



## Board of Storey County Commissioners Agenda Action Report

**Meeting date: 3/30/2023 10:00 AM -  
BOCC Special Meeting**

**Estimate of Time Required: 1 min.**

**Agenda Item Type: Discussion/Possible Action**

- **Title:** Consideration and possible approval of the agenda for the March 30, 2023 special meeting.
- **Recommended motion:** Approve or amend as necessary.
- **Prepared by:** Brandie Lopez

**Department:**                      **Contact Number:** 775-847-0968

- **Staff Summary:** Ssee attached.
- **Supporting Materials:** See attached
- **Fiscal Impact:**
- **Legal review required:** False
- **Reviewed by:**

\_\_\_\_\_ Department Head

**Department Name:**

\_\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



## Board of Storey County Commissioners Agenda Action Report

**Meeting date: 3/30/2023 10:00 AM -  
BOCC Special Meeting**

**Estimate of Time Required: 30 min.**

**Agenda Item Type: Discussion/Possible Action**

- **Title:** Update, discussion, and provide direction to county staff and lobbyists regarding upcoming bills and legislation affecting Storey County including, but not limited to, the following, and other properly related matters: AB63 I80 Safety Corridors; SB81 Regional Orderly Growth; AB143 Lands Transfer Bill; AB47 OHV Bill; SB92 Sidewalk Vendors; SB304 NFPA Mandates; and any legislative BDR, bill, resolution, or other action of the legislature or the government of the State of Nevada causing SB1 or other post-tax abatement revenues from Tesla or other tax abated or non-tax abated companies to be canceled, diverted away from Storey County, redistributed, postponed, or extended, and other properly related matters.
- **Recommended motion:** I [county commissioner] motion to direct county staff and lobbyists to represent Storey County on each bill as follows ( ) and to proceed on other bills as directed:
  - 1. AB63 I80 Safety Corridors – Amend bill per upcoming hearing, continue working with neighboring jurisdictions to gain support and participation on this bill, and work with legislative leaders for its support, and proceed with other legislative action as needed.
  - 2. SB81 Regional Orderly Growth – Oppose as drafted and direct staff and lobbyists to oppose bill entirely.
  - 3. AB143 Lands Transfer Bill – Continue supporting.
  - 4. AB47 OHV Bill – Support allowing OHVs on state and local highways as proposed.
  - 5. SB92 Sidewalk Vendors – Oppose the bill as written.
  - 6. SB 304 NFPA Mandates – Oppose the bill as written.
  - 7. Any legislative BDR, bill, resolution, or other action of the legislature or the government of the State of Nevada causing SB1 or other post-tax abatement revenues from Tesla or other tax abated or non-tax abated companies to be canceled, diverted away from Storey County, redistributed, postponed, or extended, and other properly related matters.
- **Prepared by:** Austin Osborne

**Department:**

**Contact Number:** 775.847.0968

- **Staff Summary:** The board at each meeting directs county staff and lobbyists to take certain positions on bills of significance to Storey County.

- **Supporting Materials:** See attached

- **Fiscal Impact:** None

- **Legal review required:** TRUE

- **Reviewed by:**

\_\_\_\_\_ Department Head

**Department Name:**

\_\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



## Board of Storey County Fire Commissioners Agenda Action Report

**Meeting date: 3/30/2023 10:00 AM -  
BOCC Special Meeting**

**Estimate of Time Required: 15**

**Agenda Item Type: Discussion/Possible Action**

- **Title:** Update, discussion, and provide direction to the Fire Chief and appropriate Fire District Staff along with professional services, regarding upcoming bills and legislation affecting Storey County Fire Protection District including, but not limited to the following, and other properly related matters: AB63 I80 Safety Corridors; SB81 Regional Orderly Growth; SB304 NFPA Mandates; AB 358 Emergency Medical Services, and any legislative BDR, bill, resolution, or other action of the legislature or the government of the State of Nevada causing SB1 or other post-tax abatement revenues from Tesla or other tax abated or non-tax abated companies to be canceled, diverted away from Storey County and Storey County Fire Protection District, redistributed, postponed, or extended, and other properly related matters.
- **Recommended motion:** I (Fire Commissioner) motion to direct District staff and lobbyists to represent Storey County Fire Protection District on each bill as follows ( ) and to proceed on other bills as directed:
  1. AB 63 I80 Safety Corridors – Publicly support Storey County and this bill through communication with legislative leaders and other means.
  2. SB 81 Regional Orderly Growth – Oppose as drafted.
  3. SB 304 NFPA Mandates – Oppose the bill as written.
  4. AB 358 Emergency Medical Services – Support and work with legislative leaders and other fire service organizations and associations within the state.
  5. Any legislative BDR, bill, resolution, or other action of the legislature or the government of the State of Nevada causing SB1 or other post-tax abatement revenues from Tesla or other tax-abated or non-tax-abated companies to be canceled, diverted away from Storey County Fire Protection District, redistributed, postponed, or extended, and other properly related matters.
- **Prepared by:** Jeremy Loncar

**Department:**

**Contact Number:** 17758470954

- **Staff Summary:** The board at each meeting directs county staff and lobbyists to take certain positions on bills of significance to Storey County Fire Protection District.
- **Supporting Materials:** See attached

- **Fiscal Impact:**
- **Legal review required:** False
- **Reviewed by:**

\_\_\_\_\_ Department Head

**Department Name:**

\_\_\_\_\_ County Manager

**Other Agency Review:** \_\_\_\_\_

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued