



Storey County Liquor Licensing Board Agenda Action Report

Meeting date: 10/17/2023 10:00 AM -
BOCC Meeting

Estimate of Time Required: 30 Min

Agenda Item Type: Closed Session

- **Title:** Call to Order Closed Session meeting pursuant to NRS 241.030 (1) for the purpose of conferring with the Storey County Liquor Board and legal counsel regarding the liquor license for the Firehouse Saloon-applicant Peter Lutz. The Board may consider Peter Lutz financial standing to expected satisfactory and profitable business operation for a liquor license and his experience in the saloon or liquor operating business. Meeting to commence at the beginning of the Liquor Board.
- **Recommended motion:** N/A
- **Prepared by:** Dore Nevin

Department: **Contact Number:** 7758470959

- **Staff Summary:** Call to Order Closed Session meeting pursuant to NRS 241.030 for the purpose of conferring with the Storey County Liquor Board and legal counsel regarding the liquor license for the Firehouse Saloon-applicant Peter Lutz. The Board may consider Peter Lutz financial standing to expected satisfactory and profitable business operation for a liquor license and his experience in the saloon or liquor operating business.
- **Supporting Materials:** See attached
- **Fiscal Impact:**
- **Legal review required:** False
- **Reviewed by:**

_____ Department Head

Department Name:

_____ County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



Board of Storey County Commissioners Agenda Action Report

**Meeting date: 10/17/2023 10:00 AM -
BOCC Meeting**

Estimate of Time Required: 1 min

Agenda Item Type: Discussion/Possible Action

- **Title:** Consideration and possible approval of the agenda for the October 17, 2023, meeting.
- **Recommended motion:** Approve or amend as necessary.
- **Prepared by:** Drema Smith

Department: **Contact Number:** 7758470968

- **Staff Summary:** See attached.
- **Supporting Materials:** See attached
- **Fiscal Impact:**
- **Legal review required:** False
- **Reviewed by:**

_____ Department Head

Department Name:

_____ County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



Board of Storey County Commissioners Agenda Action Report

**Meeting date: 10/17/2023 10:00 AM -
BOCC Meeting**

Estimate of Time Required: 5 minutes

Agenda Item Type: Discussion/Possible Action

- **Title:** Consideration and possible approval of the minutes from the August 1st, 2023, meeting.
- **Recommended motion:** Approve or amend as necessary
- **Prepared by:** Jim Hindle

Department: **Contact Number:** 17758470969

- **Staff Summary:** See Attached
- **Supporting Materials:** See attached
- **Fiscal Impact:** none
- **Legal review required:** False
- **Reviewed by:**

_____ Department Head

Department Name:

_____ County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



STOREY COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

August 1, 2023 at 10:00 AM
26 SOUTH B STREET, VIRGINIA CITY, NV

MEETING MINUTES

JAY CARMONA
CHAIRMAN

CLAY MITCHELL
VICE-CHAIRMAN

LANCE GILMAN
COMMISSIONER

ANNE LANGER
DISTRICT ATTORNEY

JIM HINDLE
CLERK & TREASURER

Roll Call: Commission Chairman Jay Carmona, Commission Vice-Chair Clay Mitchell, Commissioner Lance Gilman, District Attorney Anne Langer, County Manager Austin Osborne, Deputy District Attorney Keith Loomis

☐ Assessor Jana Seddon
✓ Justice of the Peace Eileen Herrington
✓ Recorder Dru McPherson
✓ Sheriff Mike Cullen
✓ Fire Chief Jeremy Loncar
✓ Comptroller Jennifer McCain
✓ Business Development Manager Lara Mather
✓ Community Development Director Pete Renaud
✓ Community Relations Director Honey Coughlin
✓ Community Resource Coordinator Shannon Foster
✓ Emergency Management Director Adam Wilson
✓ Human Resources Director Brandie Lopez

✓ IT Director James Deane
✓ Planning Manager Kathy Canfield
✓ Public Works Director Jason Wierzbicki
✓ Operations and Project Manager Mike Northan
✓ Senior Center Director Stacy York
✓ Tourism Director Todd Tuttle
☐ Other:
✓ St. Mary's Art Center Executive Director
Arika Perry

1. CALL TO ORDER OF THE REGULAR MEETING AT 10:00 A.M.

Chairman Carmona called the meeting to order at 10:02 a.m.

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT (No Action)

4. DISCUSSION/FOR POSSIBLE ACTION: Consideration and possible approval of the agenda for the August 1, 2023 meeting.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve today's agenda as presented. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

5. CONSENT AGENDA FOR POSSIBLE ACTION:

I. Approval of business license first readings:

- A. Apuna's Kitchen LLC – Food Truck / 20 Darilyn Ln. ~ Washoe Valley, NV
- B. Baldwin Studios – Home Business / 6 Rue De La Azure ~ Lockwood, NV
- C. Custom Aire Inc. – Contractor / 52 E. Glendale ~ Sparks, NV
- D. Mt. Davidson Panning LLC – General / 171 S. C St. ~ Virginia City, NV
- E. Sommercal Construction Inc. – Contractor / 3690 33rd Ave. ~ Sacramento, CA
- F. WSB Electric, Inc. – Contractor / 2222 E. Yeager Dr. Ste. 100 ~ Chandler, AZ

II. Approval of claims in the amount of \$976,704.11.

III. Recycled Materials Abatement corrections - 50% abatements not applied during tax calculations. Parcels 004-111-37, 005-031-14, 005-071-49, 005-061-59, 005-012-08, 005-012-11, 005-012-18.

IV. Consideration and possible approval of the revisions made to Policy 205A pursuant to legislative bill AB163.

V. Justice Court Quarterly Report

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve today's Consent agenda as presented. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

6. DISCUSSION/FOR POSSIBLE ACTION: Discussion and consideration of approval for Resolution No. 23-697 recognizing and commending Storey County employees who have served 10 to 15 years of service to the county.

Brandie Lopez recognized employees for their length of service.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve Resolution No. 23-697 recognizing and commending Storey County employees who have served 10 to 15 years of service to the county. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

7. **DISCUSSION/FOR POSSIBLE ACTION:** Discussion and consideration of approval for Resolution No. 23-698 recognizing and commending Storey County employees who have served 15 - 20 years of service to the county.

Ms. Lopez recognized employees for their length of service.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve Resolution No. 23-698 recognizing and commending Storey County employees who have served 15 - 20 years of service to the county. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

8. **DISCUSSION/FOR POSSIBLE ACTION:** Discussion and consideration of approval for Resolution No. 23-699 recognizing and commending Storey County employees who have served 20 years of service to the county.

Ms. Lopez recognized employees for length of services.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve Resolution No. 23-699 recognizing and commending Storey County employees who have served 20 years of service to the county. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

9. **DISCUSSION/FOR POSSIBLE ACTION:** Discussion and consideration of approval for Resolution No. 23-700 recognizing and commending Storey County employees who have served more than 20 years of service to the county.

Ms. Lopez recognized employees for their length of service.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve Resolution No. 23-700 recognizing and commending Storey County employees who have served more than 20 years of service to the county. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

10. DISCUSSION ONLY (No Action - No Public Comment): Committee/Staff Reports

Sheriff Cullen

The Sheriff introduced Assistant Sheriff Eric Kern who will be in charge of patrol and jail, Assistant Sheriff Jon Dietrich who will head dispatch and the Business Office, and Erica Wall, the new Sheriff's Office Manager.

The Sheriff's Office will receive \$87,000 for OHV equipment - including \$20,000 in kind donation funding and \$67,000 as a grant from registration funds.

The Sheriff invited all comers to the National Night Out event in Lockwood that evening.

On a sad note: the Mounted Unit's popular horse Diesel died on July 22.

Fire Protection District Chief Loncar

An Engine returned home from supporting activity in Riverside, CA and the District sent another out to support needs in San Bernardino, CA. The Chief also commented that Architects are working on plans and design for the new Fire Station 71.

Operations Projects Coordinator Mike Northan

At Fire Station 72, preparing for NV Energy to come and install electrical service. We are working with FEMA on disaster recovery and working with CC and Titan Electrical for traffic signals on USA Parkway. He is working to draft the contract for water tank maintenance and is working on grants for the Sheriff's Substation and Public Work's facility in TRI.

Community Development Manager Honey Coughlin

Completed the survey of historic structures in the County and now looking to apply for grant funding to pursue phase 2 of project.

DOWL is working on the architectural and environmental reports, and the environmental review has been submitted on the Lockwood senior Center project.

Community Resource Coordinator Shannon Foster

She is reaching out to people to introduce herself and is updating the Storey County Health & Human Services Plan And Indigent Services Plan.

Emergency Management Director Adam Wilson

He attended Douglas County's Emergency Management drill, and on expects to conduct a similar drill for Storey County on the 17th. He is working on scheduling and designing a greater Nevada Shakeout drill on 10/19. He announced that the Emergency Operation Plan is complete.

VCTC Director Todd Tuttle

Working to enhance cooperation with Waste Management to more consistently get C Street trash cans emptied early in morning.

Hot August Nights will have a poker run on the 3rd - up to 400 cars still coming up to VC. On August 12th the Silent Riders will hold their Street Dance and on August 19-20 the Art Walk on the Comstock will be held in the Silverland Hotel Lot. The Motorcycle Rodeo will be held at the Fairgrounds August 25th & 26th and the 64th Annual Camel Races commence on September 8th and run through the 10th.

Just FYI – on August 20th, NBC's First Look will be filming in VC.

County Manager Austin Osborne

A Townhall on the Tahoe-Pyramid Bicycle Trail was held in Lockwood this past July 27th, and on August 10th at 5:30a County Master Plan workshop will be held in Mark Twain.

St. Mary's Art Center Director Arika Perry

The brick repointing project has commenced. A New Creative Roster page is now on the web site and is open for artists who want to be listed to register.

Ms. Perry recognized the passing of longtime supporter and Board member Don Bailey.

11. BOARD COMMENT (No Action - No Public Comment)

Commissioner Mitchell announced that the Fourth Ward School will be hosting a live jazz band.

Commissioner Carmona recognized the passing of county resident Juanita Cox. She was a longtime resident of the McCarren area of the County and very active in County and State politics. He also recognized the passing of Dennis Miller of Lockwood - husband to Shirley Miller and of Colt Smiley, a student at VCHS and son of a county employee.

(For the record, item 13. was addressed prior to item 12. due to timing and scheduling issues that caused Mr. Kazmierski to arrive late.)

12. DISCUSSION/FOR POSSIBLE ACTION: Consideration and possible approval of letter to the Governor's Office of Economic Development supporting the continuation of the Economic Development Authority of Western Nevada (EDAWN) being one of the county's two official Economic Development Authorities.

Mike Kazmierski, President, and CEO- EDAWN spoke about the activity to develop and grow community jobs.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve and sign the enclosed letter to the Governor's Office of Economic Development supporting the continuation of the Economic Development Authority of Western Nevada (EDAWN) being one of the county's two official Economic Development Authorities. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

13. DISCUSSION ONLY: Presentation by the Bureau of Land Management regarding the Greenlink West Project Draft Environmental Impact Statement, a transmission corridor for NV Energy located between Las Vegas and Reno which will traverse through Storey County.

A presentation on the Greenlink project was made by Craig Halseth and Brian Buttazoni of the BLM, and Lee Simpkins of NV Energy.

Mr. Buttazoni explained that this is a project initiated by NV Energy in July 2020. Last May we conducted a 30 days public scoping after notice of advance public meetings. Currently in 90 day public comment period that goes to August 23rd. Storey County has had an opportunity to review the project's environmental analysis. Storey's Planning Department offered comments to which the Bureau just responded. The final Environmental Impact Statement will be published early next year. Then a record of decision will be issued by late spring of 2024.

The project runs 472 miles going through numerous counties from North Las Vegas to Reno. Two sections in Storey County. Construction of the transmission line will take 3 years. The objective is to link the natural gas power generation sources in the north of the state with renewable energy sources developing in the south for more reliable and efficient power distribution. The BLM is the federal lead on the project, but the Bureau of Indian Affairs, the National Park Service are also involved. Private property owners are also involved as rights-of-ways must be secured. Meetings have been held the past year in Las Vegas, Beatty, Tonopah, and Reno. The BLM's preferred alternative has modified NV Energy's original proposed plan/route to minimize conflicts.

Commissioner Mitchell said that it seems most of the impact in Storey County is on private land. Is this impact subject to the same level of scrutiny as that done on public land? Mr. Buttazoni responded that the project can't be finished without running through private land and in some instances NV Energy can't obtain permission to go onto private property to conduct the impact analysis. When this is the case NV Energy, and the BLM must do their analysis using Predictive Modeling to estimate the amount of conflict between the route plan and historic/biologic/socially sensitive sites. NV Energy will be required to finalize this analysis with actual fieldwork once the project is finally approved and in construction.

Public Comment: None

14. DISCUSSION/FOR POSSIBLE ACTION: Review and if appropriate, approval of response letter regarding Greenlink West Project Draft Environmental Impact Statement.

Kathy Canfield said she went through the document. Sent a letter to address things not considered in the presentation.

Commissioner Mitchell questions the development, emergency response, OHV issues and impact on the petroglyphs. He is also concerned with increased fire danger. He would like these issues to be addressed in future interactions.

Chair Carmona said he was comfortable with the letter as is. He would like to make sure resident feedback is solicited.

Ms. Canfield said she didn't think the feedback to the County's submitted questions was substantive, and that she would like to have more constructive dialogue with the BLM and NV Energy. From her perspective, and on behalf of the County, she would like to see the corridor fall more within the Industrial zoned areas vs. Forestry and Residential areas that may not be flexible to rezoning to Industrial. She also highlighted that when construction commences, the proposed transmission corridors in Storey County will require a SUP. She did conclude by saying that this is not the end of the County being able to provide input as we still have impact because of the permitting process with the County that is yet to be completed. She also proposed that, if acceptable, she would revise the letter to specify that contact should be made with the County Manager and/or Planning Manager.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve the submittal of the attached letter to the Bureau of Land Management in response to the Storey County review of the Greenlink West Project Draft Environmental Impact Statement. I further move a copy be sent to NV Energy and that we add the Commission signatures to the bottom with Planning Manager Canfield remaining as the primary contact. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

15. DISCUSSION/FOR POSSIBLE ACTION: A Parcel Map request to return previously consolidated two parcels of land back into two legal lots of record. The parcel map alters the original lot line configuration slightly to allow for easier parcel access. The property is located at 21430 Saddleback Road in the Virginia City Highlands neighborhood of Storey County, Nevada, Assessor's Parcel Number 003-101-69.

Kathy Canfield said the applicant has two parcels that have been consolidated by the previous landowner. The current owner wants to put it back to two separate parcels and adjust the lot line for easier access. This same division was approved by the Board back in 2021 but the applicant was not able to finalize the proposed division.

Public Comment: None

Motion: In accordance with the recommendation by the Planning Commission and staff, the Findings under section 3.A of the Staff Report, and in compliance with all Conditions of Approval, I, Commissioner Mitchell, hereby waive the requirement for a Tentative Map and move to approve a Parcel Map to return previously consolidated two parcels of land back into two legal lots of record. The parcel map alters the original lot line configuration slightly to allow for easier parcel access. The property is located at 21430 Saddleback Road in the Virginia City Highlands neighborhood of Storey County, Nevada, Assessor's Parcel Number 003-101-69. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

16. DISCUSSION ONLY: 4th Quarter 22-23 Storey County fiscal review (unaudited).

Comptroller McCain said transfers were made and general fund has higher than anticipated revenue by \$2 million in ad valorem and increased licenses and permits to plan in the Industrial Park.

We had very conservative spending this year – 15% less than the budget. This is a compliment to the various departments in the county, not just managing planned spending, but also through good fiscal management by not purchasing when conditions change, and items are not needed.

In the past year we have had supply chain issues and things could not be procured as anticipated. As a result, we had previously budgeted expenditures roll-over to the new year because that was when they could be received.

A couple notes: in the Commissioners' budget includes transfers out made into other funds, for example, for capital outlay spending. The Sheriff's Office has always had the largest budget. The Sheriff inherited a budget not reflective of the plan for the new regime and even with new priorities, spending was under the budget. Overall, 9 departments out of 21 needed transfers for various reasons to bring them into balance.

Regarding Special Revenue Funds, the Road Department had higher revenue than expected due to collections of the new diesel tax and higher SCCRT was slightly higher. On the expense side, the \$2 million was budgeted for roads and only half of that was spent – mainly because capital projects could not be completed due to winter and supply chain issues. The Capital Projects Fund, supplied mainly from the Commissioners' budget, completed re-roofing on the County's TRIC building and some other IT projects. We began the Lockwood Senior Center project where we got \$2.5 million in federal appropriation which we will match, and most likely exceed. VCH Highlands fire station building was also initiated. Regarding equipment acquisition, in FY23 we had a hard time getting new vehicles which allowed us to only spend half of what was budgeted.

Public Comment

17. RECESS TO CONVENE AS THE STOREY COUNTY WATER AND SEWER BOARD

18. DISCUSSION ONLY: 4th Quarter FY22-23 Storey County Water-Sewer Fund fiscal review (unaudited).

Ms. McCain said water and sewer funds together had revenues that slightly exceeded budget, and expenses came in slightly under projections. Transfers from the Infrastructure Fund helped the Sewer Fund with the money needed to help pay-off bonds. With these transfers the ending fund balance was less than \$200,000 and with the transfers are now healthier at \$900,000.

Commissioner Mitchell – what was the reason for the lower balance in the Water Fund?

Ms. McCain responded that it was lower connection fees and general water payments.

Public Comment

19. RECESS TO CONVENE AS THE STOREY COUNTY FIRE PROTECTION DISTRICT BOARD

20. DISCUSSION ONLY: 4th Quarter FY22-23 Storey County Fire District fiscal review (unaudited).

Ms. McCain said the Fire Protection District is in the same position as other county entities. Budgeted revenue came in higher, and spending was conservative and thus lower than anticipated. Revenue may increase from the report as interest appropriations are allocated.

Chair Carmona expressed gratitude for the great job with the grants.

Public Comment

21. DISCUSSION/FOR POSSIBLE ACTION: Consideration and possible approval of a contract for plans review services from Firewise Code Consulting LLC.

Chief Loncar - this is a contract for third party plans review and is kind of an insurance policy. The proposed organization is a fraction of the anticipated cost, and they guarantee a 10-day-turnaround on projects when needed.

Commissioner Mitchell – is there a retainer or just pay as used? Chief Loncar responded there is no retainer amount. We will still receive the plans review as normal, and they just take a

portion of normal fees to perform those plans review services. It is pay to play. No added cost for developers.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve an agreement with Firewise Code Consulting LLC for plans review services for the Storey County Fire Protection District and authorize the Fire Chief to sign. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

22. RECESS TO CONVENE AS THE STOREY COUNTY LIQUOR LICENSING BOARD

23. CONSENT AGENDA FOR POSSIBLE ACTION:

I. First reading for On-Sale, Off-Sale Liquor License. Applicant is Ryan Albright, Lucky's Casino, 400 USA Pkwy, McCarran, NV 89437.

Assistant Sheriff Kern - concluded background check. The applicant has an active business and gaming license. The Sheriff's Office has found no issues with granting him a license.

II. First reading for Off-Sale Liquor License. The applicant is David Clothier, Pilot Travel Centers, DBA One 9 Fuel Stop, 400 USA Pkwy, McCarren, NV 89437.

Assistant Sheriff Kern - currently conducting a liquor license investigation. No disqualifiers are found, just waiting for responses on personal references.

Commissioner Mitchell – since these two items are for the same location – just one on-sale and one off-sale: should there be two licenses? Assistant Sheriff Kern responded that previously there was a bar at this location of 500 USA Parkway and did not have any issues of concern between on-sale vs. off-sale activity.

Public Comment: None

Motion: I, Commissioner Mitchell, move approve the Consent Agenda for the Storey County Liquor Licensing Board as presented. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

24. RECESS TO CONVENE AS THE STOREY COUNTY HIGHWAY BOARD

25. DISCUSSION ONLY: Report of public works department regarding roads and highways in Storey County.

Public Works Director Wierzbicki reported that the Electric Avenue road rehab project will commence by mid-September based on Stericycle and NV Energy Gas cooperation. Still working on fixes to roadside drainages after the impact of last winter's storms.

Public Comment: None

- 26. DISCUSSION/FOR POSSIBLE ACTION:** Consideration and possible approval of task order from DOWL Engineering is for the design to mitigate the storm water drainage issues on O Street in the amount of \$36,000.00.

Public Works Director Wierzbicki explained that this task order was not budgeted for the current fiscal year but was given approval by Comptroller McCain.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve the Public Works Director to sign the task order from DOWL Engineering for the design to mitigate the storm water drainage issues on O Street and the surrounding areas in the amount of \$36,000.00 **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

- 27. DISCUSSION/FOR POSSIBLE ACTION:** Consideration and possible approval of task order from DOWL Engineering is for the design to help mitigate the storm water drainage issues in Mark Twain along Prospector, Martin, and Sutro Springs in the amount of \$160,000.00.

Mr. Wierzbicki said that this will help mitigate some drainage issues that have impacted residents in Mark Twain. We need engineering assistance as the Department has taken the project as far as we can without additional help. This proposed task order was also not budgeted for the current fiscal year but was given approval by Comptroller McCain.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve the Public Works Director to sign the task order from DOWL Engineering for the design to help mitigate the storm water drainage issues in Mark Twain along Prospector, Martin, and Sutro Springs in the amount of \$160,000.00. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

- 28. DISCUSSION/FOR POSSIBLE ACTION:** Consideration and possible approval of task order #54 from DOWL Engineering for the evaluation of the Six Mile Canyon Truck Turn-around in the amount of \$17,185.00.

Director Wierzbicki presented that this project will consist of, once we find a location suitable for the county, we will shift the project to DOWL who will coordinate studies and

communication with Lyon County and develop a plan to proceed with the project This proposed task order was also not budgeted for the current fiscal year but was given approval by Comptroller McCain.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve the Public Works Director to sign the Task Order #54 from DOWL Engineering for the evaluation of the Six Mile Canyon Truck Turn Around in the amount of \$17,185.00. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

29. DISCUSSION/FOR POSSIBLE ACTION: Consideration and possible approval of Task Order #57 with DOWL Engineering to update the County Wide Road CIP in the amount of \$39,660.00.

Director Wierzbicki presented that this project will update our plan with more up to date budget estimates and correlation with expected revenues. This proposed task order was also not budgeted for the current fiscal year but was given approval by Comptroller McCain.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve the Public Works Director to sign the Task Order #57 with DOWL Engineering to update the County Wide Road CIP in the amount of \$39,660.00 **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

30. DISCUSSION/FOR POSSIBLE ACTION: Consideration and possible approval of Task Order #53 with DOWL Engineering for the Lousetown Road Reconstruction Design in the amount of \$516.225.00.

Director Wierzbicki explained that this will be for a 20+ plus year road. What was found was that Lousetown Road as currently designed is inadequate for the traffic it carries and, therefore, cannot just be “patched & fixed” but must be re-engineered and rebuilt. As before this proposed task order was also not budgeted for the current fiscal year but was given approval by Comptroller McCain.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve the Public Works Director to sign Task Order #53 with DOWL Engineering for the Lousetown Road Reconstruction Design in the amount of \$516.225.00. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

31. DISCUSSION/FOR POSSIBLE ACTION: Consideration and possible adoption of Resolution 23-681, which proposes identification of various unnamed roads in Storey County

the effect of identifying the road as a minor county road is to identify it as public road available for public use but not maintained by Storey County. It must be used by motorists at their own risk.

[Road Number 950035 (2 Segments); commonly known as Unnamed (Segment 1); road length 8,157 feet (1.54 Miles) Overall Average Disturbed Width: Approximately fourteen (14) feet as a minor county road; and (Segment 2); road length 4,089 feet (0.77 Miles) Overall Average Disturbed Width: Approximately fourteen (14) feet, located in Township 17 N, Range 22 East, Within Sections 10 and 14, located on BLM property in the vicinity of Neigh Road, north of Hwy 50 and east of Flowery Peak and the Basalite Mine facility in Storey County . It is proposed that the road be identified as a minor county road. The effect of identifying the road as a minor county road is to identify it as a public road, available for public use but not maintained by Storey County. It must be used by motorists at their own risk.]

Sr. Planner Kathy Canfield said the public hearing on this process was heard June 6th, 2023. At that hearing we had a resident of the area in question - Tom Zachry – who spoke of concerns with the width of the road, but the roadway segments he focused upon are not those in question today. He has no objections to the proposal in front of the Commission today. So, staff is recommending you approve this resolution.

Public Comment: None

Motion: I, Commissioner Mitchell, move to adopt Resolution 23-681, which proposes identification of Unnamed; Storey County Road Number 950035 (2 Segments); commonly known as Unnamed (Segment 1); road length 8,157 feet (1.54 Miles) Overall Average Disturbed Width: Approximately fourteen (14) feet as a minor county road; and (Segment 2); road length 4,089 feet (0.77 Miles) Overall Average Disturbed Width: Approximately fourteen (14) feet, located in Township 17 N, Range 22 East, Within Sections 10 and 14, located on BLM property in the vicinity of Neigh Road, north of Hwy 50 and east of Flowery Peak and the Basalite Mine facility in Storey County . It is proposed that the road be identified as a minor county road. The effect of identifying the road as a minor county road is to identify it as a public road, available for public use but not maintained by Storey County. It must be used by motorists at their own risk. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

- 32. DISCUSSION/FOR POSSIBLE ACTION:** Consideration and possible adoption of Resolution 23-681, which proposes identification of various unnamed roads in Storey County the effect of identifying the road as a minor county road is to identify it as public road available for public use but not maintained by Storey County. It must be used by motorists at their own risk.

[Road Number 951030; commonly known as Unnamed; road length 2,208 feet (0.42 Miles) Overall Average Disturbed Width: Approximately eight (8) feet located in Township 17 N, Range 22 East, Within Section 16, located on BLM property in the vicinity of Sutro Springs Road and Pinenut Road, east of the Basalite Mine facility and west of Flowery Peak in Storey County. It is proposed that the road be identified as a minor county road. The effect of identifying the road as a minor county road is to identify it as a public road, available for public use but not maintained by Storey County. It must be used by motorists at their own risk.]

Sr. Planner Kathy Canfield presented that this is the same situation as we had with the previous road item. There are no objections from the surrounding property owners.

Public Comment: None

Motion: I, Commissioner Mitchell, move to adopt Resolution 23-682, which proposes identification of Unnamed; Storey County Road Number 951030; commonly known as Unnamed; road length 2,208 feet (0.42 Miles) Overall Average Disturbed Width: Approximately eight (8) feet located in Township 17 N, Range 22 East, Within Section 16, located on BLM property in the vicinity of Sutro Springs Road and Pinenut Road, east of the Basalite Mine facility and west of Flowery Peak in Storey County. It is proposed that the road be identified as a minor county road. The effect of identifying the road as a minor county road is to identify it as a public road, available for public use but not maintained by Storey County. It must be used by motorists at their own risk. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

33. RECESS TO RECONVENE AS THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS

34. DISCUSSION/FOR POSSIBLE ACTION: To authorize the county manager to sign a Line Extension Agreement with NV Energy in the amount not to exceed \$16, 000.00 to replace the transformer and underground feeder lines to the new building at Station 72 in the Highlands. An analysis by NV Energy of the existing plus the proposed electrical loads at Station 72 shows a requirement for an upsized transformer to supply energy to the station. This amount is the estimated total advance. If the total project cost is less, the difference will be refunded per the agreement.

Operations & Projects Coordinator Mike Northan said this will be an integral part of Fire Station 72 project. This project will replace the existing 15 kVA transformer that is not appropriate with the plans for the new station, with a 50 kVA unit as well as make some changes with the underground feeder lines to the new building.

Public Comment: None

Motion: I, Commissioner Mitchell, move to authorize the county manager to sign a Line Extension Agreement with NV Energy in the amount not to exceed \$16, 000.00 to replace the transformer and underground feeder lines to the new building at Station 72 in the Highlands. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

- 35. DISCUSSION/FOR POSSIBLE ACTION:** Discussion and possible consideration approving TRI Reimbursement Voucher #2, an infrastructure reimbursement voucher for certain rail improvements in the amount of \$781,101.26 to DP Operating Partners, LP in accordance with the Storey County/Tahoe-Reno Industrial Center development agreement.

County Manager Austin Osborne said this proposal, if approved will be retroactive to address investments that occurred in 2009 and 2016. Dermody Partners at the very beginning of the Industrial Park evolution had invested in rail infrastructure and submitted documentation at that time. Using that documentation, the County determined that the appropriate reimbursement for a portion of the costs that were incurred at that time and under the terms of the Development Agreement. The balance of funds invested are not eligible for reimbursement.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve TRI Reimbursement Voucher #2, an infrastructure reimbursement voucher for certain rail improvements in the amount of \$781,101.26 to DP Operating Partners, LP in accordance with the Storey County/Tahoe-Reno Industrial Center development agreement. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

- 36. DISCUSSION/FOR POSSIBLE ACTION:** Discussion and possible consideration appointing Business Development Office Lara Mather to the Nevada Governor's Workforce Development Board (GWDB), serving as Storey County's rural Local Elected Official (LEO), subject to approval of the Governor.

County Manager Osborne – explained that the Governor's Office created a new board for workforce development. Mr. Osborn recommends Business Development Officer Lara Mather be the County's representative on this board as her background and current responsibilities are a good fit.

Public Comment: None

Motion: I, Commissioner Mitchell, move to appoint Business Development Office Lara Mather to the Nevada Governor's Workforce Development Board (GWDB), serving as Storey County's rural Local Elected Official (LEO), subject to approval of the Governor. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

- 37. DISCUSSION/FOR POSSIBLE ACTION:** Consideration and possible approval authorizing the County Manager to sign a contract between Storey County and Foley Public Affairs for lobbying and government affairs services during the Nevada legislative interim session August 1, 2023, through June 30, 2024, in the amount of \$4,000 per month.

County Manager Osborne said that can't emphasize enough the importance of maintaining the County's Government Affairs Team during the interim session of the Legislature as well as General Session in 2025 as there will be a lot of work done during this time. He recommends the Board approve a one-year contract with Foley Public Affairs to continue their work on our behalf at the same price as previous contract.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve authorizing the County Manager to approve and sign a contract between Storey County and Foley Public Affairs for lobbying and government affairs services during the Nevada legislative interim session August 1, 2023, through June 30, 2024, in the amount of \$4,000 per month. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

- 38. DISCUSSION/FOR POSSIBLE ACTION:** Consideration and possible approval authorizing the County Manager to sign a contract between Storey County and Silver State Government Relations for lobbying and government affairs services during the Nevada legislative interim session August 1, 2023, through June 30, 2024, in the amount of \$4,000 per month.

County Manager Osborne – excuse the informality, but to avoid repetition of statements made during the previous item, this contract is essential to the County's effort during the interim legislative session to maintain influence and protect County interests. He recommends approval of a one-year contract for services.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve authorizing the County Manager to approve and sign a contract between Storey County and Silver State Government Relations for lobbying and government affairs services during the Nevada legislative interim session August 1, 2023, through June 30, 2024, in the amount of \$4,000 per month. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.

- 39. DISCUSSION/FOR POSSIBLE ACTION:** Consideration and possible approval authorizing the County Manager to sign a contract between Storey County and Walker and Associates for lobbying and government affairs service during the Nevada legislative interim session August 1, 2023, through June 30, 2024, in the amount of \$4,000 per month.

County Manager Osborne – once again, this the third spoke in the wheel of our lobbying function, identical to the statements made during the previous two items, this contract is essential to the County’s effort during the interim legislative session to maintain influence and protect County interests. He recommends approval of a one-year contract for services.

Public Comment: None

Motion: I, Commissioner Mitchell, move to approve authorizing the County Manager to approve and sign a contract between Storey County and Walker and Associates for lobbying and government affairs services during the Nevada legislative interim session August 1, 2023, through June 30, 2024, in the amount of \$4,000 per month. **Seconded by:** Lance Gilman.

Vote: Motion passed unanimously.

40. DISCUSSION/FOR POSSIBLE ACTION: For consideration and possible approval of business license second readings:

- A. All-Lite Materials LLC – Mining / 3005 Canyon Way – Sparks, NV
- B. Aurora Parts & Accessories LLC – General / 1525 Venice ~ McCarran, NV
- C. B&J Industries, LLC – Out of County / 599 East Nugget Ave ~ Sparks, NV
- D. Boiler & property Consulting – Out of County / 5018 Bristol Ind Way Ste 203 ~ Buford, GA
- E. Brinderson LLC – Contractor / 10343 Sam Houston Park Dr. Ste. 200 ~ Houston, TX
- F. Cal-Nevada Road Services LLC – Out of County / 1408 Pittman Ave ~ Sparks, NV
- G. Clayton homes #890 – Out of County / 10020 Highway 50 East ~ Carson City, NV
- H. Dobbas Railroad Services LLC – Out of County / 300 London Dr ~ McCarran, NV
- I. Faria’s Mobile Repair – Out of County / 8721 Rainbow Trout Ct. ~ Reno, NV
- J. Infinity Painting & Decorating Inc. – Contractor / 200 Canyon Way Ste. B ~ Sparks, NV
- K. Kona Ice of Sparks Truck # 1 – Food Truck / 4690 Longley Ln # C-126 ~ Reno, NV
- L. Kona Ice of Sparks Truck # 2 – Food Truck / 4690 Longley Ln # C-126 ~ Reno, NV
- M. Las Tapatias Food Truck – Food Truck / 14185 Pyramid Way ~ Reno, NV
- N. Linde Gas & Equipment Inc. – Out of County / 2301 SE Creekview Dr. ~ Ankeny, IA
- O. Maynard Block Properties LLC – General / 1491 Main St. ~ Virginia City, NV
- P. Mountain Vista Roof Systems LLC – Contractor / 19 Glen Carran Cir. ~ Sparks, NV
- Q. Prestige Builders LLC - Contractor / 2009 Lanstar Dr. ~ Sparks, NV
- R. Quench USA Inc. – Out of County / 630 Allendale Rd. ~ King of Prussia, PA
- S. RSAnalysis LLC – Out of County / 1035 Suncast Ln # 130 ~ El Dorado Hills, CA
- T. R. Schneider Construction LLC – Contractor / 53 Bellevue Rd. ~ Carson City, NV
- U. Taber LLC – Contractor / 536 Galveston St. ~ West Sacramento, CA
- V. The Herrick Corporation – Contractor / 3003 E. Hammer Lane ~ Stockton, CA
- W. United Rentals (North America) Inc. – General / 1777 Peru Dr. ~ Sparks, NV


Public Comment: None

Motion: I, Commissioner Mitchell, move to approve the second readings of business licenses under agenda item #40 listed as A-W. **Seconded by:** Lance Gilman. **Vote:** Motion passed unanimously.


41. PUBLIC COMMENT (No Action)

42. ADJOURNMENT OF ALL ACTIVE AND RECESSED BOARDS ON THE AGENDA
Chairman Carmona 12:51 p.m.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Hindle", written over a horizontal line.

Jim Hindle
Clerk & Treasurer

	<h1>Board of Storey County Commissioners</h1> <h2>Agenda Action Report</h2>	
Meeting date: 10/17/2023 10:00 AM - BOCC Meeting	Estimate of Time Required: 0-5	
Agenda Item Type: Consent Agenda		

- **Title:** For possible action, approval of business license first readings:
- A. Burnett Electric Inc. – Contractor / 1215 Kleppe Ln # 10 ~ Sparks, NV
- B. Dennis Miller Concrete & Construction LLC – Contractor / 595 W. A St. ~ Fallon, NV
- C. Gutter Perfection LLC – Contractor / 3415 Gulling Rd. ~ Reno, NV
- D. Joe’s Roofing LLC – Contractor / 199 Kirman Ave. ~ Reno, NV
- E. Nevada Fence LLC – Contractor / 508 N. Curry St. Unit B ~ Carson City, NV
- F. Rabine Paving America LLC – Contractor / 900 National Pkwy. Ste. 260 ~ Schaumburg, IL
- G. Reno Green Landscaping LLC – Contractor / 190 Woodland Ave ~ Reno, NV
- H. Russell’s Tree Service – Out of County / 3125 Snowberry St. ~ Silver Springs, NV
- I. Silver State Dirtworks – Contractor / 4800 Koenig Rd. ~ Reno, NV
- J. Spartan Companies – Contractor / 116 W. 100 S. ~ Richmond, UT
- K. Sun Mountain Micro Farm – Home Based / 120 S Howard St. ~ Virginia City, NV
- L. Westwoods Inc. – Contractor – 1160 Gator Way ~ Sparks, NV

- **Recommended motion:** None required (if approved as part of the Consent Agenda) I move to approve all first readings (if removed from consent agenda by request).

- **Prepared by:** Ashley Mead

Department: **Contact Number:** 775-847-0966

- **Staff Summary:** First readings of submitted business license applications are normally approved on the consent agenda. The applications are then submitted at the next Commissioner's meeting for approval.
- **Supporting Materials:** See attached
- **Fiscal Impact:** None
- **Legal review required:** False
- **Reviewed by:**

_____ Department Head

Department Name:

_____County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

Storey County Community Development



110 Toll Road ~ Gold Hill Divide
P O Box 526 ~ Virginia City NV 89440

(775) 847-0966 ~ Fax (775) 847-0935
CommunityDevelopment@storeycounty.org

To: Jim Hindle, Clerk's office
Austin Osborne, County Manager

October 09, 2023
Via Email

Fr: Ashley Mead

Please add the following item(s) to the **October 17, 2023**

COMMISSIONERS Consent Agenda:


FIRST READINGS:

- A. Burnett Electric Inc.** – Contractor / 1215 Kleppe Ln # 10 ~ Sparks, NV
- B. Dennis Miller Concrete & Construction LLC** – Contractor / 595 W. A St. ~ Fallon, NV
- C. Gutter Perfection LLC** – Contractor / 3415 Gulling Rd. ~ Reno, NV
- D. Joe's Roofing LLC** – Contractor / 199 Kirman Ave. ~ Reno, NV
- E. Nevada Fence LLC** – Contractor / 508 N. Curry St. Unit B ~ Carson City, NV
- F. Rabine Paving America LLC** – Contractor / 900 National Pkwy. Ste. 260 ~ Schaumburg, IL
- G. Reno Green Landscaping LLC** – Contractor / 190 Woodland Ave ~ Reno, NV
- H. Russell's Tree Service** – Out of County / 3125 Snowberry St. ~ Silver Springs, NV
- I. Silver State Dirtworks** – Contractor / 4800 Koenig Rd. ~ Reno, NV
- J. Spartan Companies** – Contractor / 116 W. 100 S. ~ Richmond, UT
- K. Sun Mountain Micro Farm** – Home Based / 120 S Howard St. ~ Virginia City, NV
- L. Westwoods Inc.** – Contractor – 1160 Gator Way ~ Sparks, NV

Ec: Community Development
Commissioner's Office

Planning Department
Comptroller's Office

Sheriff's Office

	Board of Storey County Commissioners Agenda Action Report	
Meeting date: 10/17/2023 10:00 AM - BOCC Meeting	Estimate of Time Required: 5 minutes	
Agenda Item Type: Consent Agenda		

- **Title:** JC Quarterly Report to Commissioners.

- **Recommended motion:** Approve

- **Prepared by:** Eileen F Herrington

Department: **Contact Number:** 17758470962

- **Staff Summary:** JC Quarterly Report to Commisioners

- **Supporting Materials:** See attached

- **Fiscal Impact:** None

- **Legal review required:** False

- **Reviewed by:**

_____Department Head

Department Name:

_____County Manager

Other Agency Review: _____

- **Board Action:**

[] Approved	[] Approved with Modification
[] Denied	[] Continued

Virginia Township Justice Court,..., Storey County, Nevada

800 South C Street - PO Box 674
Virginia City, Nevada 89440

75-847-0962 • Fax: 75-847-0915
www.storeycounty.org

2023 OCT -2 AM 11:11

STOREY COUNTY CLERK

BY ADabe
DEPUTY

October 2, 2023

QUARTERLY REPORT

Pursuant to NRS 4.100, attached please find End of Period Listing Reports for July, August, and September, 2023.

I, E.F. Herrington, Virginia Township Justice of the Peace, Storey County, Nevada, do hereby certify that to the best of my knowledge and belief, the attached information is a full, true, and correct statement of NRS 4.100.

E.F. Herrington

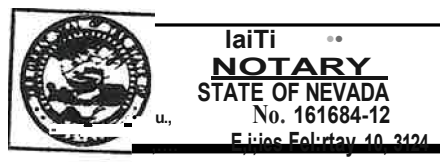
E.F. Herrington, Justice of the Peace
Virginia Township Justice Court

Subscribed and sworn before me

This day of April, 2023

Z1?-u/6u

Justice Court Deputy Clerk



Disbursed Total

EOM JULY 2023 24,631.50

Account	Payee Name	Check	Check	Disbursed Amount	Number
		Number	Status Code		of Cases
1F AA FEE - JUSTICE/187-000-35104	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	401.00	54
1F AA FEE - JUVENILE/001-000-35103	STOREY COUNTY TREASURER	N/A	N/A	116.00	54
1F AA FEE - STATE (GENERAL)/170-000-35114	NEVADA STATE CONTROLLER	N/A	N/A	3,553.00	60
1F AA FEE - GENETIC MARKER ANALYSIS/180-000-35101	STOREY COUNTY TREASURER	N/A	N/A	190.00	58
1F ATTORNEY REIMBURSEMENT FEE/001-000-34245	STOREY COUNTY TREASURER	N/A	N/A	1,200.00	2
1F BLACKJACK FEES/187-35126-000	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	610.00	17
1F BOND PROCESSING FEE - COUNTY/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	37.50	2
1F CIVIL FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	75.00	2
1F CIVIL FEES - COURT ACCOUNT/187-000-35125	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	1,611.86	5
1F CHEMICAL ANALYSIS FEE/001-000-35101	STOREY COUNTY TREASURER	N/A	N/A	110.00	3
1F COPY FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	15.14	1
1F FINE - COUNTY/001-000-35109	STOREY COUNTY TREASURER	N/A	N/A	7,740.00	41
1F COURT FACILITY FEE/187-000-35111	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	650.00	59
1F MARRIAGE FEE/170-000-34212	NEVADA STATE TREASURER	N/A	N/A	20.00	0
1F OVERPAYMENTS TO COUNTYOOJ-000-35109	STOREY COUNTY TREASURER	N/A	N/A	11.00	3
1F RECORDS SEARCH/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	4,612.50	0
1F SPECIALTY COURT FEE (MISD)/170-000-34217	NEVADA STATE CONTROLLER	N/A	N/A	460.00	59
1F SMALL CLAIMS FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	97.50	2
1F STATE PERMANENT SCHOOL FINE/FORE/001-35116-000	NEVADA STATE TREASURER	N/A	N/A	3,066.00	35
1F CENSUS FEE170-000-34201	STOREY COUNTY TREASURER	N/A	N/A	5.00	3
1F BOND FILING FEE VICTIM OF CRIMES/170-000-35108	NEVADA STATE CONTROLLER	N/A	N/A	50.00	2

*** End of Report***

CMS360

Run Date: 09/30/2023 08:26:19

Account Activity Summary

Court: Virginia Township Justice Court

From: 07/01/2023 00:00:00 To: 07/31/2023 23:59:00

Payment For: Court Costs, Bond

Page 1 of 2

Court Fee	Account Number	Amount
AA Fee - Justice	187-000-35104	\$1,316.00
AA Fee - Juvenile	001-000-35103	\$376.00
AA Fee - State (AOC)	170-000-34206	\$0.00
AA Fee - State (General)	170-000-35114	\$9,683.00
Blackjack Fee	187-35126-000	\$0.00
Civil Bond Holding	001-29709-000	\$1,710.00
Civil Fees	001-000-34204	\$0.00
Civil Fees	N/A	\$0.00
Civil Fees - Court Account	187-000-35125	\$0.00
Civil Fees - Court Account	N/A	\$0.00
Civil Penalties County	001-000-35109	\$15,225.00
Collection Fee	N/A	\$0.00
Community Service Fee	187-35126-000	\$20.00
Court Facility Fee	187-000-35111	\$1,905.00
Genetic Marker Analysis	180-000-35101	\$561.00
Late Fee	187-35126-000	\$0.00
NSF Fee	N/A	\$0.00
Overpayment	001-000-35109	\$0.00

Version: 1.0.0

CMS360

Run Date: 09/30/2023 08:26:20

Account Activity Summary

Court: Virginia Township Justice Court

From: 07/01/2023 00:00:00 To: 07/31/2023 23:59:00

Payment For: Court Costs, Bond

Page 2 of 2

Overpayment Holding	N/A	\$0.00
Payment Plan Fee	187-35126-000	\$20.00
:Specialty Court Fee	170-000-34217	\$1,324.00
Stop Payment Fee	N/A	\$0.00
		\$32,140.00

Version: 1.0.0

	Disbursed Total
EOM AUGUST 2023	20,519.67

Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
1F AA FEE - JUSTICE/1B7-000-35104	VIRGINIA TOWNSHIP JUSTICE COURT		N/A	322.00	42
1F AA FEE - JUVENILE/001-000-35103	S'l'OREY COUNTY TEEASURER	N/A	N/A	92.00	42
1F AA FEE - STATE (GENERAL)/170-000-35114	NEVADA STATE CONTROLLER	N/fi.	N/A	2,791.00	44
1F AA FEE - GENETIC MARKER ANALYSIS/180-000-35101	STOREY COUNTY TREASURER	N/A	N/A	135.00	40
1F ATTORNEY REIMBURS MENT FEE/001-000-34245	STOREY COUNTY TREASURER	NIA	N/A	250.00	1
1F BLACKJACK FEES/187-35126-000	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	75.00	18
1F BOND PROCESSING FEE - COUNTY/001-000-34204	STOREY COUNTY TREASURER	/A	N/A	112.50	6
1F CIVIL FEES/001-000-34704	STOREY COUNTY TREASURER	N/ n	N/A	131.25	1
1F CIVIL FEES - COURT ACCOUNT/187-000-3512	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	1,659.25	7
1F CESMTAL ANALYSTS FEE/rOJ-000-35101	STOREY COUNTY RFASURER	/A	N/r,	370.00	8
1F ilN - COUNTY/001-000-35109	STOREY COUNTY 'FRSASURER	N/A	N/A	7,2:6.67	40
1f COUR? FACILITY FEE/187-000-35111	VI GINIA TOWNSHIP JUSTICE COURT	N/A	N/l'I	485.00	45
1F ARRIAGE FEE/110-0C0-34212	NE:VADA STATE TREAS;L'-1EH	N/ /-	N/A	25.00	0
1F RECCRDS SEARCH/001-000-34204	S OREY COUNTY TREASURER	N/A	N/A	4,734.00	0
1F SPSC:ALTY COURT F (MISD)/:70-000-34217	NEVADA S'rATE CON ROLLER	N,A	N/A	345.00	46
1F Sc'Afe PERMANENT SCHOOL FJNf/fORF/001-35116-0GU	NEVADA STA'rE TREASURER	..J/ A	N/A	1,:'.2 5.00	18
1f CE us FEE170-000-34201	STOREY COUNTY TREASURER	'1/A	N/A	1.00	
1F BONJ FILING FEE VICT!M OF CRIMES/170-000-35108	NEVADA STATE CONTROLLER	:A/J/L	N/A	150.00	6

** * Endo Report *t*

Account Activity Summary

8/1/2023 - 8/31/2023

Court	Court Fee	Account Number	Amount
Virginia Township Justice Court	AA Fee - Justice	187-000-35104	\$1,344.00
	AA Fee - Juvenile	001-000-35103	\$384.00
	AA Fee - State (General)	170-000-35114	\$10,417.00
	Civil Penalties County	001-000-35109	\$18,195.00
	Court Facility Fee	187-000-35111	\$1,930.00
	Genetic Marker Analysis	180-000-35101	\$585.00
	Overpayment	001-000-351 09	\$11.00
	Payment Plan Fee	187-35126-000	\$20.00
	Specialty Court Fee	170-000-34217	\$1,355.00
			\$34,241.00

				Disbursed Total.	
EOM SEPTEMBER 2023				28,791.50	
Account	Payee Name	Check Number	Check Status Code	Disbursed Amount	Number of Cases
1F AA FEE - JUSTICE/187-000-35104	VIRGINIA TOWNSHIP JUSTICE COURT		N/A	490.00	56
1F AA FEE - JUVENILE/001-000-35103	STOREY COUNTY TREASURER	N/A	N/A	140.00	56
1F AA FEE - STATE (GENERAL)/170-000-35114	NEVADA STATE CONTROLLER	N/A	N/A	4,2B5.00	59
1F AA FEE - GENETIC MARKER ANALYSIS/180-000-35101	STOREY COUNTY TREASURER	N/A	N/A	212.00	59
1F BLACKJACK FEES/187-35126-000	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	895.00	20
1F BOND PROCESSING FEE - COUNTY/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	56.25	3
1F CIVIL FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	281.25	4
1F CIVIL FEES - COURT ACCOUNT/187-000-35125	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	1,366.12	9
1F CHEMICAL ANALYSIS FEE/001-000-35101	STOREY COUNTY TREASURER	N/A	N/A	60.00	1
1F COPY FEES/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	18.3B	2
1F FINE - COUNTY/001-000-35109	STOREY COUNTY TREASURER	N/A	N/A	12,375.00	61
1F COURT FACILITY FEE/187-000-35111	VIRGINIA TOWNSHIP JUSTICE COURT	N/A	N/A	6B5.00	56
1F MARRIAGE FEE/170-000-34212	NEVADA STATE TREASURER	N/A	N/A	10.00	0
1F OVERPAYMENTS TO COUNTY/001-000-35109	STOREY COUNTY TREASURER	N/A	N/A	3.00	3
1F RECORDS SEARCH/001-000-34204	STOREY COUNTY TREASURER	N/A	N/A	3,742.50	0
1F SPECIALTY COURT FEE (MISD)/170-000-34217	NEVADA STATE CONTROLLER	N/A	N/A	498.00	59
1F STATE PERMANENT SCHOOL FINE/FORF/001-35116-000	NEVADA STATE TREASURER	N/A	N/A	3,595.00	36
1F CENSUS FEE/170-000-34201	STOREY COUNTY TREASURER	N/A	N/A	4.00	4
1F BOND FILING FEE VICTIM OF CRIMES/170-000-35108	NEVADA STATE CONTROLLER	N/A	N/A	75.00	3

*** End of Report***

Run Date: 09/29/2023 10:36:17

Court: Virginia Township Justice Court

From: 09/01/2023 00:00:00 To: 09/29/2023 23:59:00

Payment For: Court Costs, Bond

Court Fee	Account Number	Amount
AA Fee - Justice	187-000-35104	\$1,505.00
AA Fee - Juvenile	001-000-35103	\$430.00
AA Fee - State (AOC)	170-000-34206	\$0.00
AA Fee - State (General)	170-000-35114	\$12,145.00
Blackjack Fee	187-35126-000	\$0.00
Civil Bond Holding	001-29709-000	(\$125.00)
Civil Fees	001-000-34204	\$0.00
Civil Fees	N/A	\$0.00
Civil Fees - Court Account	187-000-35125	\$0.00
Civil Fees - Court Account	N/A	\$0.00
Civil Penalties County	001-000-35109	\$23,100.00
Collection Fee	N/A	\$0.00
Community Service Fee	187-35126-000	\$20.00
Court Facility Fee	187-000-35111	\$2,145.00
Genetic Marker Analysis	180-000-35101	\$645.00
Late Fee	187-35126-000	\$20.00
NSF Fee	N/A	\$0.00
Overpayment	001-000-35109	\$15.00

CMS360

Run Date: 09/29/2023 10:36:17

Account Activity Summary

Court: **Virginia** Township Justice Court

From: 09/01/2023 00:00:00 To: 09/29/2023 23:59:00

Payment For: Court Costs, Band

Page 2 of 2

Overpayment Holding	N/A	\$0.00
Payment Plan Fee	187-35126-000	\$80.00
Specialty Court Fee	170-000-34217	\$1,505.00
Stop Payment Fee	N/A	\$0.00
		\$41,485.00

Version: 1.0.0



Board of Storey County Commissioners

Agenda Action Report

Meeting date: 10/17/2023 10:00 AM -
BOCC Meeting

Estimate of Time Required: 0 min

Agenda Item Type: Consent Agenda

- **Title:** Approval of claims in the amount of \$2,396,461.24.
- **Recommended motion:** Approval of claims as submitted.
- **Prepared by:** Cory Y Wood

Department: **Contact Number:** 7758471133

- **Staff Summary:** Please find attached claims
- **Supporting Materials:** See attached
- **Fiscal Impact:** N/A
- **Legal review required:** False
- **Reviewed by:**

_____Department Head

Department Name:

_____County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

STOREY COUNTY

Vendor History Report

By Vendor Name

Posting Date Range 06/09/2023 - 06/09/2023

Payment Date Range 06/09/2023 - 06/09/2023

Payable Number	Description	Post Date	1099	Payment Number	Payment Date	Amount	Shipping	Tax	Discount	Net	Payment
Item Description	Units	Price	Amount	Account Number	Account Name	Dist Amount					
Vendor Set: 01- Storey County Vendors											
404300- INTERNAL REVENUE SERVICE						74,039.45	0.00	0.00	0.00	74,039.45	74,039.45
INV0017731	Medicare	6/9/2023		DFT0001460	6/9/2023	15,207.80	0.00	0.00	0.00	15,207.80	15,207.80
Medicare	0.00	0.00	15,207.80	001-29503-000	Medicare	15,207.80					
INV0017732	Social Security	6/9/2023		DFT0001461	6/9/2023	1,331.74	0.00	0.00	0.00	1,331.74	1,331.74
Social Security	0.00	0.00	1,331.74	001-29505-000	Social Security	1,331.74					
INV0017733	Federal Income Tax w/held	6/9/2023		DFT0001462	6/9/2023	57,495.45	0.00	0.00	0.00	57,495.45	57,495.45
Federal Income Tax w/h	0.00	0.00	57,495.45	001-29501-000	Federal w/holding	57,495.45					
INV0017736	Medicare	6/9/2023		DFT0001468	6/9/2023	0.88	0.00	0.00	0.00	0.88	0.88
Medicare	0.00	0.00	0.88	001-29503-000	Medicare	0.88					
INV0017737	Federal Income Tax w/held	6/9/2023		DFT0001469	6/9/2023	3.58	0.00	0.00	0.00	3.58	@
Federal Income Tax w/h	0.00	0.00	3.58	001-29501-000	Federal w/holding	3.58					
Vendors: (1) Total 01 - Storey County Vendors:						74,039.45	0.00	0.00	0.00	74,039.45	74,039.45
Vendors: (1) Report Total:						74,039.45	0.00	0.00	0.00	74,039.45	14y.4s

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Clerk/Treasurer

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STOREY COUNTY

Check Register

Packet: APPKT05748 - AFSCME 7(../23 check reiss. LS

By Check Number

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
300008	AFSCME LOCAL4041	09/08/2023	Regular	0.00	432.01	111498

Bank Code AP B nk Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	1	1	0.00	432.01
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	1	1	0.00	432.01

county Commissioners approval is reported in the

Board of County Commissioners Meeting Minutes

[Signature] 9-7-23
Processed & Submitted to Treasurer by Comptroller Admin Date

Approved By: [Signature] 9-7-23
Comptroller Date

[Signature] 9/8/23
Treasurer Date

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	9/2023	<div><div>432.01</div><div>432.01</div></div>



STOREY COUNTY

Payroll Check Register

Report Summary

Pay Period: 8/14/2023-8/27/2023

Packet: PRPKT01827 - 2023-09-01 Payroll LS
Payroll Set: Storey County- 01

Type	Count	Amount
Regular Checks	6	6,607.59
Manual Checks	0	0.00
Reversals	0	0.00
Voided Checks	0	0.00
Direct Deposits	216	486,213.13
Total	222	492,820.72

County Commissioners approval is reported in the
Board of County Commissioners Meeting Minutes

[Signature]
Processed & Submitted

Processed & Submitted to Treasurer by Comptroller Admin

10/1/23

Date

Approved By:

[Signature]

Date

[Signature]

Treasurer

8-23

Date

[Signature]

Date

[Signature]



STOREY COUNTY

Vendor History Report
By Vendor Name

Posting Date Range 09/01/2023 - 09/01/2023

Payment Date Range 09/01/2023 - 09/01/2023

Payable Number	Description		Post Date	1099	Payment Number	Payment Date	Amount	Shipping	Tax	Discount	Net	Payment
Item Description	Units	Price	Amount	Account Number	Account Name	Dist Amount						
Vendor Set: 01- Storey County Vendors												
404300 - INTERNAL REVENUE SERVICE												
INV0018005	Medicare		9/1/2023		DFT0001535	9/1/2023	86,093.72	0.00	0.00	0.00	86,093.72	86,093.72
Medicare	0.00	0.00	16,949.76	001-29503-000	Medicare		16,949.76	0.00	0.00	0.00	16,949.76	16,949.76
INV0018006	Social Security		9/1/2023		DFT0001536	9/1/2023	2,081.74	0.00	0.00	0.00	2,081.74	2,081.74
Social Security	0.00	0.00	2,081.74	001-29505-000	Social Security		2,081.74	0.00	0.00	0.00	2,081.74	2,081.74
INV0018007	Federal Income Tax w/held		9/1/2023		DFT0001537	9/1/2023	67,062.22	0.00	0.00	0.00	67,062.22	67,062.22
Federal Income Tax w/h	0.00	0.00	67,062.22	001-29501-000	Federal w/holding		67,062.22	0.00	0.00	0.00	67,062.22	67,062.22
Vendors: (1) Total 01- Storey County Vendors:							86,093.72	0.00	0.00	0.00	86,093.72	86,093.72
Vendors: (1) Report Total:							86,093.72	0.00	0.00	0.00	86,093.72	86,093.72

