight I  | with Melvyn Green and Depot in an amount estink of restoration of the his | roval of a proposal from Dube Group Architecture<br>Associates to provide a Preservation Report for the<br>mated at \$48,000. This Preservation Report will<br>storic building and also facilitate grant funding |  |  |  |  |
| •    | Group Archite   | ecture in association with  | oner], move to approve the proposal from Dube Melvyn Green and Associates to provide a ght Depot in an amount estimated at \$48,000.   |  |  |  |  |
| •    | Prepared by:  | Mike Northan  |  |  |  |  |  |
|      | <b>Department:</b>  | Contact Num   | nber: 7753356991   |  |  |  |  |
| •    | Staff Summar<br>needs to be do<br>work identified                           | ne. Phase 2 is estimated  | at \$16,000 which will catalog all the work that at \$32,000 which will include the design for the   |  |  |  |  |
| •    | Supporting M  | laterials: See attached   |  |  |  |  |  |
| •    | Fiscal Impact   | <u>:</u> 48,000   |  |  |  |  |  |
| •    | Legal review 1  | required: False   |  |  |  |  |  |
| •    | Reviewed by:  |   |  |  |  |  |  |
|      | Departm   | ent Head  | Department Name:   |  |  |  |  |
|      | County N  | Manager   | Other Agency Review:   |  |  |  |  |
| •    | <b>Board Action:</b>  |   |  |  |  |  |  |
|      | [] Approved   |   | [] Approved with Modification  |  |  |  |  |
|      | [] Denied   |   | [] Continued   |  |  |  |  |
|      |   |   |  |  |  |  |  |



March 7, 2022

Mike Northan Operations and Projects Coordinator, Storey County, Nevada P.O. Box 435, Virginia City, NV 89440

RE: Virginia & Truckee Railroad 1876 Freight Depot Preservation Plan

Dear Mike:

We are pleased to offer architectural / engineering services to prepare a Preservation Plan for the 1876 Virginia & Truckee Railroad Freight Depot located on the northwest corner of E Street and Sutton Avenue in Virginia City, Nevada. It is our understanding the County, through the Virginia City Tourism Commission, will market the depot and surrounding grounds as a venue for weddings, special events, and meetings. The intent of this project is to prepare a preservation plan consisting of a report supplemented by preliminary drawings that documents its current condition and recommends appropriate treatment recommendations for future work based on a business / assembly occupancy. Specifically, our scope will include:

### Phase 1 Scope of Work – Fixed Fee

 $\frac{Task\ 1-Field\ Investigation}{Task\ 1-Field\ Investigation}\ -\ assess,\ document,\ and\ evaluate\ existing\ conditions\ and\ obtain\ required\ information\ for\ treatment\ recommendations\ for\ existing\ foundation,\ floor,\ walls\ and\ roof\ framing\ including\ finishes,\ and\ openings.\ This\ would\ include\ site\ investigation,\ field\ measurements,\ photographing,\ and\ documentation\ of\ existing\ conditions\ limited\ to\ visual\ inspection\ only.\ No\ removal\ of\ finishes\ or\ other\ destructive\ demolition\ is\ proposed\ for\ this\ task.$ 

<u>Task 2 – Proposed Design Solutions</u> – develop design solutions and recommendations for rehabilitation, restoration, and / or reconstruction of building elements. Where structural issues were noted, repair and strengthening options will be proposed for discussion. Exterior weatherization, life safety, and accessibility options will be proposed for discussion. *Tasks 1 and 2 deliverables will be a letter report with recommendations (electronic PDF submittal).* 

### Phase 2 Scope of Work - Estimated Fee

<u>Task 3 – Preliminary Design</u> – develop preliminary design drawings and review with the County and SHPO as needed. Demonstrate how the design proposals meet the Secretary of the Interior's Standards. *Task 3 deliverables will be 24 x 26 drawings (electronic PDF submittal).* <u>Task 4 – Preservation Plan and Construction Documents</u> – prepare a Preservation Plan for the building that will be used to guide proposed capital improvements including prioritization /

phasing and construction budgets. Prepare construction documents for review, permit, and bidding purposes. *Task 4 deliverables will be 24 x 36 drawings and a bound report (electronic PDF submittal)*.

Project Team Our team and proposed roles include: Dubé Group Architecture will be responsible for project management and historic architecture. Principal historic architect, Peter R. Dubé, NCARB, AIA, has practiced architecture in Nevada for thirty four years and meets the Secretary of the Interior's Professional Qualifications Standards for Historic Architecture. In addition to serving for a decade as the appointed architect board member for the Nevada Board of Museums and History, Pete served on and chaired the City of Reno Historical Resources Commission. Melvyn Green & Associates will provide structural assessment. Principal structural engineer Melvyn Green, P.E., has practiced in the field of engineering since establishing his firm in 1972 and meets the Secretary of the Interior's Professional Qualifications Standards for Engineering. Mel has worked on numerous projects for National Park Service, Bureau of Land Management, University of California, in addition to international projects.

**Timeline** Our proposal is based on the assumption that our agreement for professional services will be executed within 15 days of this proposal and work would begin within 10 days after receipt of executed proposal. We would anticipate up to 45 days for completion of Phase 1 and up to 90 days for completion of Phase 2.

**Proposed Fee** The fixed fee for Phase 1 is \$16,000. A good budget number for architectural and structural for Phase 2 would be \$32,000. Until we complete Phase 1, we won't know the exact scope of the project including whether we will need to engage civil, mechanical, and electrical engineers to assist in developing preliminary plans and construction documents. Once we complete Phase 1, we can amend the agreement with a fixed fee for Phase 2.

Again, we thank you for the opportunity to submit this proposal.

Sincerely,

**DUBÉ GROUP ARCHITECTURE** 

Peter R. Dubé, NCARB, AIA, Principal

NV Architect License No. 2443



### Storey County Board of County Commissioners

**Agenda Action Report** 

|      | EVADA   |                                    |  |  |  |  |
|------|---|------------------------------------|--|--|--|--|
|      | ting date: 5/17/2022 10:0<br>C Meeting                | 00 AM -                            | Estimate of Time Required: 10 Min  |  |  |  |
| Agen | da Item Type: Discussion                              | /Possible Action                   | on   |  |  |  |
| •    | Virginia Township Justi                               | ce's Court (VT<br>ayment and du    | roval of Memorandum of Understanding between ΓJC) and the Storey County Sheriff's Office ties of an additional deputy sheriff who will also VTJC.  |  |  |  |
| •    |   | the VTJC and                       | ner), move to approve the Memorandum of<br>the SCSO and authorize the Justice of the Peace,<br>hairman to sign.  |  |  |  |
| •    | Prepared by: Keith Loc                                | omis                               |  |  |  |  |
|      | <b>Department:</b>                                    | Contact Num                        | <u>1ber:</u> 775-847-0964  |  |  |  |
| •    | Antinoro are proposing t<br>by the Justice's Court to | that a part-time<br>provide bailif | f the VTJC bailiff, Judge Herrington and Sheriff be bailiff for the Justice's court be hired and paid for f duties and that the bailiff when not performing sheriff for the SCSO. The present MOU provides |  |  |  |
| •    | <b>Supporting Materials:</b>                          | See attached                       |  |  |  |  |
| •    | Fiscal Impact:  |                                    |  |  |  |  |
| ٠    | Legal review required:                                | _False                             |  |  |  |  |
| •    | Reviewed by:  |                                    |  |  |  |  |
|      | Department Head                                       |                                    | Department Name:   |  |  |  |
|      | County Manager  |                                    | Other Agency Review:   |  |  |  |
|      | <b>Board Action:</b>                                  |                                    |  |  |  |  |
|      | [] Approved   |                                    | [] Approved with Modification  |  |  |  |
|      | [] Denied [] Continued                                |                                    |  |  |  |  |

### Memorandum of Understanding Between

Virginia Township Justice Court

and

### Storey County Sheriff's Office

This Memorandum of Understanding (MOU) is entered into by and between the Virginia Township Justice Court (VTJC) and the Storey County Sheriff's Office (SCSO).

Previous to the VTJC employing a full-time bailiff, the SCSO provided bailiff services to the VTJC. This was performed on a voluntary basis and not required by Nevada Revised Statute.

Eventually, the VTJC employed a full-time bailiff. The SCSO continued to provide coverage to the VTJC during bailiff's planned and unplanned absences.

Due to increased VTJC caseload, without adding another SCSO position, it has become difficult for the SCSO to provide this coverage to the VTJC. Although the VTJC caseload has increased, it has not yet reached the threshold where another bailiff position is warranted.

The VTJC and the SCSO agree that ongoing cooperation between the two offices in delivering bailiff duties is mutually efficient and beneficial. The VTJC and the SCSO agree that if funding were provided by the VTJC to staff one full-time SCSO position, the SCSO would provide court coverage to the VTJC. The SCSO would then be able to utilize this position to supplement staff at the jail when court is not in session.

The areas of cooperation will include:

- VTJC will provide the following to the SCSO:
  - Funding to the SCSO for one full-time deputy sheriff
  - Court calendar on a monthly and weekly basis.
- SCSO will provide the following on-demand bailiff duties to the VTJC at least 30 minutes prior to court hearings and during court hearings:
  - Maintain order in the courtroom;
  - Provide security to the presiding judge and others during court proceedings;
  - At direction of the presiding judge, removes unruly persons from the courtroom;
  - Escort detainees into the courtroom from transport vehicles in the courthouse parking area;
  - Calls court to order
  - Ensures potential witnesses are separated from jurors prior to and throughout trial;
  - Provide security screening of the courthouse facility on court days and maintains appropriate decorum in court whenever court is in session.

| This agreement will become effective July 1, 2022, and will remain in effect until amended or terminated by mutual agreement of the VTJC and SCSO. An amendment or termination must be done in writing.                            |
|--|
| Either party may unilaterally terminate the agreement. Notice of the termination must be given on or before March 15 <sup>th</sup> of any year and the termination will be effective as of June 30 <sup>th</sup> of the same year. |
| Approved on the day of, 2022   |

| STOREY COUNTY                          | VIRGINIA TOWNSHIP JUSTICE COURT       |
|--|---------------------------------------|
| Jay Carmona, Chairman                  | E.F. Herrington, Justice of the Peace |
| Gerald Antinoro, Storey County Sheriff |                                       |
| Approved as to form:                   |                                       |
|  |                                       |
| Anne Langer, District Attorney         |                                       |



## Storey County Board of County Commissioners Agenda Action Report

| BOC  | OCC Meeting  Estimate of Time Required: 30 minutes   |   |  |  |  |  |  |
|------|--|---|--|--|--|--|--|
| Agen | da Item Type: Discussion/Possible Action   | on  |  |  |  |  |  |
| •    |  | f the 2022-2023 Storey County Final Budget, for |  |  |  |  |  |
| •    | • Recommended motion: I,, approve the filing of the 2022-2023 Storey County Final Budget, to the Department of Taxation  |   |  |  |  |  |  |
| •    | Prepared by: Jennifer McCain   |   |  |  |  |  |  |
|      | Department: Contact Num  | nber: 7758471133                                |  |  |  |  |  |
| •    | • <u>Staff Summary:</u> Final 2022-2023 Storey County General Fund and other Special Revenue Fund Budgets attached for review and submission to the Nevada Dept. of Taxation |   |  |  |  |  |  |
| •    | <b>Supporting Materials:</b> See attached  |   |  |  |  |  |  |
| •    | Fiscal Impact: Yes   |   |  |  |  |  |  |
| •    | <b><u>Legal review required:</u></b> False   |   |  |  |  |  |  |
| •    | Reviewed by:   |   |  |  |  |  |  |
|      | Department Head  | Department Name:                                |  |  |  |  |  |
|      | County Manager   | Other Agency Review:                            |  |  |  |  |  |
| •    | <b>Board Action:</b>   |   |  |  |  |  |  |
|      | [] Approved  | [] Approved with Modification                   |  |  |  |  |  |
|      | [ ] Denied   | [ ] Continued                                   |  |  |  |  |  |

# STOREY COUNTY 2022-2023 FINAL BUDGET

## SUMMARIES ALL FUNDS

5/6/22 jm

| 3/3/22 Jiii                          |            |            |            |            |            |            | Change                |
|--------------------------------------|------------|------------|------------|------------|------------|------------|-----------------------|
| General Fund                         | 2018-2019  | 2019-2020  | 2020-21    | 2021-22    | 2022-23    | 2022-23    | from                  |
|                                      | Audit      | Audit      | Audit      | Final      | Tentative  | Final      | Tentative to<br>Final |
| REVENUES                             | =          |            |            |            |            |            |                       |
| Taxes (Secured + Unsecured)          | 10,756,962 | 12,623,037 | 13,660,976 | 10,266,843 | 13,761,987 | 13,761,988 |                       |
| Centrally Asssessed                  |            |            |            | 1,923,000  |            |            |                       |
| Youth Services                       | 27,219     | 31,383     | 32,949     | 32,613     |            |            |                       |
| License & Permits                    | 2,678,554  | 2,719,322  | 1,952,013  | 1,471,230  | 1,686,450  | 1,686,450  |                       |
| Intergovernmental                    | 2,395,011  | 2,610,988  | 2,272,666  | 2,015,325  | 2,213,305  | 3,045,184  |                       |
| Charges for Services                 | 2,527,094  | 2,117,184  | 1,776,439  | 1,864,766  | 1,821,156  | 1,821,156  |                       |
| Fines                                | 8,340      | 164,142    | 216,567    | 125,700    | 125,400    | 205,400    |                       |
| Interest & Misc<br>Misc              | 1,182,490  | 1,382,571  | 179,107    | 225,350    | 215,065    | 341,065    |                       |
| Indigent Assistance                  |            |            |            |            |            |            |                       |
| From Fire District                   |            |            |            |            |            |            |                       |
| Transfer from Ind Acc / Grants       |            |            |            |            |            |            |                       |
| Prior year adj                       |            |            |            |            |            |            |                       |
| Total Revenues                       | 19,575,670 | 21,648,627 | 20,090,717 | 17,924,827 | 19,823,363 | 20,861,243 | 5.0%                  |
| EXPENDITURES                         | =          |            |            |            |            |            |                       |
| Commissioners                        |            |            |            |            |            |            |                       |
| Salaries/Wages                       | 454,337    | 288,925    | 278,899    | 334,850    | 330,914    | 325,447    |                       |
| Benefits                             | 184,618    | 178,109    | 169,104    | 202,348    | 206,986    | 209,431    |                       |
| Service & Supplies                   | 76,244     | 27,445     | 25,675     | 758,181    | 1,276,517  | 1,323,293  |                       |
| Capital Outlay                       |            | 1,161      |            | 0          |            |            |                       |
|                                      | 715,199    | 495,640    | 473,678    | 1,295,379  | 1,814,417  | 1,858,171  | 2.4%                  |
| Clerk/Treasurer                      |            |            |            |            |            |            |                       |
| Salaries/Wages                       | 225,248    | 224,838    | 239,804    | 244,215    | 223,038    | 223,038    |                       |
| Benefits                             | 119,327    | 137,693    | 140,629    | 161,927    | 156,972    | 138,875    |                       |
| Service & Supplies<br>Capital Outlay | 233,942    | 165,088    | 223,900    | 180,165    | 183,270    | 196,302    |                       |
|                                      | 578,517    | 527,619    | 604,333    | 586,307    | 563,280    | 558,215    | -0.9%                 |
| Recorder                             |            |            |            |            |            |            |                       |
| Salaries/Wages                       | 190,194    | 163,936    | 155,929    | 168,334    | 177,887    | 177,887    |                       |
| Benefits                             | 94,026     | 76,054     | 83,774     | 94,362     | 97,377     | 95,157     |                       |
| Service & Supplies                   | 50,576     | 88,207     | 27,623     | 47,900     | 83,500     | 83,500     |                       |
| Capital Outlay                       |            | 372        | 1,028      |            |            |            |                       |
|                                      | 334,796    | 328,569    | 268,354    | 310,596    | 358,764    | 356,544    | -0.6%                 |
| Assessor                             |            |            |            |            |            |            |                       |
| Salaries/Wages                       | 294,145    | 255,884    | 204,758    | 241,749    | 236,059    | 216,131    |                       |
| Benefits                             | 149,805    | 131,516    | 113,052    | 156,668    | 163,192    | 137,918    |                       |
| Service & Supplies                   | 145,150    | 91,301     | 48,392     | 87,710     | 121,795    | 108,763    |                       |
| Capital Outlay                       |            |            | 1,585      |            |            |            |                       |
|                                      | 589,100    | 478,701    | 367,787    | 486,127    | 521,046    | 462,812    | -12.6%                |

5/6/22 jm

| 3/0/22 jiii              |           |           |           |           |                 |           | 01                             |
|--------------------------|-----------|-----------|-----------|-----------|-----------------|-----------|--------------------------------|
| General Fund             | 2018-2019 | 2019-2020 | 2020-21   | 2021-22   | 2022-23         | 2022-23   | Change<br>from<br>Tentative to |
|                          | Audit     | Audit     | Audit     | Final     | Tentative       | Final     | Final                          |
| <u>Administrative</u>    |           |           |           |           |                 |           |                                |
| Salaries/Wages           | 210,884   | 271,948   | 227,400   | 185,458   | 190,538         | 199,404   |                                |
| Benefits                 | 111,721   | 315,621   | 288,637   | 280,838   | 324,845         | 321,874   |                                |
| Service & Supplies       | 709,979   | 610,039   | 518,303   | 297,410   | 295,878         | 319,878   |                                |
| Capital Outlay           | 3,518     |           |           |           |                 |           |                                |
|                          | 1,036,102 | 1,197,608 | 1,034,340 | 763,706   | 811,261         | 841,156   | 3.6%                           |
| Bldg & Grounds           |           |           |           |           |                 |           |                                |
| Salaries/Wages           | 133,045   | 138,428   | 162,267   | 254,206   | 278,354         | 279,841   |                                |
| Benefits                 | 64,331    | 74,636    | 91,776    | 142,859   | 171,729         | 169,751   |                                |
| Service & Supplies       | 143,969   | 160,270   | 164,869   | 283,294   | 419,500         | 427,000   |                                |
| Capital Outlay           | 71,768    | 1,299     | 6,414     | 6,000     | 10,500          | 10,500    |                                |
|                          | 413,113   | 374,633   | 425,326   | 686,359   | 880,083         | 887,092   | 0.8%                           |
| Sheriff/Jail             |           |           |           |           |                 |           |                                |
| Salaries/Wages           | 2,137,080 | 2,074,072 | 2,196,030 | 2,544,331 | 2,460,772       | 2,467,982 |                                |
| Benefits                 | 1,215,659 | 1,265,826 | 1,362,857 | 1,748,981 | 1,730,963       | 1,716,005 |                                |
| Service & Supplies       | 564,313   | 447,508   | 486,593   | 549,085   | 630,069         | 635,419   |                                |
| Capital Outlay           | 72,587    | 17,648    | 5,722     |           | 17,568          | 17,568    |                                |
| Debt Service             |           |           |           |           |                 |           |                                |
|                          | 3,989,639 | 3,805,054 | 4,051,202 | 4,842,397 | 4,839,372       | 4,836,974 | 0.0%                           |
| Community Development    |           |           |           |           |                 |           |                                |
| Salaries/Wages           | 598,245   | 412,260   | 420,781   | 537,428   | 447,247         | 453,508   |                                |
| Benefits                 | 187,875   | 198,552   | 208,035   | 296,887   | 250,979         | 250,444   |                                |
| Service & Supplies       | 144,702   | 85,658    | 81,360    | 149,953   | 155,711         | 155,712   |                                |
| Capital Outlay           |           | 980       |           |           |                 |           |                                |
| 5.4                      | 930,822   | 697,450   | 710,176   | 984,268   | 853,937         | 859,664   | 0.7%                           |
| DA                       |           |           |           |           |                 |           |                                |
| Salaries/Wages           | 346,891   | 369,647   | 393,530   | 406,756   | 412,520         | 439,118   |                                |
| Benefits                 | 168,731   | 184,476   | 199,474   | 216,312   | 226,478         | 226,443   |                                |
| Service & Supplies       | 156,188   | 129,265   | 125,898   | 419,750   | 433,250         | 433,250   |                                |
| Capital Outlay           |           |           |           |           |                 |           |                                |
| Debt Service             | 1         |           |           |           | to a section of |           |                                |
| District Count           | 671,810   | 683,388   | 718,902   | 1,042,818 | 1,072,248       | 1,098,811 | 2.4%                           |
| District Court           |           |           |           |           |                 |           |                                |
| Salaries/Wages           |           |           |           |           |                 |           |                                |
| Benefits                 | 404 700   |           |           |           |                 |           |                                |
| Service & Supplies       | 131,780   | 165,682   | 100,615   | 195,565   | 258,000         | 258,000   |                                |
| Capital Outlay           | 101.700   | 105.000   | 100.015   | 105 505   | 050 000         | 050.000   |                                |
| IOD                      | 131,780   | 165,682   | 100,615   | 195,565   | 258,000         | 258,000   | 0.0%                           |
| JOP<br>Colorina (Manager | 000.070   | 05.4.700  | 074 400   | 000 545   |                 |           |                                |
| Salaries/Wages           | 232,376   | 254,736   | 271,496   | 282,517   | 319,810         | 341,214   |                                |
| Benefits                 | 105,295   | 133,751   | 141,938   | 170,724   | 215,289         | 218,099   |                                |
| Service & Supplies       | 29,335    | 21,497    | 37,090    | 47,600    | 44,775          | 45,127    |                                |
| Capital Outlay           | 267.006   | 400.004   | 450 504   | E00 944   | E70 974         | 604 440   | 4.407                          |
|                          | 367,006   | 409,984   | 450,524   | 500,841   | 579,874         | 604,440   | 4.1%                           |

| 5/6/22 jm               |           |           |           |            |              |           | Change            |
|-------------------------|-----------|-----------|-----------|------------|--------------|-----------|-------------------|
| General Fund            | 2018-2019 | 2019-2020 | 2020-21   | 2021-22    | 2022-23      | 2022-23   | from Tentative to |
|                         | Audit     | Audit     | Audit     | Final      | Tentative    | Final     | Final             |
| Health & Human Services |           |           |           |            |              |           |                   |
| Salaries/Wages          | 6,777     | 6,911     | 3,191     | 4,574      | 9,147        | 9,147     |                   |
| Benefits                | 2,905     | 3,060     | 1,076     | 2,642      | 5,523        | 5,433     |                   |
| Service & Supplies      | 86,402    | 92,619    | 101,937   | 160,387    | 171,783      | 171,783   |                   |
| Capital Outlay          | 1         | 400 500   | 100.004   | 407.000    | 100.450      | 100,000   | A BUCK            |
| Daal & Dawles           | 96,084    | 102,590   | 106,204   | 167,602    | 186,453      | 186,363   | 0.0%              |
| Pool & Parks            | 00.070    | 05.004    | 07.440    | 77.500     | 00.000       | 04.070    |                   |
| Salaries/Wages          | 63,073    | 65,964    | 67,118    | 77,560     | 80,929       | 81,979    |                   |
| Benefits                | 13,451    | 15,652    | 17,484    | 21,453     | 24,971       | 25,002    |                   |
| Service & Supplies      | 28,342    | 37,809    | 41,906    | 35,472     | 53,600       | 53,600    |                   |
| Capital Outlay          | 104.966   | 6,903     | 1,743     | 124 405    | 150 500      | 160,581   | 0.70/             |
| Community Relations     | 104,866   | 126,328   | 128,251   | 134,485    | 159,500      | 100,561   | 0.7%              |
| Salaries/Wages          | 143,681   | 192,770   | 158,783   | 152,400    | 55,706       | 65,253    |                   |
| Benefits                | 56,957    | 70,525    | 63,238    | 54,395     | 31,810       | 34,359    |                   |
| Service & Supplies      | 688,064   | 838,593   | 1,028,300 | 1,152,870  | 1,044,220    | 1,044,220 |                   |
|                         | 000,004   | 030,393   | 1,020,300 | 1,152,670  | 1,044,220    | 1,044,220 |                   |
| Capital Outlay          | 888,702   | 1,101,888 | 1,250,321 | 1,359,665  | 1,131,736    | 1,143,832 | 1.1%              |
| Communications          | 000,702   | 1,101,000 | 1,230,321 | 1,559,005  | 1,131,730    | 1,145,052 | 1.170             |
| Salaries/Wages          | 610,978   | 651,013   | 703,834   | 705,654    | 648,943      | 666,337   |                   |
| Benefits                | 249,717   | 304,788   | 342,267   | 358,974    | 368,229      | 353,575   |                   |
| Service & Supplies      | 95,205    | 72,644    | 92,813    | 153,130    | 150,300      | 150,300   |                   |
| Capital Outlay          | 20,123    | 72,044    | 16,958    | 5,000      | 5,000        | 5,000     |                   |
| Capital Cullay          | 976,023   | 1,028,445 | 1,155,872 | 1,222,758  | 1,172,472    | 1,175,212 | 0.2%              |
| Service Dept            | 0,020     | 1,020,110 | 1,100,012 | ,,222,,00  | .,,          | .,,       | 0.2.0             |
| Salaries/Wages          | 194,894   | 202,530   | 217,183   | 247,703    | 299,811      | 305,368   |                   |
| Benefits                | 94,151    | 110,660   | 115,266   | 143,890    | 179,857      | 177,485   |                   |
| Service & Supplies      | 69,850    | 51,727    | 62,095    | 86,740     | 121,150      | 121,150   |                   |
| Capital Outlay          | 95,372    | 23,163    | 1,383     | 20,000     | 16,000       | 16,000    |                   |
|                         | 454,267   | 388,080   | 395,927   | 498,333    | 616,818      | 620,003   | 0.5%              |
| IT Dept                 |           |           |           |            |              |           |                   |
| Salaries/Wages          | 266,248   | 287,668   | 314,293   | 371,787    | 382,924      | 396,030   |                   |
| Benefits                | 152,919   | 173,509   | 190,263   | 243,001    | 259,832      | 258,759   |                   |
| Service & Supplies      | 124,484   | 154,497   | 258,335   | 391,950    | 858,402      | 812,043   |                   |
| Capital Outlay          | 250,484   | 168,428   | 3,024     | 19,380     | 56,450       | 52,250    |                   |
|                         | 794,135   | 784,102   | 765,915   | 1,026,118  | 1,557,608    | 1,519,082 | -2.5%             |
| Comptroller             |           |           |           |            |              |           |                   |
| Salaries/Wages          | 270,706   | 301,901   | 219,446   | 239,012    | 260,997      | 272,532   |                   |
| Benefits                | 134,511   | 198,135   | 131,892   | 148,144    | 181,727      | 185,935   |                   |
| Service & Supplies      | 81,707    | 91,140    | 88,323    | 123,925    | 133,100      | 137,600   |                   |
| Capital Outlay          |           |           |           |            |              |           |                   |
|                         | 486,924   | 591,176   | 439,661   | 511,081    | 575,824      | 596,067   | 3.4%              |
| Senior Center           |           |           |           |            |              |           |                   |
| Salaries/Wages          |           |           |           |            | 387,584      | 395,327   |                   |
| Benefits                |           |           |           |            | 202,346      | 204,787   |                   |
| Service & Supplies      |           |           |           |            | 360,050      | 360,050   |                   |
| Capital Outlay          |           |           |           | 9 at 25 at | Interruption |           |                   |
|                         | 0         | 0         | 0         | 0          | 949,980      | 960,164   | 1.1%              |

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| ororee jiii                    |  |            |                   |            |                  |            | Channa                         |
|--------------------------------|--|------------|-------------------|------------|------------------|------------|--------------------------------|
| General Fund                   | 2018-2019  | 2019-2020  | 2020-21           | 2021-22    | 2022-23          | 2022-23    | Change<br>from<br>Tentative to |
|                                | Audit  | Audit      | Audit             | Final      | <b>Tentative</b> | Final      | Final                          |
| Emg Management                 |  |            |                   |            |                  |            |                                |
| Salaries/Wages                 | 25,946   | 20,734     | 21,803            | 76,050     | 89,924           | 95,428     |                                |
| Benefits                       | 2,710  | 8,081      | 7,520             | 34,065     | 40,029           | 37,512     |                                |
| Service & Supplies             | 28,016   | 46,061     | 26,815            | 67,350     | 78,305           | 78,305     |                                |
| Capital Outlay                 |  | 4,400      |                   |            |                  |            |                                |
|                                | 56,672   | 79,276     | 56,138            | 177,465    | 208,258          | 211,245    | 1.4%                           |
| <u>Planning</u>                |  |            |                   |            |                  |            |                                |
| Salaries/Wages                 | 157,044  | 135443     | 143,364           | 214,141    | 192,678          | 201,930    |                                |
| Benefits                       | 74,153   | 69845      | 74,611            | 114,146    | 94,446           | 96,007     |                                |
| Service & Supplies             | 29,002   | 66652      | 80,531            | 162,100    | 226,135          | 226,135    |                                |
| Capital Outlay                 |  |            |                   |            |                  |            |                                |
| · ·                            | 260,199  | 271,940    | 298,506           | 490,387    | 513,259          | 524,072    | 2.1%                           |
| Prelim Expenses                | 13,875,756   | 13,638,153 | 13,802,032        | 17,282,257 | 18,674,210       | 19,718,500 | 5.3%                           |
| Contingency (no<3% of Expense) |  |            |                   | 518,468    | 560,226          | 591,555    | 5.3%                           |
| Total Expense                  |  | 13,638,153 | 13,802,032        | 17,800,725 | 19,234,436       | 20,310,055 | 5.3%                           |
| Total Revenue                  | 19,575,670   | 21,648,627 | 20,090,717        | 17,924,827 | 19,823,363       | 20,861,243 | 5.0%                           |
| Revenue vs Expense             | -1,349,815   | 6,955,474  | 6,288,685         | 124,101    | 588,927          | 551,188    | -6.8%                          |
| •                              |  |            |                   |            |                  |            |                                |
|                                | the transfer of the second   |            | 1981 - 1987 - 188 |            |                  |            | Terret It.                     |
| Grant Revenue                  |  |            |                   |            | 2,500,000        |            |                                |
| Transfer In:                   |  |            |                   |            |                  |            |                                |
| Transfer Out to:               |  |            |                   |            |                  |            |                                |
| Roads                          |  | 400,000    | 400,000           | 400,000    | 400,000          | 400,000    |                                |
|                                | all and the second of the seco |            |                   |            |                  |            |                                |
| TRI-Payback                    | 600,000  | 600,000    | 600,000           | 1,000,000  | 1,000,000        | 1,500,000  |                                |
| USDA Fund                      |  |            |                   |            |                  |            |                                |
| Fire                           |  |            |                   |            |                  |            |                                |
| Emergency Mitigation           |  | 55,000     | 50,000            | 78,000     |                  | 78,000     |                                |
| Pipers                         | 105,000  |            | 109,000           | 110,000    | 105,000          | 105,000    |                                |
| To Capital Projects            | 5,000,000  |            |                   | 2,000,000  | 5,000,000        | 2,500,000  |                                |
| Grants                         |  |            |                   |            |                  | 100,000    |                                |
| Prior Period adj               |  |            |                   |            |                  |            |                                |
| Total Transfer                 | 7,049,729  | 1,055,000  | 1,159,000         | 3,588,000  | 6,505,000        | 4,683,000  |                                |
|                                |  |            |                   |            |                  |            |                                |
| Beginning Fund Bal             | 12,454,343   | 11,104,528 | 17,774,361        | 22,904,046 | 19,440,147       | 19,440,147 |                                |
| Revenue                        |  | 21,648,627 | 20,090,717        | 17,924,827 | 19,823,363       | 20,861,243 |                                |
| Grant                          |  |            |                   |            | 2,500,000        |            |                                |
| Expenses                       |  | 13,638,153 | 13,802,032        | 17,800,725 | 19,234,436       | 20,310,055 |                                |
| Transfers Out                  |  | 1,055,000  | 1,159,000         | 3,588,000  | 6,505,000        | 4,683,000  |                                |
| Ending Fund Bal                | 11,104,528   | 18,060,002 | 22,904,046        | 19,440,147 | 16,024,074       | 15,308,335 | -4.7%                          |
|                                |  |            |                   |            |                  |            |                                |

### **Summary - General Fund**

|                        | 18-19      | 2019-20    | 2020-21    | 2021-22    | 2022-23    | 2022-23    |                    |
|------------------------|------------|------------|------------|------------|------------|------------|--------------------|
|                        | Audited    | Audit      | Audit      | Final      | Tentative  | Final      | Tentative to Final |
| Beginning Fund Balance | 12,454,344 | 11,104,529 | 17,774,361 | 22,904,046 | 19,440,147 | 19,440,147 |                    |
| Revenue                | 19,575,670 | 21,648,627 | 20,090,717 | 17,924,827 | 19,823,363 | 20,861,243 |                    |
| Grants/Transfer In     |            |            |            |            | 2,500,000  |            |                    |
| Expenses               | 13,875,756 | 13,638,153 | 13,802,032 | 17,800,725 | 19,234,436 | 20,310,055 |                    |
| Transfers Out          | 7,049,729  | 1,055,000  | 1,159,000  | 3,588,000  | 6,505,000  | 4,683,000  |                    |
| Ending Fund Balance    | 11,104,529 | 18,060,003 | 22,904,046 | 19,440,147 | 16,024,074 | 15,308,335 | -4.7%              |

### **Summary - Indigent Medical**

|                        | 18-19   | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2022-23 |     |
|------------------------|---------|---------|---------|---------|-----------|---------|-----|
|                        | Audited | Audit   | Audit   | Final   | Tentative | Final   |     |
| Beginning Fund Balance | 484,798 | 493,466 | 528,791 | 518,626 | 383,790   | 383,790 |     |
| Revenue                | 60,744  | 76,562  | 78,800  | 65,164  | 75,965    | 75,965  |     |
| Expenses               | 52,076  | 41,237  | 88,965  | 200,000 | 200,000   | 200,000 |     |
| Prior Period Adj _     |         |         |         |         |           |         |     |
| Ending Fund Balance    | 493,466 | 528,791 | 518,626 | 383,790 | 259,755   | 259,755 | 0.0 |

### **Summary - Roads**

|                        | 18-19     | 2019-20   | 2020-21   | 2021-22   | 2022-23   | 2022-23   |         |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
|                        | Audited   | Audit     | Audit     | Final     | Tentative | Final     |         |
| Beginning Fund Balance | 400,253   | 930,746   | 920,634   | 791,883   | 503,728   | 503,728   |         |
| Revenue                | 1,249,297 | 1,143,486 | 1,137,081 | 1,132,959 | 1,706,958 | 1,306,957 |         |
| Expenses               | 710,054   | 1,600,764 | 1,665,832 | 1,821,114 | 2,019,394 | 2,013,239 |         |
| Transfers In           | (8,750)   | 400,000   | 400,000   | 400,000   | 400,000   | 400,000   |         |
| Prior Period Adj       |           |           |           |           |           |           |         |
| Ending Fund Balance    | 930,746   | 873,468   | 791,883   | 503,728   | 591,292   | 197,446   | -199.5% |
|                        |           |           |           |           |           |           |         |

### **Summary - Emergency Mitigation**

|                        | 18-19    | 2019-20  | 2020-21 | 2021-22 | 2022-23   | 2022-23   |
|------------------------|----------|----------|---------|---------|-----------|-----------|
|                        | Audited  | Audit    | Audit   | Final   | Tentative | Final     |
| Beginning Fund Balance | (41,391) | (10,692) | 31,194  | 33,543  | 33,543    | 33,543    |
| Revenue                | 30,699   | 96,225   | 827,325 | 78,000  | 78,000    | 78,000    |
| Expenses               | -        | 54,339   | 824,976 | 78,000  | 75,000    | 75,000    |
| Prior Period Adj       |          |          |         |         |           |           |
| Ending Fund Balance    | (10,692) | 31,194   | 33,543  | 33,543  | 36,543    | 36,543 0. |

### **Summary - Equipment Acquisition**

|                        | 18-19     | 2019-20   | 2020-21   | 2021-22   | 2022-23   | 2022-23   |    |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----|
| _                      | Audited   | Audit     | Audit     | Final     | Tentative | Final     |    |
| Beginning Fund Balance | 583,247   | 2,729,120 | 2,869,186 | 3,154,647 | 3,199,549 | 3,199,549 |    |
| Revenue                | 328,582   | 361,866   | 452,095   | 328,622   | 356,614   | 356,614   |    |
| Expenses               | 26,709    | 230,306   | 153,634   | 283,720   | 1,201,700 | 1,675,700 |    |
| Other Financing Source | 1,844,000 | (13,000)  | (13,000)  |           |           |           |    |
| Prior Period Adj       |           |           |           |           |           |           |    |
| Ending Fund Balance    | 2,729,120 | 2,860,680 | 3,154,647 | 3,199,549 | 2,354,463 | 1,880,463 | -2 |

### **Summary - Capital Projects**

| _                       | 18-19<br>Audited | 2019-20<br>Audit | 2020-21<br>Audit | 2021-22<br>Final | 2022-23<br>Tentative | 2022-23<br>Final |   |
|-------------------------|------------------|------------------|------------------|------------------|----------------------|------------------|---|
| Beginning Fund Balance  | 1,342,667        | 5,729,262        | 3,362,221        | 1,449,349        | 1,706,349            | 1,706,349        |   |
| Revenue                 | 93,732           | 117,165          | 70,299           | 2,093,000        | 9,264,784            | 9,264,784        |   |
| Expenses                | 1,286,181        | 2,484,206        | 1,983,171        | 1,836,000        | 10,134,393           | 9,919,030        |   |
| Other Financing Sources | 5,579,044        |                  |                  |                  |                      |                  |   |
| Prior Period Adj        |                  |                  |                  |                  |                      |                  |   |
| Ending Fund Balance     | 5,729,262        | 3,362,221        | 1,449,349        | 1,706,349        | 836,740              | 1,052,103        |   |
| _                       |                  |                  |                  |                  |                      |                  | = |

| Summary - | Infrastructur | e |
|-----------|---------------|---|
|-----------|---------------|---|

|                              | 18-19     | 2019-20   | 2020-21   | 2021-22   | 2022-23   | 2022-23     |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|                              | Audited   | Audit     | Audit     | Final     | Tentative | Final       |
| Beginning Fund Balance       | 2,219,981 | 1,865,434 | 2,663,004 | 2,264,870 | 1,545,642 | 1,545,642   |
| Revenue                      | 488,650   | 797,570   | 470,672   | 500,000   | 500,000   | 500,000     |
| Expenses                     |           | -         | 868,806   | 1,219,228 | 1,196,002 | 1,196,002   |
| Transfer to Capital Projects | (843,197) |           |           |           |           |             |
| Prior Period Adj             |           |           |           |           |           |             |
| Ending Fund Balance          | 1,865,434 | 2,663,004 | 2,264,870 | 1,545,642 | 849,640   | 849,640 0.0 |

### **Summary - Stabilization**

|                        | 18-19     | 2019-20   | 2020-21   | 2021-22   | 2022-23   | 2022-23 |      |
|------------------------|-----------|-----------|-----------|-----------|-----------|---------|------|
|                        | Audited   | Audit     | Audit     | Final     | Tentative | Final   |      |
| Beginning Fund Balance | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 600,000   | 600,000 |      |
| Revenue                |           |           |           |           | 0         | 0       |      |
| Expenses               |           |           |           | 400,000   | 200,000   | 200,000 |      |
| Prior Period Adj       |           |           |           |           |           |         |      |
| Ending Fund Balance    | 1,000,000 | 1,000,000 | 1,000,000 | 600,000   | 400,000   | 400,000 | 0.0% |

### **Summary - USDA**

|                        | 18-19     | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2022-23 |
|------------------------|-----------|---------|---------|---------|-----------|---------|
|                        | Audited   | Audit   | Audit   | Final   | Tentative | Final   |
| Beginning Fund Balance | 29,187    | 29,697  | 29,707  | 29,717  | 29,717    | 29,717  |
| Revenue                | 4,779,827 | 393,500 | 250,860 | 500,266 | 500,266   | 500,266 |
| Expenses               | 4,528,827 | 393,490 | 250,860 | 500,266 | 500,266   | 500,266 |
| Other Financing Source | (250,490) |         |         |         |           |         |
| Prior Period Adj _     |           |         | 10      |         |           |         |
| Ending Fund Balance    | 29,697    | 29,707  | 29,717  | 29,717  | 29,717    | 29,717  |

### **Summary - Drug Court**

|                        | 18-19   | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2022-23 |      |
|------------------------|---------|---------|---------|---------|-----------|---------|------|
|                        | Audited | Audit   | Audit   | Final   | Tentative | Final   |      |
| Beginning Fund Balance | 30      | 50      | 30      | 30      | 30        | 30      |      |
| Revenue                | 450     | 480     | 670     | 400     | 400       | 400     |      |
| Expenses               | 460     | 500     | 670     | 400     | 400       | 400     |      |
| Prior Period Adj _     |         |         |         |         |           |         |      |
| Ending Fund Balance    | 20      | 30      | 30      | 30      | 30        | 30      | 0.0% |

### Summary - Technology

|                        | 18-19   | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2022-23 |
|------------------------|---------|---------|---------|---------|-----------|---------|
|                        | Audited | Audit   | Audit   | Final   | Tentative | Final   |
| Beginning Fund Balance | 130,227 | 177,389 | 224,293 | 295,957 | 248,057   | 248,057 |
| Revenue                | 110,771 | 136,068 | 130,784 | 57,100  | 91,800    | 91,800  |
| Expenses               | 63,609  | 91,164  | 59,120  | 105,000 | 105,000   | 105,000 |
| Prior Period Adj       |         |         |         |         |           |         |
| Ending Fund Balance    | 177,389 | 222,293 | 295,957 | 248,057 | 234,857   | 234,857 |

### Summary - Genetic Marker

|                        | 18-19   | 2019-20  | 2020-21 | 2021-22 | 2022-23   | 2022-23 |     |
|------------------------|---------|----------|---------|---------|-----------|---------|-----|
|                        | Audited | Audit    | Audit   | Final   | Tentative | Final   |     |
| Beginning Fund Balance | 48,787  | 57,440   | 63,055  | 71,452  | 76,552    | 76,552  |     |
| Revenue                | 14,846  | 10,860 🦟 | 13,420  | 11,100  | 8,600     | 8,600   |     |
| Expenses               | 6,193   | 5,245    | 5,023   | 6,000   | 6,000     | 6,000   |     |
| Prior Period Adj _     |         |          |         |         |           |         |     |
| Ending Fund Balance    | 57,440  | 63,055   | 71,452  | 76,552  | 79,152    | 79,152  | 0.0 |

**Summary - Indigent Accident** 

|                        | 18-19   | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2022-23 |      |
|------------------------|---------|---------|---------|---------|-----------|---------|------|
|                        | Audited | Audit   | Audit   | Final   | Tentative | Final   |      |
| Beginning Fund Balance | 5,354   | 5,354   | 22,416  | 67,915  | 77,212    | 77,212  |      |
| Revenue                | 90,718  | 104,616 | 109,843 | 89,297  | 97,992    | 97,992  |      |
| Expenses               | 90,718  | 87,554  | 64,344  | 80,000  | 80,000    | 80,000  |      |
| Prior Period Adj       |         |         |         |         |           |         |      |
| Ending Fund Balance    | 5,354   | 22,416  | 67,915  | 77,212  | 95,204    | 95,204  | 0.0% |

### **Summary - Justice Court Fund**

|                        | 18-19   | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2022-23 |   |
|------------------------|---------|---------|---------|---------|-----------|---------|---|
| _                      | Audited | Audit   | Audit   | Final   | Tentative | Final   |   |
| Beginning Fund Balance | 44,071  | 63,681  | 81,969  | 26,479  | 39,979    | 39,979  |   |
| Revenue                | 46,283  | 37,598  | 65,081  | 67,000  | 63,000    | 63,000  |   |
| Expenses               | 26,673  | 19,310  | 120,571 | 53,500  | 63,000    | 63,000  |   |
| Prior Period Adj       |         |         |         |         |           |         |   |
| Ending Fund Balance    | 63,681  | 81,969  | 26,479  | 39,979  | 39,979    | 39,979  | 0 |

### **Summary - Park Fund**

|                        | 18-19   | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2022-23 |      |
|------------------------|---------|---------|---------|---------|-----------|---------|------|
| _                      | Audited | Audit   | Audit   | Final   | Tentative | Final   |      |
| Beginning Fund Balance | 132,355 | 132,355 | 84,704  | 88,525  | 75,125    | 75,125  |      |
| Revenue                | 6,500   | 3,189   | 3,821   | 1,600   | 1,500     | 1,500   |      |
| Expenses               | 116,000 | 51,618  |         | 15,000  | 27,500    | 27,500  |      |
| Prior Period Adj _     |         |         |         |         |           |         |      |
| Ending Fund Balance    | 22,855  | 83,926  | 88,525  | 75,125  | 49,125    | 49,125  | 0.0% |

### **Summary - TRI Payback**

|                        | 18-19     | 2019-20   | 2020-21   | 2021-22   | 2022-23   | 2022-23   |      |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------|
| _                      | Audited   | Audit     | Audit     | Final     | Tentative | Final     |      |
| Beginning Fund Balance | 3,154,850 | 3,594,263 | 4,154,354 | 2,409,354 | 683,354   | 683,354   |      |
| Revenue                |           |           |           |           | 629,149   | 629,149   |      |
| Expenses               | 315,587   | 194,909   | 2,500,000 | 3,000,000 | 2,300,000 | 3,300,000 |      |
| Transfers in           | 755,000   | 755,000   | 755,000   | 1,274,000 | 1,026,000 | 2,000,000 |      |
| Prior Period Adj       |           |           |           |           |           |           |      |
| Ending Fund Balance    | 3,594,263 | 4,154,354 | 2,409,354 | 683,354   | 38,503    | 12,503    | -208 |

### **Summary - Grants**

|                        | 18-19   | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2022-23   |       |
|------------------------|---------|---------|---------|---------|-----------|-----------|-------|
|                        | Audited | Audit   | Audit   | Final   | Tentative | Final     |       |
| Beginning Fund Balance | 84,584  | 110,074 | 119,625 | 104,732 | 826       | 826       |       |
| Revenue                | 221,987 | 75,672  | 130,540 | 392,818 | 429,764   | 2,959,764 |       |
| Expenses               | 196,497 | 66,121  | 145,433 | 496,724 | 422,264   | 2,922,264 |       |
| Prior Period Adj       |         |         |         |         |           |           |       |
| Ending Fund Balance    | 110,074 | 119,625 | 104,732 | 826     | 8,326     | 38,326    | 78.39 |

### **Summary - VC Rail Project**

|                         | 18-19     | 2019-20 | 2020-21   | 2021-22   | 2022-23   | 2022-23   |  |
|-------------------------|-----------|---------|-----------|-----------|-----------|-----------|--|
| _                       | Audited   | Audit   | Audit     | Final     | Tentative | Final     |  |
| Beginning Fund Balance  | 685,972   | 545,048 | 1,918,957 | 2,193,158 | 1,149,742 | 1,149,742 |  |
| Revenue                 |           | -       | 690,611   | 350,000   | 500,000   | 500,000   |  |
| Expenses                |           | 158,745 | 250,000   | 1,393,416 | 480,000   | 480,000   |  |
| Other Financing Sources | (140,924) |         | (166,410) |           |           |           |  |
| Prior Period Adj        |           |         |           |           |           |           |  |
| Ending Fund Balance     | 545,048   | 386,303 | 2,193,158 | 1,149,742 | 1,169,742 | 1,169,742 |  |

### **Summary - VCTC**

|                        | 18-19     | 2019-20   | 2020-21   | 2021-22   | 2022-23   | 2022-23   |       |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
|                        | Audited   | Audit     | Audit     | Final     | Tentative | Final     |       |
| Beginning Fund Balance | 252,991   | 453,909   | 884,726   | 1,002,600 | 703,533   | 703,533   |       |
| Revenue                | 1,561,327 | 1,742,327 | 1,280,947 | 1,406,000 | 1,657,000 | 1,657,000 |       |
| Expenses               | 1,360,409 | 1,319,275 | 1,163,073 | 1,705,067 | 1,660,917 | 1,685,335 | -2.7% |
| Prior Period Adj       |           |           |           |           |           |           |       |
| Ending Fund Balance    | 453,909   | 876,961   | 1,002,600 | 703,533   | 699,616   | 675,198   | -3.6% |

### **Summary - Piper's Opera House**

|                        | 18-19   | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2022-23 |         |
|------------------------|---------|---------|---------|---------|-----------|---------|---------|
|                        | Audited | Audit   | Audit   | Final   | Tentative | Final   |         |
| Beginning Fund Balance | 40,610  | 77,119  | 33,635  | 86,716  | 71,059    | 71,059  |         |
| Revenue                | 151,041 | 110,166 | 139,503 | 156,000 | 274,000   | 169,000 |         |
| Expenses               | 219,532 | 153,650 | 195,422 | 281,657 | 278,206   | 286,916 | -1.2%   |
| Transfer In            | 105,000 |         | 109,000 | 110,000 | 105,000   | 105,000 |         |
| Prior Period Adj       |         |         |         |         |           |         |         |
| Ending Fund Balance    | 77,119  | 33,635  | 86,716  | 71,059  | 171,853   | 58,143  | -195.6% |

# 001 GENERAL FUND

# 001 REVENUE

# **Budget Comparison Report**Account Summary



|              | %                   |                             |                |                      |                          |                              | %00.0                   | %00.0                 | %00.0               | 0.00%                 | 0.00%                 | 0.00%                 | 0.00%                  | 0.00%                 | %00.0          | 0.00%                    | %00.0                               |                                      | 0.00%                          | %00.0              | %00.0                | 0.00%                 | %00.0           | %00.0               | %00.0                | %00.0                    | %00.0                 | %00.0          | %00.0            | %00:0         | %00.0         | %00.0                 | %00.0                 | %00.0                                       |   |  |
|--------------|---------------------|-----------------------------|----------------|----------------------|--------------------------|------------------------------|-------------------------|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|------------------------|-----------------------|----------------|--------------------------|-------------------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|-----------------------|-----------------|---------------------|----------------------|--------------------------|-----------------------|----------------|------------------|---------------|---------------|-----------------------|-----------------------|---|---|--|
| Comparison 1 | to Parent<br>Budget | Increase /<br>(Decrease)    |                |                      |                          |                              | 0.00                    | 0.00                  | 0.00                | 0.00                  | 0.00                  | 0.00                  | 0.00                   | 0.00                  | 0.00           | 0.00                     | 0.00                                |                                      | 0.00                           | 0.00               | 00:00                | 0.00                  | 00.00           | 0.00                | 0.00                 | 0.00                     | 0.00                  | 0.00           | 0.00             | 0.00          | 0.00          | 0.00                  | 00:00                 | 0.00  |   |  |
| Comparison 1 | Budget              | 2022-2023<br>Final          |                |                      |                          |                              | 2,754,114.25            | 6,578,175.18          | 800,000.00          | 1,900,000.00          | 10,000.00             | 0.00                  | 3,000.00               | 0.00                  | 23,698.32      | 1,693,000.00             | 13,761,987.75                       |                                      | 54,000.00                      | 16,000.00          | 0.00                 | 20,000.00             | 3,000.00        | 3,000.00            | 3,000.00             | 3,000.00                 | 80,000.00             | 500,000.00     | 450.00           | 360,000.00    | 37,000.00     | 600,000.00            | 7,000.00              | 1,686,450.00                                |   |  |
|              | Parent Budget       | 2022-2023<br>Tentative      |                |                      |                          |                              | 2,754,114.25            | 6,578,175.18          | 800,000.00          | 1,900,000.00          | 10,000.00             | 0.00                  | 3,000.00               | 0.00                  | 23,698.32      | 1,693,000.00             | 13,761,987.75                       |                                      | 54,000.00                      | 16,000.00          | 0.00                 | 20,000.00             | 3,000.00        | 3,000.00            | 3,000.00             | 3,000.00                 | 80,000.00             | 500,000.00     | 450.00           | 360,000.00    | 37,000.00     | 600,000.00            | 7,000.00              | 1,686,450.00                                |   |  |
|              |                     | 2021-2022<br>Total Budget   |                |                      |                          |                              | 2,608,135.00            | 5,695,708.00          | 1,200,000.00        | 750,000.00            | 10,000.00             | 00.00                 | 3,000.00               | 00.00                 | 32,613.00      | 1,923,000.00             | 12,222,456.00                       |                                      | 80,000.00                      | 25,000.00          | 0.00                 | 30,000.00             | 3,000.00        | 0.00                | 3,000.00             | 0.00                     | 80,000.00             | 400,000.00     | 450.00           | 350,000.00    | 93,000.00     | 400,000.00            | 6,780.00              | 1,471,230.00                                |   |  |
|              |                     | 2021-2022<br>Total Activity |                |                      |                          |                              | 2,645,119.47            | 6,367,164.67          | 2,287,499.67        | 2,800,504.05          | 19,470.48             | 2.49                  | 13,124.77              | 797.56                | 35,792.14      | 1,325,765.14             | 15,495,240.44                       |                                      | 25,660.25                      | 40.00              | 24,616.25            | 16,756.50             | 510.00          | 0.00                | 2,790.00             | 0.00                     | 48,125.00             | 756,199.24     | 8.15             | 310,071.25    | 114,162.63    | 1,851,321.30          | 6,575.00              | 3,156,835.57                                |   |  |
|              |                     | 2020-2021<br>Total Activity |                |                      |                          |                              | 2,664,211.69            | 5,750,567.38          | 1,231,797.25        | 2,219,494.86          | -27,121.39            | 925.59                | 200.76                 | 16,999.85             | 32,949.39      | 1,803,899.96             | 13,693,925.34                       |                                      | 159,016.75                     | 50,087.00          | 0.00                 | 78,301.43             | 4,480.00        | 0.00                | 3,720.00             | 0.00                     | 89,875.00             | 511,247.47     | 937.50           | 352,829.61    | 107,057.41    | 583,610.80            | 10,850.00             | 1,952,012.97                                |   |  |
|              |                     |                             |                |                      |                          | N.                           | AD VALOREM CURRENT YEAR | TAHOE RENO INDUSTRIAL | AD VALOREM-ASSESSOR | TAHOE RENO INDUSTRIAL | DELINQUENT FIRST YEAR | TAHOE RENO INDUSTRIAL | DELINQUENT PRIOR YEARS | TAHOE RENO INDUSTRIAL | YOUTH SERVICES | STATE-CENTRALLY ASSESSED | Total RevRptGroup: 31 - AD VALOREM: | PERMITS                              | <b>BUSINESS LICENSES (60F)</b> | TESLA-Bus. License | OUT OF COUNTY- MERCH | TAHOE RENO INDUSTRIAL | LIQUOR LICENSES | LIQUOR LICENSES TRI | GAMING LICENSES - CO | GAMING LICENSES TRI - CO | PROSTITUTION LICENSES | UTILITIES FEES | CABARET LICENSES | FRANCHISE TAX | BLDG PERMITS  | TAHOE RENO INDUSTRIAL | PLANNING SPEC USE/VAR | Total RevRptGroup: 32 - LICENSES / PERMITS: | ERNMENTAL FUNDING                           |  |
|              |                     |                             | Account Number | Total Criminal China | Fund: 001 - GENERAL FUND | RevRptGroup: 31 - AD VALOREM | 001-31100-000           | 001-31100-500         | 001-31101-000       | 001-31101-500         | 001-31103-000         | 001-31103-500         | 001-31105-000          | 001-31105-500         | 001-31107-000  | 001-31108-000            | Total Re                            | RevRptGroup: 32 - LICENSES / PERMITS | 001-32101-000                  | 001-32101-200      | 001-32101-300        | 001-32101-500         | 001-32102-000   | 001-32102-500       | 001-32103-000        | 001-32103-500            | 001-32104-000         | 001-32105-000  | 001-32106-000    | 001-32108-000 | 001-32205-000 | 001-32205-500         | 001-32206-000         | Total RevRptG                               | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING |  |

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| Report     |
|------------|
| Comparison |
| Budget     |

| Comparison 1 to Parent Budget % | Increase /<br>(Decrease)    |                | 7 -2,500,000.00 -100.00% | 00:0 0:00%                  | 0.00 0.00%    | 00.0 0.00%    | 0.00 0.00%             | 0.00 0.00%              | 00:0 0:00%    | 91,361.00     | 0.00 0.00%                         | -2,400,039.00                      |  | 0.00 0.00%    | 00.0 0.00%     | 0.00 0.00%    | %00.0 0.00 0          | 00.0 0.00%               | 00.0 0.00%                       | 00.0 0.00%        | 0.00                 | 0.00 0.00%           | %00.0 00.00            | 00.0 0.00%       | 0.00 0.00%          |                    | 00.0 0.00%           |                         | 0.00 0.00%    | %00.0 0.00     | 0.00 0.00%    | 0.00 0.00%               | 00.0 0.00%          | 00.0 0.00%        | 0.00 0.00%           | %00.0 00.00              | 00.0 0.00%              | 0.00 0.00%           | 0.00 0.00%          |
|---------------------------------|-----------------------------|----------------|--------------------------|-----------------------------|---------------|---------------|------------------------|-------------------------|---------------|---------------|------------------------------------|------------------------------------|--|---------------|----------------|---------------|-----------------------|--------------------------|----------------------------------|-------------------|----------------------|----------------------|------------------------|------------------|---------------------|--------------------|----------------------|-------------------------|---------------|----------------|---------------|--------------------------|---------------------|-------------------|----------------------|--------------------------|-------------------------|----------------------|---------------------|
| Comparison 1<br>Budget          | 2022-2023<br>Final          |                | 00:00                    | 0.00                        | 11,724.00     | 5,738.00      | 140,000.00             | 209,048.00              | 856,427.85    | 962,821.00    | 459,166.00                         | 3,043,103.03                       |  | 7,800.00      | 35,000.00      | 55,000.00     | 5,000.00              | 150,000.00               | 10,000.00                        | 537,507.00        | 0.00                 | 55,000.00            | 32,000.00              | 116,149.00       | 21,000.00           | 20,000.00          | 1,900.00             | 3,000.00                | 0.00          | 32,000.00      | 800.00        | 9,000.00                 | 16,000.00           | 0.00              | 1,000.00             | 11,000.00                | 2,000.00                | 0.00                 | 700,000.00          |
| Parent Budget                   | 2022-2023<br>Tentative      |                | 2,500,000.00             | 0.00                        | 11,724.00     | 5,738.00      | 140,000.00             | 209,048.00              | 856,427.85    | 871,460.00    | 459,166.00                         | 3,433,022.03                       |  | 7,800.00      | 35,000.00      | 55,000.00     | 5,000.00              | 150,000.00               | 10,000.00                        | 537,507.00        | 0.00                 | 55,000.00            | 32,000.00              | 116,149.00       | 21,000.00           | 20,000.00          | 1,900.00             | 3,000.00                | 0.00          | 32,000.00      | 800.00        | 9,000.00                 | 16,000.00           | 0.00              | 1,000.00             | 11,000.00                | 2,000.00                | 0.00                 | 700,000.00          |
| -                               | 2021-2022<br>Total Budget   |                | 0.00                     | 0.00                        | 11,627.00     | 4,834.00      | 105,000.00             | 147,553.00              | 693,224.00    | 741,832.50    | 281,254.00                         | 2,013,324.30                       |  | 7,100.00      | 24,000.00      | 50,000.00     | 4,500.00              | 150,000.00               | 6,500.00                         | 660,976.00        | 200.00               | 55,000.00            | 26,000.00              | 109,990.00       | 16,500.00           | 10,000.00          | 1,400.00             | 3,000.00                | 0.00          | 32,000.00      | 800.00        | 6,000.00                 | 500.00              | 0.00              | 0.00                 | 0.00                     | 0.00                    | 0.00                 | 700,000.00          |
|                                 | 2021-2022<br>Total Activity |                | 00.00                    | 14,738.57                   | 9,988.02      | 5,414.20      | 114,856.46             | 216,634.11              | 736,849.70    | 811,477.08    | 357,252.04                         | 2,201,210.10                       |  | 7,078.98      | 28,807.11      | 46,367.32     | 5,190.00              | 476,611.92               | 14,600.00                        | 639,782.97        | 1,390.00             | 0.00                 | 32,717.87              | 163,835.33       | 17,913.50           | 25,027.50          | 1,600.00             | 2,145.00                | 2.00          | 26,843.24      | 570.00        | 9,661.53                 | 9,316.25            | 0.00              | 1,200.00             | 9,172.00                 | 165.25                  | 0.00                 | 654,974.79          |
|                                 | 2020-2021<br>Total Activity |                | 0.00                     | 12,878.67                   | 12,286.06     | 5,203.34      | 112,074.30             | 136,632.65              | 715,478.34    | 811,986.72    | 424,633.00                         | 6,212,000.00                       |  | 7,961.81      | 26,162.71      | 58,221.37     | 6,515.00              | 356,744.38               | 15,200.00                        | 292,802.50        | 0.00                 | 50,853.40            | 32,118.96              | 79,498.75        | 23,430.00           | 14,456.45          | 2,116.00             | 2,150.00                | 0.00          | 33,502.45      | 835.00        | 7,239.44                 | 337.84              | 0.00              | 200.00               | 3,838.00                 | 0.00                    | 1,600.00             | 762,255.54          |
|                                 |                             |                | FEDERAL GRANTS           | <b>EMERGENCY MANAGEMENT</b> | CIGARETTE TAX | LIQUOR TAX    | GAMING LICENSE - STATE | RPTT 1.10 PAYBACK-STATE | BASIC CCRT    | SCCRT         | -33509-000 MOTOR VEH PRIVILEGE TAX | . 33 - INTENDOVENIMIENTAL FONDING. | RevRptGroup: 34 - CHARGES FOR SERVICES | CLERK FEES    | CLERK DMV FEES | RECORDER FEES | TAHOE RENO INDUSTRIAL | ASSESSOR FEES/COMMISSION | <b>BUSINESS LICENSE APP FEES</b> | GSA-PART 1- TESLA | CANDIDATE FILING FEE | BIA CONTRACT HOUSING | BILLING-CONTRACT REIMB | GSA-PART 2-TESLA | DISTRICT COURT FEES | JUSTICE COURT FEES | DC INVESTIGATOR FEES | JUSTICE CT-PUB.DEFENDER | JAIL FEES     | SHERIFF'S FEES | DOG CONTROL   | SHERIFF GARNISHMENT FEES | CHARGE FOR SERVICES | CUSTOMER DEPOSITS | PARK FACILITIES FEES | SWIM POOL PASSES/ADMITNC | SWIM POOL - CONCESSIONS | GRAVEPLOT/EXCAVATION | IMPORT TONNAGE FEES |
|                                 |                             | Account Number | 001-33400-000            | 001-33400-142               | 001-33502-000 | 001-33503-000 | 001-33504-000          | 001-33505-000           | 001-33506-000 | 001-33507-000 | 001-33509-000                      | lotal nevapications                | RevRptGroup: 34 - CF                   | 001-34101-000 | 001-34101-177  | 001-34102-000 | 001-34102-500         | 001-34104-000            | 001-34107-000                    | 001-34108-200     | 001-34110-000        | 001-34118-000        | 001-34119-000          | 001-34119-200    | 001-34200-000       | 001-34204-000      | 001-34211-000        | 001-34245-000           | 001-34301-000 | 001-34302-000  | 001-34304-000 | 001-34309-000            | 001-34312-000       | 001-34414-000     | 001-34601-000        | 001-34602-000            | 001-34609-000           | 001-34618-000        | 001-34802-000       |

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|---|-------------------------------------|------------|----------------|----------------|--------------------------------------|-----------------------|-------------------------|------------------------|---------------|------------------|-----------------------------|---|---|-------------------|-------------------|----------------|--------------------------|-------------------------|-------------------------|---------------|---------------|----------------------|-------------------------|--------------------------|--------------------------|---------------|---------------|---------------|--------------------------|--|---------------------------------|---------------|
|   | Comparison 1<br>to Parent<br>Budget | Increase / | (periease)     |                |                                      | 0.00                  | 0.00                    | 0.00                   | 0.00          | 80,000.00        | 0.00                        | 80,000.00                                   |   | 0.00              | 13,000.00         | 0.00           | 0.00                     | 0.00                    | 0.00                    | 0.00          | 0.00          | 0.00                 | 0.00                    | 0.00                     | 0.00                     | 0.00          | 0.00          | 0.00          | 0.00                     | 13,000.00                                      | -2,315,639.00                   | -2,315,639.00 |
|   | Comparison 1 (<br>Budget            | 2022-2023  | BIIL           |                |                                      | 0.00                  | 1,000.00                | 2,400.00               | 0.00          | 200,000.00       | 2,000.00                    | 205,400.00                                  |   | 56,000.00         | 55,000.00         | 15.00          | 28,800.00                | 0.00                    | 0.00                    | 20,000.00     | 5,000.00      | 30,000.00            | 20,000.00               | 12,000.00                | 750.00                   | 200.00        | 88,000.00     | 25,000.00     | 00.00                    | 341,065.00                                     | 20,861,242.60                   | 20,861,242.60 |
|   | Parent Budget                       | 2022-2023  | lentative      |                |                                      | 0.00                  | 1,000.00                | 2,400.00               | 0.00          | 120,000.00       | 2,000.00                    | 125,400.00                                  |   | 56,000.00         | 42,000.00         | 15.00          | 28,800.00                | 0.00                    | 0.00                    | 20,000.00     | 5,000.00      | 30,000.00            | 20,000.00               | 12,000.00                | 750.00                   | 200.00        | 88,000.00     | 25,000.00     | 0.00                     | 328,065.00                                     | 23,176,881.60                   | 23,176,881.60 |
|   |                                     | 2021-2022  | iotal Budget   |                |                                      | 0.00                  | 1,000.00                | 2,400.00               | 300.00        | 120,000.00       | 2,000.00                    | 125,700.00                                  |   | 56,000.00         | 42,000.00         | 0.00           | 18,000.00                | 1,000.00                | 100.00                  | 20,000.00     | 5,000.00      | 50,000.00            | 20,000.00               | 12,000.00                | 750.00                   | 200.00        | 0.00          | 0.00          | 0.00                     | 225,350.00                                     | 17,924,826.50                   | 17,924,826.50 |
|   |                                     | 2021-2022  | lotal Activity |                |                                      | 226.00                | 2,308.00                | 2,496.00               | 0.00          | 176,550.50       | 185.00                      | 181,765.50                                  |   | -153,059.87       | 53,134.53         | 0.00           | 25,958.00                | 0.00                    | 0.00                    | 361,263.43    | 223,354.89    | 36,468.43            | 58,557.32               | 32,858.75                | 2,492.70                 | 878.69        | 0.00          | 0.00          | 0.00                     | 641,906.87                                     | 23,917,934.12                   | 23,917,934.12 |
|   |                                     | 2020-2021  | lotal Activity |                |                                      | 0.00                  | 1,551.00                | 3,364.00               | 0.00          | 211,652.45       | -1,143.00                   | 215,424.45                                  |   | -152,406.95       | 49,632.14         | 15.92          | 24,401.00                | 750.00                  | 7.00                    | 100,967.03    | 24,774.45     | 77,425.92            | 29,493.18               | 13,213.68                | 1,020.40                 | 8,139.07      | 0.00          | 0.00          | 1,217.79                 | 178,650.63                                     | 20,090,719.07                   | 20,090,719.07 |
|   |                                     |            |                |                | AND FORFEITS                         | Pre Trial Services JC | CHEM ANAL/FORENSIC/BIOL | JUVENILE FINES/ASSMNTS | DISTRICT FINE | JAIL COURT FINES | Pemanent School Fund (AB434 | Total RevRptGroup: 35 - FINES AND FORFEITS: | ELLANEOUS REVENUE                       | INTEREST EARNINGS | RENTS - ROYALTIES | TAYLOR GRAZING | RENTS - COUNTY BUILDINGS | CONTRIB/DONATIONS PRVTE | SLAMMER & COUNTY MUSEUI | MISC - OTHER  | OVERPAYMENT   | PENALTY CURRENT YEAR | AD VAL PENALTY-IYR DELO | AD VAL PENALTY-PRIOR YRS | <b>BUS LIC PENALTIES</b> | REFUNDS       | CANNABIS      | MEALS SOLD    | INSURANCE CLAIM REIMBURS | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | Total Fund: 001 - GENERAL FUND: | Report Total: |
| J |                                     |            |                | Account Number | RevRptGroup: 35 - FINES AND FORFEITS | 001-35044-000         | 001-35101-000           | 001-35103-000          | 001-35107-000 | 001-35109-000    | 001-35116-000               | -   | RevRptGroup: 36 - MISCELLANEOUS REVENUE | 001-36100-000     | 001-36200-000     | 001-36201-000  | 001-36203-000            | 001-36400-000           | 001-36400-136           | 001-36500-000 | 001-36506-000 | 001-36510-000        | 001-36512-000           | 001-36514-000            | 001-36516-000            | 001-36530-000 | 001-36550-000 | 001-36566-000 | 001-36600-000            | Total RevRptGro                                |                                 |               |

# 001-101 COMISSIONERS

| %                                   |                             |                |                                 |   | -1.68%            | %00.0             | -1.65%   |                                     | 8.81%             | 0.15%             | -4.00%            | -1.65%            | -61.03%           | 1.18%                                      |  | %00.0             | 0.00%             | 0.00%             | 0.00%             | 0.00%             | 0.00%                   | 0.00%              | 0.00%             | -100.00%          | %00.0             | %00.0             | %00.0                       | 0.00%             | 0.00%                   | 0.00%                 | 0.00%             | 82.37%               | -16.12%                  | 0.00%                   | %000          |
|-------------------------------------|-----------------------------|----------------|---------------------------------|---|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-----------------------------|-------------------|-------------------------|-----------------------|-------------------|----------------------|--------------------------|-------------------------|---------------|
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                |                                 |   | -5,467.00         | 00.00             | -5,467.00  |                                     | 7,468.00          | 26.00             | -3,941.00         | -79.00            | -1,029.00         | 2,445.00                                   |  | 0.00              | 0.00              | -0.01             | 0.00              | 0.00              | 0.00                    | 0.00               | 0.00              | -0.01             | 0.00              | 0.00              | 00.00                       | 0.00              | 0.00                    | -0.01                 | 0.00              | 50,000.00            | -3,224.00                | 0.00                    | 0             |
| Comparison 1<br>Budget              | 2022-2023<br>Final          |                |                                 |   | 320,517.00        | 4,930.00          | 325,447.00                                       |                                     | 92,281.00         | 17,232.00         | 94,542.00         | 4,719.00          | 657.00            | 209,431.00                                 |  | 1,000.00          | 4,900.00          | 43,600.00         | 3,950.00          | 11,400.00         | 1,500.00                | 1,200.00           | 2,850.00          | 0.00              | 3,000.00          | 1,300.00          | 20,000.00                   | 1,200.00          | 1,000.00                | 683,200.00            | 10,000.00         | 110,700.00           | 16,776.00                | 20,000.00               | 10,000,00     |
| Parent Budget                       | 2022-2023<br>Tentative      |                |                                 |   | 325,984.00        | 4,930.00          | 330,914.00                                       |                                     | 84,813.00         | 17,206.00         | 98,483.00         | 4,798.00          | 1,686.00          | 206,986.00                                 |  | 1,000.00          | 4,900.00          | 43,600.01         | 3,950.00          | 11,400.00         | 1,500.00                | 1,200.00           | 2,850.00          | 0.01              | 3,000.00          | 1,300.00          | 20,000.00                   | 1,200.00          | 1,000.00                | 683,200.01            | 10,000.00         | 60,700.00            | 20,000.00                | 20,000.00               | 10,000,00     |
|                                     | 2021-2022<br>Total Budget   | •              |                                 |   | 329,921.00        | 4,929.00          | 334,850.00                                       |                                     | 90,725.00         | 16,070.00         | 89,069.00         | 4,855.00          | 1,629.00          | 202,348.00                                 |  | 1,000.00          | 4,000.00          | 19,000.00         | 0.00              | 4,750.00          | 1,500.00                | 250.00             | 1,450.00          | 0.00              | 3,000.00          | 300.00            | 16,000.00                   | 0.00              | 0.00                    | 307,000.00            | 10,000.00         | 50,000.00            | 00.00                    | 6,000.00                | 000000        |
|                                     | 2021-2022<br>Total Activity | •              |                                 |   | 237,930.53        | 4,642.51          | 242,573.04                                       |                                     | 71,164.86         | 8,002.22          | 56,931.90         | 3,408.29          | 134.77            | 139,642.04                                 |  | 64.21             | 3,057.21          | 1,867.71          | 529.86            | 3,687.70          | 9.00                    | 0.00               | 2,046.84          | 2,788.49          | 788.14            | 0.00              | 0.00                        | 926.50            | 371.95                  | 220,626.54            | 1,943.50          | 31,803.00            | 16,091.00                | 0.00                    |               |
|                                     | 2020-2021<br>Total Activity | •              |                                 |   | 271,999.55        | 6,899.20          | 278,898.75                                       |                                     | 81,001.40         | 7,466.76          | 76,703.20         | 3,933.13          | 0.00              | 169,104.49                                 |  | 291.92            | 4,276.49          | 0.00              | 971.00            | 190.00            | 122.74                  | 0.00               | 2,065.58          | 0.00              | 319.68            | 0.00              | 0.00                        | 0.00              | 1,606.44                | 15,088.00             | 0.00              | 0.00                 | 0.00                     | 0.00                    |               |
|                                     |                             |                | MISSIONERS                      | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | LONGEVITY         | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | RINGE BENEFITS                      | PERS              | PACT              | HEALTH INSURANCE  | MEDICARE          | SOCIAL SECURITY   | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | TRAINING          | <b>AUTO MAINTENANCE</b> | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | Records Mgmt      | GAS & DIESEL      | TIRES             | <b>ECONOMIC DEVELOPMENT</b> | PUBLIC NOTICES    | MAINT AGREEMENTS/SUPPOF | PROFESSIONAL SERVICES | GIS               | NACO-WNDD-EDAWN-NNDA | CONSERVANCY ORGANIZATIOI | GROUNDWATER NOT ASSESSE | VEIO AINIDAIN |
|                                     |                             | Account Number | Department: 101 - COMMISSIONERS | ExpRptGroup1: 510 - S                     | 001-101-51010-000 | 001-101-51020-000 | Total ExpRptG                                    | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-101-52010-000 | 001-101-52011-000 | 001-101-52012-000 | 001-101-52013-000 | 001-101-52014-000 | Total E                                    | ExpRptGroup1: 530 - C                    | 001-101-53011-000 | 001-101-53012-000 | 001-101-53013-000 | 001-101-53014-000 | 001-101-53029-000 | 001-101-53030-000       | 001-101-53033-000  | 001-101-53034-000 | 001-101-53035-000 | 001-101-53040-000 | 001-101-53041-000 | 001-101-53042-000           | 001-101-53048-000 | 001-101-53059-000       | 001-101-53070-000     | 001-101-53070-270 | 001-101-53080-000    | 001-101-53081-000        | 001-101-53114-000       | 101 52900 501 |

Page 1 of 4

# **Budget Comparison Report**

| %   | 0.00%<br>0.00%<br>0.00%   | 5.03%   | 0.00%  | %00:0             | %00.0                | 0.00%                                    |   | %00.0              | %00.0                  | -50.00%                    | %00.0             | 20.00%                  | %00.0              | -28.01%  | -21.37%                                | -21.37%       |
|---|---|---|--|-------------------|----------------------|--|---|--------------------|------------------------|----------------------------|-------------------|-------------------------|--------------------|--|--|---------------|
| Comparison 1 to Parent Budget Increase / (Decrease) | 0.00  | 46,775.97                                       | 0.00   | 0.00              | 0.00                 | 0.00                                     |   | 100,000.00         | 78,000.00              | -2,500,000.00              | 0.00              | 500,000.00              | 0.00               | -1,822,000.00                                      | -1,778,246.03                          | -1,778,246.03 |
| Comparison 1 Budget 2022-2023 Final                 | 10,000.00 10,000.00 10,000.00   | 977,576.00                                      | 11,000.00  | 334,717.00        | 0.00                 | 345,717.00                               |   | 100,000.00         | 78,000.00              | 2,500,000.00               | 400,000.00        | 1,500,000.00            | 105,000.00         | 4,683,000.00                                       | 6,541,171.00                           | 6,541,171.00  |
| Parent Budget<br>2022-2023<br>Tentative             | 10,000.00 10,000.00 10,000.00   | 930,800.03                                      | 11,000.00  | 334,717.00        | 00.00                | 345,717.00                               |   | 0.00               | 0.00                   | 5,000,000.00               | 400,000.00        | 1,000,000.00            | 105,000.00         | 6,505,000.00                                       | 8,319,417.03                           | 8,319,417.03  |
| 2021-2022<br>Total Budget                           | 10,000.00<br>10,000.00<br>10,000.00   | 464,250.00                                      | 5,000.00   | 278,931.00        | 10,000.00            | 293,931.00                               |   | 0.00               | 78,000.00              | 2,000,000.00               | 400,000.00        | 1,000,000.00            | 110,000.00         | 3,588,000.00                                       | 4,883,379.00                           | 4,883,379.00  |
| 2021-2022<br>Total Activity                         | 1,988.32 0.00   | 288,589.97                                      | 1,766.13   | 265,400.61        | 0.00                 | 267,166.74                               |   | 0.00               | 58,500.00              | 2,000,000.00               | 300,000.00        | 750,000.00              | 82,500.00          | 3,191,000.00                                       | 4,128,971.79                           | 4,128,971.79  |
| 2020-2021<br>Total Activity                         | 0.00  | 24,931.85                                       | 742.97   | 0.00              | 0.00                 | 742.97                                   |   | 0.00               | 0.00                   | 0.00                       | 0.00              | 0.00                    | 0.00               | 0.00   | 473,678.06                             | 473,678.06    |
|   | VC HIGHLANDS<br>MARK TWAIN<br>LOCKWOOD  | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | MISCELLANEOUS MISCELLANEOUS                                | INSURANCE PREMIUM | INSURANCE DEDUCTIBLE | Total ExpRptGroup1: 560 - MISCELLANEOUS: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | TRANSFER TO GRANTS | TRANSFER TO EMERG MIT. | TRANSFER TO CAPITAL PRIOEC | TRANSFER TO ROADS | TRANSFER TO TRI PAYBACK | TRANSFER TO PIPERS | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | Total Department: 101 - COMMISSIONERS: | Report Total: |
|   | Account Number<br>001-101-53800-502<br>001-101-53800-503<br>001-101-53800-504 | Total ExpRptG                                   | ExpRptGroup1: 560 - MISCELLANEOUS 001-101-56500-000 MISCEL | 001-101-56600-000 | 001-101-56602-000    | Total                                    | ExpRptGroup1: 570 - (                       | 001-101-57210-000  | 001-101-57223-000      | 001-101-57224-000          | 001-101-57225-000 | 001-101-57228-000       | 001-101-57231-000  | Total ExpRptGrou                                   | Tota                                   |               |

# 001-102 CLERK / TREASURER

Comparison 1 Comparison 1

| %             | 2/                   |                |                                   | %00 O                                  |                   |                   |  |                                     | 0.00%             |                   | -2                |                   |                   | 0 -11.53%                                  |  | 0.00%             |                   |                   | 0.00%             | %00.0             | 0 0.00%           | 0.00%                        | 0.00%             |                   | 0.00%             | 0.00%                 | 0.00%              | 0 1,143.16%       | 0 0.00%           | 0.00%             | 0.00%                   | %00.0                 | 0.00%                  | 0 8.50%   |                                   | 0.00%             | 0 0.00%                                  | 0-0.90%                                  |
|---------------|----------------------|----------------|-----------------------------------|--|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|-------------------|-------------------|-----------------------|--------------------|-------------------|-------------------|-------------------|-------------------------|-----------------------|------------------------|---|-----------------------------------|-------------------|--|--|
| to Parent     | budget<br>Increase / | (Decrease)     |                                   | 000                                    |                   |                   | 0.00   |                                     | 0.00              | 0.00              | -18,097.00        | 0.00              |                   | -18,097.00                                 |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                         | 0.00              | 0.00              | 0.00              | 0.00                  | 0.00               | 13,032.00         | 0.00              | 0.00              | 0.00                    | 0.00                  | 0.00                   | 13,032.00                                       |                                   | 0.00              | 0.00                                     | -5,065.00                                |
| Budget        | 2022-2023            | Final          |                                   | 223.037.00                             | 0.00              | 1.00              | 223,038.00                                       |                                     | 59,616.00         | 14,040.00         | 60,716.00         | 3,234.00          | 1,269.00          | 138,875.00                                 |  | 8,000.00          | 5,000.00          | 700.00            | 3,000.00          | 1,800.00          | 50,000.00         | 2,000.00                     | 5,200.00          | 4,000.00          | 15,000.00         | 0.00                  | 2,200.00           | 14,172.00         | 25,000.00         | 10,000.00         | 230.00                  | 15,000.00             | 5,000.00               | 166,302.00                                      |                                   | 30,000.00         | 30,000.00                                | 558,215.00                               |
| Parent Budget | 2022-2023            | Tentative      |                                   | 223.037.00                             | 0.00              | 1.00              | 223,038.00                                       |                                     | 59,616.00         | 14,040.00         | 78,813.00         | 3,234.00          | 1,269.00          | 156,972.00                                 |  | 8,000.00          | 5,000.00          | 700.00            | 3,000.00          | 1,800.00          | 50,000.00         | 2,000.00                     | 5,200.00          | 4,000.00          | 15,000.00         | 0.00                  | 2,200.00           | 1,140.00          | 25,000.00         | 10,000.00         | 230.00                  | 15,000.00             | 5,000.00               | 153,270.00                                      |                                   | 30,000.00         | 30,000.00                                | 563,280.00                               |
|               | 1                    | Total Budget   |                                   | 229,943.00                             | 0.00              | 14,272.00         | 244,215.00                                       |                                     | 71,433.00         | 16,848.00         | 70,105.00         | 3,541.00          | 0.00              | 161,927.00                                 |  | 6,000.00          | 5,000.00          | 00.009            | 3,000.00          | 1,000.00          | 50,000.00         | 2,000.00                     | 5,200.00          | 4,000.00          | 15,000.00         | 0.00                  | 2,200.00           | 950.00            | 25,000.00         | 10,000.00         | 215.00                  | 15,000.00             | 5,000.00               | 150,165.00                                      |                                   | 30,000.00         | 30,000.00                                | 586,307.00                               |
|               | 2021-2022            | Total Activity |                                   | 188,574.43                             | 66.48             | 9,880.74          | 198,521.65                                       |                                     | 57,445.85         | 5,200.75          | 46,300.36         | 2,654.86          | 20.79             | 111,622.61                                 |  | 7,894.14          | 2,069.80          | 526.88            | 854.44            | 2,121.59          | 18,847.74         | 0.00                         | 4,263.24          | 3,064.95          | 11,621.30         | 0.00                  | 00.00              | 8,624.65          | 17,903.79         | 1,462.11          | 5,916.14                | 16,033.02             | 607.15                 | 101,810.94                                      |                                   | 18,383.38         | 18,383.38                                | 430,338.58                               |
|               | 2020-2021            | Iotal Activity |                                   | 225,449.05                             | 0.00              | 14,354.51         | 239,803.56                                       |                                     | 68,754.60         | 6,824.36          | 61,533.52         | 3,216.28          | 300.57            | 140,629.33                                 |  | 8,700.58          | 3,220.95          | 1,039.63          | 944.69            | 899.99            | 41,486.22         | 1,329.00                     | 3,197.43          | 2,025.34          | 24,934.47         | 227.64                | 995.07             | 986.15            | 62,212.89         | 8,582.97          | 8,075.44                | 13,681.76             | 0.00                   | 182,540.22                                      |                                   | 41,359.43         | 41,359.43                                | 604,332.54                               |
|               |                      |                | spartment: 102 - CLERK TREASURER  | SALANT DINECT EXPENSE SALARIES & WAGES | OVERTIME          | LONGEVITY         | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | ExpRptGroup1: 520 - FRINGE BENEFITS | PERS              | PACT              | HEALTH INSURANCE  | MEDICARE          | SOCIAL SECURITY   | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | ELECTION EXPENSE  | <b>EQUIPMENT MAINTENANCE</b> | RENTS AND LEASES  | TRAINING          | BANK CHARGES      | BANK CHARGES- COVID19 | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | RECORD MANAGEMENT | PUBLIC NOTICES    | MAINT AGREEMENTS/SUPPOF | PROFESSIONAL SERVICES | FURNITURE AND FIXTURES | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 560 - MISCELLANEOUS | REFUNDS           | Total ExpRptGroup1: 560 - MISCELLANEOUS: | Total Department: 102 - CLERK TREASURER: |
|               |                      | Account Number | Department: 102 - CLERK TREASURER | 001-102-51010-000                      | 001-102-51011-000 | 001-102-51020-000 | Total ExpR                                       | ExpRptGroup1: 520                   | 001-102-52010-000 | 001-102-52011-000 | 001-102-52012-000 | 001-102-52013-000 | 001-102-52014-000 | Tot  | ExpRptGroup1: 530                        | 001-102-53010-000 | 001-102-53011-000 | 001-102-53012-000 | 001-102-53013-000 | 001-102-53014-000 | 001-102-53015-000 | 001-102-53016-000            | 001-102-53027-000 | 001-102-53029-000 | 001-102-53031-000 | 001-102-53031-619     | 001-102-53033-000  | 001-102-53034-000 | 001-102-53035-000 | 001-102-53048-000 | 001-102-53059-000       | 001-102-53070-000     | 001-102-53072-000      | Total ExpRp                                     | ExpRptGroup1: 560                 | 001-102-56530-000 | Tot                                      | Tot                                      |

#### 001-103 RECORDER

| Comparison 1 to Parent Rudget % | _           | (Decrease)        |                |   | 00.0 0.00 00.0    |                   | 00:00             | 00.0 0.00%                                       |                                     | 0.00              | -866.00           | 00 -1,354.00 -4.04% | 00.0 0.00%        | 00 -2,220.00 -2.28%                        |  | 0.00              | %00.0 00.0 00     | %00.0 00.0 00     | 0.00              | 0.00              | 0.00                         | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00               | 0.00              | 0.00              | 0.00              | 0.00                  | 00 0.00 0.00%            | 00 0.00 0.00%                                   |  |
|---------------------------------|-------------|-------------------|----------------|---|-------------------|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|---------------------|-------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-----------------------|--------------------------|---|--|
| Comparison 1<br>Budget          | 2022-2023   | Final             |                |   | 173,605.00        | 0.00              | 4,282.00          | 177,887.00                                       |                                     | 52,032.00         | 8,424.00          | 32,122.00           | 2,579.00          | 95,157.00                                  |  | 800.00            | 1,500.00          | 200.00            | 2,500.00          | 1,000.00          | 1,800.00                     | 18,100.00         | 2,000.00          | 3,000.00          | 200.00            | 5,000.00          | 2,500.00           | 2,800.00          | 20,000.00         | 13,000.00         | 2,000.00              | 6,000.00                 | 83,000.00                                       |  |
| Parent Budget                   | 2022-2023   | Tentative         |                |   | 173,605.00        | 0.00              | 4,282.00          | 177,887.00                                       |                                     | 52,032.00         | 9,290.00          | 33,476.00           | 2,579.00          | 97,377.00                                  |  | 800.00            | 1,500.00          | 200.00            | 2,500.00          | 1,000.00          | 1,800.00                     | 18,100.00         | 2,000.00          | 3,000.00          | 200.00            | 5,000.00          | 2,500.00           | 2,800.00          | 20,000.00         | 13,000.00         | 2,000.00              | 6,000.00                 | 83,000.00                                       |  |
| ۵                               | 2021-2022   | Total Budget      |                |   | 168,334.00        | 0.00              | 0.00              | 168,334.00                                       |                                     | 49,238.00         | 10,372.00         | 32,311.00           | 2,441.00          | 94,362.00                                  |  | 800.00            | 1,500.00          | 200.00            | 2,500.00          | 1,000.00          | 1,800.00                     | 4,000.00          | 2,000.00          | 3,000.00          | 200.00            | 3,000.00          | 2,000.00           | 2,800.00          | 2,000.00          | 12,000.00         | 2,000.00              | 6,000.00                 | 47,400.00                                       |  |
|                                 | 2021-2022   | Total Activity T  |                |   | 120,885,35        | 0.00              | 0.00              | 120,885.35                                       |                                     | 35,573.60         | 3,508.02          | 19,115.05           | 1,673.97          | 59,870.64                                  |  | 231.09            | 1,373.90          | 221.86            | 395.72            | 482.89            | 840.66                       | 840.00            | 1,539.29          | 1,888.75          | 0.00              | 1,307.00          | 0.00               | 1,499.08          | 1,333.54          | 9,879.67          | 146.25                | 188.94                   | 22,168.64                                       |  |
|                                 | 2020-2021 2 | Total Activity To |                |   | 155.821.99        | 106.80            | 0.00              | 155,928.79                                       |                                     | 45,304.71         | 4,949.17          | 31,465.20           | 2,055.39          | 83,774.47                                  |  | 518.05            | 1,529.35          | 363.48            | 0.00              | 726.95            | 345.50                       | 0.00              | 1,298.46          | 6,745.55          | 0.00              | 2,862.60          | 0.00               | 2,165.82          | 258.48            | 9,386.41          | 75.00                 | 1,321.25                 | 27,596.90                                       |  |
|                                 |             | Ę                 |                | epartment: 103 - RECORDER<br>Exabaticania1: 510 - SALARY DIRECT EXPENSE | SALABIES & WAGES  | Overtime          | LONGEVITY         | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | RINGE BENEFITS                      | PERS              | PACT              | HEALTH INSURANCE    | MEDICARE          | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | <b>EQUIPMENT MAINTENANCE</b> | MAPPING           | FILM STORAGE      | FILM              | RENTS AND LEASES  | TRAINING          | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | RECORD MANAGEMENT | MAINT AGREEMENTS  | PROFESSIONAL SERVICES | RESTORATION/PRESERVATION | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: |  |
| pudget companion nepor          |             |                   | Account Number | Department: 103 - RECORDER ExpRotGroup1: 510 - SALAR                    | 001-103-51010-000 | 001-103-51011-000 | 001-103-51020-000 | Total ExpRptGr                                   | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-103-52010-000 | 001-103-52011-000 | 001-103-52012-000   | 001-103-52013-000 | Total E                                    | ExpRptGroup1: 530 - 0                    | 001-103-53010-000 | 001-103-53011-000 | 001-103-53012-000 | 001-103-53013-000 | 001-103-53014-000 | 001-103-53016-000            | 001-103-53017-000 | 001-103-53018-000 | 001-103-53019-000 | 001-103-53027-000 | 001-103-53029-000 | 001-103-53033-000  | 001-103-53034-000 | 001-103-53035-000 | 001-103-53059-000 | 001-103-53070-000     | 001-103-53079-000        | Total ExpRptG                                   |  |

| on 1         | ±         | %             | Į.        | (e)            |                |                         | 0.00 0.00%         | 0.00 0.00%                     | -2,220.00 -0.62%                  |
|--------------|-----------|---------------|-----------|----------------|----------------|-------------------------|--------------------|--------------------------------|-----------------------------------|
| Comparison 1 | to Parent | Budget        | Increase  | (Decrease)     |                |                         | 0                  |                                |                                   |
| Comparison 1 | Budget    |               | 202-2023  | Final          |                |                         | 0.00               | 0.00                           | 356,544.00                        |
|              |           | Parent Budget | 202-2023  | Tentative      |                |                         | 0.00               | 0.00                           | 358,764.00                        |
|              |           |               | 2021-2022 | Total Budget   |                |                         | 0.00               | 0.00                           | 310,596.00                        |
|              |           |               | 2021-2022 | Total Activity |                |                         | 1,506.05           | 1,506.05                       | 204,816.70                        |
|              |           |               | 2020-2021 | Total Activity |                |                         | 1,027.92           | 1,027.92                       | 268,354.21                        |
|              |           |               |           |                |                |                         | COMPUTER EQUIPMENT | Total ExpRptGroup1: 640 - 640: | Total Department: 103 - RECORDER: |
|              |           |               |           |                | Account Number | ExpRptGroup1: 640 - 640 | 001-103-64160-000  |                                | 70                                |

#### 001-104 ASSESSOR

| Comparison 1   | to Parent %   | Increase /<br>(Decrease)      |                |                            |   | -19,928.00 -8.99% | 0.00 0.00%        | 0.00 0.00%        | -19,928.00 -8.44%                                |                                     | -11,648.00 -16.87% | 0.00 0.00%        | -14,650.00 -18.43% | -289.00 -8.44%    | 1,313.00 0.00%    | -25,274.00 -15.49%                         |  | 0.00 0.00%        | 0.00 0.00%        | 0.00 0.00%        | 0.00 0.00%        | 0.00 0.00%        | 0.00 0.00%        | 0.00 0.00%              | 0.00 0.00%        | 0.00 0.00%              | -13,032.00 -38.00% | 0.00 0.00%        | 0.00 0.00%        | 0.00 0.00%        | 0.00 0.00%              | 0.00 0.00%            | 0.00 0.00%                    | /2011 01 00 110 11                           |
|----------------|---------------|-------------------------------|----------------|----------------------------|---|-------------------|-------------------|-------------------|--|-------------------------------------|--------------------|-------------------|--------------------|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------|-------------------|-------------------------|--------------------|-------------------|-------------------|-------------------|-------------------------|-----------------------|-------------------------------|--|
| Comparison 1 C | Budget        | 2022-2023<br>Final            |                |                            |   | 201,859.00        | 0.00              | 14,272.00         | 216,131.00                                       |                                     | 57,399.00          | 11,232.00         | 64,840.00          | 3,134.00          | 1,313.00          | 137,918.00                                 |  | 3,500.00          | 1,300.00          | 1,250.00          | 1,200.00          | 850.00            | 0.00              | 1,050.00                | 2,000.00          | 300.00                  | 21,263.00          | 300.00            | 550.00            | 00.009            | 1,600.00                | 73,000.00             | 0.00                          | 109 762 00                                   |
| 0              | Parent Budget | 2022-2023<br>Tentative        |                |                            |   | 221,787.00        | 0.00              | 14,272.00         | 236,059.00                                       |                                     | 69,047.00          | 11,232.00         | 79,490.00          | 3,423.00          | 00.00             | 163,192.00                                 |  | 3,500.00          | 1,300.00          | 1,250.00          | 1,200.00          | 850.00            | 0.00              | 1,050.00                | 2,000.00          | 300.00                  | 34,295.00          | 300.00            | 550.00            | 00.009            | 1,600.00                | 73,000.00             | 0.00                          | 121 795 00                                   |
|                | P             | 2021-2022<br>Total Budget     |                |                            |   | 227,477.00        | 0.00              | 14,272.00         | 241,749.00                                       |                                     | 70,712.00          | 11,232.00         | 71,219.00          | 3,505.00          | 0.00              | 156,668.00                                 |  | 3,500.00          | 1,300.00          | 1,250.00          | 1,200.00          | 750.00            | 00.009            | 1,020.00                | 2,000.00          | 300.00                  | 1,140.00           | 300.00            | 550.00            | 0.00              | 800.00                  | 73,000.00             | 0.00                          | 87 710 00                                    |
|                |               | 2021-2022<br>Total Activity T |                |                            |   | 156,819.26        | 1,089.41          | 12,032.55         | 169,941.22                                       |                                     | 48,142.93          | 4,481.21          | 33,314.05          | 2,407.02          | 420.61            | 88,765.82                                  |  | 2,229.88          | 293.44            | 922.54            | 254.91            | 838.77            | 564.40            | 1,018.40                | 490.00            | 26.00                   | 920.63             | 0.00              | 166.94            | 0.00              | 958.23                  | 15,018.25             | 0.00                          | 22 707 39                                    |
|                |               | 2020-2021<br>Total Activity T |                |                            |   | 191,851.16        | 0.00              | 12,907.04         | 204,758.20                                       |                                     | 59,984.43          | 5,046.05          | 45,094.25          | 2,927.45          | 00:00             | 113,052.18                                 |  | 417.40            | 635.34            | 1,313.06          | 328.17            | 760.88            | 564.40            | 1,014.15                | 575.00            | 44.29                   | 1,062.15           | 262.50            | 323.61            | 0.00              | 760.56                  | 40,330.50             | 1,585.00                      | 49 977 01                                    |
|                |               | F                             |                |                            | RY DIRECT EXPENSE                         | SALARIES & WAGES  | OVERTIME          | LONGEVITY         | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | 3E BENEFITS                         | PERS               | PACT              | HEALTH INSURANCE   | MEDICARE          | SOCIAL SECURITY   | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ATIONAL EXPENSES                         | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | PRINTING          | ASSR BOOK MARSHALL&SWIF | TRAINING          | <b>AUTO MAINTENANCE</b> | COMPUTER SOFTWARE  | UNIFORMS          | GAS & DIESEL      | PUBLIC NOTICES    | MAINT AGREEMENTS/SUPPOF | PROFESSIONAL SERVICES | <b>FURNITURE AND FIXTURES</b> | Total Expension 1-530 - OPERATIONAL EXPENSES |
|                |               |                               | Account Number | Department: 104 - ASSESSOR | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | 001-104-51010-000 | 001-104-51011-000 | 001-104-51020-000 | Total ExpRptGroup                                | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-104-52010-000  | 001-104-52011-000 | 001-104-52012-000  | 001-104-52013-000 | 001-104-52014-000 | Total ExpR <sub>t</sub>                    | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | 001-104-53010-000 | 001-104-53011-000 | 001-104-53012-000 | 001-104-53013-000 | 001-104-53014-000 | 001-104-53020-000 | 001-104-53021-000       | 001-104-53029-000 | 001-104-53030-000       | 001-104-53034-000  | 001-104-53039-000 | 001-104-53040-000 | 001-104-53048-000 | 001-104-53059-000       | 001-104-53070-000     | 001-104-53072-000             | Total ExnRntGroup                            |

### 001-105 ADMINISTRATIVE

# **Budget Comparison Report**Account Summary



| %                                   |                             |                |                                  |   | 4.91%             | %00.0             | 4.65%  |                                     | -3.07%            | -10.62%           | -2.65%            | 4.63%             | %00.0             | 0.00%                  | -0.91%                                     |  | %00.0             | %00.0             | %00.0             | %00.0             | %00.0             | %00.0                        | %00.0             | -100.00%          | %00.0             | %00.0                  | %00.0             | 0.00%             | 0.00%             | 0.00%              | 0.04%             | 0.00%             | 0.00%             | 0.00%             | %00.0              |
|-------------------------------------|-----------------------------|----------------|----------------------------------|---|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                |                                  |   | 8,866.00          | 0.00              | 8,866.00   |                                     | -1,623.00         | -934.00           | -542.00           | 128.00            | 00.0              | 0.00                   | -2,971.00                                  |  | 00.00             | 00.00             | 0.00              | 0.00              | 0.00              | 0.00                         | 00.00             | -0.02             | 0.00              | 00.00                  | 00.00             | 00.00             | 00.00             | 00.00              | 0.40              | 00.00             | 0.00              | 00.00             | 10 000 00          |
| Comparison 1 C<br>Budget            | 2022-2023<br>Final          |                |                                  |   | 189,404.00        | 10,000.00         | 199,404.00                                       |                                     | 51,184.00         | 7,862.00          | 19,937.00         | 2,891.00          | 0.00              | 240,000.00             | 321,874.00                                 |  | 1,000.00          | 5,000.00          | 15,000.00         | 6,000.00          | 3,500.00          | 5,000.00                     | 0.00              | 0.00              | 0.00              | 0.00                   | 5,000.00          | 200.00            | 0.00              | 1,500.00           | 1,138.00          | 2,000.00          | 800.00            | 0.00              | 10,000,00          |
| C<br>Parent Budget                  | 2022-2023<br>Tentative      |                |                                  |   | 180,538.00        | 10,000.00         | 190,538.00                                       |                                     | 52,807.00         | 8,796.00          | 20,479.00         | 2,763.00          | 0.00              | 240,000.00             | 324,845.00                                 |  | 1,000.00          | 5,000.00          | 15,000.00         | 6,000.00          | 3,500.00          | 5,000.00                     | 0.00              | 0.02              | 0.00              | 0.00                   | 5,000.00          | 200.00            | 0.00              | 1,500.00           | 1,137.60          | 2,000.00          | 800.00            | 0.00              | 000                |
| <u>.</u>                            | 2021-2022<br>Total Budget   |                |                                  |   | 175,458.00        | 10,000.00         | 185,458.00                                       |                                     | 51,321.00         | 8,677.00          | 18,151.00         | 2,689.00          | 0.00              | 200,000.00             | 280,838.00                                 |  | 1,000.00          | 5,000.00          | 15,000.00         | 6,000.00          | 3,000.00          | 5,000.00                     | 0.00              | 2,000.00          | 3,000.00          | 0.00                   | 6,920.00          | 200.00            | 4,000.00          | 1,050.00           | 250.00            | 1,000.00          | 250.00            | 00:00             | 000                |
|                                     | 2021-2022<br>Total Activity |                |                                  |   | 164,469.91        | 232.11            | 164,702.02                                       |                                     | 44,252.44         | 7,053.17          | 21,475.14         | 2,264.80          | 939.07            | 138,692.46             | 214,677.08                                 |  | 61.97             | 2,460.83          | 16,642.08         | 38.08             | 3,744.30          | 7,192.31                     | 235.18            | 0.00              | 0.00              | 0.00                   | 1,264.99          | 00.00             | 2,610.00          | 0.00               | 758.12            | 517.58            | 389.61            | 0.00              | 000                |
|                                     | 2020-2021<br>Total Activity |                |                                  |   | 226,557.90        | 841.96            | 227,399.86                                       |                                     | 55,793.38         | 11,071.97         | 36,846.78         | 3,132.25          | 1,408.89          | 180,383.33             | 288,636.60                                 |  | 309.22            | 3,181.36          | 17,884.67         | 93.49             | 5,614.31          | 927.40                       | 0.00              | 0.00              | 0.00              | 11.99                  | 4,380.00          | 0.00              | 2,898.75          | 51.80              | 20,539.44         | 775.35            | 258.94            | 00:00             | 000                |
|                                     |                             |                | STRATIVE                         | ARY DIRECT EXPENSE                        | SALARIES & WAGES  | OVERTIME          | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | NGE BENEFITS                        | PERS              | PACT              | HEALTH INSURANCE  | MEDICARE          | SOCIAL SECURITY   | RETIREE INS SUBSIDIARY | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ERATIONAL EXPENSES                       | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | <b>EQUIPMENT MAINTENANCE</b> | UTILITIES         | REPAIRS           | RENTS AND LEASES  | RENTS AND LEASES-DELTA | TRAINING          | AUTO MAINTENANCE  | BANK CHARGES      | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | RECORD MANAGEMENT | GAS & DIESEL      | TIRES             | MENTAL HEALTH-DIDS |
|                                     |                             | Account Number | Department: 105 - ADMINISTRATIVE | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | 001-105-51010-000 | 001-105-51011-000 | Total ExpRptGrou                                 | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-105-52010-000 | 001-105-52011-000 | 001-105-52012-000 | 001-105-52013-000 | 001-105-52014-000 | 001-105-52016-000      | Total Exp                                  | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | 001-105-53010-000 | 001-105-53011-000 | 001-105-53012-000 | 001-105-53013-000 | 001-105-53014-000 | 001-105-53016-000            | 001-105-53022-000 | 001-105-53026-000 | 001-105-53027-000 | 001-105-53027-113      | 001-105-53029-000 | 001-105-53030-000 | 001-105-53031-000 | 001-105-53033-000  | 001-105-53034-000 | 001-105-53035-000 | 001-105-53040-000 | 001-105-53041-000 | 001-105-53043-000  |

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|--------------|---------------------|-----------------------------|----------------|-------------------------|-------------------|-------------------|-----------------------|----------------------------|--------------------|-------------------|-------------------------|------------------------|--------------------------|----------------------|-------------------|-------------------|-------------------------|-------------------|---|--|---------------------|------------------------|-----------------------------|---------------------|-------------------|---|-----------------------------------|-------------------|-------------------|-------------------|----------------------|--------------------|--|--|-------------------|-------------------------|---|
| Comparison 1 | to Parent<br>Budget | Increase /                  | (2000)         | 1,000.00                | 0.00              | 0.00              | 0.00                  | 0.00                       | 0.00               | 0.00              | 0.00                    | 0.00                   | 0.00                     | 0.00                 | 00.0              | 0.00              | 00.00                   | 0.00              | 11,000.38                                       |  | 3,000.00            | 10,000.00              | 0.00                        | 0.00                | 0.00              | 13,000.00                                     |                                   | 00.0              | 0.00              | 0.00              | 0.00                 | 0.00               | 0.00                                     |  | 0.00              | 0.00                    | ! |
| Comparison 1 | andger              | 2022-2023<br>Final          |                | 1,000.00                | 10,600.00         | 0.00              | 152,640.00            | 0.00                       | 70,000.00          | 0.00              | 0.00                    | 200.00                 | 700.00                   | 0.00                 | 0.00              | 0.00              | 0.00                    | 0.00              | 291,878.00                                      |  | 3,000.00            | 10,000.00              | 0.00                        | 0.00                | 0.00              | 13,000.00                                     |                                   | 10.000.00         | 0.00              | 5,000.00          | 0.00                 | 0.00               | 15,000.00                                | Č  | 0.00              | 0.00                    |   |
|              | Parent Budget       | 2022-2023<br>Tentative      |                | 0.00                    | 10,600.00         | 0.00              | 152,640.00            | 0.00                       | 70,000.00          | 0.00              | 0.00                    | 200.00                 | 700.00                   | 0.00                 | 0.00              | 00.00             | 0.00                    | 0.00              | 280,877.62                                      |  | 0.00                | 0.00                   | 0.00                        | 0.00                | 0.00              | 0.00  |                                   | 10,000.00         | 0.00              | 5,000.00          | 0.00                 | 00:00              | 15,000.00                                | Č  | 0.00              | 0.00                    |   |
|              | ,                   | 2021-2022<br>Total Budget   | )              | 0.00                    | 1,000.00          | 00:00             | 177,640.00            | 0.00                       | 30,000.00          | 0.00              | 0.00                    | 1,000.00               | 700.00                   | 0.00                 | 8,000.00          | 0.00              | 0.00                    | 0.00              | 272,310.00                                      |  | 0.00                | 0.00                   | 200.00                      | 00.009              | 15,000.00         | 16,100.00                                     |                                   | 4,000.00          | 0.00              | 0.00              | 5,000.00             | 0.00               | 9,000.00                                 | 6  | 0.0               | 0.00                    |   |
|              |                     | 2021-2022<br>Total Activity |                | 0.00                    | 95.63             | 0.00              | 47,686.73             | 0.00                       | 11,486.50          | 0.00              | 403.50                  | 0.00                   | 60.26                    | 0.00                 | 3,449.00          | 1,477.51          | 0.00                    | 0.00              | 100,574.18                                      |  | 0.00                | 0.00                   | 00:00                       | 3,485.48            | 3,304.45          | 6,789.93                                      |                                   | 2,854.28          | 0.00              | 0.00              | 0.00                 | 0.00               | 2,854.28                                 |  | 0.00              | 0.00                    |   |
|              |                     | 2020-2021<br>Total Activity |                | 0.00                    | 381.75            | 00:00             | 144,433.59            | 2,676.52                   | 0.00               | 2,142.25          | 8,698.50                | 0.00                   | 0.00                     | 35,103.00            | 4,517.50          | 1,310.24          | 11,900.00               | 0.00              | 268,090.07                                      |  | 0.00                | 0.00                   | 0.00                        | 170.00              | 6,306.41          | 6,476.41                                      |                                   | 1,026.13          | 162.55            | 242,547.53        | 0.00                 | 0.00               | 243,736.21                               | 00 000 02  | 400 000 00        | 600,000.00              |   |
|              |                     |                             |                | PRE TRIAL SERVICES-DIDS | PUBLIC NOTICES    | MAINT AGREEMENTS  | PROFESSIONAL SERVICES | PROFESSIONAL FEES- FREIGHT | UNION NEGOTIATIONS | GIS               | ADVERSE LABOR RELATIONS | FURNITURE AND FIXTURES | FINGERPRINT & BACKGROUNE | NACO-WNDD-EDAWN-NNDA | LEGAL PRINTING    | CTWCD             | GROUNDWATER NOT ASSESSE | GRANT - MATCH     | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT | EXPERT WITNESS-DIDS | CONFLICT ATTORNEY-DIDS | <b>ENFORCEMENT SUPPLIES</b> | MEDICAL - PHYSICALS | SAFETY FUND       | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: | MISCELLANEOUS                     | MISCELLANEOUS     | COMMISSARY        | INSURANCE PREMIUM | INSURANCE DEDUCTIBLE | SETTLEMENT RESERVE | Total ExpRptGroup1: 560 - MISCELLANEOUS: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES 11-105-57223-000 TRANSFER TO FMERG MIT | TRANSFER TO ROADS | TRANSFER TO TRI PAYBACK |   |
|              |                     |                             | Account Number | 001-105-53044-000       | 001-105-53048-000 | 001-105-53059-000 | 001-105-53070-000     | 001-105-53070-121          | 001-105-53070-131  | 001-105-53070-270 | 001-105-53071-000       | 001-105-53072-000      | 001-105-53075-000        | 001-105-53080-000    | 001-105-53085-000 | 001-105-53110-000 | 001-105-53114-000       | 001-105-53401-000 | Total ExpRptG                                   | ExpRptGroup1: 540 - (                  | 001-105-54246-000   | 001-105-54247-000      | 001-105-54309-000           | 001-105-54315-000   | 001-105-54316-000 | Total ExpRpt©                                 | ExpRptGroup1: 560 - MISCELLANEOUS | 001-105-56500-000 | 001-105-56506-000 | 001-105-56600-000 | 001-105-56602-000    | 001-105-56610-000  | Total                                    | ExpRptGroup1: 570 - C 001-105-57223-000  | 001-105-57225-000 | 001-105-57228-000       |   |

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|---|-----------------------------|----------------|--------------------|--|--|----------------------------------|
| Comparison 1<br>to Parent<br>Budget               | Increase /<br>(Decrease)    |                | 0.00               | 0.00   | 29,895.38  | 29,895.38 3.69%                  |
| Comparison 1 Comparison 1 Budget to Parent Budget | 2022-2023<br>Final          |                | 00.00              | 0.00   | 841,156.00   | 763,706.00 811,260.62 841,156.00 |
| Parent Budget                                     | 2022-2023<br>Tentative      |                | 0.00               | 0.00   | 811,260.62   | 811,260.62                       |
|   | 2021-2022<br>Total Budget   |                | 0.00               | 0.00   | 763,706.00   | 763,706.00                       |
|   | 2021-2022<br>Total Activity |                | 0.00               | 0.00   | 489,597.49   | 489,597.49                       |
|   | 2020-2021<br>Total Activity |                | 109,000.00         | 1,159,000.00                                       | 2,193,339.15   | Report Total: 2,193,339.15       |
|   | ,                           |                | TRANSFER TO PIPERS | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | Total Department: 105 - ADMINISTRATIVE: 2,193,339.15 | Report Total:                    |
|   |                             | Account Number | 001-105-57231-000  | Total ExpRptGr                                     | ī  |                                  |

### 001-106 BUILDING & GROUNDS

# **Budget Comparison Report**Account Summary

STOREY COUNTY

Comparison 1 Comparison 1

| %                   |                             |                |                                      |   | 0.53%             | %00.0             | 0.53%  |                                     | 0.53%             | %00.0             | -3.42%            | 0.55%             | -1.15%                                     |  | %00.0             | %00.0             | 0.00%                           | %00.0                 | %00.0             | %00.0              | %00.0             | %00.0             | %00.0             | %00.0              | %00.0             | %00.0             | %00.0             | 9.62%                       | %00.0             | %00.0                | 1.79%   |
|---------------------|-----------------------------|----------------|--------------------------------------|---|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------------------|---------------------------------|-----------------------|-------------------|--------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-----------------------------|-------------------|----------------------|---|
| to Parent<br>Budget | Increase /<br>(Decrease)    |                |                                      |   | 1,487.00          | 0.00              | 1,487.00   |                                     | 435.00            | 0.00              | -2,435.00         | 22.00             | -1,978.00                                  |  | 0.00              | 0.00              | 00:00                           | 00.00                 | 0.00              | 0.00               | 0.00              | 0.00              | 0.00              | 0.00               | 0.00              | 0.00              | 0.00              | 7,500.00                    | 0.00              | 0.00                 | 7,500.00  |
| Budget              | 2022-2023<br>Final          |                |                                      |   | 279,841.00        | 0.00              | 279,841.00                                       |                                     | 81,751.00         | 15,163.00         | 68,784.00         | 4,053.00          | 169,751.00                                 |  | 800.00            | 13,000.00         | 0.00                            | 3,000.00              | 220,000.00        | 35,000.00          | 1,600.00          | 0.00              | 4,000.00          | 2,000.00           | 8,100.00          | 50,000.00         | 2,600.00          | 85,500.00                   | 900.00            | 200.00               | 427,000.00                                      |
| Parent Budget       | 2022-2023<br>Tentative      |                |                                      |   | 278,354.00        | 0.00              | 278,354.00                                       |                                     | 81,316.00         | 15,163.00         | 71,219.00         | 4,031.00          | 171,729.00                                 |  | 800.00            | 13,000.00         | 0.00                            | 3,000.00              | 220,000.00        | 35,000.00          | 1,600.00          | 0.00              | 4,000.00          | 2,000.00           | 8,100.00          | 50,000.00         | 2,600.00          | 78,000.00                   | 900.00            | 200.00               | 419,500.00                                      |
| ۵                   | 2021-2022<br>Total Budget   |                |                                      |   | 254,206.00        | 0.00              | 254,206.00                                       |                                     | 74,253.00         | 14,882.00         | 50,043.00         | 3,681.00          | 142,859.00                                 |  | 800.00            | 12,468.00         | 0.00                            | 3,000.00              | 165,000.00        | 35,000.00          | 1,488.00          | 0.00              | 2,000.00          | 2,000.00           | 4,680.00          | 0.00              | 2,458.00          | 53,000.00                   | 900.00            | 200.00               | 283,294.00                                      |
|                     | 2021-2022<br>Total Activity |                |                                      |   | 196,324.55        | 1,279.28          | 197,603.83                                       |                                     | 57,388.49         | 5,990.40          | 45,564.67         | 2,692.64          | 111,636.20                                 |  | 585.49            | 8,508.50          | 0.00                            | 2,684.12              | 184,883.14        | 25,277.92          | 1,360.85          | 0.00              | 894.43            | 1,682.61           | 4,270.51          | 0.00              | 1,225.60          | 34,662.76                   | 1,088.11          | 200.00               | 267,324.04                                      |
|                     | 2020-2021<br>Total Activity |                |                                      |   | 161,848.00        | 419.20            | 162,267.20                                       |                                     | 46,307.98         | 4,473.40          | 38,751.59         | 2,242.62          | 91,775.59                                  |  | 298.49            | 6,059.33          | 432.97                          | 859.14                | 3,865.21          | 19,548.60          | 1,530.04          | 155.70            | 102.25            | 2,112.59           | 3,818.40          | 00.00             | 1,812.80          | 20,128.49                   | 2,604.35          | 00.00                | 63,328.36                                       |
|                     |                             |                | DING & GROUNDS                       | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | OVERTIME          | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | FRINGE BENEFITS                     | PERS              | PACT              | HEALTH INSURANCE  | MEDICARE          | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | OFFICE SUPPLIES   | TELEPHONE         | <b>DUES &amp; SUBSCRIPTIONS</b> | EQUIPMENT MAINTENANCE | UTILITIES         | OPERATING SUPPLIES | RENTS AND LEASES  | COURTHOUSE        | TRAINING          | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | STREETLIGHTS      | LAUNDRY           | <b>BUILDING MAINTENANCE</b> | MAINT AGREEMENTS  | FURNITURE & FIXTURES | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: |
|                     |                             | Account Number | Department: 106 - BUILDING & GROUNDS | ExpRptGroup1: 510 -                       | 001-106-51010-000 | 001-106-51011-000 | Total ExpRpt                                     | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-106-52010-000 | 001-106-52011-000 | 001-106-52012-000 | 001-106-52013-000 | Total                                      | ExpRptGroup1: 530 -                      | 001-106-53011-000 | 001-106-53012-000 | 001-106-53014-000               | 001-106-53016-000     | 001-106-53022-000 | 001-106-53024-000  | 001-106-53027-000 | 001-106-53027-138 | 001-106-53029-000 | 001-106-53033-000  | 001-106-53034-000 | 001-106-53038-000 | 001-106-53053-000 | 001-106-53057-000           | 001-106-53059-000 | 001-106-53072-000    | Total ExpRpt                                    |

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| %                                   |            |                |                |                         | 0.00%                            | 0.00%                          | 0.80%                                       | %08.0         |
|-------------------------------------|------------|----------------|----------------|-------------------------|----------------------------------|--------------------------------|---|---------------|
| Comparison 1<br>to Parent<br>Budget | Increase / | (Decrease)     |                |                         | 0.00                             | 0.00                           | 7,009.00                                    | 7,009.00      |
| Comparison 1<br>Budget              | 2022-2023  | Final          |                |                         | 10,500.00                        | 10,500.00                      | 887,092.00                                  | 887,092.00    |
| Parent Budget                       | 2022-2023  | Tentative      |                |                         | 10,500.00                        | 10,500.00                      | 880,083.00                                  | 880,083.00    |
| ,                                   |            | Total Budget   |                |                         | 6,000.00                         | 6,000.00                       | 686,359.00                                  | 686,359.00    |
|                                     | 2021-2022  | Total Activity |                |                         | 0.00                             | 0.00                           | 576,564.07                                  | 576,564.07    |
|                                     | 2020-2021  | Total Activity |                |                         | 6,413.51                         | 6,413.51                       | 323,784.66                                  | 323,784.66    |
|                                     |            |                | Account Number | ExpRptGroup1: 640 - 640 | 001-106-64010-000 CAPITAL OUTLAY | Total ExpRptGroup1: 640 - 640: | Total Department: 106 - BUILDING & GROUNDS: | Report Total: |

#### 001-107 SHERIFF



# **Budget Comparison Report**Account Summary

|              | %                   |                             |                |                           |   | 0.39%             | %00.0             | 0.45%             | %00.0                  | %00.0             | 0.29%  |                                     | 0.40%             | %00.0              | %00.0             | %00.0              | -3.60%            | -3.61%                | 0.39%             | %00:0                  | %00:0             | %00:0             | -0.86%                                     |  | %00.0             | %00.0             | %00.0             | %00.0             | %00.0             | %00.0                        | %00.0             | %00.0                     | %00.0             | %00.0             | %00.0             | %00.0             |
|--------------|---------------------|-----------------------------|----------------|---------------------------|---|-------------------|-------------------|-------------------|------------------------|-------------------|--|-------------------------------------|-------------------|--------------------|-------------------|--------------------|-------------------|-----------------------|-------------------|------------------------|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|---------------------------|-------------------|-------------------|-------------------|-------------------|
| Comparison 1 | to Parent<br>Budget | Increase /<br>(Decrease)    |                |                           |   | 6,893.00          | 0.00              | 317.00            | 0.00                   | 0.00              | 7,210.00   |                                     | 2,929.00          | 0.00               | 0.00              | 0.00               | -13,417.00        | -4,574.00             | 104.00            | 0.00                   | 0.00              | 0.00              | -14,958.00                                 |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                         | 0.00              | 0.00                      | 0.00              | 0.00              | 0.00              | 0.00              |
| Comparison 1 | Budget              | 2022-2023<br>Final          |                |                           |   | 1,792,718.00      | 564,612.00        | 71,361.00         | 19,904.00              | 19,387.00         | 2,467,982.00                                     |                                     | 740,974.00        | 235,753.00         | 161,944.00        | 60,173.00          | 359,748.00        | 122,106.00            | 26,975.00         | 8,332.00               | 0.00              | 0.00              | 1,716,005.00                               |  | 1,500.00          | 4,000.00          | 11,000.00         | 3,000.00          | 3,400.00          | 1,500.00                     | 0.00              | 1,000.00                  | 45,000.00         | 19,400.00         | 25,160.00         | 15,000.00         |
|              | Parent Budget       | 2022-2023<br>Tentative      |                |                           |   | 1,785,825.00      | 564,612.00        | 71,044.00         | 19,904.00              | 19,387.00         | 2,460,772.00                                     |                                     | 738,045.00        | 235,753.00         | 161,944.00        | 60,173.00          | 373,165.00        | 126,680.00            | 26,871.00         | 8,332.00               | 0.00              | 0.00              | 1,730,963.00                               |  | 1,500.00          | 4,000.00          | 11,000.00         | 3,000.00          | 3,400.00          | 1,500.00                     | 0.00              | 1,000.00                  | 45,000.00         | 19,400.00         | 25,160.00         | 15,000.00         |
|              | _                   | 2021-2022<br>Total Budget   |                |                           |   | 1,856,177.00      | 547,407.00        | 72,791.00         | 48,569.00              | 19,387.00         | 2,544,331.00                                     |                                     | 762,745.00        | 231,309.00         | 166,870.00        | 25,637.00          | 406,732.00        | 117,501.00            | 27,900.00         | 8,596.00               | 1,661.00          | 0.00              | 1,748,951.00                               |  | 1,200.00          | 4,000.00          | 10,000.00         | 3,000.00          | 3,400.00          | 1,500.00                     | 0.00              | 1,000.00                  | 40,000.00         | 19,400.00         | 23,515.00         | 15,000.00         |
|              |                     | 2021-2022<br>Total Activity |                |                           |   | 1,515,679.43      | 247,317.76        | 106,360.43        | 14,284.87              | 16,345.28         | 1,899,987.77                                     |                                     | 714,676.79        | 0.00               | 164,087.20        | 0.00               | 289,619.74        | 6,566.35              | 23,577.69         | 3,683.02               | 164.81            | 2,667.37          | 1,205,042.97                               |  | 813.00            | 3,570.82          | -8,284.05         | 1,882.31          | 1,575.00          | 146.00                       | 0.00              | 311.72                    | 39,824.79         | 12,670.45         | 12,953.41         | 14,147.91         |
|              |                     | 2020-2021<br>Total Activity |                |                           |   | 1,779,886.19      | 251,561.46        | 104,150.05        | 42,899.38              | 17,532.98         | 2,196,030.06                                     |                                     | 808,290.99        | 0.00               | 175,388.35        | 0.00               | 337,568.56        | 9,589.46              | 27,297.18         | 4,333.85               | 388.24            | 0.00              | 1,362,856.63                               |  | 999.30            | 3,748.88          | 8,353.27          | 446.36            | 884.00            | -91.80                       | 40,282.83         | 132.50                    | 20,742.69         | 7,457.62          | 19,163.10         | 10,730.51         |
|              |                     |                             |                | #                         | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | SALARY/WAGES JAIL | OVERTIME          | OVERTIME JAIL EMPLOYEE | LONGEVITY         | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | RINGE BENEFITS                      | PERS              | PERS JAIL EMPLOYEE | PACT              | PACT JAIL EMPLOYEE | HEALTH INSURANCE  | HEALTH INSURANCE JAIL | MEDICARE          | MEDICARE JAIL EMPLOYEE | SOCIAL SECURITY   | UNEMPLOYMENT COMP | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | <b>EQUIPMENT MAINTENANCE</b> | UTILITIES         | <b>OPERATING SUPPLIES</b> | RENTS AND LEASES  | COMMUNICATIONS    | TRAINING          | AUTO MAINTENANCE  |
|              |                     |                             | Account Number | Department: 107 - SHERIFF | ExpRptGroup1: 510 - SA                    | 001-107-51010-000 | 001-107-51010-100 | 001-107-51011-000 | 001-107-51011-100      | 001-107-51020-000 | Total ExpRptGr                                   | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-107-52010-000 | 001-107-52010-100  | 001-107-52011-000 | 001-107-52011-100  | 001-107-52012-000 | 001-107-52012-100     | 001-107-52013-000 | 001-107-52013-100      | 001-107-52014-000 | 001-107-52015-000 | Total E                                    | ExpRptGroup1: 530 - 0                    | 001-107-53010-000 | 001-107-53011-000 | 001-107-53012-000 | 001-107-53013-000 | 001-107-53014-000 | 001-107-53016-000            | 001-107-53022-000 | 001-107-53024-000         | 001-107-53027-000 | 001-107-53028-000 | 001-107-53029-000 | 001-107-53030-000 |

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| 3                         | 70                   |            |                | %20.66             | %00.0             | %00.0             | %00.0             | %00.0             | %00:0             | %00.0             | %00.0                       | %00.0             | %00.0             | 0.00%                 | 0.00%                   | %00.0                    | %00.0                | 0.00%             | 1.46%   |  | 0.00%             | %00.0             | %00.0                  | %00.0                       | %00.0             | %00.0             | 0.00%                      | %00.0             | %00.0             | %00.0                    | %00.0   |                                   | %00.0             | %00.0             | 0.00%                | %00.0                                    | 0.00%  | %00.0  |
|---------------------------|----------------------|------------|----------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------------------|-------------------|-------------------|-----------------------|-------------------------|--------------------------|----------------------|-------------------|---|--|-------------------|-------------------|------------------------|-----------------------------|-------------------|-------------------|----------------------------|-------------------|-------------------|--------------------------|---|-----------------------------------|-------------------|-------------------|----------------------|--|--|--|
| Comparison 1<br>to Parent | Budget<br>Increase / | (Decrease) |                | 5,350.00           | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                        | 0.00              | 0.00              | 0.00                  | 0.00                    | 0.00                     | 0.00                 | 0.00              | 5,350.00  |  | 0.00              | 0.00              | 0.00                   | 0.00                        | 0.00              | 00.00             | 00.00                      | 0.00              | 0.00              | 0.00                     | 0.00  |                                   | 0.00              | 00.00             | 00.00                | 0.00                                     | 0.00   | 0.00   |
| Comparison 1 (<br>Budget  | 2022-2023            | Final      |                | 10,750.00          | 23,323.00         | 2,000.00          | 15,000.00         | 70,000.00         | 15,000.00         | 200.00            | 7,500.00                    | 00.00             | 54,462.00         | 5,000.00              | 0.00                    | 10,000.00                | 25,000.00            | 2,500.00          | 370,995.00                                      |  | 25,000.00         | 1,000.00          | 5,000.00               | 25,000.00                   | 2,500.00          | 8,000.00          | 25,000.00                  | 60,000.00         | 10,000.00         | 2,500.00                 | 164,000.00                                    |                                   | 0.00              | 92,924.00         | 5,000.00             | 97,924.00                                | 2,500.00   | 2,500.00   |
|                           | 2022-2023            | Tentative  |                | 5,400.00           | 23,323.00         | 2,000.00          | 15,000.00         | 70,000.00         | 15,000.00         | 200.00            | 7,500.00                    | 0.00              | 54,462.00         | 5,000.00              | 0.00                    | 10,000.00                | 25,000.00            | 2,500.00          | 365,645.00                                      |  | 25,000.00         | 1,000.00          | 5,000.00               | 25,000.00                   | 2,500.00          | 8,000.00          | 25,000.00                  | 60,000.00         | 10,000.00         | 2,500.00                 | 164,000.00                                    |                                   | 0.00              | 92,924.00         | 5,000.00             | 97,924.00                                | 2,500.00   | 2,500.00   |
| •                         | 2021-2022            |            |                | 5,400.00           | 12,800.00         | 2,000.00          | 15,000.00         | 35,000.00         | 15,000.00         | 200.00            | 7,500.00                    | 0.00              | 44,933.00         | 5,000.00              | 0.00                    | 10,000.00                | 25,000.00            | 2,500.00          | 302,648.00                                      |  | 25,000.00         | 1,000.00          | 5,000.00               | 25,000.00                   | 1,000.00          | 8,000.00          | 25,000.00                  | 60,000.00         | 10,000.00         | 2,500.00                 | 162,500.00                                    |                                   | 0.00              | 77,437.00         | 5,000.00             | 82,437.00                                | 1,500.00   | 1,500.00   |
|                           | 2021-2022            | >          |                | 3,957.79           | 6,645.24          | 1,511.10          | 10,487.28         | 36,332.53         | 13,079.04         | 0.00              | 8,227.90                    | 12.98             | 46,603.00         | 0.00                  | 39,865.45               | 9,217.25                 | 9,226.54             | 0.00              | 264,777.46                                      |  | 24,297.07         | 312.90            | 4,985.48               | 16,657.99                   | 0.00              | 5,062.84          | 16,615.00                  | 23,744.45         | 5,531.57          | 2,403.00                 | 99,610.30                                     |                                   | 15.00             | 74,253.00         | 0.00                 | 74,268.00                                | 1,012.18   | 1,012.18   |
|                           | 2020-2021            | >          |                | 18,166.65          | 11,202.51         | 2,452.63          | 12,014.96         | 41,146.17         | 6,710.20          | 492.00            | 8,359.02                    | 709.32            | 38,786.00         | 0.00                  | 1,449.00                | 12,517.75                | 7,095.65             | 0.00              | 273,951.12                                      |  | 26,337.32         | 566.55            | 4,232.72               | 23,391.67                   | 0.00              | 4,688.32          | 17,652.48                  | 46,616.26         | 5,792.44          | 2,672.00                 | 131,949.76                                    |                                   | 0.00              | 67,336.00         | 11,771.00            | 79,107.00                                | 1,585.00   | 1,585.00   |
|                           |                      |            |                | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | RECORD MANAGEMENT | UNIFORMS          | GAS & DIESEL      | TIRES             | PUBLIC NOTICES    | <b>BUILDING MAINTENANCE</b> | MAINT AGREEMENTS  | LAB FEES          | PROFESSIONAL SERVICES | ADVERSE LABOR RELATIONS | FINGERPRINT & BACKGROUNE | SHERIFF GARNISHMENTS | GRANT - MATCH     | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT | CORONERS OFFICE   | ANIMAL CONTROL    | SPECIAL INVESTIGATIONS | <b>ENFORCEMENT SUPPLIES</b> | RESERVES          | INMATE - MEDICAL  | <b>MEDICAL - PHYSICALS</b> | INMATE FOOD       | INMATE SUPPLIES   | PRE-EMPLOYMENT TEST/HIRE | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: | MISCELLANEOUS                     | REFUNDS           | INSURANCE PREMIUM | INSURANCE DEDUCTIBLE | Total ExpRptGroup1: 560 - MISCELLANEOUS: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES 01-107-57016-000 COMMUNITY SUPPORT | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: |
|                           |                      |            | Account Number | 001-107-53033-000  | 001-107-53034-000 | 001-107-53035-000 | 001-107-53039-000 | 001-107-53040-000 | 001-107-53041-000 | 001-107-53048-000 | 001-107-53057-000           | 001-107-53059-000 | 001-107-53069-000 | 001-107-53070-000     | 001-107-53071-000       | 001-107-53075-000        | 001-107-53309-000    | 001-107-53401-000 | Total ExpRptGr                                  | ExpRptGroup1: 540 - G                  | 001-107-54303-000 | 001-107-54304-000 | 001-107-54307-000      | 001-107-54309-000           | 001-107-54313-000 | 001-107-54314-000 | 001-107-54315-000          | 001-107-54317-000 | 001-107-54318-000 | 001-107-54320-000        | Total ExpRptG                                 | ExpRptGroup1: 560 - MISCELLANEOUS | 001-107-56530-000 | 001-107-56600-000 | 001-107-56602-000    | Total E                                  | ExpRptGroup1: 570 - O 001-107-57016-000  | Total ExpRptGroul                                  |

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|---------------------------|---------------------------|-----------|---------------|-----------------------------|----------------|----------------|-------------------------|-------------------|-------------------|--------------------------------|--|--|--|
| 3                         | Comparison 1              | to Parent | Budget        | Increase /<br>(Decrease)    |                |                |                         | 0.21              | 0.21              |                                | -2,397.79                              | -2,397.79  |  |
|                           | Comparison 1 Comparison 1 | Budget    |               | 2022-2023<br>Final          |                |                |                         | 17,568.00         | 17 568 00         | 200001                         | 4,839,371.79 4,836,974.00              | 4,836,974.00   |  |
|                           |                           |           | Parent Budget | 2022-2023<br>Tentative      |                |                |                         | 17,567.79         | 17 567 79         | 51100114                       | 4,839,371.79                           | Report Total: 4.051,201,51 3,544,698.68 4,842,367.00 4,839,371.79 4,836,974.00 |  |
|                           |                           |           |               | 2021-2022<br>Total Budget   | and man        |                |                         | 0.00              | 000               | 90.0                           | 4,051,201.51 3,544,698.68 4,842,367.00 | 4,842,367.00   |  |
|                           |                           |           |               | 2021-2022<br>Total Activity | וסומו שרוואונא |                |                         | 0.00              | 000               | 0.00                           | 3,544,698.68                           | 3,544,698.68   |  |
|                           |                           |           |               | 2020-2021                   | וסופו שררומונא |                |                         | 5.721.94          | 10 101            | 5,721.94                       | 4,051,201.51                           | 4.051,201.51   |  |
| •                         |                           |           |               |                             |                |                |                         | CAPITAL OLITIAY   | כאוואר ספונאו     | Total ExpRptGroup1: 640 - 640: | Total Department: 107 - SHERIFF:       | Report Total:  |  |
| paraget companison report |                           |           |               |                             |                | Account Number | FxpRptGroup1: 640 - 640 | 001-107-64010-000 | 000-010+0-701-100 |                                |  |  |  |

## 001-109 COMMUNITY DEVELOPMENT

# **Budget Comparison Report**Account Summary



| Parent Hougher   Pare   |                     |                                  |                             |                             |                           |                        | Comparison 1       | Comparison 1             |        |  |
|--|---------------------|----------------------------------|-----------------------------|-----------------------------|---------------------------|------------------------|--------------------|--------------------------|--------|--|
| Total Activity   Total Activity   Total Budget   Total Activity   Total Activity   Total Activity   Total Activity   Total Budget   Total Activity   Total Budget   Total Activity   Total Activity   Total Budget   Tot   |                     |                                  |                             |                             | _                         | Parent Budget          | Budget             | to Parent<br>Budget      | %      |  |
| TESLA   1994.31   296,128.97   337,428.00   447,247.00   453,508.00   6,261.00   1   |                     |                                  | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentative | 2022-2023<br>Final | Increase /<br>(Decrease) |        |  |
| TEALARY DIRECT EXPENSE   296,128.97   237,428.00   447,247.00   453,508.00   6,261.00  | Number              |                                  |                             |                             |                           |                        |                    |                          |        |  |
| TESIA   Comparison   Comparis   | ent: 109 - COMMUN   | IITY DEVELOPMENT                 |                             |                             |                           |                        |                    |                          |        |  |
| SALARIES & WAGES         41,296,188 7         537,488 0         47,247,00         453,580 0         6,261,00           FESTA         OVERTIME         814,36         7,263,48         0.00         0.00         0.00           FRÉGOUPIS EN LEST         420,780,70         239,465,81         537,428.00         473,247.00         453,580.00         0.00           20 - FRINCE ENFETTS         134,623,68         134,623,68         144,627.00         144,852.00         2556.00           PACT         10,962,14         8,753,39         124,440.00         19,656.00         15,656.00         0.00           PACT         10,962,14         8,753,39         12,444.00         19,656.00         15,656.00         0.00           FESTA         118,52         39,78         84,963.00         19,656.00         1,500.00         0.00           MEDICARE         5,860.90         4,314,39         7,733.00         6,485.00         1,500.00         0.00           TESIA         10,962,31         140,565.22         296,897.00         15,600.00         1,500.00         0.00           MEDICARE         10,962,41         1,314.30         1,773.00         1,500.00         1,500.00         0.00           TESIA         1,314.32         1,244.00 </td <td>tGroup1: 510 - SALA</td> <td>RY DIRECT EXPENSE</td> <td></td> <td></td> <td></td> <td></td> <td>3</td> <td></td> <td></td> <td></td>  | tGroup1: 510 - SALA | RY DIRECT EXPENSE                |                             |                             |                           |                        | 3                  |                          |        |  |
| TESTA  | 51010-000           | SALARIES & WAGES                 | 412,994.31                  | 296,128.97                  | 537,428.00                | 447,247.00             | 453,508.00         | 6,261.00                 | 1.40%  |  |
| Particular   Par   | 51010-200           | TESLA                            | 6,972.03                    | 2,550.48                    | 0.00                      | 0.00                   | 0.00               | 0.00                     | 0.00%  |  |
| PRESIDE SALARY DIRECT EXPENSE:         420,780,780         299,465.81         537,428.00         447,247.00         455,508.00         6,261.00           20 - FRINGE BERKEITS         134,623.68         8,525.29         181,667.00         144,880.00         2,536.00         2,536.00         2,536.00         2,536.00         2,536.00         2,536.00         2,536.00         2,536.00         2,536.00         3,162.00         3,1  | 51011-000           | OVERTIME                         | 814.36                      | 786.36                      | 0.00                      | 0.00                   | 0.00               | 0.00                     | 0.00%  |  |
| 20 - FRINGE BENEFITS           PERS         134,633.68         85,252.39         181,657.00         144,862.00         2,536.00           PACT         10,965.66         40,872.37         84,963.00         19,656.00         19,656.00         2,536.00           PACT         10,965.65         40,872.37         84,963.00         19,656.00         19,656.00         3,102.00           FEXIAL         1185.2         25,860.30         4,314.39         7,733.00         0,00         0,00         0,00           TESIAL         1186.2         5,860.30         4,314.39         7,733.00         0,00         0,00         0,00           TESIAL         1138.2         2,96,887.00         250,979.00         250,444.00         -335.00         -1,00           30 - OPERATIONAL EXPENSES         1,286.56         1,074.35         1,500.00         1,500.00         0,00         0,00           FIRSHA         1,288.50         1,074.35         1,500.00         1,500.00         0,00         0,00           TESIA         2,24.12         3,313.75         1,500.00         1,500.00         1,00         0,00           TRANEL         2,24.12         3,43.57         1,500.00         1,500.00         1,200.00         0,00 <td>Total ExpRptGroup</td> <td>11: 510 - SALARY DIRECT EXPENSE:</td> <td>420,780.70</td> <td>299,465.81</td> <td>537,428.00</td> <td>447,247.00</td> <td>453,508.00</td> <td>6,261.00</td> <td>1.40%</td> <td></td>  | Total ExpRptGroup   | 11: 510 - SALARY DIRECT EXPENSE: | 420,780.70                  | 299,465.81                  | 537,428.00                | 447,247.00             | 453,508.00         | 6,261.00                 | 1.40%  |  |
| PERS PERS PERS PERS PACT POSSEZIA POS | tGroup1: 520 - FRIN | GE BENEFITS                      |                             |                             |                           |                        |                    |                          |        |  |
| PACT   10,962.14   8,733.39   22,464.00   19,656.00   19,656.00   20,000   1,5000    | -52010-000          | PERS                             | 134,623.68                  | 86,525.29                   | 181,667.00                | 142,326.00             | 144,862.00         | 2,536.00                 | 1.78%  |  |
| HEALTH INSURANCE 156,366.65 40,872.97 84,963.00 79,350.00 -3,162.00 700 700 700 700 700 700 700 700 700  | -52011-000          | PACT                             | 10,962.14                   | 8,753.39                    | 22,464.00                 | 19,656.00              | 19,656.00          | 0.00                     | 0.00%  |  |
| TESIA  MEDICARE  MEDICARE  MEDICARE  MEDICARE  MEDICARE  MEDICARE  TESIA  MIEDICARE  TESIA  T | -52012-000          | HEALTH INSURANCE                 | 56,366.65                   | 40,872.97                   | 84,963.00                 | 82,512.00              | 79,350.00          | -3,162.00                | -3.83% |  |
| TESIA   1830   | -52012-200          | TESLA                            | 118.52                      | 59.78                       | 0.00                      | 0.00                   | 0.00               | 0.00                     | 0.00%  |  |
| TESTA  103.02  103.02  103.02  103.02  103.02  103.02  103.02  103.02  103.02  103.02  103.02  103.02  103.03  103.02  103.03  103.02  103.03  103.02  103.03  | -52013-000          | MEDICARE                         | 5,860.90                    | 4,314.39                    | 7,793.00                  | 6,485.00               | 6,576.00           | 91.00                    | 1.40%  |  |
| 90 - OPERATIONAL EXPENSES         1,286.56         1,074.35         1,300.00         250,979.00         250,444.00         -535.00         4           90 - OPERATIONAL EXPENSES         1,286.56         1,074.35         1,300.00         1,500.00         1,500.00         0.00           POSTAGE         1,286.56         1,074.35         1,300.00         1,500.00         1,500.00         0.00           POSTAGE         1,286.38         1,286.28         1,346.48         1,500.00         1,500.00         0.00           PRINTING         2,524.12         3,416.48         1,500.00         1,500.00         0.00         0.00           DUES & SUBSCRIP.         3,863.88         349.90         3,910.00         1,500.00         1,1500.00         0.00           DUES & SUBSCRIP.         0.00         0.00         500.00         1,500.00         0.00         0.00           PRINTING         0.00         0.00         500.00         1,500.00         1,500.00         0.00           PRINTING         0.00         1,016.98         5,407.00         1,500.00         0.00         0.00           RENTS AND LEASES         12,523.30         4,34.48         5,407.00         1,500.00         1,000.00         0.00           COMPUTER   | 52013-200           | TESLA                            | 103.02                      | 39.50                       | 0.00                      | 0.00                   | 0.00               | 0.00                     | 0.00%  |  |
| 90 - OPERATIONAL EXPENSES           POSTAGE         1,286.56         1,074.35         1,300.00         1,500.00         1,500.00         0.00           OFFICE SUPPLIES         2,267.38         1,298.02         3,000.00         4,000.00         0.00         0.00           TELEPHONE         13,680.35         10,464.83         10,000.00         11,500.00         11,500.00         0.00           DUES & SUBSCRIP.         3,863.88         349.90         3,910.00         2,294.88         2,295.00         0.00           DUES & SUBSCRIP.         0,00         0.00         0.00         1,500.00         1,500.00         0.00           PRINTING         0,00         0,00         5,000.00         1,500.00         0.00         0.00           UTILITIES         0,00         0,00         5,000.00         1,500.00         0.00         0.00           UTILITIES         0,00         0,00         5,000.00         1,500.00         0.00         0.00           UTILITIES         0,00         1,016.98         5,407.00         1,500.00         0.00         0.00           RENTS AND LEASES         12,533.0         6,324.45         12,372.00         1,502.00         0.00         0.00           COMPU  | Total ExpR          | ptGroup1: 520 - FRINGE BENEFITS: | 208,034.91                  | 140,565.32                  | 296,887.00                | 250,979.00             | 250,444.00         | -535.00                  | -0.21% |  |
| POSTAGE         1,286.56         1,074.35         1,300.00         1,500.00         1,500.00         0.00           OFFICE SUPPLIES         2,267.38         1,298.02         3,000.00         4,000.00         4,000.00         0.00           TELEPHONE         13,680.95         10,444.83         10,000.00         11,500.00         0.00         0.00           TRAVEL         2,224.12         3,313.75         17,500.00         11,500.00         0.00         0.00           DUICS & SUBSCRIP.         3,863.88         349.90         3,910.00         15,000.00         0.00         0.00           PRINTING         0.00         0.00         500.00         5,000.00         1,500.00         0.00           UTILITIES         0.00         0.00         5,000.00         0.00         0.00         0.00           PRINTING         0.00         1,016.98         5,407.00         1,500.00         0.00         0.00           OPERATING SUPPLIES         0.00         1,016.98         5,407.00         1,500.00         0.00         0.00           RENTS AND LEASES         12,523.30         8,042.45         17,084.00         1,500.00         1,500.00         0.00           COMPUTER SOFTWARE         3,350.32         26,99<  | tGroup1: 530 - OPER | ATIONAL EXPENSES                 |                             |                             |                           |                        |                    |                          |        |  |
| OFFICE SUPPLIES         2,267.38         1,298.02         3,000.00         4,000.00         4,000.00         0.00           TELEPHONE         13,680.95         10,464.83         10,000.00         11,500.00         11,500.00         0.00           TRAVEL         2,524.12         3,313.75         17,500.00         13,000.00         10,000.00         0.00           DUES & SUBSCRIP.         3,863.88         349.90         3,910.00         2,294.88         2,295.00         0.00           EQUIPMENT MAINTENANCE         0.00         0.00         500.00         1,500.00         0.00         0.00           UTILITIES         0.00         1,016.98         5,407.00         1,500.00         0.00         0.00           RENTS AND LEASES         12,523.30         6,324.45         12,371.35         12,372.00         0.00         0.00           RENTS AND LEASES         12,523.30         6,324.45         17,084.00         15,500.00         0.00         0.00           AUTO MAINTENANCE         1,886.36         322.92         5,000.00         5,000.00         5,000.00         0.00           COMPUTER EQUIPMENT         3,705.00         26,034.00         5,000.00         5,000.00         0.00           RECORD MANAGEMENT         7  | -53010-000          | POSTAGE                          | 1,286.56                    | 1,074.35                    | 1,300.00                  | 1,500.00               | 1,500.00           | 0.00                     | 0.00%  |  |
| TELEPHONE 13,680.95 10,464.83 10,000.00 11,500.00 11,500.00 0.00 0.00 TRAVEL 2,524.12 3,313.75 17,500.00 19,000.00 19,000.00 0.00 0.00 DUES & SUBSCRIP. 3,863.88 349.90 3,910.00 2,294.88 2,295.00 0.00 0.00 EQUIPMENT MAINTENANCE 0.00 0.00 0.00 500.00 1,500.00 1,500.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | -53011-000          | OFFICE SUPPLIES                  | 2,267.38                    | 1,298.02                    | 3,000.00                  | 4,000.00               | 4,000.00           | 00.00                    | 0.00%  |  |
| TRAVEL         2,524.12         3,313.75         17,500.00         19,000.00         19,000.00         0.00           DUES & SUBSCRIP.         3,863.88         349.90         3,910.00         2,294.88         2,295.00         0.00           EQUIPMENT MAINTENANCE         0.00         0.00         500.00         1,500.00         1,500.00         0.00           PRINTING         0.00         0.00         5,000.00         0.00         0.00         0.00           UTILITIES         0.00         1,016.98         5,407.00         1,500.00         0.00         0.00           OPERATING SUPPLIES         0.00         1,016.98         5,407.00         1,500.00         0.00         0.00           RENTS AND LEASES         12,523.30         6,324.45         12,372.00         1,500.00         0.00           RENTS AND LEASES         12,523.30         6,324.45         17,084.00         15,551.00         0.00           AUTO MAINTENANCE         1,886.36         322.92         5,000.00         5,000.00         5,000.00         0.00           COMPUTER SOFTWARE         3,130.32         12,653.30         26,044.00         5,000.00         0.00         0.00           RECORD MANAGEMENT         717.21         533.24 <td< td=""><td>53012-000</td><td>TELEPHONE</td><td>13,680.95</td><td>10,464.83</td><td>10,000.00</td><td>11,500.00</td><td>11,500.00</td><td>0.00</td><td>0.00%</td><td></td></td<>   | 53012-000           | TELEPHONE                        | 13,680.95                   | 10,464.83                   | 10,000.00                 | 11,500.00              | 11,500.00          | 0.00                     | 0.00%  |  |
| DUES & SUBSCRIP.         3,863.88         349.90         3,910.00         2,294.88         2,295.00         0.12           EQUIPMENT MAINTENANCE         0.00         0.00         500.00         1,500.00         1,500.00         0.00           PRINTING         0.00         0.00         5,000.00         0.00         0.00         0.00           UTILITIES         0.00         1,016.98         5,407.00         1,500.00         0.00         0.00           OPERATING SUPPLIES         0.00         1,016.98         5,407.00         1,500.00         0.00         0.00           RENTS AND LEASES         12,523.30         6,324.45         12,372.00         1,500.00         0.00         0.00           AUTO MAINTENANCE         1,886.36         3,705.00         8,042.45         17,084.00         5,000.00         0.00         0.00           COMPUTER EQUIPMENT         3,350.32         26.99         5,000.00         5,000.00         5,000.00         0.00         0.00           RECORD MANAGEMENT         717.21         533.24         1,200.00         1,200.00         5,000.00         0.00         0.00           PERSONAL PROTECT EQUIP         319.72         0.00         2,000.00         2,500.00         0.00         0.00  | -53013-000          | TRAVEL                           | 2,524.12                    | 3,313.75                    | 17,500.00                 | 19,000.00              | 19,000.00          | 0.00                     | 0.00%  |  |
| EQUIPMENT MAINTENANCE         0.00         0.00         500.00         1,500.00         1,500.00         0.00           PRINTING         0.00         0.00         500.00         500.00         500.00         0.00           UTILITIES         6,762.35         0.00         1,016.98         5,000.00         0.00         0.00           OPERATING SUPPLIES         0.00         1,016.98         5,407.00         1,500.00         0.00         0.00           RENTS AND LEASES         12,523.30         6,324.45         12,372.00         1,500.00         0.00         0.00           RENTS AND LEASES         12,523.30         8,042.45         17,084.00         15,551.00         0.05         0.05           AUTO MAINTENANCE         1,886.36         3,22.92         5,000.00         5,000.00         0.00         0.00           COMPUTER EQUIPMENT         3,350.92         26.99         5,000.00         5,000.00         0.00         0.00           RECORD MANAGEMENT         717.21         533.24         1,200.00         1,200.00         1,200.00         0.00         0.00           PERSONAL PROTECT EQUIP         319.72         0.00         2,000.00         2,500.00         0.00         0.00           GAS & DIESEL  | -53014-000          | DUES & SUBSCRIP.                 | 3,863.88                    | 349.90                      | 3,910.00                  | 2,294.88               | 2,295.00           | 0.12                     | 0.01%  |  |
| PRINTING         0.00         0.00         500.00         500.00         500.00         0.00           UTILITIES         6,762.35         0.00         5,000.00         0.00         0.00         0.00           OPERATING SUPPLIES         0.00         1,016.98         5,407.00         1,500.00         0.00         0.00           RENTS AND LEASES         12,523.30         6,324.45         12,372.00         1,500.00         0.00         0.00           RENTS AND LEASES         3,705.00         8,042.45         17,084.00         15,551.00         0.05         0.00           AUTO MAINTENANCE         1,886.36         322.92         5,000.00         5,000.00         0.00         0.00           COMPUTER EQUIPMENT         3,350.92         26.99         5,000.00         5,000.00         0.00         0.00           RECORD MANAGEMENT         717.21         533.24         1,200.00         1,200.00         1,200.00         0.00           PERSONAL PROTECT EQUIP         319.72         0.00         2,000.00         2,500.00         0.00           GAS & DIESEL         7,810.30         5,048.11         10,000.00         2,500.00         0.00  | -53016-000          | <b>EQUIPMENT MAINTENANCE</b>     | 0.00                        | 0.00                        | 200.00                    | 1,500.00               | 1,500.00           | 0.00                     | 0.00%  |  |
| UTILITIES         6,762.35         0.00         5,000.00         0.00 <td>-53020-000</td> <td>PRINTING</td> <td>0.00</td> <td>0.00</td> <td>200.00</td> <td>200.00</td> <td>200.00</td> <td>0.00</td> <td>0.00%</td> <td></td>  | -53020-000          | PRINTING                         | 0.00                        | 0.00                        | 200.00                    | 200.00                 | 200.00             | 0.00                     | 0.00%  |  |
| OPERATING SUPPLIES         0.00         1,016.98         5,407.00         1,500.00         1,500.00         0.00           RENTS AND LEASES         12,523.30         6,324.45         12,372.00         12,371.35         12,372.00         0.65           TRAINING         3,705.00         8,042.45         17,084.00         15,551.00         15,551.00         0.00           AUTO MAINTENANCE         1,886.36         322.92         5,000.00         5,000.00         5,000.00         0.00           COMPUTER EQUIPMENT         3,350.92         26.99         5,000.00         5,000.00         5,000.00         0.00           RECORD MANAGEMENT         717.21         533.24         1,200.00         1,200.00         1,200.00         0.00           PERSONAL PROTECT EQUIP         319.72         0.00         5,000.00         1,200.00         1,200.00         0.00           UNIFORMS         0.00         36.00         2,500.00         2,500.00         0.00           GAS & DIESEL         7,810.30         5,048.11         10,000.00         20,000.00         0.00   | -53022-000          | UTILITIES                        | 6,762.35                    | 0.00                        | 5,000.00                  | 0.00                   | 0.00               | 00.00                    | 0.00%  |  |
| RENTS AND LEASES         12,523.30         6,324.45         12,372.00         12,371.35         12,372.00         0.65           TRAINING         3,705.00         8,042.45         17,084.00         15,551.00         15,551.00         0.00           AUTO MAINTENANCE         1,886.36         322.92         5,000.00         5,000.00         5,000.00         0.00           COMPUTER EQUIPMENT         3,350.92         26.99         5,000.00         5,000.00         5,000.00         0.00           RECORD MANAGEMENT         717.21         533.24         1,200.00         1,200.00         1,200.00         0.00           PERSONAL PROTECT EQUIP         319.72         0.00         5,000.00         1,200.00         0.00           UNIFORMS         0.00         36.00         2,500.00         2,500.00         0.00           GAS & DIESEL         7,810.30         5,048.11         10,000.00         20,000.00         0.00   | -53024-000          | <b>OPERATING SUPPLIES</b>        | 0.00                        | 1,016.98                    | 5,407.00                  | 1,500.00               | 1,500.00           | 00.00                    | 0.00%  |  |
| TRAINING         3,705.00         8,042.45         17,084.00         15,551.00         15,551.00         0.00           AUTO MAINTENANCE         1,886.36         322.92         5,000.00         5,000.00         5,000.00         0.00           COMPUTER EQUIPMENT         3,350.92         26.99         5,000.00         5,000.00         5,000.00         0.00           RECORD MANAGEMENT         717.21         533.24         1,200.00         1,200.00         1,200.00         0.00           PERSONAL PROTECT EQUIP         319.72         0.00         5,000.00         5,000.00         0.00         0.00           UNIFORMS         0.00         36.00         2,500.00         2,500.00         0.00         0.00           GAS & DIESEL         7,810.30         5,048.11         10,000.00         20,000.00         20,000.00         0.00  | -53027-000          | RENTS AND LEASES                 | 12,523.30                   | 6,324.45                    | 12,372.00                 | 12,371.35              | 12,372.00          | 0.65                     | 0.01%  |  |
| AUTO MAINTENANCE         1,886.36         322.92         5,000.00         5,000.00         5,000.00         0.00           COMPUTER EQUIPMENT         3,350.92         26.99         5,000.00         5,000.00         5,000.00         0.00           COMPUTER SOFTWARE         3,130.32         18,663.56         26,533.00         26,044.00         26,044.00         0.00           RECORD MANAGEMENT         717.21         533.24         1,200.00         1,200.00         1,200.00         0.00           PERSONAL PROTECT EQUIP         319.72         0.00         500.00         500.00         0.00         0.00           UNIFORMS         0.00         36.00         2,500.00         2,500.00         0.00         0.00           GAS & DIESEL         7,810.30         5,048.11         10,000.00         20,000.00         20,000.00         0.00  | -53029-000          | TRAINING                         | 3,705.00                    | 8,042.45                    | 17,084.00                 | 15,551.00              | 15,551.00          | 0.00                     | 0.00%  |  |
| COMPUTER EQUIPMENT         3,350.92         26.99         5,000.00         5,000.00         5,000.00         0.00           COMPUTER SOFTWARE         3,130.32         18,663.56         26,533.00         26,044.00         26,044.00         0.00           RECORD MANAGEMENT         717.21         533.24         1,200.00         1,200.00         1,200.00         0.00           PERSONAL PROTECT EQUIP         319.72         0.00         500.00         500.00         500.00         0.00           UNIFORMS         0.00         36.00         2,500.00         2,500.00         0.00         0.00           GAS & DIESEL         7,810.30         5,048.11         10,000.00         20,000.00         20,000.00         0.00   | 9-53030-000         | <b>AUTO MAINTENANCE</b>          | 1,886.36                    | 322.92                      | 5,000.00                  | 5,000.00               | 5,000.00           | 00.00                    | 0.00%  |  |
| COMPUTER SOFTWARE         3,130.32         18,663.56         26,533.00         26,044.00         26,044.00         0.00           RECORD MANAGEMENT         717.21         533.24         1,200.00         1,200.00         1,200.00         0.00           PERSONAL PROTECT EQUIP         319.72         0.00         5,000.00         5,000.00         5,000.00         0.00           UNIFORMS         0.00         36.00         2,000.00         2,500.00         0.00         0.00           GAS & DIESEL         7,810.30         5,048.11         10,000.00         20,000.00         20,000.00         0.00   | 9-53033-000         | <b>COMPUTER EQUIPMENT</b>        | 3,350.92                    | 26.99                       | 5,000.00                  | 5,000.00               | 5,000.00           | 00.0                     | 0.00%  |  |
| RECORD MANAGEMENT         717.21         533.24         1,200.00         1,200.00         1,200.00         0.00           PERSONAL PROTECT EQUIP         319.72         0.00         500.00         500.00         500.00         0.00           UNIFORMS         0.00         36.00         2,500.00         2,500.00         0.00           GAS & DIESEL         7,810.30         5,048.11         10,000.00         20,000.00         20,000.00         0.00  | 9-53034-000         | <b>COMPUTER SOFTWARE</b>         | 3,130.32                    | 18,663.56                   | 26,533.00                 | 26,044.00              | 26,044.00          | 00.00                    | 0.00%  |  |
| PERSONAL PROTECT EQUIP         319.72         0.00         500.00         500.00         500.00         0.00           UNIFORMS         0.00         36.00         2,000.00         2,500.00         2,500.00         0.00           GAS & DIESEL         7,810.30         5,048.11         10,000.00         20,000.00         20,000.00         0.00   | -53035-000          | RECORD MANAGEMENT                | 717.21                      | 533.24                      | 1,200.00                  | 1,200.00               | 1,200.00           | 0.00                     | 0.00%  |  |
| UNIFORMS 0.00 36.00 2,000.00 2,500.00 2,500.00 0.00 0.00 GAS & DIESEL 7,810.30 5,048.11 10,000.00 20,000.00 20,000.00 0.00   | -53036-000          | PERSONAL PROTECT EQUIP           | 319.72                      | 0.00                        | 200.00                    | 200.00                 | 200.00             | 0.00                     | 0.00%  |  |
| GAS & DIESEL 7,810.30 5,048.11 10,000.00 20,000.00 20,000.00 0.00  | -53039-000          | UNIFORMS                         | 0.00                        | 36.00                       | 2,000.00                  | 2,500.00               | 2,500.00           | 0.00                     | 0.00%  |  |
|  | -53040-000          | GAS & DIESEL                     | 7,810.30                    | 5,048.11                    | 10,000.00                 | 20,000.00              | 20,000.00          | 0.00                     | 0.00%  |  |

|              |           | %             |            |                |                | 0.00%             | %00.0                        | %00.0                  | 0.00%                        | %00.0                    | %00.0                         | 0.00%              | %00.0                           | %00.0                          | %00.0   | 0.00%  | %00.0   | %000                                     | 0.00    | %00.0                                    | %29.0  | %29.0         |
|--------------|-----------|---------------|------------|----------------|----------------|-------------------|------------------------------|------------------------|------------------------------|--------------------------|-------------------------------|--------------------|---------------------------------|--------------------------------|---|--|---|--|---------|--|--|---------------|
| Comparison 1 | to Parent | Budget        | Increase / | (Decrease)     |                | 0.00              | 00:00                        | 0.00                   | 0.00                         | 0.00                     | 0.00                          | 0.00               | 0.00                            | 0.00                           | 72.0  | 0.00   | 0.00  | 0  | 99:5    | 0.00                                     | 5,726.77                                       | 5,726.77      |
| Comparison 1 | Budget    |               | 2022-2023  | Final          |                | 6,250.00          | 100.00                       | 200.00                 | 8,000.00                     | 1,000.00                 | 2,500.00                      | 5,000.00           | 0.00                            | 2,400.00                       | 155,712.00                                      | 0.00   | 0.00  | 0  | 8       | 0.00                                     | 859,664.00                                     | 859,664.00    |
|              |           | Parent Budget | 2022-2023  | Tentative      |                | 6,250.00          | 100.00                       | 200.00                 | 8,000.00                     | 1,000.00                 | 2,500.00                      | 5,000.00           | 0.00                            | 2,400.00                       | 155,711.23                                      | 0.00   | 0.00  | 000                                      | 9       | 0.00                                     | 853,937.23                                     | 853,937.23    |
|              |           |               | 2021-2022  | Total Budget   |                | 6,250.00          | 100.00                       | 200.00                 | 8,000.00                     | 297.00                   | 2,500.00                      | 5,000.00           | 0.00                            | 0.00                           | 149,453.00                                      | 500.00   | 200.00  | 000                                      | 2000    | 0.00                                     | 984,268.00                                     | 984,268.00    |
|              |           |               | 2021-2022  | Total Activity |                | 678.20            | 0.00                         | 255.00                 | 449.85                       | 562.03                   | 233.34                        | 0.00               | 0.00                            | 0.00                           | 58,693.97                                       | 0.00   | 0.00  | 2 896 06                                 | 2,000,0 | 2,896.06                                 | 501,621.16                                     | 501,621.16    |
|              |           |               | 2020-2021  | Total Activity |                | 703.44            | 0.00                         | 365.00                 | 145.49                       | 1,877.01                 | 50.25                         | 185.00             | 7,952.50                        | 0.00                           | 75,107.06                                       | 0.00   | 0.00  | 6 253 13                                 | 61:0010 | 6,253.13                                 | 710,175.80                                     | 710,175.80    |
|              |           |               |            |                | mber           | 041-000 TIRES     | 042-000 ECONOMIC DEVELOPMENT | 048-000 PUBLIC NOTICES | 057-000 BUILDING MAINTENANCE | 059-000 MAINT AGREEMENTS | 070-000 PROFESSIONAL SERVICES | <u>070-270</u> GIS | 071-000 ADVERSE LABOR RELATIONS | 072-000 FURNITURE AND FIXTURES | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT<br>01-109-54306-000 FIRE PREVENTION | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: | ExpRptGroup1: 560 - MISCELLANEOUS        |         | Total ExpRptGroup1: 560 - MISCELLANEOUS: | Total Department: 109 - COMMUNITY DEVELOPMENT: | Report Total: |
|              |           |               |            |                | Account Number | 001-109-53041-000 | 001-109-53042-000            | 001-109-53048-000      | 001-109-53057-000            | 001-109-53059-000        | 001-109-53070-000             | 001-109-53070-270  | 001-109-53071-000               | 001-109-53072-000              | _   | <b>ExpRptGroup1: 5.</b> 001-109-54306-000                                  | _   | <b>ExpRptGroup1: 5</b> 001-109-56530-000 |         |  | Tot  |               |

### 001-111 DISTRICT ATTORNEY

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| %                                   |                             |                |                                     |   | 6.73%             | 0.00%             | 0.00%             | 6.45%  |                                     | 1.05%             | 1.23%             | -3.80%            | 6.44%             | %00.0             | -0.02%                                     |  | %00.0             | 0.00%             | 0.00%             | %00.0             | 0.00%             | 0.00%             | 0.00%             | 0.00%             | 0.00%              | 0.00%             | 0.00%             | 0.00%                       | 0.00%                   | %00.0                 | 0.00%   | 2.48%                                      |
|-------------------------------------|-----------------------------|----------------|-------------------------------------|---|-------------------|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-----------------------------|-------------------------|-----------------------|---|--|
| Comparison 1<br>to Parent<br>Budget | Increase /                  | (2000)         |                                     |   | 26,598.00         | 0.00              | 0.00              | 26,598.00  |                                     | 1,261.00          | 157.00            | -3,309.00         | 385.00            | 1,471.00          | -35.00                                     |  | 0.00              | 0.00              | 00.00             | 0.00              | 00.00             | 00.00             | 00.00             | 00.00             | 00.00              | 00.00             | 0.00              | 0.00                        | 0.00                    | 0.00                  | 0.00  | 26,563.00                                  |
| Comparison 1<br>Budget              | 2022-2023<br>Final          |                |                                     |   | 421,943.00        | 0.00              | 17,175.00         | 439,118.00                                       |                                     | 121,923.00        | 12,970.00         | 83,712.00         | 6,367.00          | 1,471.00          | 226,443.00                                 |  | 200.00            | 1,750.00          | 2,000.00          | 2,500.00          | 6,000.00          | 0.00              | 1,500.00          | 2,000.00          | 1,500.00           | 3,500.00          | 200.00            | 10,000.00                   | 1,500.00                | 400,000.00            | 433,250.00                                      | 1,098,811.00                               |
| Parent Budget                       | 2022-2023<br>Tentative      |                |                                     |   | 395,345.00        | 0.00              | 17,175.00         | 412,520.00                                       |                                     | 120,662.00        | 12,813.00         | 87,021.00         | 5,982.00          | 0.00              | 226,478.00                                 |  | 200.00            | 1,750.00          | 2,000.00          | 2,500.00          | 6,000.00          | 0.00              | 1,500.00          | 2,000.00          | 1,500.00           | 3,500.00          | 200.00            | 10,000.00                   | 1,500.00                | 400,000.00            | 433,250.00                                      | 1,072,248.00                               |
|                                     | 2021-2022<br>Total Budget   | 3              |                                     |   | 392,035.00        | 0.00              | 14,721.00         | 406,756.00                                       |                                     | 118,976.00        | 13,125.00         | 78,313.00         | 5,898.00          | 0.00              | 216,312.00                                 |  | 500.00            | 1,750.00          | 2,000.00          | 1,500.00          | 4,500.00          | 0.00              | 1,500.00          | 2,000.00          | 1,500.00           | 2,000.00          | 200.00            | 200.00                      | 1,500.00                | 400,000.00            | 419,750.00                                      | 1,042,818.00                               |
|                                     | 2021-2022<br>Total Activity |                |                                     |   | 321,611.31        | 570.12            | 11,890.41         | 334,071.84                                       |                                     | 98,262.81         | 6,666.47          | 59,548.40         | 4,376.37          | 0.00              | 168,854.05                                 |  | 446.94            | 1,562.52          | 176.89            | 534.11            | 3,136.50          | 0.00              | 1,044.45          | 546.50            | 0.00               | 958.33            | 494.39            | 100.20                      | 1,052.98                | 140,120.03            | 150,173.84                                      | 653,099.73                                 |
|                                     | 2020-2021<br>Total Activity |                |                                     |   | 381,608.53        | 54.79             | 11,866.77         | 393,530.09                                       |                                     | 114,327.46        | 6,657.88          | 73,330.82         | 5,157.62          | 0.00              | 199,473.78                                 |  | 478.46            | 1,148.83          | 226.74            | 0.00              | 3,267.50          | 925.83            | 1,151.30          | 265.00            | 0.00               | 2,906.27          | 703.23            | 120.10                      | 1,212.59                | 113,491.83            | 125,897.68                                      | 718,901.55                                 |
|                                     |                             |                | RICT ATTORNEY                       | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | Ovetime           | LONGEVITY         | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | FRINGE BENEFITS                     | PERS              | PACT              | HEALTH INSURANCE  | MEDICARE          | SOCIAL SECURITY   | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | UTILITIES         | RENTS AND LEASES  | TRAINING          | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | RECORD MANAGEMENT | <b>BUILDING MAINTENANCE</b> | MAINT AGREEMENTS/SUPPOF | PROFESSIONAL SERVICES | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | Total Department: 111 - DISTRICT ATTORNEY: |
|                                     |                             | Account Number | Department: 111 - DISTRICT ATTORNEY | ExpRptGroup1: 510 -                       | 001-111-51010-000 | 001-111-51011-000 | 001-111-51020-000 | Total ExpRpt(                                    | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-111-52010-000 | 001-111-52011-000 | 001-111-52012-000 | 001-111-52013-000 | 001-111-52014-000 | Total                                      | ExpRptGroup1: 530 -                      | 001-111-53010-000 | 001-111-53011-000 | 001-111-53012-000 | 001-111-53013-000 | 001-111-53014-000 | 001-111-53022-000 | 001-111-53027-000 | 001-111-53029-000 | 001-111-53033-000  | 001-111-53034-000 | 001-111-53035-000 | 001-111-53057-000           | 001-111-53059-000       | 001-111-53070-000     | Total ExpRpt(                                   | Total D                                    |

### 001-112 DISTRICT COURT

| %                                   |                             |                |                                  |  | %00.0                      | 0.00%                 | %00.0                         | %00.0                | 0.00%                    | %00.0   |  | 0.00%             | 0.00%             | %00.0             | %00.0              | %00.0             | %00.0             | %00.0   | %00.0                                   |
|-------------------------------------|-----------------------------|----------------|----------------------------------|--|----------------------------|-----------------------|-------------------------------|----------------------|--------------------------|---|--|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---|---|
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                |                                  |  | 0.00                       | 0.00                  | 0.00                          | 0.00                 | 0.00                     | 0.00  |  | 0.00              | 0.00              | 0.00              | 00.00              | 00.00             | 00.00             | 0.00  | 00.00                                   |
| Comparison 1 C<br>Budget            | 2022-2023<br>Final          |                |                                  |  | 64,800.00                  | 60,000.00             | 3,000.00                      | 4,000.00             | 4,200.00                 | 136,000.00                                      |  | 200.00            | 6,000.00          | 200.00            | 5,000.00           | 105,000.00        | 5,000.00          | 122,000.00                                    | 258,000.00                              |
| C<br>Parent Budget                  | 2022-2023<br>Tentative      |                |                                  |  | 64,800.00                  | 60,000.00             | 3,000.00                      | 4,000.00             | 4,200.00                 | 136,000.00                                      |  | 200.00            | 6,000.00          | 500.00            | 5,000.00           | 105,000.00        | 5,000.00          | 122,000.00                                    | 258,000.00                              |
| •                                   | 2021-2022<br>Total Budget   |                |                                  |  | 4,800.00                   | 60,000.00             | 3,000.00                      | 3,500.00             | 4,200.00                 | 75,500.00                                       |  | 200.00            | 6,000.00          | 200.00            | 5,000.00           | 103,065.00        | 5,000.00          | 120,065.00                                    | 195,565.00                              |
|                                     | 2021-2022<br>Total Activity |                |                                  |  | 5,544.00                   | 72,559.64             | 1,119.96                      | 5,062.46             | 3,055.73                 | 87,341.79                                       |  | 80.00             | 407.40            | 0.00              | 0.00               | 121,024.43        | 2,695.00          | 124,206.83                                    | 211,548.62                              |
|                                     | 2020-2021<br>Total Activity |                |                                  |  | 4,938.00                   | 14,560.36             | 0.00                          | 3,020.49             | 2,579.88                 | 25,098.73                                       |  | 0.00              | 0.00              | 750.00            | 0.00               | 60,658.84         | 14,107.50         | 75,516.34                                     | 100,615.07                              |
|                                     |                             |                | RICT COURT                       | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | <b>EQUIPMENT MAINTENCE</b> | PROFESSIONAL SERVICES | <b>FURNITURE AND FIXTURES</b> | PAROLE YOUTH SERVICE | PRE-SENTENCE INVESTIGATE | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT | INTERPRETERS      | JURORS            | COURT REPORTING   | JUVENILE DETENTION | PUBLIC DEFENDER   | CONFLICT ATTORNEY | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: | Total Department: 112 - DISTRICT COURT: |
|                                     |                             | Account Number | Department: 112 - DISTRICT COURT | ExpRptGroup1: 530 - C                    | 001-112-53016-000          | 001-112-53070-000     | 001-112-53072-000             | 001-112-53205-000    | 001-112-53209-000        | Total ExpRptG                                   | ExpRptGroup1: 540 - G                  | 001-112-54241-000 | 001-112-54242-000 | 001-112-54243-000 | 001-112-54244-000  | 001-112-54245-000 | 001-112-54247-000 | Total ExpRptG                                 | Tot                                     |

### 001-113 JUSTICE COURT

|                | %                   |                             |                |   | 5.92%             | %00.0             | 25.42%            | %69.9  |                                     | 6.74%             | 0.00%             | -3.85%            | 6.71%             | %00.0             | 1.31%                                      |  | %00.0             | %00.0             | 10.91%            | 0.00%             | %00.0             | %00.0                        | %00.0             | %00.0             | %00.0             | %00.0             | %00.0             | %00.0             | %00.0             | %00.0             | %00.0                   | %00.0                 | 0.00%                   | %00.0                 | 0.00%                         | 0.00%             | %98.0   |  | 0.00%             | 0.00%             |
|----------------|---------------------|-----------------------------|----------------|---|-------------------|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------|-----------------------|-------------------------|-----------------------|-------------------------------|-------------------|---|--|-------------------|-------------------|
| Comparison 1   | to Parent<br>Budget | Increase /<br>(Decrease)    |                |   | 18,139.00         | 0.00              | 3,265.00          | 21,404.00  |                                     | 6,260.00          | 0.00              | -3,761.00         | 311.00            | 0.00              | 2,810.00                                   |  | 0.00              | 0.00              | 352.00            | 0.00              | 0.00              | 0.00                         | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 00.00             | 0.00              | 0.00              | 0.00                    | 0.00                  | 0.00                    | 0.00                  | 0.00                          | 00.00             | 352.00  |  | 0.00              | 000               |
| Comparison 1 C | Budget              | 2022-2023<br>Final          |                |   | 324,646.00        | 458.00            | 16,110.00         | 341,214.00                                       |                                     | 00.660,66         | 18,457.00         | 94,019.00         | 4,948.00          | 1,576.00          | 218,099.00                                 |  | 1,500.00          | 2,200.00          | 3,577.00          | 0.00              | 200.00            | 250.00                       | 1,000.00          | 0.00              | 1,500.00          | 4,000.00          | 11,100.00         | 2,000.00          | 0.00              | 200.00            | 0.00                    | 1,000.00              | 8,300.00                | 3,000.00              | 0.00                          | 1,000.00          | 41,127.00                                       |  | 1,000.00          | 3 000 00          |
| ق              | Parent Budget       | 2022-2023<br>Tentative      |                |   | 306,507.00        | 458.00            | 12,845.00         | 319,810.00                                       |                                     | 92,839.00         | 18,457.00         | 97,780.00         | 4,637.00          | 1,576.00          | 215,289.00                                 |  | 1,500.00          | 2,200.00          | 3,225.00          | 0.00              | 200.00            | 250.00                       | 1,000.00          | 0.00              | 1,500.00          | 4,000.00          | 11,100.00         | 2,000.00          | 0.00              | 200.00            | 0.00                    | 1,000.00              | 8,300.00                | 3,000.00              | 0.00                          | 1,000.00          | 40,775.00                                       |  | 1,000.00          | 3 000 00          |
|                | ă                   | 2021-2022<br>Total Budget   |                |   | 270,284.00        | 815.00            | 11,418.00         | 282,517.00                                       |                                     | 76,408.00         | 14,155.00         | 74,713.00         | 4,096.00          | 1,352.00          | 170,724.00                                 |  | 1,500.00          | 2,000.00          | 2,160.00          | 0.00              | 200.00            | 250.00                       | 900.00            | 0.00              | 1,500.00          | 00.00             | 11,140.00         | 200.00            | 200.00            | 100.00            | 10,000.00               | 0.00                  | 5,800.00                | 3,000.00              | 0.00                          | 1,000.00          | 40,850.00                                       |  | 0.00              | 20000             |
|                |                     | 2021-2022<br>Total Activity |                |   | 213,427.86        | 6,595.89          | 9,617.01          | 229,640.76                                       |                                     | 66,645.02         | 6,202.18          | 45,589.31         | 3,188.19          | 980.52            | 122,605.22                                 |  | 807.13            | 2,113.39          | 2,298.86          | 00.00             | 419.79            | 00.00                        | 344.13            | 0.00              | 97.00             | 0.00              | 10,037.95         | 1,383.06          | 0.00              | 75.50             | 3,000.00                | 170.00                | 1,184.01                | 1,104.50              | 0.00                          | 56.94             | 23,092.26                                       |  | 0.00              | 81.20             |
|                |                     | 2020-2021<br>Total Activity |                |   | 257,243.41        | 4,216.79          | 10,035.98         | 271,496.18                                       |                                     | 78,293.66         | 7,402.22          | 51,237.35         | 3,810.36          | 1,194.34          | 141,937.93                                 |  | 1,239.79          | 2,664.11          | 82.609            | -650.00           | 449.92            | 276.00                       | 623.50            | 88.76             | 0.00              | 1,440.66          | 9,880.13          | 656.78            | 0.00              | 53.75             | 5,512.50                | 0.00                  | 514.80                  | 6,768.35              | 1,674.60                      | 290.35            | 32,093.78                                       |  | 0.00              | 4 000 80          |
|                |                     |                             |                | epartment: 113 - JUSTICE COURT<br>ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | OVERTIME          | LONGEVITY         | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | RINGE BENEFITS                      | PERS              | PACT              | HEALTH INSURANCE  | MEDICARE          | SOCIAL SECURITY   | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | <b>EQUIPMENT MAINTENANCE</b> | PRINTING          | RENTS AND LEASES  | AUTO MAINTENANCE  | COMPUTERS         | COMPUTER SOFTWARE | RECORD MANAGEMENT | UNIFORMS          | GAS & DIESEL      | NRS 7.135 MENTAL HEALTH | Pre Trial Services JC | MAINT AGREEMENTS/SUPPOF | PROFESSIONAL SERVICES | <b>FURNITURE AND FIXTURES</b> | INTERPRETER       | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT | Juror Expenses JC | COURT REPORTING   |
|                |                     |                             | Account Number | Department: 113 - JUSTICE COURT ExpRptGroup1: 510 - SALARY DIR              | 001-113-51010-000 | 001-113-51011-000 | 001-113-51020-000 | Total ExpRptG                                    | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-113-52010-000 | 001-113-52011-000 | 001-113-52012-000 | 001-113-52013-000 | 001-113-52014-000 | Total E                                    | ExpRptGroup1: 530 - C                    | 001-113-53010-000 | 001-113-53011-000 | 001-113-53012-000 | 001-113-53013-000 | 001-113-53014-000 | 001-113-53016-000            | 001-113-53020-000 | 001-113-53027-000 | 001-113-53030-000 | 001-113-53033-000 | 001-113-53034-000 | 001-113-53035-000 | 001-113-53039-000 | 001-113-53040-000 | 001-113-53043-000       | 001-113-53044-000     | 001-113-53059-000       | 001-113-53070-000     | 001-113-53072-000             | 001-113-53078-000 | Total ExpRptG                                   | ExpRptGroup1: 540 - (                  | 001-113-54242-000 | 001-113-54243-000 |

| %                                   |                             |                | 0.00%             | 0.00%             | 0.00%                       | %00.0   |                                   | %00.0               | %00.0                                    | 4.24%                                  |
|-------------------------------------|-----------------------------|----------------|-------------------|-------------------|-----------------------------|---|-----------------------------------|---------------------|--|--|
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                | 0.00              | 00:00             | 0.00                        | 0.00  |                                   | 0.00                | 0.00                                     | 24,566.00                              |
| Comparison 1<br>Budget              | 2022-2023<br>Final          |                | 0.00              | 0.00              | 0.00                        | 4,000.00                                      |                                   | 0.00                | 0.00                                     | 604,440.00                             |
| Parent Budget                       | 2022-2023<br>Tentative      |                | 0.00              | 0.00              | 0.00                        | 4,000.00                                      |                                   | 0.00                | 0.00                                     | 579,874.00                             |
|                                     | 2021-2022<br>Total Budget   |                | 0.00              | 1,500.00          | 250.00                      | 6,750.00                                      |                                   | 0.00                | 0.00                                     | 500,841.00                             |
|                                     | 2021-2022<br>Total Activity |                | -580.00           | 1,200.00          | 0.00                        | 701.20  |                                   | 0.00                | 0.00                                     | 376,039.44                             |
|                                     | 2020-2021<br>Total Activity |                | -5.00             | 750.00            | 250.00                      | 4,995.80                                      |                                   | 0.00                | 0.00                                     | 450,523.69                             |
|                                     |                             |                | PUBLIC DEFENDER   | CONFLICT ATTORNEY | <b>ENFORCEMENT SUPPLIES</b> | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: | MISCELLANEOUS                     | WILDLIFE MANAGEMENT | Total ExpRptGroup1: 560 - MISCELLANEOUS: | Total Department: 113 - JUSTICE COURT: |
|                                     |                             | Account Number | 001-113-54245-000 | 001-113-54247-000 | 001-113-54309-000           | Total ExpRpt                                  | ExpRptGroup1: 560 - MISCELLANEOUS | 001-113-56565-000   | Total                                    | ř                                      |

### 001-114 HEALTH SERVICES

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|--|----------------|--------------------------------------|---|--------------------------|--|-------------------------------------|---------------------|---------------------|--------------------------|-------------------------|--|--|---------------------------------|-----------------------------|----------------------------------|----------------------------|---------------------------------|------------------------------------|---------------------------------|---|---|
| Comparison 1 to Parent Budget Increase / | (Decrease)     |                                      |   | 0.00                     | 0.00   |                                     | 0.00                | 0.00                | -90.00                   | 00:00                   | -90.00                                     |  | 0.00                            | 00:00                       | 0.00                             | 0.00                       | 0.00                            | 0.00                               | 0.00                            | 0.00  | -90.00                                      |
| Comparison 1 Budget 2022-2023            | Final          |                                      |   | 9,147.00                 | 9,147.00   |                                     | 2,676.00            | 562.00              | 2,062.00                 | 133.00                  | 5,433.00                                   |  | 5,000.00                        | 9,000.00                    | 40,000.00                        | 23,400.00                  | 34,000.00                       | 56,983.00                          | 3,400.00                        | 171,783.00                                      | 186,363.00                                  |
| Parent Budget<br>2022-2023               | Tentative      |                                      |   | 9,147.00                 | 9,147.00   |                                     | 2,676.00            | 562.00              | 2,152.00                 | 133.00                  | 5,523.00                                   |  | 5,000.00                        | 9,000.00                    | 40,000.00                        | 23,400.00                  | 34,000.00                       | 56,983.00                          | 3,400.00                        | 171,783.00                                      | 186,453.00                                  |
| 2021-2022                                | Total Budget   |                                      |   | 4,573.51                 | 4,573.51   |                                     | 1,337.75            | 280.80              | 957.03                   | 66.32                   | 2,641.90                                   |  | 5,000.00                        | 9,000.00                    | 40,000.00                        | 23,400.00                  | 34,000.00                       | 45,587.00                          | 3,400.00                        | 160,387.00                                      | 167,602.41                                  |
| 2021-2022                                | Total Activity |                                      |   | 7,748.38                 | 7,748.38   |                                     | 2,300.58            | 160.55              | 2,318.55                 | 104.07                  | 4,883.75                                   |  | 0.00                            | 0.00                        | 29,597.00                        | 0.00                       | 34,951.38                       | 45,587.00                          | 0.00                            | 110,135.38                                      | 122,767.51                                  |
| 2020-2021                                | Total Activity |                                      |   | 3,191.18                 | 3,191.18   |                                     | 728.35              | 6.35                | 294.78                   | 46.85                   | 1,076.33                                   |  | 0.00                            | 736.00                      | 32,351.00                        | 0.00                       | 32,716.80                       | 36,133.00                          | 0.00                            | 101,936.80                                      | 106,204.31                                  |
|  | mber           | Department: 114 - Health & Human Srv | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | 310-000 Salaries & Wages | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | ExpRptGroup1: 520 - FRINGE BENEFITS | <u>110-000</u> PERS | <u>111-000</u> PACT | 112-000 HEALTH INSURANCE | <u>013-000</u> MEDICARE | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | 145-000 YOUTH SERVICE AGREEMENT | 147-000 INDIGENT ASSISTANCE | 107-000 YOUTH SERVICES AGREEMENT | 210-000 MAABD FEDERAL COST | 211-000 CONSUMER HEALTH PROTECT | 212-000 RURAL CHILD PROTECT SERVIC | 215-000 YOUTH PLACEMENT/LAKECRO | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | Total Department: 114 - Health & Human Srv: |
|  | Account Number | Department                           | ExpRptGr                                  | 001-114-51010-000        | Ā  | ExpRptGr                            | 001-114-52010-000   | 001-114-52011-000   | 001-114-52012-000        | 001-114-52013-000       |  | ExpRptGr                                 | 001-114-53045-000               | 001-114-53047-000           | 001-114-53107-000                | 001-114-53210-000          | 001-114-53211-000               | 001-114-53212-000                  | 001-114-53215-000               | J.  |   |

#### 001-115 SWIMMING POOL

|   |  |                             |                             |                           |                        | Comparison 1       | Comparison 1        |        |
|---|--|-----------------------------|-----------------------------|---------------------------|------------------------|--------------------|---------------------|--------|
|   |  |                             |                             | ,                         | Parent Budget          | Budget             | to Parent<br>Budget | %      |
|   |  | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentative | 2022-2023<br>Final | Increase /          |        |
| Account Number                            |  |                             | •                           | b                         |                        |                    |                     |        |
| Department: 115 - SWIMMING POOL           | G POOL   |                             |                             |                           |                        |                    |                     |        |
| ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | RY DIRECT EXPENSE                                |                             |                             |                           |                        |                    |                     |        |
| 001-115-51010-000                         | SALARIES & WAGES                                 | 67,100.23                   | 52,822.79                   | 77,560.00                 | 80,929.00              | 81,979.00          | 1,050.00            | 1.30%  |
| 001-115-51011-000                         | OVERTIME   | 17.30                       | 12.91                       | 0.00                      | 0.00                   | 0.00               | 0.00                | 0.00%  |
| Total ExpRptGroup                         | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | 67,117.53                   | 52,835.70                   | 77,560.00                 | 80,929.00              | 81,979.00          | 1,050.00            | 1.30%  |
| ExpRptGroup1: 520 - FRINGE BENEFITS       | IE BENEFITS                                      |                             |                             |                           |                        |                    |                     |        |
| 001-115-52010-000                         | PERS   | 7,288.22                    | 6,354.16                    | 7,454.00                  | 8,440.00               | 8,657.00           | 217.00              | 2.57%  |
| 001-115-52011-000                         | PACT   | 2,269.44                    | 1,979.16                    | 5,415.00                  | 5,646.00               | 5,670.00           | 24.00               | 0.43%  |
| 001-115-52012-000                         | HEALTH INSURANCE                                 | 4,522.53                    | 4,571.52                    | 4,022.00                  | 6,275.00               | 6,029.00           | -246.00             | -3.92% |
| 001-115-52013-000                         | MEDICARE   | 924.54                      | 747.96                      | 1,125.00                  | 1,173.00               | 1,189.00           | 16.00               | 1.36%  |
| 001-115-52014-000                         | SOCIAL SECURITY                                  | 2,479.75                    | 1,944.18                    | 3,437.00                  | 3,437.00               | 3,457.00           | 20.00               | 0.58%  |
| Total ExpRp                               | Total ExpRptGroup1: 520 - FRINGE BENEFITS:       | 17,484.48                   | 15,596.98                   | 21,453.00                 | 24,971.00              | 25,002.00          | 31.00               | 0.12%  |
| ExpRptGroup1: 530 - OPERATIONAL EXPENSES  | ATIONAL EXPENSES                                 |                             |                             |                           |                        |                    |                     |        |
| 001-115-53016-000                         | <b>EQUIPMENT MAINTENANCE</b>                     | 2,154.82                    | 410.80                      | 3,000.00                  | 11,000.00              | 11,000.00          | 0.00                | 0.00%  |
| 001-115-53023-000                         | CHEMICALS  | 3,933.17                    | 2,157.70                    | 3,000.00                  | 5,000.00               | 5,000.00           | 0.00                | %00.0  |
| 001-115-53024-000                         | <b>OPERATING SUPPLIES</b>                        | 2,259.96                    | 3,956.22                    | 5,102.00                  | 5,500.00               | 5,500.00           | 0.00                | %00.0  |
| 001-115-53029-000                         | TRAINING   | 300.00                      | 00.066                      | 1,370.00                  | 1,600.00               | 1,600.00           | 0.00                | 0.00%  |
| 001-115-53030-000                         | AUTO MAINTENANCE                                 | 0.00                        | 0.00                        | 0.00                      | 00.00                  | 0.00               | 0.00                | 0.00%  |
| 001-115-53048-000                         | PUBLIC NOTICES                                   | 154.88                      | 157.25                      | 0.00                      | 00.00                  | 0.00               | 0.00                | %00.0  |
| 001-115-53068-000                         | PERMITS  | 1,418.00                    | 00.00                       | 0.00                      | 1,000.00               | 1,000.00           | 0.00                | 0.00%  |
| 001-115-53072-000                         | FURNITURE AND FIXTURES                           | 73.50                       | 00.00                       | 2,000.00                  | 2,000.00               | 2,000.00           | 00:00               | 0.00%  |
| 001-115-53096-000                         | POOL CONCESSION SUPPLIES                         | 0.00                        | 18.70                       | 1,000.00                  | 2,500.00               | 2,500.00           | 0.00                | 0.00%  |
| 001-115-53700-501                         | VC PARK MAINT                                    | 12,814.43                   | 1,947.55                    | 10,000.00                 | 10,000.00              | 10,000.00          | 0.00                | 0.00%  |
| 001-115-53700-502                         | VCH PARK MAINT                                   | 1,867.58                    | 1,026.99                    | 3,000.00                  | 3,000.00               | 3,000.00           | 0.00                | 0.00%  |
| 001-115-53700-503                         | MT PARK MAINT                                    | 1,418.25                    | 979.17                      | 3,500.00                  | 3,500.00               | 3,500.00           | 0.00                | 0.00%  |
| 001-115-53700-504                         | LKWD PARK MAINT                                  | 386.89                      | 1,760.23                    | 3,500.00                  | 3,500.00               | 3,500.00           | 0.00                | 0.00%  |
| 001-115-53700-505                         | PARK MAINT-BASEBALL FIELD                        | 0.00                        | 00.00                       | 0.00                      | 5,000.00               | 5,000.00           | 0.00                | 0.00%  |
| Total ExpRptGroup                         | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES:  | 26,781.48                   | 13,404.61                   | 35,472.00                 | 53,600.00              | 53,600.00          | 00.00               | 0.00%  |
| ExpRptGroup1: 540 - GENERAL GOVERNMENT    | RAL GOVERNMENT                                   |                             |                             |                           |                        |                    |                     |        |
| 001-115-54412-000                         | DEPOSIT REFUNDS                                  | 100.00                      | 0.00                        | 0.00                      | 0.00                   | 0.00               | 0.00                | 0.00%  |
| Total ExpRptGroup                         | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT:    | 100.00                      | 0.00                        | 0.00                      | 00.00                  | 0.00               | 00.00               | 0.00%  |
| ExpRptGroup1: 640 - 640                   |  |                             |                             |                           |                        |                    |                     |        |
| 001-115-64010-000                         | CAPITAL OUTLAY                                   | 0.00                        | 00.00                       | 0.00                      | 0.00                   | 0.00               | 0.00                | 0.00%  |
|   | Total ExpRptGroup1: 640 - 640:                   | 0.00                        | 0.00                        | 0.00                      | 0.00                   | 0.00               | 0.00                | 0.00%  |
| Total Depa                                | Total Department: 115 - SWIMMING POOL:           | 111,483.49                  | 81,837.29                   | 134,485.00                | 159,500.00             | 160,581.00         | 1,081.00            | 0.68%  |
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## 001-116 COMMUNITY RELATIONS

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|                           | %                    |                |   | 17.14%            | 17.14%   |                                     | 16.42%            | %00.0             | -4.20%            | 0.01%                  | 0.01%                                      |  | %00.0             | %00.0             | %00.0             | %00.0             | %00.0                        | %00.0             | %00.0              | %00.0             | %00.0             | %00.0              | %00.0             | %00.0             | %00.0             | %00.0                       | %00.0                           | %00.0                           | %00.0                 | %00.0   |                                   | %00:0             | 0.00%             | %00.0                                    |   | %00.0             | %00.0                    | %00.0             | %00.0                   |
|---------------------------|----------------------|----------------|---|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|------------------------|--|--|-------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|--------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-----------------------------|---------------------------------|---------------------------------|-----------------------|---|-----------------------------------|-------------------|-------------------|--|---|-------------------|--------------------------|-------------------|-------------------------|
| Comparison 1<br>to Parent | Budget<br>Increase / | (Decrease)     |   | 9,547.00          | 9,547.00   |                                     | 2,863.00          | 0.00              | -452.00           | 130.00                 | 2,349.00                                   |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                         | 0.00              | 0.00               | 0.00              | 0.00              | 00:00              | 0.00              | 0.00              | 00.00             | 0.00                        | 0.00                            | 0.00                            | 00:00                 | 0.00  |                                   | 0.00              | 0.00              | 0.00                                     |   | 0.00              | 0.00                     | 0.00              | 0.00                    |
| Comparison 1 Co<br>Budget | 23                   | Final          |   | 65,253.00         | 65,253.00  |                                     | 20,298.00         | 2,808.00          | 10,307.00         | 34 370 00              | 00.666,46                                  |  | 200.00            | 750.00            | 0.00              | 5,940.00          | 200.00                       | 0.00              | 3,000.00           | 1,445.00          | 0.00              | 1,600.00           | 285.00            | 250.00            | 2,000.00          | 316,000.00                  | 0.00                            | 750.00                          | 2,500.00              | 335,220.00                                      |                                   | 25,000.00         | 25,000.00         | 50,000.00                                |   | 0.00              | 170,000.00               | 55,000.00         | 128,000.00              |
| ŏ                         | et .                 | lentative      |   | 55,706.00         | 55,706.00  |                                     | 17,435.00         | 2,808.00          | 10,759.00         | 91 910 00              | 21,010.00                                  |  | 200.00            | 750.00            | 0.00              | 5,940.00          | 200.00                       | 0.00              | 3,000.00           | 1,445.00          | 0.00              | 1,600.00           | 285.00            | 250.00            | 2,000.00          | 316,000.00                  | 0.00                            | 750.00                          | 2,500.00              | 335,220.00                                      |                                   | 25,000.00         | 25,000.00         | 50,000.00                                |   | 00:00             | 170,000.00               | 55,000.00         | 128,000.00              |
|                           | ı                    | lotal Budget   | *   | 152,400.00        | 152,400.00                                       |                                     | 26,228.00         | 5,616.00          | 20,341.00         | 2,210.00               | 04,393.00                                  |  | 200.00            | 750.00            | 0.00              | 4,000.00          | 200.00                       | 0.00              | 3,000.00           | 4,000.00          | 0.00              | 1,600.00           | 250.00            | 100.00            | 0.00              | 0.00                        | 0.00                            | 00.009                          | 3,000.00              | 18,000.00                                       |                                   | 25,000.00         | 25,000.00         | 50,000.00                                |   | 244,215.00        | 140,000.00               | 55,000.00         | 128,000.00              |
|                           |                      | iotal Activity |   | 106,342.69        | 106,342.69                                       |                                     | 31,458.32         | 2,082.69          | 7,444.11          | 1,030.20               | 42,023.30                                  |  | 0.00              | 72.65             | 0.00              | 3,333.01          | 0.00                         | 147.00            | 0.00               | 75.00             | 0.00              | 1,465.97           | 0.00              | 0.00              | 0.00              | 0.00                        | 0.00                            | 564.96                          | 320.00                | 6,008.59  |                                   | 16,606.36         | 14,986.13         | 31,592.49                                |   | 244,215.00        | 140,000.00               | 55,000.00         | 128,000.00              |
|                           |                      | iotal Activity |   | 158,782.64        | 158,782.64                                       |                                     | 45,710.33         | 4,026.28          | 11,077.33         | 45,474,2               | 03,230.20                                  |  | 11.00             | 407.01            | 0.55              | 0.00              | 0.00                         | 3,155.52          | 40.00              | 180.00            | 134.91            | 0.00               | 0.00              | 0.00              | 615.34            | 00.00                       | 66.6                            | 370.00                          | 884.50                | 5,808.82  |                                   | 25,231.55         | 26,233.65         | 51,465.20                                |   | 283,204.75        | 140,000.00               | 55,000.00         | 100,000.00              |
|                           |                      |                | spartment: 116 - COMMUNITY RELATIONS<br>ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | FRINGE BENEFITS                     | PERS              | PACT              | HEALTH INSURANCE  | INEDICANE<br>INEDICANE | Total Expressionpt: 320 - Pringe Benefits: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | <b>EQUIPMENT MAINTENANCE</b> | UTILITIES         | OPERATING SUPPLIES | TRAINING          | AUTO MAINTENANCE  | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | GAS & DIESEL      | TIRES             | <b>BUILDING MAINTENANCE</b> | <b>BLDG MAINTNO. SENIOR CN1</b> | <b>DUES &amp; SUBSCRIPTIONS</b> | PROFESSIONAL SERVICES | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | MISCELLANEOUS                     | FOOD BANK VC      | FOOD BANK LKWD    | Total ExpRptGroup1: 560 - MISCELLANEOUS: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | SENIOR CENTER-VC  | YOUTH ACTIVITY COM CHEST | LIBRARY           | SAINT MARY'S ART CENTER |
|                           |                      | Account Number | Department: 116 - COMMUNITY RELATIONS ExpRptGroup1: 510 - SALARY DIRECT EXPEN     | 001-116-51010-000 | Total ExpRptG                                    | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-116-52010-000 | 001-116-52011-000 | 001-116-52012-000 | 000-01076-011-100      | IDIGI                                      | ExpRptGroup1: 530 - (                    | 001-116-53010-000 | 001-116-53011-000 | 001-116-53012-000 | 001-116-53013-000 | 001-116-53016-000            | 001-116-53022-000 | 001-116-53024-000  | 001-116-53029-000 | 001-116-53030-000 | 001-116-53033-000  | 001-116-53034-000 | 001-116-53040-000 | 001-116-53041-000 | 001-116-53057-000           | 001-116-53057-147               | 001-116-53059-000               | 001-116-53070-000     | Total ExpRpt©                                   | ExpRptGroup1: 560 - MISCELLANEOUS | 001-116-56403-000 | 001-116-56404-000 | Total                                    | ExpRptGroup1: 570 -                         | 001-116-57002-000 | 001-116-57004-000        | 001-116-57006-000 | 001-116-57007-110       |

| %                                   |                             |                | 0.00%                           | %00.0                | 0.00%             | 0.00%              | 0.00%             | 0.00%                | 0.00%             | 0.00%               | %00.0             | 0.00%             | %00.0             | %00.0  | 1.07%  |
|-------------------------------------|-----------------------------|----------------|---------------------------------|----------------------|-------------------|--------------------|-------------------|----------------------|-------------------|---------------------|-------------------|-------------------|-------------------|--|--|
| Comparison 1<br>to Parent<br>Budget | Increase /                  | (Declease)     | 0.00                            | 0.00                 | 0.00              | 0.00               | 0.00              | 0.00                 | 0.00              | 0.00                | 0.00              | 0.00              | 0.00              | 0.00   | 12,096.00                                    |
| Comparison 1<br>Budget              | 2022-2023                   | <u> </u>       | 27,500.00                       | 0.00                 | 0.00              | 120,000.00         | 10,000.00         | 70,500.00            | 0.00              | 10,000.00           | 23,250.00         | 20,000.00         | 24,750.00         | 659,000.00   | 1,143,832.00                                 |
| Parent Budget                       | 2022-2023<br>Tontation      |                | 27,500.00                       | 0.00                 | 0.00              | 120,000.00         | 10,000.00         | 70,500.00            | 0.00              | 10,000.00           | 23,250.00         | 20,000.00         | 24,750.00         | 659,000.00   | 1,131,736.00                                 |
|                                     | 2021-2022<br>Total Budget   | 19800          | 27,500.00                       | 114,313.00           | 100,342.00        | 120,000.00         | 10,000.00         | 70,500.00            | 20,000.00         | 10,000.00           | 25,000.00         | 20,000.00         | 0.00              | 1,084,870.00                                       | 1,359,665.00                                 |
|                                     | 2021-2022<br>Total Activity |                | 27,500.00                       | 75,750.00            | 81,405.00         | 120,000.00         | 10,000.00         | 70,000.00            | 20,000.00         | 10,000.00           | 25,000.00         | 5,172.80          | 0.00              | 1,012,042.80                                       | 1,198,609.95                                 |
|                                     | 2020-2021<br>Total Activity |                | 27,500.00                       | 103,682.40           | 0.00              | 120,000.00         | 10,000.00         | 70,500.00            | 25,000.00         | 10,000.00           | 26,100.82         | 0.00              | 0.00              | 970,987.97   | 1,250,282.91                                 |
|                                     |                             |                | <b>NV AGRICULTURE EXTENTION</b> | SENIORS/NORTH COUNTY | SENIOR CTR-RES    | FOURTH WARD SCHOOL | JEEP POSSE        | HEALTH CARE SERVICES | MARK TWAIN        | FIRE MUSEUM SUPPORT | CEMETERY          | SNR TRASH DISC    | COMSTOCK TV       | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | Total Department: 116 - COMMUNITY RELATIONS: |
|                                     |                             | Account Number | 001-116-57008-000               | 001-116-57009-000    | 001-116-57009-147 | 001-116-57010-000  | 001-116-57011-000 | 001-116-57012-000    | 001-116-57013-503 | 001-116-57014-000   | 001-116-57015-000 | 001-116-57018-147 | 001-116-57019-000 | Total ExpRptGro                                    | Total Depa                                   |

### 001-117 COMMUNICATIONS

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Comparison 1 Comparison 1

| 8                                       | 8                    |                  |                |   | 2.67%             | 2.77%             | 2.68%  |                                     | 2.77%             | -34.38%           | -3.89%            | 2.62%             | -3.98%                                     |  | %00.0             | %00.0             | %00.0             | %00.0             | %00.0                        | %00.0             | %00.0              | %00.0             | %00.0             | %00.0             | %00.0             | %00.0              | %00.0             | %00.0             | %00.0             | %00.0             | %00.0                       | %00:0             | %00.0                 | %00.0             | %00.0                         | %00.0   | 0.00%  | 0.00%   |
|---|----------------------|------------------|----------------|---|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-----------------------------|-------------------|-----------------------|-------------------|-------------------------------|---|--|---|
| to Parent                               | Budget<br>Increase / | (Decrease)       |                |   | 16,242.00         | 1,152.00          | 17,394.00  |                                     | 4,491.00          | -13,238.00        | -6,152.00         | 245.00            | -14,654.00                                 |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                         | 0.00              | 0.00               | 0.00              | 0.00              | 0.00              | 0.00              | 0.00               | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                        | 0.00              | 0.00                  | 0.00              | 0.00                          | 0.00  | 0.00   | 0.00  |
| Budget                                  | 2022-2023            | Final            |                |   | 623,627.00        | 42,710.00         | 666,337.00                                       |                                     | 166,569.00        | 25,272.00         | 152,126.00        | 9,608.00          | 353,575.00                                 |  | 1,500.00          | 6,000.00          | 0.00              | 200.00            | 3,000.00                     | 200.00            | 1,500.00           | 100.00            | 14,500.00         | 7,000.00          | 200.00            | 5,000.00           | 23,400.00         | 1,200.00          | 00.009            | 0.00              | 5,000.00                    | 1,500.00          | 1,000.00              | 5,000.00          | 2,500.00                      | 80,300.00                                       | 68,000.00  | 68,000.00                                     |
| 400000000000000000000000000000000000000 |                      | Tentative        |                |   | 607,385.00        | 41,558.00         | 648,943.00                                       |                                     | 162,078.00        | 38,510.00         | 158,278.00        | 9,363.00          | 368,229.00                                 |  | 1,500.00          | 6,000.00          | 0.00              | 200.00            | 3,000.00                     | 200.00            | 1,500.00           | 100.00            | 14,500.00         | 7,000.00          | 200.00            | 5,000.00           | 23,400.00         | 1,200.00          | 00.009            | 0.00              | 5,000.00                    | 1,500.00          | 1,000.00              | 5,000.00          | 2,500.00                      | 80,300.00                                       | 68,000.00  | 68,000.00                                     |
| å                                       | 2021-2022            | Total Budget     |                |   | 665,091.00        | 40,563.00         | 705,654.00                                       |                                     | 165,217.00        | 41,437.00         | 142,088.00        | 10,232.00         | 358,974.00                                 |  | 1,500.01          | 5,000.00          | 0.00              | 3,630.00          | 6,000.00                     | 200.00            | 1,500.00           | 100.00            | 15,000.01         | 6,000.00          | 200.00            | 5,000.00           | 20,600.00         | 1,200.00          | 00.009            | 0.01              | 6,000.00                    | 1,500.00          | 1,000.00              | 5,000.00          | 2,500.00                      | 83,130.03                                       | 00.000.99  | 68,000.00                                     |
|   | 2021-2022            | Total Activity T |                |   | 475,724.26        | 82,511.64         | 558,235.90                                       |                                     | 136,269.74        | 12,343.16         | 125,014.06        | 7,902.63          | 281,529.59                                 |  | 1,001.68          | 3,585.01          | 303.87            | 19.89             | 761.33                       | 90.00             | 795.09             | 100.00            | 8,799.99          | 4,879.84          | 104.00            | 1,232.10           | 16,435.00         | 0.00              | 114.10            | 0.00              | 914.19                      | 254.99            | 329.95                | 907.50            | 388.22                        | 41,016.75                                       | 20,648.99  | 20,648.99                                     |
|   | 2020-2021            | Total Activity T |                |   | 599,812.80        | 104,020.96        | 703,833.76                                       |                                     | 165,411.67        | 14,667.90         | 152,270.57        | 9,916.42          | 342,266.56                                 |  | 1,073.25          | 4,336.95          | 0.00              | 11.84             | 0.00                         | 0.00              | 550.95             | 8,445.44          | 11,831.16         | 2,957.51          | 0.00              | 4,194.49           | 22,528.68         | 0.00              | 221.85            | 9,463.23          | 687.65                      | 161.01            | 5,453.63              | 1,788.50          | 3,569.08                      | 77,275.22                                       | 15,537.54  | 15,537.54                                     |
|   |                      |                  | ONCIFOLINITE   | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | OVERTIME          | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | FRINGE BENEFITS                     | PERS              | PACT              | HEALTH INSURANCE  | MEDICARE          | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | <b>EQUIPMENT MAINTENANCE</b> | PRINTING          | OPERATING SUPPLIES | RENTS AND LEASES  | COMMUNICATIONS    | TRAINING          | AUTO MAINTENANCE  | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | UNIFORMS          | GAS & DIESEL      | SECURITY          | <b>BUILDING MAINTENANCE</b> | MAINT AGREEMENTS  | PROFESSIONAL SERVICES | GIS               | <b>FURNITURE AND FIXTURES</b> | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT 911-117-54311-000 911 SERVICE | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: |
|   |                      |                  | Account Number | ExpRptGroup1: 510 -                       | 001-117-51010-000 | 001-117-51011-000 | Total ExpRpt                                     | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-117-52010-000 | 001-117-52011-000 | 001-117-52012-000 | 001-117-52013-000 | Total                                      | ExpRptGroup1: 530 -                      | 001-117-53011-000 | 001-117-53012-000 | 001-117-53013-000 | 001-117-53014-000 | 001-117-53016-000            | 001-117-53020-000 | 001-117-53024-000  | 001-117-53027-000 | 001-117-53028-000 | 001-117-53029-000 | 001-117-53030-000 | 001-117-53033-000  | 001-117-53034-000 | 001-117-53039-000 | 001-117-53040-000 | 001-117-53051-000 | 001-117-53057-000           | 001-117-53059-000 | 001-117-53070-000     | 001-117-53070-270 | 001-117-53072-000             | Total ExpRpt                                    | ExpRptGroup1: 540 - 001-117-54311-000                                | Total ExpRp                                   |

| %   |                             |                |                                   | %00.0             | %00.0                                    |                         | %00.0             | %00.0             | %00.0                          | 0.23%  |
|---|-----------------------------|----------------|-----------------------------------|-------------------|--|-------------------------|-------------------|-------------------|--------------------------------|--|
| Comparison 1<br>to Parent<br>Budget               | Increase /<br>(Decrease)    |                |                                   | 0.00              | 0.00                                     |                         | 00.00             | 0.00              | 0.00                           | 2,740.00   |
| Comparison 1 Comparison 1 Budget to Parent Budget | 2022-2023<br>Final          |                |                                   | 2,000.00          | 2,000.00                                 |                         | 0.00              | 5,000.00          | 5,000.00                       | 1,175,212.00   |
| Parent Budget                                     | 2022-2023<br>Tentative      |                |                                   | 2,000.00          | 2,000.00                                 |                         | 00.00             | 5,000.00          | 5,000.00                       | 902,934.80 1,222,758.03 1,172,472.00 1,175,212.00    |
|   | 2021-2022<br>Total Budget   |                |                                   | 2,000.00          | 2,000.00                                 |                         | 0.00              | 5,000.00          | 5,000.00                       | 1,222,758.03   |
|   | 2021-2022<br>Total Activity |                |                                   | 4.68              | 4.68                                     |                         | 0.00              | 1,498.89          | 1,498.89                       | 902,934.80   |
|   | 2020-2021<br>Total Activity |                |                                   | 0.00              | 0.00                                     |                         | 16,957.98         | 0.00              | 16,957.98                      | 1,155,871.06   |
|   |                             |                | MISCELLANEOUS                     | MISCELLANEOUS     | Total ExpRptGroup1: 560 - MISCELLANEOUS: | 940                     | CAPITAL OUTLAY    | COMPUTER          | Total ExpRptGroup1: 640 - 640: | Total Department: 117 - COMMUNICATIONS: 1,155,871.06 |
|   |                             | Account Number | ExpRptGroup1: 560 - MISCELLANEOUS | 001-117-56500-000 | Total E                                  | ExpRptGroup1: 640 - 640 | 001-117-64010-000 | 001-117-64160-000 |                                | Total D  |

#### 001-118 SERVICE

|   |  |                             |                             |                           | Parent Budget          | Comparison 1<br>Budget | Comparison 1 to Parent | 8      |
|---|--|-----------------------------|-----------------------------|---------------------------|------------------------|------------------------|------------------------|--------|
|   |  | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentativa | 2022-2023              | Increase /             |        |
| Account Number                            |  |                             |                             |                           |                        | 5                      | (periease)             |        |
| Department: 118 - SERVICE                 |  |                             |                             |                           |                        |                        |                        |        |
| ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | ARY DIRECT EXPENSE                               |                             |                             |                           |                        |                        |                        |        |
| 001-118-51010-000                         | SALARIES & WAGES                                 | 216,100.69                  | 193,582.09                  | 247,703.00                | 299,811.00             | 305,368.00             | 5,557.00               | 1.85%  |
| 001-118-51011-000                         | OVERTIME   | 1,081.81                    | 1,309.67                    | 0.00                      | 0.00                   | 0.00                   | 0.00                   | 0.00%  |
| Total ExpRptGrou                          | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | 217,182.50                  | 194,891.76                  | 247,703.00                | 299,811.00             | 305,368.00             | 5,557.00               | 1.85%  |
| ExpRptGroup1: 520 - FRINGE BENEFITS       | IGE BENEFITS                                     |                             |                             |                           |                        |                        |                        |        |
| 001-118-52010-000                         | PERS   | 62,614.17                   | 57,467.75                   | 72,351.00                 | 87,695.00              | 89,320.00              | 1,625.00               | 1.85%  |
| 001-118-52011-000                         | PACT   | 5,172.38                    | 4,529.70                    | 14,725.00                 | 14,146.00              | 12,776.00              | -1,370.00              | -9.68% |
| 001-118-52012-000                         | HEALTH INSURANCE                                 | 44,720.98                   | 39,678.42                   | 53,227.00                 | 73,669.00              | 70,961.00              | -2,708.00              | -3.68% |
| 001-118-52013-000                         | MEDICARE   | 2,758.28                    | 2,489.61                    | 3,587.00                  | 4,347.00               | 4,428.00               | 81.00                  | 1.86%  |
| Total Expl                                | Total ExpRptGroup1: 520 - FRINGE BENEFITS:       | 115,265.81                  | 104,165.48                  | 143,890.00                | 179,857.00             | 177,485.00             | -2,372.00              | -1.32% |
| ExpRptGroup1: 530 - OPERATIONAL EXPENSES  | RATIONAL EXPENSES                                |                             |                             |                           |                        |                        |                        |        |
| 001-118-53014-000                         | <b>DUES &amp; SUBSCRIPTIONS</b>                  | 1,728.00                    | 0.00                        | 0.00                      | 0.00                   | 0.00                   | 0.00                   | 0.00%  |
| 001-118-53016-000                         | <b>EQUIPMENT MAINTENANCE</b>                     | 452.38                      | 1,330.29                    | 4,500.00                  | 4,500.00               | 4,500.00               | 0.00                   | 0.00%  |
| 001-118-53024-000                         | OPERATING SUPPLIES                               | 23,274.73                   | 20,053.70                   | 30,000.00                 | 45,000.00              | 45,000.00              | 0.00                   | 0.00%  |
| 001-118-53029-000                         | TRAINING   | 00.00                       | 108.25                      | 3,500.00                  | 5,000.00               | 5,000.00               | 0.00                   | 0.00%  |
| 001-118-53030-000                         | AUTO MAINTENANCE                                 | 5,345.61                    | 3,379.21                    | 6,000.00                  | 6,000.00               | 6,000.00               | 0.00                   | 0.00%  |
| 001-118-53033-000                         | COMPUTER   | 00.00                       | 1,682.61                    | 2,000.00                  | 2,000.00               | 2,000.00               | 0.00                   | 0.00%  |
| 001-118-53034-000                         | COMPUTER SOFTWARE                                | 682.84                      | 2,331.15                    | 2,528.00                  | 14,000.00              | 14,000.00              | 0.00                   | 0.00%  |
| 001-118-53040-000                         | GAS & DIESEL                                     | 19,720.40                   | 81,297.84                   | 27,000.00                 | 27,000.00              | 27,000.00              | 0.00                   | 0.00%  |
| 001-118-53041-000                         | TIRES  | 1,085.96                    | 2,515.20                    | 5,000.00                  | 11,000.00              | 11,000.00              | 0.00                   | 0.00%  |
| 001-118-53053-000                         | LAUNDRY  | 3,959.30                    | 3,115.91                    | 4,992.00                  | 5,400.00               | 5,400.00               | 0.00                   | 0.00%  |
| 001-118-53059-000                         | MAINT AGREEMENTS                                 | 00:00                       | 00.00                       | 200.00                    | 500.00                 | 500.00                 | 0.00                   | 0.00%  |
| Total ExpRptGrou                          | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES:  | 56,249.22                   | 115,814.16                  | 86,020.00                 | 120,400.00             | 120,400.00             | 0.00                   | 0.00%  |
| ExpRptGroup1: 540 - GENERAL GOVERNMENT    | ERAL GOVERNMENT                                  |                             |                             |                           |                        |                        |                        |        |
| 001-118-54315-000                         | MEDICAL - PHYSICALS                              | 0.00                        | 198.00                      | 720.00                    | 750.00                 | 750.00                 | 0.00                   | 0.00%  |
| Total ExpRptGrou                          | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT:    | 0.00                        | 198.00                      | 720.00                    | 750.00                 | 750.00                 | 0.00                   | 0.00%  |
| ExpRptGroup1: 640 - 640                   |  |                             |                             |                           |                        |                        |                        |        |
| 001-118-64010-000                         | CAPITAL OUTLAY                                   | 1,382.91                    | 18,850.00                   | 20,000.00                 | 16,000.00              | 16,000.00              | 0.00                   | 0.00%  |
|   | Total ExpRptGroup1: 640 - 640:                   | 1,382.91                    | 18,850.00                   | 20,000.00                 | 16,000.00              | 16,000.00              | 0.00                   | 0.00%  |
|   | Total Department: 118 - SERVICE:                 | 390,080.44                  | 433,919.40                  | 498,333.00                | 616,818.00             | 620,003.00             | 3,185.00               | 0.52%  |
|   |  |                             |                             |                           |                        |                        |                        |        |

#### 001-119 IT

# **Budget Comparison Report**Account Summary



|  |  |                             |                             |                           |                        | Comparison 1       | Comparison 1             |         |  |
|--|--|-----------------------------|-----------------------------|---------------------------|------------------------|--------------------|--------------------------|---------|--|
|  |  |                             |                             |                           | Parent Budget          | Budget             | to Parent<br>Budget      | ·<br>%  |  |
|  |  | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentative | 2022-2023<br>Final | Increase /<br>(Decrease) | 2       |  |
| Account Number   |  |                             |                             |                           |                        |                    |                          |         |  |
| Department: 119 - IT ExpRptGroup1: 510 - SALARY DIRECT EXPENSE 001-119-51010-000 SALARIES & WA | DIRECT EXPENSE<br>SALARIES & WAGES               | 314,292.79                  | 293,425.66                  | 371,787.00                | 382,924.00             | 396,030.00         | 13,106.00                | 3.42%   |  |
| Total ExpRptGroup1:  | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | 314,292.79                  | 293,425.66                  | 371,787.00                | 382,924.00             | 396,030.00         | 13,106.00                | 3.42%   |  |
| ExpRptGroup1: 520 - FRINGE BENEFITS  | BENEFITS   |                             | 0.00                        | 00 041 001                | 00 300 611             | 115 020 00         | 2 834 00                 | 3 17%   |  |
| 001-119-52010-000  | PERS   | 6 653 33                    | 7 143 68                    | 14 040.00                 | 14,040.00              | 14,040.00          | 0.00                     | 0.00%   |  |
| 001-119-52012-000  | HEALTH INSURANCE                                 | 88.257.94                   | 72,559.40                   | 114,822.00                | 128,235.00             | 123,138.00         | -5,097.00                | -3.97%  |  |
| 001-119-52013-000  | MEDICARE   | 4,382.21                    | 4,108.77                    | 5,391.00                  | 5,552.00               | 5,742.00           | 190.00                   | 3.42%   |  |
| 001-119-52015-000  | UNEMPLOYEMENT COMP                               | 0.00                        | 556.80                      | 0.00                      | 00.00                  | 0.00               | 0.00                     | %00.0   |  |
| Total ExpRpt(  | Total ExpRptGroup1: 520 - FRINGE BENEFITS:       | 190,262.82                  | 171,328.01                  | 243,001.00                | 259,832.00             | 258,759.00         | -1,073.00                | -0.41%  |  |
| ExpRptGroup1: 530 - OPERATIONAL EXPENSES   | IONAL EXPENSES                                   |                             |                             |                           |                        |                    |                          |         |  |
| 001-119-53011-000  | OFFICE SUPPLIES                                  | 385.92                      | 996.95                      | 1,000.00                  | 2,000.00               | 2,000.00           | 0.00                     | %00.0   |  |
| 001-119-53012-000  | TELEPHONE  | 6,003.32                    | 4,921.27                    | 10,000.00                 | 8,500.00               | 8,500.00           | 0.00                     | %00.0   |  |
| 001-119-53013-000  | TRAVEL   | 0.00                        | 0.00                        | 1,000.00                  | 1,100.00               | 1,100.00           | 0.00                     | %00.0   |  |
| 001-119-53014-000  | <b>DUES/SUBSCRIPTIONS</b>                        | 0.00                        | 19.89                       | 0.00                      | 1,210.00               | 1,210.00           | 0.00                     | %00.0   |  |
| 001-119-53016-000  | <b>EQUIPMENT MAINTENANCE</b>                     | 21,674.73                   | 3,408.20                    | 6,000.00                  | 7,500.00               | 7,500.00           | 0.00                     | %00.0   |  |
| 001-119-53022-000  | UTILITIES  | 2,871.97                    | 0.00                        | 5,000.00                  | 0.00                   | 0.00               | 0.00                     | %00.0   |  |
| 001-119-53024-000  | <b>OPERATING SUPPLIES</b>                        | 2,982.79                    | 987.41                      | 3,000.00                  | 6,670.00               | 6,670.00           | 0.00                     | %00.0   |  |
| 001-119-53026-000  | REPAIRS  | 00.069                      | 00.00                       | 5,000.00                  | 5,500.00               | 5,500.00           | 0.00                     | %00.0   |  |
| 001-119-53027-000  | RENTS AND LEASES                                 | 22,240.84                   | 5,568.00                    | 20,000.00                 | 47,100.00              | 25,100.00          | -22,000.00               | -46.71% |  |
| 001-119-53028-000  | COMMUNICATIONS                                   | 46,396.02                   | 41,970.53                   | 46,800.00                 | 137,818.04             | 137,820.00         | 1.96                     | %00.0   |  |
| 001-119-53029-000  | TRAINING   | 1,949.86                    | 3,795.89                    | 6,000.00                  | 6,600.00               | 6,600.00           | 0.00                     | %00.0   |  |
| 001-119-53030-000  | <b>AUTO MAINTENANCE</b>                          | 3,682.65                    | 2,152.57                    | 2,000.00                  | 17,500.00              | 17,500.00          | 0.00                     | %00.0   |  |
| 001-119-53033-000  | COMPUTER EQUIPMENT                               | 8,093.87                    | -6,489.77                   | 7,000.00                  | 7,700.00               | 7,700.00           | 0.00                     | 0.00%   |  |
| 001-119-53034-000  | COMPUTER SOFTWARE                                | 39,548.08                   | 57,366.27                   | 90,700.00                 | 320,082.50             | 320,093.00         | 10.50                    | %00.0   |  |
| 001-119-53040-000  | GAS & DIESEL                                     | 3,432.51                    | 3,733.42                    | 15,000.00                 | 15,000.00              | 15,000.00          | 0.00                     | 0.00%   |  |
| 001-119-53041-000  | TIRES  | 395.28                      | 0.00                        | 3,000.00                  | 3,000.00               | 3,000.00           | 0.00                     | %00.0   |  |
| 001-119-53051-000  | SECURITY   | 4,275.82                    | 9,270.74                    | 20,000.00                 | 53,875.01              | 42,000.00          | -11,875.01               | -22.04% |  |
| 001-119-53054-000  | TOOLS  | 00.00                       | 0.00                        | 0.00                      | 2,100.00               | 2,100.00           | 0.00                     | 0.00%   |  |
| 001-119-53057-000  | <b>BUILDING MAINTENANCE</b>                      | 656.14                      | 0.00                        | 7,500.00                  | 17,500.00              | 17,500.00          | 0.00                     | %00.0   |  |
| 001-119-53059-000  | MAINT AGREEMENTS                                 | 161.15                      | 39,681.48                   | 48,350.00                 | 142,100.00             | 142,100.00         | 0.00                     | %00.0   |  |
| 001-119-53070-000  | PROFESSIONAL SERVICES                            | 86,570.99                   | 70,811.37                   | 79,500.00                 | 31,200.00              | 26,200.00          | -5,000.00                | -16.03% |  |

|              |           | %             |            |                     |                | 0.00%             | -38.95%                | -5.40%  |                                   | 0.00%             | 0.00%                   | %00.0                | %00.0                                    |                         | -7.44%             | -7.44%                         | -2.47%                      | -2.47%        |
|--------------|-----------|---------------|------------|---------------------|----------------|-------------------|------------------------|---|-----------------------------------|-------------------|-------------------------|----------------------|--|-------------------------|--------------------|--------------------------------|-----------------------------|---------------|
| Comparison 1 | to Parent | Budget        | Increase / | (Decrease)          |                | 0.00              | -7,496.25              | -46,358.80                                      |                                   | 0.00              | 00.00                   | 0.00                 | 0.00                                     |                         | -4,200.00          | -4,200.00                      | -38,525.80                  | -38,525.80    |
| Comparison 1 | Budget    |               | 2022-2023  | Final               |                | 5,000.00          | 11,750.00              | 811,943.00                                      |                                   | 100.00            | 00.00                   | 0.00                 | 100.00                                   |                         | 52,250.00          | 52,250.00                      | 1,519,082.00                | 1,519,082.00  |
|              |           | Parent Budget | 2022-2023  | Tentative           |                | 5,000.00          | 19,246.25              | 858,301.80                                      |                                   | 100.00            | 00.0                    | 0.00                 | 100.00                                   |                         | 56,450.00          | 56,450.00                      | 1,557,607.80                | 1,557,607.80  |
|              |           | ,             | 2021-2022  | <b>Total Budget</b> |                | 5,000.00          | 10,000.00              | 391,850.00                                      |                                   | 100.00            | 0.00                    | 0.00                 | 100.00                                   |                         | 19,380.00          | 19,380.00                      | 1,026,118.00                | 1,026,118.00  |
|              |           |               | 2021-2022  | Total Activity      |                | 3,500.00          | 9,188.16               | 250,882.38                                      |                                   | 184.98            | 9,764.13                | 0.00                 | 9,949.11                                 |                         | 9,588.75           | 9,588.75                       | 735,173.91                  | 735,173.91    |
|              |           |               | 2020-2021  | Total Activity      |                | 135.00            | 4,068.78               | 256,215.72                                      |                                   | 99.96             | 00:00                   | 2,022.63             | 2,119.29                                 |                         | 3,023.58           | 3,023.58                       | 765,914.20                  | 765,914.20    |
|              |           |               |            |                     |                | GIS               | FURNITURE AND FIXTURES | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | IISCELLANEOUS                     | MISCELLANEOUS     | COMMUNITY CHEST AGREEM! | INSURANCE DEDUCTIBLE | Total ExpRptGroup1: 560 - MISCELLANEOUS: | 40                      | COMPUTER EQUIPMENT | Total ExpRptGroup1: 640 - 640: | Total Department: 119 - IT: | Report Total: |
|              |           |               |            |                     | Account Number | 001-119-53070-270 | 001-119-53072-000      | Total ExpRptGr                                  | ExpRptGroup1: 560 - MISCELLANEOUS | 001-119-56500-000 | 001-119-56522-000       | 001-119-56602-000    | Total E                                  | ExpRptGroup1: 640 - 640 | 001-119-64160-000  |                                |                             |               |