County Commissioners approval is reported in the
Board of County Commissioners Meeting Minutes

Submitted to Treasurer by Comptroller Admin
Date

Approve:

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Date

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Treasurer

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STOREY COUNTY

Check Register

Packet: APPKT05716 - 2023-09-01 PR Payment LS

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
405456	PUBLIC EMPLOYEES RETIREMENT BC	09/01/2023	EFT	0.00	90,853.52	10445
404639	VOYA INSTITUTIONAL TRUST COMP.	09/01/2023	EFT	0.00	8,545.48	10446
300003	AFLAC	09/01/2023	Regular	0.00	1,207.09	111374
300008	AFSCME LOCAL4041	09/01/2023	Regular	0.00	594.61	111375
405610	CALIFORNIA STATE DISBURSEMENT	09/01/2023	Regular	0.00	395.50	111376
405519	CIGNA HEALTH & LIFE INSURANCE C	09/01/2023	Regular	0.00	183,340.41	111377
300001	COLONIAL LIFE & ACCIDENT INS CO	09/01/2023	Regular	0.00	103.38	111378
404704	DVM INSURANCE AGENCY	09/01/2023	Regular	0.00	95.64	111379
405264	FIDELITY SECURITY LIFE INSURANCE	09/01/2023	Regular	0.00	1,300.84	111380
405263	KANSAS CITY LIFE INS CO	09/01/2023	Regular	0.00	1,036.12	111381
406598	MICHIGAN STATE DISBURSEMENT L	09/01/2023	Regular	0.00	393.79	111382
300011	NEVADA STATE TREASURER	09/01/2023	Regular	0.00	4.00	111383
406600	NORTHWEST FIRE FIGHTER BENEFIT	09/01/2023	Regular	0.00	35,618.44	111384
103233	PUBLIC EMPLOY RETIREMENT SYSTEM	09/01/2023	Regular	0.00	388.00	111385
300010	STATE COLLECTION & DISBURSEMENT	09/01/2023	Regular	0.00	1,147.52	111386
300006	STOREY CO FIRE FIGHTERS ASSOC	09/01/2023	Regular	0.00	1,800.00	111387
300005	WASHINGTON NATIONAL INS	09/01/2023	Regular	0.00	1,417.72	111388
300002	WESTERN INSURANCE SPECIALTIES	09/01/2023	Regular	0.00	258.10	111389

Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	26	16	0.00	229,101.16
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	6	2	0.00	99,399.00
	32	18	0.00	328,500.16

County Commissioners approval is reported in the
Board of County Commissioners Meeting Minutes

Kya O 1JXL?:Pff3
Processed & Submitted to Treasurer by Comptroller Admin Date

Approved By:
[Signature] 9.25.23
Comptroller Date
[Signature] 9.31.2023
Treasurer Date

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Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	9/2023	328,500.16
			<u>328,500.16</u>



STOREY COUNTY

Vendor History Report

By Vendor Name

Posting Date Range 09/01/2023 - 09/01/2023

Payment Date Range 09/01/2023 - 09/01/2023

Payable Number	Description		Post Date	1099	Payment Number	Payment Date	Amount	Shipping	Tax	Discount	Net	Payment
Item Description	Units	Price	Amount	Account Number	Account Name	Dist Amount						
Vendor Set: 01- Storey County Vendors												
405424- OPTUM BANK, MEMBER FDIC												
INV0017982	HSA Contributions		9/1/2023		DFT0001532	9/1/2023	11,289.99	0.00	0.00	0.00	11,289.99	11,289.99
HSA Contributions	0.00	0.00	11,289.99	001-29506-000	Insurances		10,094.99					
				020-29506-000	Rds-Ins		420.00					
				090-29506-000	Wtr-Ins		232.50					
				130-29506-000	Swr-Ins		242.50					
				230-29506-000	VCTC-Ins		210.00					
				231-29506-000	Pipers-Ins		90.00					
INV0017983	HSA Contributions		9/1/2023		DFT0001533	9/1/2023	2,825.00	0.00	0.00	0.00	2,825.00	2,825.00
HSA Contributions	0.00	0.00	2,825.00	250-29506-000	Fire-Ins		2,305.79					
				270-29506-000	FireMutual-Ins		387.00					
				290-29506-000	Fire-Ins		132.21					
INV0017984	HSA Contributions		9/1/2023		DFT0001534	9/1/2023	160.00	0.00	0.00	0.00	160.00	160.00
HSA Contributions	0.00	0.00	160.00	001-29506-000	Insurances		160.00					
Vendors: (1) Total 01- Storey County Vendors:							14,274.99	0.00	0.00	0.00	14,274.99	14,274.99
Vendors: (1) Report Total:							14,274.99	0.00	0.00	0.00	14,274.99	14,274.99

County Commissioners approval is reported in the
Board-of County Commissioners Meeting Minutes

Kya O

Processed & Submitted to Treasurer by Comptroller Admin

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Date

Approved By

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Date

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Treasurer

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date

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	9/2023	55,627.41
			<u>55,627.41</u>



STOREY COUNTY

Check Register

Packet: APPKT05745 - 2023-09-08 AP Payments kc

By Check Number

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
100135	ALSCO INC	09/08/2023	Regular	0.00	160.62	111390
406619	AMAZON BUSINESS	09/08/2023	Regular	0.00	291.75	111391
404264	AMERICAN SOCIETY OF COMPO ASC	09/08/2023	Regular	0.00	20.00	111392
403651	ARC HEALTH AND WELLNESS	09/08/2023	Regular	0.00	2,863.00	111393
406683	SIERRA MEAT CO	09/08/2023	Regular	0.00	737.36	111394
406944	JOHN L. ARRASCADA ESQ.	09/08/2023	Regular	0.00	2,300.00	111395
406748	AT & T MOBILITY, LLC	09/08/2023	Regular	0.00	2,648.82	111396
406748	AT & T MOBILITY, LLC	09/08/2023	Regular	0.00	2,218.69	111397
403619	AT&T TELECONFERENCE SERVICE	09/08/2023	Regular	0.00	147.69	111398
100073	AUTO & TRUCK ELECTRIC,INC	09/08/2023	Regular	0.00	1,036.00	111399
101605	SIERRA ELECTRONICS	09/08/2023	Regular	0.00	55.00	111400
405077	MACKAY MANSION	09/08/2023	Regular	0.00	389.50	111401
404634	SIX MILE CANYON MINI STORAGE	09/08/2023	Regular	0.00	60.00	111402
403671	WASHOE CLUB MUSEUM	09/08/2023	Regular	0.00	503.00	111403
99763	CANYON GENERAL IMPROVEMENT I	09/08/2023	Regular	0.00	1,200.90	111404
100475	CAPITAL CITY AUTO PARTS	09/08/2023	Regular	0.00	41.90	111405
100486	CAPITOL REPORTERS	09/08/2023	Regular	0.00	69.60	111406
404500	CARSON DODGE CHRYSLER INC	09/08/2023	Regular	0.00	581.32	111407
404216	CARSON VALLEY OIL CO	09/08/2023	Regular	0.00	7,037.81	111408
404048	CARSON WATER SUBCONSERVAN	09/08/2023	Regular	0.00	19,637.00	111409
403775	CHARM-TEX	09/08/2023	Regular	0.00	224.50	111410
406960	GOLD HILL HOTEL MANAGEMENT LI	09/08/2023	Regular	0.00	500.00	111411
403887	COMSTOCK GOLD MILL LLC	09/08/2023	Regular	0.00	288.46	111412
403887	COMSTOCK GOLD MILL LLC	09/08/2023	Regular	0.00	120.00	111413
406406	COMSTOCK PROPANE	09/08/2023	Regular	0.00	515.78	111414
103220	ON THE SIDE GRAPHICS & SIGNS	09/08/2023	Regular	0.00	60.00	111415
404466	FIRST CHOICE COFFEE SRV	09/08/2023	Regular	0.00	94.85	111416
406924	FIREWISE CODE CONSULTING	09/08/2023	Regular	0.00	4,325.00	111417
406831	DREILING, DEREK CHARLES	09/08/2023	Regular	0.00	450.00	111418
404509	FASTENAL COMPANY	09/08/2023	Regular	0.00	2,190.62	111419
405969	FLEETPRIDE, INC	09/08/2023	Regular	0.00	614.30	111420
100826	FOURTH WARD SCHOOL MUSEUM	09/08/2023	Regular	0.00	241.50	111421
406958	NEGOV	09/08/2023	Regular	0.00	15,831.40	111422
103470	GREAT BASIN TERMITE & PEST CON	09/08/2023	Regular	0.00	225.00	111423
404394	GTP ACQUISITIONS PARTNERS, LLC	09/08/2023	Regular	0.00	1,235.35	111424
406941	BLIZZ INC	09/08/2023	Regular	0.00	9,000.00	111425
406952	HOOK, EDWARD	09/08/2023	Regular	0.00	115.59	111426
406707	AT&T ILLINOIS, AT&T WHOLESALE	09/08/2023	Regular	0.00	191.83	111427
100978	INTERSTATE OIL CO	09/08/2023	Regular	0.00	1,820.62	111428
100885	IRON MOUNTAIN	09/08/2023	Regular	0.00	931.02	111429
403834	ITI SOURCE LLC	09/08/2023	Regular	0.00	33,712.09	111430
103317	SILVER STATE INTERNATIONAL TRUC	09/08/2023	Regular	0.00	323.58	111431
406868	J-U-B ENGINEERS, INC	09/08/2023	Regular	0.00	27,446.59	111432
406955	LEONARD, SHASTA	09/08/2023	Regular	0.00	100.00	111433
101030	LIFE-ASSIST INC	09/08/2023	Regular	0.00	183.75	111434
405548	LUMOS & ASSOCIATES, INC	09/08/2023	Regular	0.00	13,282.00	111435
404363	MA LABS INC	09/08/2023	Regular	0.00	446.56	111436
406484	LAST RESORT DJ SERVICE	09/08/2023	Regular	0.00	300.00	111437
405307	THE TOMBSTONE COWBOYS/HELLD	09/08/2023	Regular	0.00	1,930.00	111438
102857	MICHAEL HOHL MOTOR CO	09/08/2023	Regular	0.00	46.62	111439
404565	MOUNTAIN DENTAL	09/08/2023	Regular	0.00	388.00	111440
406953	NAGEL, SAMUEL	09/08/2023	Regular	0.00	413.56	111441
101228	NEV ADMIN BLDG & GROUNDS	09/08/2023	Regular	0.00	12,706.33	111442
101226	NEV COMPTROLLER	09/08/2023	Regular	0.00	3,286.00	111443

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
403731	NEV DEPT OF PUBLIC SAFETY	09/08/2023	Regular	0.00	1,583.77	111444
101026	NEV LEGISLATIVE COUNSEL	09/08/2023	Regular	0.00	621.56	111445
102295	NTU TECHNOLOGIES INC	09/08/2023	Regular	0.00	4,338.40	111446
99806	CONCENTRA MED CNTR/ADV SPCLS	09/08/2023	Regular	0.00	520.00	111447
405127	O'REILLY AUTO PARTS	09/08/2023	Regular	0.00	3,120.82	111448
404746	OTIS ELEVATOR COMPANY	09/08/2023	Regular	0.00	3,522.48	111449
406359	PACSTATES	09/08/2023	Regular	0.00	8,451.29	111450
403895	WAY IT WAS MUSEUM	09/08/2023	Regular	0.00	134.50	111451
406956	POELSTRA, JAMIE	09/08/2023	Regular	0.00	100.00	111452
102589	PUBLIC AGENCY COMPENSATION T	09/08/2023	Regular	0.00	124,177.68	111453
404398	RAD STRATEGIES INC	09/08/2023	Regular	0.00	5,275.00	111454
101520	RENO PAINT MART INC	09/08/2023	Regular	0.00	71.92	111455
406447	ROUDMAN, REBECCA	09/08/2023	Regular	0.00	2,200.00	111456
200395	SAINT MARYS ARTCENTER INC	09/08/2023	Regular	0.00	20.00	111457
101568	SANI-HUT COMPANY INC	09/08/2023	Regular	0.00	2,650.00	111458
406778	SILVER STATE ANALYTICAL LABORAI	09/08/2023	Regular	0.00	238.00	111459
406776	SHAKESPEARE UNLIMITED	09/08/2023	Regular	0.00	8,453.24	111460
406367	SHEPHERD SCOTT F.	09/08/2023	Regular	0.00	500.00	111461
405081	SHERMARK DISTRIBUTORS INC	09/08/2023	Regular	0.00	659.38	111462
404187	SAWDUST TRAILS	09/08/2023	Regular	0.00	32.00	111463
102980	SIERRA FIRE PROTECTION LL	09/08/2023	Regular	0.00	2,620.00	111464
101630	NV ENERGY	09/08/2023	Regular	0.00	22,932.46	111465
	Void	09/08/2023	Regular	0.00	0.00	111466
101632	SIERRA PEST CONTROL INC	09/08/2023	Regular	0.00	55.00	111467
100732	SMITH POWER PRODUCTS INC	09/08/2023	Regular	0.00	2,619.13	111468
403234	TAHOE SUPPLY COMPANY LLC	09/08/2023	Regular	0.00	35.00	111469
403234	TAHOE SUPPLY COMPANY LLC	09/08/2023	Regular	0.00	100.00	111470
101745	ST CO WATER SYSTEM	09/08/2023	Regular	0.00	553.29	111471
101745	ST CO WATER SYSTEM	09/08/2023	Regular	0.00	7,217.00	111472
405475	STAPLES BUSINESS ADVANTAGE	09/08/2023	Regular	0.00	74.76	111473
405764	STAPLES CONTRACT & COMMERCIA	09/08/2023	Regular	0.00	444.58	111474
101229	STATE OF NEVADA	09/08/2023	Regular	0.00	1,150.00	111475
101335	STATE OF NEVADA, DEPT OF TAXAT	09/08/2023	Regular	0.00	211.72	111476
406494	ROY C STRALLA ATTORNEY AT LAW I	09/08/2023	Regular	0.00	3,375.00	111477
403892	PONDEROSA MINE TOURS	09/08/2023	Regular	0.00	1,453.00	111478
403971	SYN TECH SYSTEMS INC	09/08/2023	Regular	0.00	240.00	111479
405124	CHOLLAR MINE 1859 LLC	09/08/2023	Regular	0.00	1,266.00	111480
404615	THE ANTOS AGENCY	09/08/2023	Regular	0.00	3,946.86	111481
405997	THE DIVIDE LLC	09/08/2023	Regular	0.00	200.00	111482
103063	THE PITNEY BOWES BANK INC	09/08/2023	Regular	0.00	150.00	111483
403225	TRI GENERAL IMPROVEMENT	09/08/2023	Regular	0.00	1,745.52	111484
406725	JOHNSON CONTROLS SECURITY SOL	09/08/2023	Regular	0.00	519.82	111485
405112	TYLER TECHNOLOGIES, INC	09/08/2023	Regular	0.00	4,674.00	111486
406738	UBEO BUSINESS SERVICES	09/08/2023	Regular	0.00	120.63	111487
406623	US FOODS INC	09/08/2023	Regular	0.00	12,438.43	111488
101845	US POSTOFFICE (VC)	09/08/2023	Regular	0.00	300.00	111489
404486	USA CASH SERVICES MGT INC	09/08/2023	Regular	0.00	3.76	111490
404828	V & T ROCK, INC	09/08/2023	Regular	0.00	1,635.24	111491
403983	VCTC	09/08/2023	Regular	0.00	100.00	111492
403983	VCTC	09/08/2023	Regular	0.00	50.00	111493
403894	VIRGINIA & TRUCKEE RR CO, INC.	09/08/2023	Regular	0.00	1,919.00	111494
101920	WESTERN NEVADA SUPPLY CO	09/08/2023	Regular	0.00	4,275.76	111495
405794	WHARTON CONCRETE FORMING SU	09/08/2023	Regular	0.00	158.56	111496
406954	WILLIAMS, MARK	09/08/2023	Regular	0.00	16.95	111497

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
404295	WELLS ONE COMMERCIAL CARD	09/08/2023	Bank Draft	0.00	22,422.19	DFT0001545

Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	218	107	0.00	418,812.37
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	0.00
Bank Drafts	33	1	0.00	22,422.19
EFT's	0	0	0.00	0.00
	251	109	0.00	441,234.56

County Commissioners approval is reported in the
c.d of County Commissioners Meeting Minutes

Prm:esd&Submitted to Treasurer by Comptroller Admin 1(:(IIN:£.07
Date

Approved By:

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Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	9/2023	441,234.56
			<u>441,234.56</u>



STOREY COUNTY

Check Register

Packet: APPKT05762 - 2023-09-14 SPL CK CLAYTON HOMES kc

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
406890	CMH HOMES, INC	09/14/2023	Regular	0.00	152,176.00	111512

Bank Code AP B,ank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	1	1	0.00	152,176.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	<u>1</u>	<u>1</u>	<u>0.00</u>	<u>152,176.00</u>

County Commissioners approval is reported in the
Board of County Commissioners Meeting Minutes

Kuan
Proceed&Submittedto Treasurer by Comptroller Admin 09/13/2023 Date 09/14/2023

Approved By:

cltJ:f&--

Comptroller

[Signature]
Treasurer

q.;q.Z.3

Date

Q-1fd023

Date

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	9/2023	152,176.00
			<u>152,176.00</u>

STOREY COUNTY

Vendor History Report
By Vendor Name

Posting Date Range 09/15/2023 - 09/15/2023

Payment Date Range 09/15/2023 - 09/15/2023

Payable Number	Description			Post Date	1099	Payment Number	Payment Date	Amount	Shipping	Tax	Discount	Net	Payment
Item Description	Units	Price	Amount	Account Number	Account Name	Dist Amount							
Vendor Set: 01 - Storey County Vendors													
404300 - INTERNAL REVENUE SERVICE								89,327.87	0.00	0.00	0.00	89,327.87	89,327.87
INV0018042	Medicare			9/15/2023		DFT0001549	9/15/2023	17,347.50	0.00	0.00	0.00	17,347.50	17,347.50
Medicare	0.00	0.00	17,347.50	001-29503-000	Medicare	17,347.50							
INV0018043	Social Security			9/15/2023		DFT0001550	9/15/2023	2,111.32	0.00	0.00	0.00	2,111.32	2,111.32
Social Security	0.00	0.00	2,111.32	001-29505-000	Social Security	2,111.32							
INV0018044	Federal Income Tax w/held			9/15/2023		DFT0001551	9/15/2023	69,869.05	0.00	0.00	0.00	69,869.05	69,869.05
Federal Income Tax w/h	0.00	0.00	69,869.05	001-29501-000	Federal w/holding	69,869.05							
Vendors: (1) Total 01 - Storey County Vendors:								89,327.87	0.00	0.00	0.00	89,327.87	89,327.87
Vendors: (1) Report Total:								89,327.87	0.00	0.00	0.00	89,327.87	89,327.87

County Commissioners approval is reported in the
_____ 9/15/2023 _____
_____ 9/15/2023 _____
Pro Submitted to Treasurer by Comptroller Admin oafe
Approved By: _____
o/t2 Jfe _____
Comptroller _____
_____,te

STOREY COUNTY

Vendor History Report

By Vendor Name

Posting Date Range 09/15/2023 - 09/15/2023

Payment Date Range 09/15/2023 - 09/15/2023

Payable Number	Description	Units	Price	Post Date	1099 Account Number	Payment Number	Payment Date	Amount	Shipping	Tax	Discount	Net	Payment
Item Description				Amount			Account Name	Dist Amount					
Vendor Set: 01- Storey County Vendors													
405424-OPTUM BANK, MEMBER FDIC													
INV0018023	HSA Contributions			9/15/2023		DFT0001546	9/15/2023	14,324.99	0.00	0.00	0.00	14,324.99	14,324.99
	HSA Contributions	0.00	0.00	11,339.99	001-29506-000		Insurances	11,339.99	0.00	0.00	0.00	11,339.99	11,339.99
					020-29506-000		Rds-Ins						
					090-29506-000		Wtr-Ins						
					130-29506-000		Swr-Ins						
					230-29506-000		VCTC-Ins						
					231-29506-000		Pipers-Ins						
INV0018024	HSA Contributions			9/15/2023		DFT0001547	9/15/2023	2,825.00	0.00	0.00	0.00	2,825.00	2,825.00
	HSA Contributions	0.00	0.00	2,825.00	250-29506-000		Fire-Ins	2,336.38					
					270-29506-000		FireMutual-Ins	334.69					
					290-29506-000		Fire-Ins	153.93					
INV0018025	HSA Contributions			9/15/2023		DFT0001548	9/15/2023	160.00	0.00	0.00	0.00	160.00	160.00
	HSA Contributions	0.00	0.00	160.00	001-29506-000		Insurances	160.00					
Vendors: (1) Total 01 - Storey County Vendors:								14,324.99	0.00	0.00	0.00	14,324.99	14,324.99
Vendors: (1) Report Total:								14,324.99	0.00	0.00	0.00	14,324.99	14,324.99

County Commissioners approval is reported in the
Board, of County Commissioners Meeting Minute/
q 11:11,)
Processed & Submitted to Treasurer by Comptroller Admin Date


Treasurer

Deputy
j. 11/13
Date



STOREY COUNTY

Check Register

Packet: APPKT05761 - 2023-09-15 PR payment LS

By Check Number

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
405456	PUBLIC EMPLOYEES RETIREMENT BC	09/15/2023	EFT	0.00	123,702.36	10448
404869	SCSO EMPLOYEES ASSOCIATIO	09/15/2023	EFT	0.00	396.00	10449
404639	VOYA INSTITUTIONAL TRUST COMP.	09/15/2023	EFT	0.00	8,545.48	10450
300003	AFLAC	09/15/2023	Regular	0.00	1,207.09	111499
300008	AFSCME LOCAL4041	09/15/2023	Regular	0.00	578.82	111500
405610	CALIFORNIA STATE DISBURSEMENT	09/15/2023	Regular	0.00	395.50	111501
405519	CIGNA HEALTH & LIFE INSURANCE C	09/15/2023	Regular	0.00	4,260.33	111502
300001	COLONIAL LIFE & ACCIDENT INS CO	09/15/2023	Regular	0.00	103.38	111503
404704	NATIONWIDE	09/15/2023	Regular	0.00	95.64	111504
406598	MICHIGAN STATE DISBURSEMENT L	09/15/2023	Regular	0.00	393.79	111505
300011	NEVADA STATE TREASURER	09/15/2023	Regular	0.00	4.00	111506
406600	NORTHWEST FIRE FIGHTER BENEFIT	09/15/2023	Regular	0.00	1,920.00	111507
103233	PUBLIC EMPLOY RETIREMENT SYSTEM	09/15/2023	Regular	0.00	388.00	111508
300010	STATE COLLECTION & DISBURSEMEI	09/15/2023	Regular	0.00	1,147.52	111509
300006	STOREY CO FIRE FIGHTERS ASSOC	09/15/2023	Regular	0.00	1,800.00	111510
300005	WASHINGTON NATIONAL INS	09/15/2023	Regular	0.00	1,417.72	111511

Bank Code AP Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	19	13	0.00	13,711.79
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	6	3	0.00	132,643.84
	25	16	0.00	146,355.63

County Commissioners approval is reported in the
Board of County Commissioners Meeting Minute1

Quic St 9/14/23
Processed & Submitted to Treasurer by Comptroller Admin Date

Approved By:

Cv/JJL'e 9/14/23
Comptroller Date

q.)1/: tR3
Treasurer

q/18'\$;
deputy

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	9/2023	146,355.63
			<u>146,355.63</u>



STOREY COUNTY

Check Register

Packet: APPKT05763 - 2023-09-15 PERS 715 LS

By Check Number

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
405456	PUBLIC EMPLOYEES RETIREMENT BC	09/15/2023	EFT	0.00	72,529.81	10451

Bank Code AP ank Summary				
Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	2	1	0.00	72,529.81
	2	1	0.00	72,529.81

County Commissioners approval is reported in the
County Commissioners Meeting Minutes /
Submitted to Treasurer by Comptroller Admin
Date

Approved By: CLIFF 9.14.23
Comptroller Date
Miki q/t/13

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash Account	9/2023	<u>72,529.81</u>
			72,529.81

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 Regular C
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 Voided Ch
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L County Commissioners approval is,reported in the
z= of County Commissioners Meeting M il:n'-'u...e...slJ.JLL. f.

Proces ' & Submitted to Treasurer by Comptroller Admin Date

[Signature] Deputy 9/18/23 **4-14-2023**
 Date



Storey County Liquor Licensing Board Agenda Action Report

**Meeting date: 10/17/2023 10:00 AM -
BOCC Meeting**

Estimate of Time Required: 10 min

Agenda Item Type: Discussion/Possible Action

- **Title:** For consideration and possible approval of the First reading on On-Sale/Off-Sale Liquor License. Applicant is Surjeet Singh Sohal, Vino Pizza located at 795 USA Parkway, McCarran, NV.
- **Recommended motion:** I (insert name) motion to approve the First Reading On-Sale/Off-Sale Liquor License. Applicant is Surjeet Singh Sohal, Vino Pizza, located at 795 USA Parkway, McCarran, Nevada.
- **Prepared by:** Dore Nevin

Department: **Contact Number:** 7758470959

- **Staff Summary:** First reading on On-sale/Off sale Liquor License. Applicant is Surjeet Singh Sohal, Vino Pizza located at 795 USA Parkway, McCarran, NV.
- **Supporting Materials:** See attached
- **Fiscal Impact:**
- **Legal review required:** False
- **Reviewed by:**

_____Department Head

Department Name:

_____County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



Storey County Liquor Licensing Board Agenda Action Report

**Meeting date: 10/17/2023 10:00 AM -
BOCC Meeting**

Estimate of Time Required: 10 min

Agenda Item Type: Discussion/Possible Action

- **Title:** For consideration and possible approval of the First reading on On-Sale/Off-Sale Liquor License. Applicant is Peter Joseph Lutz, Firehouse Saloon located at 171 South C Street, Virginia City, NV 89440.
- **Recommended motion:** : I _____ Motion to approve the First reading On-Sale/Off-Sale Liquor License. Applicant is Peter Joseph Lutz, Firehouse Saloon, located at 171 South C Street, Virginia City, Nevada
- **Prepared by:** Dore Nevin

Department: _____ **Contact Number:** 7758470959

- **Staff Summary:** First reading for On-Sale/Off-Sale Liquor License. Applicant is Peter Joseph Lutz, Firehouse Saloon located at 171 South C Street, Virginia City,
- **Supporting Materials:** See attached
- **Fiscal Impact:** _____
- **Legal review required:** False
- **Reviewed by:** _____

_____ Department Head


Department Name: _____

_____ County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

	<h1>Board of Storey County Commissioners</h1> <h2>Agenda Action Report</h2>	
Meeting date: 10/17/2023 10:00 AM - BOCC Meeting	Estimate of Time Required: 15 min.	
Agenda Item Type: Discussion/Possible Action		

- **Title:** Consideration and possible approval of Resolution No. 23-711, a resolution setting grade and salary range of employees fixed by ordinance or resolution per NRS 245.045 for appointed Storey County officials for the 2023-24 fiscal year and superseding prior year action by resolution for appointed Storey County employees with the addition of Administrative Officer and clarification of pay for casual, intermittent, less than part-time Deputy Sheriffs.
- **Recommended motion:** I (commissioner) move to approve Resolution No. 23-711, a resolution setting grade and salary range of employees fixed by ordinance or resolution per NRS 245.045 for appointed Storey County officials for the 2023-24 fiscal year and superseding prior year action by resolution for appointed Storey County employees with the addition of Administrative Officer and clarification of pay for casual, intermittent, less than part-time Deputy Sheriffs.
- **Prepared by:** Austin Osborne

Department: **Contact Number:** 775.847.0968

- **Staff Summary:** The Administrative Officer classification was removed from the county classification plan on or about 2021 with personnel management duties being incorporated into the Human Resources Director classification, and the remaining administrative duties of the former class being performed by office Administrative Assistant staff. The demand and complexity of services needed throughout the county, including at the Tahoe-Reno Industrial Center, has increased substantially, and this pattern of growth is expected to persist into the foreseeable future. The proposed Administrative Officer classification includes a wide range of administrative, managerial, analyst, project coordination, and public service duties and responsibilities that are tailored to the current and future needs of the county.
- If approved, the Administrative Officer position will replace the existing vacant Administrative Assistant II position and will cause no changes to the number of staff in the County Manager's office. The Human Resources office recommends that Grade 140 of the county classification plan is applied to the Administrative Officer class, a grade which aligns with comparable positions in the county.
- The clarification of pay for casual, intermittent, part-time Deputy Sheriffs complies with current practice in the county classification plan.