# 001-121 COMPTROLLER

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|              | %                   |                             |                |                               |   | 4.42%             | 0.00%             | 4.42%  |                                     | 10.73%            | 0.00%             | -3.89%            | 4.44%             | 0.00%             | 2.32%                                      |  | 0.00%             | 0.00%             | 0.00%             | %00:09            | 0.00%             | 0.00%             | 21.74%            | 0.00%              | 0.00%             | 0.00%             | 0.00%                 | 0.00%                  | 0.00%             | 3.38%   |                                   | 0.00%             | %00.0                                    | 3.52%                                |
|--------------|---------------------|-----------------------------|----------------|-------------------------------|---|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-----------------------|------------------------|-------------------|---|-----------------------------------|-------------------|--|--------------------------------------|
| Comparison 1 | to Parent<br>Budget | Increase /                  | (periegse)     |                               |   | 11,535.00         | 0.00              | 11,535.00  |                                     | 7,724.00          | 0.00              | -3,684.00         | 168.00            | 0.00              | 4,208.00                                   |  | 0.00              | 0.00              | 0.00              | 3,000.00          | 0.00              | 0.00              | 1,500.00          | 0.00               | 0.00              | 0.00              | 0.00                  | 0.00                   | 00.00             | 4,500.00  |                                   | 0.00              | 0.00                                     | 20,243.00                            |
| n 1          | nager               | 2022-2023                   | <u> </u>       |                               |   | 272,532.00        | 0.00              | 272,532.00                                       |                                     | 79,716.00         | 11,232.00         | 91,035.00         | 3,952.00          | 0.00              | 185,935.00                                 |  | 250.00            | 2,000.00          | 200.00            | 8,000.00          | 1,195.00          | 1,500.00          | 8,400.00          | 4,000.00           | 2,755.00          | 1,200.00          | 56,800.00             | 3,000.00               | 48,000.00         | 137,600.00                                      |                                   | 0.00              | 0.00                                     | 596,067.00                           |
|              | Parent Budget       | 2022-2023<br>Tontativo      | a light        |                               |   | 260,997.00        | 0.00              | 260,997.00                                       |                                     | 71,992.00         | 11,232.00         | 94,719.00         | 3,784.00          | 0.00              | 181,727.00                                 |  | 250.00            | 2,000.00          | 200.00            | 5,000.00          | 1,195.00          | 1,500.00          | 6,900.00          | 4,000.00           | 2,755.00          | 1,200.00          | 56,800.00             | 3,000.00               | 48,000.00         | 133,100.00                                      |                                   | 0.00              | 0.00                                     | 575,824.00                           |
|              | -                   | 2021-2022<br>Total Budget   | norginal panel |                               |   | 239,012.00        | 00.00             | 239,012.00                                       |                                     | 69,911.00         | 8,424.00          | 66,343.00         | 3,466.00          | 00.00             | 148,144.00                                 |  | 100.00            | 2,000.00          | 1,500.00          | 5,000.00          | 675.00            | 1,500.00          | 6,450.00          | 4,000.00           | 3,200.00          | 1,200.00          | 47,300.00             | 3,000.00               | 48,000.00         | 123,925.00                                      |                                   | 0.00              | 0.00                                     | 511,081.00                           |
|              |                     | 2021-2022<br>Total Activity | in the second  |                               |   | 192,986.10        | 84.74             | 193,070.84                                       |                                     | 57,288.41         | 4,763.76          | 52,055.36         | 2,645.92          | 314.17            | 117,067.62                                 |  | 130.52            | 1,821.88          | 0.00              | 1,715.45          | 1,245.64          | 1,310.30          | 3,228.46          | 1,447.37           | 2,007.28          | 314.50            | 37,713.78             | 1,850.99               | 47,500.00         | 100,286.17                                      |                                   | 283.33            | 283.33                                   | 410,707.96                           |
|              |                     | 2020-2021<br>Total Activity |                |                               |   | 219,425.36        | 21.03             | 219,446.39                                       |                                     | 63,636.30         | 4,944.49          | 60,358.94         | 2,952.48          | 0.00              | 131,892.21                                 |  | 230.39            | 1,372.92          | 498.70            | 0.00              | 639.88            | 1,983.83          | 1,570.98          | 2,188.07           | 2,352.57          | 813.75            | 35,348.98             | 822.63                 | 40,500.00         | 88,322.70                                       |                                   | 0.00              | 0.00                                     | 439,661.30                           |
|              |                     |                             |                | MPTROLLER                     | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | OVERTIME          | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | - FRINGE BENEFITS                   | PERS              | PACT              | HEALTH INSURANCE  | MEDICARE          | UNEMPLOYMENT COMP | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | RENTS AND LEASES  | TRAINING          | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | PUBLIC NOTICES    | PROFESSIONAL SERVICES | FURNITURE AND FIXTURES | AUDIT/BUDGET      | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | - MISCELLANEOUS                   | MISCELLANEOUS     | Total ExpRptGroup1: 560 - MISCELLANEOUS: | Total Department: 121 - COMPTROLLER: |
|              |                     |                             | Account Number | Department: 121 - COMPTROLLER | ExpRptGroup1: 510 -                       | 001-121-51010-000 | 001-121-51011-000 | Total ExpRpt                                     | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-121-52010-000 | 001-121-52011-000 | 001-121-52012-000 | 001-121-52013-000 | 001-121-52015-000 | Total                                      | ExpRptGroup1: 530 -                      | 001-121-53010-000 | 001-121-53011-000 | 001-121-53012-000 | 001-121-53013-000 | 001-121-53014-000 | 001-121-53027-000 | 001-121-53029-000 | 001-121-53033-000  | 001-121-53034-000 | 001-121-53048-000 | 001-121-53070-000     | 001-121-53072-000      | 001-121-53090-000 | Total ExpRpt                                    | ExpRptGroup1: 560 - MISCELLANEOUS | 001-121-56500-000 | Tota                                     |                                      |

## 001-125 SENIOR SERVICES

| panger companison vebore                  |  |                             |                             |                           |                        |                        |                                     |        |
|---|--|-----------------------------|-----------------------------|---------------------------|------------------------|------------------------|-------------------------------------|--------|
|   |  |                             |                             |                           | Parent Budget          | Comparison 1<br>Budget | Comparison 1<br>to Parent<br>Budget | %      |
|   |  | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentative | 2022-2023<br>Final     | Increase /<br>(Decrease)            |        |
| Account Number                            |  |                             |                             |                           |                        |                        |                                     |        |
| Department: 125 - Senior Center           | er   |                             |                             |                           |                        |                        |                                     |        |
| ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | / DIRECT EXPENSE                                 |                             |                             |                           |                        |                        |                                     |        |
| 001-125-51010-000                         | SALARIES & WAGES                                 | 0.00                        | 0.00                        | 0.00                      | 387,584.00             | 395,327.00             | 7,743.00                            | 2.00%  |
| Total ExpRptGroup1                        | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | 0.00                        | 0.00                        | 0.00                      | 387,584.00             | 395,327.00             | 7,743.00                            | 2.00%  |
| ExpRptGroup1: 520 - FRINGE BENEFITS       | BENEFITS   |                             |                             |                           |                        |                        |                                     |        |
| 001-125-52010-000                         | PERS   | 0.00                        | 0.00                        | 0.00                      | 84,840.00              | 87,061.00              | 2,221.00                            | 2.62%  |
| 001-125-52011-000                         | PACT   | 0.00                        | 0.00                        | 0.00                      | 33,696.00              | 36,504.00              | 2,808.00                            | 8.33%  |
| 001-125-52012-000                         | HEALTH INSURANCE                                 | 0.00                        | 0.00                        | 0.00                      | 71,753.00              | 69,043.00              | -2,710.00                           | -3.78% |
| 001-125-52013-000                         | MEDICARE   | 0.00                        | 0.00                        | 0.00                      | 5,620.00               | 5,732.00               | 112.00                              | 1.99%  |
| 001-125-52014-000                         | SOCIAL SECURITY                                  | 0.00                        | 0.00                        | 0.00                      | 6,437.00               | 6,447.00               | 10.00                               | 0.16%  |
| Total ExpRpt                              | Total ExpRptGroup1: 520 - FRINGE BENEFITS:       | 0.00                        | 0.00                        | 0.00                      | 202,346.00             | 204,787.00             | 2,441.00                            | 1.21%  |
| ExpRptGroup1: 530 - OPERATIONAL EXPENSES  | TIONAL EXPENSES                                  |                             |                             |                           |                        |                        |                                     |        |
| 001-125-53010-000                         | POSTAGE  | 0.00                        | 0.00                        | 0.00                      | 500.00                 | 200.00                 | 0.00                                | 0.00%  |
| 001-125-53011-000                         | OFFICE SUPPLIES                                  | 0.00                        | 0.00                        | 0.00                      | 7,500.00               | 7,500.00               | 0.00                                | 0.00%  |
| 001-125-53012-000                         | TELEPHONE  | 0.00                        | 0.00                        | 0.00                      | 10,000.00              | 10,000.00              | 0.00                                | 0.00%  |
| 001-125-53013-000                         | TRAVEL   | 0.00                        | 0.00                        | 0.00                      | 7,500.00               | 7,500.00               | 0.00                                | 0.00%  |
| 001-125-53016-000                         | <b>EQUIPMENT MAINTENANCE</b>                     | 0.00                        | 0.00                        | 0.00                      | 8,000.00               | 8,000.00               | 0.00                                | 0.00%  |
| 001-125-53020-000                         | PRINTING   | 0.00                        | 0.00                        | 0.00                      | 5,000.00               | 5,000.00               | 0.00                                | 0.00%  |
| 001-125-53022-000                         | UTILITIES  | 0.00                        | 0.00                        | 0.00                      | 30,000.00              | 30,000.00              | 0.00                                | 0.00%  |
| 001-125-53024-000                         | OPERATING SUPPLIES                               | 0.00                        | 0.00                        | 0.00                      | 7,000.00               | 7,000.00               | 0.00                                | 0.00%  |
| 001-125-53029-000                         | TRAINING   | 0.00                        | 0.00                        | 0.00                      | 5,000.00               | 5,000.00               | 0.00                                | 0.00%  |
| 001-125-53030-000                         | AUTO MAINTENANCE                                 | 0.00                        | 0.00                        | 0.00                      | 1,500.00               | 1,500.00               | 0.00                                | 0.00%  |
| 001-125-53033-000                         | COMPUTER EQUIPMENT                               | 0.00                        | 0.00                        | 0.00                      | 7,500.00               | 7,500.00               | 0.00                                | 0.00%  |
| 001-125-53034-000                         | COMPUTER SOFTWARE                                | 0.00                        | 0.00                        | 0.00                      | 1,000.00               | 1,000.00               | 0.00                                | 0.00%  |
| 001-125-53040-000                         | GAS & DIESEL                                     | 0.00                        | 0.00                        | 0.00                      | 8,500.00               | 8,500.00               | 0.00                                | 0.00%  |
| 001-125-53041-000                         | TIRES  | 0.00                        | 0.00                        | 0.00                      | 3,000.00               | 3,000.00               | 0.00                                | 0.00%  |
| 001-125-53051-000                         | SECURITY   | 0.00                        | 0.00                        | 0.00                      | 5,500.00               | 5,500.00               | 0.00                                | 00:00% |
| 001-125-53057-000                         | BUILDING MAINTENANCE                             | 0.00                        | 0.00                        | 0.00                      | 10,000.00              | 10,000.00              | 0.00                                | 00.00% |
| 001-125-53059-000                         | <b>DUES &amp; SUBSCRIPTIONS</b>                  | 0.00                        | 0.00                        | 0.00                      | 800.00                 | 800.00                 | 0.00                                | 00.00% |
| 001-125-53070-000                         | PROFESSIONAL SERVICES                            | 0.00                        | 0.00                        | 0.00                      | 1,500.00               | 1,500.00               | 0.00                                | 00.00% |
| 001-125-53601-000                         | ADVERTISING                                      | 0.00                        | 0.00                        | 0.00                      | 250.00                 | 250.00                 | 00:0                                | 0.00%  |
| Total ExpRptGroup1                        | Fotal ExpRptGroup1: 530 - OPERATIONAL EXPENSES:  | 0.00                        | 0.00                        | 0.00                      | 120,050.00             | 120,050.00             | 0.00                                | 0.00%  |
| ExpRptGroup1: 560 - MISCELLANEOUS         | LLANEOUS   |                             |                             |                           |                        |                        |                                     |        |
| 001-125-56506-000                         | FOOD COST FOR MEALS/COMI                         |                             | 0.00                        |                           | 220,000.00             | 220,000.00             | 0.00                                | 00.00% |
| 001-125-56600-000                         | INSURANCE PREMIUM                                | 0.00                        | 0.00                        |                           | 20,000.00              | 20,000.00              | 0.00                                | %00.0  |
| Total ExpRp                               | Total ExpRptGroup1: 560 - MISCELLANEOUS:         | 0.00                        | 0.00                        | 0.00                      | 240,000.00             | 240,000.00             | 0.00                                | 0.00%  |
| Total                                     | Total Department: 125 - Senior Center:           | 0.00                        | 0.00                        | 0.00                      | 949,980.00             | 960,164.00             | 10,184.00                           | 1.07%  |
|   | •  |                             |                             |                           |                        |                        |                                     |        |

# 001-142 EMERGENCY MANAGEMENT

|  |                       |                             |                             |                           | Parent Budget          | Budget             | to Parent<br>Budget | %       |
|--|-----------------------|-----------------------------|-----------------------------|---------------------------|------------------------|--------------------|---------------------|---------|
|  |                       | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentative | 2022-2023<br>Final | Increase /          |         |
| Account Number                                   |                       |                             |                             | 9                         |                        |                    | (Secresse)          |         |
| Department: 142 - EMERGENCY MANAGEMENT           | MENT                  |                             |                             |                           |                        |                    |                     |         |
| 10 - SALARY D                                    | ENSE                  |                             |                             |                           |                        |                    |                     |         |
|  | & WAGES               | 21,803.08                   | 42,383.19                   | 76,050.00                 | 89,924.00              | 95,428.00          | 5,504.00            | 6.12%   |
| <u>001-142-51011-000</u> <b>OVERTIME</b>         |                       | 0.00                        | 1,829.72                    | 00.00                     | 0.00                   | 0.00               | 0.00                | 0.00%   |
| Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | Y DIRECT EXPENSE:     | 21,803.08                   | 44,212.91                   | 76,050.00                 | 89,924.00              | 95,428.00          | 5,504.00            | 6.12%   |
| ExpRptGroup1: 520 - FRINGE BENEFITS              |                       |                             |                             |                           |                        |                    |                     |         |
| 001-142-52010-000 PERS                           |                       | 0.00                        | 11,206.20                   | 22,245.00                 | 26,303.00              | 27,913.00          | 1,610.00            | 6.12%   |
| 001-142-52011-000 PACT                           |                       | 1,130.50                    | 1,660.50                    | 5,932.00                  | 7,014.00               | 2,808.00           | -4,206.00           | -59.97% |
| 001-142-52012-000 HEALTH INSURANCE               | <b>NSURANCE</b>       | 4,675.85                    | 2,280.06                    | 4,785.17                  | 5,408.00               | 5,408.00           | 0.00                | 0.00%   |
| 001-142-52013-000 MEDICARE                       |                       | 369.23                      | 670.10                      | 1,103.00                  | 1,304.00               | 1,383.00           | 79.00               | 90.9    |
| 001-142-52014-000 SOCIAL SECURITY                | CURITY                | 1,343.95                    | 413.52                      | 0.00                      | 0.00                   | 0.00               | 0.00                | 0.00%   |
| Total ExpRptGroup1: 520 - FRINGE BENEFITS:       | - FRINGE BENEFITS:    | 7,519.53                    | 16,230.38                   | 34,065.17                 | 40,029.00              | 37,512.00          | -2,517.00           | -6.29%  |
| ExpRptGroup1: 530 - OPERATIONAL EXPENSES         | NSES                  |                             |                             |                           |                        |                    |                     |         |
| 001-142-53011-000 OFFICE SUPPLIES                | PPLIES                | 177.03                      | 252.74                      | 500.00                    | 200.00                 | 200.00             | 0.00                | 0.00%   |
| 001-142-53012-000 TELEPHONE                      | E E                   | 1,858.38                    | 2,674.28                    | 2,500.00                  | 2,500.00               | 2,500.00           | 0.00                | 0.00%   |
| 001-142-53013-000 TRAVEL                         |                       | 0.00                        | 3,219.68                    | 3,000.00                  | 8,151.00               | 8,151.00           | 0.00                | 0.00%   |
|  | JBSCRIP.              | 00.00                       | 375.00                      | 350.00                    | 00.009                 | 00.009             | 0.00                | 0.00%   |
|  |                       | 00:00                       | 00.00                       | 1,500.00                  | 3,000.00               | 3,000.00           | 0.00                | 0.00%   |
|  |                       | 00:00                       | 296.00                      | 0.00                      | 00.009                 | 600.00             | 0.00                | 0.00%   |
|  | OPERATING SUPPLIES    | 6,794.75                    | 475.38                      | 4,500.00                  | 4,500.00               | 4,500.00           | 0.00                | 0.00%   |
| 001-142-53029-000 TRAINING                       |                       | 8,250.85                    | 1,349.00                    | 4,000.00                  | 2,170.00               | 2,170.00           | 0.00                | 0.00%   |
|  | AUTO MAINTENANCE      | 1,560.98                    | 1,462.68                    | 3,000.00                  | 5,000.00               | 5,000.00           | 0.00                | 0.00%   |
|  | COMPUTER EQUIPMENT    | 0.00                        | 52.97                       | 1,500.00                  | 2,000.00               | 2,000.00           | 0.00                | 0.00%   |
|  | COMPUTER SOFTWARE     | 1,256.43                    | 303.27                      | 500.00                    | 1,284.40               | 1,284.40           | 0.00                | 0.00%   |
| 001-142-53040-000 GAS & DIESEL                   | SEL                   | 458.03                      | 702.01                      | 1,000.00                  | 3,000.00               | 3,000.00           | 0.00                | 0.00%   |
| <u>001-142-53041-000</u> TIRES                   |                       | 202.20                      | 0.00                        | 0.00                      | 0.00                   | 0.00               | 0.00                | 0.00%   |
| 001-142-53070-000 PROFESSIO                      | PROFESSIONAL SERVICES | 3,088.18                    | 18,418.82                   | 30,000.00                 | 30,000.00              | 30,000.00          | 00.00               | 0.00%   |
| <u>001-142-53070-270</u> GIS                     | ,                     | 432.50                      | 87.00                       | 5,000.00                  | 5,000.00               | 5,000.00           | 0.00                | 0.00%   |
| Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES:  | ATIONAL EXPENSES:     | 24,079.33                   | 29,668.83                   | 57,350.00                 | 68,305.40              | 68,305.40          | 0.00                | %00.0   |
| ExpRptGroup1: 540 - GENERAL GOVERNMENT           | AENT                  |                             |                             |                           |                        |                    |                     |         |
| 001-142-54390-000 EMERGENC                       | EMERGENCY MITIGATION  | 2,735.94                    | 25,027.69                   | 10,000.00                 | 10,000.00              | 10,000.00          | 0.00                | 0.00%   |
| Total ExpRptGroup1: 540 - GENERAL GOVERNMENT:    | RAL GOVERNMENT:       | 2,735.94                    | 25,027.69                   | 10,000.00                 | 10,000.00              | 10,000.00          | 0.00                | 0.00%   |
| Total Department: 142 - EMERGENCY MANAGEMENT:    | CY MANAGEMENT:        | 56,137.88                   | 115,139.81                  | 177,465.17                | 208,258.40             | 211,245.40         | 2,987.00            | 1.43%   |
|  |                       |                             |                             | •                         | •                      |                    |                     |         |

#### 001-143 PLANNING

# **Budget Comparison Report**Account Summary



|                           | %             |            |                |                |                                       | 4.88%   | 0.00%             | 4.80%  |                                     | 5.92%             | %00.0             | -3.76%            | 4.80%             | %00.0             | 1.65%                                      |  | %00.0             | %00.0             | %00.0             | %00.0             | %00.0             | %00.0                        | %00.0             | %00.0             | %00.0             | %00.0             | %00.0                   | %00.0              | %00.0             | %00.0             | %00.0             | %00.0                   | %00.0                 | %00:0             |
|---------------------------|---------------|------------|----------------|----------------|---------------------------------------|---|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------------|--------------------|-------------------|-------------------|-------------------|-------------------------|-----------------------|-------------------|
| Comparison 1<br>to Parent | Budget        | Increase / | (Decrease)     |                |                                       | 9,252.00  | 0.00              | 9,252.00   |                                     | 2,706.00          | 0.00              | -1,279.00         | 134.00            | 00:00             | 1,561.00                                   |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                         | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                    | 0.00               | 0.00              | 0.00              | 0.00              | 0.00                    | 0.00                  | 0.00              |
| Comparison 1 C<br>Budget  | , , ,         | 2022-2023  | Final          |                |                                       | 198,930.00  | 3,000.00          | 201,930.00                                       |                                     | 48,437.00         | 9,706.00          | 32,736.00         | 2,928.00          | 2,200.00          | 96,007.00                                  |  | 1,000.00          | 1,000.00          | 1,000.00          | 2,500.00          | 2,000.00          | 100.00                       | 400.00            | 0.00              | 15,000.00         | 6,000.00          | 1,000.00                | 6,250.00           | 4,235.00          | 650.00            | 3,000.00          | 200.00                  | 175,500.00            | 5,000.00          |
| Ü                         | Parent Budget | 2022-2023  | Tentative      |                |                                       | 189,678.00  | 3,000.00          | 192,678.00                                       |                                     | 45,731.00         | 9,706.00          | 34,015.00         | 2,794.00          | 2,200.00          | 94,446.00                                  |  | 1,000.00          | 1,000.00          | 1,000.00          | 2,500.00          | 2,000.00          | 100.00                       | 400.00            | 0.00              | 15,000.00         | 6,000.00          | 1,000.00                | 6,250.00           | 4,235.00          | 650.00            | 3,000.00          | 200.00                  | 175,500.00            | 5,000.00          |
|                           | ı             | 2021-2022  | Total Budget   |                |                                       | 211,141.00  | 3,000.00          | 214,141.00                                       |                                     | 57,828.00         | 9,706.00          | 42,620.00         | 3,105.00          | 887.00            | 114,146.00                                 |  | 1,000.00          | 1,000.00          | 1,000.00          | 2,500.00          | 2,200.00          | 100.00                       | 400.00            | 0.00              | 15,000.00         | 3,300.00          | 1,000.00                | 200.00             | 200.00            | 200.00            | 3,000.00          | 200.00                  | 124,000.00            | 5,000.00          |
|                           |               |            | Total Activity |                |                                       | 128,114.69  | 0.00              | 128,114.69                                       |                                     | 37,084.49         | 2,979.55          | 24,467.70         | 1,793.09          | 203.36            | 66,528.19                                  |  | 68.68             | 279.10            | 989.05            | 79.52             | 1,481.88          | 0.00                         | 0.00              | 0.00              | 0.00              | 453.42            | 0.00                    | 0.00               | 682.42            | 166.66            | 320.30            | 450.49                  | 3,827.12              | 210.00            |
|                           |               |            | Total Activity |                |                                       | 143,269.82  | 93.96             | 143,363.78                                       |                                     | 40,023.96         | 3,499.97          | 28,762.34         | 1,982.83          | 342.24            | 74,611.34                                  |  | 258.79            | 392.79            | 571.82            | 59.36             | 522.00            | 0.00                         | 0.00              | 43.00             | 0.00              | 163.96            | 0.00                    | 19.98              | 1,289.29          | 37.20             | 1,709.50          | 787.28                  | 73,644.95             | 443.50            |
|                           |               |            |                |                | NING DEPARTMENT                       | EXPROTEGROUP1: 510 - SALARY DIRECT EXPENSE<br>31-143-51010-000 SALARIES & WAGES | OVERTIME          | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | RINGE BENEFITS                      | PERS              | PACT              | HEALTH INSURANCE  | MEDICARE          | SOCIAL SECURITY   | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | <b>EQUIPMENT MAINTENANCE</b> | PRINTING          | OPERATING EXPENSE | WEED CONTROL      | TRAINING          | <b>AUTO MAINTENANCE</b> | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | GAS & DIESEL      | PUBLIC NOTICES    | MAINT AGREEMENTS/SUPPOF | PROFESSIONAL SERVICES | GIS               |
|                           |               |            |                | Account Number | Department: 143 - PLANNING DEPARTMENT | <b>ExpKptGroup1: 510 - 5</b> , 001-143-51010-000                                | 001-143-51011-000 | Total ExpRptG                                    | ExpRptGroup1: 520 - FRINGE BENEFITS | 001-143-52010-000 | 001-143-52011-000 | 001-143-52012-000 | 001-143-52013-000 | 001-143-52014-000 | Total E                                    | ExpRptGroup1: 530 - C                    | 001-143-53010-000 | 001-143-53011-000 | 001-143-53012-000 | 001-143-53013-000 | 001-143-53014-000 | 001-143-53016-000            | 001-143-53020-000 | 001-143-53024-000 | 001-143-53025-000 | 001-143-53029-000 | 001-143-53030-000       | 001-143-53033-000  | 001-143-53034-000 | 001-143-53040-000 | 001-143-53048-000 | 001-143-53059-000       | 001-143-53070-000     | 001-143-53070-270 |

| %   |                             | 0.00%                               | %00.0   | 0.00%  | 0.00%                                    | 2.11%  | 2.11%           |
|---|-----------------------------|-------------------------------------|---|--|--|--|-----------------|
| Comparison 1<br>to Parent<br>Budget               | Increase /<br>(Decrease)    | 0.00                                | 0.00  | 0.00   | 0.00                                     | 10,813.00                                    | 10,813.00 2.11% |
| Comparison 1 Comparison 1 Budget to Parent Budget | 2022-2023<br>Final          | 200.00                              | 225,635.00                                      | 500.00   | 500.00                                   | 524,072.00                                   | 524,072.00      |
| Parent Budget                                     | 2022-2023<br>Tentative      | 500.00                              | 225,635.00                                      | 500.00   | 200.00                                   | 513,259.00                                   | 513,259.00      |
|   | 2021-2022<br>Total Budget   | 1,200.00                            | 162,100.00                                      | 0.00   | 0.00                                     | 490,387.00                                   | 490,387.00      |
|   | 2021-2022<br>Total Activity | 0.00                                | 9,008.64  | 0.00   | 0.00                                     | 203,651.52                                   | 203,651.52      |
|   | 2020-2021<br>Total Activity | 588.00                              | 80,531.42                                       | 0.00   | 0.00                                     | 298,506.54                                   | 298,506.54      |
|   |                             | er<br>-000 FURNITURE & FIXTURES     | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 560 - MISCELLANEOUS<br>01-143-56512-000 NFIP | Total ExpRptGroup1: 560 - MISCELLANEOUS: | Total Department: 143 - PLANNING DEPARTMENT: | Report Total:   |
|   |                             | Account Number<br>001-143-53072-000 | Total   | ExpRptGroup1: 56<br>001-143-56512-000                      |  | Tot  |                 |

# OTHER STOREY COUNTY FUNDS

## 010-010 INDIGENT MEDICAL



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|------------------------------|--|-----------------------|----------------|---------------------|----------------------|--------------|--------------|-------|
|                              |  |                       |                |                     |                      | Budget       | to Parent    |       |
|                              |  |                       |                | ,                   | <b>Parent Budget</b> |              | Budget       | %     |
|                              |  | 2020-2021             | 2021-2022      | 2021-2022           | 2022-2023            | 2022-2023    | Increase /   |       |
|                              |  | <b>Total Activity</b> | Total Activity | <b>Total Budget</b> | Tentative            | Final        | (Decrease)   |       |
| Account Number               |  |                       |                |                     |                      |              |              |       |
| Fund: 010 - INDIGENT MEDICAL | MEDICAL  |                       |                |                     |                      | ·            |              |       |
| RevRptGroup: 31 - AD VALOREM | ID VALOREM                                     |                       |                |                     |                      |              |              |       |
| 010-31100-000                | AD VALOREM CURRENT YR                          | 46,843.26             | 50,740.54      | 46,864.10           | 52,665.20            | 52,665.00    | -0.20        | 0.00% |
| 010-31101-000                | AD VALOREM-ASSESSOR                            | 13,849.89             | 21,114.45      | 8,200.00            | 8,200.00             | 8,200.00     | 0.00         | 0.00% |
| 010-31103-000                | DELINQUENT FIRST YEAR                          | 174.20                | 125.32         | 100.00              | 100.00               | 100.00       | 0.00         | 0.00% |
| 010-31105-000                | DELINQUENT PRIOR YEARS                         | 53.41                 | -682.38        | 0.00                | 0.00                 | 0.00         | 0.00         | 0.00% |
| 010-31108-000                | STATE-CENTRALLY ASSESSED                       | 10,113.53             | 7,482.16       | 10,000.00           | 10,000.00            | 10,000.00    | 0.00         | 0.00% |
|                              | Total RevRptGroup: 31 - AD VALOREM:            | 71,034.29             | 78,780.09      | 65,164.10           | 70,965.20            | 70,965.00    | -0.20        | 0.00% |
| RevRptGroup: 36 - N          | RevRptGroup: 36 - MISCELLANEOUS REVENUE        |                       |                |                     |                      |              |              |       |
| 010-36506-000                | CREDIT - IAF/Fund                              | 7,766.08              | 5,550.28       | 0.00                | 5,000.00             | 5,000.00     | 00.00        | 0.00% |
| Total RevRp                  | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | 7,766.08              | 5,550.28       | 0.00                | 5,000.00             | 5,000.00     | 00.00        | 0.00% |
|                              | Total Fund: 010 - INDIGENT MEDICAL:            | 78,800.37             | 84,330.37      | 65,164.10           | 75,965.20            | 75,965.00    | -0.20        | 0.00% |



### STOREY COUNTY

**Budget Comparison Report**Account Summary

| %                | 8                    |                     |                |                                    |  | 0.00 0.00%                         | 0.00%   | 0.00%                                     |
|------------------|----------------------|---------------------|----------------|------------------------------------|--|------------------------------------|---|---|
| to Parent        | Budget<br>Increase / | (Decrease)          |                |                                    |  | 0.00                               | 0.00  | 0.00                                      |
| Budget to Parent | 2022-2023            | Final               |                |                                    |  | 200,000.00                         | 200,000.00                                      | 200,000.00                                |
| Parent Rudget    | 2022-2023            | Tentative           |                |                                    |  | 200,000.00                         | 200,000.00                                      | 200,000.00                                |
|                  | 2021-2022            | <b>Total Budget</b> |                |                                    |  | 200,000.00                         | 200,000.00                                      | 200,000.00                                |
|                  | 2021-2022            | Total Activity      |                |                                    |  | 40,422.59                          | 40,422.59                                       | 40,422.59                                 |
|                  | 2020-2021            | Total Activity      |                |                                    |  | 88,964.94                          | 88,964.94                                       | 88,964.94                                 |
|                  |                      |                     | Account Number | Department: 010 - INDIGENT MEDICAL | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | 010-010-53077-000 INDIGENT MEDICAL | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | Total Department: 010 - INDIGENT MEDICAL: |

#### 020-020 ROADS

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|-------------------------------------|-----------------------------|---|----------------------------------|---|---|------------|--|---|---------------|---|--|----------------------------|-------------------------------|--|-------------------|---------------|---|--------------------------|---|
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |   | 0.00                             | 0.00  | 0   | -0.75      | -0.75  | 0.00  | 0.00          | 0.00  | 0.00   | 0.00                       | 0.00                          | 0.00   | S                 | 0.00          | 0.00  | -0.75                    |   |
| Comparison 1<br>Budget              | 2022-2023<br>Final          |   | 2,000.00                         | 2,000.00                                    | 454 793 00                                  | 639,164.00 | 1,093,957.00                                       | 0.00  | 195,000.00    | 195,000.00                                    | 16,000.00  | 00.00                      | 00.00                         | 16,000.00                                      | 400 000           | 400,000.00    | 400,000.00                                  | 1,706,957.00             |   |
| Parent Budget                       | 2022-2023<br>Tentative      |   | 2,000.00                         | 2,000.00                                    | 454 793 00                                  | 639,164.75 | 1,093,957.75                                       | 0.00  | 195,000.00    | 195,000.00                                    | 16,000.00  | 00.00                      | 00.00                         | 16,000.00                                      | 00000             | 400,000.00    | 400,000.00                                  | 1,706,957.75             |   |
|                                     | 2021-2022<br>Total Budget   |   | 1,000.00                         | 1,000.00                                    | 401 132 00                                  | 469,827.25 | 870,959.25   | 0.00  | 225,000.00    | 225,000.00                                    | 36,000.00  | 0.00                       | 0.00                          | 36,000.00                                      | 400 000           | 400,000.00    | 400,000.00                                  | 1,532,959.25             |   |
|                                     | 2021-2022<br>Total Activity |   | 3,300.00                         | 3,300.00                                    | 538 967 97                                  | 541,946.58 | 1,080,914.55                                       | 0.00  | 184,736.43    | 184,736.43                                    | 8,662.34   | 376.11                     | 18,571.25                     | 27,609.70                                      | 0000              | 300,000.00    | 300,000.00                                  | 1,596,560.68             |   |
|                                     | 2020-2021<br>Total Activity |   | 3,080.00                         | 3,080.00                                    | 348 532 14                                  | 514,258.29 | 862,790.43   | 0.00  | 214,837.34    | 214,837.34                                    | 51,922.88  | 3.00                       | 4,448.00                      | 56,373.88                                      | 00000             | 400,000.00    | 400,000.00                                  | 1,537,081.65             |   |
|                                     |                             | Account Number<br>Fund: 020 - ROADS<br>RevRotGroup: 32 - LICENSES / PERMITS | 020-32202-000 EXCAVATION PERMITS | Total RevRptGroup: 32 - LICENSES / PERMITS: | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING |            | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | RevRptGroup: 34 - CHARGES FOR SERVICES 020-34618-000 EXCAVATION/GRAVE PLOTS | 020-34802-000 | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | RevRptGroup: 36 - MISCELLANEOUS REVENUE<br>020-36100-000 | 020-36500-000 MISC - OTHER | 020-36540-000 EQUIPMENT SALES | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | o: 37 - INTERFUND | U2U-3/2UU-UUU | Total RevRptGroup: 37 - INTERFUND TRANSFER: | Total Fund: 020 - ROADS: | • |

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|                           | %             |                        |                |                         | , occ 0                                   | -0.22%            | 0.00%           | -0.22%   | /820 0            | 13 66%            | -3 92%            | -0.22%            | -6.30%            | 0.00%                  | -2.07%                                     |  | 0.00%             | 0.00%                 | 0.00%             | 0.00%              | 0.00%             | 0.00%             | 0.00%              | 0.00%             | 0.00%             | 0.00%                 | 0.00%             | 0.00%             | 0.00%             | 0.00%                 | %00.0   |  | 0.00%               | 0.00%              | 0.00%             | 0.00%   |                                   | 0.00%             | %00:0                | %00.0                                    |
|---------------------------|---------------|------------------------|----------------|-------------------------|---|-------------------|-----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--|--|-------------------|-----------------------|-------------------|--------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-----------------------|-------------------|-------------------|-------------------|-----------------------|---|--|---------------------|--------------------|-------------------|---|-----------------------------------|-------------------|----------------------|--|
| Comparison 1<br>to Parent | Budget        | (Decrease)             |                |                         | 9   | -901.00           | 0.00            | -901.00  | 00 020            | 9 554 00          | 2,334.00          | -2,301.00         | -256.00           | 0.00                   | -5,254.00                                  |  | 0.00              | 0.00                  | 0.00              | 0.00               | 0.00              | 0.00              | 0.00               | 0.00              | 0.00              | 0.00                  | 0.00              | 0.00              | 0.00              | 00.00                 | 00.0  |  | 0.00                | 0.00               | 0.00              | 00.0  |                                   | 0.00              | 0.00                 | 0.00                                     |
| Comparison 1 C<br>Budget  |               | 5022-2023<br>Final     |                |                         | 00 000                                    | 405,778.00        | 0.00            | 405,778.00                                       | 200 000           | 22,469.00         | 56 386 00         | 5 853 00          | 3,806.00          | 59,160.00              | 248,883.00                                 |  | 2,000.00          | 65,000.00             | 0.00              | 20,000.00          | 9,000.00          | 5,000.00          | 2,500.00           | 2,000.00          | 32,000.00         | 0.00                  | 50,000.00         | 0.00              | 0.00              | 0.00                  | 187,500.00                                      |  | 1,600.00            | 30,000.00          | 22,000.00         | 53,600.00                                     |                                   | 46,978.00         | 5,000.00             | 51,978.00                                |
|                           | Parent Budget | ZUZZ-ZUZS<br>Tentative |                |                         | 00 000                                    | 406,6/9.00        | 0.00            | 406,679.00                                       | 00 325 001        | 26,033,00         | 58 687 00         | 5 866 00          | 4,062.00          | 59,160.00              | 254,137.00                                 |  | 2,000.00          | 65,000.00             | 0.00              | 20,000.00          | 9,000.00          | 5,000.00          | 2,500.00           | 2,000.00          | 32,000.00         | 0.00                  | 50,000.00         | 0.00              | 0.00              | 0.00                  | 187,500.00                                      |  | 1,600.00            | 30,000.00          | 22,000.00         | 53,600.00                                     |                                   | 46,978.00         | 5,000.00             | 51,978.00                                |
|                           | 1             | Total Budget           |                |                         | 00 000 000                                | 3/6,642.00        | 0.00            | 376,642.00                                       | 01 151 00         | 23 794 00         | 56 532 00         | 5 411 00          | 4.062.00          | 30,500.00              | 211,460.00                                 |  | 2,000.00          | 41,000.00             | 3,000.00          | 15,000.00          | 4,000.00          | 5,000.00          | 2,500.00           | 1,500.00          | 30,000.00         | 0.00                  | 23,000.00         | 0.00              | 0.00              | 0.00                  | 127,000.00                                      |  | 1,260.00            | 30,000.00          | 22,000.00         | 53,260.00                                     |                                   | 39,148.00         | 5,000.00             | 44,148.00                                |
|                           |               | >                      |                |                         | 24 505 005                                | 309,392.43        | 6/.976/         | 317,321.22                                       | 77 507 00         | 9 554 66          | 57 733 01         | 4 440 47          | 73.69             | 37,550.20              | 198,254.50                                 |  | 1,229.94          | 37,200.01             | 0.00              | 11,548.56          | 858.24            | 2,584.87          | 0.00               | 0.00              | 20,971.20         | 0.00                  | 10,407.12         | 287.63            | -688.43           | 50.25                 | 84,449.39                                       |  | 1,009.50            | 16,442.22          | 13,517.07         | 30,968.79                                     |                                   | 35,501.00         | 00:00                | 35,501.00                                |
|                           | ינטנ טנטנ     | >                      |                |                         | 50 575 755                                | 336,167.03        | 1,044.44        | 343,811.47                                       | 00 751 73         | 7 349 63          | 57 606 89         | 4 754 61          | 1,771.78          | 29,663.45              | 189,898.08                                 |  | 1,963.44          | 54.00                 | 5,519.38          | 10,819.29          | 787.25            | 2,173.81          | 4,828.86           | 473.92            | 26,608.41         | 740.89                | 21,652.62         | 365.88            | 32,040.10         | 29,881.08             | 137,908.93                                      |  | 1,431.00            | 216.92             | 12,614.90         | 14,262.82                                     |                                   | 34,041.00         | 0.00                 | 34,041.00                                |
|                           |               |                        |                | DS                      | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | OVERLIME        | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | TRINGE BENEFILS   | P&T               | HEALTHINGIBANCE   | MFDICARE          | SOCIAL SECURITY   | RETIREE INS SUBSIDIARY | Fotal ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | TELEPHONE         | EQUIPMENT MAINTENANCE | UTILITIES         | OPERATING SUPPLIES | TRAINING          | AUTO MAINTENANCE  | COMPUTER EQUIPMENT | COMPUTER SOFTWARE | GAS & DIESEL      | TAHOE RENO INDUSTRIAL | TIRES             | PUBLIC NOTICES    | HEAVY EQUIP MAINT | PROFESSIONAL SERVICES | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT | MEDICAL - PHYSICALS | WINTER SALT & SAND | STREET SIGNS      | Fotal ExpRptGroup1: 540 - GENERAL GOVERNMENT: | MISCELLANEOUS                     | INSURANCE PREMIUM | INSURANCE DEDUCTIBLE | Total ExpRptGroup1: 560 - MISCELLANEOUS: |
|                           |               |                        | Account Number | Department: 020 - ROADS | ExpRptGroup1: 510 -                       | 020-020-51010-000 | 070-070-070-070 | Total ExpRptt                                    | 020-020-52010-000 | 020-020-32010-000 | 020-020-52012-000 | 020-020-52013-000 | 020-020-52014-000 | 020-020-52016-000      | Total                                      | ExpRptGroup1: 530 -                      | 020-020-53012-000 | 020-020-53016-000     | 020-020-53022-000 | 020-020-53024-000  | 020-020-53029-000 | 020-020-53030-000 | 020-020-53033-000  | 020-020-53034-000 | 020-020-53040-000 | 020-020-53040-500     | 020-020-53041-000 | 020-020-53048-000 | 020-020-53058-000 | 020-020-53070-000     | Total ExpRpt(                                   | ExpRptGroup1: 540 -                    | 020-020-54315-000   | 020-020-54400-000  | 020-020-54403-000 | Total ExpRpt                                  | ExpRptGroup1: 560 - MISCELLANEOUS | 020-020-26600-000 | 020-020-26602-000    | Total                                    |

| %                                   |                             |                |                         | 0.00%             | %00.0             | 0.00%                    | %00.0                  | 0.00%                   | 0.00%                          | 0.00%                    | 0.00%              | %00.0                          | -0.30%                         |
|-------------------------------------|-----------------------------|----------------|-------------------------|-------------------|-------------------|--------------------------|------------------------|-------------------------|--------------------------------|--------------------------|--------------------|--------------------------------|--------------------------------|
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                |                         | 0.00              | 0.00              | 0.00                     | 0.00                   | 0.00                    | 0.00                           | 0.00                     | 0.00               | 0.00                           | -6,155.00                      |
| Comparison 1<br>Budget              | 2022-2023<br>Final          |                |                         | 15,500.00         | 150,000.00        | 150,000.00               | 250,000.00             | 300,000.00              | 100,000.00                     | 0.00                     | 100,000.00         | 1,065,500.00                   | 2,013,239.00                   |
| Parent Budget                       | 2022-2023<br>Tentative      |                |                         | 15,500.00         | 150,000.00        | 150,000.00               | 250,000.00             | 300,000.00              | 100,000.00                     | 0.00                     | 100,000.00         | 1,065,500.00                   | 2,019,394.00                   |
| '                                   | 2021-2022<br>Total Budget   |                |                         | 00:00             | 108,604.00        | 150,000.00               | 250,000.00             | 300,000.00              | 100,000.00                     | 0.00                     | 100,000.00         | 1,008,604.00                   | 1,821,114.00                   |
|                                     | 2021-2022<br>Total Activity |                |                         | 0.00              | 6,471.00          | 540.33                   | 10,565.13              | 4,117.47                | 1,278.36                       | 0.00                     | 0.00               | 22,972.29                      | 689,467.19                     |
|                                     | 2020-2021<br>Total Activity |                |                         | 5,725.00          | 31,868.46         | 432,625.10               | 158,342.90             | 260.45                  | 0.00                           | 207.99                   | 316,641.03         | 945,670.93                     | 1,665,593.23                   |
|                                     |                             |                |                         | CAPITAL OUTLAY    | ROAD IMPROVE - VC | ROAD IMPROVE - MARK TWAI | ROAD IMPROVE - VC HIGH | ROAD IMPROVE - LOCKWOOD | <b>ROAD IMPROVE - SIX MILE</b> | SIX MILE CANYON DRAINAGE | ROAD IMPROVE - TRI | Total ExpRptGroup1: 640 - 640: | Total Department: 020 - ROADS: |
|                                     |                             | Account Number | ExpRptGroup1: 640 - 640 | 020-020-64010-000 | 020-020-64710-000 | 020-020-64730-000        | 020-020-64740-000      | 020-020-64750-000       | 020-020-64760-000              | 020-020-64760-125        | 020-020-64770-000  |                                |                                |

#### 050-050 EMERGENCY MITIGATION

|  | ,              |                |              |               | Comparison I | Comparison 1 |       |
|--|----------------|----------------|--------------|---------------|--------------|--------------|-------|
|  |                |                |              |               | Budget       | to Parent    |       |
|  |                |                |              | Parent Budget |              | Budget       | %     |
|  | 2020-2021      | 2021-2022      | 2021-2022    | 2022-2023     | 202-2023     | Increase /   |       |
|  | Total Activity | Total Activity | Total Budget | Tentative     | Final        | (Decrease)   |       |
| Account Number                                     |                |                |              |               |              |              |       |
| Fund: 050 - EMERGENCY MITIGATION                   |                |                |              |               |              |              |       |
| RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING        |                |                |              |               |              |              |       |
| 050-33400-619 GRANTS-COVID                         | 24,379.91      | 412,302.26     | 0.00         | 0.00          | 0.00         | 0.00         | 0.00% |
| 050-33400-620 GRANT-CARES ACT                      | 752,945.00     | 0.00           | 0.00         | 0.00          | 0.00         | 0.00         | 0:00% |
| Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | VG: 777,324.91 | 412,302.26     | 0.00         | 0.00          | 0.00         | 0.00         | 0.00% |
| RevRptGroup: 37 - INTERFUND TRANSFER               |                |                |              |               |              |              |       |
| 050-37203-000 TRANSFER FROM GENERAL                | 50,000.00      | 58,500.00      | 78,000.00    | 78,000.00     | 78,000.00    | 0.00         | 0.00% |
| Total RevRptGroup: 37 - INTERFUND TRANSFER:        | ER: 50,000.00  | 58,500.00      | 78,000.00    | 78,000.00     | 78,000.00    | 0.00         | 0.00% |
| Total Fund: 050 - EMERGENCY MITIGATION:            | ON: 827,324.91 | 470,802.26     | 78,000.00    | 78,000.00     | 78,000.00    | 0.00         | 0.00% |
|  |                |                |              |               |              |              |       |

|              |           |               |            |                |                | XI.                                    | ,,,,                                   | · \                                    |   |   |   |   |
|--------------|-----------|---------------|------------|----------------|----------------|--|--|--|---|---|---|---|
|              |           |               |            |                |                |  |  |  |   |   |   |   |
|              |           | %             |            |                |                |  |  | 0.00%                                  | 0.00%                                       | 0.00%                                       | 0.00%   | 0.00%   |
| Comparison 1 | to Parent | Budget        | Increase / | (Decrease)     |                |  |  | 0.00                                   | 0.00  | 0.00  | 0.00  | 00.00   |
| n 1          | Budget    |               | 2022-2023  | Final          |                |  |  | 75,000.00                              | 0.00  | 0.00  | 75,000.00                                     | 75,000.00                                     |
|              |           | Parent Budget | 2022-2023  | Tentative      |                |  |  | 75,000.00                              | 0.00  | 0.00  | 75,000.00                                     | 75,000.00                                     |
|              |           | _             | 2021-2022  | Total Budget   |                |  |  | 25,000.00                              | 53,000.00                                   | 0.00  | 78,000.00                                     | 78,000.00                                     |
|              |           |               | 2021-2022  | Total Activity |                |  |  | 00.00                                  | 28,060.04                                   | 0.00  | 28,060.04                                     | 28,060.04                                     |
|              |           |               | 2020-2021  | Total Activity |                |  |  | 0.00                                   | 144,062.90                                  | 680,913.23                                  | 824,976.13                                    | 824,976.13                                    |
|              |           |               |            |                | Account Number | Department: 050 - EMERGENCY MITIGATION | ExpRptGroup1: 540 - GENERAL GOVERNMENT | 050-050-54090-000 Emergency Mitigation | 050-050-54090-619 EMERG MITIGATION-COVID 19 | 050-050-54090-620 EMERG MITIGATION-CARES AC | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: | Total Department: 050 - EMERGENCY MITIGATION: |

#### 060-060 EQUIPMENT ACQUISITION



Account Summary

|                                  |  |                |                |                     | Daront Budget | Comparison 1<br>Budget | Comparison 1<br>to Parent | >       |  |
|----------------------------------|--|----------------|----------------|---------------------|---------------|------------------------|---------------------------|---------|--|
|                                  |  | 2020-2021      | 2021-2022      | 2021-2022           | 2022-2023     | 2022-2023              | Increase /                |         |  |
|                                  |  | Total Activity | Total Activity | <b>Total Budget</b> | Tentative     | Final                  | (Decrease)                |         |  |
| Account Number                   |  |                |                |                     |               |                        |                           |         |  |
| Fund: 060 - EQUIPMENT ACQUISTION | NT ACQUISTION                                  |                |                |                     |               |                        |                           |         |  |
| RevRptGroup: 31 - AD VALOREM     | 4D VALOREM                                     |                |                |                     |               |                        |                           |         |  |
| 060-31100-000                    | AD VALOREM CURRENT YEAR                        | 234,198.87     | 253,704.74     | 234,322.00          | 263,313.76    | 263,314.00             | 0.24                      | 00.00%  |  |
| 060-31101-000                    | AD VALOREM-ASSESSOR                            | 101,865.93     | 105,571.99     | 40,000.00           | 40,000.00     | 40,000.00              | 0.00                      | 00.00%  |  |
| 060-31103-000                    | DELINQUENT FIRST YEAR                          | 879.24         | 626.38         | 200.00              | 200.00        | 500.00                 | 0.00                      | , 0.00% |  |
| 060-31105-000                    | DELINQUENT PRIOR YEARS                         | 269.95         | 378.38         | 100.00              | 100.00        | 100.00                 | 0.00                      | 00.00%  |  |
| 060-31108-000                    | STATE-CENTRALLY ASSESSED                       | 38,682.21      | 37,410.83      | 50,000.00           | 50,000.00     | 50,000.00              | 0.00                      | 0.00%   |  |
|                                  | Total RevRptGroup: 31 - AD VALOREM:            | 375,896.20     | 397,692.32     | 324,922.00          | 353,913.76    | 353,914.00             | 0.24                      | %00.0   |  |
| RevRptGroup: 36 - I              | RevRptGroup: 36 - MISCELLANEOUS REVENUE        |                | ń              |                     |               |                        |                           |         |  |
| 060-36100-000                    | INTEREST EARNINGS                              | 8,416.64       | 1,391.43       | 3,700.00            | 2,700.00      | 2,700.00               | 0.00                      | 0.00%   |  |
| 060-36540-000                    | EQUIPMENT SALES                                | 40,206.60      | 20,585.55      | 00.00               | 0.00          | 0.00                   | 0.00                      | 0.00%   |  |
| 000-3990-000                     | INSURANCE CLAIMS                               | 27,575.00      | 36,145.00      | 0.00                | 00.00         | 0.00                   | 0.00                      | 0.00%   |  |
| Total RevR                       | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | 76,198.24      | 58,121.98      | 3,700.00            | 2,700.00      | 2,700.00               | 0.00                      | 00.00%  |  |
| Tō                               | Total Fund: 060 - EQUIPMENT ACQUISTION:        | 452,094.44     | 455,814.30     | 328,622.00          | 356,613.76    | 356,614.00             | 0.24                      | %00.0   |  |
|                                  | Report Total:                                  | 452,094.44     | 455,814.30     | 328,622.00          | 356,613.76    | 356,614.00             | 0.24                      | %00.0   |  |
|                                  |  |                |                |                     |               |                        |                           |         |  |
|                                  |  |                |                |                     |               |                        |                           |         |  |
|                                  | 1  |                |                |                     |               |                        |                           | d       |  |
| Budget Comparison Report         | report   |                |                |                     |               | Comparison 1<br>Budget | Comparison 1<br>to Parent |         |  |
|                                  |  |                |                |                     |               |                        |                           | /0      |  |

|               | \          |                |                |   |   |  |                       |  |                         |                                      |             |                                      |  |
|---------------|------------|----------------|----------------|---|---|--|-----------------------|--|-------------------------|--------------------------------------|-------------|--------------------------------------|--|
| Budget %      | Increase / | (Decrease)     |                |   |   | 474,000.00 1,823.08%                       | /000 CCO 1 00 000 1E1 | 4/4,000.00 1,825.06%                               |                         | 0.00 0.00%                           | /0000       | 0.00                                 |  |
|               | 2022-2023  | Final          |                |   |   | 200,000.00                                 | 00000                 | 500,000.00   |                         | 1,175,700.00                         | 00 000 1117 | 1,175,700.00                         |  |
| Parent Budget | 2022-2023  | Tentative      |                |   |   | 26,000.00                                  |                       | 26,000.00  |                         | 257,720.00 1,175,700.00 1,175,700.00 |             | 257,720.00 1,175,700.00 1,175,700.00 |  |
| _             | 2021-2022  | Total Budget   |                |   |   | 26,000.00                                  |                       | 26,000.00  |                         | 257,720.00                           |             | 257,720.00                           |  |
|               | 2021-2022  | Total Activity |                |   |   | 19,500.00                                  |                       | 19,500.00  |                         | 48,223.25                            |             | 48,223.25                            |  |
|               | 2020-2021  | Total Activity |                |   |   | 13,000.00                                  |                       | 13,000.00  |                         | 153,633.92                           |             | 153,633.92                           |  |
|               |            |                | Account Number | Department: 060 - EQUIPMENT ACQUISITION | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | DED DED ST2228-DOD TRANSEER TO TRI PAYBACK |                       | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | FxnRntGroup1: 640 - 640 | Oco oco 64010-000                    |             | Total ExpRptGroup1: 640 - 640:       |  |

Total Department: 060 - EQUIPMENT ACQUISITION:

474,000.00 39.44%

283,720.00 1,201,700.00 1,675,700.00

67,723.25

166,633.92

## 070-070 CAPITAL PROJECTS

| %                                   |                             |                |                              |   | 0.00%                     | 0.00%  |  | 0.00%                                   | 0.00%                                      | 0.00%   |                                      | 0.00%                               | 0.00%                            | %00.0                                       | 0.00%                               |   |
|-------------------------------------|-----------------------------|----------------|------------------------------|---|---------------------------|--|--|---|--|---|--------------------------------------|-------------------------------------|----------------------------------|---|-------------------------------------|---|
| Comparison 1<br>to Parent<br>Budget | Increase /                  | (200.00.0)     |                              |   | 0.00                      | 0.00   |  | 0.00                                    | 0.00                                       | 0.00  |                                      | 0.00                                | 0.00                             | 0.00  | 0.00                                |   |
| Comparison 1<br>Budget              | 2022-2023<br>Final          |                |                              |   | 1,464,007.00              | 1,464,007.00                                       |  | 93,000.00                               | 2,707,777.00                               | 2,800,777.00                                  |                                      | 5,000,000.00                        | 0.00                             | 5,000,000.00                                | 9,264,784.00                        |   |
| Parent Budget                       | 2022-2023<br>Tentative      |                |                              |   | 1,464,007.00              | 1,464,007.00                                       |  | 93,000.00                               | 2,707,777.00                               | 2,800,777.00                                  |                                      | 5,000,000.00                        | 0.00                             | 5,000,000.00                                | 9,264,784.00                        |   |
|                                     | 2021-2022<br>Total Budget   | <b>.</b>       |                              |   | 0.00                      | 00.00  |  | 93,000.00                               | 00.00                                      | 93,000.00                                     |                                      | 2,000,000.00                        | 0.00                             | 2,000,000.00                                | 2,093,000.00                        |   |
|                                     | 2021-2022<br>Total Activity |                |                              |   | 0.00                      | 0.00   |  | 93,732.70                               | 0.00                                       | 93,732.70                                     |                                      | 2,000,000.00                        | 0.00                             | 2,000,000.00                                | 2,093,732.70                        | - |
| ų,                                  | 2020-2021<br>Total Activity |                |                              |   | 0.00                      | 0.00   |  | 70,299.39                               | 0.00                                       | 70,299.39                                     |                                      | 0.00                                | 0.00                             | 0.00  | 70,299.39                           |   |
|                                     |                             | Account Number | Fund: 070 - CAPITAL PROJECTS | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING | 070-33400-157 WATER GRANT | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | RevRptGroup: 34 - CHARGES FOR SERVICES | 070-34108-200 GSA=PART 4-TESLA-QUINT PY | 070-34119-000 BILLING-CONTRACT Tesla Elect | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | RevRptGroup: 37 - INTERFUND TRANSFER | 070-37203-000 TRANSFER FROM GENERAL | 070-37224-000 TRANSFER FROM USDA | Total RevRptGroup: 37 - INTERFUND TRANSFER: | Total Fund: 070 - CAPITAL PROJECTS: |   |

**Budget Comparison Report** 

|              |           |               |            |                |                | ١.                                 | ,,,,,,                  | <i>-</i> \        |                        |                            |                       |                   |                   |                     |                   |                   |                          |                         |                      |                            |                            |                       |                                |
|--------------|-----------|---------------|------------|----------------|----------------|------------------------------------|-------------------------|-------------------|------------------------|----------------------------|-----------------------|-------------------|-------------------|---------------------|-------------------|-------------------|--------------------------|-------------------------|----------------------|----------------------------|----------------------------|-----------------------|--------------------------------|
|              |           |               |            |                |                |                                    |                         |                   |                        |                            | ``                    | \                 | \                 |                     |                   |                   |                          |                         |                      |                            |                            |                       |                                |
|              |           | %             |            |                |                |                                    |                         | -3.84%            | 0.00%                  | 0.00%                      | 0.00%                 | 0.00%             | 0.00%             | 0.00%               | 0.00%             | 0.00%             | 0.00%                    | 0.00%                   | -6.33%               | 0.00%                      | 0.00%                      | 0.00%                 | -2.13%                         |
| Comparison 1 | to Parent | Budget        | Increase / | (Decrease)     |                |                                    |                         | -165.362.50       | 0.00                   | 0.00                       | 0.00                  | 0.00              | 0.00              | 0.00                | 0.00              | 0.00              | 0.00                     | 0.00                    | -50,000.00           | 0.00                       | 0.00                       | 0.00                  | -215,362.50                    |
| Comparison 1 | Budget    |               | 2022-2023  | Final          |                |                                    |                         | 4,137,662.50      | 0.00                   | 0.00                       | 0.00                  | 1,464,007.00      | 0.00              | 25,000.00           | 0.00              | 27,150.00         | 0.00                     | 0.00                    | 740,107.01           | 0.00                       | 0.00                       | 3,525,104.00          | 9,919,030.51                   |
|              |           | Parent Budget | 2022-2023  | Tentative      |                |                                    |                         | 4,303,025.00      | 0.00                   | 0.00                       | 0.00                  | 1,464,007.00      | 0.00              | 25,000.00           | 0.00              | 27,150.00         | 0.00                     | 0.00                    | 790,107.01           | 0.00                       | 0.00                       | 3,525,104.00          | 10,134,393.01                  |
|              |           | -1            | 2021-2022  | Total Budget   |                |                                    |                         | 1,330,000.00      | 0.00                   | 0.00                       | 0.00                  | 0.00              | 0.00              | 0.00                | 0.00              | 0.00              | 0.00                     | 0.00                    | 546,000.00           | 0.00                       | 0.00                       | 0.00                  | 1,876,000.00                   |
|              |           |               | 2021-2022  | Total Activity |                |                                    |                         | 248,191.47        | 0.00                   | 18,286.70                  | 771,375.74            | 0.00              | 282,773.27        | 138,162.35          | 0.00              | 0.00              | -6,164.16                | 32,580.48               | 282,565.79           | 0.00                       | 821.50                     | 0.00                  | 1,768,593.14                   |
|              |           |               | 2020-2021  | Total Activity |                |                                    |                         | 1,405,628.28      | 10,750.00              | 204,327.29                 | 0.00                  | 0.00              | 0.00              | 5,711.10            | 32,405.35         | 0.00              | 5,745.15                 | 33,780.96               | 166,698.04           | 18,353.41                  | 99,771.68                  | 0.00                  | 1,983,171.26                   |
|              |           |               |            |                |                | PROJECTS                           |                         | CAPITAL OUTLAY    | COURTHOUSE PARKING LOT | CAPITAL OUTLAY-FREIGHT DEF | GOLD HILL SEWER PLANT | WATER GRANT       | WATER TANKS       | JUSTICE COURT ANNEX | DISPATCH CTR      | SOFTWARE          | SOFTWARE REPLACEMENT-TYI | SOFTWARE REPLACEMENT-DE | LARGE COMPUTER EQUIP | LG COMPUTER EQUIP-JC DIVIE | LG COMPUTER - DISPATCH CTI | ROAD IMPROVEMENTS-TRI | Total ExpRptGroup1: 640 - 640: |
|              |           |               |            |                | Account Number | Department: 070 - CAPITAL PROJECTS | ExpRptGroup1: 640 - 640 | 070-070-64010-000 | 070-070-64010-118      | 070-070-64010-121          | 070-070-64010-151     | 070-070-64010-157 | 070-070-64010-168 | 070-070-64010-175   | 070-070-64010-176 | 070-070-64101-000 | 070-070-64101-280        | 070-070-64101-281       | 070-070-64160-000    | 070-070-64160-175          | 070-070-64160-176          | 070-070-64770-000     |                                |

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Total Department: 070 - CAPITAL PROJECTS: 1,983,171.26 1,768,593.14 1,876,000.00 10,134,393.01





|                           |           | %             |            |                     |  |
|---------------------------|-----------|---------------|------------|---------------------|--|
| Comparison 1 Comparison 1 | to Parent | Budget        | Increase / | (Decrease)          |  |
| Comparison 1              | Budget    |               | 2022-2023  | Final               |  |
|                           |           | Parent Budget | 2022-2023  | Tentative           |  |
|                           |           |               | 2021-2022  | <b>Total Budget</b> |  |
|                           |           |               | 2021-2022  | Total Activity      |  |
|                           |           |               | 2020-2021  | Total Activity      |  |
|                           |           |               |            |                     |  |
|                           |           |               |            |                     |  |

### S

STOREY COUNTY

**Budget Comparison Report** 

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Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING:

INFRASTRUCTURE TAX

RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING

Fund: 080 - INFRASTRUCTURE

Account Number

Total Fund: 080 - INFRASTRUCTURE:

Report Total:

Account Summary

|                           |           |               |            |                |                |                                  |   | Charles and the party of the pa |  |                         |                   |                   |                   |                   |
|---------------------------|-----------|---------------|------------|----------------|----------------|----------------------------------|---|--|--|-------------------------|-------------------|-------------------|-------------------|-------------------|
|                           |           | Λ.            |            | - \            |                |                                  |   |  |  |                         |                   |                   |                   |                   |
|                           |           |               |            |                |                |                                  | 7   |  |  |                         |                   |                   |                   |                   |
|                           |           | %             |            |                |                |                                  |   | %00.0  | %00.0  |                         | %00.0             | 0.01%             | %00.0             | %00.0             |
| Comparison 1              | to Parent | Budget        | Increase / | (Decrease)     |                |                                  |   | 0.00   | 0.00   |                         | 82,213.00         | 40.75             | 0.00              | 0.00              |
| Comparison 1 Comparison 1 | Budget    |               | 2022-2023  | Final          |                |                                  |   | 830,000.00   | 830,000.00   |                         | 82,213.00         | 366,043.00        | 0.00              | 0.00              |
| _                         |           | Parent Budget | 2022-2023  | Tentative      |                |                                  |   | 830,000.00   | 830,000.00   |                         | 0.00              | 366,002.25        | 0.00              | 0.00              |
|                           |           | <u>a</u>      | 2021-2022  | Total Budget   |                |                                  |   | 0.00   | 0.00   |                         | 632,213.00        | 0.00              | 0.00              | 0.00              |
|                           |           |               | 2021-2022  | Total Activity |                |                                  |   | 0.00   | 00.00  |                         | 00.00             | 0.00              | 0.00              | 0.00              |
|                           |           |               | 2020-2021  | Total Activity |                |                                  |   | 0.00   | 0.00   |                         | 0.00              | 0.00              | 856,225.67        | 0.00              |
|                           |           |               |            |                |                | STRUCTURE                        | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | TRANSFER TO SEWER  | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | 01                      | CAPITAL OUTLAY    | WATER GRANT       | JUSTICE CT-DIVIDE | COMPUTER          |
|                           |           |               |            |                | Account Number | Department: 080 - INFRASTRUCTURE | ExpRptGroup1: 570 - 01                      | 080-080-57227-000  | Total ExpRptGroup                                  | ExpRptGroup1: 640 - 640 | 080-080-64010-000 | 080-080-64010-157 | 080-080-64010-175 | 080-080-64160-000 |

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COMPUTER EQUIPMENT- JUST

080-080-64160-175 080-080-64710-000 080-080-64730-000

ROAD IMPROVEMENTS-VC ROAD IMPROVEMENTS-MT

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1,219,228.00

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Total ExpRptGroup1: 640 - 640:

Total Department: 080 - INFRASTRUCTURE:

15,570.25

Report Total:

0.00 366,002.25 1,196,002.25 1,196,002.25

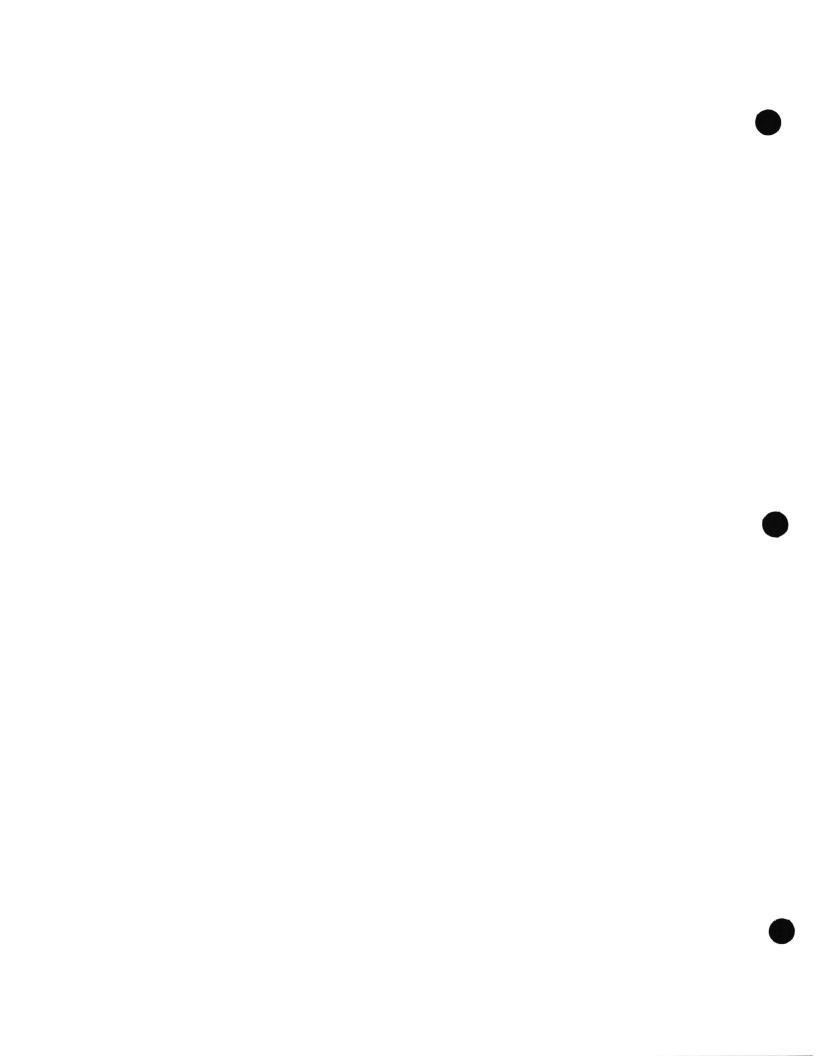
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## 080-080 INFRASTUCTURE

#### 100-100 STABILIZATION

| %   |                             |                |                                |                                   | %00.0                           | %00.0                                    | %00.0                                 |
|---|-----------------------------|----------------|--------------------------------|-----------------------------------|---------------------------------|--|---------------------------------------|
| Comparison 1<br>to Parent<br>Budget               | Increase /<br>(Decrease)    |                |                                |                                   | 0.00                            | 0.00                                     | 0.00                                  |
| Comparison 1 Comparison 1 Budget to Parent Budget | 2022-2023<br>Final          |                |                                |                                   | 200,000.00                      | 200,000.00                               | 200,000.00                            |
| Parent Budget                                     | 2022-2023<br>Tentative      |                |                                |                                   | 200,000.00                      | 200,000.00                               | 200,000.00                            |
|   | 2021-2022<br>Total Budget   |                |                                |                                   | 400,000.00                      | 400,000.00                               | 400,000.00                            |
|   | 2021-2022<br>Total Activity |                |                                |                                   | 0.00                            | 0.00                                     | 0.00                                  |
|   | 2020-2021<br>Total Activity |                |                                |                                   | 0.00                            | 0.00                                     | 0.00                                  |
|   |                             | Account Number | Department: 100 - STABLIZATION | ExpRptGroup1: 560 - MISCELLANEOUS | 100-100-56500-000 Miscellaneous | Total ExpRptGroup1: 560 - MISCELLANEOUS: | Total Department: 100 - STABLIZATION: |