- **Supporting Materials:** See attached

- **Fiscal Impact:** Yes

- **Legal review required:** TRUE

- **Reviewed by:**

_____Department Head

Department Name: _____

_____County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

RESOLUTION NO. 23- 711

A RESOLUTION SETTING SALARIES OF EMPLOYEES FIXED BY ORDINANCE OR RESOLUTION PER NRS 245.045 FOR APPOINTED OFFICIALS.

BE IT HEREBY RESOLVED BY THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS, STOREY COUNTY, NEVADA:

WHEREAS, for the purposes of NRS 245.045, the Storey County Board of County Commissioners has authority to establish the salaries of all appointed and non-represented County employees by the enactment of a resolution.

WHEREAS, the salaries of all appointed officials and non-represented county employees, are consistently to be derived from a similar step and grade range salary system shown in the General Salary Schedule A for appointed officials and non-represented employees of the county and General Salary Schedule B for intermittent/less than parttime employees of the county.

WHEREAS, the General Salary Schedule step and grade ranges (Schedules A and B) will be consistent with the AFSCME general employees salary schedule and will be adjusted accordingly on a year-by-year basis to account for cost-of-living and to maintain consistency in the county's classification plan.

WHEREAS, the salary grade range of appointed officials and non-represented employees shall be as follows for the 2023-24 fiscal period:

Position	Salary Grade
Administrative Assistant I	Grade 110
Administrative Assistant II	Grade 116
Administrative Assistant III	Grade 119
<u>Administrative Officer</u>	<u>Grade 140</u>
Assistant Sheriff	Grade 148
Automotive/Equipment Manager	Grade 133
Bailiff/Court Services Officer	Grade 124
Buildings and Grounds Manager	Grade 133
Building Official	Grade 144
Business Development Officer	Grade 140
Chief Deputy District Attorney	Grade 153
Community Development Director	Grade 152
Community Services Coordinator	Grade 130
Comptroller	Grade 154
Corrections Officer	Grade 117
County Manager	Grade 161
Culinary Coordinator	Grade 119
Cyber Security Officer	Grade 133

Deputy District Attorney	Grade 152
Dispatch Manager	Grade 140
Emergency Management Director	Grade 144
Tourism and Event Manager	Grade 135
Event and Site Manager	Grade 124
Grants Manager	Grade 135
HR Director	Grade 144
HR Generalist	Grade 124
Information Technology Director	Grade 152
Information Technology Officer	Grade 140
Kitchen Aide	Grade 108
Management Analyst	Grade 131
Meals on Wheels Coordinator	Grade 110
Planning Manager	Grade 144
Public Works Director	Grade 152
Roads Manager	Grade 133
Senior Center Site Manager	Grade 119
Senior Services Director	Grade 144
Tourism Director	Grade 152

WHEREAS, the salary grade and step range of casual intermittent less-than part-time positions in the General Salary Schedule B shall be as follows for the 2023-24 fiscal period:

IPT Administrative Assistant I	Grade 110
IPT Administrative Assistant II	Grade 116
<i>IPT Deputy</i>	<i>Deputy</i>
IPT Evidence Custodian	Grade 115
IPT Facilities Maintenance Worker	Grade 110
IPT Homemaker	Grade 102
IPT Inmate Work Crew Coordinator	Grade 117
IPT Lifeguard	Grade 100
IPT Maintenance Worker/Heavy Equipment Operator	Grade 118
IPT Park Maintenance Worker	Grade 105
IPT Pool Maintenance Worker	Grade 110
IPT Pool Supervisor	Grade 108
IPT Program Coordinator (Senior Services)	Grade 104
IPT Road Worker	Grade 110
IPT Volunteer Coordinator (Sheriff Office)	Grade 117
IPT Tourism Assistant	Grade 110
IPT Tourism Transportation Driver	Grade 110
IPT Transportation Driver	Grade 102
IPT Visitor Liaison	Grade 110

WHEREAS, *the salary grade and step range of casual, intermittent, less-than part-time Deputy Sheriff positions shall be as outlined in Appendix A of the Storey County Sheriff's Office Employees' Association/Nevada Association of Police and Sheriff's Officers (NAPSO) for the 2023-24 fiscal period:*

WHEREAS, the flat-rate salaries for the positions below shall be set by the Storey County Board of Commissioners as follows:

Government Affairs Director	\$30,000 (salary split 50/50 with SCSD)
Justice of the Peace	\$ 89,500

WHEREAS, salaries are set by the Nevada Legislature and County Commissioners for elected positions as follows:

Assessor	\$71,361
Commissioners	\$30,806.31
Clerk/Treasurer	\$71,361
District Attorney	\$122,678
Recorder	\$71,361
Sheriff	\$96,937

WHEREAS, if there is a PERS increase, said increase will be shared equally between Storey County and the employee in accordance with NRS 286.421 (3) (a) (1) and will be so reflected on Salary Schedule A. Salary Schedule B and casual, intermittent, less than part-time Deputy Sheriffs will not be impacted by any changes in PERS contributions.

NOW, THEREFORE BE IT RESOLVED BY THE STOREY COUNTY BOARD OF COUNTY COMMISSIONERS, by unanimous vote, to adopt Resolution 23-____ providing for the setting of salaries for the appointed officials and non-represented employees.

This resolution shall be effective on the 17th day of October 2023.

PROPOSED AND ADOPTED this 17th day of October 2023.

THOSE VOTING AYE:

THOSE VOTING NAY:

STOREY COUNTY

BOARD OF COUNTY COMMISSIONERS:

Jay Carmona, Chairman

ATTEST:

CLERK TO THE BOARD

APPENDIX A: WAGE AND STEP SCHEDULE
(2023 - 2024 Collective Bargaining Agreement Between SCSOEA & Surrey County)


Article 7 Compensation.

Class & Year	Wage and Step Schedule									
	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10
Deputy	55,952	59,029	62,276	65,701	69,315	73,127	77,149	81,392	85,869	90,592
Corporal	57,869	61,052	64,410	67,953	71,690	75,633	79,793	84,181	88,811	93,696
Sergeant	62,416	65,849	69,471	73,291	77,322	81,575	86,062	90,795	95,798	101,057

Part-Time Non Rep

		1	Hourly Step 1	2	Hourly Step 2	3	Hourly Step 3	4	Hourly Step 4	5	Hourly Step 5	6	Hourly Step 6	7	Hourly Step 7	8	Hourly Step 8	9	Hourly Step 9	10	Hourly Step 10
97		29,080.29	\$ 13.98	30,098.10	\$ 14.47	31,151.54	\$ 14.98	32,241.84	\$ 15.50	33,370.31	\$ 16.04	34,538.27	\$ 16.60	35,747.11	\$ 17.19	36,998.25	\$ 17.79	38,293.19	\$ 18.41	39,633.45	\$ 19.05
98		29,822.37	\$ 14.34	30,866.16	\$ 14.84	31,946.47	\$ 15.36	33,064.60	\$ 15.90	34,221.86	\$ 16.45	35,419.63	\$ 17.03	36,659.31	\$ 17.62	37,942.39	\$ 18.24	39,270.37	\$ 18.88	40,644.83	\$ 19.54
99		30,587.65	\$ 14.71	31,658.21	\$ 15.22	32,766.25	\$ 15.75	33,913.07	\$ 16.30	35,100.03	\$ 16.88	36,328.53	\$ 17.47	37,600.03	\$ 18.08	38,916.03	\$ 18.71	40,278.09	\$ 19.36	41,687.82	\$ 20.04
100		31,376.11	\$ 15.08	32,474.27	\$ 15.61	33,610.87	\$ 16.16	34,787.25	\$ 16.72	36,004.80	\$ 17.31	37,264.97	\$ 17.92	38,569.25	\$ 18.54	39,919.17	\$ 19.19	41,316.34	\$ 19.86	42,762.41	\$ 20.56
101		32,187.76	\$ 15.47	33,314.33	\$ 16.02	34,480.33	\$ 16.58	35,687.14	\$ 17.16	36,936.19	\$ 17.76	38,228.96	\$ 18.38	39,566.97	\$ 19.02	40,951.82	\$ 19.69	42,385.13	\$ 20.38	43,868.61	\$ 21.09
102		33,022.60	\$ 15.88	34,178.39	\$ 16.43	35,374.63	\$ 17.01	36,612.74	\$ 17.60	37,894.19	\$ 18.22	39,220.49	\$ 18.86	40,593.20	\$ 19.52	42,013.97	\$ 20.20	43,484.46	\$ 20.91	45,006.41	\$ 21.64
103		33,880.63	\$ 16.29	35,066.45	\$ 16.86	36,293.78	\$ 17.45	37,564.06	\$ 18.06	38,878.80	\$ 18.69	40,239.56	\$ 19.35	41,647.94	\$ 20.02	43,105.62	\$ 20.72	44,614.32	\$ 21.45	46,175.82	\$ 22.20
104		34,738.66	\$ 16.70	35,954.51	\$ 17.29	37,212.92	\$ 17.89	38,515.37	\$ 18.52	39,863.41	\$ 19.17	41,258.63	\$ 19.84	42,702.68	\$ 20.53	44,197.28	\$ 21.25	44,744.18	\$ 21.99	47,345.23	\$ 22.76
105		35,619.88	\$ 17.12	36,866.58	\$ 17.72	38,156.91	\$ 18.34	39,492.40	\$ 18.99	40,874.63	\$ 19.65	42,305.24	\$ 20.34	43,785.93	\$ 21.05	45,318.44	\$ 21.79	46,904.58	\$ 22.55	48,546.24	\$ 23.34
106		36,524.29	\$ 17.56	37,802.64	\$ 18.17	39,125.73	\$ 18.81	40,495.14	\$ 19.47	41,912.47	\$ 20.15	43,379.40	\$ 20.86	44,897.68	\$ 21.59	46,469.10	\$ 22.34	48,095.52	\$ 23.12	49,778.86	\$ 23.93
107		37,451.89	\$ 18.01	38,762.71	\$ 18.64	40,119.40	\$ 19.29	41,523.58	\$ 19.96	42,976.91	\$ 20.66	44,481.10	\$ 21.39	46,037.94	\$ 22.13	47,649.27	\$ 22.91	49,316.99	\$ 23.71	51,043.09	\$ 24.54
108		38,402.68	\$ 18.46	39,746.78	\$ 19.11	41,137.92	\$ 19.78	42,577.74	\$ 20.47	44,067.96	\$ 21.19	45,610.34	\$ 21.93	47,206.70	\$ 22.70	48,858.94	\$ 23.49	50,569.00	\$ 24.31	52,338.92	\$ 25.16
109		39,399.86	\$ 18.94	40,778.85	\$ 19.61	42,206.11	\$ 20.29	43,683.32	\$ 21.00	45,212.24	\$ 21.74	46,794.67	\$ 22.50	48,432.48	\$ 23.28	50,127.62	\$ 24.10	51,882.09	\$ 24.94	53,697.96	\$ 25.82
110		40,422.18	\$ 19.43	41,836.96	\$ 20.11	43,301.25	\$ 20.82	44,816.80	\$ 21.55	46,385.38	\$ 22.30	48,008.87	\$ 23.08	49,689.18	\$ 23.89	51,428.30	\$ 24.73	53,228.29	\$ 25.59	55,091.28	\$ 26.49
111		41,432.74	\$ 19.92	42,882.88	\$ 20.62	44,383.78	\$ 21.34	45,937.22	\$ 22.09	47,545.02	\$ 22.86	49,209.09	\$ 23.66	50,931.41	\$ 24.49	52,714.01	\$ 25.34	54,559.00	\$ 26.23	56,468.57	\$ 27.15
112		42,468.54	\$ 20.42	43,954.94	\$ 21.13	45,493.36	\$ 21.87	47,085.63	\$ 22.64	48,733.62	\$ 23.43	50,439.30	\$ 24.25	52,204.67	\$ 25.10	54,031.84	\$ 25.98	55,922.95	\$ 26.89	57,880.26	\$ 27.83
113		43,530.27	\$ 20.93	45,053.83	\$ 21.66	46,630.72	\$ 22.42	48,262.79	\$ 23.20	49,951.99	\$ 24.02	51,700.31	\$ 24.86	53,509.82	\$ 25.73	55,382.67	\$ 26.63	57,321.06	\$ 27.56	59,327.30	\$ 28.52
114		44,618.52	\$ 21.45	46,180.17	\$ 22.20	47,796.48	\$ 22.98	49,469.35	\$ 23.78	51,200.78	\$ 24.62	52,992.81	\$ 25.48	54,847.56	\$ 26.37	56,767.22	\$ 27.29	58,754.07	\$ 28.25	60,810.47	\$ 29.24
115		45,733.97	\$ 21.99	47,334.66	\$ 22.76	48,991.38	\$ 23.55	50,706.08	\$ 24.38	52,480.79	\$ 25.23	54,317.62	\$ 26.11	56,218.73	\$ 27.03	58,186.39	\$ 27.97	60,222.91	\$ 28.95	62,330.71	\$ 29.97
116		46,877.33	\$ 22.54	48,518.04	\$ 23.33	50,216.17	\$ 24.14	51,973.74	\$ 24.99	53,792.82	\$ 25.86	55,675.57	\$ 26.77	57,624.21	\$ 27.70	59,641.06	\$ 28.67	61,728.50	\$ 29.68	63,888.99	\$ 30.72
117		48,049.26	\$ 23.10	49,730.99	\$ 23.91	51,471.57	\$ 24.75	53,273.08	\$ 25.61	55,137.63	\$ 26.51	57,067.45	\$ 27.44	59,064.81	\$ 28.40	61,132.08	\$ 29.39	63,271.70	\$ 30.42	65,486.21	\$ 31.48
118		49,250.50	\$ 23.68	50,974.26	\$ 24.51	52,758.36	\$ 25.36	54,604.91	\$ 26.25	56,516.08	\$ 27.17	58,494.14	\$ 28.12	60,541.43	\$ 29.11	62,663.38	\$ 30.13	64,853.50	\$ 31.18	67,123.37	\$ 32.27
119		50,481.77	\$ 24.27	52,248.63	\$ 25.12	54,077.33	\$ 26.00	55,970.04	\$ 26.91	57,928.99	\$ 27.85	59,956.51	\$ 28.83	62,054.98	\$ 29.83	64,226.91	\$ 30.88	66,474.85	\$ 31.96	68,801.47	\$ 33.08
120		51,743.81	\$ 24.88	53,554.85	\$ 25.75	55,429.27	\$ 26.65	57,369.29	\$ 27.58	59,377.22	\$ 28.55	61,455.42	\$ 29.55	63,606.36	\$ 30.58	65,832.58	\$ 31.65	68,136.72	\$ 32.76	70,521.51	\$ 33.90
121		53,037.39	\$ 25.50	54,893.70	\$ 26.39	56,814.98	\$ 27.31	58,803.50	\$ 28.27	60,861.62	\$ 29.26	62,991.78	\$ 30.28	65,196.49	\$ 31.34	67,478.37	\$ 32.44	69,840.11	\$ 33.58	72,284.52	\$ 34.75
122		54,363.34	\$ 26.14	56,266.05	\$ 27.05	58,235.37	\$ 28.00	60,273.60	\$ 28.98	62,383.18	\$ 29.99	64,566.59	\$ 31.04	66,826.42	\$ 32.13	69,165.35	\$ 33.25	71,586.13	\$ 34.42	74,091.65	\$ 35.62
123		55,722.42	\$ 26.79	57,672.70	\$ 27.73	59,691.25	\$ 28.70	61,780.44	\$ 29.70	63,942.75	\$ 30.74	66,180.75	\$ 31.82	68,497.08	\$ 32.93	70,894.47	\$ 34.08	73,375.78	\$ 35.28	75,943.93	\$ 36.51
124		57,115.48	\$ 27.46	59,114.52	\$ 28.42	61,183.53	\$ 29.42	63,324.96	\$ 30.44	65,541.33	\$ 31.51	67,835.28	\$ 32.61	70,209.51	\$ 33.75	72,666.84	\$ 34.94	75,210.18	\$ 36.16	77,842.54	\$ 37.42
125		58,543.36	\$ 28.15	60,592.38	\$ 29.13	62,713.11	\$ 30.15	64,908.07	\$ 31.21	67,179.85	\$ 32.30	69,531.15	\$ 33.43	71,964.74	\$ 34.60	74,483.50	\$ 35.81	77,090.42	\$ 37.06	79,788.59	\$ 38.36
126		60,006.96	\$ 28.85	62,107.20	\$ 29.86	64,280.95	\$ 30.90	66,530.79	\$ 31.99	68,859.36	\$ 33.11	71,269.44	\$ 34.26	73,763.87	\$ 35.46	76,345.61	\$ 36.70	79,017.70	\$ 37.99	81,783.32	\$ 39.32
127		61,507.12	\$ 29.57	63,659.87	\$ 30.61	65,887.97	\$ 31.68	68,194.05	\$ 32.79	70,580.84	\$ 33.93	73,051.17	\$ 35.12	75,607.96	\$ 36.35	78,254.24	\$ 37.62	80,993.13	\$ 38.94	83,827.89	\$ 40.30
128		63,044.78	\$ 30.31	65,251.35	\$ 31.37	67,535.15	\$ 32.47	69,898.88	\$ 33.61	72,345.34	\$ 34.78	74,877.42	\$ 36.00	77,498.13	\$ 37.26	80,210.57	\$ 38.56	83,017.94	\$ 39.91	85,923.57	\$ 41.31
129		64,620.94	\$ 31.07	66,882.67	\$ 32.16	69,223.56	\$ 33.28	71,646.39	\$ 34.45	74,154.01	\$ 35.65	76,749.40	\$ 36.90	79,435.63	\$ 38.19	82,215.88	\$ 39.53	85,093.43	\$ 40.91	88,071.70	\$ 42.34
130		66,236.44	\$ 31.84	68,554.72	\$ 32.96	70,954.13	\$ 34.11	73,437.53	\$ 35.31	76,007.84	\$ 36.54	78,668.12	\$ 37.82	81,421.50	\$ 39.14	84,271.25	\$ 40.52	87,220.75	\$ 41.93	90,273.47	\$ 43.40
131		67,892.35	\$ 32.64	70,268.58	\$ 33.78	72,727.99	\$ 34.97	75,273.66	\$ 36.19	77,908.04	\$ 37.46	80,634.82	\$ 38.77	83,457.04	\$ 40.12	86,378.03	\$ 41.53	89,401.26	\$ 42.98	92,530.31	\$ 44.49
132		69,589.66	\$ 33.46	72,025.30	\$ 34.63	74,546.19	\$ 35.84	77,155.30	\$ 37.09	79,855.74	\$ 38.39	82,650.69	\$ 39.74	85,543.46	\$ 41.13	88,537.49	\$ 42.57	91,636.30	\$ 44.06	94,843.57	\$ 45.60
133		71,329.40	\$ 34.29	73,825.92	\$ 35.49	76,409.83	\$ 36.74	79,084.18	\$ 38.02	81,852.12	\$ 39.35	84,716.95	\$ 40.73	87,682.04	\$ 42.15	90,750.91	\$ 43.63	93,927.19	\$ 45.16	97,214.64	\$ 46.74
134		73,112.64	\$ 35.15	75,671.58	\$ 36.38	78,320.09	\$ 37.65	81,061.29	\$ 38.97	83,898.44	\$ 40.34	86,834.88	\$ 41.75	89,874.10	\$ 43.21	93,019.70	\$ 44.72	96,275.39	\$ 46.29	99,645.03	\$ 47.91
135		74,940.45	\$ 36.03	77,563.37	\$ 37.29	80,278.08	\$ 38.60	83,087.82	\$ 39.95	85,995.89	\$ 41.34	89,005.75	\$ 42.79	92,120.95	\$ 44.29	95,345.18	\$ 45.84	98,682.26	\$ 47.44	102,136.14	\$ 49.10
136		76,813.98	\$ 36.93	79,502.47	\$ 38.22	82,285.05	\$ 39.56	85,165.03	\$ 40.94	88,145.80	\$ 42.38	91,230.91	\$ 43.86	94,423.99	\$ 45.40	97,728.83	\$ 46.99	101,149.34	\$ 48.63	104,689.57	\$ 50.33
137		78,734.32	\$ 37.85	81,490.02	\$ 39.18	84,342.17	\$ 40.55	87,294.15	\$ 41.97	90,349.44	\$ 43.44	93,511.67	\$ 44.96	96,784.58	\$ 46.53	100,172.04	\$ 48.16	103,768.06	\$ 49.85	107,360.80	\$ 51.59
138		80,702.69	\$ 38.80	83,527.28	\$ 40.16	86,450.73	\$ 41.56	89,476.51	\$ 43.02	92,608.19	\$ 44.52	95,849.47	\$ 46.08	99,204.21	\$ 47.69	102,676.35	\$ 49.36	106,270.03	\$ 51.09	109,989.48	\$ 52.88
139		82,720.27	\$ 39.77	85,615.48	\$ 41.16	88,612.02	\$ 42.60	91,713.44	\$ 44.09	94,923.41	\$ 45.64	98,245.73	\$ 47.23	101,684.33	\$ 48.89	105,243.28	\$ 50.60	108,926.79	\$ 52.37	112,739.23	\$ 54.20
140		84,788.28	\$ 40.76	87,755.86	\$ 42.19	90,827.32	\$ 43.67	94,006.28	\$ 45.20	97,296.50	\$ 46.78	100,701.87	\$ 48.41	104,264.44	\$ 50.11	107,874.36	\$ 51.86	111,649.97	\$ 53.68	115,557.72	\$ 55.56
141		86,907.96	\$ 41.78	89,949.74	\$ 43.25	93,097.98	\$ 44.76	96,356.41	\$ 46.33	99,728.88	\$ 47.95	103,219.39	\$ 49.62	106,832.07	\$ 51.36	110,571.19	\$ 53.16	114,441.18	\$ 55.02	118,446.63	\$ 56.95
142		89,080.67	\$ 42.83	92,198.49	\$ 44.33	95,425.44	\$ 45.88	98,765.33	\$ 47.48	102,222.12	\$ 49.15	105,799.89	\$ 5								