#### 135-135 USDA

|                      | %             |            |                |                |                  |  | %00.0         | 0.00%  |  | 0.00%                     | 0.00%                    | 0.00%   |                                      | 0.00%                    | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                       | 0.00%                     | 0.00%              | %00.0                                       | %00.0                   |
|----------------------|---------------|------------|----------------|----------------|------------------|--|---------------|--|--|---------------------------|--------------------------|---|--------------------------------------|--------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|---------------------------|--------------------|---|-------------------------|
| Comparison 1         | Budget        | Increase / | (Decrease)     |                |                  |  | 0.00          | 0.00   |  | 0.00                      | 0.00                     | 0.00  |                                      | 0.00                     | 0.00                       | 0.00                       | 0.00                       | 0.00                        | 0.00                      | 0.00               | 0.00  | 0.00                    |
| Comparison 1 (Budget | 0             | 2022-2023  | Final          |                |                  |  | 0.00          | 0.00   |  | 0.00                      | 0.00                     | 00.00   |                                      | 131,966.16               | 118,884.00                 | 8,208.00                   | 66,084.00                  | 21,792.00                   | 10,691.52                 | 142,640.00         | 500,265.68                                  | 500,265.68              |
|                      | Parent Budget | 2022-2023  | Tentative      |                |                  |  | 0.00          | 0.00   |  | 0.00                      | 00:00                    | 0.00  |                                      | 131,966.16               | 118,884.00                 | 8,208.00                   | 66,084.00                  | 21,792.00                   | 10,691.52                 | 142,640.00         | 500,265.68                                  | 500,265.68              |
|                      | _             | 2021-2022  | Total Budget   |                |                  |  | 0.00          | 0.00   |  | 0.00                      | 0.00                     | 0.00  |                                      | 131,966.16               | 118,884.00                 | 8,208.00                   | 66,084.00                  | 21,792.00                   | 10,691.52                 | 142,640.00         | 500,265.68                                  | 500,265.68              |
|                      |               | 2021-2022  | Total Activity |                |                  |  | 0.00          | 0.00   |  | 0.00                      | 0.00                     | 0.00  |                                      | 98,974.62                | 85,066.50                  | 10,260.00                  | 49,563.00                  | 16,344.00                   | 8,018.64                  | 106,980.00         | 375,206.76                                  | 375,206.76              |
|                      |               | 2020-2021  | Total Activity |                |                  |  | 0.00          | 0.00   |  | 121,966.16                | 128,894.00               | 250,860.16                                    |                                      | 0.00                     | 4,104.00                   | 2,052.00                   | 49,563.00                  | 16,344.00                   | 8,018.64                  | 142,640.00         | 222,721.64                                  | 473,581.80              |
|                      |               |            |                |                |                  | RevRptGroup: <b>33 - INTERGOVERNMENTAL FUNDING</b> 55-33404-0000 BOND PROCEEDS |               | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | RevRptGroup: 34 - CHARGES FOR SERVICES | GOV OTHER-SWRLINE REDO 9; | GOV OTHER-SWR PLANT EXPA | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | RevRptGroup: 37 - INTERFUND TRANSFER | TRANSFER IN-SWRLINE 9207 | TRANSFER IN-SWR PLANT EXP, | TRANSFER IN-GH PLANT 92-12 | TRANSFER IN- WATER LINES 9 | TRANSFER IN- 5 MILE TANK 91 | TRANSFER IN-WTR SUP 91-14 | TRANSFER FROM FIRE | Total RevRptGroup: 37 - INTERFUND TRANSFER: | Total Fund: 135 - USDA: |
|                      |               |            |                | Account Number | Fund: 135 - USDA | RevRptGroup: 33 - II   | 135-33404-000 | Total RevRptGrou                                   | RevRptGroup: 34 - C                    | 135-34108-139             | 135-34108-150            | Total Rev                                     | RevRptGroup: 37 - II                 | 135-37202-139            | 135-37202-150              | 135-37202-151              | 135-37202-168              | 135-37202-169               | 135-37202-170             | 135-37210-030      | Total Re                                    |                         |

| Report     |
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| Comparison |
| Budget     |

| %                                   |                             |                |                        |                                   | 0.00%                | %00.0                      | %00.0                     | %00.0                      | %00.0                      | %00.0                      | %00:0                   | %00:0                                    |   | %00.0                 | %00.0                      | 0.00%                      | %00.0                     | %00.0                       | %00:0                       | %00.0                    | 0.00%                     | %00.0  | %00.0                         |
|-------------------------------------|-----------------------------|----------------|------------------------|-----------------------------------|----------------------|----------------------------|---------------------------|----------------------------|----------------------------|----------------------------|-------------------------|--|---|-----------------------|----------------------------|----------------------------|---------------------------|-----------------------------|-----------------------------|--------------------------|---------------------------|--|-------------------------------|
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                |                        |                                   | 0.00                 | 0.00                       | 0.00                      | 0.00                       | 0.00                       | 0.00                       | 0.00                    | 0.00                                     |   | 0.00                  | 0.00                       | 0.00                       | 0.00                      | 0.00                        | 0.00                        | 0.00                     | 0.00                      | 0.00   | 0.00                          |
| Comparison 1 (<br>Budget            | 2022-2023<br>Final          |                |                        |                                   | 51,103.71            | 49,300.16                  | 65,981.52                 | 2,838.27                   | 22,857.10                  | 7,536.56                   | 3,698.48                | 203,315.80                               |   | 91,536.29             | 82,666.00                  | 52,902.48                  | 5,369.73                  | 43,226.90                   | 14,255.44                   | 6,993.04                 | 0.00                      | 296,949.88   | 500,265.68                    |
| (<br>Parent Budget                  | 2022-2023<br>Tentative      |                |                        |                                   | 51,103.71            | 49,300.16                  | 65,981.52                 | 2,838.27                   | 22,857.10                  | 7,536.56                   | 3,698.48                | 203,315.80                               |   | 91,536.29             | 82,666.00                  | 52,902.48                  | 5,369.73                  | 43,226.90                   | 14,255.44                   | 6,993.04                 | 0.00                      | 296,949.88   | 500,265.68                    |
|                                     | 2021-2022<br>Total Budget   |                |                        |                                   | 54,457.36            | 50,428.38                  | 67,286.36                 | 2,898.33                   | 23,340.47                  | 7,695.97                   | 3,776.66                | 209,883.53                               |   | 88,182.64             | 81,537.78                  | 51,597.64                  | 5,309.67                  | 42,743.53                   | 14,096.03                   | 6,914.86                 | 0.00                      | 290,382.15   | 500,265.68                    |
|                                     | 2021-2022<br>Total Activity |                |                        |                                   | 41,152.55            | 37,824.30                  | 50,449.73                 | 2,173.47                   | 17,503.10                  | 5,771.24                   | 2,832.21                | 157,706.60                               |   | 65,827.45             | 61,150.32                  | 38,713.27                  | 3,982.53                  | 32,059.90                   | 10,572.76                   | 5,186.79                 | 0.00                      | 217,493.02   | 375,199.62                    |
|                                     | 2020-2021<br>Total Activity |                |                        |                                   | 57,688.13            | 51,541.24                  | 76,853.94                 | 2,206.65                   | 17,770.26                  | 5,859.33                   | 2,875.41                | 214,794.96                               |   | 84,951.87             | 80,424.92                  | 42,030.06                  | 3,949.35                  | 31,792.74                   | 10,484.67                   | 5,143.55                 | 0.00                      | 258,777.16   | 473,572.12                    |
|                                     |                             |                |                        | MISCELLANEOUS                     | INTEREST-FIRE ENGINE | INTEREST-USDA SEWERLINE RI | INTERST-SEWER PLANT EXPAN | INTEREST EXPENSE GOLD HILL | INTEREST WATER LINES 91-09 | INTEREST 5 MILE TANK 91-10 | INTEREST WTR SPML 91-14 | Total ExpRptGroup1: 560 - MISCELLANEOUS: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | PRINCIPLE-FIRE ENGINE | PRINCIPLE-USDA SEWERLINE F | PRINCIPLE-SEWER PLANT EXP! | PRINCIPLE GOLD HILL 92-12 | PRINCIPLE WATER LINES 91-0: | PRINCIPLE 5 MILE TANK 91-10 | PRINCIPLE WTR SPML 91-14 | TRANSFER TO CAPITAL OUTLA | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | Total Department: 135 - USDA: |
|                                     |                             | Account Number | Department: 135 - USDA | ExpRptGroup1: 560 - MISCELLANEOUS | 135-135-56100-030    | 135-135-56100-139          | 135-135-56100-150         | 135-135-56100-151          | 135-135-56100-168          | 135-135-56100-169          | 135-135-56100-170       | Total E                                  | ExpRptGroup1: 570 - 0                       | 135-135-57101-030     | 135-135-57101-139          | 135-135-57101-150          | 135-135-57101-151         | 135-135-57101-168           | 135-135-57101-169           | 135-135-57101-170        | 135-135-57224-000         | Total ExpRptGroup                                  |                               |

#### 140-140 DRUG COURT

|  | Ü,                          |                             | ,                         | Parent Budget          | Comparison 1<br>Budget | Comparison 1<br>to Parent<br>Budget | %     |  |
|--|-----------------------------|-----------------------------|---------------------------|------------------------|------------------------|-------------------------------------|-------|--|
|  | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentative | 2022-2023<br>Final     | Increase /<br>(Decrease)            |       |  |
| Account Number Fund: 140 - DRUG COURT RevRptGroup: 34 - CHARGES FOR SERVICES 140-34213-000 DRUG COURT FEES | 670.00                      | 380.00                      | 400.00                    | 400.00                 | 400.00                 | 00.0                                | %00.0 |  |
| Total RevRptGroup: 34 - CHARGES FOR SERVICES:  | 670.00                      | 380.00                      | 400.00                    | 400.00                 | 400.00                 | 0.00                                | 0.00% |  |
| Total Fund: 140 - DRUG COURT:  | 670.00                      | 380.00                      | 400.00                    | 400.00                 | 400.00                 | 00:00                               | 0.00% |  |
|  |                             | -                           |                           |                        |                        |                                     |       |  |
| Budget Comparison Report   |                             |                             |                           |                        |                        | .,                                  |       |  |
|  |                             |                             | ,                         | Parent Budget          | Budget                 | companson 1<br>to Parent<br>Budget  | %     |  |
|  | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentative | 2022-2023<br>Final     | Increase /<br>(Decrease)            |       |  |
| Account Number<br>Department: 140 - DRUG COURT   |                             |                             |                           |                        |                        |                                     |       |  |
| ExpRptGroup1: 540 - GENERAL GOVERNMENT  140-140-54213-000  DRUG COURT FEES                                 | 670.00                      | 380.00                      | 400.00                    | 400.00                 | 400.00                 | 0.00                                | 0.00% |  |
| Total ExpRptGroup1: 540 - GENERAL GOVERNMENT:  | 670.00                      | 380.00                      | 400.00                    | 400.00                 | 400.00                 | 0.00                                | 0.00% |  |
| Total Department: 140 - DRUG COURT:  | 670.00                      | 380.00                      | 400.00                    | 400.00                 | 400.00                 | 0.00                                | 0.00% |  |

# 165-165 TECHNOLOGY FUND

|   |  | ¥;             |                |              | Parent Budget | Comparison 1<br>Budget | Comparison 1<br>to Parent<br>Budget | %     |
|---|--|----------------|----------------|--------------|---------------|------------------------|-------------------------------------|-------|
|   |  | 2020-2021      | 2021-2022      | 2021-2022    | 2022-2023     | 2022-2023              | Increase /                          |       |
|   |  | Total Activity | Total Activity | Total Budget | Tentative     | Final                  | (Decrease)                          |       |
| Account Number                          |  |                |                |              |               |                        |                                     |       |
| Fund: 165 - TECHNOLOGY                  |  |                |                |              |               |                        |                                     |       |
| RevRptGroup: 34 - CHARGES FOR SERVICES  | FOR SERVICES                                   |                |                |              |               |                        |                                     |       |
| 165-34103-000                           | RECORDER TECH FEES                             | 9,473.75       | 7,091.25       | 7,000.00     | 8,800.00      | 8,800.00               | 0.00                                | 0.00% |
| 165-34103-500                           | TAHOE RENO INDUSTRIAL                          | 1,125.00       | 920.00         | 0.00         | 0.00          | 0.00                   | 0.00                                | 0.00% |
| 165-34105-000                           | CLERK TECH FEES                                | 441.00         | 6,762.50       | 100.00       | 3,000.00      | 3,000.00               | 0.00                                | 0.00% |
| <u>165-34106-000</u>                    | ASSESSOR TECH FEES                             | 118,914.46     | 158,870.49     | 50,000.00    | 80,000.00     | 80,000.00              | 0.00                                | 0.00% |
| 165-34117-270                           | GIS  | 200.00         | 1,800.00       | 0.00         | 0.00          | 0.00                   | 0.00                                | 0.00% |
| Total RevRptGrou                        | Total RevRptGroup: 34 - CHARGES FOR SERVICES:  | 130,154.21     | 175,444.24     | 57,100.00    | 91,800.00     | 91,800.00              | 00.0                                | 0.00% |
| RevRptGroup: 36 - MISCELLANEOUS REVENUE | INEOUS REVENUE                                 |                |                |              |               |                        |                                     |       |
| 165-36100-000                           | INTEREST EARNINGS                              | 629.95         | 75.53          | 0.00         | 0.00          | 0.00                   | 0.00                                | 0.00% |
| Total RevRptGroup:                      | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | 629.95         | 75.53          | 0.00         | 0.00          | 0.00                   | 0.00                                | 0.00% |
|   | Total Fund: 165 - TECHNOLOGY:                  | 130,784.16     | 175,519.77     | 57,100.00    | 91,800.00     | 91,800.00              | 0.00                                | 0.00% |

|           |               |            |                | ν.             | أمدي                              |  |                                 |   |  | \                                     |  |   |  |
|-----------|---------------|------------|----------------|----------------|-----------------------------------|--|---------------------------------|---|--|---------------------------------------|--|---|--|
|           | %             |            |                |                |                                   |  | 0.00%                           | 0.00%   |  | 0.00%                                 | 0.00%                                  | 0.00%   | 0.00%                                    |
| to Parent | Budget        | Increase / | (Decrease)     |                |                                   |  | 0.00                            | 0.00  |  | 0.00                                  | 0.00                                   | 0.00  | 0.00                                     |
| Budget    |               | 202-2023   | Final          |                |                                   |  | 35,000.00                       | 35,000.00                                       |  | 10,000.00                             | 60,000.00                              | 70,000.00                                     | 105,000.00                               |
|           | Parent Budget | 202-2023   | Tentative      |                |                                   |  | 35,000.00                       | 35,000.00                                       |  | 10,000.00                             | 60,000.00                              | 70,000.00                                     | 105,000.00                               |
|           | - 1           | 2021-2022  | Total Budget   |                |                                   |  | 35,000.00                       | 35,000.00                                       |  | 10,000.00                             | 60,000.00                              | 70,000.00                                     | 105,000.00                               |
|           |               | 2021-2022  | Total Activity |                |                                   |  | 23,869.00                       | 23,869.00                                       |  | 3,150.00                              | 32,288.44                              | 35,438.44                                     | 59,307.44                                |
|           |               | 2020-2021  | Total Activity |                |                                   |  | 23,587.50                       | 23,587.50                                       |  | 5,726.32                              | 29,805.96                              | 35,532.28                                     | 59,119.78                                |
|           |               |            |                | Account Number | Department: 165 - TECHNOLOGY FUND | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | 165-165-53070-270 PROF FEES-GIS | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT | 165-165-54103-000 RECORDER TECH ACQST | 165-165-54106-000 ASSESSOR TECH ACQUST | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: | Total Department: 165 - TECHNOLOGY FUND: |

Comparison 1 Comparison 1

# 180-180 GENETIC MARKER TESTING

|              |           | %             |            |                     |                |                                    |  | 0.00%               | 0.00%                   | %00.0   |                                      | 0.00%                   | 0.00%              | 0.00%            | %00.0                                       | %00.0                                     |  |
|--------------|-----------|---------------|------------|---------------------|----------------|------------------------------------|--|---------------------|-------------------------|---|--------------------------------------|-------------------------|--------------------|------------------|---|---|--|
| Comparison 1 | to Parent | Budget        | Increase / | (Decrease)          |                |                                    |  | 00:00               | 0.00                    | 0.00  |                                      | 0.00                    | 00.00              | 00.0             | 0.00  | 0.00                                      |  |
| Comparison 1 | Budget    | 5             | 2022-2023  | Final               |                |                                    |  | 5,000.00            | 100.00                  | 5,100.00                                      |                                      | 2,500.00                | 1,000.00           | 0.00             | 3,500.00                                    | 8,600.00                                  |  |
|              |           | Parent Budget | 202-2023   | Tentative           |                |                                    |  | 5,000.00            | 100.00                  | 5,100.00                                      |                                      | 2,500.00                | 1,000.00           | 0.00             | 3,500.00                                    | 8,600.00                                  |  |
|              |           | ,             | 2021-2022  | <b>Total Budget</b> |                |                                    |  | 5,000.00            | 100.00                  | 5,100.00                                      |                                      | 5,000.00                | 1,000.00           | 0.00             | 6,000.00                                    | 11,100.00                                 |  |
|              |           |               | 2021-2022  | Total Activity      |                |                                    |  | 4,721.00            | 15.00                   | 4,736.00                                      |                                      | 3,558.50                | 760.00             | 129.00           | 4,447.50                                    | 9,183.50                                  |  |
|              | ٠.        |               | 2020-2021  | Total Activity      |                |                                    |  | 6,819.00            | 15.08                   | 6,834.08                                      |                                      | 5,022.50                | 1,498.00           | 65.00            | 6,585.50                                    | 13,419.58                                 |  |
|              |           |               |            |                     |                | 1ARKER TESTING                     | RevRptGroup: 34 - CHARGES FOR SERVICES | DISTRICT COURT FEES | DISTRICT CRT FEES OTHER | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | RevRptGroup: 35 - FINES AND FORFEITS | CHEM ANAL/FORENSIC/BIOL | COURT SECURITY FEE | MODIFICATION FEE | Total RevRptGroup: 35 - FINES AND FORFEITS: | Total Fund: 180 - GENETIC MARKER TESTING: |  |
|              |           |               |            |                     | Account Number | Fund: 180 - GENETIC MARKER TESTING | RevRptGroup: 34 - C                    | 180-34200-000       | 180-34205-000           | Total Rev                                     | RevRptGroup: 35 - F                  | 180-35101-000           | 180-35113-000      | 180-35120-000    | Total                                       | Tota                                      |  |

**Budget Comparison Report** 

|   | S.                          | ✓×   |  |   |   |                              |  |   |
|---|-----------------------------|--|--|---|---|------------------------------|--|---|
| %                                       |                             |  | %00.0                                    | 0.00%   |   | %00.0                        | 0.00%  | 0.00%   |
| Comparison 1<br>to Parent<br>Budget     | Increase /<br>(Decrease)    |  | 0.00                                     | 0.00  | ,   | 0.00                         | 0.00   | 0.00  |
| Comparison 1<br>Budget                  | 2022-2023<br>Final          |  | 1,000.00                                 | 1,000.00                                      |   | 2,000.00                     | 5,000.00   | 6,000.00  |
| Parent Budget                           | 2022-2023<br>Tentative      |  | 1,000.00                                 | 1,000.00                                      | 000   | 00.000,0                     | 5,000.00   | 6,000.00  |
|   | 2021-2022<br>Total Budget   |  | 1,000.00                                 | 1,000.00                                      | 0000  | 2,000.00                     | 5,000.00   | 6,000.00  |
|   | 2021-2022<br>Total Activity |  | 3,195.00                                 | 3,195.00                                      | 3 558 50                                    | 00:00:0                      | 3,558.50   | 6,753.50  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ZOZO-ZOZI<br>Total Activity |  | 00:00                                    | 0.00  | 5.022.50                                    | 01 660 1                     | 5,022.50   | 5,022.50  |
|   | Account Number              | Department: 180 - GENETIC MARKER TESTING<br>ExpRptGroup1: 540 - GENERAL GOVERNMENT | 180-180-54218-000 COURT ROOM IMPROVEMENT | lotal ExpRptGroup1: 540 - GENERAL GOVERNMENT: | EXPRINGE 1550 - 550 CHEM ANAL/FORENSIC/BIOL | Total ExaBatGrain1, CCO CCO. | - 200 - 200 - 200 in this in the control of the con | Total Department: 180 - GENETIC MARKER TESTING: |

# 185-185 INDIGENT ACCIDENT



# **Budget Comparison Report**Account Summary

Comparison 1 Comparison 1

|           | %             |            |                |                |                               |                              | %00.0                          | 0.00%                             | 0.00%                               | 0.00%                                | 0.00%                           | 0.00%                               | 0.00%                                | %00.0         |
|-----------|---------------|------------|----------------|----------------|-------------------------------|------------------------------|--------------------------------|-----------------------------------|-------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|---------------|
| to Parent | Budget        | Increase / | (Decrease)     |                |                               |                              | -0.23                          | 0.00                              | 0.00                                | 0.00                                 | 0.00                            | -0.23                               | -0.23                                | -0.23         |
| Budget    |               | 2022-2023  | Final          |                |                               |                              | 78,992.00                      | 5,000.00                          | 0.00                                | 0.00                                 | 14,000.00                       | 97,992.00                           | 97,992.00                            | 97,992.00     |
|           | Parent Budget | 2022-2023  | Tentative      |                |                               |                              | 78,992.23                      | 5,000.00                          | 0.00                                | 0.00                                 | 14,000.00                       | 97,992.23                           | 97,992.23                            | 97,992.23     |
|           | <u>a</u>      | 2021-2022  | Total Budget   |                |                               |                              | 70,297.00                      | 5,000.00                          | 0.00                                | 0.00                                 | 14,000.00                       | 89,297.00                           | 89,297.00                            | 89,297.00     |
|           |               | 2021-2022  | Total Activity |                |                               |                              | 76,112.10                      | 31,671.68                         | 187.91                              | 112.31                               | 11,223.25                       | 119,307.25                          | 119,307.25                           | 119,307.25    |
|           |               | 2020-2021  | Total Activity |                |                               |                              | 70,297.32                      | 24,033.50                         | 261.19                              | 80.81                                | 15,170.29                       | 109,843.11                          | 109,843.11                           | 109,843.11    |
|           |               |            |                | Account Number | Fund: 185 - INDIGENT ACCIDENT | RevRptGroup: 31 - AD VALOREM | 30-000 AD VALOREM CURRENT YEAR | <u>31-000</u> AD VALOREM-ASSESSOR | <u>33-000</u> DELINQUENT FIRST YEAR | <u>05-000</u> DELINQUENT PRIOR YEARS | 38-000 STATE-CENTRALLY ASSESSED | Total RevRptGroup: 31 - AD VALOREM: | Total Fund: 185 - INDIGENT ACCIDENT: | Report Total: |
|           |               |            |                | Account        | Fund: 18                      | RevRp                        | 185-31100-000                  | 185-31101-000                     | 185-31103-000                       | 185-31105-000                        | 185-31108-000                   |                                     |                                      |               |

**Budget Comparison Report** 

|                     |                             |                | `                                   |  |                                     |   |  |
|---------------------|-----------------------------|----------------|-------------------------------------|--|-------------------------------------|---|--|
| %                   |                             |                |                                     |  | %00.0                               | 0.00%   | %00.0                                      |
| to Parent<br>Budget | Increase /                  |                |                                     |  | 0.00                                | 00.00   | 0.00                                       |
| Budget              | 2022-2023<br>Final          |                |                                     |  | 80,000.00                           | 80,000.00                                       | 80,000.00                                  |
| Parent Budget       | 2022-2023<br>Tentative      |                |                                     |  | 80,000.00                           | 80,000.00                                       | 80,000.00                                  |
|                     | 2021-2022                   |                |                                     |  | 80,000.00                           | 80,000.00                                       | 80,000.00                                  |
|                     | 2021-2022<br>Total Activity |                |                                     |  | 64,344.30 102,268.87                | 102,268.87                                      | 102,268.87                                 |
|                     | 2020-2021                   |                |                                     |  | 64,344.30                           | 64,344.30                                       | 64,344.30                                  |
|                     |                             | Account Number | Department: 185 - INDIGENT ACCIDENT | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | 185-185-53046-000 INDIGENT ACCIDENT | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | Total Department: 185 - INDIGENT ACCIDENT: |

Comparison 1 Comparison 1

# 187-187 JUSTIC COURT FUND

|              |           | %             |            |                |                |                                |                                      | 0.00%                    | 0.00%              | 0.00%            | 0.00%          | 0.00%                                       | 0.00%                                 |  |
|--------------|-----------|---------------|------------|----------------|----------------|--------------------------------|--------------------------------------|--------------------------|--------------------|------------------|----------------|---|---------------------------------------|--|
| Comparison 1 | to Parent | Budget        | Increase / | (Decrease)     |                |                                |                                      | 0.00                     | 0.00               | 0.00             | 0.00           | 0.00  | 0.00                                  |  |
| Comparison 1 | Budget    |               | 2022-2023  | Final          |                |                                |                                      | 20,000.00                | 25,000.00          | 8,000.00         | 10,000.00      | 63,000.00                                   | 63,000.00                             |  |
|              |           | Parent Budget | 2022-2023  | Tentative      |                |                                |                                      | 20,000.00                | 25,000.00          | 8,000.00         | 10,000.00      | 63,000.00                                   | 63,000.00                             |  |
|              |           | - 1           | 2021-2022  | Total Budget   |                |                                |                                      | 20,000.00                | 25,000.00          | 6,000.00         | 15,000.00      | 66,000.00                                   | 66,000.00                             |  |
|              |           |               | 2021-2022  | Total Activity |                |                                |                                      | 9,600.00                 | 12,225.00          | 8,217.50         | 4,747.00       | 34,789.50                                   | 34,789.50                             |  |
|              |           |               | 2020-2021  | Total Activity |                |                                |                                      | 18,586.13                | 26,377.00          | 4,967.60         | 14,750.00      | 64,680.73                                   | 64,680.73                             |  |
|              |           |               |            |                |                | COURT FUND                     | RevRptGroup: 35 - FINES AND FORFEITS | JOP ADMIN ASSESSMENT \$7 | JOP COURT FACILITY | JOP CIVIL FILING | Blackjack Fees | Total RevRptGroup: 35 - FINES AND FORFEITS: | Total Fund: 187 - JUSTICE COURT FUND: |  |
|              |           |               |            |                | Account Number | Fund: 187 - JUSTICE COURT FUND | RevRptGroup: 35                      | 187-35104-000            | 187-35111-000      | 187-35125-000    | 187-35126-000  | Tot   |                                       |  |

|                     | S.                          | J* 1  |   |
|---------------------|-----------------------------|---|---|
| %                   |                             |   | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%   |
| to Parent<br>Budget | Increase /<br>(Decrease)    |   | 0.00 0.00 0.00 0.00 0.00  |
| Budget              | 2022-2023<br>Final          |   | 20,000.00<br>25,000.00<br>8,000.00<br>10,000.00<br>63,000.00  |
| Parent Budget       | 2022-2023<br>Tentative      |   | 20,000.00<br>25,000.00<br>8,000.00<br>10,000.00<br>63,000.00  |
| 1                   | 2021-2022<br>Total Budget   |   | 20,000.00<br>25,000.00<br>6,000.00<br>15,000.00<br>66,000.00  |
|                     | 2021-2022<br>Total Activity |   | 1,207.88<br>6,952.31<br>1,856.68<br>9,049.00<br>19,065.87   |
| 1000 0000           | Total Activity              |   | 24,999.63<br>67,222.00<br>19,999.72<br>7,560.00<br>119,781.35   |
|                     | Account Number              | Department: 187 - JUSTICE COURT FUND<br>ExpRptGroup1: 550 - 550 | 187-187-55104-000 187-187-55111-000 187-187-55125-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 187-187-55126-000 |

Comparison 1 Comparison 1

### 190-190 PARK FUND

|              |           | %             |            |                |                |                           |  | 0.00%           | 0.00%                  | 0.00%                  | 0.00%                 | 0.00%   |   | 0.00%             | %00.0  | 0.00%                            |  |
|--------------|-----------|---------------|------------|----------------|----------------|---------------------------|--|-----------------|------------------------|------------------------|-----------------------|---|---|-------------------|--|----------------------------------|--|
| Comparison 1 | to Parent | Budget        | Increase / | (Decrease)     |                |                           |  | 0.00            | 0.00                   | 0.00                   | 0.00                  | 0.00  |   | 0.00              | 0.00   | 0.00                             |  |
| Comparison 1 | Budget    | ž.            | 2022-2023  | Final          |                |                           |  | 200.00          | 1,000.00               | 0.00                   | 0.00                  | 1,500.00                                      |   | 0.00              | 0.00   | 1,500.00                         |  |
| •            |           | Parent Budget | 2022-2023  | Tentative      |                |                           |  | 200.00          | 1,000.00               | 0.00                   | 0.00                  | 1,500.00                                      |   | 0.00              | 0.00   | 1,500.00                         |  |
|              |           | - 1           | 2021-2022  | Total Budget   |                |                           |  | 200.00          | 1,000.00               | 0.00                   | 0.00                  | 1,500.00                                      |   | 100.00            | 100.00   | 1,600.00                         |  |
|              |           |               | 2021-2022  | Total Activity |                |                           |  | 292,607.17      | 1,750.00               | 200.00                 | 0.00                  | 294,857.17                                    |   | 10.91             | 10.91  | 294,868.08                       |  |
| ¥.           |           |               | 2020-2021  | Total Activity |                |                           |  | 1,000.00        | 2,750.00               | 0.00                   | 0.00                  | 3,750.00                                      |   | 70.82             | 70.82  | 3,820.82                         |  |
|              |           |               |            |                |                | X FUND                    | RevRptGroup: 34 - CHARGES FOR SERVICES | PARK FEE TAX-VC | PARK FEE TAX-HIGHLANDS | PARK FEE TAX-MARKTWAIN | PARK FEE TAX-LOCKWOOD | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | RevRptGroup: 36 - MISCELLANEOUS REVENUE | INTEREST EARNINGS | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | Total Fund: 190 - PARK TAX FUND: |  |
|              |           |               |            |                | Account Number | Fund: 190 - PARK TAX FUND | RevRptGroup: 34 -                      | 190-34612-000   | 190-34613-000          | 190-34614-000          | 190-34615-000         | Total Re                                      | RevRptGroup: 36 -                       | 190-36100-000     | Total RevR                                     |                                  |  |

|                                     | S                           |   |  |                   |                   |                               |  |                                   |
|-------------------------------------|-----------------------------|---|--|-------------------|-------------------|-------------------------------|--|-----------------------------------|
|                                     |                             |   |  | `                 | \                 |                               |  |                                   |
| %                                   |                             |   | 0.00%                                  | 0.00%             | 0.00%             | 0.00%                         | 0.00%  | 0.00%                             |
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |   | 0.00                                   | 0.00              | 0.00              | 0.00                          | 0.00   | 0.00                              |
| Budget                              | 2022-2023<br>Final          |   | 5,000.00                               | 15,000.00         | 5,000.00          | 2,500.00                      | 27,500.00  | 27,500.00                         |
| Parent Budget                       | 2022-2023<br>Tentative      |   | 5,000.00                               | 15,000.00         | 5,000.00          | 2,500.00                      | 27,500.00  | 27,500.00                         |
| 1                                   | 2021-2022<br>Total Budget   |   | 5,000.00                               | 2,500.00          | 5,000.00          | 2,500.00                      | 15,000.00  | 15,000.00                         |
|                                     | 2021-2022<br>Total Activity |   | 0.00                                   | 0.00              | 0.00              | 0.00                          | 0.00   | 0.00                              |
|                                     | 2020-2021<br>Total Activity |   | 0.00                                   | 0.00              | 0.00              | 0.00                          | 0.00   | 0.00                              |
|                                     |                             | ×   | PARK-VC                                | PARK-WCH          | PARK - LKWD       | Total ExpRptGroup1: 640, 640. | .010 - 010 - 11dpo - 010 | lotal Department: 190 - PARK TAX: |
|                                     | Account Number              | Department: 190 - PARK TAX<br>ExpRptGroup1: 640 - 640 | 190-190-64612-000<br>190-190-64613-000 | 190-190-64614-000 | 190-190-64615-000 |                               |  |                                   |

### 200-200 TRI PAYBACK



| %                   |            |                |                |                         |   | %00.0                       | %00.0                    | %00.0  |  | %00.0                                    | %00.0   |                                      | 20.00%                              | 1,823.08%                             | %00.0                            | 94.93%                                      | 28.85%                         | 28.85%        |
|---------------------|------------|----------------|----------------|-------------------------|---|-----------------------------|--------------------------|--|--|--|---|--------------------------------------|-------------------------------------|---------------------------------------|----------------------------------|---|--------------------------------|---------------|
| to Parent<br>Budget | Increase / | (Decrease)     |                |                         |   | -0.01                       | 0.50                     | 0.49   |  | 00.00                                    | 0.00  |                                      | 500,000.00                          | 474,000.00 1,823.08%                  | 0.00                             | 974,000.00                                  | 974,000.49                     | 974,000.49    |
| Budget              | 2022-2023  | Final          |                |                         |   | 44,746.00                   | 336,403.00               | 381,149.00   |  | 248,000.00                               | 248,000.00                                    |                                      | 1,500,000.00                        | 200,000.00                            | 0.00                             | 2,000,000.00                                | 2,629,149.00                   | 2,629,149.00  |
| Parent Budget       | 2022-2023  | Tentative      |                |                         |   | 44,746.01                   | 336,402.50               | 381,148.51   |  | 248,000.00                               | 248,000.00                                    |                                      | 1,000,000.00                        | 26,000.00                             | 0.00                             | 1,026,000.00                                | 1,655,148.51                   | 1,655,148.51  |
|                     | '          | Total Budget   |                |                         |   | 00.00                       | 00.00                    | 0.00   |  | 0.00                                     | 0.00  |                                      | 1,000,000.00                        | 26,000.00                             | 248,000.00                       | 1,274,000.00                                | 1,274,000.00                   | 1,274,000.00  |
|                     | 2021-2022  | Total Activity |                |                         |   | 11,501.99                   | 88,455.96                | 99,957.95  |  | 211,875.00                               | 211,875.00                                    |                                      | 750,000.00                          | 19,500.00                             | 00.00                            | 769,500.00                                  | 1,081,332.95                   | 1,081,332.95  |
|                     | 2020-2021  | Total Activity |                |                         |   | 00.00                       | 00.00                    | 0.00   |  | 142,000.00                               | 142,000.00                                    |                                      | 600,000.00                          | 13,000.00                             | 0.00                             | 613,000.00                                  | 755,000.00                     | 755,000.00    |
|                     |            |                | Account Number | Fund: 200 - TRI PAYBACK | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING | 200-33506-000 BASIC CCRT-5% | 200-33507-000 SCCRT- 10% | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | RevRptGroup: 34 - CHARGES FOR SERVICES | 200-34108-000 GEN'L GOVT - FIRE DISTRICT | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | RevRptGroup: 37 - INTERFUND TRANSFER | 200-37203-000 TRANSFER FROM GENERAL | 200-37207-000 TRANSFER FROM EQUIP ACQ | 200-37210-000 TRANSFER FROM FIRE | Total RevRptGroup: 37 - INTERFUND TRANSFER: | Total Fund: 200 - TRI PAYBACK: | Report Total: |

# **Budget Comparison Report**Account Summary



| %   |                             |                |                               |   | -17.50%  | -17.50%   | -17.50%   | -17.50%  |
|---|-----------------------------|----------------|-------------------------------|---|--|---|---|--|
| Comparison 1<br>to Parent<br>Budget               | Increase /<br>(Decrease)    |                |                               |   | 2,500,000.00 2,404,764.31 3,000,000.00 4,000,000.00 3,300,000.00 -700,000.00 -17.50% | -700,000.00   | -700,000.00 -17.50%   | -700,000.00 -17.50%  |
| Comparison 1 Comparison 1 Budget to Parent Budget | 2022-2023<br>Final          |                |                               |   | 3,300,000.00   | 3,300,000.00  | 3,300,000.00  | 3,300,000.00   |
| Parent Budget                                     | 2022-2023<br>Tentative      |                |                               |   | 4,000,000.00   | 4,000,000.00  | 4,000,000.00  | 4,000,000.00   |
|   | 2021-2022<br>Total Budget   |                |                               |   | 3,000,000.00   | 3,000,000.00  | 3,000,000.00  | 3,000,000.00   |
|   | 2021-2022<br>Total Activity |                |                               |   | 2,404,764.31   | 2,404,764.31  | 2,404,764.31  | 2,404,764.31   |
|   | 2020-2021<br>Total Activity |                |                               |   | 2,500,000.00   | 2,500,000.00  | 2,500,000.00  | Report Total: 2,500,000.00 2,404,764.31 3,000,000.00 4,000,000.00 3,300,000.00 |
|   |                             | Account Number | Department: 200 - TRI PAYBACK | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | 200-200-57306-000 TRI PAYBACK  | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: 2,500,000.00 2,404,764.31 3,000,000.00 4,000,000.00 3,300,000.00 | Total Department: 200 - TRI PAYBACK: 2,500,000.00 2,404,764.31 3,000,000.00 4,000,000.00 3,300,000.00 | Report Total:  |

## 206-206 GRANTS

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| %  |                |                                  |   | 0.00%         | %00.0         | %00.0           | %00.0          | %00.0         | %00.0                 | %00.0                   | %00.0                 | %00.0           | %00.0                   | %00.0               | 694.90%  |                                      | %00.0                 | %00.0                                       | 722.70%                                 |
|--|----------------|----------------------------------|---|---------------|---------------|-----------------|----------------|---------------|-----------------------|-------------------------|-----------------------|-----------------|-------------------------|---------------------|--|--------------------------------------|-----------------------|---|---|
| Comparison 1 to Parent Budget Increase / | (Decrease)     |                                  |   | 0.00          | 0.00          | 0.00            | 2,500,000.00   | 0.00          | 0.00                  | 0.00                    | 0.00                  | 0.00            | 0.00                    | 0.00                | 2,500,000.00                                       |                                      | 100,000.00            | 100,000.00                                  | 2,600,000.00                            |
| Comparison 1 Budget 2022-2023            | Final          |                                  |   | 187,500.00    | 0.00          | 0.00            | 2,500,000.00   | 0.00          | 16,000.00             | 38,000.00               | 0.00                  | 32,000.00       | 86,264.00               | 0.00                | 2,859,764.00                                       |                                      | 100,000.00            | 100,000.00                                  | 2,959,764.00                            |
| Parent Budget<br>2022-2023               | Tentative      |                                  |   | 187,500.00    | 0.00          | 0.00            | 0.00           | 0.00          | 16,000.00             | 38,000.00               | 0.00                  | 32,000.00       | 86,264.00               | 0.00                | 359,764.00   |                                      | 0.00                  | 0.00  | 359,764.00                              |
| 2021-2022                                | Total Budget   |                                  |   | 256,590.75    | 0.00          | 0.00            | 0.00           | 71,528.00     | 0.00                  | 0.00                    | 0.00                  | 32,000.00       | 32,699.00               | 00.00               | 392,817.75   |                                      | 0.00                  | 0.00  | 392,817.75                              |
| 2021-2022                                | Total Activity |                                  |   | 0.00          | 0.00          | 0.00            | 0.00           | 942.72        | 6,638.04              | 27,577.03               | 0.00                  | 32,000.00       | 33,879.71               | 0.00                | 101,037.50   |                                      | 0.00                  | 0.00  | 101,037.50                              |
| 2020-2021                                | Total Activity |                                  |   | 0.00          | 14,902.00     | 0.00            | 0.00           | 24,345.71     | 7,150.00              | 0.00                    | 1,903.30              | 39,121.48       | 00:00                   | 43,117.75           | 130,540.24   |                                      | 0.00                  | 0.00  | 130,540.24                              |
|  |                | STATE GRANTS                     | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING | STATE GRANTS  | EQUIPMENT     | UNITED WE STAND | FEDERAL GRANTS | EQUIPMENT     | HMEP-PLANNING-EMG MGT | SERC GRANT-EMERGENCY MG | HAZMAT EXPLO TRAINING | UNITED WE STAND | HISTORIC PRESERVATON CH | PIPER'S OPERA HOUSE | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | RevRptGroup: 37 - INTERFUND TRANSFER | TRANSFER FROM GENERAL | Total RevRptGroup: 37 - INTERFUND TRANSFER: | Total Fund: 206 - FEDERAL/STATE GRANTS: |
|  | Account Number | Fund: 206 - FEDERAL/STATE GRANTS | RevRptGroup: 33 - II                        | 206-33100-000 | 206-33100-103 | 206-33100-149   | 206-33400-000  | 206-33400-103 | 206-33400-104         | 206-33400-127           | 206-33400-133         | 206-33400-149   | 206-33400-178           | 206-33400-195       | Total RevRptGrou                                   | RevRptGroup: 37 - II                 | 206-37203-000         | Total Re                                    | To                                      |

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|---------------------------|---------------|------------|----------------|----------------|-----------------------|--|--------------------------------|-----------------------------|-----------------------------|---|---|-------------------|-----------------------------------|---|-------------------|---|---|--|--|------------------------------|
| Comparison 1<br>to Parent | Budget        | Increase / | (Decrease)     |                |                       |  | 0.00                           | 0.00                        | 0.00                        | 0.00                                    | 0.00                                      | 0.00              | 0.00                              | 0.00                                      | 0.00              | 0.00  |   | 2,500,000.00                                 | 2,500,000.00                                       | 2,500,000.00                 |
| Comparison 1<br>Budget    |               | 2022-2023  | Final          |                |                       |  | 250,000.00                     | 0.00                        | 0.00                        | 16,000.00                               | 38,000.00                                 | 0.00              | 32,000.00                         | 86,264.00                                 | 0.00              | 422,264.00                                      |   | 2,500,000.00                                 | 2,500,000.00                                       | 2,922,264.00                 |
|                           | Parent Budget | 2022-2023  | Tentative      |                |                       |  | 250,000.00                     | 0.00                        | 0.00                        | 16,000.00                               | 38,000.00                                 | 0.00              | 32,000.00                         | 86,264.00                                 | 0.00              | 422,264.00                                      |   | 0.00   | 0.00   | 422,264.00                   |
|                           |               | 2021-2022  | Total Budget   |                |                       |  | 319,090.75                     | 0.00                        | 74,934.10                   | 0.00                                    | 38,000.00                                 | 0.00              | 32,000.00                         | 32,699.00                                 | 0.00              | 496,723.85                                      |   | 0.00   | 0.00   | 496,723.85                   |
|                           |               | 2021-2022  | Total Activity |                |                       |  | 14,470.26                      | 0.00                        | 0.00                        | 6,638.04                                | 28,339.50                                 | 0.00              | 32,000.00                         | 52,102.78                                 | 0.00              | 133,550.58                                      |   | 0.00   | 0.00   | 133,550.58                   |
|                           |               | 2020-2021  | Total Activity |                |                       |  | 0.00                           | 14,902.00                   | 23,370.00                   | 0.00                                    | 2,044.22                                  | 1,903.30          | 32,143.85                         | 14,658.21                                 | 56,411.69         | 145,433.27                                      |   | 0.00   | 0.00   | 145,433.27                   |
|                           |               |            |                | Account Number | Department: 206 - 206 | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | 206-206-53300-000 STATE GRANTS | 206-206-53300-103 EQUIPMENT | 206-206-53400-103 EQUIPMENT | 206-206-53400-104 HMEP-PLANNING-EMG MGT | 206-206-53400-127 SERC GRANT-EMERGENCY MG | 206-206-53400-133 | 206-206-53400-149 UNITED WE STAND | 206-206-53400-178 HISTORIC PRESERVATON CH | 206-206-53400-195 | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | 206-206-57224-000 TRANSFER TO CAPITAL PROJEC | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | Total Department: 206 - 206: |

## 220-220 RAIL PROJECT

|                                     |                             |  |  |                                    |     |                          |                                     |                             |                | N.                           |                                    | ,  |   |  |   |                                |                                      |
|-------------------------------------|-----------------------------|--|--|------------------------------------|-----|--------------------------|-------------------------------------|-----------------------------|----------------|------------------------------|------------------------------------|--|---|--|---|--------------------------------|--------------------------------------|
|                                     |                             |  |  |                                    |     |                          |                                     |                             |                |                              |                                    |  |   |  |   |                                |                                      |
| %                                   |                             | 0.00%  | 0.00%  | 0.00%                              | · · |                          | %                                   |                             |                | 0.00%                        | 0.00%                              | 0.00%                                    | 0.00%   | 0.00%  | 0.00%   | %00.0                          | 0.00%                                |
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    | 0.00   | 0.00   | 0.00                               |     |                          | Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                | 0.00                         | 0.00                               | 0.00                                     | 0.00  | 0.00   | 0.00  | 0.00                           | 0.00                                 |
| п                                   | 2022-2023<br>Final          | 0.00   | 500,000.00   | 500,000.00                         |     |                          | Comparison 1 C<br>Budget            | 2022-2023<br>Final          |                | 0.00                         | 250,000.00                         | 250,000.00                               | 0.00  | 0.00   | 230,000.00  | 230,000.00                     | 480,000.00                           |
| et .                                | 2022-2023<br>Tentative      | 0.00   | 500,000.00   | 500,000.00                         |     |                          | C<br>Parent Budget                  | 2022-2023<br>Tentative      |                | 0.00                         | 250,000.00                         | 250,000.00                               | 0.00  | 0.00   | 230,000.00  | 230,000.00                     | 480,000.00                           |
| 1                                   | 2021-2022<br>Total Budget   | 0.00   | 350,000.00   | 350,000.00                         |     |                          |                                     | 2021-2022<br>Total Budget   |                | 2,416.25                     | 250,000.00                         | 252,416.25                               | 891,000.00  | 891,000.00   | 250,000.00  | 250,000.00                     | 1,393,416.25                         |
|                                     | 2021-2022<br>Total Activity | 26,428.89  | 575,245.48   | 575,245.48                         | -   |                          |                                     | 2021-2022<br>Total Activity |                | 6,926.58                     | 0.00                               | 6,926.58                                 | 891,000.00  | 891,000.00   | 4,096.00  | 4,096.00                       | 902,022.58                           |
| u,                                  | 2020-2021<br>Total Activity | 0.00   | 690,611.10   | 690,611.10                         |     |                          |                                     | 2020-2021<br>Total Activity |                | 61,410.00                    | 250,000.00                         | 311,410.00                               | 105,000.00  | 105,000.00   | 0.00  | 0.00                           | 416,410.00                           |
|                                     | Account Number              | Fund: 220 - VC RAIL PROJECT RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING  220-33310-000 TREASURY ECONOMIC BOND  220-33508-000 VC Rail Tax | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | Total Fund: 220 - VC RAIL PROJECT: |     | Budget Comparison Report |                                     |                             | Account Number | /&T PROJECT<br>60 - MISCELLA | 220-220-56505-000 V&T RAIL SUPPORT | Total ExpRptGroup1: 560 - MISCELLANEOUS: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES  220-220-57101-000  PRINCIPLE | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | ExpRptGroup1: 640 - 640<br>220-220-64010-000 CAPITAL OUTLAY | Total ExpRptGroup1: 640 - 640: | Total Department: 220 - V&T PROJECT: |

## 230-230 VCTC

| %                                   |                             |                |                                   | 0.00%  | %00.0           | %00.0                | %00.0            | %00.0                                       |   | %00.0         | %00.0          | %00.0                  | %00.0         | %00.0         | %00.0  |  | 0.00%          | %00.0         | %00.0            | %00.0         | %00.0         | %00:0          | 0.00%         | 0.00%                | %00.0         | %00.0               | %00.0          | %00.0             | %00.0         | %00.0            | 0.00%   |   | 0.00%             | 0.00%                | %00.0                    | %00.0           | %00:0         | %00.0                   |
|-------------------------------------|-----------------------------|----------------|-----------------------------------|--|-----------------|----------------------|------------------|---|---|---------------|----------------|------------------------|---------------|---------------|--|--|----------------|---------------|------------------|---------------|---------------|----------------|---------------|----------------------|---------------|---------------------|----------------|-------------------|---------------|------------------|---|---|-------------------|----------------------|--------------------------|-----------------|---------------|-------------------------|
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                |                                   | 0.00   | 00:00           | 0.00                 | 00.00            | 0.00  |   | 0.00          | 0.00           | 0.00                   | 0.00          | 0.00          | 0.00   |  | 0.00           | 0.00          | 0.00             | 0.00          | 0.00          | 0.00           | 0.00          | 00.00                | 00:00         | 00:00               | 0.00           | 0.00              | 00.00         | 0.00             | 0.00  |   | 0.00              | 0.00                 | 0.00                     | 0.00            | 00:00         | 000                     |
| Comparison 1<br>Budget              | 2022-2023<br>Final          |                |                                   | 20,000.00  | 12,000.00       | 8,000.00             | 2,000.00         | 42,000.00                                   |   | 0.00          | 70,000.00      | 2,000.00               | 430,000.00    | 540,000.00    | 1,042,000.00                                       |  | 5,500.00       | 5,000.00      | 1,500.00         | 178,000.00    | 44,500.00     | 38,000.00      | 20,000.00     | 0.00                 | 4,000.00      | 14,500.00           | 10,500.00      | 0.00              | 7,000.00      | 120,000.00       | 448,500.00                                    |   | 1,500.00          | 5,000.00             | 4,000.00                 | 3,000.00        | 15,000.00     | 10,000,00               |
| C<br>Parent Budget                  | 2022-2023<br>Tentative      |                |                                   | 20,000.00  | 12,000.00       | 8,000.00             | 2,000.00         | 42,000.00                                   |   | 0.00          | 70,000.00      | 2,000.00               | 430,000.00    | 540,000.00    | 1,042,000.00                                       |  | 5,500.00       | 5,000.00      | 1,500.00         | 178,000.00    | 44,500.00     | 38,000.00      | 20,000.00     | 0.00                 | 4,000.00      | 14,500.00           | 10,500.00      | 0.00              | 7,000.00      | 120,000.00       | 448,500.00                                    |   | 1,500.00          | 5,000.00             | 4,000.00                 | 3,000.00        | 15,000.00     | 10,000,00               |
| •                                   | 2021-2022<br>Total Budget   |                |                                   | 20,000.00  | 14,000.00       | 6,000.00             | 2,000.00         | 42,000.00                                   |   | 22,000.00     | 0.00           | 2,000.00               | 315,000.00    | 500,000.00    | 839,000.00   |  | 5,500.00       | 5,000.00      | 2,000.00         | 150,000.00    | 50,000.00     | 40,000.00      | 15,000.00     | 0.00                 | 7,800.00      | 15,000.00           | 10,000.00      | 0.00              | 8,500.00      | 110,000.00       | 418,800.00                                    |   | 1,500.00          | 0.00                 | 2,500.00                 | 2,500.00        | 4,000.00      | 000                     |
|                                     | 2021-2022<br>Total Activity |                |                                   | 6,105.00   | 4,905.00        | 5,760.00             | 1,200.00         | 17,970.00                                   |   | 0.00          | 0.00           | 1,998.04               | 388,375.40    | 548,816.50    | 939,189.94   |  | 5,100.00       | 795.00        | 1,225.00         | 228,441.75    | 44,950.00     | 0.00           | 14,983.36     | 0.00                 | 8,810.48      | 0.00                | 9,264.37       | 200.00            | 8,275.56      | 111,745.40       | 433,790.92                                    |   | 64.06             | 0.00                 | 2,155.00                 | 1,500.00        | 8,525.00      | 000                     |
|                                     | 2020-2021<br>Total Activity |                |                                   | 20,680.00  | 11,800.00       | 9,330.00             | 2,100.00         | 43,910.00                                   |   | 55,250.00     | 00.00          | 2,234.28               | 341,902.74    | 470,672.45    | 870,059.47   |  | 3,123.97       | 00:00         | 0.00             | 0.00          | 29,838.12     | 63,001.98      | 0.00          | 0.00                 | 0.00          | 22,082.00           | 10,128.06      | 0.00              | 4,652.00      | 123,142.12       | 255,968.25                                    |   | 1,061.79          | 00.00                | 3,051.38                 | 1,000.00        | 0.00          | 000                     |
| ·                                   |                             |                | MMISSION                          | ES / PERMITS<br>BUSINESS LICENSES (60F)                    | LIQUOR LICENSES | GAMING LICENSES - CO | CABARET LICENSES | Total RevRptGroup: 32 - LICENSES / PERMITS: | OVERNMENTAL FUNDING                         | STATE GRANTS  | FEDERAL GRANTS | GAMING LICENSE - STATE | ROOM TAX      | TOURISM TAX   | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | ES FOR SERVICES                        | SPECIAL EVENTS | 4TH OF JULY   | STREET VIBRATION | CAMEL RACES   | OYSTER FRY    | CHILI COOK-OFF | OUTHOUSE RACE | THE WAY IT WAS RODEO | CHRISTMAS     | FATHER-DAUGHTER DAY | VALENTINES DAY | HOT AUGUST NIGHTS | HALLOWEEN     | CAP TICKET SALES | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | LANEOUS REVENUE                         | INTEREST EARNINGS | RENTS-TRANSPORTATION | RENTS - COUNTY BUILDINGS | GOLD HILL DEPOT | FAIRGROUNDS   | TOUR THOUSAND ON SELECT |
|                                     |                             | Account Number | Fund: 230 - VC TOURISM COMMISSION | RevRptGroup: 32 - LICENSES / PERMITS 230-32101-000 BUSINES | 230-32102-000   | 230-32103-000        | 230-32106-000    |   | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING | 230-33100-000 | 230-33400-000  | 230-33504-000          | 230-33511-000 | 230-33512-000 | Total RevRptGroup: 33 -                            | RevRptGroup: 34 - CHARGES FOR SERVICES | 230-34113-000  | 230-34113-203 | 230-34113-204    | 230-34113-205 | 230-34113-207 | 230-34113-208  | 230-34113-209 | 230-34113-216        | 230-34113-225 | 230-34113-226       | 230-34113-228  | 230-34113-230     | 230-34113-231 | 230-34700-000    | Total RevRptG                                 | RevRptGroup: 36 - MISCELLANEOUS REVENUE | 230-36100-000     | 230-36200-000        | 230-36203-000            | 230-36203-108   | 230-36203-114 | ברג בטרשב סבר           |

| %   |                             |                | 0.00%         | %00.0                    | %00.0          | %00.0         | 0.00%  | 0.00%  |
|---|-----------------------------|----------------|---------------|--------------------------|----------------|---------------|--|--|
| Comparison 1<br>to Parent<br>Budget               | Increase /<br>(Decrease)    |                | 0.00          | 0.00                     | 0.00           | 0.00          | 0.00   | 0.00   |
| Comparison 1 Comparison 1 Budget to Parent Budget | 2022-2023<br>Final          |                | 250.00        | 250.00                   | 75,000.00      | 5,000.00      | 124,500.00                                     | 1,657,000.00 1,657,000.00  |
| Parent Budget                                     | 2022-2023<br>Tentative      |                | 250.00        | 250.00                   | 75,000.00      | 5,000.00      | 124,500.00                                     | 1,657,000.00   |
|   | 2021-2022<br>Total Budget   |                | 200.00        | 200.00                   | 65,000.00      | 25,000.00     | 106,200.00                                     | 1,406,000.00   |
|   | 2021-2022<br>Total Activity |                | 607.36        | 390.20                   | 61,727.76      | 14,208.00     | 94,371.52                                      | 1,485,322.38   |
|   | 2020-2021<br>Total Activity |                | 1,696.73      | 81.00                    | 73,335.59      | 24,264.00     | 111,009.49                                     | 1,280,947.21   |
|   |                             |                | MISC - OTHER  | <b>BUS LIC PENALTIES</b> | SALES OF GOODS | CEMETERY GIN  | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | Total Fund: 230 - VC TOURISM COMMISSION: 1,280,947.21 1,485,322. |
|   |                             | Account Number | 230-36500-000 | 230-36516-000            | 230-36700-000  | 230-36700-166 | Total RevRp                                    | Total F  |

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|---|-----------------------------|-----------------------------|---------------------------|------------------------|--------------------|---------------------|--------|
| 5 | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentative | 2022-2023<br>Final | Increase /          |        |
|   | •                           |                             | •                         |                        |                    |                     |        |
|   |                             |                             |                           |                        |                    |                     |        |
|   | 297,111.83                  | 283,744.20                  | 307,135.00                | 319,712.00             | 339,541.00         | 19,829.00           | 6.20%  |
|   | 0.00                        | 194.23                      | 0.00                      | 0.00                   | 0.00               | 0.00                | 0.00%  |
|   | 297,111.83                  | 283,938.43                  | 307,135.00                | 319,712.00             | 339,541.00         | 19,829.00           | 6.20%  |
|   | 78 070 24                   | 71 762 36                   | 60 001 00                 | 00 727 00              | 90 901 00          | 00 756 3            | /036 9 |
|   | 4,937.82                    | 8.968.57                    | 13.746.00                 | 18.210.00              | 18.327.00          | 117.00              | 0.64%  |
|   | 43,888.70                   | 38,450.53                   | 46,637.00                 | 57,750.00              | 56,495.00          | -1,255.00           | -2.17% |
|   | 4,268.90                    | 4,079.79                    | 4,453.00                  | 4,636.00               | 4,923.00           | 287.00              | 6.19%  |
|   | 1,706.53                    | 1,995.82                    | 4,436.00                  | 1,237.00               | 1,313.00           | 76.00               | 6.14%  |
| l | 132,881.19                  | 124,957.07                  | 139,153.00                | 166,270.00             | 170,859.00         | 4,589.00            | 2.76%  |
|   |                             |                             |                           |                        |                    |                     |        |
|   | 9,661.46                    | 269.24                      | 10,000.00                 | 1,000.00               | 1,000.00           | 0.00                | 0.00%  |
|   | 4,550.49                    | 1,913.11                    | 4,000.00                  | 4,500.00               | 4,500.00           | 0.00                | 0.00%  |
|   | 2,344.41                    | 1,824.94                    | 3,500.00                  | 3,500.00               | 3,500.00           | 0.00                | 0.00%  |
|   | 0.00                        | 606.65                      | 1,000.00                  | 2,000.00               | 2,000.00           | 0.00                | 0.00%  |
|   | 1,358.35                    | 2,286.30                    | 2,000.00                  | 4,000.00               | 4,000.00           | 0.00                | 0.00%  |
|   | 0.00                        | 0.00                        | 0.00                      | 0.00                   | 0.00               | 0.00                | %00.0  |
|   | 5,702.14                    | 5,773.82                    | 8,000.00                  | 9,000.00               | 9,000.00           | 0.00                | %00.0  |
|   | 1,181.59                    | 1,544.65                    | 2,000.00                  | 2,500.00               | 2,500.00           | 0.00                | %00.0  |
|   | 0.00                        | 92.12                       | 250.00                    | 1,000.00               | 1,000.00           | 0.00                | 0.00%  |
|   | 0.00                        | 0.00                        | 0.00                      | 2,800.00               | 2,800.00           | 0.00                | 0.00%  |
|   | 820.27                      | 548.44                      | 1,000.00                  | 1,000.00               | 1,000.00           | 0.00                | %00.0  |
|   | 0.00                        | 0.00                        | 200.00                    | 500.00                 | 200.00             | 0.00                | 0.00%  |
|   | -/6/.91                     | -/1.83                      | 500.000                   | 3,000.00               | 3,000.00           | 0.00                | 0.00%  |
|   | 3,746.45                    | 7,476.88                    | 5,000.00                  | 5,000.00               | 5,000.00           | 0.00                | 0.00%  |
|   | 1,743.40                    | 1,396.07                    | 2,300.00                  | 00.000,6               | 0.000,0            | 0.00                | 0.00%  |
|   | 1,934.01                    | 1,304.39                    | 3,000.00                  | 0.00                   | 0.00               | 0.00                | 0.00%  |
|   | 177 64                      | 0.00                        | 1,000.00                  | 1,300.00               | 1,300.00           | 0.00                | 0.00%  |
|   | 127.01                      | 249.48                      | 2 500.00                  | 2,000.00               | 2,000.00           | 0.00                | 0.00%  |
|   | 3,332.84                    | 0/3./8                      | 3,500.00                  | 3,500.00               | 3,500.00           | 0.00                | 0.00%  |
|   | 1,654.29                    | 1,741.00                    | 1,500.00                  | 1,000.00               | 1,000.00           | 0.00                | 0.00%  |
|   | 218.97                      | 555.27                      | 1,000.00                  | 1,000.00               | 1,000.00           | 0.00                | %00.0  |
|   | 0.00                        | 0.00                        | 0.00                      | 2,500.00               | 2,500.00           | 00.00               | 0.00%  |
|   | 11,328.66                   | 20,084.23                   | 18,500.00                 | 20,000.00              | 20,000.00          | 00:00               | 0.00%  |
|   | 1,016.07                    | 3,280.74                    | 18,000.00                 | 24,000.00              | 24,000.00          | 0.00                | 0.00%  |
|   | 2,385.64                    | 6,703.98                    | 10,000.00                 | 10,000.00              | 10.000.00          | 0.00                | 0.00%  |
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|---------------------------|---------------|-----------------------------|----------------|----------------------------|---------------------------|---------------------------|----------------------------|------------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|-------------------------|-------------------|-------------------|-------------------|-----------------------|---------------------|-----------------------|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------------|-------------------------|---|-----------------------------------|-------------------|-------------------|-------------------|-------------------------|--|-------------------------|-------------------|--------------------------------|--|
| Comparison 1<br>to Parent | Budget        | Increase /<br>(Decrease)    |                | 0.00                       | 0.00                      | 0.00                      | 0.00                       | 0.00                         | 0.00                      | 0.00                       | 0.00                      | 0.00                      | 0.00                      | 0.00                    | 0.00              | 00:00             | 0.00              | 00.00                 | 00.00               | 0.00                  | 0.00                 | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                  | 0.00                    | 0.00  |                                   | 00:00             | 0.00              | 0.00              | 0.00                    | 0.00                                     |                         | 0.00              | 0.00                           | 24,418.00                                      |
| Comparison 1 (<br>Budget  | <b>1</b>      | 2022-2023<br>Final          |                | 42,000.00                  | 33,500.00                 | 24,000.00                 | 0.00                       | 25,000.00                    | 26,500.00                 | 13,000.00                  | 10,000.00                 | 31,000.00                 | 6,500.00                  | 40,000.00               | 1,000.00          | 5,000.00          | 750.00            | 4,000.00              | 200.00              | 140,000.00            | 0.00                 | 4,000.00          | 8,000.00          | 1,200.00          | 10,500.00         | 17,000.00         | 15,000.00         | 137,300.00            | 75,000.00               | 949,050.00                                      |                                   | 250.00            | 3,900.00          | 11,735.00         | 110,000.00              | 125,885.00                               |                         | 100,000.00        | 100,000.00                     | 1,685,335.00                                   |
|                           | Parent Budget | 2022-2023<br>Tentative      |                | 42,000.00                  | 33,500.00                 | 24,000.00                 | 0.00                       | 25,000.00                    | 26,500.00                 | 13,000.00                  | 10,000.00                 | 31,000.00                 | 6,500.00                  | 40,000.00               | 1,000.00          | 5,000.00          | 750.00            | 4,000.00              | 200.00              | 140,000.00            | 0.00                 | 4,000.00          | 8,000.00          | 1,200.00          | 10,500.00         | 17,000.00         | 15,000.00         | 137,300.00            | 75,000.00               | 949,050.00                                      |                                   | 250.00            | 3,900.00          | 11,735.00         | 110,000.00              | 125,885.00                               |                         | 100,000.00        | 100,000.00                     | 1,660,917.00                                   |
|                           | - 1           | 2021-2022<br>Total Budget   |                | 48,000.00                  | 38,000.00                 | 15,000.00                 | 0.00                       | 0.00                         | 24,000.00                 | 15,000.00                  | 6,000.00                  | 31,000.00                 | 5,000.00                  | 40,000.00               | 40,000.00         | 3,000.00          | 200.00            | 4,000.00              | 200.00              | 94,000.01             | 0.00                 | 5,000.00          | 10,000.00         | 1,000.00          | 28,000.00         | 15,000.00         | 20,000.00         | 85,000.00             | 38,000.00               | 812,750.01                                      |                                   | 250.00            | 10,000.00         | 9,779.00          | 100,000.00              | 120,029.00                               |                         | 326,000.00        | 326,000.00                     | 1,705,067.01                                   |
|                           |               | 2021-2022<br>Total Activity |                | 45,200.00                  | 38,600.00                 | 982.80                    | 0.00                       | 0.00                         | 27,427.44                 | 12,575.00                  | 8,899.80                  | 900.00                    | 3,093.22                  | 35,075.91               | 483.00            | 1,252.55          | 52.96             | 3,737.72              | 0.00                | 77,955.28             | 0.00                 | 0.00              | 0.00              | 1,321.22          | 14,693.61         | 0.00              | 20,144.26         | 56,693.26             | 34,232.01               | 530,794.23                                      |                                   | 0.00              | 2,378.49          | 8,794.97          | 98,024.25               | 109,197.71                               |                         | 103,511.27        | 103,511.27                     | 1,152,398.71                                   |
|                           |               | 2020-2021<br>Total Activity |                | 29,353.09                  | 60,886.38                 | 0.00                      | 0.00                       | 0.00                         | 24,802.36                 | 20,610.84                  | 9,566.43                  | 30,000.00                 | 5,762.47                  | 52,731.49               | 19,495.57         | 250.00            | 268.53            | 2,025.13              | 0.00                | 85,613.00             | 443.00               | 0.00              | 3,500.00          | 1,363.48          | 25,227.15         | 27,870.00         | 38,245.72         | 76,656.71             | 42,100.22               | 609,325.91                                      |                                   | 300.00            | 411.48            | 8,702.89          | 114,058.00              | 123,472.37                               |                         | 281.95            | 281.95                         | 1,163,073.25                                   |
| ,                         |               |                             |                | SPECIAL EVENTS FUNDING-OY: | SPECIAL EVENTS FUNDING-CH | SPECIAL EVENTS FUNDING-OU | SPECIAL EVENTS FUNDING-THI | SPECIAL EVENT - OT (SO/FIRE) | SPECIAL EVENTS FUNDING-CH | SPECIAL EVENTS FUNDING-FAT | SPECIAL EVENTS FUNDING-VA | SPECIAL EVENTS FUNDING-HO | SPECIAL EVENTS FUNDING-HA | VISITOR CENTER EXPENSES | CEMETERY GIN      | DOCENT PROGRAM    | ENTERTAINMENT     | FAM TOURS-HOSPITALITY | TRADE SHOW EXPENSES | PROFESSIONAL SERVICES | FURNITURE & FIXTURES | WEB DESIGN        | AUDIT/BUDGET      | ROOM TAX          | PRINT ADVERTISING | TV ADVERTISING    | RADIO ADVERTISING | BILLBOARD ADVERTISING | SOCIAL MEDIA / INTERNET | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ELLANEOUS                         | MISCELLANEOUS     | MEETING EXPENSE   | INSURANCE PREMIUM | CAP VENUE REIMBURSEMENT | Total ExpRptGroup1: 560 - MISCELLANEOUS: |                         | CAPITAL OUTLAY    | Total ExpRptGroup1: 640 - 640: | Total Department: 230 - VC TOURISM COMMISSION: |
|                           |               |                             | Account Number | 230-230-53060-207          | 230-230-53060-208         | 230-230-53060-209         | 230-230-53060-216          | 230-230-53060-220            | 230-230-53060-225         | 230-230-53060-226          | 230-230-53060-228         | 230-230-53060-230         | 230-230-53060-231         | 230-230-53061-000       | 230-230-53061-166 | 230-230-53064-000 | 230-230-53065-000 | 230-230-53065-401     | 230-230-53066-000   | 230-230-53070-000     | 230-230-53072-000    | 230-230-53073-000 | 230-230-53090-000 | 230-230-53511-000 | 230-230-53602-000 | 230-230-53604-000 | 230-230-53606-000 | 230-230-53608-000     | 230-230-53609-000       | Total ExpRptGroup                               | ExpRptGroup1: 560 - MISCELLANEOUS | 230-230-56500-000 | 230-230-56504-000 | 230-230-56600-000 | 230-230-56700-000       | Total ExpR <sub>l</sub>                  | ExpRptGroup1: 640 - 640 | 230-230-64010-000 |                                | Total Department: 2                            |

## 231-231 PIPERS

|                                     |                             |                |                                |   |                            |                              |  | la:                                    |                              |                                  |                                  |                                       |                                |   |   |  |                                       |                    |                              |  |                                      |                                     |   |                                       |   |
|-------------------------------------|-----------------------------|----------------|--------------------------------|---|----------------------------|------------------------------|--|--|------------------------------|----------------------------------|----------------------------------|---------------------------------------|--------------------------------|---|---|--|---------------------------------------|--------------------|------------------------------|--|--------------------------------------|-------------------------------------|---|---------------------------------------|---|
| %                                   |                             |                |                                |   | 0.00%                      | 0.00%                        | 0.00%  |  | 0.00%                        | 0.00%                            | 0.00%                            | %00.0                                 | %00.0                          | %00.0   |   | %00.0                                  | %00.0                                 | %00.0              | %00.0                        | %00.0  |                                      | 0.00%                               | 0.00%                                       | 0.00%                                 | , |
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                |                                |   | 0.00                       | 0.00                         | 0.00   |  | 0.00                         | 0.00                             | 0.00                             | 0.00                                  | 0.00                           | 0.00  |   | 0.00                                   | 0.00                                  | 0.00               | 0.00                         | 0.00   |                                      | 0.00                                | 0.00  | 0.00                                  |   |
| Comparison 1 (<br>Budget            | 2022-2023<br>Final          |                |                                |   | 6,000.00                   | 0.00                         | 6,000.00   |  | 44,000.00                    | 20,000.00                        | 25,000.00                        | 45,000.00                             | 5,000.00                       | 139,000.00                                    |   | 20,000.00                              | 1,000.00                              | 0.00               | 3,000.00                     | 24,000.00                                      |                                      | 105,000.00                          | 105,000.00                                  | 274,000.00                            |   |
| Parent Budget                       | 2022-2023<br>Tentative      |                |                                |   | 6,000.00                   | 00.00                        | 6,000.00   |  | 44,000.00                    | 20,000.00                        | 25,000.00                        | 45,000.00                             | 5,000.00                       | 139,000.00                                    |   | 20,000.00                              | 1,000.00                              | 0.00               | 3,000.00                     | 24,000.00                                      |                                      | 105,000.00                          | 105,000.00                                  | 274,000.00                            |   |
| _                                   | 2021-2022<br>Total Budget   | 1              |                                |   | 10,000.00                  | 00.00                        | 10,000.00  |  | 31,000.00                    | 20,000.00                        | 25,000.00                        | 40,000.00                             | 6,000.00                       | 122,000.00                                    |   | 20,000.00                              | 1,000.00                              | 0.00               | 3,000.00                     | 24,000.00                                      |                                      | 110,000.00                          | 110,000.00                                  | 266,000.00                            |   |
|                                     | 2021-2022<br>Total Activity |                |                                |   | 3,000.00                   | 0.00                         | 3,000.00   |  | 46,234.62                    | 11,343.81                        | 170.00                           | 26,963.19                             | 3,533.39                       | 88,245.01                                     |   | 18,500.00                              | 2,026.25                              | 1,047.82           | 84.00                        | 21,658.07                                      |                                      | 82,500.00                           | 82,500.00                                   | 195,403.08                            |   |
|                                     | 2020-2021<br>Total Activity |                |                                |   | 19,081.37                  | 0.00                         | 19,081.37  |  | 47,856.23                    | -120.00                          | 24,807.47                        | 23,942.30                             | 4,252.72                       | 100,738.72                                    |   | 18,500.00                              | 740.12                                | 35.57              | 407.27                       | 19,682.96                                      |                                      | 109,000.00                          | 109,000.00                                  | 248,503.05                            |   |
|                                     |                             | Account Number | Fund: 231 - PIPERS OPERA HOUSE | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING | 231-33100-000 STATE GRANTS | 231-33400-000 FEDERAL GRANTS | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | RevRptGroup: 34 - CHARGES FOR SERVICES | 231-34113-000 SPECIAL EVENTS | 231-34113-211 WINTER PERFORMANCE | 231-34113-212 SPRING PERFORMANCE | 231-34113-240 SPECIAL EVENTS-WEDDINGS | 231-34700-000 CAP TICKET SALES | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | RevRptGroup: 36 - MISCELLANEOUS REVENUE | 231-36203-000 RENTS - COUNTY BUILDINGS | 231-36400-000 CONTRIB/DONATIONS PRVTE | 231-36500-000 MISC | 23.1-36700-000 SALE OF GOODS | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | RevRptGroup: 37 - INTERFUND TRANSFER | 231-37203-000 TRANSFER FROM GENERAL | Total RevRptGroup: 37 - INTERFUND TRANSFER: | Total Fund: 231 - PIPERS OPERA HOUSE: |   |

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| budget comparison report   |  |                             |                             |                           |                        | Comparison 1       | Comparison 1             |        |  |
|--|--|-----------------------------|-----------------------------|---------------------------|------------------------|--------------------|--------------------------|--------|--|
|  |  |                             |                             |                           | Parent Budget          | Budget             | to Parent<br>Budget      | %      |  |
|  |  | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentative | 2022-2023<br>Final | Increase /<br>(Decrease) |        |  |
| Account Number   |  |                             |                             |                           |                        |                    |                          |        |  |
| Department: 231 - PIPERS OPERA HOUSE ExpRotGroup1: 510 - SALARY DIRECT EXPENSE | USE<br>F EXPENSE                           |                             |                             |                           |                        |                    |                          |        |  |
| 231-231-51010-000 SALA   | SALARIES & WAGES                           | 72,390.89                   | 58,367.38                   | 109,343.00                | 110,359.00             | 117,079.00         | 6,720.00                 | %60.9  |  |
| Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE:                               | ALARY DIRECT EXPENSE:                      | 72,390.89                   | 58,367.38                   | 109,343.00                | 110,359.00             | 117,079.00         | 6,720.00                 | 80.9%  |  |
| 20 - FRINGE BI   | TS   |                             |                             |                           |                        | 200                | 7                        | 7904 L |  |
| 231-231-52010-000 PERS   |  | 18,853.14                   | 14,059.80                   | 20,378.00                 | 24,336.00              | 26,157.00          | 1,821.00                 | 7.48%  |  |
| 231-231-52011-000 PACT   | _  | 1,277.89                    | 1,752.82                    | 12,952.00                 | 14,919.00              | 14,958.00          | 39.00                    | 0.26%  |  |
| 231-231-52012-000 HEAL   | HEALTH INSURANCE                           | 12,531.90                   | 9,034.02                    | 13,558.00                 | 11,311.00              | 11,311.00          | 0.00                     | 0.00%  |  |
| 231-231-52013-000 MED  | MEDICARE                                   | 1,013.73                    | 836.64                      | 1,585.00                  | 1,600.00               | 1,698.00           | 98.00                    | 6.13%  |  |
| 231-231-52014-000 SOCI   | SOCIAL SECURITY                            | 277.43                      | 313.95                      | 2,618.00                  | 1,793.00               | 1,825.00           | 32.00                    | 1.78%  |  |
| Total ExpRptGroup1.  | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | 33,954.09                   | 25,997.23                   | 51,091.00                 | 53,959.00              | 55,949.00          | 1,990.00                 | 3.69%  |  |
| ExpRptGroup1: 530 - OPERATIONAL EXPENSES                                       | EXPENSES                                   |                             |                             |                           |                        |                    |                          |        |  |
| 231-231-53010-000 POST   | POSTAGE                                    | 28.95                       | 2.72                        | 200.00                    | 200.00                 | 200.00             | 0.00                     | 0.00%  |  |
|  | OFFICE SUPPLIES                            | 555.47                      | 385.40                      | 300.00                    | 200.00                 | 500.00             | 00.00                    | 0.00%  |  |
| 231-231-53012-000 TELE   | TELEPHONE                                  | 1,617.04                    | 1,436.33                    | 3,000.00                  | 3,000.00               | 3,000.00           | 00.00                    | 0.00%  |  |
| 231-231-53013-000 TRAVEL   | VEL  | 0.00                        | 0.00                        | 0.00                      | 0.00                   | 0.00               | 00.00                    | 0.00%  |  |
|  | DUES & SUBSCRIP.                           | 3,265.26                    | 4,800.16                    | 5,600.00                  | 2,400.00               | 2,400.00           | 00.00                    | 0.00%  |  |
| 231-231-53016-000 EQU  | EQUIPMENT MAINTENANCE                      | 0.00                        | 0.00                        | 2,000.00                  | 200.00                 | 500.00             | 00.00                    | 0.00%  |  |
| 231-231-53022-000 UTIL   | UTILITIES                                  | 17,806.47                   | 22,834.59                   | 19,000.00                 | 19,000.00              | 19,000.00          | 0.00                     | 0.00%  |  |
| 231-231-53024-000 OPE  | OPERATING SUPPLIES                         | 1,315.75                    | 828.93                      | 1,500.00                  | 1,000.00               | 1,000.00           | 0.00                     | 0.00%  |  |
| 231-231-53027-000 REN  | RENTS AND LEASES                           | 0.00                        | 0.00                        | 0.00                      | 0.00                   | 0.00               | 0.00                     | 0.00%  |  |
| 231-231-53033-000 CON  | COMPUTER EQUIPMENT                         | 265.02                      | 2,851.83                    | 3,300.00                  | 3,000.00               | 3,000.00           | 0.00                     | 0.00%  |  |
| 231-231-53034-000 Com  | Computer Software                          | 0.00                        | 332.09                      | 0.00                      | 5,000.00               | 5,000.00           | 0.00                     | 0.00%  |  |
| 231-231-53039-000  | UNIFORMS                                   | 0.00                        | 0.00                        | 0.00                      | 200.00                 | 200.00             | 0.00                     | 0.00%  |  |
| 231-231-53053-000  | LAUNDRY                                    | 0.00                        | 0.00                        | 200.00                    | 200.00                 | 200.00             | 0.00                     | 0.00%  |  |
| 231-231-53057-000 BUIL   | BUILDING MAINTENANCE                       | 4,120.41                    | 2,008.34                    | 3,000.00                  | 2,500.00               | 2,500.00           | 0.00                     | 0.00%  |  |
| 231-231-53060-000 SPEC   | SPECIAL EVENT FUNDING                      | 12,922.31                   | 16,720.13                   | 20,000.00                 | 18,000.00              | 18,000.00          |                          | 0.00%  |  |
| 231-231-53060-211 SPEC   | SPECIAL EVENTS FUNDING-WI                  | 4,397.76                    | 4,449.00                    | 12,000.00                 | 7,500.00               | 7,500.00           |                          | 0.00%  |  |
| 231-231-53060-212 SPEC   | SPECIAL EVENTS FUNDING-SPF                 | 7,396.09                    | 200.52                      | 12,000.00                 | 7,000.00               | 7,000.00           | 0.00                     | 0.00%  |  |
| 231-231-53060-240 SPEC   | SPECIAL EVENTS FUNDING-WE                  | 3,250.00                    | 0.00                        | 0.00                      | 0.00                   | 0.00               | 0.00                     | 0.00%  |  |
| 231-231-53061-000 VISI   | VISITOR CENTER EXPENSES                    | 429.84                      | 0.00                        | 1,500.00                  | 1,500.00               | 1,500.00           | 0.00                     | 0.00%  |  |
| 231-231-53066-000 TRA  | TRADE SHOW EXPENSES                        | 0.00                        | 0.00                        | 2,100.00                  | 1,000.00               | 1,000.00           | 0.00                     | 0.00%  |  |
| 231-231-53070-000 PRO  | PROFESSIONAL SERVICES                      | 9,925.00                    | 5,100.00                    | 12,000.00                 | 15,000.00              | 15,000.00          | 0.00                     | 0.00%  |  |
| 231-231-53602-000  | PRINT ADVERTISING                          | 812.00                      | 1,029.00                    | 2,500.00                  | 200.00                 | 200.00             |                          | 0.00%  |  |
| 231-231-53606-000 RAD  | RADIO ADVERTISING                          | 0.00                        | 0.00                        | 2,500.00                  | 2,500.00               | 2,500.00           |                          | 0.00%  |  |
| 231-231-53609-000 SOC  | SOCIAL MEDIA / INTERNET                    | 11,918.20                   | 3,976.09                    | 8,000.00                  | 10,000.00              | 10,000.00          |                          | 0.00%  |  |
| Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES:                                | OPERATIONAL EXPENSES:                      | 80,025.57                   | 66,955.13                   | 110,700.00                | 100,800.00             | 100,800.00         | 0.00                     | 0.00%  |  |

|              |           | %             |            |                |                |                                   | 0.00%             | 0.00%             | 0.00%                                    | 3.13%                                       |  |
|--------------|-----------|---------------|------------|----------------|----------------|-----------------------------------|-------------------|-------------------|--|---|--|
| Comparison 1 | to Parent | Budget        | Increase / | (Decrease)     |                |                                   | 0.00              | 00:00             | 0.00                                     | 8,710.00                                    |  |
| 1            | Budget    |               | 2022-2023  | Final          |                |                                   | 700.00            | 12,388.00         | 13,088.00                                | 286,916.00                                  |  |
|              |           | Parent Budget | 202-2023   | Tentative      |                |                                   | 700.00            | 12,388.00         | 13,088.00                                | 278,206.00                                  |  |
|              |           |               | 2021-2022  | Total Budget   |                |                                   | 200.00            | 10,323.00         | 10,523.00                                | 281,657.00                                  |  |
|              |           |               | 2021-2022  | Total Activity |                |                                   | 47.00             | 9,333.00          | 9,380.00                                 | 160,699.74                                  |  |
|              |           |               | 2020-2021  | Total Activity |                |                                   | 75.00             | 8,976.00          | 9,051.00                                 | 195,421.55                                  |  |
|              |           |               |            |                |                | MISCELLANEOUS                     | MEETING EXPENSE   | INSURANCE PREMIUM | Total ExpRptGroup1: 560 - MISCELLANEOUS: | Total Department: 231 - PIPERS OPERA HOUSE: |  |
|              |           |               |            |                | Account Number | ExpRptGroup1: 560 - MISCELLANEOUS | 231-231-56504-000 | 231-231-56600-000 | Total                                    | Total Dep                                   |  |



### Storey County Board of County Commissioners Agenda Action Report

Meeting date: 5/17/2022 10:00 AM - Estimate of Time Required: 15 min

BOCC Meeting

Agenda Item Type: Discussion/Possible Action

- <u>Title:</u> Consideration and possible approval of change order for the Lockwood Tower Road and Retaining Wall Repair Project to extend the pavement replacement up to the fire district turnaround in an amount estimated by MKD construction at \$89,777.00.
- Recommended motion: I, [commissioner], move to approve the change order in in the estimated amount of \$89,777 to replace the asphalt paving from the original scope of work up to the fire department turnaround.
- Prepared by: Mike Northan

**Department: Contact Number:** 7753356991

- Staff Summary: The original scope of work included replacement of deteriorated asphalt on the lower section of the road. The balance of the road has deteriorated since the design was completed several years ago. This would replace the asphalt paving up to the turnaround and the tower access gate.
- Supporting Materials: See attached
- <u>Fiscal Impact:</u> \$89,777
- **Legal review required:** False
- Reviewed by:

| Department Head | Department Name:     |
|-----------------|----------------------|
| County Manager  | Other Agency Review: |

### Board Action:

| [] Approved | [] Approved with Modification |
|-------------|-------------------------------|
| [] Denied   | [ ] Continued                 |



### CONSTRUCTION INC. NV LIC. #50061 CA LIC. \*818376

April 25, 2022

Mr. Mike Northan
Operations and Project Coordinator
Storey County Public Works
100 Toll Road
Virginia City, NV 89440

RE: Additional paving for Lockwood Tower Road and Retaining Wall Repair

Dear Mike,

Per your request, MKD Construction proposes to provide the additional paving for this project. Our crews will remove existing asphalt, regrade, place geo-grid, and place 6" of Type 2 base, followed by paving 4" of new asphalt.

The work would occur in conjunction with other items of base and paving.

The limits of the new section of paving are roughly a  $50' \times 50'$  section at the intersection. It is also assumed that a  $50' \times 14'$  section paved in a westerly direction will terminate at the water tank access. Also, a 150' segment will be paved from the driveway job limit to the intersection point. This should give the Fire Department the necessary paved surface required for their emergency vehicles.

MKD Construction will execute the proposed additional items of work for a lump sum price of \$89,777.00.

If further information or an onsite visit to further discuss the limits of new asphalt pavement is desired, please contact our office. Thank you.

Respectfully.

Michael J. Grock

President

MJG:ss



### Storey County Board of Fire Commissioners Agenda Action Report

| Meeting dat            | e: 5/17/2                  | 2022   |                           | Estimate of time require  | d: 5 Minutes              |
|------------------------|----------------------------|--|---------------------------|---|---------------------------|
| Agenda: Co             | nsent []                   | Regular ager   | nda [ X ]                 | Public hearing required []  |                           |
| IVICIII                | orandum                    | N/POSSIBLE<br>of Understan<br>nd along the S           | ding for                  | N: Consideration and possible appropre-fire and fuels reduction operation.  | oval of a                 |
| Onde                   | rstanding                  | for pre-fire a   | nd fuels                  | sioner) move to approve a Memorar<br>reduction operations in the Lake Ta<br>ne Fire Chief to sign.  | ndum of<br>ahoe Basin and |
| 3. Prepared            | by: Jere                   | my Loncar  |                           |   |                           |
| Departme               | nt: Fire                   |  |                           | Telephone: 847-0954   |                           |
| protections to         | allow re for 474 f         | e Basin and all<br>source sharing<br>fire districts to | ong the g within enter in | tive between California and Nevad<br>Sierra Front. This document establ<br>the region to perform fuels reduction<br>to agreements for assistance for mu | ishes guidance and        |
| 6. Fiscal imp          | act:                       |  |                           |   |                           |
| Funds                  | Availabl                   | e:   | Fund                      | Comp  | troller                   |
| 7. Legal reviewed 1JL_ | by:                        | red:<br>ment Head                                      | <b>X</b> _ Dis            | trict Attorney  Department Name: Fire District  |                           |
| 9. <b>Board acti</b>   | County Mon: Approve Denied | C  | []                        | Other agency review: Approved with Modifications Continued  |                           |

Agenda Item No. 16

| FS Agreement No.         |  |
|--------------------------|--|
| Cooperator Agreement No. |  |
| CAL FIRE Agreement No.   |  |

### MEMORANDUM OF UNDERSTANDING

FOR PRE-FIRE AND FUELS REDUCTION OPERATIONS IN THE LAKE TAHOE BASIN AND ALONG THE SIERRA FRONT

### I. PARTIES

This Memorandum of Understanding (MOU) is hereby made and entered into by and between the agencies, departments, and cooperators whose names are set forth in Exhibit A hereinafter referred to as "Party" or "Parties."

For purposes of this MOU, "Cooperator" or "Cooperators" refers to all non-Federal agencies and non-State agencies, "U.S. Forest Service" refers to the United States Department of Agriculture (USDA), Forest Service, Lake Tahoe Basin Management Unit (LTBMU), and "CAL FIRE" refers to CAL FIRE Amador-El Dorado Unit and CAL FIRE Nevada-Yuba-Placer Unit.

### II. PURPOSE

The Parties recognize that vegetation management treatments designed to reduce hazardous fuels build-up on public lands that complement residential defensible space requirements are vital to protecting public health and safety and the unique natural resources within the Lake Tahoe Basin. The Parties have employed a coordinated approach to planning projects for the past decade. This coordinated planning approach has produced collaborative documents such as the Lake Tahoe Basin Multi-Jurisdictional Fuels Reduction and Wildfire Prevention Strategy, Carson Multi-Jurisdictional Strategy and Local Community Wildfire Protection Plans. These Strategies and Plans have resulted in thousands of acres of hazardous fuels reduction treatments.

The Parties further recognize the need to increase the pace and scale of these treatments in order to make our forests and communities more resilient to the effects of climate change and associated increased risk of catastrophic wildfire.

The purpose of this MOU is to memorialize the collaborative planning processes Parties have undertaken for the past decade and to define the terms and conditions under which the Parties will cooperate and coordinate the activities necessary to increase multi-jurisdictional prescribed fire capacity, prescribed fire training and all other vegetation management treatments in the Lake Tahoe Basin and along the Sierra Front. This will further the Parties ability to increase the pace and scale of these treatments on all properties that the Parties to this MOU have jurisdictional responsibility and authority to manage.

### III. GEOGRAPHIC SCOPE

The geographic scope of the MOU shall include all properties within the geographic boundaries of the Parties to this MOU, both in the state of California and state of Nevada. See map attached as Exhibit B.

### IV. TASKS

in order to achieve their mutual purposes, goals, the Parties agree to perform the following tasks.

- RESOURCE SHARING: Parties will make available all fuels reduction or other fuels treatment
  resources owned by or available to the Parties, including but not limited to personnel,
  equipment, supplies, and facilities, to the extent allowable by departmental policies and
  priorities. No party shall be expected or required to do this if the party has prioritized work
  on district. Resource sharing will be mutually agreed upon and coordinated between the
  agencies or departments involved.
- 2. No Party to the MOU shall be expected or required to deplete unreasonably its emergency resources or resources needed to accomplish targets of agency or department.
- 3. PLANNING: Identify and map project sites. Develop silviculture prescriptions or fuel treatment recommendations in accordance with federal, state, and local land management, forest health, and fire protection goals.
- 4. IMPLEMENTATION: Prepare a project scope of work based on prescription and treatment recommendations. Prepare, issue, administer contracts to implement the scope of work. Assign a contract/project manager for on-site project supervision, oversight and compliance, and contract project administration to facilitate invoicing and financial compliance.
- 5. INSPECTION: Perform project inspections to ensure compliance with project scope of work. Inspections may also be performed to ensure compliance with applicable State and Federal Law, permits, and in accordance with agency or department policies.
- 6. FUNDING: Work collaboratively to obtain funding, seeking opportunities to increase funding support for hazardous fuel treatments and needed defensible space work.
- BEST MANAGEMENT PRACTIES: Share resources and information about best management practices for grant application development, project management, and financial management.
- 8. MONITORING: Monitor project performance over time to evaluate effectiveness of project at reducing fuels and fire behavior.
- COOPERATION: Cooperate on the identification, prioritization and implementation of projects. Cooperate to maximize effective use of funding, resources, equipment and personnel, including private contractors.
- 10. PUBLIC EDUCATION: Provide public education, outreach, and promotion to create a widespread culture that supports forest health and fuels reduction treatments, while increasing wildfire awareness and concern, also to engage the public in becoming Fire Adapted Communities.
- 11. PUBLIC INFORMATION: Work collaboratively to provide consistent messaging to the public, also to proactively provide timely information and updates to the public.
- 12. TRAINING: Parties to this MOU are committed to providing training opportunities to other Parties to the MOU, when available and within the scope of that Parties mission and duties.

13. DOCUMENTATION: Tracking hazardous fuel treatment accomplishments, with a report compiled on an annual basis at a minimum to demonstrate accomplishments and progress in achieving objectives defined in the Multi-Jurisdictional Strategy and Community Wildfire Protection Plans.

### **COOPERATORS AND CAL FIRE SHALL:**

1. INDEMNIFICATION: To the extent allowed under State and Federal Law, CAL FIRE and Cooperators shall defend, indemnify, and hold harmless each of the other Parties, their officers, employees and agents from any and all liability, loss, expense (including reasonable attorney's fees) or claims for injury or damages arising out of the performance of this MOU but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the sole and active negligent or intentional acts or omissions by the indemnifying Parties.

### **U.S. FOREST SERVICE SHALL:**

1. LIABILITY: The Federal Government cannot indemnify any other organization as it violates the Federal Anti-deficiency Act. The U.S. Forest Service shall be liable to the extent allowed by the Federal Tort Claims Act for claims of personal inquiries or property damage resulting from the negligent or wrongful act or omission of any employee of the United States while acting within the scope of his or her employment arising out of this Agreement. In the event of any inconsistencies between this agreement and the grant agreement, the grant agreement shall control.

### V. GENERAL TERMS AND CONDITIONS

- 1. EFFECTIVE DATE: This MOU shall be effective upon execution of a Signature Page by a minimum of (2) Parties and shall have a term of five (5) years from the date of execution.
- 2. AMENDMENT: This MOU may be extended or amended as necessary by mutual consent of the Parties by execution of a written amendment signed and dated by all parties. This MOU will be reviewed (5) years and extended if necessary.
- 3. MODIFICATIONS: Modifications within the scope of this MOU must be made by mutual consent of the Parties, by the issuance or a written modification signed and dated by all properly authorized, signatory officials, prior to any changes being performed. Requests for modification should be made, in writing, at least 30 days prior to implementation of requested change.
- 4. TERMINATION: Any Party may terminate its participation in the MOU, in whole or in part, by providing written notice to all other Parties at any time before the date of expiration.
- 5. DEBARMENT AND SUSPENSION: CAL FIRE and Cooperators shall immediately inform the U.S. Forest Service if they or any of their principals are presently excluded, debarred, or suspended from entering into covered transactions with the federal government according to the terms of 2 CFR Part 180. Additionally, should CAL FIRE and Cooperators or any of their principals receive a transmittal letter or other official Federal notice of debarment or suspension, then they shall notify the U.S. Forest Service without undue delay. This applies whether the exclusion, debarment, or suspension is voluntary or involuntary.

- OTHER RELATED AGREEMENTS: This MOU in no way restricts the involved Parties from participating in similar understandings and/or activities with other public or private agencies.
- 7. ADDITIONAL PARTIES: Additional participants may become Parties to this MOU by execution of a Signature Page, subject to ratification by a majority of the existing Parties.
- 8. PUBLIC DOCUMENTS: Information provided to any government agency pursuant to the MOU may be subject to either federal or state law including but not limited to the Public Record Act (Government Code Section 6250 et. seq) and the Freedom of Information Act (95 USC 552).
- 9. NON-FUND OBLIGATING DOCUMENT: Nothing in this MOU shall obligate signatories to this MOU to obligate or transfer funds. Specific work projects or activities that involve the transfer of funds, services, or property among the various agencies and other signatories to this MOU will require execution of separate agreements and be contingent upon the availability of appropriated funds. Such activities must be independently authorized by appropriate statutory authority. This MOU does not provide such authority. Negotiation, execution, and administration of each such agreement must comply with all applicable statutes and regulations.
- 10. COUNTERPARTS: This MOU may be executed in one of more counterparts, each of which shall be deemed an original.
- 11. NONBINDING AGREEMENT: This MOU is not intended to, and does not create, any right, benefit, or trust responsibility, substantive or procedural, enforceable at law or equity, by a party against any agency, department, or the States of California or Nevada, its agencies, its officers, or any other parties or persons. The Parties shall manage their respective resources to meet the purpose(s) of the MOU. Nothing in this MOU authorizes any of the Parties to obligate or transfer anything of value.

Specific, prospective projects or activities that involve the transfer of funds, services, property, and/or anything of value to a Party requires the execution of separate agreements and are contingent upon numerous factors, including, as applicable, but not limited to: agency availability of appropriated funds and other resources; cooperator availability of funds and other resources; agency and cooperator administrative and legal requirements (including agency authorization by statute); etc. This MOU neither provides, nor meets these criteria. If the Parties elect to enter into an obligation agreement that involves the transfer of funds, services, property, and/or anything of value to a Party, then the applicable criteria must be met. Additionally, under a prospective agreement, each Party operates under its own laws, regulations, and/or policies, and any U.S. Forest Service or CAL FIRE obligation is subject to the availability of appropriated funds and other resources. The negotiation, execution, and administration of these prospective agreements must comply with applicable law.

Nothing in this MOU is intended to alter, limit, or expand the agencies' statutory and regulatory authority.

12. PRINCIPAL CONTACTS: Individuals listed below are authorized to act in their respective areas for matters related to this agreement.

### **Principal Cooperator Contacts:**

| Cooperator Program Contact                 | Cooperator Administrative Contact |
|--|-----------------------------------|
| Name: Jason Gibeaut (Lake Tahoe Regional   | Name:                             |
| Fire Chiefs Association – President/Chair) | Address:                          |
| Address: 900 Northstar Dr.                 | City, State, Zip:                 |
| City, State, Zip: Truckee, CA 96161        |                                   |
| Telephone:                                 | Telephone:                        |
|  | Email:                            |
| Email: jgibeaut@northstarcsd.org           |                                   |

### **Principal U.S. Forest Service Contacts:**

| U.S. Forest Service Program Manager<br>Contact | U.S. Forest Service Administrative Contact   |
|--|--|
| Name: Carrie Thaler                            | Name: Genevieve Villemaire                   |
| Address: 35 College Dr.                        | Address: 35 College Dr.                      |
| City, State, Zip: South Lake Tahoe, CA 96150   | City, State, Zip: South Lake Tahoe, CA 96150 |
| Telephone: 530-721-3738                        | Telephone: 916-835-0713                      |
| Email: carrie.thaler@usda.gov                  | Email: genevieve.villemaire@usda.gov         |

### **Principal CAL FIRE AEU Contacts:**

| CAL FIRE Amador-El Dorado Unit Contact | CAL FIRE AEU Administrative Contact |
|--|-------------------------------------|
| Name: Mike Blankenheim                 | Name: Nathan Barcklay               |
| Address: 2840 Mt. Danaher Rd.          | Address: 2840 Mt Danaher Rd.        |
| City, State, Zip: Camino, CA 95709     | City, State, Zip: Camino, CA 95709  |
| Telephone: 530-708-2700                | Telephone: 530-708-2702             |
| Email: mike.blankenheim@fire.ca.gov    | Email: nathan.barcklay@fire.ca.gov  |

#### **Principal CAL FIRE NEU Contacts:**

#### **CAL FIRE Nevada-Yuba-Placer Unit Contact**

Name: Brian Estes

Address: 13760 Lincoln Way

City, State, Zip: Auburn, CA 95603

Telephone: 530-277-2300

Email: brian.estes@fire.ca.gov

#### **CAL FIRE NEU Administrative Contact**

Name: Steve Robinson, Assistant Chief

Address: 13760 Lincoln Way

City, State, Zip: Auburn, CA 95603

Telephone: 530-277-2302

Email: steve.robinson@fire.ca.gov

- 13. NOTICES: Any communications affecting the operations covered by this agreement given by the U.S. Forest Service, CAL FIRE or Cooperators is sufficient only if in writing and delivered in person, mailed, or transmitted electronically by email or fax. Notices are effective when delivered in accordance with this provision, or on the effective date of the notice, whichever is later.
- 14. PARTICIPATION IN SIMILAR ACTIVITIES: This MOU in no way restricts the U.S. Forest Service, CAL FIRE or Cooperators from participating in similar activities with the other public or private agencies, organizations, and individuals.
- 15. ENDORSEMENT: Any of Cooperator's contributions made under this MOU do not by direct reference or implication convey U.S. Forest Service or CAL FIRE endorsement of Cooperator's products or activities.
- 16. USE OF U.S. FOREST SERVICE INSIGNIA: In order for Cooperators to use the U.S. Forest Service insignia on any published media, such as a web page, printed publication, or audiovisual production, permission must be granted from the U.S. Forest Service Office of Communications.
- 17. MEMBERS OF CONGRESS: Pursuant to 41 U.S.C. 22, no U.S. member of, or U.S. delegate to, Congress shall be admitted to any share of part of this agreement, or benefits that may arise therefrom, either directly or indirectly.
- 18. FREEDOM OF INFORMATION ACT (FOIA): Public access to MOU or agreement records must not be limited, except when such records must be kept confidential and would have been exempted from disclosure pursuant to Freedom of Information regulations (5 U.S.C. 552).
- 19. TEXT MESSAGING WHILE DRIVING: In accordance with Executive Order (EO) 13513, "Federal Leadership on Reducing Text Messaging While Driving," any and all text messaging by federal employees is banned: a) while driving a government owned vehicle (GOV) or driving a privately owned vehicle (POV) while on official government business; or b) using any electronic equipment supplied by the government when driving any vehicle at any time. All Cooperators, their employees, volunteers, and contractors are encouraged to adopt and enforce policies that ban text messaging when driving company owned, leased or rented vehicles, POVs or GOVs when driving while on official government business or when performing any work for or on behalf of the government.

- 20. U.S. FOREST SERVICE ACKNOWLEGED IN PUBLICATIONS, AUDIOVISUALS AND ELECTRONIC MEDIA: Cooperators shall acknowledge the U.S. Forest Service and CAL FIRE support in any publication, audiovisuals, and electronic media developed as a result of the MOU.
- 21. NONDISCRIMINATION STATEMENT PRINTED, ELECTRONIC, OR AUDIOVISUAL MATERIAL: Cooperators shall include the following statement, in full, in any printed, audiovisual material, or electronic media for public distribution developed or printed with any federal funding.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202)720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

If the material is too small to permit the full statement to be included, the material must, at minimum, include the following statement, in print size no smaller that the text:

"This institution is an equal opportunity provider."

22. AUTHORIZED REPRESENTATIVES: By signature below, each Party certifies that the individuals listed in this document as representatives of the individual Parties are authorized to act in their respective areas for matters related to this MOU.

In witness whereof, the Parties listed in Exhibit A hereto have executed this MOU as of the last date written below.

| Jason Gibeaut, Fire Chief                             | Date |
|---|------|
| Northstar Fire Department (Northstar CSD)             |      |
|   |      |
|   |      |
|   |      |
| Erick Walker, Forest Supervisor                       | Date |
| U.S. Forest Service, Lake Tahoe Basin Management Unit |      |

| Mike Blankenheim, Fire Chief                             | Date                   |
|--|------------------------|
| CAL FIRE Amador-El Dorado Unit                           |                        |
|  |                        |
|  |                        |
|  |                        |
| Brian Estes, Fire Chief                                  | Date                   |
| CAL FIRE Nevada-Yuba-Placer Unit                         |                        |
|  |                        |
|  |                        |
| The authority and format of this agreement have been rev | iewed and approved for |
| signature.   |                        |
|  |                        |
|  |                        |
| GENEVIEVE VILLEMAIRE                                     | Date                   |
|  | 2010                   |
| U.S. Forest Service Grants Management Specialist         |                        |

# EXHIBIT "A"

| Full Member:                                 |  |
|--|--|
| Cal Fire - AEU                               | Meeks Bay Fire Protection District         |
| Ву:  | Ву:  |
| Date   | Date                                       |
| Cal Fire - NEU                               | Nevada State Fire Marshal                  |
| By:  | Ву:  |
| Date   | Date                                       |
| Carson City Fire Department                  | North Lake Tahoe Fire Protection District  |
| Ву:  | Ву:  |
| Date   | Date                                       |
| Central Lyon County Fire Protection District | North Lyon County Fire Protection District |
| Ву:  | Ву:  |
| Date   | Date                                       |
| East Fork Fire & Paramedic District          | North Tahoe Fire Protection District       |
| Ву:  | Ву:  |
| Date   | Date                                       |
| Eastern Alpine Fire/Rescue                   | Northstar Fire Department                  |
| Ву:  | Ву:  |
| Date   | Date                                       |
| Fallen Leaf Lake Volunteer Fire Department   | Reno Fire Department                       |
| Ву:  | By:  |
| Date   | Date                                       |
| Lake Valley Fire Protection District         | South Lake Tahoe Fire Department           |
| Ву:  | Ву:  |
| Date   | Date                                       |

| Sparks Fire Department                   | Truckee Fire Protection District         |  |  |
|--|--|--|--|
| Ву:                                      | Ву:                                      |  |  |
| Date                                     | Date                                     |  |  |
| Squaw Valley Fire Department             | Truckee Meadows Fire Protection District |  |  |
| Ву:                                      | Ву:                                      |  |  |
| Date                                     | Date                                     |  |  |
| Storey County Fire Department            | US Forest Service - LTBMU                |  |  |
| Ву:                                      | Ву:                                      |  |  |
| Date                                     | Date                                     |  |  |
| Tahoe Douglas Fire Protection District   |  |  |  |
| Ву:                                      |  |  |  |
| Date                                     |  |  |  |
| Associate Members:                       |  |  |  |
| Antelope Valley Fire Protection District | Care Flight                              |  |  |
| Ву:                                      | Ву:                                      |  |  |
| Date                                     | Date                                     |  |  |
| Bear Valley Fire Department              | Kirkwood Fire Department                 |  |  |
| Ву:                                      | Ву:                                      |  |  |
| Date                                     | Date                                     |  |  |
| California Tahoe Conservancy             |  |  |  |
| Ву:                                      |  |  |  |
| Date                                     |  |  |  |



# Storey County Board of Fire Commissioners Agenda Action Report

| Meeting date: 5/17/2022   | Estimate of time required: 5 Minutes   |
|---|--|
| Agenda: Consent [] Regular agenda [X]   | Public hearing required [ ]  |
| fuels reduction work by Wilderness For<br>Funding related to the proposed contra  | E: Consideration and possible approval of contracted prestry Inc. in an amount not to exceed \$36,000.00. act is allocated by Nevada Division of Forestry 017 Storey County FPD Fuels Reduction grant  |
| 2. Recommended motion: I (Fire Commission work by Wilderness Forestry Inc. in an Fire Chief to sign.  | oner) move to approve the contracted fuels reduction amount not to exceed \$36,000.00. and approve the   |
| 3. Prepared by: Jeremy Loncar   |  |
| <b>Department:</b> Fire   | <b>Telephone: 847-0954</b>   |
| agreement with Nevada Division of Forestry (2017 Storey County FPD Fuels Reduction Gr. SCFPD completed all outlined fuels reduction a remaining available balance of \$5,971.78. In preposed reallocation of remaining funds from HF1801. This was approved by the USDA Fo for allocation. The total amount of reallocated "Contractual." SCFPD Fuels Management see management contractor while utilizing staff as | n multiple grants around the region as an extension to rest Service, who provides the grant funds to NDF funding was \$36,377.38 and was categorized as eks to utilize these funds to hire a vegetation and equipment costs from SCFPD/ NV Energy Fire F requires 1:1 match for this grant, which would be |
| 5. Supporting materials: See attached   |  |
| 6. Fiscal impact:   |  |
| Funds Available: \$36,377,38 (reimbur   | sable) Fund: 200 Comptroller   |

| 7. Legal review required:                       | <b>X</b> _ Di | istrict Attorney                         |
|---|---------------|--|
| 8. <b>Reviewed by</b> : _JL_ Department Head    |               | Department Name: Fire District           |
| County Manager                                  |               | Other agency review:                     |
| 9. <b>Board action:</b> [ ] Approved [ ] Denied | []            | Approved with Modifications<br>Continued |
|   |               | Agenda Item No. 17                       |

# STOREY COUNTY FIRE PROTECTION DISTRICT

# GRANT OF RIGHT OF ENTRY TO REAL PROPERTY AND

# FORESTRY WORK PROJECT AGREEMENT FOR COOPERATORS/Landowners

| This agreement is entered into this County Fire Protection District and Cooperator. | day of | <br>2022-04.1/2022-04.2<br>, by and between the Storey ereinafter referred to as the |
|---|--------|--|
| -   |        |  |

WHEREAS the Storey County Fire Protection District (SCFPD), pursuant to a Community Wildfire Protection Plan (CWPP) for fuels reduction, desires to perform conservation work on private property; and:

WHEREAS the cooperator acknowledges the benefit to his property based on the proposed work plan; and:

WHEREAS this work will be performed by Storey County Fire Protection District (SCFPD) personnel and/or contracted fuels reduction companies under supervision of SCFPD personnel and in accordance with the forestry work project agreement developed for this geographic area, community and/or real property, and:

WHEREAS the SCFPD needs permission of the cooperator to enter private property for such work:

Now THEREFORE the private property owner hereby grants permission for SCFPD personnel and/or contracted fuels reduction companies to enter his/her property and in consideration for SCFPD's promise to perform the work as described in the attached Project Plan and Agreement, cooperator, and SCFPD agree to the following terms and conditions:

# TERMS OF GRANT OF RIGHT OF ENTRY:

- 1. The cooperator agrees his/her signature herein signifies consent and agreement to enter his/her property to perform work under the Project Work Plan and Agreement (Attachments 1 & 2) for the subject property.
- 2. SCFPD personnel and/or contracted fuels reduction companies will perform the work in a timely and efficient manner, as delineated by, and in accordance with, the project work plan and leave the property in an orderly condition.
- 3. The work will be performed at a time agreed upon between SCFPD and the cooperator.
- 4. Permission to access private property by SCFPD personnel and/or contracted fuels reduction companies will at all time reside with the cooperator and may be revoked at anytime.
- 5. This agreement and permission to enter property is intended to be a binding agreement between the parties.
- 6. This agreement does not obligate the cooperator for any costs associated with work performed by SCFPD unless specified.

05/04/22

7. Cooperator voluntarily agrees to hold SCFPD and its employees, agents, and contracted fuels reduction company members harmless against any type of damage to property or persons which occurs during the project work. Cooperator hereby releases and forever discharges SCFPD, its officers, employees, agents and contracted fuels reduction companies from all liability, claims, demands, causes of action, which are in any way connected to or arise out of SCFPD's project work on the property upon which SCFPD personnel and/or contracted fuels reduction companies performed work, including any type of damage or injury alleged to have occurred because of alleged negligent acts or omissions by SCFPD personnel and/or contracted fuels reduction companies.

TERM: This agreement shall terminate upon the completion of the project described herein or by May 31st , 2023 , whichever is earlier. The term of this agreement may be extended by SCFPD due to lack of manpower as a result of the weather or due to other priorities or emergencies. Either party may terminate this work agreement upon five (5) days written notice to the other party.

SCFPD, by and through this agreement, neither expressly nor impliedly, warranties or guarantees the project work as to workmanship or conformity with plans, specifications, or other information not made available to SCFPD nor expressly made a part of this agreement. SCFPD agrees to use its best efforts to complete this work agreement in a timely manner. Cooperator expressly agrees that no cause of action accrues for failure by SCFPD to complete the job.

This agreement represents the entire agreement between the parties and may not be amended except in writing and signed by both parties.

05/04/22

Cooperator's signature acknowledges he/she may have waived any right to seek damages against SCFPD on the basis of any claim, loss, or liability he or she may have based on fuels reduction work performed by SCFPD and contracted fuels reduction companies under the terms and conditions of this agreement, project plan and financial estimate. Cooperator agrees to a binding release under the terms set forth above. This agreement shall be construed and interpreted according to the laws of the State of Nevada.

COOPERATOR/Homeowner

| SCFPD Representative                 | Printed Name                         |
|--------------------------------------|--------------------------------------|
| or a representative                  | Timed Name                           |
| Date                                 | Signature                            |
|                                      | Address                              |
| Fuels Management Officer             | City, State, Zip Code                |
| Date                                 | Phone Number                         |
|                                      |                                      |
| Cooperator askazarlada a constata 6  |                                      |
| Cooperator acknowledges receipt of a | a copy of this agreement. (initials) |

05/04/22

STOREY COUNTY FIRE PROTECTION DIST.

#### ATTACHMENT 1

# STOREY COUNTY FIRE PROTECTION DISTRICT PROJECT PLAN AND AGREEMENT

| Date: | <br>Station/Camp: | SCFPD Station 72 |
|-------|-------------------|------------------|
| Date: | Station/Camp:     | SCFPD Station 72 |

| PROJECT NAME: HF1801 2018 Store    | y County Fuels Reducti | ion Grant                 |
|------------------------------------|------------------------|---------------------------|
| LOCATION: Nevada SR 341 Geiger G   | rade/ Lousetown Rd.    | COUNTY: STOREY            |
| COOPERATOR:                        |                        | AGENCY: SCFPD             |
| PROJECT AGENT: Cameron Forcht/     | John Funke             | PHONE:                    |
| improvement, shaded fuel break     |                        |                           |
| PROPOSED STARTING DATE: 05/02/2022 | ESTIMATED WO           | RKING DAYS: Not to exceed |
|                                    |                        |                           |

#### PROJECT DESCRIPTION:

The project consists of hazardous fuels reduction/stand health treatment of approximately 24 acres of the Pinyon-Juniper woodlands. The project resides along a well-traveled portion of Nevada State Route 341 approximately 2.5 miles north of Virginia City and extends across three property ownership boundaries. The treatment will effectively establish a shaded fuel break alongside and adjacent to the highway corridor within a critical piece of wildland urban interface, effectively tying into other adjacent completed and in progress fuels treatments. Additionally, it will serve to reduce fuel loading within a grossly overstocked pinyon pine and juniper stand by eliminating encroaching juniper stems, ground/ladder fuels, removing dead and downed stems, and establishing appropriate crown spacing among live healthy pinyon stems.

Methods of treatment will include mastication via heavy equipment, hand cut and broadcast chip/chip and haul off site, as well as hand cut, and pile burn in areas otherwise inaccessible by equipment due to topography. Piles will be constructed to no bigger than 10'x10'x10' and will be assembled in locations outside the tree dripline in locations to minimize tree scorching and creep. Treatment shall be completed utilizing both SCFPD fuels crew and private contractor resources.

### PRESCRIPTION PARAMETERS

- Treatment of the NV energy infrastructure right of way to a target reduction of 75% of all fuel loading within the right of way, as well as pole clearing to a radius of at least 25 feet, to a stubble height of 1" or less. (4 acres)
- Reduce fuel loading of outlined areas (see maps attached) to 50% of its current state by elimination of the majority of juniper stems, dead and downed fuels, brush fuels component, as well as removal of diseased and insect damaged pinyon pine. Preferentially select to retain healthy pinyon pine stems of all age classes for retention of a mixed age stand. (approx. 20 acres)

| -             | Pile burning will be accompanied will occur the following winter after the | by an appropriate prescribed fire burn plans and ter treatment when prescription burn indices allow. |
|---------------|---|--|
|               | NUED ON SHEETS NDARIES CLEARLY MARKED B   | SY/ FOR LANDOWNER: YES   |
|               |   | Verified by authorized personnel (please initial):   |
| MAT           | ERIALS REQUIRED FROM COO  | PERATOR: N/A   |
| TECH<br>2023) | INICAL PLANS REQUIRED: RXE  | B3 burn plan for pile burning (Fall/ Winter/ Spring  |
|               | SCFPD Representative Initials  Date   | Cooperator's Initials  Date  |

### **ATTACHMENT 2**

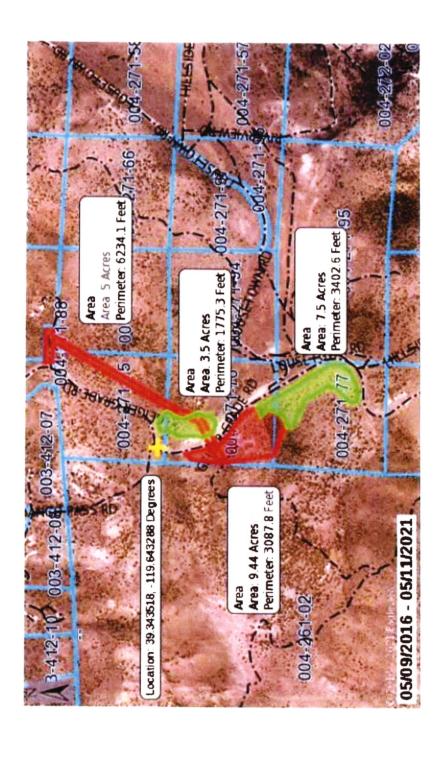
# FINANCIAL ESTIMATE

\*THIS PROJECT IS 100% GRANT FUNDED AND THEREFORE WILL HAVE NO ASSOCIATED COST TO THE LANDOWNER. FINANCIAL ESTIMATE IS PROVIDED SOLELY FOR TRACKING AND DOCUMENTATION PURPOSES FOR GRANT UTILIZATION.

| Crew Supervisor<br>or Other<br>Personnel | Crewman  | Cost/Day or<br>Hour    | Estimated<br>Days or Hours  | TOTAL |
|--|--|------------------------|-----------------------------|-------|
| 2-ENGB                                   |  | 42.92/hr               |                             |       |
| 1-HFEO                                   |  | 40.92/hr               |                             |       |
| 3-FEO                                    |  | 35.95/hr               |                             |       |
| MANPOWER SUB                             | BTOTAL:  |                        | <b>\$_</b>                  |       |
| EQUIPMENT                                |  |                        |                             |       |
| Type                                     |  | Cost/Miles or          | Estimated                   | TOTAL |
| Claid Ctoon with N                       |  | Hours                  | Miles/Hours                 |       |
| Skid Steer with N                        | Marine Ma | 220.00/hr              |                             |       |
| Type-6 Pa                                |  | 150.00/hr              |                             |       |
| Chipper/Chip                             |  | 95.00/hr               |                             |       |
| Transport/T                              |  | 200.00/day             |                             |       |
| QUIPMENT SUB                             | TOTAL:   |                        | \$                          |       |
|  | S ITEMS  | Cost/Miles or          |                             | TOTAL |
| MISCELLANEOUS                            | S ITEMS  | Cost/Miles or<br>Hours | Estimated Miles or Hours    | TOTAL |
|  | S ITEMS<br>on  | Hours                  | Estimated                   | TOTAL |
| MISCELLANEOUS  Description               | S ITEMS<br>on  | Hours                  | Estimated                   | TOTAL |
| MISCELLANEOUS                            | S ITEMS on S SUBTOTAL GREEMENT:  | Hours                  | Estimated<br>Miles or Hours | TOTAL |

**Date** 

SCFPD Representative Signature



# Wilderness Forestry Inc.

6380 Enchanted Valley Dr Reno, NV 89523 7755271334 whansen@wildernessforestryinc.com



# Proposal

**ADDRESS** 

Storey County Fire 145 North C Street. P.O. Box 603 Virginia City, NV 89440 Attn: Chris Barton PROPOSAL # 1449 DATE 03/13/2022

|            | ACTIVITY | DESCRIPTION  | QTY  | RATE     | AMOUNT    |
|------------|----------|--|------|----------|-----------|
| 03/13/2022 | Hours    | -Provide mastication services<br>-Machines Furnished- Cat 299,<br>Bobcat T770 and Caterpillar<br>309, all with mastication heads | 7.50 | 3,000.00 | 22,500.00 |
| 03/13/2022 | Hours    | Price is per acre<br>Mobilization  | 1    | 1,500.00 | 1,500.00  |

TOTAL

\$24,000.00

Accepted By

Accepted Date

#### Wilderness Forestry Inc.

6380 Enchanted Valley Dr Reno, NV 89523 7755271334 whansen@wildernessforestryinc.com



# Proposal

**ADDRESS** 

Storey County Fire 145 North C. St P.O. Box 603 Virginia City, NV 89440 Attn: Chris Barton PROPOSAL # 1455 DATE 03/30/2022

|            | ACTIVITY | DESCRIPTION  | QTY  |          | AMOUNT    |
|------------|----------|--|------|----------|-----------|
| 03/30/2022 | Hours    | -Provide mastication services<br>-Machines Furnished- Cat 299,<br>Bobcat T770 and Caterpillar<br>309, all with mastication heads | 3.50 | 3,000.00 | 10,500.00 |
| 03/30/2022 | Hours    | Price is per acre moblization  | 1    | 1,500.00 | 1,500.00  |

TOTAL

\$12,000.00

Accepted By

**Accepted Date** 

#### Wilderness Forestry Inc. Terms and Conditions



AUTHORIZATION OF PERFORMANCE: CUSTOMER'S ACCEPTANCE OF PROPOSAL AUTHORIZES AND REQUIRES WILDERNESS FORESTRY INC., A NEVADA DOMESTIC CORPORATION, TO DO THE WORK DESCRIBED IN THE PROPOSAL. THE PROPOSAL, EXECUTED ACCEPTANCE OF PROPOSAL AND THESE TERMS AND CONDITIONS COLLECTIVELY CONSTITUTE THE BINDING AGREEMENT ("AGREEMENT") BETWEEN WILDERNESS FORESTRY INC. AND THE ABOVE SIGNED CUSTOMER ("Storey County Fire Protection District") FOR SAME. WILDERNESS FORESTRY INC. AND CUSTOMER ARE SOMETIMES REFERRED TO HEREIN SINGLY AS A "PARTY" AND COLLECTIVELY AS THE "PARTIES."

MOBILIZATION: WILDERNESS FORESTRY INC.'S PERSONNEL SHALL ARRIVE UNANNOUNCED AT THE JOB SITE ON THE START DATE UNLESS OTHERWISE NOTED HEREIN OR BY SUBSEQUENT NOTICE TO THE CUSTOMER. WILDERNESS FORESTRY INC. SHALL ATTEMPT IN GOOD FAITH TO MEET ALL PERFORMANCE DATES BUT SHALL NOT BE LIABLE FOR DAMAGES DUE TO DELAYS FROM INCLEMENT WEATHER OR CAUSES BEYOND WILDERNESS FORESTRY INC.'S CONTROL.

**WORKMANSHIP:** ALL WORK WILL BE PERFORMED IN A PROFESSIONAL MANNER BY WILDERNESS FORESTRY INC.'S PERSONNEL, WHO WILL BE OUTFITTED WITH APPROPRIATE TOOLS AND EQUIPMENT TO COMPLETE THE JOB PROPERLY. UNLESS OTHERWISE INDICATED HERE IN, WILDERNESS FORESTRY INC. WILL REMOVE ALL WOOD, BRUSH AND DEBRIS RESULTING FROM THE JOB.

WILDERNESS FORESTRY INC, WHILE PERFORMING THE AGREED UPON CONTRACT, IS NOT RESPONSIBLE FOR: DAMAGED IRRIGATION LINES, GARBAGE CLEANUP/PICKUP (NOT CREATED BY WILDERNESS FORESTRY INC), DAMAGE FROM DEBRIS EJECTED FROM EQUIPMENT, DESTRUCTION OF UNMARKED VEGETATION/TREES, REMOVAL OF <u>ALL</u> TRACKS LEFT BEHIND DURING COMPLETION, AND WILDERNESS FORESTRY INC. HOLDS THE RIGHT TO ADD TO THIS LIST DURING PERFORMANCE OF THE CONTRACT.

WILDERNESS FORESTRY INC IS NOT RESPONSIBLE FOR ANY DAMAGES CAUSED BY WILDFIRE, DEFENSIBLE SPACE IS AN ATTEMPT TO DIMINISH FUEL LOAD NEAR STRUCTURES, BUT IS NOT GUARANTEED TO SAVE ONES HOME FROM WILDFIRE.

**DUST CONTROL AND TRACKOUT:** WILDERNESS FORESTRY INC IS NOT RESPONSIBLE FOR DUST MANAGEMENT AND ROAD SWEEPING DUE TO TRACKOUT (UNLESS OTHERWISE STATED IN JOB CONTRACT).

**END USER COMMUNICATION:** END CUSTOMERS NOT NAMED IN CONTRACT WILL NOT CONFRONT/APPROACH WILDERNESS FORESTRY INC ENQUIRING REGARDING DETAILS ABOUT CURRENT PROJECT.

MASTICATION END PRODUCT: MASTICATOR MULCHING HEADS LEAVES NATURAL MULCH (NOT FINE CHIPPER MULCH); PRODUCT WILL BE LEFT ONSITE IN AN ATTEMPT TO DECREASE THE RISK OF EROSION. MASTICATION DOES NOT LEAVE BEHIND A LANDSCAPED AESTHETIC AND WILL NEED TIME TO NORMALIZE.

**INSURANCE:** WILDERNESS FORESTRY INC. CARRIES LIABILITY INSURANCE FOR INJURIES TO PERSONS AND PROPERTY, AND ITS EMPLOYEES ARE COVERED BY WORKERS' COMPENSATION INSURANCE.

OWNERSHIP: CUSTOMER WARRANTIES THAT ALL TREES, PLANT MATERIAL AND PROPERTY AT THE JOB SITE ARE OWNED BY THE CUSTOMER OR IS THAT WRITTEN PERMISSION FOR WILDERNESS FORESTRY INC.'S WORK HERE UNDER HAS BEEN OBTAINED FROM THE OWNER THERE OF. CUSTOMER SHALL HOLD HARMLESS AND INDEMNIFY WILDERNESS FORESTRY INC. FROM ALL CLAIMS FOR PERSONAL DAMAGES RESULTING FROM CUSTOMERS FAILURE TO OBTAIN SUCH PERMISSION.

**MOBILIZATION FEE:** CUSTOMER SHALL PAY TO WILDERNESS FORESTRY INC. AND MOBILIZATION FEE EQUAL TO THIRTY PERCENT (30%) OF THE PROPOSAL TOTAL, PLUS ALL THIRD-PARTY EQUIPMENT COSTS, IF ANY, IF CUSTOMER TERMINATES OR CANCEL THIS AGREEMENT LESS THAN SEVEN (7) FULL CALENDAR DAYS PRIOR TO THE START DATE.

TERMS OF PAYMENT: ALL ACCOUNTS ARE DUE AND PAYABLE UPON DELIVERY OF WILDERNESS FORESTRY INC.'S INVOICE UNLESS OTHERWISE AGREED UPON. A SERVICE CHARGE OF 2% PER MONTH WILL BE ADDED TO ACCOUNTS NOT FULLY PAID WITHIN THIRTY (30) CALENDAR DAYS FROM THE INVOICE DATE. A CREDIT CARD FEE OF 3% WILL BE CHARGED IF A CREDIT CARD IS USED TO PAY A BILL.

MISCELLANEOUS: THIS AGREEMENT MAY BE EXECUTED IN COUNTERPARTS, WITH EACH DEEMED AN ORIGINAL BUT ALL CONSTITUTING ONE INSTRUMENT. FACSIMILE AND PHOTOCOPIED SIGNATURES BIND THE PARTIES. WILDERNESS FORESTRY INC.'S NONPERFORMANCE SHALL BE EXCUSED TO THE EXTENT RENDERED IMPOSSIBLE BY: STRIKE; FIRE; FLOOD; GOVERNMENTAL ACTS OR RESTRICTIONS; AND/OR ANY OTHER SIMILAR REASON WHERE FAILURE TO PERFORM IS BEYOND THE CONTROL AND NOT CAUSED INTENTIONALLY BY WILDERNESS FORESTRY INC. NEITHER PARTY IS AN AGENT, PARTNER, OR JOINT VENTURE WITH THE OTHER, AND NEITHER PARTY HAS AUTHORITY TO ASSUME OR CREATE ANY OBLIGATION FOR OR ON BEHALF OF THE OTHER. THIS AGREEMENTS TITLE AND HEADINGS ARE FOR REFERENCE ONLY AND DO NOT DEFINE OR LIMIT THIS AGREEMENT'S SCOPE. ALL DECISIONS TO BE MADE BY A PARTY HEREUNDER SHALL BE AT SUCH PARTY'S SOLE AND ARBITRARY

#### Wilderness Forestry Inc. Terms and Conditions



DISCRETION, EXCEPT AS OTHERWISE PROVIDED FOR HEREIN. THIS AGREEMENT SHALL BE CONSTRUED FAIRLY WITH NO INFERENCE DRAWN AGAINST THE DRAFTING PARTY. ANY PROVISION HEARING THAT MAY REASONABLY BE INTERPRETED AS BEING INTENDED TO SURVIVE THIS AGREEMENT'S TERMINATION OR EXPIRATION SHALL DO SO. ALL PAYMENTS REQUIRED HEREIN ARE DUE IN UNITED STATES DOLLARS FROM AN IMMEDIATE AVAILABLE SOURCE.

ROCK CLAUSE: IN THE EVENT THAT SITE SOIL OR ROCK CONDITIONS ARE SUCH TO PREVENT NORMAL INSTALLATION TIME AND PROCEDURES, THE OWNER/CUSTOMER WILL BE RESPONSIBLE FOR ADDITIONAL EQUIPMENT AND LABOR EXPENSES IN THE AMOUNT DISCUSSED BY PRIME CONTRACTOR OR DIRECTLY WITH CUSTOMER.

UNDERGROUND UTILITY CLAUSE: NEITHER WILDERNESS FORESTRY INC, ITS EMPLOYEES OR ITS SUB-CONTRACTORS ARE RESPONSIBLE FOR ANY DAMAGE DONE TO ANY TYPE OF UNDERGROUND UTILITIES ON THE SITE CHOSEN BY THE PROPERTY OWNER/MANAGER TO INSTALL THE EQUIPMENT UNLESS THE OWNER/MANAGER HAS THESE LINES ACCURATELY STAKED PRIOR TO INSTALLATION COMMENCEMENT. WITHOUT PROPER AND ACCURATE STAKING OF THESE UNDERGROUND LINES, ANY COSTS INCURRED TO REPAIR DAMAGED LINES OR TO RENDER MEDICAL TREATMENT IN THE EVENT OF INJURY TO AT. WILDERNESS FORESTRY INC. EMPLOYEE OR SUB-CONTRACTOR DUE TOCONTACT WITH UNMARKED UNDERGROUND LINES, SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER/MANAGER. WILDERNESS FORESTRY INC, ITS EMPLOYEES OR SUB-CONTRACTORS CANNOT PROCEED WITH ANY JOB WHERE UNDERGROUND LINES ARE THOUGHT TO BE PRESENT WITHOUT ACCURATE MARKINGS. THE TERMS OF THIS PROPOSAL ARE UNDERSTOOD AND AGREED UPON BY THE UNDERSIGNED. THE UNDERSIGNED, AS THE OWNER OR REPRESENTATIVE OF THEOWNER, SWEARS TO BE AUTHORIZED TO SIGN THIS LEGAL AND BINDING AGREEMENT, THEREFORE ACCEPTING LEGAL RESPONSIBILITY AND LIABILITY FORTHE FULFILLMENT OF THE ABOVE TERMS.

**BENEFIT:** THIS AGREEMENT BINDS (AND INSURES TO THE BENEFIT OF THE PARTY'S, AND THE PARTY'S RESPECTIVE HEIRS, ASSIGNS, SUCCESSORS AND LEGAL REPRESENTATIVES, SUBJECT TO ANY AND ALL AGREEMENT RESTRICTIONS SET FORTH HEREIN. HOWEVER, THIS AGREEMENT IS NOT A THIRD-PARTY BENEFICIARY CONTRACT (AND NO THIRD-PARTY SHALL HAVE ANY CLAIM OR RIGHT OF ACTION HERE UNDER).

SEVERABILITY/WAIVER: IF A TERM HEREOF IS HELD BY A COURT OF COMPETENT JURISDICTION TO BE INVALID OR UNENFORCEABLE, THEN ALL OF THIS AGREEMENT'S REMAINING TERMS SHALL, IN SUM, REMAIN EFFECTIVE AS IF THE OBJECTIONABLE TERM WAS NOT INCLUDED, (AND THE INVALID OR UNENFORCEABLE TERM SHALL BE JUDICIALLY MODIFIED AND READ BY THE COURT TO BE ENFORCEABLE TO THE MAXIMUM EXTENT POSSIBLE, IF IT AT ALL). NO DELAY, OMISSION OR FAILURE TO EXERCISE ANY RIGHT OR REMEDY PROVIDED FOR HEREIN SHALL BE DEEMED A WAIVER THEREOF OR AN ACCEPTANCE OF THE EVENT GIVING RISE TO SUCH REMEDY. RATHER, EVERY SUCH RIGHT OR REMEDY HEREUNDER MAY BE USED AS THE PARTY EXERCISING IT DEEMS EXPEDIENT.

**LEGAL EXPENSES:** CUSTOMER AND WILDERNESS FORESTRY INC. WILL MAKE A GOOD FAITH ATTEMPT TO RESOLVE ANY AND ALL CLAIMS AND DISPUTES BY SUBMITTING THEM TO MEDIATION IN WASHOE COUNTY, NEVADA BEFORE RESORTING TO ARBITRATION OR ANY OTHER DISPUTE RESOLUTION PROCEDURE.

**ENTIRE AGREEMENT**: THIS AGREEMENT SETS FORTH THE ENTIRE AGREEMENT AND UNDERSTANDING BETWEEN WILDERNESS FORESTRY INC. AND CUSTOMER RELATING TO THE SUBJECT MATTER HEREIN AND MERGES AND SUPERSEDES ALL PRIOR AGREEMENTS, WRITINGS AND UNDERSTANDINGS. THIS AGREEMENT (AND ANY WAIVER OF ANY RIGHTS HERE UNDER) SHALL NOT BE AMENDED OR MODIFIED AND LESS IN WRITING SIGNED BY BOTH WILDERNESS FORESTRY INC. AND CUSTOMER.

**NOTICE**: ANY NOTICE GIVEN HERE UNDER SHALL BE IN WRITING AND EFFECTIVE UPON CONFIRMATION OF DELIVERY TO THE APPROPRIATE PARTY BY PERSONAL DELIVERY, RECOGNIZED OVERNIGHT DELIVERY SERVICE, OR FIVE (5) BUSINESS DAYS AFTER BEING SENT VIA FIRST-CLASS MAIL POSTAGE PREPAID AT/TO THE RESPECTIVE PARTY'S ADDRESS SET FORTH (OR AT/TO SUCH OTHER ADDRESSES AS A PARTY MAY PROVIDE BY WRITTEN NOTICE TO THE OTHER PARTY FROM TIME TO TIME).

**GOVERNING LAW; JURISDICTION/VENUE:** THIS AGREEMENT WILL BE EXCLUSIVELY INTERPRETED AND ENFORCE IN A STATE COURT IN WASHOE COUNTY, NEVADA UNDER NEVADA LAW (WITHOUT REFERENCE TO HIS CHOICE OF LAW RULES). THE PARTIES HEREBY CONSENT TO SUCH VENUE, GOVERNING LAW, AND THE JURISDICTION OF SUCH COURT.

EACH PARTY HAS INDEPENDENTLY EVALUATED THE DESIRABILITY OF ENTERING INTO THIS AGREEMENT AND IS NOT RELYING ON ANY REPRESENTATION, GUARANTEE OR STATEMENT NOT SET FORTH HEREIN; AND HAS BEEN AFFORDED THE OPPORTUNITY TO SEEK LEGAL COUNSEL WITH REGARDS TO ITS RIGHTS AND OBLIGATIONS AND HAS CONSULTED OR REFUSED SUCH COUNSEL, AND ACCORDINGLY AGREED TO THIS AGREEMENT.

### Wilderness Forestry Inc. Terms and Conditions



THE PARTIES HAVE EACH EXECUTED THIS AGREEMENT PERSONALLY OR BY DULY AUTHORIZED REPRESENTATIVE AND EACH OF KNOWLEDGES THAT HE/SHE UNDERSTANDS AND AGREES TO BE BOUND BY IT.

| CUSTOMER NAME:                      |
|-------------------------------------|
| CUSTOMER SIGNATURE:                 |
| DATE:                               |
|                                     |
| WILDERNESS FORESTRY INC.            |
| WILDERNESS FORESTRY INC. SIGNATURE: |
| DATE:                               |

(Rev. October 2018) Department of the Treasury Internal Revenue Service

### **Request for Taxpayer Identification Number and Certification**

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

|  | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this   | a lina blan!  |                             |   |
|--|---|---|-----------------------------|---|
|  | Wesley B Hansen   | s line blank.   |                             |   |
|  | 2 Business name/disregarded entity name, if different from above Wilderness Forestry Inc  |   |                             |   |
| on page 3.                                     | 3 Check appropriate box for federal tax classification of the person whose name is entered of following seven boxes.  ☐ Individual/sole proprietor or ☐ C Corporation ☐ S Corporation ☐ Parter  | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): |                             |   |
| e.   | single-member LLC   | Exempt payee code (if any)  |                             |   |
| ct of  | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation   |   |                             |   |
| Print or type.<br>See Specific Instructions on | Note: Check the appropriate box in the line above for the tax classification of the single<br>LLC if the LLC is classified as a single-member LLC that is disregarded from the owner<br>another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Othe<br>is disregarded from the owner should check the appropriate box for the tax classification. | Exemption from FATCA reporting code (if any)  |                             |   |
| eci  | Other (see instructions) ►  |   |                             | (Applies to accounts maintained outside the U.S.) |
| see Sp   | 5 Address (number, street, and apt. or suite no.) See instructions. 6380 Enchanted Valley Dr  | Reque   | ster's name a               | and address (optional)                            |
| 0,   | 6 City, state, and ZIP code<br>Reno, NV 89523   |   |                             |   |
|  | 7 List account number(s) here (optional)  |   |                             |   |
| Par  | Taxpayer Identification Number (TIN)  | -   |                             |   |
|  | /our TIN in the appropriate box. The TIN provided must match the name given on I  | line 4 to evolet  | Social soc                  | curity number                                     |
| backup   | p withholding. For individuals, this is generally your social security number (SSN). I  | However, for a  | Social Sec                  | curity number                                     |
| entities                                       | nt allen, sole proprietor, or disregarded entity, see the instructions for Part I, later. I<br>s, it is your employer identification number (EIN). If you do not have a number, see   | For other   |                             |   |
| TIN, la  |   |   | or                          |   |
| Numbe  | If the account is in more than one name, see the instructions for line 1. Also see W<br>or To Give the Requester for guidelines on whose number to enter.   | hat Name and  |                             | identification number                             |
|  |   | 82  | - 4095197                   |   |
| Part   | II Certification  |   |                             |   |
|  | penalties of perjury, I certify that:   |   |                             |   |
| 2. I am<br>Serv                                | number shown on this form is my correct taxpayer identification number (or I am v<br>not subject to backup withholding because: (a) I am exempt from backup withhol<br>rice (IRS) that I am subject to backup withholding as a result of a failure to report a<br>onger subject to backup withholding; and  | ding or (b) I have  | not been n                  | otified by the Internal Revenue                   |
| 3. I am  | a U.S. citizen or other U.S. person (defined below); and  |   |                             |   |
|  | FATCA code(s) entered on this form (if any) indicating that I am exempt from FATC   | CA reporting is co  | rrect.                      |   |
| you have acquisited other the                  | cation instructions. You must cross out item 2 above if you have been notified by the ve failed to report all interest and dividends on your tax return. For real estate transactition or abandonment of secured property, cancellation of debt, contributions to an indication and interest and dividends, you are not required to sign the certification, but you must            | IRS that you are dions, item 2 does not invidual retirement.                                      | urrently subject apply. For | or mortgage interest paid,                        |
| Sign<br>Here                                   | Signature of U.S. person ► U.S. person ►  | Date ►  | 03/02/20                    | 020   |
| Gen  | neral Instructions • Form 10  | 99-DIV (dividend  | s. including                | those from stocks or mutual                       |

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

- funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding. later.



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

2/3/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).  |               |  |       |  |  |  |
|--|---------------|--|-------|--|--|--|
| PRODUCER   |               | NAME: Jeff Davis                               |       |  |  |  |
| Hinman & Associates Insurance  |               | PHONE (A/C, No, Ext): 775-737-4616 (A/C, No):  |       |  |  |  |
| 9744 So Virginia St #D   |               | ADDRESS: jeff@hinmaninsurance.com              |       |  |  |  |
|  |               | INSURER(S) AFFORDING COVERAGE                  | NAIC# |  |  |  |
| Reno   | NV 89511      | INSURER A: Everest National Insurance Company  | 10120 |  |  |  |
| INSURED  |               | INSURER B: Allied Insurance Company of America | 10127 |  |  |  |
| Wilderness Forestry Inc  |               | INSURER C: Midwest Employers Casualty Company  | 23612 |  |  |  |
| 6380 Enchanted Valley Dr   |               | INSURER D :                                    |       |  |  |  |
|  |               | INSURER E :                                    |       |  |  |  |
| Reno   | NV 89523-1751 | INSURER F:                                     |       |  |  |  |
| COVERAGES CERTIFICATE N  | UMBER:        | REVISION NUMBER:                               | •     |  |  |  |
| THIS IS TO CEPTIEV THAT THE POLICIES OF INCLIPANCE LISTED BELOW HAVE BEEN LIGHTED TO THE INCLIPED AND THE POLICIES OF INCLIPANCE LISTED BELOW HAVE BEEN LIGHTED TO THE INCLIPANCE LISTED BELOW HAVE BEEN LIGHTED BELOW HAV |               |  |       |  |  |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR                                 | VSR  |                                  |      |     | ADDLISUBRI POLICY EFF POLICY EFF POLICY EXP |              |              |  |              |
|--------------------------------------|--|----------------------------------|------|-----|---|--------------|--------------|--|--------------|
| LTR                                  |  |                                  | INSD | WVD | POLICY NUMBER                               | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT                                  | S            |
|                                      | X  | COMMERCIAL GENERAL LIABILITY     |      |     |   |              |              | EACH OCCURRENCE                        | \$ 1,000,000 |
|                                      |  | CLAIMS-MADE X OCCUR              |      |     |   |              |              | PREMISES (Ea occurrence)               | s 100,000    |
|                                      |  |                                  |      |     |   |              |              | MED EXP (Any one person)               | \$ 5,000     |
| Α                                    |  |                                  | Y    | Y   | 9400002672201                               | 10/01/2021   | 10/01/2022   | PERSONAL & ADV INJURY                  | \$ 1,000,000 |
|                                      | GEN  | L AGGREGATE LIMIT APPLIES PER:   |      |     |   |              |              | GENERAL AGGREGATE                      | \$ 2,000,000 |
|                                      |  | POLICY PRO-                      |      |     |   |              |              | PRODUCTS - COMP/OP AGG                 | \$ 2,000,000 |
|                                      |  | OTHER:                           |      |     | *   |              |              |  | \$           |
|                                      | -  | OMOBILE LIABILITY                |      |     |   |              |              | COMBINED SINGLE LIMIT<br>(Ea accident) | \$ 1,000,000 |
|                                      | X  | ANY AUTO  OWNED SCHEDULED        |      |     |   | 04/01/2021   | 04/01/2022   | BODILY INJURY (Per person)             | \$           |
| В                                    |  | AUTOS ONLY AUTOS                 | Y    | Y   | ACP3008691225                               |              |              | BODILY INJURY (Per accident)           | \$           |
|                                      | X  | AUTOS ONLY  NON-OWNED AUTOS ONLY |      |     |   |              |              | PROPERTY DAMAGE<br>(Per accident)      | S            |
|                                      |  |                                  |      |     |   |              |              |  | \$           |
|                                      |  | UMBRELLA LIAB COCCUR             |      |     |   |              |              | EACH OCCURRENCE                        | \$ 1,000,000 |
| Α                                    | X  | EXCESS LIAB CLAIMS-MADE          |      |     | 9400002672201                               | 10/01/2021   | 10/01/2022   | AGGREGATE                              | \$ 1,000,000 |
|                                      |  | DED RETENTION \$                 |      |     |   |              |              |  | \$           |
|                                      | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  Y/N |                                  |      |     |   |              |              | X PER STATUTE ER                       |              |
| С                                    | C OFFICER/MEMBER EXCLUDED?                         |                                  |      |     | BNUWC0149914                                | 12/05/2021   | 12/05/2022   | E.L. EACH ACCIDENT                     | \$ 1,000,000 |
|                                      | (Mandatory in NH) If yes, describe under           |                                  |      |     |   | 12/03/2021   | 12/03/2022   | E.L. DISEASE - EA EMPLOYEE             | \$ 1,000,000 |
| DESCRIPTION OF OPERATIONS below      |  |                                  |      |     |   |              |              | E.L. DISEASE - POLICY LIMIT            | \$ 1,000,000 |
| A Loggers Broad Form Property Damage |  |                                  |      |     |   |              |              | Per Occurence                          | \$1,000,000  |
|                                      |  |                                  |      |     | 9400002672201                               | 10/01/2021   | 10/01/2022   | 9                                      |              |
|                                      |  |                                  |      |     |   |              |              |  |              |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is an additional insured, as required by written contract.

| CERTIFICATE HOLDER               | CANCELLATION   |  |  |  |  |
|----------------------------------|--|--|--|--|--|
| Truckee Fire Protection District | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |  |  |
| 10049 Donner Pass Rd             | AUTHORIZED REPRESENTATIVE  Jeff Davis  |  |  |  |  |
| Truckee, CA 96160                |  |  |  |  |  |



# Storey County Board of Fire Commissioners Agenda Action Report

| Meeti | ng date: 5/17/2022   | Estimate of time required: 10 Minutes   |  |  |  |  |  |
|-------|--|---|--|--|--|--|--|
| Agend | la: Consent [] Regular agenda [X] Pu   | blic hearing required [ ]   |  |  |  |  |  |
| 1.    | Work Time, P502 Pay Periods and Time<br>Rate of Pay, P506 Acting Pay, P507 Sch   | val of Personnel Policies P501 Work Week and<br>Reporting, P503 Overtime Compensation, P504<br>eduled Salary Step Advancement, P1000<br>scipline Appeals for the Storey County Fire |  |  |  |  |  |
| 2.    | Recommended motion: I (Fire Commissioner) move to approve the presented personnel policies P501 Work Week and Work Time, P502 Pay Periods and Time Reporting, P503 Overtime Compensation, P504 Rate of Pay, P506 Acting Pay, P507 Scheduled Salary Step Advancement, P1000 Workplace Investigations, and P1001 Discipline Appeals for the Storey County Fire Protection District.  |   |  |  |  |  |  |
| 3.    | <b>Prepared by:</b> Jeremy Loncar  |   |  |  |  |  |  |
|       | <b>Department:</b> Fire  | Telephone: 847-0954   |  |  |  |  |  |
| 4.    | Staff summary: The District has been working under the established personnel policies of Storey County and is now creating policies that remain consistent with the County, however, also address specific practices that are unique to the fire service and in line with the CBA with Storey County Firefighters Association Local 4227 Collective Bargaining Agreement. The presented policies will be delivered to the BOFC in multiple stages to allow for review and modification by the board if necessary. Personnel Policies and Administrative Policies shall be approved by the board. Standard Operating Policies and Procedures shall be approved by the Fire Chief. |   |  |  |  |  |  |
| 5.    | Supporting materials: See attached   |   |  |  |  |  |  |
| 6.    | Fiscal impact:   |   |  |  |  |  |  |
|       | a. Funds Available: F  | fund: Comptroller   |  |  |  |  |  |
| 7.    | Legal review required:   |   |  |  |  |  |  |
| 8.    | Reviewed by:   | District Attorney   |  |  |  |  |  |
|       | aJL_ Department Head   | Department Name: Fire District  |  |  |  |  |  |
| 9.    | b County Manager <b>Board action:</b>  | Other agency review: County HR  |  |  |  |  |  |
|       | a. [] Approved [] b. [] Denied []  | Approved with Modifications   |  |  |  |  |  |

# STOREY COUNTY FIRE DISTRICT POLICIES AND PROCEDURES

**NUMBER:** 

P501 05/19/22

EFFECTIVE DATE: REVISED:

AUTHORITY:

BOFC

FIRE CHIEF:

JL

SUBJECT: Work Week and Work Time

**PURPOSE:** To establish policy regarding a work week and work schedules for employees excluding those working 2912 hours per year.

**POLICY: 1. Workweek Defined**: The work week begins at 12:01 a.m. on Monday and ends 7 days (168 hours) later at midnight on the next Sunday.

#### 2. Work Time

#### a. Attendance

Employees are expected to be available and ready for work at the beginning of their assigned shifts and at the end of their scheduled rest and meal periods. Required preparation for rest and meal periods, as well as the end of the workday, is considered work time. Rest and meal periods include the time spent going to and from the place where the break is taken.

- b. Regularly Scheduled Shift Non-Exempt Employees
  - i. Standard workweek: Regular employees will work regular 5-day, 40-hour workweeks. The workweek will consist of 8 hours per shift for 5 shifts within the week, with 2, 24-hour periods off over a 7-day period.
  - ii. Alternative workweek: The Fire Chief may authorize regular employees to work a regular workweek of more than 8 hours but not more than 10 hours in any workday, with the workweek not exceeding 40 hours in a 7-day period.
  - iii. Variable workweek: The Fire Chief may authorize regular employee(s) to work a 40-hour variable workweek. Overtime will be paid after 40 hours worked over a 7-day period. An example of a variable workweek is when one or more workdays have different starting and/or ending times than other workdays in the 7-day workweek, thus creating a fluctuating workweek.
    - 1. The affected employee(s) must sign an alternative variable work schedule agreement. The variable workweek will end upon the affected employee(s) written desire to return to a non-variable workweek or it is rescinded by the Fire Chief.
- c. Each regular part-time employee will be assigned a regular schedule by the Fire Chief or his/her designee.