NON-Rep chart																					
	1 (7/2023)	Hourly Step 1	2	Hourly Step 2	3	Hourly Step 3	4	Hourly Step 4	5	Hourly Step 5	6	Hourly Step 6	7	Hourly Step 7	8	Hourly Step 8	9	Hourly Step 9	10	Hourly Step 10	
97	28,545.73	\$ 13.72	29,544.83	\$ 14.20	30,578.90	\$ 14.70	31,649.16	\$ 15.22	32,756.88	\$ 15.75	33,903.37	\$ 16.30	35,089.99	\$ 16.87	36,318.14	\$ 17.46	37,589.27	\$ 18.07	38,904.90	\$ 18.70	
98	29,274.17	\$ 14.07	30,298.76	\$ 14.57	31,359.22	\$ 15.08	32,456.79	\$ 15.60	33,592.78	\$ 16.15	34,768.53	\$ 16.72	35,985.43	\$ 17.30	37,244.92	\$ 17.91	38,548.49	\$ 18.53	39,897.69	\$ 19.18	
99	30,025.37	\$ 14.44	31,076.26	\$ 14.94	32,163.93	\$ 15.46	33,284.61	\$ 16.00	34,454.81	\$ 16.56	35,660.72	\$ 17.14	36,908.85	\$ 17.74	38,200.66	\$ 18.37	39,537.68	\$ 19.01	40,921.50	\$ 19.67	
100	30,799.34	\$ 14.81	31,877.32	\$ 15.33	32,993.02	\$ 15.86	34,147.78	\$ 16.42	35,342.95	\$ 16.99	36,579.95	\$ 17.59	37,860.25	\$ 18.20	39,185.36	\$ 18.84	40,556.85	\$ 19.50	41,976.34	\$ 20.18	
101	31,596.07	\$ 15.19	32,701.93	\$ 15.72	33,846.50	\$ 16.27	35,031.13	\$ 16.84	36,257.22	\$ 17.43	37,526.22	\$ 18.04	38,839.64	\$ 18.67	40,199.02	\$ 19.33	41,605.99	\$ 20.00	43,062.20	\$ 20.70	
102	32,415.56	\$ 15.58	33,550.11	\$ 16.13	34,724.36	\$ 16.69	35,939.72	\$ 17.28	37,197.61	\$ 17.88	38,499.52	\$ 18.51	39,847.01	\$ 19.16	41,241.65	\$ 19.83	42,685.11	\$ 20.52	44,179.09	\$ 21.24	
103	33,257.82	\$ 15.99	34,421.85	\$ 16.55	35,626.61	\$ 17.13	36,873.54	\$ 17.73	38,164.12	\$ 18.35	39,499.86	\$ 18.99	40,882.36	\$ 19.65	42,313.24	\$ 20.34	43,794.20	\$ 21.05	45,327.00	\$ 21.79	
104	34,100.08	\$ 16.39	35,293.58	\$ 16.97	36,528.86	\$ 17.56	37,807.37	\$ 18.18	39,130.63	\$ 18.81	40,500.20	\$ 19.47	41,917.71	\$ 20.15	43,384.83	\$ 20.86	44,903.30	\$ 21.59	46,474.91	\$ 22.34	
105	34,965.10	\$ 16.81	36,188.88	\$ 17.40	37,455.49	\$ 18.01	38,766.44	\$ 18.64	40,123.26	\$ 19.29	41,527.57	\$ 19.97	42,981.04	\$ 20.66	44,485.38	\$ 21.39	46,042.36	\$ 22.14	47,653.85	\$ 22.91	
106	35,852.89	\$ 17.24	37,107.74	\$ 17.84	38,406.51	\$ 18.46	39,750.74	\$ 19.11	41,142.02	\$ 19.78	42,581.99	\$ 20.47	44,072.36	\$ 21.19	45,614.89	\$ 21.93	47,211.41	\$ 22.70	48,863.81	\$ 23.49	
107	36,763.44	\$ 17.67	38,050.16	\$ 18.29	39,381.91	\$ 18.93	40,760.28	\$ 19.60	42,186.89	\$ 20.28	43,663.43	\$ 20.99	45,191.65	\$ 21.73	46,773.36	\$ 22.49	48,410.43	\$ 23.27	50,104.79	\$ 24.09	
108	37,696.75	\$ 18.12	39,016.14	\$ 18.76	40,381.70	\$ 19.41	41,795.06	\$ 20.09	43,257.89	\$ 20.80	44,771.92	\$ 21.52	46,338.93	\$ 22.28	47,960.80	\$ 23.06	49,639.42	\$ 23.87	51,376.80	\$ 24.70	
109	38,675.59	\$ 18.59	40,029.24	\$ 19.24	41,430.26	\$ 19.92	42,880.32	\$ 20.62	44,381.13	\$ 21.34	45,934.47	\$ 22.08	47,542.18	\$ 22.86	49,206.16	\$ 23.66	50,928.37	\$ 24.48	52,710.86	\$ 25.34	
110	39,679.13	\$ 19.08	41,067.90	\$ 19.74	42,505.27	\$ 20.44	43,992.96	\$ 21.15	45,532.71	\$ 21.89	47,126.36	\$ 22.66	48,775.78	\$ 23.45	50,482.93	\$ 24.27	52,249.83	\$ 25.12	54,078.58	\$ 26.00	
111	40,671.11	\$ 19.55	42,094.59	\$ 20.24	43,567.90	\$ 20.95	45,092.78	\$ 21.68	46,671.03	\$ 22.44	48,304.51	\$ 23.22	49,995.17	\$ 24.04	51,745.00	\$ 24.88	53,556.08	\$ 25.75	55,430.54	\$ 26.65	
112	41,687.86	\$ 20.04	43,146.94	\$ 20.74	44,657.08	\$ 21.47	46,220.08	\$ 22.22	47,837.78	\$ 23.00	49,512.11	\$ 23.80	51,245.03	\$ 24.64	53,038.61	\$ 25.50	54,894.96	\$ 26.39	56,816.28	\$ 27.32	
113	42,730.09	\$ 20.54	44,225.64	\$ 21.26	45,773.54	\$ 22.01	47,375.61	\$ 22.78	49,033.76	\$ 23.57	50,749.94	\$ 24.40	52,526.19	\$ 25.25	54,364.60	\$ 26.14	56,267.36	\$ 27.05	58,236.72	\$ 28.00	
114	43,798.33	\$ 21.06	45,331.27	\$ 21.79	46,917.87	\$ 22.56	48,559.99	\$ 23.35	50,259.59	\$ 24.16	52,018.68	\$ 25.01	53,839.33	\$ 25.88	55,723.71	\$ 26.79	57,674.04	\$ 27.73	59,692.63	\$ 28.70	
115	44,893.28	\$ 21.58	46,464.54	\$ 22.34	48,090.80	\$ 23.12	49,773.98	\$ 23.93	51,516.07	\$ 24.77	53,319.13	\$ 25.63	55,185.30	\$ 26.53	57,116.78	\$ 27.46	59,115.87	\$ 28.42	61,184.93	\$ 29.42	
116	46,015.62	\$ 22.12	47,626.16	\$ 22.90	49,293.08	\$ 23.70	51,018.34	\$ 24.53	52,803.98	\$ 25.39	54,652.12	\$ 26.28	56,564.94	\$ 27.19	58,544.72	\$ 28.15	60,593.78	\$ 29.13	62,714.56	\$ 30.15	
117	47,166.00	\$ 22.68	48,816.81	\$ 23.47	50,525.40	\$ 24.29	52,293.79	\$ 25.14	54,124.07	\$ 26.02	56,018.42	\$ 26.93	57,979.06	\$ 27.87	60,008.33	\$ 28.85	62,108.62	\$ 29.86	64,282.42	\$ 30.91	
118	48,345.16	\$ 23.24	50,037.24	\$ 24.06	51,788.54	\$ 24.90	53,601.14	\$ 25.77	55,477.18	\$ 26.67	57,418.88	\$ 27.61	59,428.54	\$ 28.57	61,508.54	\$ 29.57	63,661.34	\$ 30.61	65,889.49	\$ 31.68	
119	49,553.79	\$ 23.82	51,288.18	\$ 24.66	53,083.26	\$ 25.52	54,941.18	\$ 26.41	56,864.12	\$ 27.34	58,854.36	\$ 28.30	60,914.27	\$ 29.29	63,046.27	\$ 30.31	65,252.88	\$ 31.37	67,536.74	\$ 32.47	
120	50,792.64	\$ 24.42	52,570.38	\$ 25.27	54,410.35	\$ 26.16	56,314.71	\$ 27.07	58,285.72	\$ 28.02	60,325.72	\$ 29.00	62,437.13	\$ 30.02	64,622.42	\$ 31.07	66,884.21	\$ 32.16	69,225.16	\$ 33.28	
121	52,062.44	\$ 25.03	53,884.62	\$ 25.91	55,770.58	\$ 26.81	57,722.55	\$ 27.75	59,742.84	\$ 28.72	61,833.84	\$ 29.73	63,998.03	\$ 30.77	66,237.96	\$ 31.85	68,556.29	\$ 32.96	70,955.76	\$ 34.11	
122	53,364.01	\$ 25.66	55,231.75	\$ 26.55	57,164.86	\$ 27.48	59,165.63	\$ 28.45	61,236.43	\$ 29.44	63,379.71	\$ 30.47	65,598.00	\$ 31.54	67,983.93	\$ 32.64	70,270.21	\$ 33.78	72,729.67	\$ 34.97	
123	54,698.11	\$ 26.30	56,612.54	\$ 27.22	58,593.98	\$ 28.17	60,644.77	\$ 29.16	62,767.34	\$ 30.18	64,964.19	\$ 31.23	67,237.94	\$ 32.33	69,591.27	\$ 33.46	72,026.96	\$ 34.63	74,547.91	\$ 35.84	
124	56,065.56	\$ 26.95	58,027.86	\$ 27.90	60,058.83	\$ 28.87	62,160.89	\$ 29.89	64,336.52	\$ 30.93	66,588.30	\$ 32.01	68,918.89	\$ 33.13	71,331.06	\$ 34.29	73,827.64	\$ 35.49	76,411.61	\$ 36.74	
125	57,467.19	\$ 27.63	59,478.55	\$ 28.60	61,560.30	\$ 29.60	63,714.91	\$ 30.63	65,944.93	\$ 31.70	68,253.00	\$ 32.81	70,641.85	\$ 33.96	73,114.32	\$ 35.15	75,673.32	\$ 36.38	78,321.89	\$ 37.65	
126	58,903.89	\$ 28.32	60,965.52	\$ 29.31	63,099.32	\$ 30.34	65,307.79	\$ 31.40	67,593.57	\$ 32.50	69,959.34	\$ 33.63	72,407.92	\$ 34.81	74,942.20	\$ 36.03	77,565.17	\$ 37.29	80,779.95	\$ 38.60	
127	60,376.48	\$ 29.03	62,489.65	\$ 30.04	64,676.79	\$ 31.09	66,940.48	\$ 32.18	69,283.40	\$ 33.31	71,708.31	\$ 34.48	74,218.11	\$ 35.68	76,815.74	\$ 36.93	79,504.29	\$ 38.22	82,286.94	\$ 39.56	
128	61,885.87	\$ 29.75	64,051.88	\$ 30.79	66,293.69	\$ 31.87	68,613.97	\$ 32.99	71,015.46	\$ 34.14	73,501.00	\$ 35.34	76,073.54	\$ 36.57	78,736.11	\$ 37.85	81,491.87	\$ 39.18	84,344.09	\$ 40.55	
129	63,433.05	\$ 30.50	65,653.21	\$ 31.56	67,951.07	\$ 32.67	70,329.36	\$ 33.81	72,790.89	\$ 35.00	75,338.57	\$ 36.22	77,975.42	\$ 37.49	80,704.56	\$ 38.80	83,529.22	\$ 40.16	86,452.74	\$ 41.56	
130	65,018.86	\$ 31.26	67,294.52	\$ 32.35	69,649.83	\$ 33.49	72,087.57	\$ 34.66	74,610.64	\$ 35.87	77,222.01	\$ 37.13	79,924.78	\$ 38.43	82,722.15	\$ 39.77	85,617.43	\$ 41.16	88,614.04	\$ 42.60	
131	66,644.33	\$ 32.04	68,976.88	\$ 33.16	71,391.07	\$ 34.32	73,889.76	\$ 35.52	76,475.90	\$ 36.77	79,152.56	\$ 38.05	81,922.90	\$ 39.39	84,790.20	\$ 40.76	87,757.86	\$ 42.19	90,829.38	\$ 43.67	
132	68,310.44	\$ 32.84	70,701.31	\$ 33.99	73,175.85	\$ 35.18	75,737.01	\$ 36.41	78,387.80	\$ 37.69	81,131.38	\$ 39.01	83,970.97	\$ 40.37	86,909.96	\$ 41.78	89,951.81	\$ 43.25	93,100.12	\$ 44.76	
133	70,018.19	\$ 33.66	72,468.83	\$ 34.84	75,005.24	\$ 36.06	77,630.42	\$ 37.32	80,347.49	\$ 38.63	83,159.65	\$ 39.98	86,070.24	\$ 41.38	89,082.70	\$ 42.83	92,200.59	\$ 44.33	95,427.61	\$ 45.88	
134	71,768.66	\$ 34.50	74,280.56	\$ 35.71	76,880.38	\$ 36.96	79,571.19	\$ 38.26	82,356.19	\$ 39.59	85,238.65	\$ 40.98	88,222.01	\$ 42.41	91,309.78	\$ 43.90	94,505.62	\$ 45.44	97,813.32	\$ 47.03	
135	73,562.87	\$ 35.37	76,137.57	\$ 36.60	78,802.38	\$ 37.89	81,560.47	\$ 39.21	84,415.08	\$ 40.58	87,369.61	\$ 42.00	90,427.55	\$ 43.47	93,592.51	\$ 45.00	96,868.25	\$ 46.57	100,258.64	\$ 48.20	
136	75,401.95	\$ 36.25	78,041.02	\$ 37.52	80,772.46	\$ 38.83	83,599.50	\$ 40.19	86,525.48	\$ 41.60	89,553.87	\$ 43.05	92,688.25	\$ 44.56	95,932.34	\$ 46.12	99,289.98	\$ 47.74	102,765.12	\$ 49.41	
137	77,287.00	\$ 37.16	79,992.04	\$ 38.46	82,791.76	\$ 39.80	85,689.48	\$ 41.20	88,688.61	\$ 42.64	91,792.71	\$ 44.13	95,005.45	\$ 45.68	98,330.65	\$ 47.27	101,772.22	\$ 48.93	105,334.25	\$ 50.64	
138	79,219.18	\$ 38.09	81,991.85	\$ 39.42	84,861.57	\$ 40.80	87,831.72	\$ 42.23	90,905.83	\$ 43.70	94,087.54	\$ 45.23	97,380.60	\$ 46.82	100,788.92	\$ 48.46	104,316.53	\$ 50.15	107,967.61	\$ 51.91	
139	81,199.67	\$ 39.04	84,041.66	\$ 40.40	86,983.12	\$ 41.82	90,027.53	\$ 43.28	93,178.49	\$ 44.80	96,439.74	\$ 46.37	99,851.13	\$ 47.99	103,308.66	\$ 49.67	106,924.46	\$ 51.41	110,666.82	\$ 53.21	
140	83,229.67	\$ 40.01	86,142.71	\$ 41.41	89,157.70	\$ 42.86	92,278.22	\$ 44.36	95,507.96	\$ 45.92	98,850.74	\$ 47.52	102,310.51	\$ 49.19	105,891.38	\$ 50.91	109,597.58	\$ 52.69	113,433.49	\$ 54.54	
141	85,310.38	\$ 41.01	88,296.25	\$ 42.45	91,386.62	\$ 43.94	94,585.15	\$ 45.47	97,895.63	\$ 47.07	101,321.98	\$ 48.71	104,868.24	\$ 50.42	108,538.63	\$ 52.18	112,337.49	\$ 54.01	116,269.30	\$ 55.90	
142	87,443.16	\$ 42.04	90,503.67	\$ 43.51	93,671.30	\$ 45.03	96,949.79	\$ 46.61	100,343.03	\$ 48.24	103,855.04	\$ 49.93	107,489.97	\$ 51.6							

	Board of Storey County Commissioners Agenda Action Report	
Meeting date: 10/17/2023 10:00 AM - BOCC Meeting	Estimate of Time Required: 10	
Agenda Item Type: Discussion/Possible Action		

- **Title:** Consideration and possible approval of DOWL’s Task Order 62, for design services of the Virginia City Fairgrounds Upgrade project, in the amount of \$180,800.
- **Recommended motion:** I, _(commissioner), move to approve DOWL’s Task Order 62, for design services of the Virginia City Fairgrounds Upgrade project, in the amount of \$180,800.
- **Prepared by:** Honey Coughlin

Department: _____ **Contact Number:** 7755463183

- **Staff Summary:** This Task Order is for the design phase of the Virginia City Fairgrounds Upgrade Project. DOWL completed the preliminary architectural and environmental reports. The cost of \$180,000 is in line with the typical percentage of 18-20% of the total project for design services. The 2024 estimated project total is \$993,000.
- **Supporting Materials:** See attached
- **Fiscal Impact:** _____
- **Legal review required:** False
- **Reviewed by:** _____

_____ Department Head

Department Name: _____

_____ County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



DOWL Project No.: 7363.30004.62

TASK ORDER

Task Order No.: 62

Issued under the authority of Professional Services Master Task Order Agreement dated:

March 15, 2023

Task Order Title: VC Fairgrounds Improvements

Effective Date: October 15, 2023

This Task Order is issued under the provisions of the above Professional Services Master Task Order Agreement dated March 15, 2023 between **Storey County, PO Box 176 Virginia City, NV 89440 (CLIENT)** and **DOWL, 5510 Longley Lane, Reno, NV 89511 (DOWL)**.

The following representatives have been designated for the work performed under this Task Order:

CLIENT: Honey Coughlin

DOWL: Silas Callahan

SCOPE OF WORK:

See Exhibit A – DOWL’s Services for Task Order

COMPENSATION:

See Exhibit B – DOWL’s compensation for Task Order

DOWL shall be reimbursed on a ***Time & Materials*** basis. DOWL shall invoice no more often than monthly for services provided in the prior month.

The provisions of the Master Task Order Agreement and any Special Terms and Conditions and/or Exhibits or Attachments to this Task Order shall govern the Work.

IN WITNESS WHEREOF: Persons authorized to commit the resources of the Parties have executed this Task Order and this Task Order may be signed in any number of counterparts, each of which is an original, and all of which taken together constitute one single document:

Storey County

By: _____

Title: _____

Date: _____

DOWL

By: Luke Tipton
Luke Tipton, PE

Title: Water & Wastewater Business Leader

Date: _____

Fed. ID. No. 92-0166301

Digitally signed by Luke Tipton
DN: CN=Luke Tipton, OU=Standard,
OU=Users, OU=Staff, DC=DOWL,
DC=COM
Date: 2023.10.09 14:35:07-0700



Exhibit A – DOWL’s Services for Task Order

Task Order No.: 62

Task Order Title: VC Fairgrounds Improvements

**Issued under the authority of Professional Services Master Task Order Agreement
Number:** 7363.30004

PART 1 – BASIC SERVICES

A1.01 Project Management

A. Project Manager Shall:

1. Plan, organize, direct, control, and communicate all relevant activities set forth in this SOW within the approved budget and schedule.
2. Routinely review project progress and communicate project status on a regular basis. Communication will be through email and telephone, and with project coordination meetings with County and DOWL staff. This task will include the following activities:
 - 1) Project administration includes scheduling maintenance, cost control, filing, resource allocation, and routine communications.
 - 2) Team coordination, including conference calls and internal meetings.
 - 3) Monitoring changes to the scope, budget, or schedule and developing change management strategies with the County.
3. Schedule, prepare, and attend major milestone project meetings and a kick-off meeting (three meetings provided).

- B. Project Management will be provided throughout the Project duration. A project duration of 3 months has been assumed.**

A1.02 Conceptual Phase

A. Engineer Shall:

1. Review available existing information including publicly available topographic data, recorded public documents, and drainage studies.
2. Consult with the Owner to define and clarify the Client’s requirements for the Project and available data.
3. Conduct a site visit and document existing site conditions through photographs and/or drawing sketches. A site assessment and feasibility report of no more than four (4) pages will be provided.
4. Advise Client of any need for Client to provide data or services which are not part of Engineer’s Basic Services such as materials investigations, structural designs, or any other project needs not included with Basic Services.



5. Provide a Project Program that identifies maximum occupancy, utility loads, parking requirements and other parameters relating to the use and operations of the fairground. Identify and deficiencies with the existing facility and developments sizing recommendations for proposed project improvements. The Project Program will be provided as a Technical Memorandum of no more than 4 pages.
6. Provide no more than two (2) schematic exhibit maps of recommended design based on the Project Program and Storey County Plan Drawing A0.2. This is a visual representation of the design approach only.
7. Coordinate a meeting with the Client to discuss results and recommendations. Minutes of the meeting will be delivered via email with a list of all action items identified. Action items will be addressed during the Preliminary Design Phase.

A1.03 Surveying and Mapping Phase

A. Surveyor Shall:

1. Complete topographic mapping and record boundary mapping. Services will be performed per the "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS." Provided services include:
 - a. Topographic information shall be provided to a 1' contour interval accuracy to NAVD88.
 - b. Provide depth measurements of any sewer or storm drainage public infrastructure needed to service the property.
 - c. Provide mapping of existing underground utilities based on surface evidence and utility owner mapping data. No potholing is included.
 2. Review and map existing recorded documentation verifying parcel location, easements and verifying record mapping.
- B. Client shall provide a recent Title Report for the Property if title exemptions are requested as part of the services.
- C. If discrepancies of recorded and actual parcel locations are found, the Surveyor is required to file a record map correcting parcel information. Record map preparation and filing is not provided with Basic Services.
- D. All deliverables will be provided to the Client as electronic media and may include PDF and/or CAD file formats.

A1.04 30% Design Phase

A. After completion of the Planning Phase Engineer shall:

1. Prepare a 30% Design. Design will include:
 - 1) Preliminary plans include a Civil Utility Layout Plan, Electrical Layout Plan and Restroom Area Layout Plan.
 - 2) Preliminary water system sizing calculations



- 3) Preliminary electrical loading calculations
- 4) Design probable cost estimate.

B. Furnish digital review copies of the 30% Design Phase documents to the Client including:

1. Preliminary Plans provided digitally on 22"x34" sized sheets.
2. Probable Cost Estimate of the 30% Design, provided digitally.
3. Within **10** working days of furnishing documents the Client shall review provided information and respond to the Engineer with comments or plan mark-ups. The Engineer will review comments and mark-ups within **10** working days and schedule a meeting to review Client comments.
4. Revise the 30% Design Phase documents and any other deliverables in response to the Client review comment meeting.

C. Engineer's services under the Preliminary Design Phase will be considered complete on the date when the revised Preliminary Design Phase documents are delivered to the Owner digitally.

D. The restroom will be a mobile or modular design by others. Engineer will provide restroom product recommendations with the design.

A1.05 60% Design Phase

A. After completion of the 30% Design Phase Engineer shall:

1. Prepare a 60% Design. Design will include:
 - 1) Design plans including General Civil and Electrical Sheets, an Erosion Control Plan, Utility Main Extension Plan and Profile Sheet, Utility Services Layout Sheet, Restroom Site Layout Sheet, Civil Standard Details, Electrical Site Plan, Electrical Wiring Plan, Electrical Schedule, and Electrical details. A 15-sheet maximum plan set will be provided.
 - 2) Water report prepared to State requirements.
 - 3) Design probable cost estimate.

B. Furnish digital review copies of the 60% Design Phase documents to the Client including:

1. Plans provided digitally on 22"x34" sized sheets.
2. Probable Cost Estimate of the 60% Design, provided digitally.
3. Within **10** working days of furnishing documents the Client shall review provided information and respond to the Engineer with comments or plan mark-ups. The Engineer will review comments and mark-ups within **10** working days and schedule a meeting to review Client comments.
4. Revise the 60% Design Phase documents and any other deliverables in response to the Client review comment meeting.



- C. Engineer's services under the Preliminary Design Phase will be considered complete on the date when the revised Preliminary Design Phase documents are delivered to the Owner digitally.
- D. Services not provided include materials investigation & report, site landscaping & irrigation, structural design, or site exterior lighting design.
- E. Restroom facility HVAC, interior electrical, structural, and plumbing design will be provided by the selected mobile or modular manufacturer. Stamp drawing shall be provided by the manufacture, as needed.

A1.06 *Final Design Phase*

- A. After completion of the 60% Design Phase Engineer shall:
 - 1. Prepare the Final Design. Design will include:
 - 1) Updating all plans prepared during the 60% Design to a complete, fully biddable design package.
 - 2) Project technical specifications including contract documents.
 - 3) Final Design probable cost estimate.
- B. Furnish digital review copies of the Final Design Phase documents to the Client including:
 - 1. Plans provided digitally on 22"x34" sized sheets. Plans will be signed and seal by a Nevada Engineer for submittal to any authority having jurisdiction.
 - 2. Probable Cost Estimate of the 60% Design, provided digitally.
 - 3. Within **10** working days of furnishing documents the Client shall review provided information and respond to the Engineer with comments or plan mark-ups. The Engineer will review comments and mark-ups within **10** working days and schedule a meeting to review Client comments.
 - 4. Revise the 60% Design Phase documents and any other deliverables in response to the Client review comment meeting.
- C. Engineer's services under the Preliminary Design Phase will be considered complete on the date when the revised Preliminary Design Phase documents are delivered to the Owner digitally.

A1.07 *Bidding Phase*

- A. After acceptance by Owner of the bidding documents and the most recent opinion of probable Construction Cost as determined in the Final Design Phase, and upon written authorization by Owner to proceed, Engineer shall:
 - 1. Assist Owner in advertising for and obtaining bids or proposals for the Work and, where applicable, maintain a record of prospective bidders to whom Bidding Documents have been issued, attend pre-bid conferences, if any, and receive and process contractor deposits or charges for the bidding documents.
 - 2. Issue addenda as appropriate to clarify, correct, or change the bidding documents.



3. Provide information or assistance needed by Owner during any negotiations with prospective contractors.
 4. Consult with Owner as to the acceptability of subcontractors, suppliers, and other individuals and entities proposed by prospective contractors for those portions of the Work as to which such acceptability is required by the bidding documents.
 5. Attend the Bid opening, prepare Bid tabulation sheets, and assist Owner in evaluating Bids or proposals and in assembling and awarding contracts for the Work.
- B. The Bidding or Negotiating Phase will be considered complete upon commencement of the Construction Phase or upon cessation of negotiations with prospective contractors.

A1.08 Construction Phase

- A. All construction management, support, resident project representative and surveying services are not provided with this Task Order. A separate Task Order will be prepared for these services, upon request from Storey County.

PART 2 – ADDITIONAL SERVICES

A2.01 Additional Services Requiring Owner's Written Authorization

- A. If authorized in writing by Owner, Engineer shall furnish or obtain from others Additional Services of the types listed below.
1. Preparation of applications and supporting documents (in addition to those furnished under Basic Services) for private or governmental grants, loans, or advances in connection with the Project; preparation or review of environmental assessments and impact statements; review and evaluation of the effects on the design requirements for the Project of any such statements and documents prepared by others; and assistance in obtaining approvals of authorities having jurisdiction over the anticipated environmental impact of the Project.
 2. Services to make measured drawings of or to investigate existing conditions or facilities, or to verify the accuracy of drawings or other information furnished by Owner or others.
 3. Services resulting from significant changes in the scope, extent, or character of the portions of the Project designed or specified by Engineer or its design requirements including, but not limited to, changes in size, complexity, Owner's schedule, character of construction, or method of financing; and revising previously accepted studies, reports, Drawings, Specifications, or Contract Documents when such revisions are required by changes in Laws and Regulations enacted subsequent to the Effective Date or are due to any other causes beyond Engineer's control.
 4. Services resulting from Owner's request to evaluate additional solutions or alternatives beyond those identified in Part 1, Basic Services, if any.
 5. Services required as a result of Owner's providing incomplete or incorrect Project information to Engineer.
 6. Providing renderings or models for Owner's use.

7. Undertaking investigations and studies including, but not limited to, detailed consideration of operations, maintenance, and overhead expenses; the preparation of financial feasibility and cash flow studies, rate schedules, and appraisals; assistance in obtaining financing for the Project; evaluating processes available for licensing, and assisting Owner in obtaining process licensing; detailed quantity surveys of materials, equipment, and labor; and audits or inventories required in connection with construction performed by Owner.
8. Furnishing services of consultants for other than Basic Services.
9. Services attributable to more prime construction contracts than specified in Part 1, Basic Services, if any.
10. If not required as part of Basic Services defined in Part 1 above, preparing for, coordinating with, participating in and responding to structured independent review processes, including, but not limited to, construction management, cost estimating, project peer review, value engineering, and constructability review requested by Owner; and performing or furnishing services required to revise studies, reports, Drawings, Specifications, or other Bidding Documents as a result of such review processes.
11. If not required as part of Basic Services defined in Part 1 above, preparing additional Bidding Documents or Contract Documents for alternate bids or prices requested by Owner for the Work or a portion thereof.
12. Assistance in connection with Bid protests, rebidding, or renegotiating contracts for construction, materials, equipment, or services.
13. Providing construction surveys and staking to enable Contractor to perform its work other than as required under Part 1, Basic Services, including any type of property surveys or related engineering services needed for the transfer of interests in real property; and providing other special field surveys.
14. Providing Construction Phase services beyond the original date for completion and readiness for final payment of Contractor.
15. Provide assistance with responses to the presence of any Constituent of Concern at the Site, in compliance with current Laws and Regulations.
16. If not required as part of Basic Services defined in Part 1 above, preparing Record Drawings showing appropriate record information based on Project annotated record documents received from Contractor, and furnishing such Record Drawings to Owner.
17. If not required as part of Basic Services defined in Part 1 above, preparation of operation and maintenance manuals.
18. Preparing to serve or serving as a consultant or witness for Owner in any litigation, arbitration, or other dispute resolution process related to the Project.
19. Providing more extensive services required to enable Engineer to issue notices or certifications requested by Owner other than those required under Part 1, Basic Services.
20. If not required as part of Basic Services defined in Part 1 above, assistance in connection with the adjusting of Project equipment and systems.



21. If not required as part of Basic Services defined in Part 1 above, assistance to Owner in training Owner's staff to operate and maintain Project equipment and systems.
22. If not required as part of Basic Services defined in Part 1 above, assistance to Owner in developing procedures for (a) control of the operation and maintenance of Project equipment and systems, and (b) related record-keeping.
23. If not required as part of Basic Services defined in Part 1 above, overtime work requiring higher than regular rates.
25. Other services performed or furnished by Engineer not otherwise provided for in this Agreement.

A2.02 Additional Services Not Requiring Owner's Written Authorization

- A. Engineer shall advise Owner in advance that Engineer will immediately commence to perform or furnish the Additional Services of the types listed below. For such Additional Services, Engineer need not request or obtain specific advance written authorization from Owner. Engineer shall cease performing or furnishing such Additional Services upon receipt of written notice from Owner.
 1. Additional or extended services during construction made necessary by (1) emergencies or acts of God endangering the Work (advance notice not required), (2) the presence at the Site of any Constituent of Concern or items of historical or cultural significance, (3) Work damaged by fire or other cause during construction, (4) a significant amount of defective, neglected, or delayed work by Contractor, (5) acceleration of the progress schedule involving services beyond normal working hours, or (6) default by Contractor.
 2. Services (other than Basic Services during the Post-Construction Phase) in connection with any partial utilization of any part of the Work by Owner prior to Substantial Completion.
 3. Evaluating an unreasonable claim or an excessive number of claims submitted by Contractor or others in connection with the Work.
 4. Services during the Construction Phase rendered after the original date for completion of the Work referred to above.
 5. Reviewing a Shop Drawing more than three times, as a result of repeated inadequate submissions by Contractor.



Exhibit B – DOWL’s Compensation for Task Order

Task Order No.: 62

Task Order Title: VC Fairgrounds Improvements

**Issued under the authority of Professional Services Master Task Order Agreement
Number:** 7363.30004

B1.01 Basic Services

Article I of the Agreement is supplemented to include the following agreement of the parties:

A. Owner shall pay Engineer for Basic Services set forth in this Exhibit A as follows:

1. A Time and Materials, Not to Exceed Amount of **\$ 180,800** based on the following estimated distribution of compensation:

Phase	Task	Description	Fee
1.0 Project Management	1	Meetings, Coordination, Management & Scheduling	\$7,000
2.0 Conceptual Phase	1	Conceptual Civil Plan	\$2,200
	2	Conceptual Electrical Plan	\$2,200
	3	Conceptual Probable Cost	\$2,500
	4	Site Assessment Report	\$6,000
	5	Project Program TM	\$13,000
3.0 Surveying and Mapping	1	Topographic Mapping	\$8,000
	2	Parcel Boundary field and record research	\$10,000
30% Design	1	Civil Plans	\$8,000
	2	Electrical Plans	\$4,000
	3	Cost Estimate	\$2,700
60% Design	1	Civil Plans	\$28,700
	2	Electrical Plans	\$27,000
	3	Water Report	\$6,000
	4	Cost Estimate	\$3,500
Final Design	1	Civil Plans	\$11,600
	2	Electrical Plans	\$8,200
	3	Technical Specifications & Contract Documents	\$14,200
	4	Cost Estimate	\$3,000
Bidding Phase	1	Bidding Activities & Management	\$13,000
TOTAL			\$180,800



2. Engineer may alter the distribution of compensation between individual phases noted herein to be consistent with services rendered but shall not exceed the total amount unless approved in writing by the Client.
3. The Amount includes compensation for Engineer's services and services of Engineer's Consultants, if any. Appropriate rates have been incorporated in the Amount to account for labor, overhead, profit, and Reimbursable Expenses.

B. *Period of Service:* The compensation amount stipulated above is conditioned on a period of service not exceeding (3) three months from written notice to proceed from the Client. If such period of service is extended, the compensation amount for Engineer's services shall be appropriately adjusted.

B1.02 Additional Services – Standard Hourly Rates

Article 2 of the Agreement is supplemented to include the following agreement of the parties:

A. Owner shall pay Engineer for Additional Services, if any, as follows:

1. For services of Engineer's personnel engaged directly on the Project pursuant to Paragraph A2.01 of Exhibit A, an amount equal to that separately negotiated prior to performing the Additional Services based on the nature of the required Additional Services.
2. For services of Engineer's personnel engaged directly on the Project pursuant to Paragraph A2.02, an amount equal to the cumulative hours charged to the Project by each class of Engineer's personnel times Standard Hourly Rates for each applicable billing class, plus related Reimbursable Expenses and Engineer's Consultant's charges, if any.
3. Engineer's standard hourly rates and reimbursable expenses may be adjusted by DOWL on an annual basis to reflect equitable changes in the compensation payable to Engineer. Adjusted standard hourly rates and reimbursable expenses will become effective per the date listed on the updated fee schedule.

B. Other Provisions Concerning Payment for Additional Services:

1. Whenever the Engineer is entitled to compensation for the charges of Engineer's Consultants, those charges shall be the amounts billed by Engineer's Consultants plus a 15% markup.
2. The amounts payable to the Engineer for Reimbursable Expenses, if any, will be the related internal expenses actually incurred or allocated by the Engineer, plus all invoiced external Reimbursable Expenses allocable to such Additional Services, the latter marked up by 15%.




Estimate by:	Alex Stodtmeister, P.E.	Project Maturity:	0%
Project Name:	Virginia City Fairgrounds PAR	Expected	-20% Low
		Accuracy Range:	30% High
Project No.	7363.30004.59	Expected Date of Construction:	January 1, 2024
Date of Estimate:	08/09/23	Future Cost Inflation Rate:	3%
Estimate Class:	3	Current ENRCCI:	13424.98
QC Check by:	Luke Tipton, P.E.	Version:	1.0
Date of Review:	08/09/23		

Class 3 Opinion of Probable Cost - Virginia City Fairgrounds Improvements

Bid Item	Description	Quantity	Unit	Unit Cost	Total Amount
1	Mobilization	1	LS	\$ 32,000	\$ 32,000
2	Erosion Control	1	LS	\$ 32,000	\$ 32,000
3	Waterline Hot Tap	1	EA	\$ 18,000	\$ 18,000
4	6-inch C900 PVC Pipe	420	LF	\$ 180	\$ 75,600
5	4-inch C900 PVC Pipe	740	LF	\$ 150	\$ 111,000
6	2-inch C900 PVC Pipe	150	LF	\$ 120	\$ 18,000
7	Fire Hydrant Assembly	1	EA	\$ 20,000	\$ 20,000
8	Yard Hydrant Assembly	1	EA	\$ 7,500	\$ 7,500
9	Electrical Switchgear and Pad Mount	1	EA	\$ 300,000	\$ 300,000
10	In-ground 200A Power	3	EA	\$ 7,500	\$ 22,500
11	Sub-panel 400A Power	1	EA	\$ 20,000	\$ 20,000
12	Electrical Conduit	1,450	LF	\$ 20	\$ 29,000
13	Electrical Pullboxes	2	EA	\$ 1,500	\$ 3,000

Construction SubTotal:	\$ 688,600
Construction Low Estimate:	\$ 550,880
Construction High Estimate:	\$ 895,180
Soft Costs	
Land and Rights (5%)	\$ -
Legal (2%)	\$ 14,000
Architectural and Engineering Fees (15%)	\$ 103,000
Construction Management (5%)	\$ 34,000
Construction Observation (8%)	\$ 55,000
Contingency (10%)	\$ 69,000
Soft Costs SubTotal:	\$ 275,000
2023 Project Total:	\$ 963,600
2024 Projected Project Total:	\$ 993,000

	<h2 style="margin: 0;">Board of Storey County Commissioners</h2> <h3 style="margin: 0;">Agenda Action Report</h3>	
Meeting date: 10/17/2023 10:00 AM - BOCC Meeting	Estimate of Time Required: 10 min	
Agenda Item Type: Discussion/Possible Action		

- **Title:** Consideration and possible approval to declare November 6th through 12th, 2023, in support of Operation Green Light for Veterans.
- **Recommended motion:** I (commissioner), move to approve the declaration of November 6th through 12th, 2023, in support of Operation Green Light for Veterans.
- **Prepared by:** Honey Coughlin

Department: **Contact Number:** 7755463183

- **Staff Summary:** The National Association of Counties (NACo) and the National Association of County Veteran Service Officers encourage counties to show their support for veterans by lighting county buildings green from November 6th through November 12th, 2023. They also invite businesses and residents to light their buildings and homes green. By shining a green light, veterans will know that they are seen, appreciated, and supported.
- **Supporting Materials:** See attached
- **Fiscal Impact:**
- **Legal review required:** False
- **Reviewed by:**

_____Department Head

Department Name:

_____County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

Supporting Operation Green Light for Veterans

WHEREAS, the residents of Storey County have great respect, admiration, and the utmost gratitude for all men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Storey County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and


WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes, and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, the Storey County appreciates the sacrifices of our United State Military Personnel and believes specific recognition should be granted; therefore, be it

RESOLVED, with designation as a Green Light for Veterans, Storey County hereby declares from November 6th through the 12th, 2023, a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service; therefore, be it further

RESOLVED, that in observance of Operation Green Light, Storey County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence from November 6th through the 12th, 2023.

	<h1>Board of Storey County Commissioners</h1> <h2>Agenda Action Report</h2>	
Meeting date: 10/17/2023 10:00 AM - BOCC Meeting	Estimate of Time Required: 10 min	
Agenda Item Type: Discussion/Possible Action		

- **Title:** Consideration and possible approval to award \$9,500.00 to the Virginia City Highlands in Area 2, Virginia City Highlands and Lagomarsino, of Storey County for the Community Project Grant to purchase electronic equipment for the Community Center and to paint the exterior and interior of both mail sheds and the 3-sided shed at the entrance of the Virginia City Highland and Highland Ranch Communities.
- **Recommended motion:** I, (commissioner), move to approve the award of \$9,500.00 to the Virginia City Highlands in Area 2, Virginia City Highlands and Lagomarsino, of Storey County for the Community Project Grant for the purpose of purchasing electronic equipment for the Community Center and to paint the exterior and interior of both mail sheds and the 3-sided shed at the entrance of the Virginia City Highland and Highland Ranch Communities.
- **Prepared by:** Honey Coughlin

Department:

Contact Number: 7755463183

- **Staff Summary:** The Virginia City Highlands community proposes to paint the exterior and interior of both mail sheds and the 3-sided shed at the entrance of the Virginia City Highland and Highland Ranch Communities. The new paint will greatly enhance the visual appeal of the Highland's community. They also propose to purchase electronic equipment for the Community Center, which will enable them to host community meetings, presentations, and possibly community movie nights. Currently meetings are hosted where community participation is needed, i.e., town halls, USGS status, fire safety, etc. Electronic equipment will enable presenters to plug in laptops to share information and data findings. Equipment will be housed and permanently installed at the Community Center.
- **Supporting Materials:** See attached
- **Fiscal Impact:**
- **Legal review required:** False
- **Reviewed by:**

_____Department Head

Department Name:

_____County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued



Board of Storey County Commissioners Agenda Action Report

**Meeting date: 10/17/2023 10:00 AM -
BOCC Meeting**

Estimate of Time Required: 30 min.

Agenda Item Type: Discussion/Possible Action

- **Title:** Consideration of Business Impact Statement regarding the effect of a proposed increase in sewer and water connection fees by the Board of County Commissioners set forth in Resolution 23-710 applicable in the Virginia City, Gold Hill and Silver City areas. The proposal does not affect user rates for water and sewer services. The business impact statement is available for public inspection at the Storey County Clerk/Treasurer's Office.
- **Recommended motion:** I (commissioner), move to proceed with further consideration of the adoption of Resolution 23-710 by setting the possible approval of Resolution 23-710 for consideration at a subsequent meeting of the Board of County Commissioners of Storey County.
- **Prepared by:** Keith Loomis

Department:

Contact Number: 775.847.0968

- **Staff Summary:** 3. If the governing body or its designee determines pursuant to subsection 2 that a proposed rule is likely to impose a direct and significant economic burden upon a business or directly restrict the formation, operation or expansion of a business, the governing body or its designee shall consider methods to reduce the impact of the proposed rule on businesses, including, without limitation:
 - (a) Simplifying the proposed rule;
 - (b) Establishing different standards of compliance for a business; and
 - (c) Modifying a fee or fine set forth in the rule so that a business is authorized to pay a lower fee or fine.
- **Supporting Materials:** See attached
- **Fiscal Impact:** None
- **Legal review required:** TRUE
- **Reviewed by:**

____ Department Head

Department Name:

_____County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

Notice of proposed new connection fee schedule change for water and sewer.

July 13, 2023

This is to notify concerned parties that the Storey County Water and Sewer System Board (System) is considering a change to the connection fee schedule for water and sewer in the areas served by the System which are Virginia City, Gold Hill and Silver City. It has been determined that the proposed changes will present an impact to new business development and commercial construction. Existing connections will not be affected. This is not a change in the water rates.

Pursuant to NRS 237, a Business Impact Analysis has been undertaken by Storey County to solicit input from the business community and related agencies.

The existing schedule is a flat rate of \$4,100 for water connections and \$4,800 for sewer connections irrespective of pipeline diameter. At the smaller sizes, the existing fee barely covers the cost of the piping and valves. As the pipe diameter increases, the fee does not cover the actual cost to the system.

The proposed rate schedule is based on a study completed by the Carson Water Subconservancy District¹ which examined water rates and connection fees in numerous local jurisdictions and water systems. After consideration of the findings of this report, County staff is recommending the following rate schedule for connection fees to more align with surrounding jurisdictions and water and wastewater systems.

Water connection fees (up to 50' from the water main):

3/4"	\$8,606
1"	\$8,606
1-1/2"	\$17,212
2"	\$27,538
3"	\$55,076
4"	\$86,056
6"	\$172,112
8"	\$275,380

¹ 2023 Carson River Watershed Water and Sewer Rates - March 15, 2023, Deborah L. Neddenriep, Water Resource Specialist 2, CFM, Carson Water Subconservancy District

The existing sewer connection fee is a flat \$4,800. The proposed change would change that amount to \$9,600.

All interested parties may comment on the proposed new commercial water and sewer connection fees by contacting Storey County staff:

Mike Northan
Operations and Projects Coordinator
Storey County Public Works
mnorthan@storeycounty.org

In accordance with NRS 237, there will be a 15 day comment period. **This notice will be sent on July 14. Per NRS 237, all comments must be received by August 4, 2023.**

on June 30, 2023 and the close of the initial comment period will be July 14, 2023. After the close of the comment period, county staff will prepare a business impact statement. There will be a public hearing at the Storey County Board of Commissioners meeting. Notice of this hearing will be in the regular agenda of the meeting and copies of the business impact statement will be available prior to that meeting. Public comment will be taken at that meeting. No action will be taken by the Board of County Commissioners at this meeting. Any action by the Board may be taken on the next regularly scheduled meeting which may consist of a Business Impact Finding and possible adoption of the proposed change.

Business Impact Statement

The following business impact statement was prepared pursuant to NRS 237.090 to address the proposed impact of the resolution setting the water and sewer connection fee structure.

1. The description of the manner in which comment was solicited from affected business, a summary of their responses and an explanation of the manner in which other interested persons may obtain a copy of the summary:

The proposed connection fee structure was summarized along with an explanation of the reasons for the proposed change. This summary was included in a notice sent to Community Development, Storey County Business Development Officer, NNSBA, the Visitor's Center soliciting comment. Notice attached as Exhibit A.

No comments were received.

2. The estimated economic effect of the proposed rule on businesses, which it is to regulate, without limitation, both adverse and beneficial; and both direct and indirect effects:

a. Adverse effects:

Approval of this resolution will increase the cost of development and construction of new business facilities or buildings.

b. Beneficial effects:

Approval of this resolution will enhance the stability of the enterprise fund that supports water treatment and delivery and wastewater treatment.

c. Direct effects:

Increase in cost of connection and increase in solvency of the enterprise fund.

d. Indirect effects:

None known at this time.

3. The description of the methods that the governing body of the local government or its designee considered to reduce the impact of the proposed rule on businesses and a statement regarding whether the governing body or its designee actually used any of the methods:

The increase in connection fees is not avoidable and brings the water system into alignment with other regional water systems. The Carson Water Subconservancy District conducted a study of water connection fees in surrounding water systems. Storey County Water system connection fees were shown to be well below the regional average and are proposed to be increased accordingly. Study attached as Exhibit B.

4. The estimated cost to the government for enforcement of the proposed rule:

The estimated cost of enforcement to the county is \$0.00.

5. Does the proposed rule provide for a new fee or increases an existing fee, the annual amount the local government expects to collect and the manner in which the money will be used.

The total revenue is unknown. The collected revenue will be used exclusively for the water and wastewater systems.

6. Does the proposed rule include provisions which duplicate or are more stringent than federal, state, or local standards regulating the same activity, and provide an explanation of why such duplicative or stringent provisions are necessary:

No.

7. The reasons for the conclusions regarding the impact of the proposed rule on businesses.

The proposed connection fee structure does not affect existing businesses. Only new connections are affected by this resolution. Future businesses will be affected by the connection fee structure but not to any degree greater than surrounding area water systems. These rates are in alignment with, and similar to, all surrounding public water systems.

To the best of my knowledge, this Business Impact Statement was prepared properly and ~~ac: -ant o- RS~~ 237.040 to NRS 237.150, inclusive.

Austin Osborne County Manager

Date

EXHIBIT A

PROCESS TO OBJECT TO RULE CAUSING A BUSINESS IMPACT

1. If a business believes it is aggrieved by a Rule (as defined in NRS 237.060) adopted by the Board of County Commissioners of Storey County, the business may object by filing a petition in writing with the Storey County Clerk/Treasurer at 26 South B Street in Virginia City, Nevada or by mailing to P.O. Drawer D Virginia City, Nevada 89444
2. The Board of County Commissioners will accept such petitions for a period of thirty (30) days following approval of the subject Rule for one of the following reasons:
 - (a) The governing body failed to prepare a business impact statement as required pursuant to Chapter 237 of NRS; or
 - (b) The business impact statement prepared by the governing body did not consider or significantly underestimated the economic effect of the ordinance or rule on the business.
3. Upon receipt of the petition, the Clerk/Treasurer will forward a copy to the Storey County District Attorney, the department/agency/office that generated the Rule, and the Storey County Manager.
4. Staff will consider the merits of the petition and forward a recommendation to the Board of County Commissioners.
5. The Board of County Commissioners will determine if the petition has merit and direct staff accordingly.
6. A sample petition is attached.

SAMPLE PETITION OBJECTING TO ADOPTION OF RULE

NRS 237.100 provides that a business that is aggrieved by an ordinance, regulation, resolution or other type of instrument through which a governing body exercises legislative powers, except pursuant to Chapter 271, 278, 278A and 2788 of NRS (herein a "Rule") adopted by the governing body may object to all or a part of the Rule by filing a petition. This petition form is provided to assist those who wish to object. The petition must be filed with the Storey County Clerk/Treasurer 26 South B Street in Virginia City, Nevada or by mailing to P.O. Drawer D, Virginia City, NV 89444, within thirty (30) days after the date on which the Rule was adopted.

Petitioner's name: _____
(Include name of the business or proposed business and whether it is a corporation, partnership, sole proprietorship, fictitious name):

Petitioner's type of business:

Petitioner's business location:

Street

City County

State

Petitioner's mailing address: (If different from above):

Petitioner's telephone number: (____) _____

Petitioner is objecting to the following:

(Identify the Rule to which petitioner is objecting and state whether it is an ordinance, resolution, regulation or other instrument. Please give number if known.)

The basis of the petitioner's objection is as follows:

___ The governing body failed to prepare a business impact statement; or

____ The business impact statement did not consider or significantly underestimated the economic effect of the adopted Rule.

The nature of the impact of the above Rule on the petitioner's business is as follows: (Attach additional sheets if necessary):

By signing below, the signer of this petition certifies he/she is a duly authorized representative of the business identified above and has been authorized by that business to file this petition on behalf of the business.

Business Name

By: -----

Title of Signer: _____

NRS 237.090 Consideration of business impact statement at public meeting held before meeting to adopt proposed rule required; inclusion of business impact statement on agenda before statement is available for public inspection prohibited.

1. A business impact statement prepared pursuant to NRS 237.080 must be considered by the governing body at a public meeting held at least 10 calendar days before the public meeting of the governing body held to adopt the proposed rule. The business impact statement must set forth the following information:

(a) A description of the manner in which comment was solicited from affected businesses, a summary of their response and an explanation of the manner in which other interested persons may obtain a copy of the summary.

(b) The estimated economic effect of the proposed rule on the businesses which it is to regulate, including, without limitation:

(1) Both adverse and beneficial effects; and

(2) Both direct and indirect effects.

(c) A description of the methods that the governing body of the local government or its designee considered to reduce the impact of the proposed rule on businesses and a statement regarding whether the governing body or its designee actually used any of those methods.

(d) The estimated cost to the local government for enforcement of the proposed rule.

(e) If the proposed rule provides a new fee or increases an existing fee, the total annual amount the local government expects to collect and the manner in which the money will be used.

(f) If the proposed rule includes provisions which duplicate or are more stringent than federal, state or local standards regulating the same activity, an explanation of why such duplicative or more stringent provisions are necessary.

(g) The reasons for the conclusions regarding the impact of the proposed rule on businesses.

2. The county manager, city manager or other chief executive officer for the governing body of a local government shall sign the business impact statement certifying that, to the best of his or her knowledge or belief, the information contained in the statement was prepared properly and is accurate.

3. The governing body of a local government shall not include the consideration of a business impact statement on the agenda for a public meeting unless the statement has been prepared and is available for public inspection at the time the agenda is first posted.

2023 Carson River Watershed Water and Sewer Rates

March 15, 2023

Advisory Report prepared by:
Deborah L. Neddenriep,
Water Resource Specialist 2, CFM
Carson Water Subconservancy District



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Introduction:

The central purpose of Carson Water Subconservancy District's (CWSD) advisory report "Water and Sewer Rates in the Carson River Watershed" is to collect and publish the water and sewer rate data of the 13 major water purveyors and sewer districts in our watershed. This report is made available to each water purveyor and to the general public via our website www.cwsd.org.

We appreciate the time and effort water purveyor staff members in providing and checking the data in this report:

Table 1.1 Major Water Purveyors and Sewer Districts in the Carson River Watershed

List of Water Purveyors		
Carson City Public Works		Lyon County Utilities - Dayton/Moundhouse
Churchill County Public Works		Town of Minden
Douglas County Public Works		Minden Gardnerville Sanitation District
City of Fallon		Silver Springs Mutual Water Company
Gardnerville Ranchos General Improvement District		Stagecoach General Improvement District
Gardnerville Water Company		Storey County Public Works
Indian Hills General Improvement District		

This report includes a water data sheet followed by a sewer data sheet for each water purveys and sewer district. On the water rate data sheet, general information about each water entity includes:

- ✓ service area population
- ✓ annual demand
- ✓ total service connections separated into customer classes
- ✓ percentage of metered and unmetered connections
- ✓ Number of re-use connections
- ✓ bill frequency
- ✓ unidentified system losses
- ✓ if entity has a conservation plan and reason for doing so
- ✓ date the current water rate became effective

Water rates include base rate and volume charge for water for both residential and commercial users (Appendix A). In addition, connection fees and storm water fees are also listed if applicable. Highlights of changes in water rates follow in the next section, Summary of Water Rate Changes.

Sewer rates are included for each sewer district in Appendix B. Minden Gardnerville Sanitation District (MGSD) provides sewer service to Gardnerville Ranchos General Improvement District, Gardnerville Water Company, and Town of Minden. MGSD bills Gardnerville and Minden residents directly. However, Gardnerville Ranchos General Improvement District, through an agreement with MGSD, collects sewer fees. The Stagecoach General Improvement District service area only has septic systems; therefore, sewer rates are not applicable. Lyon County provides sewer service in three areas of the county: Dayton, Moundhouse area and within Silver Springs Mutual Water Company's service area.

For information purposes, Truckee Meadow Water Authority's (TMWA) water rates, are included in this report. TMWA also has different rate schedules for former service areas of STMGID and Washoe County. TMWA's latest rate schedule can be accessed via their website, <https://tmwa.com/>, or from hyperlinks listed on the bottom of TMWA's rate sheet page in Appendix A.

Summary of Water Rate Changes:

Several entities increased their water rates over the past year. Of these, several water purveyor's boards have approved water rate increases for multiple years. Carson City, Churchill County, Douglas County, Lyon County, Stagecoach GID, and Storey County continue to increase water rates annually. Gardnerville Water Company had a onetime rate increase 1/1/2023. Table 2.1 summarizes water rate changes as of 1/1/2023.

Table 2.1 Summary of Water Rate Changes in 2022

Water Rate Changes as of 1/1/2023	
Water Purveyor	Approved Annual Increase Date
Carson City Public Works	Annual Increase approved; effective 7/1/2021 -7/1/2024
Churchill County Public Works	2.5% Annual Increase Effective 1/1; Tier rate over 20k/gal increased to \$3.40 per k/gallons.
Douglas County	Water Rate Resolution passed in 2019, will increase rates annually on 7/1 through 6/30/2024.
Gardnerville Water Company	8% increase on 1/1/2023
Lyon County Utilities	Increased 1/1/20 and will also increase annually on 7/1 2020 - 7/1/ 2024.
Stagecoach General Improvement District	Effective July 1, 2019, 2020, 2021 and 2022 a base-rate increase of \$1 to monthly Residential and Commercial Water Service
Storey County	Increased 1/1/20 and will also increase annually on 7/1 2020 - 7/1/ 2023.

Table 2.2 Summary of Unchanged Water Rates in 2022

Unchanged Water Rates as of 1/1/2023	
Water Purveyor	Approved Annual Increase Date
City of Fallon	No Change to rates, connection fee increase
Gardnerville Ranchos General Improvement District	No Change
Indian Hills General Improvement District	No Change
Town of Minden	No Change
Silver Springs Mutual Water Company	No Change

Summary of Sewer Rate Changes:

The sewer rate increases over the past year are listed below. Several water purveyors have sewer rate increases that have been approved for multiple years by their respective boards. Douglas County will consider increasing sewer rates in 2023.

Table 3.1 Summary of Sewer Rate Changes in 2022

Sewer Rate Changes as of 1/1/2023	
Water Purveyor	Approved Annual Increase Date
Carson City Public Works	Annual Increase approved; effective 7/1/2021 - 7/1/2024
Churchill County Public Works	2.5% Annual Increase Effective 1/1
Lyon County Utilities Dayton/ Moundhouse	Increased 1/1/20 and will also increase 7.55% annually on 7/1 2020 - 7/1/ 2024.
Storey County	Will increase annually 2020 - 2024

Table 3.2 Summary of Unchanged Sewer Rates in 2022

Unchanged Sewer Rates as of 1/1/2023	
Water Purveyor	Approved Annual Increase Date
Douglas County Public Works	Rate change anticipated 2023
City of Fallon	No Change
Gardnerville Ranchos General Improvement District	Provided by MGSD
Gardnerville Water Company	Provided by MGSD
Town of Minden	Provided by MGSD
Minden Gardnerville Sanitation District	Conducting Rate Study
Lyon County - Silver Springs	No Change
Stagecoach GID	N/A -Septic Only

Appendix A:

Water Rate Sheets

Carson City Water Rates

Carson City

Water Rates As Of January 1, 2023

(7/1/2022-6/30/2023)

Meter Size:	Monthly Base Rate:
≤ 5/8"	\$ 29.93
1"	\$ 45.55
1 1/2"	\$ 67.99
2"	\$ 84.58
3"	\$ 123.63
4"	\$ 162.68
6"	\$ 240.76
10"	\$ 598.65
Multifamily Residential:	Monthly Base Rate:
	\$ 10.60 per unit

Single Family Residential

Usage Chg per k/gal

0 - 5 @ \$1.92

≥ 6 ≤ 30 @\$3.35

> 30 @\$5.37

Multifamily Residential

Usage Chg per k/gal

\$ 2.17 per k/gal

Commercial

Usage Chg per k/gal

\$ 3.86 per k/gal

Large Commercial, Industrial/

Manufacturing

\$4.05 per k/gal

[See Carson City Public Works Rate Schedule](#)

Water Rate Fee Increases: Beginning on July 1, 2021, The connection charges will be adjusted annually on July 1 of each year based on the increase of the Engineering News Record's Construction Cost Index. The adjustment is based on the index published in December of the preceding year, with a minimum increase of zero percent and a cap of a 3% increase per year.

Carson City

Residential Stormwater Rates:

Classification:	Monthly Rate:
Single Family Property: Single Story < 1600 ft ² ;	
Multi Story < 2400 ft ²	\$6.90
Single Family Property: Single Story 1600 ≤ 2400 ft ² ;	
Multi Story 2400 ≤ 3600 ft ²	\$10.23
Single Family Property: Single Story > 2400 ft ² ;	
Multi Story > 3600 ft ²	\$11.90

Commercial / Industrial Stormwater Rates:

Based on Impervious Area per Property

Classification:	Monthly Rate
Small < 0.25 acre	\$30.00
Medium > 0.25 ≤ 0.99 acre	\$60.00
Large ≥ 1 ≤ 4.99 acres	\$90.00
Very Large ≥ 5 acres	\$120.00

Connection Fees:	Residential and Commercial:	Meter & Service Installation (city installed)
Meter Size:		
≤ 5/8"	\$3,621.48	≤ 5/8" \$1,522.50
1"	\$9,052.67	1" \$1,785.00
1 1/2"*	\$6,546.68	1 1/2" \$2,835.00
2"*	\$6,546.68	2" \$3,675.00
3"*	\$6,546.68	3" \$5,880.00
4"*	\$6,546.68	4" \$9,754.45
6"*	\$6,546.68	6" \$14,280.00
Multifamily per unit	\$1,086.65	

* 1 1/2 inch and larger: Charge per gallon per minute (GPM)

Is connection fee increase anticipated in 2023?

Yes

Water Connection Fee Increases: Beginning on July 1, 2021, The connection charges will be adjusted annually on July 1 of each year based on the increase of the Engineering News Record's Construction Cost Index. The adjustment is based on the index published in December of the preceding year, with a minimum increase of zero percent and a cap of a 3% increase per year.

Carson City

Questions:

Is water rate increase anticipated in 2023? Yes, 3 % annual increase on 7/1

Are rates posted on your website: Yes

<https://www.carson.org/home/showpublisheddocument/80899/637921815402600000>

General information on your service area :

Population of Service Area: 57,000

Annual Demand (AF): 11,000

Service Connections: 18,317

Residential: 16,445

Mutli-Family: Not split out

Commercial: 1,747

Irrigation: not split out

Other: 125

Metered Connections: 100%

Unmetered Connections: 0

Re-Use Connections: 5

Bill Frequency: monthly

Unidentified

System Losses: <9%

Conservation Plan: Yes

Reason for

Water Conservation: Water Conservation conserves precious resources.

Churchill County Water Rates

Churchill County

Water Rates As Of January 1, 2023

Meter Size:	Monthly Base Rate:
≤ 5/8"	\$ 56.60
1"	\$ 56.60
1 1/2"	\$ 84.70
2"	\$ 132.00
3"	\$ 275.00
4"	\$ 400.00
6"	\$ 799.70
10"	n/a

Multifamily Residential	\$ 53.80	in addition to meter size rate
All Commercial/ Industrial / Manufacturing	\$ 84.70	in addition to meter size rate

Usage Chg per k/gal*

0 - 6@ \$2.10
 ≥ 6 ≤ 20 @\$2.60
 > 20 @\$3.40

Usage Charge per k/gal applies to Single Family Residential, Multi-Family, Commercial, and Industrial/Manufacturing

Stormwater Rates:	N/A
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Churchill County

Connection Fees:		
Residential:	≤ 3/4"	\$7,200
	1"	\$7,200
Commercial:	≤ 3/4"	\$7,000
	1"	\$7,600
	1 1/2"	\$9,200
	2"	\$11,000
Multi-Family Housing:		Cost per individual unit
Individually Metered on Parcels with a residential unit density ≤ 8 units per acre per each unit		\$7,200
Individually Metered on Parcels with a residential unit density ≥ 9 units per acre		\$5,400
Commercial Connection Fees calculated by Water Equivalent Residential Customer (WERC) value: 1		

Questions:

Is water rate increase anticipated in 2023? Yes, 2.5% annually

Are rates posted on your website: Yes/No Yes

<http://nv-churchillcounty.civicplus.com/index.aspx?NID=105>

General information on your service area :

Population of Service Area: 1,133

Annual Demand (AF): 173

Service Connections: 461

Residential:	447
Mutli-Family:	3
Commercial:	11
Irrigation:	0
Other:	0

Metered Connections: 461

Unmetered Connections: 0

Re-Use Connections: 0

Bill Frequency: monthly

Unidentified

System Losses: 8.20%

Conservation Plan: Yes, 2019

Reason for

Water Conservation: Long-term sustainability

Douglas County Water Rates

Douglas County

Water Rates As Of January 2023

Residential: (7/1/2022-6/30/2023)

Meter Size:	Monthly Base Rate:
≤ 5/8"	\$ 36.92
3/4"	\$ 36.92
1"	\$ 76.32
1 1/2"	\$ 141.04
2"	\$ 220.91

Commercial:

Meter Size:	Monthly Base Rate:
≤ 5/8"	\$ 37.85
3/4"	\$ 37.85
1"	\$ 80.62
1 1/2"	\$ 151.11
2"	\$ 237.59
3"	\$ 484.29
4"	\$ 742.83
6"	\$ 1,456.82
8"	\$ 2,312.38

Irrigation:

Meter Size:	Monthly Base Rate:
≤ 5/8"	\$ 20.25
3/4"	\$ 20.26
1"	\$ 36.62
1 1/2"	\$ 63.10
2"	\$ 96.77
3"	\$ 202.68
4"	\$ 302.81

Single Family Residential

Usage Chg per k/gal*

5≥12@\$3.22

>13-21@ \$4.47

>21@\$7.03

Commercial

Usage Chg per k/gal

All @ \$4.03

Irrigation

Usage Chg per k/gal

All at \$4.33

*includes first 4k gallons

Stormwater Rates:	N/A
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Douglas County

Connection Fees:		
Meter Size:		
≤ 5/8"	\$	5,024.00
3/4"	\$	5,024.00
1"	\$	12,560.00
1 1/2"	\$	25,120.00
2"	\$	40,192.00
3"	\$	80,384.00
4"	\$	125,600.00
6"	\$	251,200.00
8"	\$	401,920.00
10"	\$	1,055,040.00

In addition to connection charge, connection within Eagle Ridge subdivision will be charged a water supply development fee of \$450 for each connection.