- d. The assignment of the regular normal shift will be determined by the Fire Chief or his/her designee. Consideration will be given to the preferences of staff; however, the necessity of delivering adequate services to the community will take precedent.
- e. The Fire Chief or his /her designee will provide at least 30 days written notice to the employee(s) prior to changing the normal regular shift, with exception of a drastic change in workload or if the schedule change is mutually agreed upon by the affected employees and the Fire Chief. During temporary instances, such as during community special events, disasters and emergencies, and unusual staff shortage conditions, changes to the regular shift may be made by the Fire Chief or his/her designee, effective immediately.
- f. Subject to the provisions of NRS 288.150, nothing herein may be construed to limit the authority of the district to make temporary assignments to different or additional locations, shifts, or work duties for the purpose of meeting emergencies.

#### 3. Rest Periods

Regular employees will be granted one 15-minute break or rest period during each work period of 4 or more hours. Employees may not take rest periods at the beginning or at the end of the work period. Rest periods may not be scheduled or taken consecutively or in conjunction with meal periods. This policy does not apply to Battalion Chiefs and Firefighters.

#### 4. Meal Periods

Regular employees who work 6 or more hours in a workday are allowed an uninterrupted, unpaid meal period of 30 minutes, up to 1 hour as allowed by the Fire Chief or his/her designee, at or about mid-point of their workday. Supervisors will be responsible to ensure that wherever and whenever possible, employees will be permitted the meal period uninterrupted by work-related duties. If an employee's meal period is interrupted by a work-related matter, the employee will be paid for the meal period. Employees may not take rest periods at the beginning or at the end of the work period.

Meal periods, but not rest periods, may be waived if an employee signs a waiver with the Fire Chief's approval waiving his/her meal period. Meal period waivers will apply to each individual employee who signs the waiver. Each employee may individually choose not to sign a meal period waiver, and thus be allowed to take his/her meal period in accordance with this policy. The Fire Chief may deny any and all meal period waiver requests. The Fire Chief may adjust the employee's schedule to accommodate the meal period waiver to avoid overtime pay requirements.

#### 5. Work Assignments

a) The Fire Chief or his/her designee may adjust rest and meal periods from time to time to meet the needs of individual employees and/or to respond to changes in department workload.

b) Nothing herein may be considered to limit or restrict the authority of the Fire Chief to make temporary assignments to different or additional locations, shifts, hours of work, or duties as needed to meet the employer's needs or to respond to unforeseen or emergency situations.

#### 6. Attendance and Punctuality

Punctuality and attendance are an important part of employment, and employees are expected to maintain a satisfactory attendance and punctuality record. An employee who is absent or late without permission is subject to disciplinary action up to and including termination.

- a) If the employee is going to be absent from work or late to work, s/he must call and notify his/her supervisor, within 15 minutes of the start of the shift. In the event the supervisor is not available, the employee should notify the Fire Chief or a Battalion Chief.
- b) If any employee is absent for 2 day without notifying the district, it will be assumed he/she has voluntarily abandoned his/her employment and will, accordingly, be removed from the payroll and terminated from employment.

#### 7. Inclement Weather

Severe weather is generally to be expected during the winter months. Although driving may at times be difficult, when caution is exercised, the roads are normally passable. Except in cases of severe storms, all employees are expected to work their regular hours. Time taken off due to poor weather conditions is to be used as vacation or is, in turn, unpaid.

RESPONSIBILITY FOR REVIEW: The Fire Chief and HR Director will review this policy every 5 years or sooner as necessary.

# STOREY COUNTY FIRE DISTRICT POLICIES AND PROCEDURES

**NUMBER:** 

P502 05/19/22

EFFECTIVE DATE: REVISED:

**AUTHORITY:** 

BOFC

FIRE CHIEF:

JL

SUBJECT: Pay Periods and Time Reporting

#### 1. PURPOSE

Establishing a pay period with documentation of recorded hours worked and/or leave time taken by employees is necessary to provide an accurate basis for preparing paychecks, to assure compliance with federal and state law, and to maintain an effective and efficient cost accounting system. (For payroll purposes, non-exempt employees covered by the Fair Labor Standards Act (FLSA) must report all time spent performing work.)

#### 2. POLICY

### 2.1 Pay Periods and Paydays

Employees are paid bi-weekly on Friday. Paychecks are deposited into the employee's bank account via automated direct-deposit. The Comptroller's Office will provide each employee a paystub at the end of each pay period. The employee may choose to opt out of automated direct-deposit by submitting a letter to the Comptroller's Office requesting not to participate in direct-deposit service. The employee opting out of direct-deposit or otherwise receiving a physical paycheck may pick up his/her paycheck at the Clerk-Treasurer's Office after 12:00 p.m. on Friday. If a payday falls on a holiday, employees are paid on the preceding work day.

#### 2.2 Hours Worked

Non-exempt employees will be paid for all hours worked. Hours worked include, but are not limited to:

- a. Time worked before or after the normally assigned shift, or any other irregular hours, even if the employee volunteers his/her time. Periods of six minutes or less are not considered overtime unless they occur regularly. (This provision does not apply to employees who are performing volunteer work which is unrelated to their normal job functions.)
- b. Rest periods of 20 minutes or less.
- c. Travel time that occurs during an employee's normally scheduled work hours, including regular days off, holidays, etc.
- d. Except as provided below in this section, hours spent at lectures, meetings, and training activities, unless attendance is completely voluntary, outside of normal work hours, nonjob related, and no other work is performed.

Employees will not be compensated for the time spent under the following conditions:

 Voluntary attendance, outside of work hours, at an independent school, college, trade school, or similar training offered by the employer at the employee's own initiative even if the courses are related to the employee's current job or paid for by the employer;

- Training outside of regular work hours required by state or federal law for certification for public-sector employees; and
- Employees in fire protection activities who are in attendance at a fire academy or other training facility, are not considered to be on duty during those times when they are not in class or at a training session, if they are free to use such time for personal pursuits.
- e. Hours spent serving as volunteer ambulance, fire, peace officer or law enforcement personnel for an emergency response during normally scheduled work hours.

#### 2.3 Position Designations – Exempt or Non-Exempt

All positions are designated as "exempt" or "non-exempt" according to federal and state laws and regulations. For cost accounting and billing purposes, the district requires employees in certain positions, regardless of exempt or non-exempt status, to account for hours worked.

#### 2.4 Responsibility for Exempt or Non-Exempt Designation

The HR Director will examine and evaluate position descriptions and duties performed for all positions to determine the designation of the position as exempt or non-exempt. The Fire Chief will notify the HR Director when the duties of a position have substantially changed in order to ensure an accurate designation.

## 2.5 Responsibility for Time Reporting

Employees are responsible for accurately completing their own timesheets. Supervisors shall not alter or adjust the hours that an employee reports on his/her timesheet without authorization from the employee. If the supervisor believes the employee has completed his/her timesheet in error, the supervisor shall discuss the issue with the employee.

- a. All non-exempt employees will record all hours worked and all leave time taken, whether paid or unpaid, and the type of leave taken (e.g., sick leave, annual leave, compensatory time) on the timesheet.
- b. All exempt employees in positions which require an accounting of hours worked will enter their hours worked for each project. They shall record all leave taken in whole day increments on the timesheet.
- c. Exempt employees in positions not required to account for hours worked will record only those hours off for sick leave or annual leave in whole day increments. Except as permitted by the Family and Medical Leave Act FMLA (including intermittent FMLA leave), exempt employees may not be charged for absences of less than whole day increments.

RESPONSIBILITY FOR REVIEW: The Fire Chief and HR Director will review this policy every 5 years or sooner as necessary.

# TOREY COUNTY FIRE DISTRICT POLICIES AND PROCEDURES

NUMBER: P503 EFFECTIVE DATE: 05/19/22

**REVISED:** 

AUTHORITY: FIRE CHIEF:

BOFC JL

**SUBJECT: Overtime Compensation** 

1. PURPOSE: Provide Guidelines for Eligibility for Overtime

**2. POLICY**: To establish policy on overtime pay for employees excluding those working 2912 hours a year. Non-represented Positions will fall under policy P503A.

#### 2.1 Non-Exempt Employees

- a. Except as provided below, employees in positions designated as "non-exempt" will be eligible for overtime compensation as follows:
  - 1. Employees whose normal work schedule is 8 hours a day will receive overtime compensation for hours worked in excess of 8 hours in a day and in excess of 40 hours in a week.
  - 2. Employees whose alternative normal work schedule is between 8 and 10 hours in a day will receive overtime compensation for hours worked in excess of 10 hours in a day and in excess of 40 hours in a week.
  - 3. Employees who request and are approved for a variable workweek will receive overtime compensation for hours worked in excess of 40 hours in a week.
  - 4. Employees whose hours are established by collective bargaining agreement will receive overtime accordingly, but not in violation of the NRS or Fair Labor Standards Act.
- b. All overtime hours must be specifically authorized in advance by the Fire Chief or Battalion Chief. Overtime will be compensated at 1.5 times the employee's regular rate of pay. An employee's regular rate includes all payments made by the employer to the employee as required by federal law. Paid overtime will be included in the same paycheck covering the pay period in which the overtime was earned unless the correct overtime amount cannot be determined until after the regular pay period.
- e. Employees may, with the approval of the Fire Chief, subject to approval by the HR Director, elect to receive compensatory time ("comp-time") off in lieu of overtime pay. Requests for compensatory time off in lieu of overtime must be made in-writing and, once approved, will be placed in the employee's payroll file. Compensatory time will be earned at the rate of one and one-half (1.5) hours off for each overtime hour worked. Non-fire fighter employees who elect compensatory time off may accrue up to 60 hours in a calendar year.
- d. When an employee has exceeded the maximum number of hours specified, the excess hours will be paid out to the employee as overtime pay. Notice to the Fire Chief of request to use compensatory time off, the use of compensatory time off, and limitations thereof will be the same as that specified for annual leave. At any time, the

- employer may pay an employee for compensatory time earned and not used, or schedule use at its discretion.
- e. Time paid but not worked, such as sick leave, holidays, and annual leave, does count toward hours worked for the purpose of computing overtime hours.

#### 2.2 Exempt Employees

Generally, exempt employees are hired with the understanding that they are responsible for accomplishing the duties required for their assigned position. It is the employer's policy to comply with all aspects of the FLSA including salary-basis requirements. Therefore, making any deductions from the salaries of exempt employees which are not allowed by law is by policy prohibited.

Consistent with the FLSA and NRS 281employees in exempt positions are not required to be paid for overtime worked. Subject to certain exceptions set forth in federal regulations, an exempt employee will be paid the full salary for any work week in which the employee performs any work, regardless of the number of days or hours worked. Exempt employees will not need to be paid for any work week in which they perform no work, unless the employee is on approved paid leave.

- a. It is expected that in order for exempt employees to complete their assigned work from time to time, it will be necessary that they work beyond the normal work days and business hours (usually 8:00 a.m. to 5:00 p.m., Monday through Friday) of the employer. If, however, an exempt employee is working well beyond a 40-hour work week on a regular recurring basis, the HR Director may examine staffing levels and the employee's work habits and procedures.
- b. Deductions will be made to offset amounts employees receive as jury or witness fees, or for military pay; or for unpaid disciplinary suspensions of one or more full days imposed in good faith for workplace conduct rule infractions. The employer will pro rate an employee's salary based upon the days worked during the initial and terminal pay period of employment.
- c. Exempt employees who have completed an extraordinary work assignment and/or spent substantially more time than a typical workweek to accomplish the job, may be recognized at the sole discretion of the Fire Chief with:
  - Up to 20 hours of time off without using accrued annual or sick leave. The
    time off granted under this provision does not constitute compensation
    and, thus, has no cash value.
  - Additional compensation (e.g., flat sum, bonus payment, straight-time hourly amount, time and one-half, or any other basis). Such additional compensation will not void their otherwise exempt status as specifically provided under the FLSA.

#### 2.3 "Safe Harbor"

The HR Director will classify employees as exempt or non-exempt-in accordance with the Fair Labor Standards Act and NRS. If an employee feels s/he is improperly classified, s/he should request a review of the position classification from HR Director. An investigation will be conducted on a timely basis and the district will act to correct any errors as soon as practicable. The district will not make improper deductions of pay from any employee, regardless of exempt or non-exempt status. Improper deductions should be reported to the Comptroller and the HR Director. The complaint will be investigated and the district will act to reimburse the employee

as required by the FLSA if an error is found. The district will continuously make a good faith commitment to comply with all provisions of the FLSA and NRS and intends this policy of correction to satisfy the "safe harbor" provisions of the FLSA regulations, as amended effective August 23, 2004.

If a non-exempt employee feels s/he has been improperly paid for overtime under the FLSA or state law, it is the responsibility of the employee to seek correction by reporting any error to the Comptroller, HR Director, or Fire Chief. An investigation will be conducted on a timely basis and the district will act to correct any errors as soon as practicable.

RESPONSIBILITY FOR REVIEW: The Fire Chief and HR Director will review this policy every 5 years or sooner as necessary.

# STOREY COUNTY FIRE DISTRICT POLICIES AND PROCEDURES

NUMBER: EFFECTIVE DATE: AUTHORITY: FIRE CHIEF:

P504 05/17/22 BOFC JL

SUBJECT: Rates of Pay

1. **PURPOSE:** To establish a policy on rates of pay.

2. POLICY:

## 2.1 Compensation Plan

Each regular position will be assigned to a class and pay grade in the compensation plan. Assignment to a pay grade will be based on the relative level and complexity of the duties, responsibilities, and authority of the job. The HR Director shall determine the salary ranges based on these considerations:

- a. Rates paid by the district for comparable work;
- b. Internal relationships of other job classes in the same or similar occupation;
- c. Rates paid by other fire service employers for comparable work;
- d. Other financial commitments of the district; and
- e. Funds available to the district for salaries.

The Fire Chief and HR Director, subject to approval of the Fire Board and to the terms of any applicable collective bargaining agreement, may adjust the minimum and maximum for each salary range periodically as changes in any of the factors listed above occur, or to recruit and retain qualified employees for each job. Non represented positions will be evaluated as needed or requested by the fire chief to ensure compensation remains fair and consistent with surrounding fire districts within the region.

# 2.2 Hiring Rate of Pay

The normal hiring rate is the first step of the pay range for the position's classification. The Fire Chief and HR Director may authorize advanced step appointments in accordance with Section 2.3.

# 2.3 Advanced Step Hire

Fairness and equity in the administration of the compensation plan will be maintained when making advanced step hires. The Fire Chief and HR Director may authorize advanced step appointments when all of the following circumstances exist:

- a. The applicant's qualifications indicate that s/he will perform at a level commensurate with the requested step;
- b. Other applicants with similar qualifications not requiring an advanced level salary are unavailable;
- c. Funds are available in the district's budget to pay the higher rate; and
- d. Advanced hire rate will not exceed the step commensurate with current employees of comparable education, experience, and skill levels.

#### 2.4 Flat Rate Salaries

Certain job classes may be assigned to flat rates of pay in the compensation plan. Employees in classes assigned to a flat rate of pay are not eligible for step increases.

### 2.5 Casual (Intermittent Part-Time) Worker Rate of Pay

The employer will pay casual workers as appropriate for the type of work performed. The IIR Director may adjust the rate of pay consistent with the procedures for merit rate of pay increases as provided in Policy 507.

#### 2.6 Salary on Promotion, Transfer, Demotion, Reclassification, and Reallocation

- a. Except as may otherwise be provided by a collective bargaining agreement, a regular employee who is promoted to a new classification will move to that step in the range for the new class which provides no less than 5 percent pay increase from the employee's current regular rate of pay, not to exceed the top step in the range for the new class. A promoted employee's salary shall not be less than the starting pay of the salary range for the new position. A promoted employee's adjusted pay shall be effective on the date so indicated in the offer letter and accepted by the employee.
- b. An employee who voluntarily transfers to a position at the same grade level will retain their current grade and step. An employee who voluntarily transfers from a position on a different salary schedule, to a position with the same (or comparable) maximum base rate of pay, will be placed at a grade and step closest to his/her current salary that does not provide a decrease. An employee who is reassigned by the Fire Chief or HR Director to a position classified at a lower grade level, through no fault of their own and the reassignment is for the good of the district, shall be placed in the lower grade level at a step which is closest to their current salary. If the employee's current salary exceeds the top step of the lower pay range the employee may be Y-Rated.
- c. An employee who voluntarily demotes or voluntarily accepts employment to a position at a lower grade level, or with a lower maximum base rate of pay, will be placed at their current step in the lower grade.
- d. An employee who is involuntarily demoted as a result of not successfully completing the probationary period related to a promotion, will be placed at the grade and step they held prior to the promotion. An employee involuntarily demoted as a result of disciplinary action will be placed at a grade and step consistent with the disciplinary decision as provided in Policy P1001.Reclassification to a class at a higher grade level or with a higher salary range is treated as a promotion for purposes of compensation. The Fire Chief and HR Director may authorize a compensation adjustment exceeding 5% if the requirements of 2.3 (a, c and d) of this policy are met. An employee in a position that is reclassified to a class at a lower grade level, or a lower salary range, through no fault of the employee, will be placed in the lower grade level at a step which is closest to their current salary. If the employee's current salary exceeds the top step of the lower pay range the employee will be Y-Rated. Reclassification to a class at the same grade level, or salary range, is treated as a transfer for purposes of compensation.
- e. Reallocation of an existing class:
  - 1. To a higher salary range is treated as a promotion. The Fire Chief and HR Director may authorize a compensation adjustment exceeding 5% if the requirements of 2.3 (a, c and d) of this policy are met.

2. To a lower salary range shall be placed at the step closest to the employee's current salary that does not provide a decrease. If the employee's salary exceeds the top salary of the lower pay range refer to Y-Rate in section 2.7.

#### 2.7 Y-Rate

The employer may pay an employee, who is reduced to a lower class as a result of reclassification, reallocation, or District directed reassignment not associated with layoff or discipline, at his/her current rate of pay which is above the top step of the range or between steps of the range. This rate shall be known as a "Y-Rate." At the discretion of the employer, assignment to such a rate of pay is available to employees who are fully qualified to perform the work of the lower paid class.

An employee who is at a Y-rate above the top step of the range for the new (lower) class shall continue to receive the Y-rate while employed in the new class until a change in the rate of pay for the employee's new class causes the top step of the new class to be equal to or greater than the employee's Y-rate.

An employee who is at a Y-rate which is between the steps of the range for the new (lower) class shall continue to receive the Y-rate until a change in the rate of pay for the employee causes the rate for the step in the range to which the employee is entitled to exceed his/her current rate of pay.

Employees who are Y-Rated will be eligible to receive approved cost of living adjustments for the class they hold.

#### 2.8 Discussion of Wages

NRS 613.330 states it is unlawful to discriminate against an employee for inquiring about, discussing, or voluntarily disclosing information about wages. This does not apply to any employee who has access to or information about the wages of other employees as part of their essential job functions and discloses that information to a person who does not have access to that information unless the disclosure is ordered by the Labor Commissioner or court.

RESPONSIBILITY FOR REVIEW: The Fire Chief and Human Resources Director will review this policy every 5 years or sooner as necessary.

# STOREY COUNTY FIRE DISTRICT POLICIES AND PROCEDURES

NUMBER: EFFECTIVE DATE: AUTHORITY:

FIRE CHIEF:

P507 05/17/22 BOFC JL

SUBJECT: Scheduled Salary Step Advancement

#### 1. PURPOSE

To establish a policy on scheduled salary step advancement and the withholding of advancement.

#### 2. POLICY

### 2.1 Step Advancement Authorized

- a. An employee who is currently not paid at the top step of the salary range for his/her class is normally eligible for step advancement on his/her anniversary date. Raises in salary resulting from step advancements are based on longevity and satisfactory performance, and are not automatic. Step advancements may be granted only upon a finding by the Fire Chief that the employee meets all of the performance requirements of the position and complies with all of the employer's rules, regulations, and policies. An employee who is determined to be eligible for step advancements shall move to the next highest step within the salary grade range.
- b. Salary step advancements are administered by the Fire Chief subject to the validation of the HR Director that there is adequate documentation that all requirements have been met. Peer evaluations shall not be considered in evaluating an employee's performance for purposes of this policy.
- c. The Board of Fire Commissioners has authority per NRS 474.470 to establish the salaries of fire district personnel.
- d. If a performance evaluation is not completed within 30 day of the of the employee's anniversary date it shall be considered a satisfactory performance evaluation and the HR Director shall authorize a step advancement retroactive to the employee's anniversary date.

### 2.2 Anniversary Date/Step Advancement

- a. The date on which an employee becomes eligible for consideration for step advancement is known as the anniversary date. When approved in-writing, step advancements will become effective on the employee's anniversary date.
- b. A promotion and reclassification to a class with a higher salary range shall establish a new anniversary date.
- c. A demotion, reclassification to a class with a lower salary range, or lateral transfer shall not establish a new anniversary date.
- d. Casual employees (less than part-time) will be eligible for a step advancement once they have worked 1039 hours. When approved in writing, the step advancement will become effective when the employee has worked 1039 hours.

### 2.3 Withholding of Step Advancement

- a. Job Performance. When the Fire Chief determines the job performance of an employee is less than satisfactory or below expectations, the step advancement shall be withheld. The employee's performance shall be documented, in-writing, and state the reason(s) upon which the decision was based, and a prescribed remedy to improve the employee's performance and a copy of the documentation provided to the employee by the Fire Chief or his/her designee.
  - The HR Director may approve step advancement at the beginning of any pay period upon finding that the employee now meets the qualifications for advancement, if within 90 days of the original anniversary date. The employee's anniversary date shall be adjusted to the date on which the step advancement is actually granted. If step advancement is not granted in the interim, the employee shall be considered for step advancement on the next anniversary date.
- b. *Unpaid Leave of Absence*. An employee's eligibility for consideration for step advancement shall be delayed by temporary layoffs or unpaid leaves of absence in excess of 30 working days during the 12-month period following the employee's last step advancement. The employee's anniversary date shall be adjusted by the total number of days on unpaid leave.

# 2.4 Flat Rate Salaries and Wages

Certain job classifications may be assigned to flat rates of pay in the compensation plan. Employees in classifications assigned to a flat rate of pay are not eligible for step increases.

RESPONSIBILITY FOR REVIEW: The Fire Chief and Human Resources Director will review this policy every 5 years or sooner as necessary.

# STOREY COUNTY FIRE DISTRICT POLICIES AND PROCEDURES

NUMBER: EFFECTIVE DATE: AUTHORITY: FIRE CHIEF:

P1000 05/17/22 BOFC JL

# SUBJECT: INVESTIGATIONS OF ALLEGED MISCONDUCT

**POLICY:** To perform and manage investigations of complaints of harassment, discrimination, retaliation, performance, and safety and ethical allegations of misconduct in a timely manner in order to ensure that prohibited actions and behaviors cease immediately and in order to protect the parties involved in the investigation process.

### 1.1 Purpose

When an employee makes an informal or formal complaint, or the employer receives information of wrong-doing the employer will take prompt steps to stop the alleged conflict, protect involved parties, and begin investigations. Under many laws [e.g., Title VII, the Americans with Disabilities Act (ADA), the Age Discrimination in Employment Act (ADEA), the Occupational Safety and Health Act (OSHA), the Sarbanes-Oxley Act, state and local nondiscrimination laws], employers are legally obligated to investigate complaints (harassment, discrimination, retaliation, safety and ethical) in a timely manner. In addition, reasonable action is required to be taken by the employer to ensure illegal actions and behaviors cease immediately.

Responsiveness to a complaint and an investigation will not only yield the best information and evidence, but it will also enhance both the investigator's and the employer's credibility. Investigations can help the organization identify and resolve internal problems before they become widespread. The District takes all complaints seriously, and will conduct appropriate, reasonable, and prompt investigations.

### 1.2 Investigation Process

No investigation should be undertaken without the knowledge and advice of the HR Director. The following steps will be taken as soon as the employer receives a verbal or written complaint that warrants an investigation.

#### a. Maintain Confidentiality

The employer will protect the confidentiality of employee claims to the best of its ability and in accordance with law. At the same time, the employer must conduct a prompt and effective investigation. It may not be possible to keep all information completely confidential. The employer should explain to the complaining party and all individuals involved in the investigation that all information gathered will remain confidential to the extent possible for a thorough investigation. It should also be explained to the parties that to conduct a prompt and effective investigation, some information may be revealed to the accused and potential witnesses, but that information will be shared only on a need-to-know basis. An employer cannot promise absolute confidentiality to any party involved in the investigation.

### b. Provide Interim Protection

The employer may take immediate measures for the protection of the accuser or the complainant. Separating the complainant from the accused may be done to guard against continued harassment or retaliation. Actions such as schedule changes, transfers, or leave of absence may be necessary, and are not done for retaliatory purposes.

The status of protective action may be changed at any time by the HR Director during the investigation.

### c. Select an Investigator

An investigator will be chosen by the HR Director in conjunction with the Fire Chief or other appropriate personnel, such as the District Attorney.

The employer may use the resources of experienced HR professionals, internal security, legal counsel (inside or outside), a third-party investigator, or the employer may use a team approach.

### 1.3 Determination

Upon receipt of the completed investigation report, the HR Director will review the entire investigative file, the employee's personnel file, and any other relevant materials. The HR Director may return the entire investigation to the assigned investigator for further investigation or action. Once the investigation report is to the satisfaction of the HR Director, s/he will review the report and its findings, and will discuss possible disciplinary action, if any, with the Fire Chief.

Any decisions to impose disciplinary action against any regular employee must conform to the procedures set forth in policy P1001 Disciplinary Action and Appeals.

### 1.4 Closure of Investigation

Once a decision is made, the HR Director will notify both the complainant and the accused that the investigation is complete, that the employer took the complaint seriously, and that the employer took appropriate action. The employer is not obligated to disclose to the complainant what actions were taken against the accused.

The HR Director should set a time frame to follow up with the complainant to ensure there are no other issues and that no retaliation has been endured. The employer should encourage communication and follow-up until the complainant is comfortable again. Finally, the HR Director should remind all parties to preserve confidentiality as appropriate.

When necessary, the employer must take other reasonable action that is appropriate to the situation.

### 1.5 Archiving

The HR Director will maintain confidentiality of all materials related to the investigation and will store the materials separately from the employee's personnel file.

RESPONSIBILITY FOR REVIEW: The Fire Chief and Human Resources Director will review this policy every 5 years or sooner as necessary.

### STOREY COUNTY FIRE DISTRICT POLICIES AND PROCEDURES

NUMBER:
EFFECTIVE DATE:
AUTHORITY:
FIRE CHIEF:

P1001 05/17/22 BOFC JL

### SUBJECT: DISCIPLINARY ACTIONS AND APPEALS

**POLICY:** Storey County Fire Protection District takes seriously all complaints of misconduct under its policies. The District will accept and address all complaints of misconduct in accordance with this policy. It is also the policy of the District to ensure that complaints of misconduct can be reported without concern for reprisal or retaliation.

### 1.1 Purpose

This policy provides guidelines for noticing potential discipline, providing due process, disciplining, and providing for appeals of discipline in a justified and fair manner. Investigations of alleged misconduct will conform to policy P1000, Investigations of Alleged Misconduct. This policy, except Sections 1.2 and 1.3 does not apply to the Fire Chief, and it is not intended to create due process rights for those specific individuals. The District Fire Chief at-will employees, and nothing in this policy is intended to create due process rights for those individuals.

### 1.2 Justification for Discipline

Disciplinary action, up to and including termination, may be taken against an employee for unsatisfactory performance or for misconduct including, but not limited to, the following:

- a. Conduct unbecoming an employee in the employer's service, or discourteous treatment of members of the public or a fellow employee, or any other act of omission or commission that impacts negatively on the public's perception of the integrity or credibility of the employer or erodes the public confidence in the employer.
- b. Falsification of or making a material omission on forms, records, or reports including applications, timecards, and other employer records.
- c. Absence from work without permission or without notification to an appropriate supervisor or manager, habitual absence or tardiness, or misuse of sick leave.
- d. Unauthorized possession, removal, or use of the employer's property including, but not limited to, funds, records, keys, confidential information of any kind, equipment, supplies, or any other materials.
- e. Disseminating confidential information to unauthorized persons within and outside the workplace.
- f. Insubordination, refusing to follow directions, or other disrespectful conduct directed toward a supervisor or manager.
- g. Sexual harassment or other prohibited behavior directed toward another employee, member of the public, vendor, or anyone doing business with the employer, or anyone present on premises owned or controlled by the employer.

- h. Actual or threatened physical violence including, but not limited to, intimidation, overt or subtle threats, harassment, stalking, or any form of coercion, except as may be required of a peace officer in the course of his/her duties.
- i. Possession or inappropriate use of drugs or alcohol on property owned or controlled by the employer or while on duty or during an on-call status.
- j. Possession, bringing, or aiding others in bringing unauthorized firearms, weapons, hazardous biological material or chemicals, or other dangerous substances onto property owned or controlled by the employer.
- k. Violation of safety or health policies or practices or engaging in conduct that creates a safety or health hazard to other employees, the public, vendors, or him/herself.
- 1. Dishonesty, including intentionally or negligently providing false information, intentionally falsifying records, employment applications, or other documents.
- m. Willfully or intentionally violating or failing to comply with the employer's policies, rules, regulations, and/or procedures.
- n. Unsatisfactory work performance.
- o. Failure to demonstrate professionalism, courtesy, tact, and discretion in all interactions with coworkers, supervisors, and the public; use common sense discretion; remain safe, socially moral, lawful, affective, adaptive, and efficient.

### 1.3 Forms of Disciplinary Action

- a. Disciplinary action includes, but is not limited to, one or more of the following:
  - i. Verbal warning (document time, date, and subject)
  - ii. Written reprimand
  - iii. Suspension
  - iv. Pay reduction
  - v. Demotion
  - vi. Termination
- b. A supervisor or Fire Chief who is intending to impose disciplinary action of the above items 1.3(a)(iii-vi) shall first consult with the HR Director before any action is taken in order to ensure that all policies and procedures have been followed correctly.
- c. Employees' signed copies of the above items section 1.3(a)(i-vi) must be placed in employees master personnel file, and a copy provided to employees. The discipline will remain in the employee's master personnel file for the following durations or otherwise if specified in a collective bargaining agreement, and in accordance with records retention statutes. When the discipline is eligible to be removed from the master personnel file, the employee may submit a request in writing to the Human Resources office for the file to be removed from that file. The Human Resources office will have 30 days from receipt of the request to remove the discipline subject to removal.
  - i. Verbal warning 15 months;
  - ii. Written reprimand 15 months;
  - iii. Suspension 24 months;

- iv. Pay reduction permanent;
- v. Demotion permanent;
- vi. Termination permanent.
- d. FLSA Exempt employees are subject to the following rules regarding disciplinary pay deductions and unpaid suspensions:
  - i. Pay deductions may only be made in cases of violations of safety rules of major significance, including those rules related to the prevention of serious danger in the workplace or to other employees. An example would be violating a rule that prohibits smoking around flammable material. Deductions can be made in any amount.
  - ii. Unpaid suspensions may be imposed for infractions of workplace conduct rules, such as rules prohibiting sexual harassment, workplace violence, drug or alcohol use, or for violating state or federal laws. The suspension must be for serious misconduct, not for performance issues. Suspensions must be in full-day increments.
  - iii. Suspensions for performance issues must be made in full-week increments.

### 1.4 Investigation

An investigation of any employee may be conducted in response to a complaint or allegation that the employee engaged in activity or behavior that violated county administrative policies. The investigation will be performed in accordance with policy P1000, Investigations of Alleged Misconduct. The investigation of law enforcement personnel will also conform to NRS 289.

### 1.5 Due Process

The employee may utilize due process provided for in this policy or s/he may utilize due process, such as the grievance process, set forth in the applicable collective bargaining agreement, but the employee may not utilize both processes.

Unless designated otherwise in a contract or collective bargaining agreement, prior to taking disciplinary action involving suspension, reduction in pay, demotion, or termination against an employee, the employer will take action intended to ensure that the employee is afforded due process. Due process in regard to employment-related disciplinary action includes, among other actions, making certain the employee is provided notice of the reason for the disciplinary action and is given the opportunity to provide a response to the proposed disciplinary action prior to an appropriate supervisor making a final decision regarding the disciplinary action.

### A. Notice of Intent to Discipline

Unless designated otherwise in a contract or collective bargaining agreement, in situations where the proposed disciplinary action involves a suspension, a reduction in pay, a demotion, and/or termination, written notice of the proposed disciplinary action will be hand-delivered or sent certified mail to the employee. The notice will include the following information:

- 1. The nature of the disciplinary action proposed;
- 2. The effective date of the proposed disciplinary action;

- 3. A statement of the proposed disciplinary action with documentation, statements, and/or other evidence supporting the proposed disciplinary action;
- 4. A statement advising the employee of his/her right to file a written response, or to submit a written request for a pre-disciplinary conference with the HR Director within 5 workdays of receipt of the notice of proposed disciplinary action; and
- 5. A statement that the employee's failure to file a written response or request a predisciplinary conference in a timely manner, or to appear at the pre-disciplinary conference after requesting such, will constitute a forfeiture of the employee's rights to any further appeal.

### B. Employee Review of Allegation and Evidence

If the regular employee requests, s/he will be given the opportunity, as soon as practical, to review the documents or other evidence, if any (except for attorney-client privileged documents), on which the proposed disciplinary action is based.

The HR Director will restrict the employee to "in-camera" (in chambers) review only, in which s/he may review the documents under close supervision of the HR Director, or his/her designee, will be allowed to take notes, but will not be allowed to photocopy, photograph, video, record, duplicate, or otherwise keep the documents or materials. The employee may have up to two representative present during the review and the representative(s) may review the documents with the employee, as allowed by the employee, under the same restrictions.

### C. Pre-Disciplinary Conference

When the employee requests a conference after receipt of the proposed disciplinary action, but prior to any disciplinary action being imposed, the HR Director will schedule a meeting with the employee and his/her representative(s) (if the employee requests a representative(s) be present) and the supervisor in a timely manner to review the reason for and basis of the proposed disciplinary action. At this conference, the supervisor and the HR Director will also provide the employee with an opportunity to present relevant information which may impact the nature or severity of the proposed disciplinary action.

The pre-disciplinary process is intended to provide the employee opportunity to present to the supervisor and the HR Director a written or oral response after having the opportunity to review the supporting materials and prior to imposed discipline. The employee must consider the following:

- 1. The response is not intended to be an adversarial or formal hearing;
- 2. Although the employee may be represented by one or more uninvolved representative and/or by legal counsel, the response is not intended to accommodate the presentation of testimony or witnesses;
- 3. The employee may suggest that further investigation be conducted, or the employee may offer any additional information or mitigating factors for the supervisor and HR Director to consider;
- 4. In the event the HR Director decides to cause further investigation, the employee will be provided with a summary of the investigation results prior to imposed discipline;

5. The employee may, thereafter, have the opportunity to further respond orally or in writing to the supervisor and HR Director on the limited issues of information raised in any subsequent materials.

### D. Implementation of Discipline

No later than 5 work days from receipt of the employee's written response or conclusion of the pre-disciplinary conference, the Fire Chief, after consultation with the HR Director, will issue a written decision to the affected employee. The written decision will inform the employee that:

- 1. The proposed disciplinary action will be implemented; or
- 2. The proposed disciplinary action will be modified, with explanation; or
- 3. The proposed disciplinary action will be rescinded, with explanation; or
- 4. That additional time is needed for the employer to review new evidence and/or to interview additional witnesses brought forth by the employee during the pre-disciplinary conference.

Nothing in this policy, regardless of whether discipline is or is not administered, shall preclude or prevent the Fire Chief or the HR Director from requiring the subject employee to undergo additional training and professional development, participate in an Employee Assistance Program (EAP) to address job-related matters and consistence with business necessity, or undergo follow-up or ongoing consultation with the Human Resources office or other employee improvement program that is intended to correct and improve employee behavior or performance.

Disciplinary action for law enforcement personnel will conform to NRS 289.

### E. Resignation or Retirement Prior to Discipline

In the event the accused employee tenders a written resignation or notice of retirement prior to the imposition of discipline, the situation shall be noted in the file, except as may be limited by NRS 289 for law enforcement personnel. The tender of a resignation or retirement by itself will not serve as the grounds for the termination of any pending investigation or discipline.

- 1. **Appeal.** Unless the employee utilizes the appeal process set forth in a contract or the applicable collective bargaining agreement, the affected employee may appeal the disciplinary action to the Fire Chief by filing a written appeal with the HR Director within 5 work days of the effective date of the disciplinary action.
  - In the event that a conflict of interest exists with the Fire Chief in the case involving discipline, the HR Director will seek a qualified Fire Chief from a jurisdiction outside of Storey County Fire Protection District, preferably a fire district with reasonably similar staff numbers and other organizational characteristics to Storey County Fire Protection District, located in the State of Nevada, to serve as the appellate.
- 2. The written appeal must state the basis of the appeal and contain a specific admission or denial of each of the material statements in the decision. If an

- employee fails to file a written appeal conforming to these requirements within 5 workdays as shown in subsection (1) above, s/he is deemed to have waived the right to appeal.
- 3. After the employee has submitted a timely appeal to the HR Director, the HR Director will set a date for a disciplinary appeal hearing. At such hearing, the employee will have the right to be represented by an attorney or other representative retained by the employee, to present evidence and argument in response to the disciplinary action, and to question and cross-examine adverse witnesses. The hearing may be conducted informally without conforming to the formal rules of evidence and such informality of the hearing process shall not invalidate the decision rendered. The Fire Chief will issue to the parties a decision within 5 workdays following such hearing. The decision of the Fire Chief is final.

### 1.6 Administrative Leave During Disciplinary Proceeding

By notifying the employee in writing, the HR Director may place an employee (including the Fire Chief) on administrative leave, with or without pay pending an investigation of alleged misconduct or performance deficiencies, prior to or during a disciplinary proceeding, or during the review of the employee's response to a proposed disciplinary action. The notice of administrative leave will include a statement that the leave is not a disciplinary action. An employee placed on administrative leave without pay who is later reinstated without disciplinary action being imposed will be reimbursed for any pay and benefits lost during the administrative leave.

### 1.7 False Accusations

An employee who has been found to have intentionally filed a false report of wrongdoing may be subject to discipline up to and including termination.

RESPONSIBILITY FOR REVIEW: The Fire Chief and Human Resources Director will review this policy every 5 years or sooner as necessary.



[] Denied

### Storey County Board of County Commissioners Agenda Action Report

Meeting date: 5/17/2022 10:00 AM -**Estimate of Time Required:** 10 minutes **BOCC Meeting** Agenda Item Type: Discussion/Possible Action <u>Title:</u> Review and possible approval of the 2022-2023 Storey County Fire Protection District Final Budget, for submission to the Department of Taxation. Recommended motion: I, \_\_\_\_\_, approve the filing of the 2022-2023 Storey County Fire District Final Budget, to the Department of Taxation Prepared by: Jennifer McCain **Department: Contact Number:** 7758471133 **Staff Summary:** Final 2022-2023 Storey County Fire District Fund Budgets attached for review and submission to the Nevada Dept. of Taxation Supporting Materials: See attached Fiscal Impact: Yes Legal review required: False Reviewed by: Department Head **Department Name:** \_\_\_\_ County Manager Other Agency Review: \_\_\_\_\_ **Board Action:** [] Approved [] Approved with Modification

[] Continued

# FIRE DISTRICT 2022-2023 PROPOSED FINAL BUDGET

## SUMMARIES FIRE DISTRICT

**474 Fire District** 5/9/22 jm

### Summary - Fire 250

|                         | 2018-19   | 2019-2020 | 2020-21   | 2021-22   | 2022-23   | 2022-23   |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                         | Audited   | Audit     | Audit     | Final     | Tentative | Final     |
| Beginning Fund Balance  | 1,324,050 | 1,098,632 | 1,799,631 | 2,124,672 | 2,093,363 | 2,093,363 |
| Revenue                 | 6,069,932 | 6,354,017 | 6,702,664 | 7,793,785 | 8,165,471 | 8,290,472 |
| Salaries/Wages          |           | 3,238,370 | 3,826,620 | 4,022,653 | 4,493,888 | 4,625,637 |
| Benefits                |           | 1,622,366 | 1,821,235 | 2,116,283 | 2,305,962 | 2,344,164 |
| Service & Supplies      |           | 615,503   | 595,128   | 798,639   | 953,562   | 940,215   |
| Capital Outlay          | _         | 10,476    |           | 44,538    | 48,593    | 48,599    |
| Expenses                | 5,567,162 | 5,486,715 | 6,242,983 | 6,982,113 | 7,802,005 | 7,958,615 |
| Revenue vs Expenses     |           |           |           | 811,672   | 363,466   | 331,857   |
|                         |           |           |           |           | 2,456,829 | 2,425,220 |
| Other Financing Sources | (728,188) | (251,569) | (134,640) | 500,000   | 500,000   | 500,000   |
| Transfers Out           |           |           | (134,640) | 1,133,518 | 782,500   | 1,275,140 |
| Contigency              |           |           |           | 209,463   | 226,704   | 238,758   |
| Prior Period Adj _      |           |           |           |           |           |           |
| Ending Fund Balance     | 1,098,632 | 1,714,365 | 2,124,672 | 2,093,363 | 1,947,625 | 1,411,321 |
| Summary - Fire Emerg    | ency      |           |           |           |           |           |

|                        | 2018-19 | 2019-2020 | 2020-21 | 2021-22 | 2022-23   | 2022-23     |
|------------------------|---------|-----------|---------|---------|-----------|-------------|
|                        | Audited | Audit     | Audit   | Final   | Tentative | Final       |
| Beginning Fund Balance | 207,141 | 207,141   | 207,141 | 207,141 | -         | -           |
| Revenue                |         |           |         | 42,859  |           |             |
| Expenses               |         |           |         | 250,000 |           |             |
| Prior Period Adj       |         |           |         |         |           |             |
| Ending Fund Balance    | 207,141 | 207,141   | 207,141 |         |           | AND WALL TO |

### **Summary - Fire Mutual Aide**

|                        | 2018-19   | 2019-2020 | 2020-21   | 2021-22   | 2022-23   | 2022-23   |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                        | Audited   | Audit     | Audit     | Final     | Tentative | Final     |
| Beginning Fund Balance | 896,737   | 1,277,359 | 1,329,239 | 1,548,372 | 1,048,372 | 1,048,372 |
| Revenue                | 589,354   | 93,832    | 782,134   | 485,600   | 485,000   | 485,000   |
| Expenses               | 208,732   | 41,952    | 413,001   | 485,600   | 522,139   | 522,139   |
| Transfer Out           |           |           | 150,000   | 500,000   | 500,000   | 500,000   |
| Prior Period Adj       |           |           |           |           |           |           |
| Ending Fund Balance    | 1,277,359 | 1,329,239 | 1,548,372 | 1,048,372 | 511,233   | 511,233   |
|                        |           |           |           |           |           |           |

**474 Fire District** 5/9/22 jm

### Summary - Fire 250

|                        | 2018-19     | 2019-2020 | 2020-21 | 2021-22   | 2022-23   | 2022-23   |
|------------------------|-------------|-----------|---------|-----------|-----------|-----------|
| -                      | Audited     | Audit     | Audit   | Final     | Tentative | Final     |
| Summary - Fire Capit   | al Projects |           |         |           |           |           |
|                        | 2018-19     | 2019-2020 | 2020-21 | 2021-22   | 2022-23   | 2022-23   |
|                        | Audited     | Audit     | Audit   | Final     | Tentative | Final     |
| Beginning Fund Balance | 927,409     | 597,405   | 568,530 | 336,917   | 390,044   | 390,044   |
| Revenue                |             |           | 340000  | 419,641   | 510,000   | 710,000   |
| Expenses               | 330,004     | 28,875    | 571613  | 366,514   | 755,000   | 863,637   |
| Prior Period Adj       |             |           |         |           |           |           |
| Ending Fund Balance    | 597,405     | 568,530   | 336,917 | 390,044   | 145,044   | 236,407   |
|                        |             |           |         |           |           |           |
| Summary - Fire Grant   | ts          |           |         |           |           |           |
| New Fund 21-22         | 2018-19     | 2019-2020 | 2020-21 | 2021-22   | 2022-23   | 2022-23   |
|                        | Audited     | Audit     | Audit   | Final     | Tentative | Final     |
| Beginning Fund Balance | 2. 5/2      |           | -       |           | 68,501    | 68,501    |
| Revenue                |             |           |         | 1,562,921 | 2,042,137 | 2,082,669 |
| Expenses               |             |           |         | 1,494,420 | 1,862,037 | 2,151,169 |
| Prior Period Adj       |             |           |         |           |           |           |
| Ending Fund Balance    |             |           |         | 68,501    | 248,601   | 1         |

## 250-250 FIRE DISTRICT 474

# **Budget Comparison Report**Account Summary



|                   |                       |                             |                |                               |                              | %(                    | %(                       | %(                  | %(                    | %(                     | %(                       | %(                                  |                                      | %(                           | %(                              | %(            | %(            | %(  |   | %(                     | %0            | 3%            | %(   |  | %0              | %0             | %0               | %0               | 4%                | %0              | %0                      | %0            | %0                | %0               | 3%  |
|-------------------|-----------------------|-----------------------------|----------------|-------------------------------|------------------------------|-----------------------|--------------------------|---------------------|-----------------------|------------------------|--------------------------|-------------------------------------|--------------------------------------|------------------------------|---------------------------------|---------------|---------------|---|---|------------------------|---------------|---------------|--|--|-----------------|----------------|------------------|------------------|-------------------|-----------------|-------------------------|---------------|-------------------|------------------|---|
| Comparison 1      | to Parent<br>Budget % | Increase /<br>(Decrease)    |                |                               |                              | -0.32 0.00%           | 0.47 0.00%               | 0.00 0.00%          | 0.00 0.00%            | 0.00 0.00%             | 0.00                     | 0.15 0.00%                          |                                      | 0.00 0.00%                   | 0.00                            | 0.00 0.00%    | 0.00 0.00%    | 0.00 0.00%                                  |   | 0.00 0.00%             | 0.00 0.00%    | 0.50 0.00%    | 0.50 0.00%   |  | 0.00 0.00%      | 00.00          | 00:0             | 00:0             | 25,000.00 7.14%   | 0.00 0.00%      | 00:0                    | 00:00         |                   | ,                | 125,000.00 6.63%                              |
| Comparison 1 Comp | Budget to             | 2022-2023 Inc<br>Final (De  |                |                               |                              | 846,133.00            | 2,021,827.00             | 600,000,00          | 0.00                  | 0.00                   | 555,000.00               | 4,022,960.00                        |                                      | 30,000.00                    | 15,000.00                       | 75,000.00     | 224,000.00    | 344,000.00                                  |   | 330,897.00             | 0.00          | 1,547,452.00  | 1,878,349.00                                       |  | 1,042,581.00    | 0.00           | 5,000.00         | 170,582.00       | 375,000.00        | 80,000.00       | 7,000.00                | 5,000.00      |                   |                  | 2,010,163.00                                  |
| 8                 | Parent Budget         | 2022-2023 2<br>Tentative    |                |                               |                              | 846,133.32            | 2,021,826.53             | 600,000.00          | 0.00                  | 0.00                   | 555,000.00               | 4,022,959.85                        |                                      | 30,000.00                    | 15,000.00                       | 75,000.00     | 224,000.00    | 344,000.00                                  |   | 330,897.00             | 0.00          | 1,547,451.50  | 1,878,348.50                                       |  | 1,042,581.00    | 0.00           | 5,000.00         | 170,582.00       | 350,000.00        | 80,000.00       | 7,000.00                | 5,000.00      | 25,000.00         | 200,000.00       | 1,885,163.00                                  |
|                   | ۵.                    | 2021-2022<br>Total Budget   |                |                               |                              | 2,552,219.00          | 0.00                     | 300,000.00          | 0.00                  | 0.00                   | 555,000.00               | 3,407,219.00                        |                                      | 0.00                         | 0.00                            | 0.00          | 0.00          | 0.00  |   | 0.00                   | 0.00          | 1,261,115.25  | 1,261,115.25                                       |  | 2,016,615.00    | 5,000.00       | 0.00             | 161,536.00       | 300,000.00        | 0.00            | 6,000.00                | 50,000.00     | 25,000.00         | 0.00             | 2,564,151.00                                  |
|                   |                       | 2021-2022<br>Total Activity |                |                               |                              | 2,347,553.31          | 878,417.74               | 686,200.71          | 7,285.57              | 4,710.54               | 407,478.80               | 4,331,646.67                        |                                      | 0.00                         | 0.00                            | 0.00          | 0.00          | 0.00  |   | 330,896.36             | 0.00          | 1,410,450.74  | 1,741,347.10                                       |  | 1,981,987.00    | 0.00           | 1,303.70         | 107,690.67       | 361,404.13        | 0.00            | 10,189.00               | 0.00          | 19,747.50         | 335,150.75       | 2,817,472.75                                  |
|                   |                       | 2020-2021<br>Total Activity |                |                               |                              | 2,550,860.27          | 0.00                     | 1,050,309.46        | 9,566.19              | 2,943.03               | 550,782.30               | 4,164,461.25                        |                                      | 0.00                         | 0.00                            | 0.00          | 0.00          | 00.00                                       |   | 96'008'99              | 92,419.67     | 1,380,377.54  | 1,539,598.17                                       |  | 0.00            | 0.00           | 0.00             | 116,755.50       | 396,343.56        | 0.00            | 9,935.00                | 0.00          | 17,777.41         | 314,991.99       | 855,803.46                                    |
|                   |                       |                             |                | 474                           | ALOREM                       | AD VALOREM CURRENT YR | AD VALOREM CURRENT YR-TR | AD VALOREM-ASSESSOR | DELINQUENT FIRST YEAR | DELINQUENT PRIOR YEARS | STATE-CENTRALLY ASSESSED | Total RevRptGroup: 31 - AD VALOREM: | NSES / PERMITS                       | <b>BUSINESS LICENSE FEES</b> | <b>BUSINESS LICENSE RENEWAL</b> | BLDG PERMITS  | FIRE PERMITS  | Total RevRptGroup: 32 - LICENSES / PERMITS: | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING | INTERGOV STAFF SUPPORT | FED GRANT     | SCCRT         | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | RGES FOR SERVICES                      | GSA-PART1-TESLA | SPECIAL EVENTS | SPECIAL EVENT OT | GSA-PART 2-TESLA | AMBULANCE BILLING | INSPECTION FEES | AMBULANCE SUBSCRIPTIONS | FIRE BILLINGS | ACCIDENT RECOVERY | GRD EM TRANSPORT | Total RevRptGroup: 34 - CHARGES FOR SERVICES: |
|                   |                       |                             | Account Number | Fund: 250 - FIRE DISTRICT 474 | RevRptGroup: 31 - AD VALOREM | 250-31100-000         | 250-31100-500            | 250-31101-000       | 250-31103-000         | 250-31105-000          | 250-31108-000            | To                                  | RevRptGroup: 32 - LICENSES / PERMITS | 250-32201-000                | 250-32203-000                   | 250-32205-000 | 250-32207-000 | Total Rev                                   | RevRptGroup: 33 - INTER                     | 250-33400-162          | 250-33400-165 | 250-33507-000 | Total RevRptGroup: 35                              | RevRptGroup: 34 - CHARGES FOR SERVICES | 250-34108-200   | 250-34113-000  | 250-34113-220    | 250-34119-200    | 250-34306-000     | 250-34307-000   | 250-34308-000           | 250-34310-000 | 250-34311-000     | 250-34315-000    | Total RevRpt                                  |

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|---|--|---------------------------------|---------------------------------------|----------------------------|-------------------------------|--|--|--------------------------------------|-------------------|--------------------------------------|---|
| Comparison 1 to Parent Budget Increase / (Decrease) |  | 0.00                            | 00:00                                 | 0.00                       | 0.00                          | 0.00                                   | 0.00   | 0.00                                 | 0.00              | 125,000.65                           | 125,000.65  |
| Comparison 1 C<br>Budget<br>2022-2023<br>Final      |  | 35,000.00                       | 0.00                                  | 0.00                       | 0.00                          | 00:00                                  | 35,000.00                                      | 500.000.00                           | 200,000.00        | 8,790,472.00                         | 8,790,472.00  |
| Parent Budget<br>2022-2023<br>Tentative             |  | 35,000.00                       | 0.00                                  | 0.00                       | 0.00                          | 0.00                                   | 35,000.00                                      | 500.000.00                           | 500,000.00        | 8,665,471.35                         | 9,485,703.00 7,793,785.25 8,665,471.35 8,790,472.00 |
| 2021-2022   |  | 61,000.00                       | 300.00                                | 0.00                       | 0.00                          | 0.00                                   | 61,300.00                                      | 500 000 00                           | 200,000.00        | 7,793,785.25                         | 7,793,785.25  |
| 2021-2022<br>Total Activity                         |  | 22,602.38                       | 556.00                                | 14,851.00                  | 11,500.00                     | 45,727.10                              | 95,236.48                                      | 200 000 003                          | 500,000.00        | 9,485,703.00                         | 9,485,703.00  |
| 2020-2021<br>Total Activity                         |  | 77,240.19                       | 935.00                                | 22,981.00                  | 0.00                          | 41,644.32                              | 142,800.51                                     | 150 000 00                           | 150,000.00        | 6,852,663.39                         | 6,852,663.39  |
|   | Account Number RevRotGroup: 36 - MISCELLANEOUS REVENUE | 250-36100-000 INTEREST EARNINGS | 250-36400-000 CONTRIB/DONATIONS PRVTE | 250-36500-000 MISC - OTHER | 250-36540-000 EQUIPMENT SALES | 250-36600-000 INURANCE CLAIM REIMBURSE | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | RevRptGroup: 37 - INTERFUND TRANSFER | Fotal RevRptGroup | Total Fund: 250 - FIRE DISTRICT 474: | Report Total:                                       |

# STOREY COUNTY

# Account Summary

|              | %                   |                             |                |                                     |   | 3.16%             | %00.0                  | %00.0             | 1.99%             | %00.0             | 2.93%  |                                     | 3.13%             | -2.22%            | %00.0             | %00.0                  | %00.0             |
|--------------|---------------------|-----------------------------|----------------|-------------------------------------|---|-------------------|------------------------|-------------------|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------|
| Comparison 1 | to Parent<br>Budget | Increase /<br>(Decrease)    |                |                                     |   | 114,438.00        | 0.00                   | 00:00             | 17,311.00         | 0.00              | 131,749.00                                       |                                     | 45,488.00         | -5,577.00         | 0.00              | 0.00                   | 0.00              |
| Comparison 1 | Budget              | 2022-2023<br>Final          |                |                                     |   | 3,739,734.00      | 0.00                   | 0.00              | 885,903.00        | 00.00             | 4,625,637.00                                     |                                     | 1,499,198.00      | 245,619.00        | 481,975.00        | 0.00                   | 0.00              |
|              | Parent Budget       | 2022-2023<br>Tentative      |                |                                     |   | 3,625,296.00      | 0.00                   | 0.00              | 868,592.00        | 00.00             | 4,493,888.00                                     |                                     | 1,453,710.00      | 251,196.00        | 481,975.00        | 0.00                   | 0.00              |
|              |                     | 2021-2022<br>Total Budget   |                |                                     |   | 3,231,182.00      | 0.00                   | 0.00              | 791,471.00        | 0.00              | 4,022,653.00                                     |                                     | 1,311,290.00      | 257,860.00        | 438,140.00        | 0.00                   | 0.00              |
|              |                     | 2021-2022<br>Total Activity |                |                                     |   | 2,131,689.82      | 117,896.05             | 457,351.49        | 595,097.95        | 180,027.65        | 3,482,062.96                                     |                                     | 1,061,174.67      | 308,055.25        | 317,951.87        | 203.16                 | 7,125.89          |
|              |                     | 2020-2021<br>Total Activity |                |                                     |   | 2,413,768.65      | 74,117.23              | 569,628.89        | 572,658.63        | 196,446.89        | 3,826,620.29                                     |                                     | 1,138,407.56      | 206,468.57        | 362,242.01        | 127.77                 | 14,031.35         |
|              |                     |                             |                | DISTRICT 474                        | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | INTERGOV STAFF SUPPORT | TESLA             | OVERTIME          | TESLA             | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | RINGE BENEFITS                      | PERS              | PACT              | HEALTH INSURANCE  | INTERGOV STAFF SUPPORT | TESLA             |
|              |                     |                             | Account Number | Department: 250 - FIRE DISTRICT 474 | ExpRptGroup1: 510 - S.                    | 250-250-51010-000 | 250-250-51010-162      | 250-250-51010-200 | 250-250-51011-000 | 250-250-51011-200 | Total ExpRptG                                    | ExpRptGroup1: 520 - FRINGE BENEFITS | 250-250-52010-000 | 250-250-52011-000 | 250-250-52012-000 | 250-250-52012-162      | 250-250-52012-200 |

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250-250-52012-200 250-250-52013-000 250-250-52013-162

| 2000              | 2.58%             | %00.0                  | %00.0             | -54.37%           | 0.00%                  | 1.66%                                      |  | %00.0             | 0.00%             | %00.0             | %00.0             | %00.0             | %00.0                        | %00.0             | %00.0                     | 0.02%             | %00.0             | %00.0             | 0.00%              |  |
|-------------------|-------------------|------------------------|-------------------|-------------------|------------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------------|-------------------|---------------------------|-------------------|-------------------|-------------------|--------------------|--|
|                   | 1,669.00          | 0.00                   |                   | -3,378.00         | 0.00                   | 38,202.00                                  |  | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                         | 0.00              | 0.00                      | 3.13              | 0.00              | 0.00              | 0.00               |  |
| 00.0              | 66,337.00         | 0.00                   | 0.00              | 2,835.00          | 48,200.00              | 2,344,164.00                               |  | 1,250.00          | 2,450.00          | 18,500.00         | 6,200.00          | 8,175.00          | 26,060.00                    | 38,143.00         | 14,520.00                 | 12,740.00         | 85,890.00         | 61,800.00         | 12,450.00          |  |
| 00:0              | 64,668.00         | 00.00                  | 0.00              | 6,213.00          | 48,200.00              | 2,305,962.00                               |  | 1,250.00          | 2,450.00          | 18,500.00         | 6,200.00          | 8,175.00          | 26,060.00                    | 38,143.00         | 14,520.00                 | 12,736.87         | 85,890.00         | 61,800.00         | 12,450.00          |  |
| 0.00              | 57,908.00         | 0.00                   | 0.00              | 7,085.00          | 44,000.00              | 2,116,283.00                               |  | 2,250.00          | 2,450.00          | 17,000.00         | 7,738.00          | 3,326.00          | 44,133.00                    | 35,743.00         | 13,515.00                 | 8,666.00          | 34,376.00         | 53,000.00         | 9,000.00           |  |
| (1,123.03         | 38,334.47         | 1,910.56               | 9,888.44          | 1,877.42          | 27,443.48              | 1,773,965.21                               |  | 139.36            | 2,020.26          | 14,316.05         | 6,177.48          | 1,127.98          | 15,209.27                    | 27,210.17         | 13,468.79                 | 9,321.33          | 14,440.42         | 46,907.44         | 9,004.75           |  |
| 14,031.33         | 42,715.35         | 1,133.08               | 11,861.74         | 3,611.45          | 40,636.54              | 1,821,235.42                               |  | 1,167.30          | 2,021.01          | 16,846.00         | 0.00              | 1,009.99          | 17,473.30                    | 29,274.09         | 13,609.40                 | 5,554.03          | 20,821.87         | 44,895.89         | 8,547.37           |  |
| F.S.P.            | MEDICARE          | INTERGOV STAFF SUPPORT | TESLA             | SOCIAL SECURITY   | RETIREE INS SUBSIDIARY | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ERATIONAL EXPENSES                       | POSTAGE           | OFFICE SUPPLIES   | TELEPHONE         | TRAVEL            | DUES & SUBSCRIP.  | <b>EQUIPMENT MAINTENANCE</b> | UTILITIES         | <b>OPERATING SUPPLIES</b> | COMMUNICATIONS    | TRAINING          | AUTO MAINTENANCE  | COMPUTER EQUIPMENT |  |
| 230-230-35012-500 | 250-250-52013-000 | 250-250-52013-162      | 250-250-52013-200 | 250-250-52014-000 | 250-250-52016-000      | Total Exp                                  | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | 250-250-53010-000 | 250-250-53011-000 | 250-250-53012-000 | 250-250-53013-000 | 250-250-53014-000 | 250-250-53016-000            | 250-250-53022-000 | 250-250-53024-000         | 250-250-53028-000 | 250-250-53029-000 | 250-250-53030-000 | 250-250-53033-000  |  |

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|-----------|---------------|-------------------------------|----------------|-------------------|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------------|-----------------------------|-------------------|-------------------|-----------------------|--------------------|----------------------------|-------------------------|-------------------------------|-------------------|-------------------|---|--|--------------------------|-------------------|--------------------|-------------------|---|-----------------------------------|-------------------|-------------------|-------------------|-------------------|----------------------|--|---|-------------------------|---------------------------|----------------------------|-------------------|
|           |               |                               |                |                   |                        |                   |                   |                   |                   |                   |                   |                     |                             |                   |                   |                       |                    |                            |                         |                               |                   |                   |   |  |                          |                   |                    |                   |   |                                   |                   |                   |                   |                   |                      |  |   |                         |                           |                            |                   |
|           | %             |                               |                | %00.0             | %00.0                  | %00.0             | %00.0             | 0.00%             | %00.0             | %00.0             | 0.00%             | %00.0               | -57.17%                     | %00.0             | %00.0             | %00.0                 | %00.0              | %00.0                      | 0.00%                   | 0.00%                         | 0.00%             | 0.00%             | -1.88%  |  | %00.0                    | %00.0             | %00.0              | %00.0             | %00.0   |                                   | %00.0             | 0.00%             | %00.0             | %00.0             | 0.00%                | %00.0                                    |   | 0.00%                   | %00.0                     | 40.00%                     | 0.00%             |
| to Parent | Budget        | Increase /<br>(Decrease)      |                | 0.00              | 00:00                  | 00:00             | 00:00             | 00:00             | 00:00             | 00:00             | 00.00             | 00.00               | -13,350.00                  | 0.00              | 00.00             | 0.00                  | 00.00              | 00.0                       | 00:00                   | 00.0                          | 0.00              | 00.00             | -13,346.87                                      |  | 00.00                    | 0.00              | 0.00               | 00.00             | 0.00  |                                   | 00.00             | 00.0              | 00.00             | 0.00              | 0.00                 | 0.00                                     |   | 0.00                    | 0.00                      | 200,000.00                 | 142,640.00        |
| Budget    |               | 2022-2023<br>Final            |                | 39,830.00         | 46,954.00              | 13,645.00         | 75,000.00         | 53,568.00         | 1,000.00          | 1,900.00          | 1,000.00          | 2,540.00            | 10,000.00                   | 800.00            | 4,500.00          | 104,400.00            | 10,000.00          | 0.00                       | 5,000.00                | 2,500.00                      | 7,000.00          | 0.00              | 697,815.00                                      |  | 5,000.00                 | 1,200.00          | 98,300.00          | 45,900.00         | 150,400.00                                    |                                   | 8,000.00          | 0.00              | 0.00              | 84,000.00         | 0.00                 | 92,000.00                                |   | 0.00                    | 0.00                      | 700,000.00                 | 142,640.00        |
| ).        | Parent Budget | 2022-2023<br>Tentative        |                | 39,830.00         | 46,954.00              | 13,645.00         | 75,000.00         | 53,568.00         | 1,000.00          | 1,900.00          | 1,000.00          | 2,540.00            | 23,350.00                   | 800.00            | 4,500.00          | 104,400.00            | 10,000.00          | 0.00                       | 5,000.00                | 2,500.00                      | 7,000.00          | 0.00              | 711,161.87                                      |  | 5,000.00                 | 1,200.00          | 98,300.00          | 45,900.00         | 150,400.00                                    |                                   | 8,000.00          | 0.00              | 0.00              | 84,000.00         | 0.00                 | 92,000.00                                |   | 0.00                    | 0.00                      | 500,000.00                 | 0.00              |
|           | ı             | 2021-2022<br>Total Budget     | )              | 29,128.32         | 22,320.00              | 5,835.00          | 52,000.00         | 44,640.00         | 0.00              | 1,700.00          | 0.00              | 2,160.00            | 26,000.00                   | 800.00            | 4,500.00          | 170,000.00            | 0.00               | 0.00                       | 0.00                    | 0.00                          | 7,000.00          | 0.00              | 597,280.32                                      |  | 5,000.00                 | 200.00            | 89,269.44          | 28,590.00         | 123,359.44                                    |                                   | 8,000.00          | 0.00              | 0.00              | 70,000.00         | 0.00                 | 78,000.00                                |   | 50,000.00               | 42,859.17                 | 407,140.83                 | 142,640.00        |
|           |               | 2021-2022<br>Total Activity   |                | 16,230.71         | 21,586.14              | 4,315.98          | 37,294.09         | 23,913.86         | 781.75            | 1,423.88          | 0.00              | 1,601.00            | 18,894.98                   | 777.46            | 0.00              | 78,315.98             | 0.00               | 0.00                       | 14,336.50               | 3,042.32                      | 0.00              | 0.00              | 381,857.95                                      |  | 0.00                     | 452.03            | 51,795.55          | 24,972.98         | 77,220.56                                     |                                   | 6,250.00          | 0.00              | 3,663.23          | 66,791.00         | 0.00                 | 76,704.23                                |   | 50,000.00               | 42,859.17                 | 407,140.83                 | 106,980.00        |
|           |               | 2020-2021<br>Total Activity 1 |                | 22,991.46         | 7,564.20               | 3,524.74          | 37,724.34         | 27,761.55         | 0.00              | 1,676.46          | 0.00              | 1,925.50            | 9,917.89                    | 1,427.20          | 4,493.15          | 89,245.69             | 0.00               | 52,985.10                  | 6,750.00                | 0.00                          | 3,500.00          | 1,861.43          | 434,568.96                                      |  | 5,277.60                 | 00.00             | 63,147.10          | 20,009.00         | 88,433.70                                     |                                   | 2,787.50          | 337.32            | 4,716.63          | 60,719.00         | 3,564.52             | 72,124.97                                |   | 0.00                    | 0.00                      | 0.00                       | 142,640.00        |
|           |               |                               |                | COMPUTER SOFTWARE | PERSONAL PROTECT EQUIP | UNIFORMS          | GAS & DIESEL      | TIRES             | PUBLIC NOTICES    | LAUNDRY           | TOOLS             | EXTINGUISHER MAINT. | <b>BUILDING MAINTENANCE</b> | MAINT AGREEMENTS  | HABITABILITY      | PROFESSIONAL SERVICES | UNION NEGOTIATIONS | PROFESSIONAL FEES-FUELS GF | ADVERSE LABOR RELATIONS | <b>FURNITURE AND FIXTURES</b> | AUDIT/BUDGET      | GRANT MATCH       | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT | FIRE PROTECTION SUPPLIES | FIRE PREVENTION   | AMBULANCE SUPPLIES | MEDICAL           | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: | MISCELLANEOUS                     | VOLUNTEER         | MISCELLANEOUS     | REFUNDS           | INSURANCE PREMIUM | INSURANCE DEDUCTIBLE | Total ExpRptGroup1: 560 - MISCELLANEOUS: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | TRANSFER TO FIRE GRANTS | TRANSFER TO FIRE EMERGENC | TRANSFER TO CAPITAL PROJEC | TRANSFER TO USDA  |
|           |               |                               | Account Number | 250-250-53034-000 | 250-250-53036-000      | 250-250-53039-000 | 250-250-53040-000 | 250-250-53041-000 | 250-250-53048-000 | 250-250-53053-000 | 250-250-53054-000 | 250-250-53056-000   | 250-250-53057-000           | 250-250-53059-000 | 250-250-53063-000 | 250-250-53070-000     | 250-250-53070-131  | 250-250-53070-165          | 250-250-53071-000       | 250-250-53072-000             | 250-250-53090-000 | 250-250-53401-000 | Total ExpRpt©                                   | ExpRptGroup1: 540 -                    | 250-250-54305-000        | 250-250-54306-000 | 250-250-54308-000  | 250-250-54315-000 | Total ExpRpt(                                 | ExpRptGroup1: 560 - MISCELLANEOUS | 250-250-56402-000 | 250-250-56500-000 | 250-250-56530-000 | 250-250-56600-000 | 250-250-56602-000    | Total                                    | ExpRptGroup1: 570 -                         | 250-250-57210-000       | 250-250-57222-000         | 250-250-57224-000          | 250-250-57226-030 |

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|           | %             |            |                |                | 53.10%                  | 5.32%             | 50.01%   |                         | %00.0             | %00.0              | %00.0                          | 7.51%                                      | 7.51%                     |
|-----------|---------------|------------|----------------|----------------|-------------------------|-------------------|--|-------------------------|-------------------|--------------------|--------------------------------|--|---------------------------|
| to Parent | Budget        | Increase / | (Decrease)     |                | 150,000.00              | 12,054.00         | 504,694.00   |                         | 0.70              | 0.00               | 0.70                           | 661,298.83                                 | 661,298.83                |
| Budget    |               | 202-2023   | Final          |                | 432,500.00              | 238,758.00        | 1,513,898.00                                       |                         | 48,599.00         | 0.00               | 48,599.00                      | 8,811,214.17 9,472,513.00                  | 8,811,214.17 9,472,513.00 |
|           | Parent Budget | 2022-2023  | Tentative      |                | 282,500.00              | 226,704.00        | 1,009,204.00                                       |                         | 48,598.30         | 0.00               | 48,598.30                      | 1  | 1                         |
|           |               | 2021-2022  | Total Budget   |                | 282,500.00              | 209,463.00        | 1,134,603.00                                       |                         | 44,537.50         | 0.00               | 44,537.50                      | ,662,257.02 8,116,716.26                   | 8,116,716.26              |
|           |               | 2021-2022  | Total Activity |                | 211,875.00              | 00:00             | 818,855.00   |                         | 51,543.99         | 47.12              | 51,591.11                      | 6,662,257.02                               | 6,662,257.02              |
|           |               | 2020-2021  | Total Activity |                | 142,000.00              | 0.00              | 284,640.00   |                         | 0.00              | 0.00               | 0.00                           | 6,527,623.34                               | 6,527,623.34              |
|           |               |            |                |                | TRANSFER TO TRI PAYBACK | CONTINGENCY       | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | 540                     | CAPITAL OUTLAY    | COMPUTER EQUIPMENT | Total ExpRptGroup1: 640 - 640: | Total Department: 250 - FIRE DISTRICT 474: | Report Total:             |
|           |               |            |                | Account Number | 250-250-57228-000       | 250-250-57900-000 | Total ExpRptGrou                                   | ExpRptGroup1: 640 - 640 | 250-250-64010-000 | 250-250-64160-000  |                                | Tota                                       |                           |

## 260-260 FIRE EMERGENCY

|                                     |                             |  |   |                                   |     |                                     |                             | <b>*</b> .   |   |   |
|-------------------------------------|-----------------------------|--|---|-----------------------------------|-----|-------------------------------------|-----------------------------|--|---|---|
| %                                   |                             | 00.00  | 0.00%                                       | %00.0                             | ٠   | %                                   |                             | 0.00%  | %00.0   | %00.0                                   |
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    | 0.00   | 0.00  | 0.00                              |     | Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    | 0.00   | 0.00  | 0.00                                    |
| Comparison 1<br>Budget              | 2022-2023<br>Final          | 0.00   | 0.00  | 0.00                              |     | Comparison 1 C<br>Budget            | 2022-2023<br>Final          | 0.00   | 0.00  | 0.00                                    |
| Parent Budget                       | 2022-2023<br>Tentative      | 0.00   | 0.00  | 0.00                              |     | C<br>Parent Budget                  | 2022-2023<br>Tentative      | 0:00   | 0.00  | 0.00                                    |
|                                     | 2021-2022<br>Total Budget   | 42,859.17  | 42,859.17                                   | 42,859.17                         |     | <u>a</u> .                          | 2021-2022<br>Total Budget   | 250,000.00   | 250,000.00                                      | 250,000.00                              |
|                                     | 2021-2022<br>Total Activity | 42,859.17  | 42,859.17                                   | 42,859.17                         | er. |                                     | 2021-2022<br>Total Activity | 0:00   | 0.00  | 0.00                                    |
| ¥,                                  | 2020-2021<br>Total Activity | 0.00   | 0.00  | 0.00                              |     |                                     | 2020-2021<br>Total Activity | 0:00   | 0.00  | 0.00                                    |
|                                     | Account Number              | Fund: 260 - FIRE EMERGENCY RevRptGroup: 37 - INTERFUND TRANSFER  260-37210-000  TRANSFER FROM FIRE (250) | Total RevRptGroup: 37 - INTERFUND TRANSFER: | Total Fund: 260 - FIRE EMERGENCY: |     | Budget Comparison Report            |                             | Account Number  Department: 260 - FIRE EMERGENCY  ExpRptGroup1: 530 - OPERATIONAL EXPENSES  260-260-53070-000  PROFESSIONAL SERVICES | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | Total Department: 260 - FIRE EMERGENCY: |

## 270-270 MUTUAL AID

# **Budget Comparison Report**

|                           |           | %             |            |                     |                |                             |  | 0.00%                            | 0.00%   | 0.00%                              |
|---------------------------|-----------|---------------|------------|---------------------|----------------|-----------------------------|--|----------------------------------|---|------------------------------------|
| Comparison 1              | to Parent | Budget        | Increase / | (Decrease)          |                |                             |  | 0.00                             | 0.00  | 0.00                               |
| Comparison 1 Comparison 1 | Budget    |               | 202-2023   | Final               |                |                             |  | 485,000.00                       | 485,000.00                                    | 485,000.00                         |
|                           |           | Parent Budget | 202-2023   | Tentative           |                |                             |  | 485,600.00 485,000.00 485,000.00 | 485,000.00                                    | 485,000.00                         |
|                           |           |               | 2021-2022  | <b>Total Budget</b> |                |                             |  |                                  | 485,600.00                                    | 485,600.00                         |
|                           |           |               | 2021-2022  | Total Activity      |                |                             |  | 406,935.89                       | 406,935.89                                    | 406,935.89                         |
|                           |           |               | 2020-2021  | Total Activity      |                |                             |  | 782,134.20                       | 782,134.20                                    | 782,134.20                         |
|                           |           |               |            |                     | Account Number | Fund: 270 - FIRE MUTUAL AID | RevRptGroup: 34 - CHARGES FOR SERVICES | 270-34310-000 FIRE BILLINGS      | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | Total Fund: 270 - FIRE MUTUAL AID: |