In addition to connection charge, connection within Clear Creek Development will be charged a water supply development fee of \$2500 for each connection.

Questions:

Do you anticipate a rate increase in 2023?

Water rate Resolution 2019R-032 ; water rates will increase annually on 7/1 from 2020 -2024.

Are rates posted on your website:

<https://www.douglascountynv>

General information on your service area :

Population of Service Area:	6,258	Based on 2.5 per residential connection
Annual Demand (AF):	2,172	
Service Connections:	3,008	
Residential:	2,570	
Mutli-Family: N/A		
Commercial:	289	
Irrigation:	138	
Other:	11	
Metered Connections:	3008	
Unmetered Connections:	0	
Re-Use Connections:	1	
Bill Frequency:	Monthly	
Unidentified	connections in the	
System Losses:	Carson Valley systems.	

<https://www.douglascountynv.gov/governm>

Conservation Plan: Yes [ent/departments/public_works/water_utility](https://www.douglascountynv.gov/government/departments/public_works/water_utility)

Reason for

Water Conservation: Responsible management of a limited, valuable natural resource.

City of Fallon Water Rates

City of Fallon

Water Rates As Of January 1, 2023

Meter Size:	Monthly Base Rate:	Water Treatment Service Charge
3/4"	\$ 15.00	\$ 22.48
1"	\$ 33.18	\$ 37.55
1 1/2"	\$ 66.37	\$ 74.89
2"	\$ 107.02	\$ 119.87
3"	\$ 221.53	\$ 224.88
4"	\$ 321.05	\$ 374.88
6"	\$ 642.10	\$ 749.76

Usage Chg. per 100 cubic ft.
\$ 1.07

Usage Charge per 100 cubic ft. applies to Single Family Residential, Multi-Family, Commercial, and Industrial/Manufacturing

Stormwater Rates:	N/A
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City of Fallon

Connection Fees:				
Residential:	Meter Only		Water Connection Rate:	Water Treatment connection fee
3/4"	\$ 361.28		\$ 4,000.00	\$ 1,500.00
1"	\$ 433.49		\$ 8,000.00	\$ 2,500.00
1 1/2"	\$ 825.30		\$ 16,000.00	\$ 5,000.00
2"	\$ 1,067.27		\$ 25,600.00	\$ 8,000.00
3"	\$ 2,493.17		\$ 64,000.00	\$ 15,000.00
4"	\$ 4,053.93		\$ 160,000.00	\$ 25,000.00
6"	\$ 6,729.50		\$ 320,000.00	\$ 50,000.00

Residential Connection Fees = 1 **Water Equivalent Residential Customer (WERC)** value: 1 WERC = 550 gpd; fee per WERC = \$454.00

Commercial:

Commercial Connection Fees

calculated by **Water**

Equivalent Residential

Customer (WERC) value: 1

WERC = 550 gpd; fee per

WERC = \$454.00

Questions:

Do you anticipate rate change in 2023?

No

Are rates posted on your website:

No

General information on your service area :

Population of Service Area: 8,606

Annual Demand (AF): 2,334

Service Connections: 3,215

Residential: 2,888

Mutli-Family: 0

Commercial: 327

Irrigation: 0

Other: 0

Metered Connections: 3,178

Unmetered Connections: N/A

Re-Use Connections: N/A

Bill Frequency: monthly

Unidentified

System Losses: N/A

Conservation Plan: Yes

Reason for

Water Conservation: N/A

Gardnerville Ranchos General Improvement District Water Rates

Gardnerville Ranchos General Improvement District

Water Rates As Of January 1, 2023

Residential/Commercial Rates:

	Monthly Base Rate:
In - District Rates*:	\$ 21.50
Outside GRGID Monthly Base Rate*:	\$ 33.00
Residential/Commercial Rates:	
Usage Chg per k/gal*	
<10 In Base	
> 10 \$.90	

* Includes Metered & Non-Metered connections

Stormwater Rates:	N/A
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Gardnerville Ranchos General Improvement District

Connection Fees:			
Meter Size:	Connection Fee A*:	Meter Size:	Connection Fee B:
3/4"	\$ 4,950.00	3/4"	\$ 1,855
1"	\$ 8,250.00	1"	\$ 2,790
1.5"	\$ 16,500.00	1.5"	\$ 7,050
2"	\$ 26,400.00	2"	\$ 13,350
2.5"	\$ 29,600.00	2.5"	\$ 21,550
3"	\$ 52,800.00	3"	\$ 32,375
4"	\$ 82,500.00	4"	\$ 60,000

* Fee applies to any lot or parcel legally created within District through Douglas County's land Division Process after March 6, 2013. Rate also applies to Out -of-District connections.

Questions:

Do you anticipate rate change in 2023?

Are rates posted on your website:

No

<content/uploads/2018/01/Water%20Rates.pdf>

Yes

General information on your service area :

Population of Service Area:

11,500

Annual Demand (AF):

3,100

Service Connections:

Residential:	3,610
Mutli-Family:	313
Commercial: N/A	51
Irrigation:	13
Other: Schools	3
Hydrant Meters	2

Metered Connections:

3,992

Unmetered Connections:

0

Re-Use Connections:

Bill Frequency:

Monthly

Unidentified

System Losses:

Unknown

Conservation Plan:

Yes

Reason for

Water Conservation:

System Management & Avoid Water Waste

Gardnerville Water Company Water Rates

Gardnerville Water Company

Water Rates As Of January 1, 2023

Residential, Commercial & Irrigation:

Meter Size:	Bi-Monthly Base Rate:
3/4"	\$ 38.00
1"	\$ 64.00
1 1/2"	\$ 127.00
2"	\$ 203.00
3"	\$ 407.00
4"	\$ 634.00
6"	\$ 874.00
8"	\$ 966.00

Residential Rate:

Usage Chg per k/gal

≤8 in base

>8@\$1.50

Commercial Rate:

Usage Chg per k/gal

≤20@\$1.50

>20@\$2.25

Irrigation Rate:

Usage Chg per k/gal

≤ 200,000 @\$1.75

> 200,000 @\$2.25

Stormwater Rates:	N/A
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Gardnerville Water Company

Connection Fees (AKA Impact Fees)					
Residential & Commercial Impact Fees			Water Rights Fee (per ERU)	Total Impact Fee with Water Rights	Fire Impact Fees
Meter size:					Fire Hydrant \$1,000
3/4"	\$	6,381	\$ 8,960	\$ 15,341	\$ 1,000
1"	\$	10,345	\$ 10,140	\$ 20,485	\$ 2,500
1 1/2"	\$	20,582	\$ 13,260	\$ 33,842	\$ 5,000
2"	\$	26,689	\$ 21,840	\$ 48,529	\$ 8,000
3"	\$	64,871	See Note 6	See Note 6	\$ 25,000
4"	\$	86,364	See Note 6	See Note 6	\$ 50,000
6"	\$	119,512	See Note 6	See Note 6	\$ 80,000
8"	\$	160,507	See Note 6	See Note 6	\$ 115,222

Link to Impact fees: <https://gardnervillewater.org/impact-fees/>

Questions:

Do you anticipate rate change in 2023? Yes 8% on 1/1/2023

Are rates posted on your website: Yes

http://www.gardnervillewater.org/index.php?option=com_content&view=article&id=21&Itemid=120

General information on your service area :

Population of Service Area:

2022 Annual Demand (AF):	1390	Correction to 2021 and 2020 Annual Demand:	
Service Connections:	2525	2021 Demand (AF):	1,324
Residential:	2072	2020 Demand (AF):	1,404
Mutli-Family:	84		
Commercial:	286		
Irrigation:	83		
Other:	0		
Metered Connections:	2525		
Unmetered Connections:	0		
Re-Use Connections:	0		
Bill Frequency:	Bi-Monthly		
Unidentified			
System Losses:	5%		
Conservation Plan:	Yes		
Reason for			
Water Conservation:	State requirement		

Indian Hills General Improvement District Water Rates

Indian Hills General Improvement District

Water Rates As Of January 1, 2023

Indian Hills Residential and Commercial:

Meter Size:	Monthly Base Rate:
3/4"	\$ 36.22
1"	\$ 56.60
1.5"	\$ 118.28
2"	\$ 173.87
3"	\$ 290.36
4"	\$ 586.53
6"	\$ 856.34
8"	\$ 1,292.75
Usage Chg per k/gal*	
< 10 @\$1.95	
≥ 10 @ \$2.30	

Connection Fees:	
3/4"	\$ 5,130.00
1"	\$ 8,550.00
1 1/2"	\$ 17,103.33
2"	\$ 27,360.00
3"	\$ 54,741.33
4"	\$ 85,500.00
6"	\$ 171,100.00
8"	\$ 273,600.00

Stormwater Rates:	
Single Family Property	\$1.00
Multi Family Property	\$1.00
Public Property	\$1.00
Manufacturing Property	\$1.00
Commercial Property	\$1.00

Indian Hills General Improvement District

Questions:

Do you anticipate rate change in 2023? NO

Are rates posted on your website: Yes

http://indianhillsnevada.com/Water_Department.shtml

General information on your service area :

Population of Service Area: 5,962

Annual Demand (AF): 762

Service Connections: 2,035

Residential: 1,954

Multi-Family: 0

Commercial: 81

Irrigation: 0

Other: 0

Metered Connections: all

Unmetered Connections:

Re-Use Connections:

Bill Frequency: monthly

Unidentified

System Losses:

Conservation Plan:

Reason for

Water Conservation:

Lyon County Utilities – Dayton and Moundhouse Water Rates

Lyon County Utilities - Dayton / Moundhouse

Water Rates As Of January 1, 2023

Dayton Valley & Mound House Residential: Effective July 1, 2023

Meter Size:	Monthly Base Rate:	
3/4"	\$ 28.72	\$ 29.44

Dayton Valley & Mound House Residential

Meter Size:	Monthly Base Rate:	
3/4"	\$ 28.72	\$ 29.44
1"	\$ 38.93	\$ 39.90
1 1/2"	\$ 55.87	\$ 57.27
2"	\$ 76.20	\$ 78.11
3"	\$ 130.40	\$ 133.66
4"	\$ 191.38	\$ 196.16
6"	\$ 218.43	\$ 223.89
8"	\$ 275.91	\$ 282.81
Low Income	\$ 18.79	\$ 19.74

**Single Family Residential/
Commercial**

Usage Chg per k/gal*

≤5 in base

>5@\$3.62

Connection Fees:	
Dayton and Mound House:	
3/4"	\$ 4,303
1"	\$ 8,606
1 1/2"	\$ 17,212
2"	\$ 27,538
3"	\$ 55,076
4"	\$ 86,056
6"	\$ 172,112
8"	\$ 275,380

Stormwater Rates:	Monthly Rate
Source Water Fee	\$1.00

Lyon County Utilities - Dayton / Moundhouse

Questions:

Do you anticipate rate change in 2023? Yes - 2.5% effective July 1, 2023
Are rates posted on your website: Yes
[https://legistarweb-production.s3.amazonaws.com/uploads/attachment/pdf/472323/Resolution - Rates.pdf](https://legistarweb-production.s3.amazonaws.com/uploads/attachment/pdf/472323/Resolution_-_Rates.pdf)

Population of Service Area:	17,418
Annual Demand (AF):	3,282
total Service Connections:	7,647
Residential:	6,371
Multi-Family	596
Commercial:	662
Irrigation: Incl in Commercial	
Other:	
Metered Connections:	100%
Unmetered Connections:	0
Re-Use Connections:	0
Bill Frequency:	Monthly
Unidentified	
System Losses:	0.02
Conservation Plan:	YES
Reason for	
Water Conservation:	System Ops

Town of Minden Water Rates

Town of Minden

Water Rates As Of January 1, 2023

Residential Flat Rate:

In-Service Area Base Rates:

	Monthly	Quarterly
Single Family	\$ 30.38	\$ 91.15
Patio Home	\$ 26.87	\$ 80.60
Office Residential	\$ 30.38	\$ 91.15
Out-of-Service Area Base Rates:		
	Monthly	Quarterly
	\$ 40.75	\$ 122.20

In-Service Area Base

Commercial :

Rates:

Out-of-Service Area Base Rates:

Meter Size:	Base Rate	Metered:	Base Rate
3/4"	\$ 24.05	3/4"	\$ 32.25
1"	\$ 27.30	1"	\$ 36.60
1 1/2"	\$ 37.60	1 1/2"	\$ 50.40
2"	\$ 61.40	2"	\$ 82.30
3"	\$ 122.75	3"	\$ 164.50
4" or larger	\$ 151.45	4" or larger	\$ 203.60
Unmetered:	\$ 21.32	per month per equivalent dwelling unit	

Commercial - In Service area

Usage Chg per k/gal

≤50k @\$1.50

>50-100k @\$1.65

>100k @ \$1.85

Service fees

Usage Chg per k/gal

≤50k @\$2.05

>50-100k @\$2.25

>100k @ \$2.50

Stormwater Rates: N/A

Town of Minden

Connection Fees:		
Residential:	Brings Water Right	Town Provides Water Right
single family 3/4"	\$ 7,225	\$13,035
single family 1"	\$ 7,225	\$16,405
multi-family unit 3/4"	\$ 5,420	\$11,105
multi-family unit 1"	\$ 8,955	\$14,375
Residential >1" pays non-residential rate		

Connection Fees:			
Non-Residential:	Fixed Cost	Variable quote required	Variable cost of water right \$6,450 acre-feet (af) per year
3/4"	\$ 5,810		
1"	\$ 9,180		
1 1/2"	\$ 17,820		
2"	\$ 28,590		
3"	\$ 60,130		
4"	Quote Required		
>4"	Quote Required		

Meter, Installation and Administrative Fees:

3/4"	\$ 675
1"	\$ 775
1 1/2"	\$ 1,225
2"	\$ 2,175
3"	\$ 2,625
4"	\$ 3,975
>4"	Quote Required

Town of Minden

Questions:

Do you anticipate a rate increase in 2023? No
If known, please attach 2022 rate information.

<http://townofminden.com/DocumentCenter/View/120/Water-And-Trash-Service-Fees-2017-PDF?bidId=>

Are rates posted on your website:

Yes

General information on your service area :

Population of Service Area:	3,151	2019 Census Data
Annual Demand (AF):	1,849	
Service Connections:	2,073	
Residential:	1,779	
Mutli-Family:	5	
Commercial:	255	
Irrigation:		
Other:	34	
Metered Connections:	2,071	
Unmetered Connections:	2	
Re-Use Connections:		
Bill Frequency:	quarterly-residential; monthly-commercial	
Unidentified		
System Losses:	Unknown	
Conservation Plan:	Yes/2021	
Reason for		
Water Conservation:	Meets State requirement	

Silver Springs Mutual Water Company Water Rates

Silver Springs Mutual Water Company

Water Rates As Of January 1, 2023

Residential:	Zone 1	Zone 2
Meter Size:	Monthly Base Rate:	Monthly Base Rate:
3/4"	\$ 55.00	\$ 59.00
1"	\$ 91.85	\$ 98.53
1 1/2"	\$ 183.15	\$ 196.47
2"	\$ 293.15	\$ 314.47
3"	\$ 586.85	\$ 629.53
4"	\$ 1,008.15	\$ 1,081.47
6"	\$ 2,310.00	\$ 2,478.00

Commercial/Industrial* Base Rate:	Zone 1	Zone 2
Meter Size:	Monthly Base Rate:	Monthly Base Rate:
3/4"	\$ 59.00	\$ 63.00
1"	\$ 98.53	\$ 105.21
1 1/2"	\$ 196.47	\$ 209.79
2"	\$ 314.47	\$ 335.79
3"	\$ 629.53	\$ 672.21
4"	\$ 1,081.47	\$ 1,154.79
6"	\$ 2,478.00	\$ 2,646.00

Single Family Residential

Usage Chg per k/gal

< 15,999 in base

≥16≤30,999@\$5.00

≥31,000@\$6.00

Commercial

Usage Chg per k/gal

< 15,999 in base

≥16≤30,999@\$5.00

≥31,000@\$6.00

Stormwater Rates:	N/A
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Silver Springs Mutual Water Company

Connection Fees:		
3/4"	\$4,400	+actual cost
1"	\$7,348	+actual cost
1 1/2"	\$14,652	+actual cost
2"	\$23,452	+actual cost
3"	\$46,948	+actual cost
4"	\$80,652	+actual cost
6"	\$184,800	+actual cost
4" Fire	\$5,000	System Service Line
6" Fire	\$7,500	System Service Line
8" Fire	\$10,000	System Service Line
10" Fire	\$12,500	System Service Line

Questions:

Do you anticipate rate change in 2023? No

Are rates posted on your website: Yes

<https://www.silverspringsmwc.com/forms-and-documents>

General information on your service area :

Population of Service Area: 3070

Annual Demand (AF): 564

Service Connections: 1191

Residential: 1113

Mutli-Family:

Commercial: 62

Irrigation:

Other: 16

Metered Connections: 100%

Unmetered Connections: 0

Re-Use Connections:

Bill Frequency: monthly

Unidentified System Losses: Unknown

Conservation Plan: Yes

Water Conservation: We live in a desert climate. Water is a resource which must be managed properly to provide a sufficient quantity of water to its members and to protect the quality of water for the residents of the Silver Springs Community.

Stagecoach General Improvement District Water Rate

Stagecoach General Improvement District

Water Rates As Of January 1, 2023

Residential:	Monthly Base Rate:
	\$ 65.00

Commercial:	
Meter Size:	Monthly Base Rate:
1"	\$ 86.90
1 1/2 "	\$ 105.01
2"	\$ 133.80
3"	\$ 190.60
4"	\$ 248.11
6"	\$ 362.39

Water Dedication .67 af per parcel
 1 hook-up - none
 split parcels - .67 af/parcel

Residential
Usage Chg per k/gal
≤25 in base
>25@\$3.00

Commercial
Usage Chg per k/gal
< 1 in base
≥ 1 ≥ 50 @ \$3.50
>50<100@\$4.00
≥100@\$5.00

Stormwater Rates:	N/A
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Stagecoach General Improvement District

Connection Fees:			
Residential All Sizes:	\$5,000.00	District & Expansion Lots	
Commerical Fees All Sizes:	Fee schedue will be the basis for assessing commercial hook-up fees.		
Equivalent Residential Unit	GPD	Connection Fee	Dedication of Water Right
1	600	1 X residential fee	None
2	1,200	2 X residential fee	.67 acre feet
3	1,800	3 X residential fee	1.34 acre feet
4	2,400	4 X residential fee	2.01 acre feet

Plus additional cost for meter larger than 3/4 X 5/8.

Questions:

Do you anticipate rate change in 2023? Yes

The Board will look at them in March 2023

Are rates posted on your website:

Yes, it's under Policies, Water Ordinance, and then located in Pages 20-23 (Rate and Charges).

<http://www.stagecoachgid.com>

General information on your service area:

Population of Service Area: 1586

Annual Demand (AF): 296

Service Connections: 605

Residential: 599

Mutli-Family: 3

Commercial: 3

Irrigation: 0

Other: 0

Metered Connections: 100%

Unmetered Connections: 0

Re-Use Connections: 0

Bill Frequency: Monthly

Unidentified Suspect a meter malfunction; an investigate is

System Losses: 31% underway.

Conservation Plan: Yes, 2020

Reason for To protect our

Water Conservation: natural resource

Storey County Water Rates

Storey County

Water Rates as of January 1, 2023

Residential Base Rate

Meter Size	Monthly Base Rate:	Capitalization Fee:	Total Base Rate:
≤ 5/8"	\$ 35.19	\$ 11.24	\$ 46.43
Single Family Residential Usage Chg per k/gal* 0 - 2 in base ≥ 2 @ \$3.16			

Commercial Base Rate

Meter Size	Monthly Base Rate:	Capitalization Fee:	Total Base Rate:
≤ 5/8"	\$ 55.20	\$ 11.24	\$ 66.44
Commercial Usage Chg per k/gal* 0 - 2 in base ≥ 2 @ \$4.12			
Connection Fees: Residential: \$ 2,500.00 Connection Fees: Commercial: \$ 4,100.00			

Stormwater Rates: N/A

Classification:	Monthly Rate
Single Family Property	36.97 min. for 2k
Multi Family Property	\$0.00
Public Property	N/A
Manufacturing Property	\$0.00
Commercial Property	55.92 min for 2k

Storey County

Questions:

Do you anticipate a rate increase in 2023? Yes, will increase annually on 7/1 from 2020 to 2023.

Are rates posted on your website: No

General information on your service area :

Population of Service Area: 1025

Annual Demand (AF): 152

Service Connections: 726

Residential: 527

Mutli-Family:

Commercial: 199

Irrigation:

Other:

Metered Connections: 726

Unmetered Connections: N/A

Re-Use Connections: N/A

Bill Frequency: Monthly

Unidentified

System Losses: Unknown

Conservation Plan: Yes

Reason for

Water Conservation:

Truckee Meadows Water Authority Water Rates

Truckee Meadows Water Authority

Truckee Meadows Water Authority Service Area Monthly Rates:

Residential:	Monthly Metered		Small Unit Flat Rate:	\$	43.60
	Base Rate	Usage Chg	Multi-Unit Residential		
	≤3/4" \$	20.66	k/gal	≤3/4" \$	20.66
	1" \$	22.73	≤ 6k @\$1.92	1" \$	22.73
	1 1/2" \$	25.86	≤ 6k @\$3.10	1 1/2" \$	25.86
	2" \$	29.98	>25k @\$3.63	2" \$	29.98
	3" \$	34.10		3" \$	34.10
	4" \$	39.23		4" \$	39.23
	6" \$	45.47		6" \$	45.47
				8" \$	52.72
				10" \$	61.97

Commercial:	GMWS Commercial Metered		Tier Quantities in k/gal* (same usage rates as residential above)		
	Base Rate		Tier 1	Tier 2	Tier3
	≤3/4" \$	20.66	Rate	Rate	Rate
	1" \$	22.73	Per k/gal	Per k/gal	Per k/gal
	1 1/2" \$	25.86	\$1.92	\$3.10	\$3.63
	2" \$	29.98	3/4" 0-7k	7,001-30k	>30k
	3" \$	34.10	1" 0-14k	>14,001-65k	>65k
	4" \$	39.23	1 1/2" 0-28k	20,001-120k	>120k
	6" \$	45.47	2" 0-50k	50,001-210k	>210k
	8" \$	52.72	3" 0-165k	165,001-640k	> 640k
	10" \$	61.97	See link below for 4"-10" tiers		

Former Washoe County Water Utility Monthly Rates and Charges:

Residential:	Monthly Metered		Monthly Unmetered	
	Base Rate	Meters <1.5"	Meters > 1.5"	Rate
	≤3/4" \$	19.42	Usage Chg	\$
	1" \$	24.99	k/gal	\$
	1 1/2" \$	35.74	<6,999@\$2.85	\$
	2" \$	47.65	≥7<20,999@\$3	\$
	3" \$	76.74	≥21<40,999@\$	\$
	4" \$	112.39	>41@\$5.71	\$
	6" \$	204.93	See link below for larger & commercial rates	\$

Former STMGID Monthly Rates and Charges:

Residential:	Monthly Metered		Meters <2"	Meters >2"
	Base Rate		Usage Chg	Usage Chg
	≤3/4" \$	10.58	k/gal	k/gal
	1" \$	12.98	≤20k @\$1.58	≤70k @\$1.52
			>20,001k	
			≤40k	>70,001k
	1 1/2" \$	18.36	@\$1.75	≤275 k @\$1.78
	2" \$	24.77	>40k @1.97	>275k @\$3.56

See link below for 3:- 10" and commercial rates

* Tier usage levels are set for each Meter size according to this table. Will also increase 2.5 on 5/2023

Stormwater Rates: **No, see below for Reno, Sparks and Washoe County stormwater rates

Truckee Meadows Water Authority

Water Rates

Below is a full list of TMWA's water rates copied from their website.

[2023-2-3 TMWA Water Rates](#)

TMWA's Board of Directors sets the Authority's water rates. Visit the links below to view and print individual rate schedules, fee schedules, and other charges schedules. Or use the image link to the right to view and print our complete rate schedule that folds.

NOTE: As of October 1, 2015, all remaining flat rate customers with a meter installed will be billed at a metered rate.

Domestic Water Rates

Downloaded 2/28/2023

[Residential Metered Service \(RMWS\)](#)

[Small Unit Flat Rate Service \(SUFR\)](#)

[Multiple-unit Residential Metered Service \(MMWS\)](#)

[Multiple-unit Residential Flat Rate Service \(MRFS\)](#)

[Multiple-unit Residential & Irrigation Service \(MRIS\)](#)

[Metered Irrigation Service \(MIS\)](#)

[General Metered Water Service \(GMWS\)](#)

[Former STMGID Rates and Charges \(FRMSGID\)](#)

[Former Washoe County Water Utility Rates and Charges \(FRMWC\)](#)

Other Water Rates

[Fire Protection Service \(FPS\)](#)

[Non-potable Service \(NPS\)](#)

[Interruptible Service \(IWS\)](#)

[Ditch Irrigation Service \(DIS\)](#)

[Interruptible Large Volume Nonpotable Service Rates and Charges \(ILVNPS\)](#)

Wholesale Water Rates

[Large Volume Resale Service \(LVS\)](#)

[Firm Standby & Partial Requirements \(FSPR\)](#)

Charges & Fees

[Other Charges \(OC\)](#)

[Service Charges \(SC\)](#)

New Construction Fees

[Business Service Fees \(BSF\)](#)

[Water System Facility Charges \(WSF\)](#)

****Stormwater fees in TMWA service area in Reno, Sparks, and Washoe County:**

City of Reno is trying to implement a stormwater fee:	https://www.reno.gov/government/departments/utility-services/stormwater-utility		
Proposed Stormwater Fee:	https://www.reno.gov/home/showpublisheddocument/89473/638084489039300000		
Hope to implement in July 2023.			
City of Sparks incorporates stormwater fee into sewer rate.			
Proposed new rate:	http://portal.cityofsparks.us/media/p3ujmck2zpuoavrv5d1ni14n/Title%2013%20-%20Bill%20No.%202753.pdf		
Washoe County Stormwater fees were imposed for the N. Spanish Springs Flood Detention Facility 3/24/2015			
Stormwater Fees:	https://www.washoecounty.gov/clerks/cco/ordinances/1552.pdf		
Land Use:	Monthly Rate	per Equivalent Residential Unit (ERU)	Facility Connection Fees
Single - Family Residential:	\$ 9.31	1 x ERU	\$ 1,285.00
Multi Family Residential:	\$ 9.31	per ERU	\$ 1,285.00 /ERU
Non-Residential Parcel:	\$ 9.31	per ERU	\$ 1,285.00 /ERU

Appendix B:

Sewer Rate Sheets

Carson City Sewer Rates

Carson City

Sewer Rates As Of January 1, 2023

Flat Rates:	Monthly Rate:
Single - Family Residential (per unit)	\$ 44.86
Multi - Family Residential (per unit)	\$ 30.13
Metered Rates:	Monthly Rate:
Low-Strength Commercial	
Base Charge	\$ 44.86
Volume charge (per 1,000 gallons of metered domestic water)	\$ 7.52
High-Strength Commercial	
Base Charge	\$ 44.86
Volume charge (per 1,000 gallons of metered domestic water)	\$ 13.28

Sewer Connection Fees:		Sewer Water Equivalent Residential Value	
		\$	4,729.61
Sewer Connection Fees calculated by Sewer Equivalent Residential Customer (SERC) value; 1 SERC = 200 gallons			
Sewer Rate Classes	SERC		For all other sewer connections not specified above, connection charge will be based on the Sewer Equivalent Residential Customer (SERC) of proposed development. Value will be assigned by utility director or his designee.
Single -family residence,			
Mobile home (individual lot)	1.00	\$	4,729.61
Duplex (each living unit)	0.75	\$	3,547.21
Apartment (each living unit)	0.65	\$	3,074.25
Mobile home (individual lot)	1.00	\$	4,729.61
Mobile park (each pad)	0.65	\$	3,074.25

Rate Change in the upcoming year? Yes

Are rates posted on your website: Yes

<https://www.carson.org/home/showpublisheddocument/80899/637921815402600000>

Churchill County Sewer Rates

Churchill County

Sewer Rates As Of January 1, 2023

Flat Sewer Rates:		Monthly Rate:
Single - Family Residential (per unit)		\$ 62.30
Metered Sewer Rates:		Monthly Rate:
Low-Strength Commercial		
Base Charge		\$ 62.30
Volume charge (per 1,000 gallons of metered domestic water when > 10,000 gpm)		\$ 4.25
High-Strength Commercial		
Base Charge		\$ 62.30
Volume charge (per 1,000 gallons of metered domestic water when > 10,000 gpm)		\$ 4.25 plus additional surcharge as determined by Churchill County
Sewer Connection Fees:		
Single Family Residential	Base Rate	\$ 6,500.00
Commercial	Base Rate	\$ 6,500.00
		\$ 350.00 *

*Commercial customer will pay base rate fee of \$6,500.00 as a minimum charge for up to 15 Equivalent Residential Units (ERU). If number of ERU's exceeds 15, customer will be responsible for an additional amount of \$350.00 per fixture unit. Calculation of ERU and fixture units will be performed using flow formula by Churchill County Building Department.

Expect Rate Change in the upcoming year? Yes

Are rates posted on your website: Yes

<http://nv-churchillcounty.civicplus.com/index.aspx?NID=105>

Douglas County Sewer Rates

Douglas County

Sewer Rates As Of January 1, 2023

Residential:	Monthly Rate:	
	\$ 72.08	Per Equivalent Dwelling Unit (EDU). 1 EDU = 250 gallons. See Resolution 2014R-030
* Douglas County does not accept septage at the North Valley Wastewater Facility.		
Monthly Commercial Fixed Operations Rate*:		
Monthly Rate:		
\$ 44.61 See Resolution 2016R-055		
*The monthly commercial fixed operations rate only applies to a non-operating commercial property where water service has been shut-off.		

Sewer Connection Fees		
North County Portion	\$ 7,150.00	
Genoa Lakes	\$ 7,072.00	
All other North Valley Service	\$ 6,020.00	

Expect Rate Change in the upcoming year?

Are rates posted on your website:

Yes. We expect a new rate resolution before the board this calendar year

https://www.douglascountynv.gov/government/departments/public_works/sewer_utility

City of Fallon Sewer Rates

City of Fallon Sewer Rates

Sewer Rates As Of January 1, 2023

Flat Rates:	Monthly Rate:
Single - Family Residential (per unit)	\$ 35.00
	\$ 35.00
Metered Rates:	
Commercial Normal	
Base Charge	\$ 11.70
Volume charge (per 1,000 gallons of metered domestic water)	\$ 2.18 per k/gal metered water
High-Strength Commercial	
Base Charge	\$ 11.70
Volume charge (per 1,000 gallons of metered domestic water)	Determined on a case-by-case basis

Sewer Connection Fees:	
3/4"	\$ 3,000
1"	\$ 6,000
1 1/2"	\$ 12,000
2"	\$ 19,200
3"	\$ 48,000
4"	\$ 120,000
6"	\$ 240,000

Do you anticipate rate change in the upcoming year? No

Are rates posted on your website: No

Gardnerville Ranchos General Improvement District Sewer Rates

Gardnerville Ranchos General Improvement District

Sewer Rates As Of January 1, 2023

Category One* :	Monthly Rate:		
Category Two**:	\$	23.00	
	\$	16.00	
Pump Station 1			
In-District Service Area:	\$	23.00 per month / EDU	Applies to district customers and annexed into district customers
	\$	5.00 Lift station fee	
	\$	28.00	
Pump Station 1			
Out-of-District Customers	\$	36.00 per month / EDU	

*Billing rate for connections to Sewer System after May 17, 1990.

** Billing rate for connections to Sewer System prior to May 17, 1990.

A rate increase of \$0.50 per month will commence for the July 2014 billing.

Sewer Connection Fees:

Category I	\$	2,200.00	per Equivalent Dwelling Unit
Category II	\$	6,300.00	
Category I was for people on septic, which is now down to 2 homes.			
Prior to Annex 3/6/2013	\$	6,300.00	per Equivalent Dwelling Unit
UnAnnexed after 3/6/2018	\$	6,300.00	per Equivalent Dwelling Unit
Pump Station 1 Surcharge	\$	1,728.00	

Expect Rate Change in the upcoming year? No

Are rates posted on your website: Yes

<https://www.grgid.com/wp-content/uploads/2018/01/Sewer%20rates.pdf>

The Gardnerville Ranchos GID has a contract with MGSD to accept effluent from the Ranchos. The Ranchos maintains its own sewer mains.

Gardnerville Water Company Sewer Rates

Gardnerville Water Company

Sewer Service Provided by Minden - Gardnerville Sanitation District

Indian Hills General Improvement District Sewer Rates

Indian Hills General Improvement District

Sewer Rates As Of January 1, 2023

Residential Flat Rate:	EDU	Monthly Rate:	
	1.00	\$ 41.72	per Equivalent Dwelling Unit (EDU) 250 gpd = 1 EDU

Additional charges determined by IHGID if discharge contains non-standard constituents

Sewer Connection Fees:			
Residential & Commercial	EDU	Fee:	
	1	\$ 5,130.00	per Equivalent Dwelling Unit (EDU) 250 gpd = 1 EDU

Commercial sewer connection fees are charged \$5,130 per EDU

Expect Rate Change in the upcoming year? No
Are rates posted on your website: Yes

<http://indianhillsnevada.com/Sewer.shtml>

Lyon County Utilities – Dayton and Moundhouse Sewer Rates

Lyon County Utilities - Dayton/Moundhouse

Sewer Rates As Of January 1, 2023

Moundhouse & Dayton:

Flat Rates:	Monthly	Effective July 1, 2023
Single - Family Residential (per unit)	\$ 78.87	\$ 84.82
Multi Family Residential (per unit)	\$ 71.84	\$ 77.26
Low Income Single - Family Residential	\$ 53.27	\$ 57.29
Metered Rates:		
Commercial & Industrial	Monthly	
Base Charge (No Usage Allowance)	\$ 32.35	\$ 34.79
Volume charge (per 1,000 gallons of metered domestic water)	\$ 5.80	\$ 6.24
High-Strength Commercial	Monthly	
Base Charge	\$ 32.35	\$ 34.79
Volume charge (per 1,000 gallons of metered domestic water)	Case by Case	

Sewer Connection Fees:	
Single Family Residential	
Reimbursement Fee - Collection	\$ 307.00
Bond Payments Fee	\$ 2,200.00
Capital Facility Charge	\$ 7,109.00
Total Sewer Service Connection Fee	\$ 9,616.00

Do you anticipate rate change in the upcoming year?

Yes - 7.55%

Are rates posted on your website?

Yes

<https://legistarweb-production.s3.amazonaws.com/uploads/attachment/pdf/472323/Resolution - Rates.pdf>

Minden Gardnerville Sanitation District Sewer Rates

Minden Gardnerville Sanitation District

Sewer Rates As Of January 1, 2023

Sewer User Fees are billed quarterly as follows:

First Quarter:	\$ 41.40	per EDU
Second Quarter:	\$ 41.86	per EDU
Third Quarter:	\$ 42.32	per EDU
Fourth Quarter:	\$ 42.32	per EDU

Connection Fees:	
Residential:	\$ 275.00 includes 1 EDU
Commercial:	\$ 300.00 Dwelling Unit per Equivalent
Capacity fee	\$ 3,800.00 Dwelling Unit

Expect Rate Change in the upcoming year? No

Are rates posted on your website: Yes

<https://www.mgsdistrict.org/billpayment/>

Service Connections:

Residential:	3,178
*Multi-Family:	50
Commercial:	372
Irrigation:	-
***Other:	-

**Metered Connections:

Unmetered Connections: 3600

Re-Use Connections:

Bill Frequency: Quarterly

Unidentified

System Losses: Unknown

Conservation Plan: N/A

Reason for

Water Conservation: N/A

Rate Increase Effective: N/A

The Minden-Gardnerville Sanitation District also has a contract with Gardnerville Ranchos GID to provide sewer treatment service to the area. Gardnerville Ranchos GID bills its residents for sewer treatment service.

Lyon County Utilities – Silver Springs Sewer Rates

Lyon County Utilities - Silver Springs

Sewer Rates As Of January 1, 2023

Monthly Rate:		Effective July 1, 2023
\$ 20.50	per EDU*	\$ 21.50

*An equivalent dwelling unit (EDU), refers to a one single family dwelling unit with an estimated sewage flow of 242 gpd.

Sewer Service in Silver Springs provided by Lyon County

Expect Rate Change in the upcoming year? No

Are rates posted on your website: No

Sewer Connection Fees: The majority of customers pay connection fee via tax assessment
However, if the connection fee did not have an assessment, the fee would be \$8,264.00

Stagecoach General Improvement District Sewer Rates

Stagecoach General Improvement District

Sewer Rates as on January 2023:

All the homes in the Stagecoach General Improvement District are on septic systems; therefore, sewer rates are not applicable.

Storey County Sewer Rate

Storey County

Sewer Rates As Of January 1, 2023

Residential:	Monthly Base Rate:	USDA Loan Repayment	Total Base Rate:
	\$ 18.85	35.61	\$ 54.46
Commercial Sewer Rate:	Monthly Base Rate:	USDA Loan Repayment	Total Base Rate:
Monthly Base Rate:	\$ 29.38	44.53	\$ 73.91
Monthly Usage fee*:	\$ 2.27		

*Include 2,000 gallons of water usage

Standard Connection Fees with meter	
Residential:	\$ 3,300.00
Commercial:	\$ 4,800.00
Reconnect Fee:	\$ 60.00

Expect Rate Change in the upcoming year?

Yes, will increase annually on 7/1 from 2020 to 2023.

Are rates posted on your website?

No but on the list to add!

RESOLUTION 23-710

A Resolution Setting Water and Sewer Hook-up Fees for New Commercial Users.

WHEREAS Storey County Code Chapter 13 Section 13.108.55 provides that the Storey County Commissioners may establish water and sewer service rates by resolution, and

WHEREAS the present hook-up fees imposed for hooking up new commercial customers to the water and sewer services provided by the Divide General Improvement District are insufficient to cover the expenses incurred by the District in providing the services, and

WHEREAS the Carson River Sub Conservancy District has undertaken a study of the water and sewer hook-up fees in many of the local jurisdictions which establishes: 1) that in contrast to the District almost all of the jurisdictions significantly increase the connection fee as the size of the connection increases; and 2) the fees presently imposed by the District are well behind those of other local jurisdictions, and

WHEREAS the difference in rates between the District and other local jurisdictions is not the result of greater efficiencies in the costs for providing the hook-ups, and

WHEREAS District is experiencing financial difficulties particularly in the costs of providing hook-ups which are in many cases being provided at a loss to the District, and

WHEREAS the imposition of the identified fees will cover the costs to the District of providing hook-up services and thereby enhance the stability of the water and sewer enterprise funds

NOW THEREFORE THE HOOK-UP FEES ARE HEREBY ESTABLISHED AS FOLLOWS:

WATER HOOK-UP FEES

(Within Fifty Feet of Main Line)

3/4 inch (Commercial)	\$8,606
1 inch	\$8,606
1 1/2 inch	\$17,212
2 inch	\$27,538
3 inch	\$55,076
4 inch	\$86,056
6 inch	\$172,112
8 inch	\$275,380

SEWER HOOK-UP FEES

Commercial	\$9,600
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To the extent the hook-up fees in Resolution 19-557 are inconsistent with the hook-up fees set forth herein, they are superseded by this Resolution. This Resolution and the rates set forth herein will be effective as of the 1st day of January 2024.

ADOPTED this ____ day of _____, 2023

BOARD OF COUNTY COMMISSIONERS OF STOREY COUNTY


By: _____

JAY CARMONA, Chairman

ATTEST:

D. JAMES HINDLE

Storey County Clerk/Treasurer

	<h1>Board of Storey County Commissioners</h1> <h2>Agenda Action Report</h2>	
Meeting date: 10/17/2023 10:00 AM - BOCC Meeting	Estimate of Time Required: 30 min.	
Agenda Item Type: Discussion/Possible Action		

- **Title:** Consideration and possible approval of a contract with RCG Economics to develop a Storey County Housing Needs Assessment to be part of the 2023/24 Storey County Master Plan Housing Element update in an amount not to exceed \$125,000. This is a budgeted and planned expense.
- **Recommended motion:** I (commissioner) motion to approve a contract with RCG Economics to develop a Storey County Housing Needs Assessment to be part of the 2023/24 Storey County Master Plan Housing Element update in an amount not to exceed \$125,000, in accordance with the FY23/24 budget.
- **Prepared by:** Austin Osborne

Department:

Contact Number: 775.847.0968

- **Staff Summary:** Storey County was advised during the 2023 Nevada Legislative Session to develop a comprehensive Housing Needs Assessment to review current and potential housing conditions countywide. The study will complement the 2023/24 update to the Storey County Master Plan Housing Element update. The study will also provide analyses and findings substantially extending the discussion on potential current and future housing availability and type in the Storey County Regional Benefits report that was published in spring of 2023. The following summarizes key elements of the proposed needs assessment.
 - • Summary of NRS requirements for housing and growth.
 - • Inventory of residential units, lots, and entitled land.
 - • Overview and analysis of the 2016 Storey County Master Plan Housing Element.
 - • Recommendation for housing goals, policies, and programs for the master plan.
 - • Master Plan analysis as applicable to each geographic area and sub-area in the county.
 - • Review of the county's adopted and draft water resources plans including that for Basin 083.
 - • Review of available water and potential importation of water.
 - • Review of "paper" water versus actual water availability.
 - • Federal land ownership and limitations on housing supply.
 - • Infrastructure challenges with focus on the I-80 corridor.
 - • Mining claim and clouded title challenges.
 - • Potential alternative transportation modes affecting housing.

- • Assistance to county in regional outreach and participation in affordable housing planning.
- • Techniques and tools that may be applied to assist the development of housing that conforms to the Storey County Master Plan.

• **Supporting Materials:** See attached

• **Fiscal Impact:** Yes

• **Legal review required:** TRUE

• **Reviewed by:**

_____ Department Head

Department Name:

_____ County Manager

Other Agency Review: _____

• **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

Storey County ("the Client") Housing Element Scope of Work-Version 3 RCG Economics & Ekay Economic Consultants ("Consultant Team")

Overview

The following Scope of Work (Version 3) has been prepared by the Consultant Team with the input of Storey County staff. This input is incorporated in the Scope below and is also reflects suggestions and comments prepare by County staff.

Scope of Work

- I. Acknowledgments
- II. Introduction
- III. Housing Plan Requirements (NRS)
 - A. NRS 278 Requirements
 - B. NRS 278.235 Requirements
- IV. Storey County Housing Plan Goals, Policies and Programs
 - A. Overview
 - B. 2016 Storey County Master Plan
 - C. Policies and Programs, by Goal (to be amended as needed)
- V. 2016 Storey County Master Plan Analysis: Segregated by Geographic Sub-Areas
 - A. Additional Goals
 - B. Opportunities and Challenges by Sub-Area
- VI. Storey County Water Resources Master Plan Reference & Overview: Basin 083 (Highlands, Lockwood, TRI and Painted Rock): *Data, maps, exhibits to be provided by Storey County Staff*
 - A. Availability of water
 - B. Necessary importation of water
 - C. "Paper" water versus actual water
- VII. 2016 Master Plan: Federal Land Ownership
 - A. Impacts on overall Storey County housing supply
- VIII. Infrastructure Challenges Overview: Housing – I-80 Corridor (*Data, maps, exhibits to be provided by Storey County Staff*)
 - A. Access to I-80

**Storey County ("the Client") Housing Element Scope of Work-Version 3
RCG Economics & Ekay Economic Consultants ("Consultant Team")**

- B. Bridge access over 1-80, Truckee River, Union Pacific RR and the TCID Irrigation Canal
 - C. Union Pacific RR at-grade crossing prohibitions
 - D. FEMA 100-year floodplains and floodways
 - E. Water transmission
 - F. Alternative transportation modes
 - G. Mining claims and clouded title
- IX. Public Participation Process (*provide assistance to Storey County representatives*)
- A. Affordable Housing Task Force
 - B. Board of County Commissioners Meeting
 - C. Planning Commission Meeting
- X. Case-Study Analysis: Topography Limitations on Housing Development

Appendix A - Glossary of Terms

Appendix B - Housing Needs Assessment¹

Appendix C - Opportunity Areas (parcel data to be provided by the Client)²

Appendix D - Regional Strategy for Housing Supply

Appendix E – Master-planned and Non-master-planned Areas: Development Potential

Exhibits: Maps, Tables and Figures

Deliverable: Narrative report with relevant tables, charts and maps.

Schedule: 120-180 days from being retained and receiving agreed upon retainer and depending on the number of land uses to be analyzed. See below.

Terms: Professional Fee, Expenses and Terms

RCG's professional fee for this consulting assignment is \$125,000, not including Task IX above since it will be largely the responsibility of the Client to manage and undertake this task. As is our standard policy for

¹ Housing conditions in Storey County defined and analyzed. Housing characteristics include housing unit age, tenure, size, unit type, persons per housing unit, etc included the US Census Bureau's American Community Survey.

² Opportunity areas illustrate vacant parcels of minimum size which are currently zoned for the development housing.

Storey County ("the Client") Housing Element Scope of Work-Version 3
RCG Economics & Ekay Economic Consultants ("Consultant Team")

maintaining our standards of objectivity and independence, RCG requires a retainer of 50% (\$62,500) of its professional fee to initiate this engagement. The remaining 50% (\$62,500) of the firm's professional fees is due prior to RCG releasing its final draft report for a client's review. Our retainer amount will be applied to the work and work product (report).

RCG is waiving its standard database access fee for this engagement. Payments, including reimbursements for out-of-pocket expenses as described below, are due upon receipt of our invoice(s).

The professional fees and expenses set forth above are subject to revision if problems are encountered that are unforeseeable at the commencement of all assignments. In that event, RCG will discuss the matter with the Client so that a mutually acceptable revision to the quoted professional fees and expenses may be made. In addition, the stated professional fees are for economic advisory services only.

Out-of-Pocket will be charged at cost for air and ground transportation and lodging. Per diem costs for meals will be \$100 per day per RCG staff working on the assignment. These costs will be supported by receipts.

RCG makes no provision in its assignments for the services of any other professional service firms. Should such services be necessary to complete this assignment, it is understood that the Client will engage directly with such service providers.

If a decision is made to discontinue an assignment prior to completion, RCG's professional fee shall be based on the actual hours expended and the expenses incurred to that date.

To facilitate meeting clients' and RCG's mutual objectives for assignments, all clients shall provide in a timely manner the necessary information required for the timely completion of the Study and shall communicate to RCG any significant information availability matters of which they are aware. When and for any reason a client is unable to provide such information, RCG and the Client shall mutually revise our professional fee quote and timeline to reflect additional services, if any, required by RCG to achieve the assignment's objectives.

RCG's professional fees also includes professional time for up to five (5) meetings, including telephone consultation, with the Client, other professionals retained by the Client and any other interested parties, as requested by the Client. Assignment-related travel hours and any hours beyond this amount for meetings and presentations will be billed at the following hourly rates:

**Storey County ("the Client") Housing Element Scope of Work-Version 3
RCG Economics & Ekay Economic Consultants ("Consultant Team")**

<u>Professional</u>	<u>2023 Hourly Rate</u>
Principal	\$250.00
Project Manager/Senior Economist	\$150.00
Housing Economist	\$135.00
Administrative	\$75.00

RCG's billing rates remain effective through the duration of this consulting assignment.

Standard Assumptions & Indemnification: RCG's clients shall indemnify RCG, its partners, principals and employees, and hold them harmless from and against any and all liabilities or obligations (including, but not limited to, attorney's fees) that arise directly from RCG's services that are the subject of this consulting agreement, except to the extent that RCG's conduct was grossly negligent or fraudulent, and that such conduct was the proximate cause of any injury for which RCG is sought to be held liable. Other "Standard Assumptions & Limiting Conditions" are detailed starting on following page of this document,

It should be noted that we cannot make any assurances as to the availability of any client and other third-party information you request, nor can we make any representations relating to the accuracy of any of the third-party data we obtain and assemble on your behalf that is part of this agreement.

Contact Info:

John Restrepo, Principal
RCG Economics

jrestrepo@rcgecon.com
C: 702-278-6050
D: 702-967-3188 ext. 101

**Storey County ("the Client") Housing Element Scope of Work-Version 3
RCG Economics & Ekay Economic Consultants ("Consultant Team")**

**Attachment
Standard Assumptions & Limiting Conditions**

1. RCG will prepare the Study deliverables from third-party information collected by RCG, as well as our internal economic, land and demographic models, databases and sources.
2. The Client is responsible for representations about their plans and expectations and for disclosure of significant information that might affect the ultimate realization of the analyses results.
3. The results of RCG's analyses will apply only to the effective date of the Study deliverables. The success of the Client's plans will be affected by many related and unrelated economic and real estate market conditions and/or terms or availability of financing altogether; major revisions in current local, state and/or federal tax or regulatory laws, including any environmental or ecological matters or interpretations thereof unless otherwise stated in the Study. No effort will be made to determine the possible effect, if any, of future Federal, state or local legislation,.
4. These could include major changes in global economic conditions. We assume no liability for an unforeseen change in the local, regional or national economies. Accordingly, we have no responsibility to update the Study deliverables for events and circumstances occurring after the date of the Study deliverables.
5. Our Study will be based on historical and current information. Thus, variations in the future could be material and have an impact on the Study conclusions. Even if the Study's hypothetical assumptions were to occur, there will usually be differences between the estimated and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.
6. If the Study deliverables are reproduced by the Client, they must be reproduced in their entirety.
7. RCG will make no representation or warranty as to the accuracy or completeness of the third-party information contained in the Study deliverables and shall have no liability for any representations (expressed or implied) contained in, or for any omissions from, our materials.
8. The working papers for this consulting assignment will be retained in RCG's files and will be made available for your reference. We will be available to support the analyses, as required.

Storey County ("the Client") Housing Element Scope of Work-Version 3
RCG Economics & Ekay Economic Consultants ("Consultant Team")

9. The estimates and findings in the Study may not be used in conjunction with any other report. The conclusions stated in the Study will be based on the existing and hypothetical factors and metrics, and may not be separated into parts. The analysis will be prepared solely for the purpose, function, and parties so identified in this assignment letter.
10. As relevant, it will be assumed that vacant land parcels RCG may analyze have no encroachments, easements or trespasses, unless noted within the Study. RCG will not make a survey of the selected parcels' acreages, and no responsibility is assumed in connection with any matter that may be disclosed by a proper survey. If a subsequent survey should reflect a differing land areas and/or frontages, RCG reserves the right to change the final version of the Study, at the expense of the Client.
11. All maps, plats, site plans or photographs that will be incorporated into the Study are for illustrative purposes only, to assist the reader in visualizing the Subject Property's land use plan, but are not guaranteed to be exact.
12. Future residential development in Storey County will be assumed to be implemented by competent management, and that their ownership will be in responsible hands. The quality of management can have a direct effect on a real estate project's financial and market viability. The Study will assume both responsible ownership and competent management of future development activity unless noted otherwise. Any variance from this assumption could have a significant effect on Storey County's future land market.
13. RCG assumes that there are no hidden or unapparent conditions relating to soil or subsoil that will render land more or less developable. No responsibility is assumed for such conditions, or for engineering that might be required to discover such factors.
14. The existence of potentially hazardous material, such as the presence of asbestos, lead paint, toxic waste, underground tanks and/or any other prohibited material or chemical, which may or may not be present on or in the selected parcel acreages, will not be evaluated by RCG. The existence of these potentially hazardous materials may have a significant effect on the development to the selected parcels. The Client or other relevant third parties are urged to retain an expert in this field, if desired. The Study will assume that residential lands in Storey County are "clean" and free of any of these adverse conditions unless RCG is notified to the contrary in writing.

Storey County ("the Client") Housing Element Scope of Work-Version 3
RCG Economics & Ekay Economic Consultants ("Consultant Team")

15. Unless otherwise stated in the Study deliverables, no effort will be made to determine the possible effect, if any, of future Federal, State or local legislation, including any environmental or ecological matters or interpretations thereof.
16. We will not perform an audit, review or examination or any other attest function (as defined by the AICPA) regarding any of the third-party real estate market and economic benchmarks or demographic information used or included in the Study deliverables. Therefore, RCG will not express any opinion or any other form of assurance with regard to the same, in the context of the Study deliverables.

###



Board of Storey County Commissioners

Agenda Action Report

**Meeting date: 10/17/2023 10:00 AM -
BOCC Meeting**

Estimate of Time Required: 0-5

Agenda Item Type: Discussion/Possible Action

- **Title:** For consideration and possible approval of business license second readings:
- A. Artisan Wallcovering LLC – Contractor / 15796 Fawn Ln ~ Reno, NV
- B. Brahma Group Inc. – Contractor / 1132 S. 500 ~ W. Salt Lake City, UT
- C. Clark Pacific – Contractor / 710 Riverpoint Ct. Ste. 100 ~ West Sacramento, CA
- D. Delta Saloon Inc. (Parking Lot) – General / 19 & 39 S. C St. ~ Virginia City, NV
- E. DIRECTV, LLC – Out of County / 140 Grand St. Ste 300 ~ White Plains, NY
- F. Dunn Rite Inc. – Contractor / 5400 Winnemucca Ranch Rd. ~ Reno, NV
- G. New Rise Renewables Reno – General / 611 Peru Dr. ~ Sparks, NV
- H. Symbia Logistics – General / 655 Waltham Way ~ Sparks, NV
- I. Tacos La Patrona LLC – Food Truck / 1800 E. Williams St. Ste 2 ~ Carson City, NV
- J. The Nevada Wolf Shop #8365 – Out of County / 120 Mountain View Blvd ~ Basking Ridge, NJ
- K. Wild Horse – Home Based / 195 N. B St. #2 ~ Virginia City NV
- **Recommended motion:** Approval
- **Prepared by:** Ashley Mead

Department: **Contact Number:** 775-847-0966

- **Staff Summary:** Second readings of submitted business license applications are normally approved unless, for various reasons, requested to be continued to the next meeting. A follow-up letter noting those to be continued or approved will be submitted prior to the Commission Meeting. The business licenses are then printed and mailed to the new business license holder.
- **Supporting Materials:** See attached
- **Fiscal Impact:** None
- **Legal review required:** False
- **Reviewed by:**

____ Department Head

Department Name:

_____County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued

Storey County Community Development



110 Toll Road ~ Gold Hill Divide
P O Box 526 ~ Virginia City NV 89440

(775) 847-0966 ~ Fax (775) 847-0935
CommunityDevelopment@storeycounty.org

To: Jim Hindle, Clerk's office
Austin Osborne, County Manager

October 09, 2023
Via Email

Fr: Ashley Mead

Please add the following item(s) to the **October 17, 2023**

COMMISSIONERS Consent Agenda:

SECOND READINGS:

- A. Artisan Wallcovering LLC** – Contractor / 15796 Fawn Ln ~ Reno, NV
- B. Brahma Group Inc.** – Contractor / 1132 S. 500 ~ W. Salt Lake City, UT
- C. Clark Pacific** – Contractor / 710 Riverpoint Ct. Ste. 100 ~ West Sacramento, CA
- D. Delta Saloon Inc. (Parking Lot)** – General / 19 & 39 S. C St. ~ Virginia City, NV
- E. DIRECTV, LLC** – Out of County / 140 Grand St. Ste 300 ~ White Plains, NY
- F. Dunn Rite Inc.** – Contractor / 5400 Winnemucca Ranch Rd. ~ Reno, NV
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- I. Tacos La Patrona LLC** – Food Truck / 1800 E. Williams St. Ste 2 ~ Carson City, NV
- J. The Nevada Wolf Shop #8365** – Out of County / 120 Mountain View Blvd ~ Basking Ridge, NJ
- K. Wild Horse** – Home Based / 195 N. B St. #2 ~ Virginia City NV

Ec: Community Development
Commissioner's Office

Planning Department
Comptroller's Office

Sheriff's Office



Board of Storey County Commissioners

Agenda Action Report

Meeting date: 10/17/2023 10:00 AM -
BOCC Meeting

Estimate of Time Required: 45 min.

Agenda Item Type: Discussion/Possible Action

- **Title:** Call to Order Closed Session meeting pursuant to NRS 288.220 for the purpose of conferring with county management and legal counsel regarding labor negotiations with the Storey County Employees' Association Comstock Chapter, AFSCME Local 4041. This meeting will begin immediately following the general meeting of the Board of Storey County Commissioners.
- **Recommended motion:** No action requested.
- **Prepared by:** Austin Osborne

Department: **Contact Number:** 775.847.0968

- **Staff Summary:** Pursuant to NRS 288 and the existing 2019-2022 collective bargaining agreement between the Storey County Employees' Association and the Storey County Board of County Commissioners, the bargaining agreement is proposed to be modified as tentatively agreed between the parties.
- **Supporting Materials:** See attached
- **Fiscal Impact:** None
- **Legal review required:** TRUE
- **Reviewed by:**

_____ Department Head

Department Name:

_____ County Manager

Other Agency Review: _____

- **Board Action:**

<input type="checkbox"/> Approved	<input type="checkbox"/> Approved with Modification
<input type="checkbox"/> Denied	<input type="checkbox"/> Continued