# **Budget Comparison Report**

| %                                   |                             |                |                              |   | %00.0             | %00.0             | %00.0  |                                     | 0.00%             | 0.00%             | 0.00%             | %00.0             | %00.0                                      |  | 0.00%             | %00.0             | %00.0                 | %00.0              | %00.0             | %00.0             | %00.0             | %00.0             | %00.0                 | %00.0   |  | %00.0                    | 0.00%   |   | 0.00%             | %00.0  |                         | %00.0             | %00.0                          | 0.00%                               |
|-------------------------------------|-----------------------------|----------------|------------------------------|---|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------------------|-----------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-----------------------|---|--|--------------------------|---|---|-------------------|--|-------------------------|-------------------|--------------------------------|-------------------------------------|
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                |                              |   | 0.00              | 0.00              | 00:00  |                                     | 0.00              | 0.00              | 0.00              | 00:00             | 00.0                                       |  | 0.00              | 0.00              | 0.00                  | 0.00               | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                  | 00.0  |  | 0.00                     | 0.00  |   | 0.00              | 00:0   |                         | 00:00             | 0.00                           | 0.00                                |
| Comparison 1 (<br>Budget            | 2022-2023<br>Final          |                |                              |   | 20,000.00         | 325,000.00        | 345,000.00                                       |                                     | 8,500.00          | 10,000.00         | 10,000.00         | 5,500.00          | 34,000.00                                  |  | 500.00            | 10,000.00         | 00:00                 | 22,100.00          | 12,000.00         | 10,000.00         | 17,000.00         | 46,029.00         | 1,000.00              | 118,629.00                                      |  | 0.00                     | 0.00  |   | 500,000.00        | 500,000.00   |                         | 24,510.00         | 24,510.00                      | 1,022,139.00                        |
| (<br>Parent Budget                  | 2022-2023<br>Tentative      |                |                              |   | 20,000.00         | 325,000.00        | 345,000.00                                       |                                     | 8,500.00          | 10,000.00         | 10,000.00         | 5,500.00          | 34,000.00                                  |  | 200.00            | 10,000.00         | 0.00                  | 22,100.00          | 12,000.00         | 10,000.00         | 17,000.00         | 46,029.00         | 1,000.00              | 118,629.00                                      |  | 0.00                     | 0.00  |   | 500,000.00        | 500,000.00   |                         | 24,510.00         | 24,510.00                      | 1,022,139.00                        |
|                                     | 2021-2022<br>Total Budget   | )              |                              |   | 20,000.00         | 325,000.00        | 345,000.00                                       |                                     | 8,800.00          | 6,487.00          | 10,000.00         | 5,013.00          | 30,300.00                                  |  | 500.00            | 10,000.00         | 3,800.00              | 8,300.00           | 10,500.00         | 10,000.00         | 14,200.00         | 15,000.00         | 1,000.00              | 73,300.00                                       |  | 2,500.00                 | 2,500.00                                      |   | 500,000.00        | 500,000.00   |                         | 34,500.00         | 34,500.00                      | 985,600.00                          |
|                                     | 2021-2022<br>Total Activity |                |                              |   | 9,149.60          | 244,392.76        | 253,542.36                                       |                                     | 40,596.39         | 10,715.36         | 14,702.18         | 3,946.84          | 69,960.77                                  |  | 0.00              | 6,490.94          | 521.34                | 316.46             | 7,094.98          | 5,181.41          | 6,938.26          | 16,146.27         | 0.00                  | 42,689.66                                       |  | 0.00                     | 0.00  |   | 500,000.00        | 500,000.00   |                         | 22,176.49         | 22,176.49                      | 888,369.28                          |
|                                     | 2020-2021<br>Total Activity |                |                              |   | 10,167.24         | 297,830.55        | 307,997.79                                       |                                     | 28,203.05         | 6,995.50          | 7,703.54          | 2,963.19          | 45,865.28                                  |  | 0.00              | 13,214.68         | 0.00                  | 2,684.65           | 3,742.95          | 4,048.48          | 12,915.91         | 14,296.40         | 8,235.15              | 59,138.22                                       |  | 0.00                     | 0.00  |   | 150,000.00        | 150,000.00   |                         | 0.00              | 0.00                           | 563,001.29                          |
|                                     |                             |                | JTUAL AID                    | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | SALARIES & WAGES  | OVERTIME          | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | - FRINGE BENEFITS                   | PERS              | PACT              | HEALTH INSURANCE  | MEDICARE          | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | OFFICE SUPPLIES   | TRAVEL            | EQUIPMENT MAINTENANCE | OPERATING SUPPLIES | AUTO MAINTENANCE  | GAS & DIESEL      | TIRES             | HEAVY EQUIP MAINT | PROFESSIONAL SERVICES | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT | FIRE PROTECTION SUPPLIES | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | TRANSFER TO FIRE  | Fotal ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | - 640                   | CAPITAL OUTLAY    | Total ExpRptGroup1: 640 - 640: | Total Department: 270 - MUTUAL AID: |
|                                     |                             | Account Number | Department: 270 - MUTUAL AID | ExpRptGroup1: 510                         | 270-270-51010-000 | 270-270-51011-000 | Total ExpRp                                      | ExpRptGroup1: 520 - FRINGE BENEFITS | 270-270-52010-000 | 270-270-52011-000 | 270-270-52012-000 | 270-270-52013-000 | Tota                                       | ExpRptGroup1: 530                        | 270-270-53011-000 | 270-270-53013-000 | 270-270-53016-000     | 270-270-53024-000  | 270-270-53030-000 | 270-270-53040-000 | 270-270-53041-000 | 270-270-53058-000 | 270-270-53070-000     | Total ExpRpt                                    | ExpRptGroup1: 540                      | 270-270-54305-000        | Total ExpRp                                   | ExpRptGroup1: 570                           | 270-270-57221-000 | Total ExpRptGro                                    | ExpRptGroup1: 640 - 640 | 270-270-64010-000 |                                |                                     |

# 280-280 FIRE CAPITAL PROJECTS

**Budget Comparison Report** 

| %   | 0.00%   | <b>0.00%</b>  | <b>0.00%</b> 40.00%   | <sup>4</sup> 0.00%<br>39.22%  |
|---|---|---|---|---|
| to Parent  Budget  Increase /   | 0.00  | 0.00  | 200,000.00  | 200,000.00  |
| Comparison 1 Comparison 1  Budget to Parent  Budget  2022-2023 Increase / | 0.00  | 10,000.00   | <b>10,000.00</b><br>700,000.00  | 700,000.00  |
| Parent Budget<br>2022-2023<br>Tentative                                   | 0:00  | 10,000.00   | 10,000.00   | 500,000.00  |
| 2021-2022   | 0:00  | 0.00  | <b>12,500.00</b><br>407,140.83  | 407,140.83  |
| 2021-2022<br>Total Activity   | 0.00  | 6,021.90  | <b>6,021.90</b> 407,140.83  | 407,140.83  |
| 2020-2021<br>Total Activity   | 340,000.00  | <b>340,000.00</b>   | 0.00  | 340,000.00  |
|   | Account Number Fund: 280 - FIRE CAPITAL PROJECTS RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING 280-33400-000 Federal Grants | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING:  RevRptGroup: 36 - MISCELLANEOUS REVENUE  280-36100-000  INTEREST EARNINGS | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE:  RevRptGroup: 37 - INTERFUND TRANSFER  280-37210-000  TRANSFER FROM FIRE (250) | Total RevRptGroup: 37 - INTERFUND TRANSFER:  Total Fund: 280 - FIRE CAPITAL PROJECTS: |

**Budget Comparison Report** 

|   |                             |                |   | ,                       |                       |                                |  |
|---|-----------------------------|----------------|---|-------------------------|-----------------------|--------------------------------|--|
|   |                             |                |   |                         | \                     |                                |  |
| %   |                             |                |   |                         | 14.39%                | 14.39%                         | 14.39%   |
| Comparison 1<br>to Parent<br>Budget               | Increase /                  | (2000)         |   |                         | 108,637.50 14.39%     |                                | 108,637.50                                     |
| Comparison 1 Comparison 1 Budget to Parent Budget | 2022-2023<br>Final          | ;              |   |                         | 863,637.50            |                                | 863,637.50                                     |
| Parent Budget                                     | 2022-2023<br>Tentative      |                |   |                         | 755,000.00            | 755,000.00                     | 366,513.50 755,000.00                          |
| ,   | 2021-2022<br>Total Budget   | •              |   |                         | 366,513.50            | 366,513.50                     |  |
|   | 2021-2022<br>Total Activity |                |   |                         | 89,687.61             | 89,687.61                      | 89,687.61                                      |
|   | 2020-2021<br>Total Activity | •              |   |                         | 571,612.92            | 571,612.92                     | 571,612.92                                     |
|   |                             |                | PITAL PROJECTS                          | 0                       | FIRE CAPITAL PROJECTS | Total ExpRptGroup1: 640 - 640: | Total Department: 280 - FIRE CAPITAL PROJECTS: |
|   |                             | Account Number | Department: 280 - FIRE CAPITAL PROJECTS | ExpRptGroup1: 640 - 640 | 280-280-64010-000     |                                | Total Depart                                   |

## 290-290 FIRE GRANTS

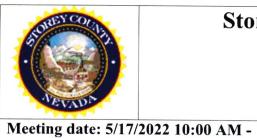
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| %                                      |   | 0.00%  | %00.0      | %00.0                        | %00.0              | 0.00%                                   | %00.0           | %00:0  | %00.0             | %00.0                          |
|--|---|--|------------|------------------------------|--------------------|---|-----------------|--|-------------------|--------------------------------|
| Comparison 1 to Parent Budget Increase | (Decrease)                                | 0.00   | 0.00       | 0.00                         | 0.00               | 0.00                                    | 0.00            | 0.00   | 0.00              | 0.00                           |
| nn 1<br>t t 23                         | Final                                     | 0.00   | 100,000.00 | 880,952.00                   | 980,952.00         | 1,061,185.00                            | 1,061,185.00    | 0.00   | 0.00              | 2,042,137.00                   |
| t let                                  | Tentative                                 | 0.00   | 100,000.00 | 880,952.00                   | 980,952.00         | 1,061,185.00                            | 1,061,185.00    | 0.00   | 0.00              | 2,042,137.00 2,042,137.00      |
| 1                                      | Total Budget                              | 375,000.00   | 0.00       | 254,464.67                   | 629,464.67         | 883,457.00                              | 883,457.00      | 50,000.00  | 50,000.00         | 1,562,921.67                   |
| 2021-2022                              | Total Activity                            | 0.00   | 65,633.22  | 0.00                         | 65,633.22          | 927,634.58                              | 927,634.58      | 50,000.00  | 50,000.00         | 1,043,267.80                   |
|  |   | 0.00   | 0.00       | 0.00                         | 0.00               | 0.00                                    | 0.00            | 0.00   | 0.00              | 0.00                           |
|  | Account Number<br>Find: 290 - FIRE GRANTS | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING S90-37_100-000 |            | 290-33400-000 FEDERAL GRANTS | otGroup: 33 - INTE | RevRptGroup: 36 - MISCELLANEOUS REVENUE | RevRptGroup: 36 | RevRptGroup: 37 - INTERFUND TRANSFER 790-37210-000 TRANFER FROM FIRE (250) | Total RevRptGroup | Total Fund: 290 - FIRE GRANTS: |

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Comparison 1 Comparison 1

| %                   |                             |                |                               |   | 44.85%            | %00.0             | %00.0             | 38.91%   |                                     | 6.54%             | 54.62%            | 10.62%            | 44.21%            | 771.18%           | 48.28%                                     |  | 0.00%             | %00.0             | %00.0             | %00.0         |                         | %00.0             | %00.0                          | 15.53%                               |   |
|---------------------|-----------------------------|----------------|-------------------------------|---|-------------------|-------------------|-------------------|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|---------------|-------------------------|-------------------|--------------------------------|--------------------------------------|---|
| to Parent<br>Budget | Increase /<br>(Decrease)    |                |                               |   | 165,766.00        | 0.00              | 0.00              | 165,766.00                                       |                                     | 7,806.00          | 24,804.00         | 7,968.00          | 2,369.00          | 80,419.00         | 123,366.00                                 |  | 0.00              | 0.00              | 0.00              | 0.00          |                         | 0.00              | 0.00                           | 289,132.00                           |   |
| Budget              | 2022-2023<br>Final          |                |                               |   | 535,355.00        | 56,431.00         | 00.00             | 591,786.00                                       |                                     | 127,083.00        | 70,214.00         | 83,031.00         | 7,728.00          | 90,847.00         | 378,903.00                                 |  | 100,000.00        | 925,000.00        | 0.00              | 1,025,000.00  |                         | 155,480.00        | 155,480.00                     | 2,151,169.00                         |   |
| Parent Budget       | 2022-2023<br>Tentative      |                |                               |   | 369,589.00        | 56,431.00         | 0.00              | 426,020.00                                       |                                     | 119,277.00        | 45,410.00         | 75,063.00         | 5,359.00          | 10,428.00         | 255,537.00                                 |  | 100,000.00        | 925,000.00        | 0.00              | 1,025,000.00  |                         | 155,480.00        | 155,480.00                     | 1,862,037.00                         | : |
| ۵                   | 2021-2022<br>Total Budget   |                |                               |   | 235,291.00        | 38,431.00         | 0.00              | 273,722.00                                       |                                     | 88,742.00         | 32,436.00         | 40,173.00         | 3,412.00          | 1,748.00          | 166,511.00                                 |  | 375,000.00        | 267,187.90        | 412,000.00        | 1,054,187.90  |                         | 0.00              | 0.00                           | 1,494,420.90                         |   |
|                     | 2021-2022<br>Total Activity |                |                               |   | 239,145.11        | 26,314.77         | 1,071.27          | 266,531.15                                       |                                     | 80,064.76         | 53,661.60         | 29,996.59         | 3,904.29          | 20.54             | 167,647.78                                 |  | 0.00              | 0.00              | 246,846.35        | 246,846.35    |                         | 244,067.10        | 244,067.10                     | 925,092.38                           |   |
|                     | -                           |                |                               |   | 0.00              | 0.00              | 0.00              | 0.00   |                                     | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00                                       |  | 00:00             | 0.00              | 0.00              | 0.00          |                         | 0.00              | 0.00                           | 00.00                                |   |
|                     |                             |                | FIRE GRANTS                   | ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | WAGES/SALARIES    | OVERTIME          |                   | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | ExpRptGroup1: 520 - FRINGE BENEFITS | ) PERS            |                   |                   | MEDICARE          | SOCIAL SECURITY   | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | O STATE GRANTS    | 0 FEDERAL GRANTS  | 0 GRANT - OTHER   | RptGroup1: 53 | 640 - 640               | O CAPITAL OUTLAY  | Total ExpRptGroup1: 640 - 640: | Total Department: 290 - FIRE GRANTS: |   |
|                     |                             | Account Number | Department: 290 - FIRE GRANTS | ExpRptGroup1: 5                           | 290-290-51010-000 | 290-290-51011-000 | 290-290-51011-508 | Total Exp  | ExpRptGroup1: 5                     | 290-290-52010-000 | 290-290-52011-000 | 290-290-52012-000 | 290-290-52013-000 | 290-290-52014-000 |  | ExpRptGroup1: 5                          | 290-290-53300-000 | 290-290-53400-000 | 290-290-53600-000 | Total Exp     | ExpRptGroup1: 640 - 640 | 290-290-64010-000 |                                |                                      |   |



### Storey County Board of County Commissioners Agenda Action Report

|      | 1  |   |
|------|--|---|
| BOO  | ting date: 5/17/2022 10:00 AM -<br>CC Meeting                            | Estimate of Time Required: 10 minutes                                   |
| Agei | nda Item Type: Discussion/Possible Action                                | on  |
| •    |  | f the 2022-2023 Storey County Water and Sewer                           |
| •    | Recommended motion: I,, a Water and Sewer Final Budget, to the I         | pprove the filing of the 2022-2023 Storey County Department of Taxation |
| •    | Prepared by: Jennifer McCain   |   |
|      | <b>Department:</b> Contact Num   | nber: 7758471133  |
| •    | Staff Summary: Final 2022-2023 Storattached for review and submission to | rey County Water and Sewer Fund Budgets the Nevada Dept. of Taxation    |
| •    | Supporting Materials: See attached                                       |   |
| •    | Fiscal Impact: Yes   |   |
| •    | Legal review required: False   |   |
| •    | Reviewed by:   |   |
|      | Department Head  | Department Name:  |
|      | County Manager   | Other Agency Review:  |
|      | Board Action:  |   |
|      | [] Approved  | [] Approved with Modification   |
|      | [] Denied  | []Continued   |

# STOREY COUNTY WATER

&

2022-2023

**SEWER** 

**PROPOSED** 

FINAL BUDGET

# SUMMARIES WATER & SEWER

### **Summary - Water**

| Cash Flows             | 2019-2020 | 2020-21   | 2021-2022 | 2022-23   | 2022-23   |          |
|------------------------|-----------|-----------|-----------|-----------|-----------|----------|
|                        |           |           |           |           |           | Final to |
|                        | Audited   | Audited   | Final     | Tentative | Final     | Final    |
| Beginning Fund Balance | 2,084,589 | 1,888,961 | 1,855,099 | 1,874,044 | 1,874,044 |          |
| Revenue                | 595,545   | 596,107   | 690,100   | 667,100   | 667,100   |          |
| Expenses               | 836,866   | 629,969   | 671,155   | 658,201   | 658,257   |          |
| Prior Period Adj       |           |           |           |           |           |          |
| Ending Fund Balance    | 1,843,268 | 1,855,099 | 1,874,044 | 1,882,943 | 1,882,887 | 0.0%     |

### **Summary - Sewer**

| 2019-2020<br>Audited | 20-21<br>Audit                           | 2021-2023<br>Final  | 2022-23<br>Tentative  | 2022-23<br>Final  |
|----------------------|--|---|---|---|
| 217,645              | 146,685                                  | (113,295)   | (237,124)   | (237,124)   |
| 505,225              | 444,677                                  | 1,060,700   | 1,279,300   | 1,279,300   |
| 651,653              | 704,657                                  | 1,184,529   | 566,005   | 565,698   |
|                      |  |   |   |   |
| 71,217               | (113,295)                                | (237,124)   | 476,171   | 476,478   |
|                      | Audited<br>217,645<br>505,225<br>651,653 | Audited         Audit           217,645         146,685           505,225         444,677           651,653         704,657 | Audited         Audit         Final           217,645         146,685         (113,295)           505,225         444,677         1,060,700           651,653         704,657         1,184,529 | Audited         Audit         Final         Tentative           217,645         146,685         (113,295)         (237,124)           505,225         444,677         1,060,700         1,279,300           651,653         704,657         1,184,529         566,005 |

## 090-090 WATER

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|---------------------------|---------------|------------|----------------|----------------|--------------------------|---|-----------------|--|--|---------------|-------------------------|--------------------|--------------------------|-------------------|---------------------------|---|---|-------------------|--------------------------|---------------|--|---------------------------------|
| Comparison 1<br>to Parent | Budget        | Increase / | (Decrease)     |                |                          |   | 0.00            | 0.00   |  | 0.00          | 0.00                    | 0.00               | 0.00                     | 0.00              | 0.00                      | 0.00  |   | 0.00              | 0.00                     | 0.00          | 0.00   | 0.00                            |
| Comparison 1<br>Budget    |               | 2022-2023  | Final          |                |                          |   | 0.00            | 0.00   |  | 540,000.00    | 9,100.00                | 5,000.00           | 5,000.00                 | 0.00              | 90,000.00                 | 649,100.00                                    |   | 6,000.00          | 12,000.00                | 0.00          | 18,000.00                                      | 667,100.00                      |
|                           | Parent Budget | 2022-2023  | Tentative      |                |                          |   | 0.00            | 0.00   |  | 540,000.00    | 9,100.00                | 5,000.00           | 5,000.00                 | 0.00              | 90,000.00                 | 649,100.00                                    |   | 6,000.00          | 12,000.00                | 0.00          | 18,000.00                                      | 667,100.00                      |
|                           | _             | 2021-2022  | Total Budget   |                |                          |   | 0.00            | 0.00   |  | 482,300.00    | 9,100.00                | 5,000.00           | 5,000.00                 | 0.00              | 98,700.00                 | 600,100.00                                    |   | 78,000.00         | 12,000.00                | 0.00          | 90,000.00                                      | 690,100.00                      |
|                           |               | 2021-2022  | Total Activity |                |                          |   | 354,938.63      | 354,938.63   |  | 447,812.50    | 13,700.00               | 6,516.82           | 7,482.39                 | 2,600.00          | 77,357.49                 | 555,469.20                                    |   | 3,104.97          | 6,000.00                 | 1,426.33      | 10,531.30                                      | 920,939.13                      |
|                           |               | 2020-2021  | Total Activity |                |                          |   | 382,063.00      | 382,063.00   |  | 481,415.46    | 13,388.03               | 15,241.89          | 7,077.65                 | 1,100.00          | 91,272.39                 | 609,495.42                                    |   | 124,375.39        | 13,800.00                | 463.97        | 138,639.36                                     | 1,130,197.78                    |
|                           |               |            |                |                | YSTEM                    | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING | Water-Grant #11 | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | RevRptGroup: 34 - CHARGES FOR SERVICES | WATER CHARGES | CAPITAL CONTRIB-HOOKUPS | WATER LATE CHARGES | WATER-ANNUAL PERMIT FEES | CUSTOMER DEPOSITS | WATER STUDY CAPITALIZATIO | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | RevRptGroup: 36 - MISCELLANEOUS REVENUE | INTEREST EARNINGS | RENTS - COUNTY BUILDINGS | MISC - OTHER  | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | Total Fund: 090 - WATER SYSTEM: |
|                           |               |            |                | Account Number | Fund: 090 - WATER SYSTEM | RevRptGroup: 33 - I.                        | 090-33400-172   | Total RevRptGrou                                   | RevRptGroup: 34 - (                    | 090-34410-000 | 090-34411-000           | 090-34412-000      | 090-34413-000            | 090-34414-000     | 090-34417-000             | Total Re                                      | RevRptGroup: 36 - N                     | 090-36100-000     | 090-36203-000            | 090-36500-000 | Total RevRp                                    |                                 |

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|  |  |                             |                             | -1                        | Parent Budget          |                    | Budget                   | %      |   |
|  |  | 2020-2021<br>Total Activity | 2021-2022<br>Total Activity | 2021-2022<br>Total Budget | 2022-2023<br>Tentative | 2022-2023<br>Final | Increase /<br>(Decrease) |        |   |
| Account Number   |  |                             |                             |                           |                        |                    |                          |        |   |
| Department: 090 - WATER SYSTEM ExpRptGroup1: 510 - SALARY DIRECT EXPENSE | STEM<br>Y DIRECT EXPENSE                         |                             |                             |                           |                        |                    |                          |        |   |
| 090-090-51010-000  | SALARIES & WAGES                                 | 181,105.27                  | 120,328.79                  | 169,455.00                | 129,965.00             | 130,709.00         | 744.00                   | 0.57%  |   |
| 090-090-51011-000  | OVERTIME   | 2,488.10                    | 4,478.40                    | 0.00                      | 0.00                   | 0.00               | 0.00                     | 0.00%  |   |
| Total ExpRptGroup1   | Total ExpRptGroup1: 510 - SALARY DIRECT EXPENSE: | 183,593.37                  | 124,807.19                  | 169,455.00                | 129,965.00             | 130,709.00         | 744.00                   | 0.57%  |   |
| ExpRptGroup1: 520 - FRINGE BENEFITS                                      | E BENEFITS                                       |                             |                             |                           |                        |                    |                          |        |   |
| 090-090-52010-000  | PERS   | 47,646.38                   | 34,684.21                   | 44,366.00                 | 33,724.00              | 33,916.00          | 192.00                   | 0.57%  |   |
| 090-090-52011-000  | PACT   | 2,651.99                    | 2,712.03                    | 6,739.00                  | 6,739.00               | 6,739.00           | 0.00                     | 0.00%  |   |
| 090-090-52012-000  | HEALTH INSURANCE                                 | 27,791.72                   | 25,765.22                   | 20,635.00                 | 22,231.00              | 21,335.00          | -896.00                  | -4.03% |   |
| 090-090-52013-000  | MEDICARE   | 2,594.68                    | 1,752.37                    | 2,452.00                  | 1,879.00               | 1,890.00           | 11.00                    | 0.59%  |   |
| 090-090-52014-000  | SOCIAL SECURITY                                  | 600.95                      | 20.94                       | 0.00                      | 0.00                   | 0.00               | 0.00                     | %00.0  |   |
| 090-090-52016-000  | RETIREE INS SUBSIDIARY                           | 3,676.49                    | 2,886.80                    | 4,000.00                  | 4,800.00               | 4,800.00           | 0.00                     | %00.0  |   |
| Total ExpRpt   | Total ExpRptGroup1: 520 - FRINGE BENEFITS:       | 84,962.21                   | 67,821.57                   | 78,192.00                 | 69,373.00              | 68,680.00          | -693.00                  | -1.00% |   |
| ExpRptGroup1: 530 - OPERATIONAL EXPENSES                                 | TIONAL EXPENSES                                  |                             |                             |                           |                        |                    |                          |        |   |
| 090-090-53010-000  | POSTAGE  | 1,790.70                    | 1,233.85                    | 1,644.00                  | 1,700.00               | 1,700.00           | 0.00                     | %00.0  |   |
| 090-090-53011-000  | OFFICE SUPPLIES                                  | 449.31                      | 211.76                      | 200.00                    | 200.00                 | 200.00             | 0.00                     | %00.0  |   |
| 090-090-53012-000  | TELEPHONE  | 6,825.93                    | 7,738.52                    | 6,252.00                  | 8,000.00               | 8,000.00           | 0.00                     | %00.0  |   |
| 090-090-53014-000  | <b>DUES &amp; SUBSCRIPTIONS</b>                  | 1,427.29                    | 1,730.00                    | 00.096                    | 1,000.00               | 1,000.00           | 0.00                     | %00.0  |   |
| 090-090-53016-000  | PLANT MAINTENANCE                                | 11,547.51                   | 21,600.53                   | 30,000.00                 | 30,000.00              | 30,000.00          | 0.00                     | %00.0  |   |
| 090-090-53022-000  | UTILITIES  | 29,396.69                   | 20,723.90                   | 26,000.00                 | 26,000.00              | 26,000.00          | 0.00                     | %00.0  |   |
| 090-090-53023-000  | CHEMICALS  | 14,866.56                   | 18,914.02                   | 17,000.00                 | 18,500.00              | 18,500.00          | 0.00                     | %00.0  |   |
| 090-090-53024-000  | OPERATING SUPPLIES                               | 32,054.22                   | 30,735.06                   | 45,000.00                 | 47,000.00              | 47,000.00          | 0.00                     | %00.0  |   |
| 090-090-53029-000  | TRAINING   | 3,272.00                    | 1,485.99                    | 4,725.00                  | 8,000.00               | 8,000.00           | 0.00                     | %00.0  |   |
| 090-030-23030-000  | <b>AUTO MAINTENANCE</b>                          | 3,764.75                    | 2,576.31                    | 3,000.00                  | 3,000.00               | 3,000.00           | 0.00                     | 0.00%  |   |
| 090-090-53033-000  | COMPUTER EQUIPMENT                               | 3,199.57                    | 0.00                        | 3,000.00                  | 3,000.00               | 3,000.00           | 0.00                     | %00.0  |   |
| 090-090-53034-000  | COMPUTER SOFTWARE                                | 94.78                       | 0.00                        | 200.00                    | 6,500.00               | 6,500.00           | 0.00                     | %00.0  |   |
| 090-090-53040-000  | GAS & DIESEL                                     | 1,886.47                    | 1,276.37                    | 2,000.00                  | 2,000.00               | 2,000.00           | 0.00                     | %00.0  |   |
| 090-090-53041-000  | TIRES  | 216.00                      | 934.00                      | 2,000.00                  | 2,000.00               | 2,000.00           | 0.00                     | %00.0  |   |
| 090-090-53048-000  | PUBLIC NOTICES                                   | 0.00                        | 0.00                        | 0.00                      | 00.00                  | 0.00               | 0.00                     | %00.0  |   |
| 090-090-53049-000  | EXTERNAL SYSTEM MAINTENA                         | 0.00                        | 96,162.40                   | 29,328.00                 | 30,000.00              | 30,000.00          | 0.00                     | %00.0  |   |
| 090-030-53059-000  | MAINT AGREEMENTS                                 | 2,295.00                    | 5,137.32                    | 25,240.00                 | 41,200.00              | 41,200.00          | 0.00                     | %00.0  |   |
| 090-090-53068-000  | PERMITS  | 1,806.50                    | 1,350.50                    | 1,291.00                  | 1,400.00               | 1,400.00           | 0.00                     | 0.00%  |   |
| 090-090-23069-000  | LAB FEES   | 15,470.85                   | 15,640.00                   | 15,000.00                 | 15,000.00              | 15,000.00          | 0.00                     | %00.0  |   |
| 090-030-53070-000  | PROFESSIONAL SERVICES                            | 230.25                      | 0.00                        | 6,000.00                  | 6,000.00               | 6,000.00           | 0.00                     | %00.0  |   |
| 090-090-53070-270  | GIS  | 2,196.00                    | 2,318.25                    | 2,500.00                  | 2,500.00               | 2,500.00           | 0.00                     | 0.00%  | * |
| Total ExpRptGroup1   | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES:  | 133,150.38                  | 229,768.78                  | 221,940.00                | 253,300.00             | 253,300.00         | 0.00                     | %00.0  |   |
| ExpRptGroup1: 540 - GENERAL GOVERNMENT                                   | SAL GOVERNMENT                                   |                             |                             |                           |                        |                    |                          |        |   |
| 090-090-54404-000  | WATER PURCHASE                                   | 83,778.81                   | 60,551.32                   | 80,000.00                 | 86,000.00              | 86,000.00          | 0.00                     | %00.0  |   |
|  |  |                             |                             |                           |                        |                    |                          |        |   |

# **Budget Comparison Report**

| %                              |                | %000                                | 0.00%             | 0.00%   |                                   | %00.0             | %00:0             | %00.0             | %00.0                                    |   | %00.0                     | %00.0                    | %00.0                    | %00.0  |                         | %00.0             | %00:0                          | 0.01%                                 |
|--------------------------------|----------------|-------------------------------------|-------------------|---|-----------------------------------|-------------------|-------------------|-------------------|--|---|---------------------------|--------------------------|--------------------------|--|-------------------------|-------------------|--------------------------------|---------------------------------------|
| Comparison 1 to Parent Budget  | (Decrease)     |                                     | 0.00              | 00:00   |                                   | 0.00              | 0.00              | 0.00              | 00.0                                     |   | 0.00                      | 0.00                     | 0.00                     | 00.0   |                         | 00.00             | 0.00                           | 51.00                                 |
| Comparison 1  Budget 2022-2023 | Final          | 00 000 02                           | 1,000.00          | 107,000.00                                    |                                   | 0.00              | 0.00              | 0.00              | 0.00                                     |   | 66,084.00                 | 21,792.00                | 10,691.52                | 98,567.52  |                         | 0.00              | 0.00                           | 658,256.52                            |
| Parent Budget<br>2022-2023     | Tentative      | 00 000 00                           | 1,000.00          | 107,000.00                                    |                                   | 0.00              | 0.00              | 00.00             | 00.00                                    |   | 66,084.00                 | 21,792.00                | 10,691.52                | 98,567.52  |                         | 00.00             | 0.00                           | 658,205.52                            |
| 2021-2022                      | Total Budget   | 20,000,00                           | 3,000.00          | 103,000.00                                    |                                   | 0.00              | 0.00              | 00.00             | 0.00                                     |   | 66,084.00                 | 21,792.00                | 10,691.52                | 98,567.52  |                         | 00.00             | 0.00                           | 671,154.52                            |
| 2021-2022                      | Total Activity | 00 0                                | 325.02            | 60,876.34                                     |                                   | 00.00             | 0.00              | 0.00              | 00.0                                     |   | 49,563.00                 | 16,344.00                | 8,018.64                 | 73,925.64  |                         | 7,567.15          | 7,567.15                       | 564,766.67                            |
| 2020-2021                      | Total Activity | 00 0                                | 282.49            | 84,061.30                                     |                                   | 21,640.76         | 44.38             | 96,089.85         | 117,774.99                               |   | 0.00                      | 0.00                     | 00.00                    | 0.00   |                         | 10,790.32         | 10,790.32                      | 614,332.57                            |
|                                |                | WATER METER'S                       | DEPOSIT REFUNDS   | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: | MISCELLANEOUS                     | INTEREST EXPENSE  | REFUNDS           | DEPRECIATION      | Total ExpRptGroup1: 560 - MISCELLANEOUS: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | TRANSFER TO USDA-WATER LI | TRANSFER TO USDA-WTR TAN | TRANSFER TO USDA-WTR SUP | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | 640                     | CAPITAL OUTLAY    | Total ExpRptGroup1: 640 - 640: | Total Department: 090 - WATER SYSTEM: |
|                                |                | Account Number<br>090-090-54410-000 | 090-090-54412-000 | Total ExpRpt                                  | ExpRptGroup1: 560 - MISCELLANEOUS | 090-090-56100-000 | 090-080-26530-000 | 000-05295-060-060 | Total                                    | ExpRptGroup1: 570 -                         | 090-090-57202-168         | 090-090-57202-169        | 090-090-57202-170        | Total ExpRptGro                                    | ExpRptGroup1: 640 - 640 | 090-090-64010-000 |                                | Tc                                    |

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|--------------|---------------|------------|----------------|----------------|-----------------------------------|---|------------------------|--------------------------|--|--|---------------|---------------|--------------------|----------------------|---------------|----------------------|---|---|-------------------|--|--------------------------------------|--------------------------|---|--|
| Comparison 1 | Budget        | Increase / | (Decrease)     |                |                                   |   | 0.00                   | 0.00                     | 0.00   |  | 0.00          | 0.00          | 0.00               | 0.00                 | 0.00          | 0.00                 | 0.00  |   | 0.00              | 0.00   |                                      | 0.00                     | 0.00  | 0.00                                     |
| n 1          | nagen         | 2022-2023  | Final          |                |                                   |   | 0.00                   | 0.00                     | 0.00   |  | 174,200.00    | 11,400.00     | 200.00             | 260,000.00           | 00.00         | 00.00                | 446,100.00                                    |   | 3,200.00          | 3,200.00                                       |                                      | 830,000.00               | 830,000.00                                  | 1,279,300.00                             |
|              | Parent Budget | 2022-2023  | Tentative      |                |                                   |   | 0.00                   | 0.00                     | 0.00   |  | 174,200.00    | 11,400.00     | 200.00             | 260,000.00           | 00.00         | 00.00                | 446,100.00                                    |   | 3,200.00          | 3,200.00                                       |                                      | 830,000.00               | 830,000.00                                  | 1,279,300.00                             |
|              |               | 2021-2022  | Total Budget   |                |                                   |   | 0.00                   | 600,000.00               | 600,000.00   |  | 163,200.00    | 11,400.00     | 5,000.00           | 235,800.00           | 18,500.00     | 0.00                 | 433,900.00                                    |   | 26,800.00         | 26,800.00                                      |                                      | 0.00                     | 0.00  | 1,060,700.00                             |
|              |               | 2021-2022  | Total Activity |                |                                   |   | 634,408.53             | 178,834.85               | 813,243.38   |  | 130,179.44    | 16,500.00     | 6,284.29           | 207,606.10           | 8,262.42      | 0.00                 | 368,832.25                                    |   | 1,681.30          | 1,681.30                                       |                                      | 0.00                     | 0.00  | 1,183,756.93                             |
|              |               | 2020-2021  | Total Activity |                |                                   |   | 443,075.27             | 168,255.73               | 611,331.00   |  | 152,539.54    | 16,200.00     | 11,363.60          | 248,867.20           | 9,696.21      | 6,010.90             | 444,677.45                                    |   | 16,647.85         | 16,647.85                                      |                                      | 0.00                     | 0.00  | 1,072,656.30                             |
|              |               |            |                |                | VIDE SEWER                        | RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING | RD/SRF Grants-GH PLANT | BOND PROCEEDS-GH PKG PLN | Total RevRptGroup: 33 - INTERGOVERNMENTAL FUNDING: | ARGES FOR SERVICES                     | SEWER CHARGES | SEWER HOOKUPS | SEWER LATE CHARGES | SEWER - USDA PAYBACK | GOLD HILL     | SEWER CAPITALIZATION | Total RevRptGroup: 34 - CHARGES FOR SERVICES: | RevRptGroup: 36 - MISCELLANEOUS REVENUE | INTEREST EARNINGS | Total RevRptGroup: 36 - MISCELLANEOUS REVENUE: | FERFUND TRANSFER                     | TRANSFER FROM INFRASTRUC | Total RevRptGroup: 37 - INTERFUND TRANSFER: | Total Fund: 130 - VIRGINIA/DIVIDE SEWER: |
|              |               |            |                | Account Number | Fund: 130 - VIRGINIA/DIVIDE SEWER | RevRptGroup: 33 - INT                       | 130-33400-151          | 130-33404-151            | Total RevRptGroup:                                 | RevRptGroup: 34 - CHARGES FOR SERVICES | 130-34406-000 | 130-34407-000 | 130-34408-000      | 130-34409-000        | 130-34416-000 | 130-34418-000        | Total RevR                                    | RevRptGroup: 36 - MI                    | 130-36100-000     | Total RevRptG                                  | RevRptGroup: 37 - INTERFUND TRANSFER | 130-37220-000            | Total Rev                                   | Tota                                     |

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| %             | 2                             |                |                                      | 0.61%                                  | 0.61%        |                                     | 0.61%             | 0.00%             | -3.82%             | 0.62%             | %00.0             | 0.00%                    | -1.33%                                     |  | 0.00%             | 0.00%             | 0.00%              | 0.00%             | 0.00%             | %00.0             | %00.0              | %00.0             | %00.0              | %00.0                | %00.0               | %00.0             | %00.0             | %00.0                    | %00.0             | %00.0             | %00.0             | %00.0             | %00.0             | %00.0   |  | %00.0                  | 0.00%             | %00.0   |
|---------------|-------------------------------|----------------|--------------------------------------|--|--------------|-------------------------------------|-------------------|-------------------|--------------------|-------------------|-------------------|--------------------------|--|--|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|----------------------|---------------------|-------------------|-------------------|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|--|------------------------|-------------------|---|
| to Parent     | Increase /                    |                |                                      | 744.00                                 | 744.00       |                                     | 218.00            | 0.00              | -1,280.00          | 11.00             | 0.00              | 0.00                     | -1,051.00                                  |  | 0.00              | 0.00              | 0.00               | 0.00              | 0.00              | 0.00              | 0.00               | 0.00              | 0.00               | 0.00                 | 0.00                | 0.00              | 0.00              | 0.00                     | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00  |  | 0.00                   | 0.00              | 0.00  |
| Budget        | 2022-2023<br>Final            |                |                                      | 123,016.00                             | 123,016.00   |                                     | 35,880.00         | 3,370.00          | 32,195.00          | 1,779.00          | 0.00              | 4,800.00                 | 78,024.00                                  |  | 1,700.00          | 500.00            | 1,200.00           | 10,000.00         | 28,000.00         | 7,500.00          | 11,000.00          | 3,000.00          | 200.00             | 5,000.00             | 200.00              | 2,000.00          | 1,500.00          | 15,000.00                | 0.00              | 0.00              | 2,700.00          | 8,000.00          | 2,500.00          | 100,600.00                                      |  | 5,000.00               | 0.00              | 5,000.00                                      |
| Daront Rudget |                               |                |                                      | 122,272.00                             | 122,272.00   |                                     | 35,662.00         | 3,370.00          | 33,475.00          | 1,768.00          | 0.00              | 4,800.00                 | 79,075.00                                  |  | 1,700.00          | 200.00            | 1,200.00           | 10,000.00         | 28,000.00         | 7,500.00          | 11,000.00          | 3,000.00          | 200.00             | 5,000.00             | 200.00              | 2,000.00          | 1,500.00          | 15,000.00                | 0.00              | 0.00              | 2,700.00          | 8,000.00          | 2,500.00          | 100,600.00                                      |  | 5,000.00               | 0.00              | 5,000.00                                      |
| ă             | 2021-2022<br>Total Budget     | 200            |                                      | 133,186.00                             | 133,186.00   |                                     | 38,855.00         | 3,370.00          | 30,722.00          | 1,926.00          | 0.00              | 5,200.00                 | 80,073.00                                  |  | 1,644.00          | 200.00            | 1,104.00           | 10,000.00         | 27,000.00         | 7,000.00          | 11,000.00          | 3,000.00          | 200.00             | 2,500.00             | 200.00              | 2,000.00          | 1,500.00          | 15,000.00                | 0.00              | 0.00              | 2,464.00          | 8,000.00          | 2,500.00          | 96,212.00                                       |  | 5,000.00               | 11,000.00         | 16,000.00                                     |
|               | 2021-2022<br>Total Activity T |                |                                      | 115,944.86                             | 118,231.43   |                                     | 33,109.64         | 2,699.85          | 24,219.95          | 1,680.23          | 20.94             | 2,508.80                 | 64,239.41                                  |  | 1,233.85          | 202.01            | 905.56             | 4,343.88          | 23,290.19         | 8,246.26          | 4,821.58           | 138.50            | 391.50             | 0.00                 | 0.00                | 1,204.73          | 0.00              | 0.00                     | 0.00              | 0.00              | 520.00            | 8,016.00          | 2,543.50          | 55,857.56                                       |  | 0.00                   | 7,400.00          | 7,400.00                                      |
|               | 2020-2021<br>Total Activity   |                |                                      | 98,901.83                              | 99,472.08    |                                     | 23,651.67         | 1,765.82          | 13,588.20          | 1,343.45          | 600.83            | 4,781.34                 | 45,731.31                                  |  | 1,790.70          | 440.07            | 1,294.43           | 755.41            | 21,672.81         | 4,291.65          | 6,504.36           | 0.00              | 752.32             | 46.29                | 94.78               | 1,018.60          | 570.08            | 483.28                   | 2,220.09          | 675.00            | 4,756.00          | 786.00            | 2,112.00          | 50,263.87                                       |  | 0.00                   | 26,640.00         | 26,640.00                                     |
|               |                               |                | VIRGINIA/DIVI<br>10 - SALARY D       | SALARIES & WAGES OVERTIME              | RptGroup1: 5 | ExpRptGroup1: 520 - FRINGE BENEFITS | D PERS            | 2 PACT            | 2 HEALTH INSURANCE | 2 MEDICARE        | 2 SOCIAL SECURITY | 2 RETIREE INS SUBSIDIARY | Total ExpRptGroup1: 520 - FRINGE BENEFITS: | ExpRptGroup1: 530 - OPERATIONAL EXPENSES | 2 POSTAGE         | OFFICE SUPPLIES   | <u>2</u> TELEPHONE | PLANT MAINTENANCE | OTILITIES         | 2 CHEMICALS       | OPERATING SUPPLIES | D TRAINING        | 2 AUTO MAINTENANCE | O COMPUTER EQUIPMENT | O COMPUTER SOFTWARE | Q GAS & DIESEL    | 0 TIRES           | EXTERNAL SYSTEM MAINTENA | BLDG MAINTENANCE  | MAINT AGREEMENTS  | 0 PERMITS         | 0 LAB FEES        | O GIS             | Total ExpRptGroup1: 530 - OPERATIONAL EXPENSES: | ExpRptGroup1: 540 - GENERAL GOVERNMENT | O SPB UTILITY SERVICES | GOLD HILL         | Total ExpRptGroup1: 540 - GENERAL GOVERNMENT: |
|               |                               | Account Number | Department: 130 -<br>ExpRptGroup1: 5 | 130-130-51010-000<br>130-130-51011-000 | Total Ex     | ExpRptGroup1: 5                     | 130-130-52010-000 | 130-130-52011-000 | 130-130-52012-000  | 130-130-52013-000 | 130-130-52014-000 | 130-130-52016-000        | _  | ExpRptGroup1:                            | 130-130-53010-000 | 130-130-53011-000 | 130-130-53012-000  | 130-130-53016-000 | 130-130-53022-000 | 130-130-53023-000 | 130-130-53024-000  | 130-130-53029-000 | 130-130-53030-000  | 130-130-53033-000    | 130-130-53034-000   | 130-130-53040-000 | 130-130-53041-000 | 130-130-53049-000        | 130-130-53057-000 | 130-130-53059-000 | 130-130-53068-000 | 130-130-53069-000 | 130-130-53070-270 | Total Ex  | ExpRptGroup1:                          | 130-130-54406-000      | 130-130-54416-000 | Total Ex                                      |

# **Budget Comparison Report**

| %                                   |                             |                |                                   | %00.0             | %00.0             | 0.00%             | %00.0                                    |   | %00.0                    | 0.00%                     | 0.00%                     | %00.0  |                         | 0.00%             | 0.00%                     | 0.00%                 | %00.0                          | -0.05%   |
|-------------------------------------|-----------------------------|----------------|-----------------------------------|-------------------|-------------------|-------------------|--|---|--------------------------|---------------------------|---------------------------|--|-------------------------|-------------------|---------------------------|-----------------------|--------------------------------|--|
| Comparison 1<br>to Parent<br>Budget | Increase /<br>(Decrease)    |                |                                   | 00:00             | 0.00              | 00:00             | 0.00                                     |   | 00:00                    | 0.00                      | 0.00                      | 0.00   |                         | 00:00             | 0.00                      | 00:00                 | 0.00                           | -307.00  |
| Comparison 1<br>Budget              | 2022-2023<br>Final          |                |                                   | 0.00              | 0.00              | 0.00              | 0.00                                     |   | 131,966.16               | 118,884.00                | 8,208.00                  | 259,058.16   |                         | 0.00              | 0.00                      | 0.00                  | 0.00                           | 565,698.16                                     |
| Parent Budget                       | 2022-2023<br>Tentative      |                |                                   | 0.00              | 0.00              | 0.00              | 0.00                                     |   | 131,966.16               | 118,884.00                | 8,208.00                  | 259,058.16   |                         | 0.00              | 0.00                      | 0.00                  | 0.00                           | 566,005.16                                     |
|                                     | 2021-2022<br>Total Budget   |                |                                   | 0.00              | 0.00              | 0.00              | 0.00                                     |   | 131,966.16               | 118,884.00                | 8,208.00                  | 259,058.16   |                         | 00.00             | 600,000.00                | 00.00                 | 600,000.00                     | 1,184,529.16                                   |
|                                     | 2021-2022<br>Total Activity |                |                                   | 00.00             | 15.00             | 00.00             | 15.00                                    |   | 98,974.62                | 89,170.50                 | 6,156.00                  | 194,301.12   |                         | 00.00             | 00.00                     | 0.00                  | 0.00                           | 440,044.52                                     |
|                                     | 2020-2021<br>Total Activity |                |                                   | 121,500.51        | 44.39             | 478,649.15        | 600,194.05                               |   | 00:00                    | 10.00                     | 0.00                      | 10.00  |                         | 2,170.31          | 0.00                      | 1,500.00              | 3,670.31                       | 825,981.62                                     |
|                                     |                             |                | MISCELLANEOUS                     | INTEREST EXPENSE  | REFUNDS           | DEPRECIATION      | Total ExpRptGroup1: 560 - MISCELLANEOUS: | ExpRptGroup1: 570 - OTHER FINANCING SOURCES | TRANSFER TO USDA-SWRLINE | TRANSFER TO USDA-SWR PLAI | TRANSFER TO USDA-GH PLANT | Total ExpRptGroup1: 570 - OTHER FINANCING SOURCES: | 640                     | CAPITAL OUTLAY    | CAPITAL OUTLAY-GH SEWER P | OH SEPTIC REPAIR 2017 | Total ExpRptGroup1: 640 - 640: | Total Department: 130 - VIRGINIA/DIVIDE SEWER: |
|                                     |                             | Account Number | ExpRptGroup1: 560 - MISCELLANEOUS | 130-130-56100-000 | 130-130-56530-000 | 130-130-56550-000 | Total                                    | ExpRptGroup1: 570 -                         | 130-130-57202-139        | 130-130-57202-150         | 130-130-57202-151         | Total ExpRptGrou                                   | ExpRptGroup1: 640 - 640 | 130-130-64010-000 | 130-130-64010-151         | 130-130-64016-145     |                                | Total Depar                                    |



### LIQUOR BOARD

| Meeting date:                          | 5/17/22           |  | Estimate of time required:  |
|--|-------------------|--|---|
| Agenda: Conser                         | nt [X] Regular    | agenda [ ] Public h  | earing required [ ]   |
| Liquoi L                               | icclise for virgi | g License -1 <sup>st</sup> reading<br>nia City Mexican Re<br>G. Cerda and Arturo | g for approval to add an On-Sale and Off-Sale<br>staurant, 65 N C Street, Virginia City, NV.<br>Valadez.                    |
| 2. Recommende<br>On-Sale a<br>Virginia | ind On-Sale Lic   | sert Name) recomm<br>quor License for Virg                                       | end approval of the 1 <sup>st</sup> reading for to add an ginia City Mexican Restaurant, 65 N C Street                      |
| 3. Prepared by:                        | Lori Trowbridg    | ge, Administrative A   | ssistant  |
| Department:                            | SCSO              |  | <b>Telephone</b> : 775-847-0959   |
| and On-5                               | are Liquor Licer  | of Existing License -<br>nse for Virginia City<br>Hipolito G. Cerda ar           | 1 <sup>st</sup> reading for approval to add an On-Sale<br>Mexican Restaurant, 65 N C Street, Virginia<br>ad Arturo Valadez. |
| 5. Supporting m                        | aterials:         |  |   |
| 6. Fiscal impact:                      | None              |  |   |
| Funds Ava                              | ailable:          | Fund:  | Comptroller   |
| 7. <u>Legal review r</u>               | equired:          |  |   |
|  |                   | District At  | torney  |
| 8. Reviewed by: _X Dep                 | artment Head      | Departm  | ent Name: Sheriff's Office  |
| Cour                                   | ity Manager       | Other age  | ency review:  |
|  | proved            | [] Approved  | d with Modifications  |



### STOREY COUNTY SHERIFF'S OFFICE

# Gerald Antinoro Sheriff

May 9, 2022

To:

Dore Nevin, Clerk's Office

Austin Osborne, County Manager

Fr:

Lori Trowbridge

Please add the following item(s) to the May 17, 2022 Commissioners Consent Agenda:

#### LICENSE BOARD

First Reading:

 Amendment to Existing License – 1<sup>st</sup> reading for approval of adding an On-Sale and Off-Sale Liquor License for Virginia City Mexican Restaurant, 65 N C Street, Virginia City, NV. Applicants are Hipolito G. Cerda and Arturo Valadez.

Second Reading:

 Approval of the 2<sup>nd</sup> reading for General Business License for Pinion Services, LLC. – 1820 Castle Peak Road, Reno NV 89521. Applicant is Ralph Strahan.

#### LIQUOR LICENSE BOARD

First Reading:

 Amendment to Existing License -1<sup>st</sup> reading for approval of an On-Sale and Off-Sale Liquor License for Virginia City Mexican Restaurant, 65 N C Street, Virginia City, NV. Applicants are Hipolito G. Cerda and Arturo Valadez.

Office: (775) 847-0959 Fax: (775) 847-0924



| Meeting d   | ate: May 17, 2022  | Estimate of time required:   |
|---|--|--|
| Agenda: C   | consent [X] Regular agenda   | [] Public hearing required []  |
| 1. <u>Title</u> : Approval of 2 <sup>nd</sup> r<br>Castle Peak Road, Reno | reading for General Business<br>NV 89521. Applicant is Ral             | License for Pinion Services, LLC – 1820 ph Strahan.  |
| 2. Recommended motion: License for Pinion S Ralph Strahan.                | I (insert name) motion to appervices, LLC – 1820 Castle F              | prove the 2 <sup>nd</sup> reading for General Business<br>Peak Road, Reno NV 89521. Applicant is |
| 3. <b>Prepared by:</b> Lori Trowl   | oridge, Admin. Asst.   |  |
| <b>Department</b> : Storey Cou  | nty Sheriff's Office   | <b>Telephone</b> : 775-847-0959  |
| 4. Staff summary: Approv<br>LLC – 1820 Castle F                           | al of 2 <sup>nd</sup> reading for General<br>Peak Road, Reno NV 89521. | Business License for Pinion Services,<br>Applicant is Ralph Strahan.                             |
| 5. Supporting materials:  |  |  |
| 6. Fiscal impact: None  |  |  |
| Funds Available:  | Fund:  | Comptroller  |
| 7. Legal review required:   | District Attorn  | ney  |
| 8. Reviewed by:  _X Department He   | ead Department   | Name: Sheriff's Office   |
| County Manage   | or Other agency  | y review:  |
| 9. Board action: Approved Denied  | [ ] Approved w   | ith Modifications  |



### STOREY COUNTY SHERIFF'S OFFICE

# Gerald Antinoro Sheriff

May 9, 2022

To:

Dore Nevin, Clerk's Office

Austin Osborne, County Manager

Fr:

Lori Trowbridge

Please add the following item(s) to the May 17, 2022 Commissioners Consent Agenda:

#### LICENSE BOARD

#### First Reading:

 Amendment to Existing License – 1<sup>st</sup> reading for approval of adding an On-Sale and Off-Sale Liquor License for Virginia City Mexican Restaurant, 65 N C Street, Virginia City, NV. Applicants are Hipolito G. Cerda and Arturo Valadez.

#### Second Reading:

 Approval of the 2<sup>nd</sup> reading for General Business License for Pinion Services, LLC. – 1820 Castle Peak Road, Reno NV 89521. Applicant is Ralph Strahan.

#### LIQUOR LICENSE BOARD

First Reading:

 Amendment to Existing License -1<sup>st</sup> reading for approval of an On-Sale and Off-Sale Liquor License for Virginia City Mexican Restaurant, 65 N C Street, Virginia City, NV. Applicants are Hipolito G. Cerda and Arturo Valadez.

Office: (775) 847-0959 Fax: (775) 847-0924



Meeting date: 5/17/2022 10:00 AM -

Estimate of Time Required: 30 min.

**BOCC Meeting** 

Agenda Item Type: Discussion/Possible Action

- <u>Title:</u> Consideration and possible direction of county staff and the Storey County Planning Commission to consider amendments to Storey County Code Section 17.84.110 Exempt Signs, Section M, to allow up to 50 square-feet for signs associated with the national, state or local election processes in all regulatory zones including, but not limited to, the E Estate and R Residential zones, during election seasons set by NRS, and other related matters.
- Recommended motion: I (commissioner) move to direct county staff and the Storey County Planning Commission to consider amendments to Storey County Code Section 17.84.110 Exempt Signs, Section M, to allow up to 50 square-feet for signs associated with the national, state or local election processes in all regulatory zones including, but not limited to, the E Estate and R Residential zones, during election seasons set by NRS.
- Prepared by: Austin Osborne

**Department:** Contact Number: 7758470968

- Staff Summary: There is increased expression by residents and candidates across the county to freely display local, state, and national election candidate signs on their properties during the election season. Signs typically range from three to 32 square feet (e.g., 4'x8') in area, and in some cases as much as 50 square-feet (e.g., 5'x10'). This condition is evident by the current display of such signs throughout the county.
- SCC 17.84.110.M Exempt Signs currently prohibits candidate signs exceeding six square-feet in the E and R zones. Nevertheless, candidate signs exceeding this limit are commonly displayed in these zones across all parts of the county.
- Storey County government is small and has limited resources to regularly enforce the abundance of political candidate signs exceeding certain area thresholds which are within typical dimensions for such signs.
- The board is asked to look into this matter with county staff, and direct staff and the planning commission to consider relaxing this sign face area regulation for the purpose facilitating practicable and consistent enforcement and responding to the expressed desire of residents and businesses in the county.
- Considerations made in this request are proposed to maintain conformance with the
  applicable Nevada Revised Statutes, including the timeframes in which candidate signs
  may be displayed before and after an election.

| • | Supporting Materials: See attached |                               |
|---|------------------------------------|-------------------------------|
| • | Fiscal Impact: none                |                               |
| • | Legal review required: TRUE        |                               |
| • | Reviewed by:                       |                               |
|   | Department Head                    | Department Name:              |
|   | County Manager                     | Other Agency Review:          |
| • | Board Action:                      |                               |
|   | [] Approved                        | [] Approved with Modification |
|   | [] Denied                          | [] Continued                  |



|     | eting date: 5/17/2022 10:0<br>CC Meeting   | 00 AM -   | Estimate of Time Required: 30 min.  |
|-----|--|---|---|
| Age | nda Item Type: Discussion  | /Possible Action  | on  |
| •   | general direction to staff   | per Commiss   | Possible Action – Discussion, consideration, ioner Mitchell's request to consider decreasing home-based business license fees countywide.   |
| •   | Recommended motion:  | Workshop di   | scussion only, no possible action.  |
| •   | Prepared by: Austin Os   | sborne  |   |
|     | <b>Department:</b>   | Contact Nun   | <u>1ber:</u> 7758470968   |
| •   | workshop to discuss the county base general busing licenses. The scope does building square-footage, license fees, and out-of-county the discussion. For reference of the county base of | potential meri-<br>ness licenses a<br>not include bu-<br>business licen-<br>county business<br>erence, genera-<br>icense fees are | tell requested that the board engage in a public ts and challenges of reducing certain fees for intend for in-county general home-based business usiness license fees related to employee count, se application fees, privilege business and other ses. Potential fiscal considerations will be included all business license fees are currently \$75 and \$100. The establishment of business license fees200. |
| •   | <b>Supporting Materials:</b> S   | See attached  |   |
| •   | Fiscal Impact: Pending   |   |   |
| •   | Legal review required:   | TRUE  |   |
| •   | Reviewed by:   |   |   |
|     | Department Head  |   | Department Name:  |
|     | County Manager   |   | Other Agency Review:  |
| •   | <b>Board Action:</b>   |   |   |
|     | [] Approved  |   | [] Approved with Modification   |

| Denied [ ] Continued |
|----------------------|
| Denied [] Continued  |

5.04.190 - Increase or decrease of fees by resolution.

All fees established hereinafter in this chapter may be established, increased or decreased from time to time by resolution of the board of county commissioners.

(Ord. 196, 2005)

#### 5.04.200 - Fees and exemptions from fees.

- A. Except for nonprofit organizations, upon application for a new business license, the applicant shall pay a nonrefundable twenty-five dollar application fee to cover the costs of the review and processing of the application.
- B. Every person, firm, association, or corporation required by this chapter to take out and pay for a license, shall take out and pay for a license for each of the kinds of businesses enumerated in this article, and for each separate class of business or trade enumerated herein, and for each place where such business is carried on.
- C. Unless otherwise provided, the following periodic fees are imposed on the following kinds of business licenses:

| General license                        | \$ 75.00 per year |
|--|-------------------|
| Independent contractors, professionals | 100.00 per year   |
| Out-of-county businesses, contractors  | 75.00 per year    |
| Home businesses                        | 100.00 per year   |
| Nonprofit                              | 0 per year        |
| Escort                                 | \$250.00 per year |
| Massages, therapeutic services         | 135.00 per year   |
| Subdivision sales                      | 475.00 per year   |
| Transportation companies               | 100.00 per year   |
| Pawn shops                             | 250.00 per year   |

|  | Mining, excavation, earth-moving/processing companies | 475.00 per year |
|--|---|-----------------|
|--|---|-----------------|

D. Unless otherwise provided, the following fees are imposed on the following kinds of business licenses in addition to any other fees specified:

| Commercial units, apartments, storage units, RV and MH spaces, pay parking lot spaces | \$ 2.00 per unit annually   |
|---|-----------------------------|
| Per gaming machine  | 30.00 per quarter           |
| Per gaming table  | 150.00 per quarter          |
| Alarm companies   | 10.00 per alarm per quarter |
| Special events five-day permit (excluding liquor)                                     | 25.00 per vendor            |

- E. Unless otherwise provided, the following fees for entertainment are imposed on the following kinds of business licenses and are exempt from any other fee schedules or the business licenses specified in this chapter.
  - 1. Brothels and houses of ill fame shall be established pursuant to Storey County Code <u>Chapter 5.16. 2</u>. Cabarets or other places of live entertainment on the premises one hundred fifty dollars per year.
  - 3. Fortunetellers, astrologer, clairvoyant, medium, palmist, phrenologist, or others who profess to foresee the future, seven hundred dollars per year; fortunetelling licenses shall be approved at the sole discretion of the board of county commissioners. Any employee in an establishment licensed under this section shall be subject to work permit requirements as provided in Storey County Code Section 5.08.020(G).

(Ord. 203 (part), 2006; Ord. 179 § 1(part), 2002; Ord. 161 § 2(part), 1999)

- 5.04.210 Liquor establishment license fees and regulations.
  - A. The county liquor board imposes the following controls, licenses and fees.

- 1. These fees shall be in addition to any other fees in this article and in <u>Title 5</u>.
- 2. Fees:
  - a. Off-sale: \$100.00 per year
  - b. On sale. On-sale saloon license, which includes the right to sell beer, wine and liquor off-sale, five hundred dollars per year. An additional fee of fifty dollars shall be charged for a bar as defined in <u>Section 5.12.100</u>.
- B. No liquor shall be dispensed or sold in any place where, in the judgment of the liquor board, such distribution or sale creates a public nuisance.
- C. No liquor shall be dispensed or sold to minors, and minors shall not be allowed to loiter in or about a saloon unless accompanied by their parents, or unless they are in a bona fide food-service area.
- D. The liquor board, at any time may impose a moratorium on liquor licenses for good cause shown within the city of Virginia City. Such moratorium shall not affect applications pending at the time it is imposed.

(Ord. 161 § 2(part), 1999)

#### 5.04.220 - Square footage fees.

A. The following additional fees shall be assessed on the total square footage of each business:

| 0-1,999    | \$ 15.00 |
|------------|----------|
| 2K-2,999   | 31.00    |
| 3K-4,999   | 63.00    |
| 5K-7,499   | 94.00    |
| 7.5K-9,999 | 125.00   |
| 10K-24,999 | 188.00   |
| 25K-100K   | 250.00   |
| 100K-500K  | 500.00   |
| 500K+      | 1000.00  |

B. The fees imposed by this section do not apply to special events, home occupation businesses, independent contractors and out-of-county contractors.

(Ord. 161 § 2(part), 1999)

#### 5.04.230 - Fees for employees.

A. The following additional fees shall be assessed based on the average number of full time equivalent employees who may reasonably be anticipated to be employed during the license period including the proprietor:

| 1-5     | \$ 25.00 |             |
|---------|----------|-------------|
| 6-10    | 40.00    |             |
| 11-25   | 75.00    |             |
| 26-50   | 125.00   |             |
| Over 50 | 125.00   | + 2.00 each |

- B. For contractors the fees imposed pursuant to this section shall include only those who support the contracting business and does not include seasonal construction.
- C. The fees imposed by this section do not apply to contract office businesses, home occupation businesses, independent contractors, special events and out-of-county businesses.

(Ord. 161 § 2(part), 1999)



Meeting date: 5/17/2022 10:00 AM -

Estimate of Time Required: 0-5

**BOCC Meeting** 

Agenda Item Type: Discussion/Possible Action

• <u>Title:</u> For consideration and possible approval of business license second readings:

- A. Buzz Oates Construction Inc. Contractor / 555 Capital Mall Ste. 900 ~ Sacramento,
   CA
- B. Icon Reno Property Owner Pool 2 Nevada, LLC Out of County / 602W. Office Dr. Ste 200 ~ Fort Washington, PA
- C. Main Electric Supply Company LLC Out of County / 3600 W. Segerstrom Ave  $\sim$  Santa Ana, CA
- D. Performance Diesel Service General / 88 Megabyte Dr. ~ McCarran, NV
- E. Prietos Roofing, LLC Contractor / 3690 Grant Dr. Ste J. ~ Reno, NV
- F. RC Roofing, Inc. Contractor / 7785 Crystal Shores Dr. ~ Reno, NV
- G. Rivera's Mexican Food Food Truck / 5149 Nanook Ct. ~ Reno, NV
- H. Roof Crafters Contractor / PO Box 41268 ~ Reno, NV
- I. Star North Construction, LLC Contractor / 8745 Technology Way Ste. F ~ Reno, NV
- J. Steak It Up Food Truck / PO Box 522 ~ Silver Springs, NV
- K. Universal Engineering Sciences Professional / 695 Edison Way ~ Reno, NV
- Recommended motion: Approval
- Prepared by: Ashley Mead

**Department:** 

Contact Number: 7758470966

- <u>Staff Summary:</u> Second Readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to the Commission Meeting. The business license are then printed and mailed to the new business license holder.
- <u>Supporting Materials:</u> See attached
- Fiscal Impact: None
- Legal review required: False
- Reviewed by:

|   | Department Head       | Department Name:                           |  |  |
|---|-----------------------|--|--|--|
|   | County Manager        | Other Agency Review:                       |  |  |
| • | Board Action:         |  |  |  |
|   | [] Approved [] Denied | [] Approved with Modification [] Continued |  |  |

### Storey County Community Development



110 Toll Road ~ Gold Hill Divide P O Box 526 ~ Virginia City NV 89440 (775) 847-0966 ~ Fax (775) 847-0935 CommunityDevelopment@storeycounty.org

To:

Dore Nevin, Clerk's office

Austin Osborne, County Manager

May 09, 2022

Via Email

Fr:

Ashley Mead

Please add the following item(s) to the May 17, 2022

COMMISSIONERS Consent Agenda:

#### **SECOND READINGS:**

- A. Buzz Oates Construction Inc. Contractor / 555 Capital Mall Ste. 900 ~ Sacramento, CA
- **B. Icon Reno Property Owner Pool 2 Nevada, LLC** Out of County / 602W. Office Dr. Ste 200 ~ Fort Washington, PA
- C. Main Electric Supply Company LLC Out of County / 3600 W. Segerstrom Ave ~ Santa Ana, CA
- D. Performance Diesel Service General / 88 Megabyte Dr. ~ McCarran, NV
- E. Prietos Roofing, LLC Contractor / 3690 Grant Dr. Ste J. ~ Reno, NV
- F. RC Roofing, Inc. Contractor / 7785 Crystal Shores Dr. ~ Reno, NV
- G. Rivera's Mexican Food Food Truck / 5149 Nanook Ct. ~ Reno, NV
- H. Roof Crafters Contractor / PO Box 41268 ~ Reno, NV
- I. Star North Construction, LLC Contractor / 8745 Technology Way Ste. F ~ Reno, NV
- J. Steak It Up Food Truck / PO Box 522 ~ Silver Springs, NV
- K. Universal Engineering Sciences Professional / 695 Edison Way ~ Reno, NV

Ec: Community Development Commissioner's Office

Planning Department Comptroller's Office Sheriff's Office



| Meeting date:  Agenda: Consent [] Regular age |  |                | Estimate of time required: 5 minutes     |                             |              |             |       |
|---|--|----------------|--|-----------------------------|--------------|-------------|-------|
|   |  | Regular agend  | agenda [ X ] Public hearing required [ ] |                             |              |             |       |
| 1.  | <u>Title</u> : CORRE                                   | ESPONDENCE     | E ONLY                                   | /NO ACTION                  |              |             |       |
| 2.  | Recommende   | ed motion: NO  | ) ACTIO                                  | ON                          |              |             |       |
| 4.  | <b>Department:</b> Commissioners <b>Telephone:</b> 847 |                |  | 847-0968                    |              |             |       |
| 5.  | Staff summar   | y: See attache | d  |                             |              |             |       |
| 6.  | Supporting n   | naterials:     |  |                             |              |             |       |
| 7.  | Fiscal impact  | <u>t</u> :     |  |                             |              |             |       |
|   | Funds Availab  | ole:           |  | Fund:                       |              | Comptr      | oller |
| 8.  | Legal review   | required:      |  |                             |              |             |       |
|   | District A   | ttorney        |  |                             |              |             |       |
| 8.  | Reviewed by  | :              |  |                             |              |             |       |
| :   | Department County M                                    |                |  | ment Name:<br>gency review: |              |             |       |
| Ī   | Board action: Approv Denied                            | ved            |  | Approved with Continued     | Modification | ıs          |       |
|   |  |                |  |                             | Agend        | da Item No. |       |



| Mee  | ting date: 5/17/   | 2022 10:00 AM -                       | Estimate of Time Required: 30 min. |  |  |  |  |
|------|--|---------------------------------------|------------------------------------|--|--|--|--|
| BOC  | CC Meeting   |                                       |                                    |  |  |  |  |
| Ager | Agenda Item Type: Discussion/Possible Action   |                                       |                                    |  |  |  |  |
| •    | <ul> <li><u>Title:</u> Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Employees' Association Comstock Chapter, AFSCME Local 4041. This meeting will begin immediately following the general meeting of the Board of Storey County Commissioners.</li> </ul> |                                       |                                    |  |  |  |  |
| •    | • Recommended motion: No action.   |                                       |                                    |  |  |  |  |
| •    | Prepared by:   | _Austin Osborne                       |                                    |  |  |  |  |
|      | <b>Department:</b>   | Contact Nun                           | <u>nber:</u> 7758470968            |  |  |  |  |
| •    | • <u>Staff Summary:</u> Pursuant to NRS 288 and the existing 2019-2022 collective bargaining agreement between the Storey County Employees' Association and the Storey County Board of County Commissioners, the bargaining agreement is proposed to be modified as tentatively agreed between the parties.  |                                       |                                    |  |  |  |  |
| •    | Supporting M   | <b><u>Iaterials:</u></b> See attached |                                    |  |  |  |  |
| •    | • Fiscal Impact: 0   |                                       |                                    |  |  |  |  |
| •    | • <u>Legal review required:</u> TRUE   |                                       |                                    |  |  |  |  |
| •    | Reviewed by:   |                                       |                                    |  |  |  |  |
|      | Departm  | nent Head                             | Department Name:                   |  |  |  |  |
|      | County   | Manager                               | Other Agency Review:               |  |  |  |  |
| •    | <b>Board Action</b>  | <u>:</u>                              |                                    |  |  |  |  |
|      | [] Approved  |                                       | [] Approved with Modification      |  |  |  |  |
|      | [] Denied  |                                       | [ ] Continued                      |  |  |  |  |



## STATE OF NEVADA DEPARTMENT OF TRANSPORTATION

1263 S. Stewart Street Carson City, Nevada 89712

KRISTINA L. SWALLOW, P.E., Director

In Reply Refer to:

May 9, 2022

Austin Osborne Storey County Manager Box 176 Virginia City, NV

Mr. Osborne,

Thank you for the recent meeting regarding Storey County and Nevada Department of Transportation (NDOT) regarding rights of way along State Route 342. As promised, this letter will summarize our conversation, detail expectations and describe the procedures necessary for construction, utility and other work along this route.

NDOT has prescriptive rights along SR 342. Prescriptive rights are rights to access and maintain those portions of the roadway and shoulder area that have been maintained for a period of time. The limits of these prescriptive rights change over time and are not easily mapped or surveyed. Current NDOT prescriptive rights can be obtained by submitting a public records request via the NDOT website. The request should include a definitive work area for the permit to ensure you receive the most accurate mapping information available. On a case-by-case basis, Storey County and others may request that NDOT provide field staking or other means to further delineate the prescriptive easement boundary at a particular area of need, e.g., adjacent to a construction site, proposed driveway approach, etc.

The ownership of the underlying property, also referred to as underlying fee ownership, is also important in the permitting process. While NDOT may have prescriptive rights to a certain area, there is also an underlying fee owner. In some cases, NDOT may own the property the road is built on. In many cases, another entity, such as Storey County, the BLM or a private party may own the land. The NDOT permit application requires that the applicant obtain the consent of the underlying fee owner.

In some cases, an adjacent private property owner or an agency such as Storey County, might propose construction work outside of NDOT's prescriptive right of way. The proposed work may not impact the road or the maintained shoulder but may require traffic control to be set up in the road. This will require an NDOT temporary occupancy permit. NDOT District 2 may be reached for such permits at (775) 834-8330 or to obtain more information on the application process.

If you have any questions, please feel free to contact me.

Sincerely,

Darin Tedford, P.E.

**Deputy Director** 

Nevada Department of Transportation



# Storey County Board of County Commissioners

**Agenda Action Report** 

| BOC  | ing date: 5/17/2022 10:00<br>C Meeting  |   | Estimate of Time Required: 30 min.   |  |  |
|------|---|---|--|--|--|
| Agen | da Item Type: Discussion/   | Possible Action                                 | on   |  |  |
| •    | conferring with county m<br>the Storey County Emplo   | anagement ar<br>yees' Associa<br>mmediately for | eeting pursuant to NRS 288.220 for the purpose of and legal counsel regarding labor negotiations with ation Comstock Chapter, AFSCME Local 4041. Collowing the general meeting of the Board of |  |  |
| •    | • Recommended motion: No action.  |   |  |  |  |
| •    | Prepared by: Austin Osh   | oorne   |  |  |  |
|      | Department:   | Contact Num                                     | <u>aber:</u> 7758470968  |  |  |
| •    | • <u>Staff Summary:</u> Pursuant to NRS 288 and the existing 2019-2022 collective bargaining agreement between the Storey County Employees' Association and the Storey County Board of County Commissioners, the bargaining agreement is proposed to be modified as tentatively agreed between the parties. |   |  |  |  |
| •    | <b>Supporting Materials:</b> S  | ee attached                                     |  |  |  |
| •    | Fiscal Impact: 0  |   |  |  |  |
| •    | Legal review required:  | TRUE  |  |  |  |
| •    | Reviewed by:  |   |  |  |  |
|      | Department Head   |   | Department Name:   |  |  |
|      | County Manager  |   | Other Agency Review:   |  |  |
|      | Board Action:   |   |  |  |  |
|      | [] Approved   |   | [] Approved with Modification  |  |  |
|      | [] Denied   |   | [] Continued   |  |  |